

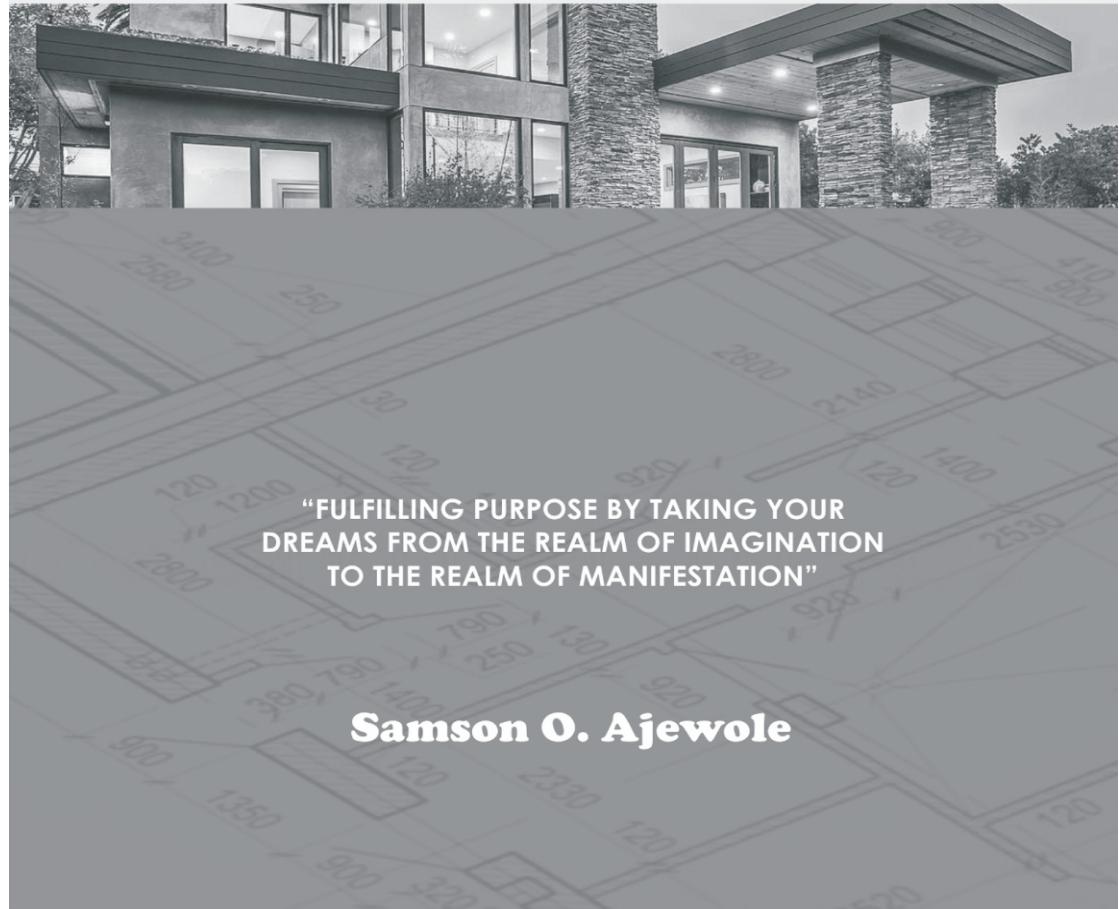
DEVELOPING YOUR DISCOVERIES



**"FULFILLING PURPOSE BY TAKING YOUR
DREAMS FROM THE REALM OF IMAGINATION
TO THE REALM OF MANIFESTATION"**

Samson O. Ajewole

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Dedication

I dedicate this book to three categories of people. First and foremost, to the entire youths of the globe, starting from my home church where I started my service to humanity in leadership, to university campuses youths, to National Youth Service Corps (NYSC) youths, and to the youths of the church I am serving in now, **TEACHING ALL NATIONS MISSION**, who are all aspiring to develop their discoveries.

Secondly, I dedicate this book to the several faithful servants of our God across the globe, who have laboured tirelessly throughout their lives, to see that the previous and the present generation of people who live on the face of the earth today, walk and partake of God's promised great Revival, especially for the last days that we are evidently living in today. The labour of your life and ministry is blessed.

