



Artefatos Fornecidos pelo Proponente

Reunião do dia 31/08/2022

https://s3-us-west-2.amazonaws.com/secure.notion-static.com/228db445-c968-4dd5-9d9e-5eb61b187104/planilhas_de_controle_gua.xlsx

https://s3-us-west-2.amazonaws.com/secure.notion-static.com/0594b75a-e6a6-4bdc-a607-344e3e0f7c83/Consumo_kW_e_m_per_capta.xlsx

Enviados pelo proponente Leonardo no grupo do whatsapp

[https://s3-us-west-2.amazonaws.com/secure.notion-static.com/5eebbeed-75e1-45d4-8cac-33a6823769a2/gua_\(Semestral_e_Anual\).zip](https://s3-us-west-2.amazonaws.com/secure.notion-static.com/5eebbeed-75e1-45d4-8cac-33a6823769a2/gua_(Semestral_e_Anual).zip)

[https://s3-us-west-2.amazonaws.com/secure.notion-static.com/7b3c4099-1e14-44ee-bf6b-69c0011d393a/Impressoes_\(Semestral\).zip](https://s3-us-west-2.amazonaws.com/secure.notion-static.com/7b3c4099-1e14-44ee-bf6b-69c0011d393a/Impressoes_(Semestral).zip)

https://s3-us-west-2.amazonaws.com/secure.notion-static.com/9060f601-9f51-4b1d-9b81-1e60bcd05242/Planilha__Anual_-_Diplomas_Digitais_PORCENTAGEM.xlsx

https://s3-us-west-2.amazonaws.com/secure.notion-static.com/918016db-c33c-4c18-9f41-07721d3cd656/Planilha_Semestral_-_Diplomas_Digitais_PORCENTAGEM.xlsx