

| STAMP OFFICE CITY COURT, KARACHL | |
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| Vide D.S.R. No. 17 Dt. 16.11.17 On behalf of challan No. 253 Dt. 16.11.12 | Ref. No. GPE/BEP/Adm/2018/07/NCE/196 |
| for the parpose of AGO Entry No. Addendum #1 Dt. 16. 1447 | Dated:// |

Balochistan Education Project (Mr. BEP), Project Management Unit (PMU), Secondary Education Department, Government of Balochistan, Represented by Mr. Saidal Khan Luni, CNIC No. 54400-8644455-7. House No. 20, Survey 31 Defence Officers Housing Scheme Quetta, on the one part, ("as the Purchaser")

And

from M/S. Mehran Enterprises, Mehran Enterprises, Plot No. E-43, Sector 50 C, Korangi Karachi, Sindh Pakistan, represented by its Authorized Partner, Mr. Mohammad Saleem Maroof bearing CNIC No. 42000-5386112-5 of the other part ("as the Supplier")

This addendum is signed following the provisions of Contract (Ref. No. GPE/BEP/PMU/Goods/2017/11/121, 122, 123 and 124), as per Agreement Clause 18.1 and/or 18.2, mutually agreed and signed between the Purchaser and Supplier on 13 November, 2017 (the "Contract Agreement") for the procurement of Furniture for 425 Primary Schools (Lot# 1), Furniture for 45 Middle Schools (Lot# 2), Furniture for 10 High Schools (Lot# 3) and Steel Cupboards for 255 Primary Schools 10 High Schools (Lot# 4) in response of IFB No. GPE-BEP/NCB/Goods/2017/08

The purpose of this addendum is to extend the time and the General Conditions and Special Conditions of agreement for the above stated contract, on same agreed terms and conditions and approved quoted rates as per Price Schedule of the Bidding Documents till the last date of below stated amendment. (Annex I)

| Amendment Number: | Date of Agreements: | Dates of Completion: | Amended Dates of Completion: |
|-------------------|---------------------|----------------------|------------------------------|
| 01 | 13-11,-2017 | 30-6-2018 | 1-11-2018 |



STAMP OFFICE CITY COURT, KARACHI.

Is the extensions of the justifications and approvals provided by the relevant conclusions of the justifications and approvals provided by the relevant conclusions of the justifications and approvals provided by the relevant conclusions of the justifications and approvals provided by the relevant conclusions of the provided by t chools 10 High Schools (Lot#4) at 5.347,000/- remains unchanged

Except as specifically derein arounded, all Terms and Conditions of the Agreement signed on 20 March, 2017 remain unchanged and in full force of effect. En. Officio Vendo

Signed for and on behalf of:

Signature Said

Name: Mr. Saidal Khan Luni CNIC# 54400-8644455-7

Project Director

Signature

Name: Mr. Mohammad Saleem Maroof

CNIC# 42000-5386112-5 Authorized Partner

Witness No.1

Signature

CNIC# 54400-0444223-3.

Witness No.2

Signature

Name: Obaid - ur-

CNIC# 42501898115