Thirdly, but most certainly not in any way the last, I dedicate this book to the "Trinity", God the Father, God the Son, and God the Holy Spirit, who alone is called "faithful and true", the fountain source of wisdom, insight, light, inspiration and revelation knowledge. All credit and glory go to God for the reality of this book because in many regards, I consider God Himself to be the actual "author" of **DEVELOPING YOUR DISCOVERIES!** I have only been privileged of Him to have captured a portion of His heart beat for this generation, and to so document the same into a book such as this. **TO GOD ALONE BE ALL THE GLORY!**



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Foreword

God has created every human being with unimaginable potentials. You are created in the image and likeness of God. You are created with great virtues. These virtues are hidden inside of you.

God by nature doesn't put precious things on the surface, he puts them in the deep. He doesn't put precious things in the open, he hides them to be found only by those who are ready to pay the necessary price to search them out. The Lord Jesus taught this principle in one of his parables.

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.
[Matt.13:44]

Though God has graciously deposited precious things inside of you to make your life colourful and valuable, you have the responsibility to search out and discover them, otherwise those virtues will be useless.

When you look at the physical creation, you will discover that there is no part of the earth that doesn't have precious things deposited by the creator. Though the treasures differ from one place to the other, there is no place without its own precious mineral resources.

For thousands of years, the dead sea was considered to be useless, but recent discoveries have shown that if the diverse chemical resources inside it are properly mined, it is worth more

than the petroleum in the rich Arab countries. What does that tell us? The people that look seemingly empty of virtues are actually not empty. The Almighty God who created them in his image and after his likeness has deposited great treasures in them. Their problem is not lack of virtue, but failure to discover and utilize those virtues.

God has a purpose for your life, and to enable you fulfill that purpose, he has graciously planted in you certain treasures and virtues. The greatest discovery in life is the discovery of the purpose for which God created you and the treasures he has planted in you to fulfill that purpose. That discovery is a life journey, and to successfully undertake that journey, you need some kind of road map.

This book in your hand is a divinely inspired road map. It will help you greatly and guide you in your journey of discovery. It will open your eyes of understanding and enlighten you on what to do and how to go about it. It also contains things to avoid in order not to make a ship wreck of your journey.

I sincerely recommend this book “DEVELOPING YOUR DISCOVERIES” for everyone that is serious about discovering and fulfilling God's purpose for their lives. The book is pregnant with the power of the Holy Spirit. As you read, meditate and pray, the power of God will be released, and grace will be imparted for you to discover and fulfill your glorious destiny in Jesus name. Amen

...REV. BOSUN AFOLAYAN
(General Overseer)
TEACHING ALL NATIONS MISSION



Preface

DEVELOPING YOUR DISCOVERIES is not intended by the author to be an historical study of materials on discoveries. Rather, the book is intended to serve as a mysterious key, tool, and weapon to weary and discouraged hearts, challenging them to arise to the task of developing their discoveries, as the Lord has commanded us to occupy till he comes.

DEVELOPING YOUR DISCOVERIES is also further intended to fan and stoke the embers of purpose fulfilment in the hearts of those who are already on this lonely path of pursuit of the genuine glory of God, and becoming all that the divinity has destined for humanity here on earth before the ultimate transition. This book will hopefully awaken a genuine desire in the human heart to deepen personal search and study on how to "develop all the deposited virtues (discoveries) in one's life!"

Every line starts with a dot, and every circle starts with a point. There would not be an end without a beginning. Such is the life of man. There would not be fulfilment of purpose, if there is no purpose in the first place.

There would not be manifestation of whatsoever great things man has achieved or would still achieve, if there has not been imagination of such things first. Though it's manifestation that attracts the applause of men and worth celebrating, but there wouldn't have been such celebration without imagination. And manifestation is not attained by a sudden flight; it's only actualized through the right processes. It's the following of the due processes that will bring the demanded products to a reality and manifestation. Such is the discoveries of man, and the development thereof.

It's not enough to have a good and beautiful pictures snapped, and remain in the camera's film, as negative. It is far more important, and great to have them washed, and printed, to be seen. More so, it is not enough to have the plan of a good mansion building, to be drawn on a paper, it's more beautiful, great and important, though demanding, to have it physically built, erected, and developed on the land, to be seen as a full building. But, this erecting, building, and developing is not achieved suddenly. It must follow the due processes to attain the required and desired expectation, which is the mansion. So also is the **DEVELOPING OF YOUR DISCOVERIES.**

In the following pages of this book are the mysteries, and keys to help you develop all your discoveries, all to the glory of God, and fulfill the purpose of your being, by taking your dream from the realm of imagination to the realm of manifestation, and from obscurity to limelight.

Let's catch the revival fire, by developing our discoveries, and work tirelessly for our King and His Kingdom, for "...**THE NIGHT COMETH WHEN NO MAN CAN WORK.**" *{John.9:4}*

It is my heartfelt prayer for you that as you read this book, that it will genuinely set your heart ablaze for God like never before. As your life catches the revival fire of God to developing your discoveries, may your life burn with great passion and zeal for God. May you encounter the mighty hands of God, for great and positive radical change, as you read, and study the words in the pages of this book.

Happy reading! See you at the Top!

SAMSON OLUWAMUYIWA O. AJEWOLE

Acknowledgment

In life, becoming somebody great or emerging at the top, is directly or indirectly as a result of some people, because there is no self-made man. As with other people, my life and ministry has largely been a product of the impact and spiritual deposits made into it by a vast variety of people. I have greatly benefited and positively drawn immensely from such relationships that God has brought my way through the years.

Whilst there are many people who have had tremendous positive influence on my entire life (too numerous to mention here!), there are few people that I consider to have had very key influence especially on my personal ministry. I sincerely do not think that my life story and ministry would be said to be "complete" without giving a worthy mention to the role God has used these servants of His to play in my life. I would like to specifically acknowledge and honour the good hand of God upon these six choice servants; Prophet Titus A. Jegede, Rev. Bosun K. Afolayan, Pastor David O. Yisa, Pastor Bamidele F. Alabi, Pastor Jeremiah Igoh, and Pastor Israel Adejokun. May God bless you all and never depart from you and all yours In Jesus name. Amen.

I would like to also acknowledge the role played by some key people in ensuring that this book was not only written and published, but was done so in an excellent manner. Thanks and appreciations to my dear sons and daughters in the Lord; Olawale Peter Adetoro, Oluwaseun Daniel Adelowo-Atanda, Dennis O. Kolawole, Abba Favour Emmanuel, Oni Ayomide, and Esther Oyewo, who all contributed in inputting the raw manuscripts of this book from the parchments into the computer system, to actually make the second phase in the process of writing this book more easier for me.

Your visions and callings shall be blessed by divine agents, in Jesus name. Amen.

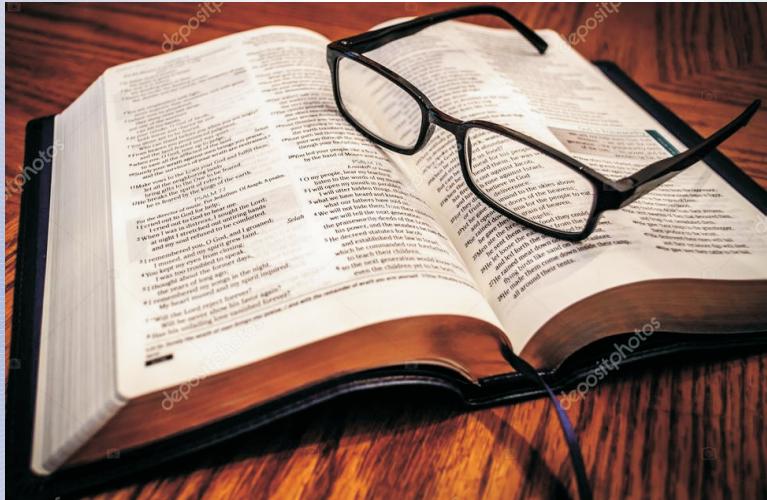
A very big thanks and appreciations to my father in the Lord; Rev. Bosun K. Afolayan, who put in his amazing editorial and writing skills as he carried out the final proof reading and editing works on the manuscript. God bless you sir, and your ministry shall flourish greatly, more and more unto the perfect day of the Lord. To a dear father, Pastor George Asarah, dear brother Joshua Popoola, and dear sister Rebecca E. Oyindamola, for your good hearts and encouragement towards the birthing of this baby **"DEVELOPING YOUR DISCOVERIES."**

My appreciations and thanks to my best friend and life partner, Mercy Oladoyin Ajewole. You have been a true helpmate meet for me and I love you so much! Thanks for being "my biggest fan" since the day I met you. Thanks for sacrificing your comfort and time to carry out the first editing and proof reading work on the manuscript. You have been such an amazing source of encouragement all through the years.

May everyone be a full partaker of the mighty outpouring of the Spirit of God reserved for these last days, to be able to deploy and develop all our discoveries, to the Glory of God! Amen.

Your Discoveries

1 YOUR DISCOVERIES



There is nothing the creator,
God Almighty has created
that is valueless, empty of
purpose and useless.
It only takes the individual
creature to discover its own.

Your Discoveries

There is nothing the creator, God Almighty, has created that is valueless, empty of purpose and useless. It only takes the individual creature to discover its own. And among all the creatures of God, man is the most unique being that is only created in the image and after the likeness of the creator, God Almighty.

"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

So God created man in his own image, in the image of God created he him; male and female created them." [Gen.1:26-27]

The Source Of Creativities

The creative ability and capacity of the creator (God Almighty) has been deposited in the creature that was created in his image and after his likeness, man. And that is why after God has created man, every other thing is being created by the man He created, all by the virtue of the creative ability and capacity He has deposited in him.

It is the responsibility of God to deposit different virtues in man, but it's the responsibility of man to discover the deposited virtues.

"For every house is built by some man; but he that built all things is God." [Heb.3:4]

Creativity is an aspect of God's character. Man's creative ability is from God. The power of invention is God-given. When man was created in the image of God, he was also blessed with God's creative nature.

Your Discoveries

. The creation story (in the very beginning of the Bible) therefore reveals God's creative nature. (Genesis.1:1-31)

The Depositor And The Discoverer

It is the responsibility of God to deposit different virtues in man, but it's the responsibility of man to discover the deposited virtues. For God is not a purposeless and wasteful God, he created all things to be good and for a purpose.

"For we are his workmanship created in Christ Jesus unto good works, which GOD hath before ordained that we should work in them." [Eph.2:10]

The preordination is God's responsibility, the discovering and working on them is man's responsibility. So, God has deposited all the good virtues and potential needed by man into the man even before the man was born. The Bible called those virtues and potentials that God had deposited in men "Treasure" in earthen vessels.

it is our own responsibility to discover and develop the ones that are meant to be revealed to us, and those are the ones that will beautify our lives.

Those deposits (virtues and potentials) are secret things that belong to God, but those treasures which are revealed belong to us. And it is our own responsibility to discover and develop the ones that are meant to be revealed to us, and those are the ones that will beautify our lives.

"The secret things belong unto the LORD our GOD, but those things which are revealed belong unto us and to our children forever , that we may do all the words of this law." [Deut.29:29]

God has kept these treasures there in us as a man, and that is what makes Him the GOD of all, to receive all the glory, but our own discovery, deployment and development as a man, is what add honor and beauty to our lives.

"It is the glory of GOD to conceal a thing: but the honor of king is to search out a matter." [Prov25:2]

So as a man, it's your own responsibility to search out all that has been deposited in you by God. There is no one that is devoid of virtue, potential, talent and gift, because it's deposited there, for us to profit with.

"But the manifestation of the spirit is given to every man to profit withal."

"And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straight way took his journey." [1Corin 12:7; Matt 25:15]

God almighty, as the creator, created all things to be good.

"And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good." [Gen.1:10, 12, 18, 21, and 25]

Every other good things that emerged after the creation are the extension of the good work of GOD Almighty from the creation, but which needed to be put into reality and brought to limelight by

Until man discovers the treasures in him, all the good intentions of GOD for him shall remain covered.

Your Discoveries

the man He created, by the virtue of the creative ability and capacity that is already deposited in him (man) by GOD the creator of all things. But, it takes the discoveries of men, of those good things, treasure, potentials, gift to be able to bring the good intention of GOD, the creator of all things, into a visible proof and reality.

It is the searching out of the concealed treasures by man and maximally utilizing it, that adds the expected and required honor and glory to the man.

Until man discovers the treasures in him, all the good intentions of GOD for him shall remain covered. It is the searching out of the concealed treasures by man and maximally utilizing it, that adds the expected and required honor and glory to the man.

What Is Your Discovery?

You need to search it out.

Searching is an action that you need to exercise. There is a price tag to your discovery, and that is searching. It's what you search that you will find. Until you embark on the right search, you cannot find the right thing.

You cannot find anything worthwhile, even in your search, until it is revealed. And if it is kept by God, it must be revealed by God to you.

"The secret things belong unto the LORD our GOD, but those things which are revealed belong to us and to our children forever, that we may do all the word of the law." [Deut. 29:29]

If the LORD GOD has concealed it out of the sight, then you need GOD for it to be disclosed back to sight. No revealer, no revelation. No revelation, no discovery. Your discovery is hidden in the revelation, by the owner of all good things, God.

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom there is no variableness, neither shadows of turning." *[Jams. 1:17]*

There is nothing man has, that he owns himself. All that man has and still wants is a gift. No man can have anything unless it's been given to him.

"John answered and said, a man can receive nothing, except it be given him from heaven." *[John.3:27]*

If God is the owner, revealer and giver of these treasures, then you need Him to get access to your portion of his goodness, the good and perfect gift, the treasure In earthen vessels.

*It's what you search
that you will find.
Until you embark on the
right search, you cannot
find the right thing.*

"But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us." *[2 Corinth.4:7]*

God is all you need, to meet all your needs. No God, No Good.

Where And How Can You Know God?

There is only one place you can get to know God, access Him and see all His goodness, all that He has for you as a deposit in your own vessels, as your own portion of the gifts and virtue, and that place is nowhere but "The Word of God."

If The Bible is the only place from which you can get to know God, the only ways you can then know Him is by **Reading, Studying and Meditating** on the Word of God. God himself is in the word, because he is the word.

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made." *[John.1:1-3]*

Your Discoveries

So, you need the word of God to get your discovery. It's through the word that you can create, make and change your world.

That is why God himself, went to meet Joshua to reveal to him his discovery, which can only be found in the word of God.

"This book of the law shall not depart out of thy mouth, but thou shall meditate therein day and night, that thou mayest observe to do according to all that is written therein, for then thou shalt make thy way prosperous, and then thou shalt have good success" *[Joshua.1:8]*

Meditate On The Word

The above scripture made it known (to us), that meditation is the storeroom of inspiration, and inspiration is the giver of the revelation wherein your discovery is hidden.

And the essence of the meditation is for you to be able to know and observe all that the word of God has in package for you, which may eventually come to you as a Rhema, and so that you can do all that is written therein.

You cannot find anything worthwhile, even in your search, until it is revealed.

For it is in the doing of the word, that you can discover all that God has for you in full package, that will eventually make you prosper in your ways, with good success in all your endeavors.

Until you observe to do according to all that is written in the Word for you, God will not attend to do all that He has promised in the Word for you. It's your action that will propel God's reaction.

Your meditation in the word must be on a daily basis. Because, it's meditation that fuels inspiration.

Study The Word

It's inspiration that births revelation. And it's revelation that discloses and reveals your discovery, which eventually culminates in your elevation and promotion.

No meditation without study. Your approval unto God as a workman that needed not to be ashamed, rightly dividing the word of truth, is as a result of your studying of the Word of truth.

" Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

[2 Timothy.2:15]

Study precedes meditation. Until you study, you can't meditate. Studying is just like the foundation on which meditation is built.

"This book of the law shall not depart out of thy mouth; but thou shall meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success." [Joshua.1:8]

Until you observe to do according to all that is written in the Word for you, God will not attend to do all that He has promised in the Word for you.

Studying of the word of God must be a delightful thing, for meditation to be a daily lifestyle.

"But his delight is in the law of the Lord, and in his law doth he meditate day and night." [Psalms.1:2]

Your discovery is hidden in the word of God. If you can decide to study, meditate and do all that is written in the word of God, then you are on for a glorious life of a purposeful living.

2 **RIGHT KNOWLEDGE**



Your knowledge of God Almighty is the source and secret to your strength and exploits for developing your discoveries in life.

Right Knowledge

Knowledge is paramount as far as your discovery is concerned. After your discovery, the next step is to go for the right knowledge on the matter of your discovery.

Knowledge is the information, understanding and skills that you gain through education or experience. It is also the state of knowing about a particular fact or situation.

What has knowledge got to do with your discovery? It has a key role to play because the Bible says

Discovery will be useless wherever the right knowledge is not invoked.

"And by knowledge shall the chambers be filled with all precious and pleasant riches." [Prov. 24:4]

Knowledge beautifies your discovery. Your discovery is well decorated and adorned by the right knowledge. Take for instance, gold is great in glory and value, but it's as useless as nothing in its raw form, until it passes through the require process of refinery.

It takes the right knowledge for men to know what to do with the raw gold in its raw state, to get the desired finished product of gold in its glorious state. Discovery will be useless where the right knowledge is not invoked.

Waste and destruction is the order of the day, wherever the right knowledge is missing. The Lord spoke through prophet Hosea that

"My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the

Right Knowledge

law of thy God, I will also forget thy children." [4:6]

When the right knowledge is not in place, man remains in captivity even with his desires. Captivity (farming, hunger, failure,) is inevitable wherever the right knowledge is not available.

Lack of right knowledge makes honorable men to be famished, and multitude to dry up with thirst. Knowledge is powerful! The availability of the right knowledge is the deliverer of a man from the captivity of stagnancy.

"Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst." [Isaiah.5:13]

As a matter of that, any knowledge you acquire out of God's way and will, is futility in disguise. The right knowledge is God's knowledge. In any situation and area of your life, you can always get right knowledge in all matters, if you go for it.

*Captivity is
inevitable wherever
the right knowledge
is not available.*

And for you to acquire the right knowledge in your discovery and any area of life, you need to walk worthy of the Lord to please him in every area of your life, by so doing you will be fruitful in every good work and your endeavors, and thereby increasing in the knowledge of him (God).

"That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God." [Col.1:10]

The knowledge of God is the right knowledge you need, to help you in all your discoveries in life. In your knowledge of God is strength and exploit. That's why Daniel says in verse thirty two of chapter eleven that:

"The people that do know their GOD shall be strong, and do exploit".

Knowledge is vital in developing your discovery. Your knowledge of God almighty is the source and secret to your strength and exploits for developing your discoveries in life. So, dare to know your God as much as you know yourself! Give whatever it takes, for you to know your God dearly, because it will pay in the end.

And you cannot know God out of His word. The knowledge of God is hidden in the word of God [The Bible]. So, the more you search the word, the more you find Him therein. The more you seek Him in the word, the more He reveals himself to you via His word.

The availability of the right knowledge is the deliverer of a man from the captivity of stagnancy.

Growing By Knowing

How you grow is determined by what you know! How you know is determined by how you desire to know. All you need to know [the right knowledge] is established in the word of GOD. Any knowledge out of God (minus GOD) is vanity and a wasteful effort, energy and time.

You must desire the Word, for you to know the God who is the source of the right knowledge for your discoveries.

"As newborn babes, desire the sincere milk of the word, that ye may grow thereby." [1 Pet.2:2]

Right Knowledge

Growing By Taking In

Growth is a function of what man takes in. So, in developing your discoveries, you need to know all it takes to actualize it. The level of your knowledge is directly proportional to the level of your desire to know God. Go for the right knowledge today for you to develop your discoveries.

Your discovery is just like a plan for a building. It remains useless on the paper until the right knowledge is applied to develop the drawn plan into a visible and tangible structure.

Increasing In Strength By Knowledge

The strength you need to carry out the developing of your discovery(ies) increases by the right knowledge you have acquired.

"A wise man is strong; yea, a man of knowledge increaseth strength." [Proverb.24:5]

The right knowledge makes the finished and final products of your discovery(ies) a reality, and a possible finished work, even right from the starting point. It makes your expectation to be so positive and real in you.

Your knowledge of God Almighty is the source and secret to your strength and exploits for developing your discoveries in life.

"So shall the knowledge of wisdom be unto thy soul: when thou has found it, then there shall be a reward, and thy expectation shall not be cut off." [Prov.24:14]

Go for God today and you will access the right knowledge.

Right Plan

3

RIGHT PLAN



Your Discovery is the Raw
Fact that is needed to be
Developed into the Real Fact by
the Agency of the Right Plan

Right Plan

After you have acquired the right knowledge for your discovery (ies), the next step of action to take, is to get or make the right plan.

Plan is said to be an Intention; something that you intend to do or achieve: Arrangement, a set of things to do in order to achieve something, especially one that has been considered in detail in advance: Map; a detailed map of a building, town, etc. Drawing; a detailed drawing of a machine, building, etc. that shows its size, shape and measurements; a diagram that shows how something will be arranged.

God himself was the first person to give a plan to man, because God knew the importance of right plan in the achievement of the desired

and expected results. God told Noah to build an ark of gopher wood, but the detailed drawing of the ark, showing its size, shape and measurement was given to Noah by GOD.

It takes the right plan to achieve the expected goal and results.

"Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it." [Gen.6:14-16]

Right Plan

It takes the right plan to achieve the expected goal and results. Purpose(Discovery) would be difficult to accomplish(Develop) and actualize, if the right plan is not in place.

God's Purpose For The Making Of An Ark

The purpose of God, for Noah to make an ark is for Him to:

1. Destroy the earth, because the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

If the end performance must be worthwhile and great, there must be a prior proper plan, for the reality not to be aborted.

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

And the LORD said, I will destroy man whom I have created from the face of the earth, both man, and beast, and the creeping things, and the fowls of the air; for it repenteth me that I have made them." [Gen.6:5-7]

2. Establish his covenant with Noah, and to spare, preserve and keep Noah, and his family, and some living things of all flesh.

"But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

And of every living thing of all flesh, two of every sort shalt thou

bring into the ark, to keep them alive with thee; they shall be male and female." [Gen.6:18-19]

If the end performance must be worthwhile and great, there must be a prior proper plan, for the reality not to be aborted.

Before an architect can be effective in carrying out a visible and tangible structure (building), there must first of all be a feasible plan, on which he will work on to achieve his intention, which is to develop his discovery.

How detailed your plan is, will determine how beautiful your product will be.

Your discovery is the raw fact (purpose, vision, and mandate), you need to develop it into the real fact (product, result, evidence), that is tangible and visible, but, to actualize and achieve that, you need the right plan in place.

How detailed your plan is, will determine how beautiful your product will be. The quality of your end product (your performance) is leaning on the expression and quality of your detailed plan.

Until it is well detailed in your plan, you may not be able to place it in your point. And it is your points that will ginger and foster your view in the process of your preparation.

Do not fail to plan, for you not to plan to fail. Your failure to make the right plan may eventually land you to an undesired and unexpected end. In other word, don't fail to plan, so that you don't plan to fail.

Before I got my first book; **UNDERSTANDING THE PIANO**, published, I had to start the plan by drawing the piano

Right Plan

and the fingerings on papers first, well detailed, so as to know what I will be looking forward to have, as my expectation in the printed copies of the book.

Until it is well detailed in your plan, you may not be able to place it in your point.

After you have gotten the right plan of your discovery(ies), from the right knowledge you've acquired, then that leads to the next step of action in the development of your discovery(ies); the right preparation.

4 RIGHT PREPARATION



If you neglect, ignore and despise the place (time and days) of preparation, you may fumble (not perform up to standard and required expectation) on the day of manifestation.

Right Preparation

The right preparation is the next action to be taken after the right plan has been fully put in place.

Preparation is the act of or process of getting ready for something or making something ready; things you do to get ready for something or make something ready.

The right preparation is what helps the right plan to be actualized. If the right preparation is missing the actualization and materialization of the right plan will be aborted.

If you neglect, ignore and despise the place (time and days) of preparation, you may fumble (not perform up to standard and required expectation) on the day of manifestation. So, if you must develop, and keep developing your discoveries, then you must not neglect the place of preparation, nor stop preparing until you see your discoveries being developed.

If the right preparation is missing, the actualization and materialization of the right plan will be aborted.

Take for instance, the architectural plan for a house (building); the place of preparation and the right preparation will be fully given the utmost attention, by getting the needed materials that will be required for each stage in the process of the development, until the real structure and building is being actualized.

If you want the expected good outcome and products, then pay rapt attention to the place of the right preparation. There is a saying that, "prior proper preparation prevents poor performance."

Right Preparation

This principle of the 6ps will be of good help to you, if diligently considered and practiced, in developing your discoveries. That is, if you must prevent and avoid poor performance in the output of the development of your discoveries, then you must be properly prepared for the best result you want prior (before) the time of manifestation.

In other words, don't jump into performance, if you have not properly prepared prior the time of manifestation. Follow the right rules of process.

Life is in stages. A new born baby will not be so in a hurry to enjoy life, and just become an adult instantly at birth. No! It is not done like that!

It is not possible. God can do all things, in fact, God can do it, because with Him all things are possible, but He will not want to do that, because He respects orderliness, for He is God of order.

*The beauty
in your appearance
will be determined
by the level of your
preparation.*

Be willing and ready to pay the price of climbing the staircase of developing your discoveries, a step at a time. This makes the process interesting, and the product worthwhile.

Prepare Before You Appear

Prepare before you appear! Don't appear until you have thoroughly prepared. The beauty in your appearance will be determined by the level of your preparation.

Take the place of your right preparation serious, because it will pay off the price you have invested in it, by the quality and beauty it will add to your discovery's development.

Your input in the place of preparation will determine your output in the time and on the day of manifestation.

Count The Cost

Preparation helps you to count the cost in developing your discoveries. All that is meant to be put in place will be sorted out in the place of preparation.

For every achievement in life, there is a cost. Developing your discovery(ies) will also cost you. Not that the cost will be too heavy for you to pay.

That is why it is very essential to count the cost; this can only be known and determined in the place of preparation.

*A destiny
that is worthwhile
demands a price
that worth it.*

There is no price that is too high and heavy, to pay for a glorious life and destiny. A destiny that is worthwhile demands a price that worth it. There is no prize without a price. Though, prize varies according to the price attached.

The counting of the cost for developing your discovery(ies) is very important, and this is largely determined in the place of preparation. The greatest master of all, Jesus, also paid great attention to the place of preparation, so he said;

“For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,
 Saying, this man began to build, and was not able to finish.”
 [Luke.14:28-30]

Right Preparation

Jesus pointed out in the verses above, that, right preparation will save you wasted effort and unyielding ending. It will crown your effort and sweat with a glorious finishing and wonderful ending.

So, the place of right preparation in developing your discoverers is not negotiable.

Even, our Lord Jesus Christ was led by the spirit into the wilderness, for 40 days and night, to get prepared for the glorious ending he was destined for. He went on a 40 days and night journey, for a right and thorough preparation, before His manifestation. And after that, his manifestation dazed the whole world.

*Right preparation
will save you wasted
efforts and unyielding
ending.*

"And immediately the Spirit driveth him into the wilderness. And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him."

"And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered."

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

And when he had fasted forty days and forty nights, he was afterward an hungered."

[Mark.1:12-13; Luke.4:1-2; Matt.4:1-2].

The first thing should be done first, if you want the final thing to reveal and manifest its real intention (the required expectation).

Don't put the final step as the first step, but put the first thing first. The teacher, in the book of proverb verse twenty-seven of the twenty-fourth chapter says; "Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house."

*The first thing
should be done first,
if you want the final thing
to reveal and manifest
its real intention*

Don't build (develop your discovery), until you are well prepared for it.

Places Of Preparation

The place of preparation is the most vital place in the process of developing your discovery(ies). Among many other places, the key places of preparation are;

1. Your Heart:

The most vital and important place, among the places of preparation, in the process of developing your discovery (ies), is your heart.

The place of preparation can also be a place of temptation. And these temptations can come to the heart, just as in the case of our Lord Jesus Christ in the wilderness. That is why, this place, heart, is the most sensitive place among the places of preparation. You must guard it with all diligence.

Right Preparation

"The preparations of the heart in man, and the answer of the tongue, is from the LORD."

"A man's heart deviseth his way: but the LORD directeth his steps."

"There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand." [Prov.16:1, 9; 19:21]

If your heart can conceive it, then your life can express it. It must first of all be prepared and ready in your heart, before GOD can bring it into a limelight and full manifestation in your life.

Don't belittle the ability you have in your inside, all by the agent of your heart; your thought life. Place a very high grade to the place of your thoughts, for the strength of a man lies in the quality of his thought.

If you can think it through, God will bring it real.

*If your heart
can conceive it,
then your life
can express it.*

2. Your Secret Place:

Your public and open display is a product of your secret dealings. Your real life is judged by your secret life.

You cannot grow higher than what you input in your lower life; secret place. The height of a tree will be determined by the depth of its root. No man is interested in your root, everyone is only interested in your fruits, but it's the root that will guarantee the life of the fruits.

Constituents Of Your Secret Place

The secret place is not just a location per say, but a principle and system that governs the way of your life.

It is the general formula, in which you input any variable that comes to work, in every equation of your life.

The most important ones among the constituents of your secret place are;

i. Study Life

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." [2 Tim.2:15]

ii. Doing life/Lifestyle

"But be ye doers of the word, and not hearers only, deceiving your own selves.

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

*The strength
of a man lies in
the quality of
his thought*

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

But whoso looketh into the perfect law of liberty, and continueth [therein,] he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed." [James.1:22-25]

iii. Prayer life/Fellowship life

"Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

Right Preparation

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit."

"Pray without ceasing."

"Praying always with all prayer and supplication in the Spirit, and watching there unto with all perseverance and supplication for all saints." [James.5:16-18; 1 Thessal.5:17, Eph.6:18]

iv Service life

"And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD." [Josh.24:15]

Preparation is the key to the emergence of greatness, in the place, and on the day of manifestation.

"So Jotham became mighty, because he prepared his ways before the LORD his God." [2 Chro.27:6]

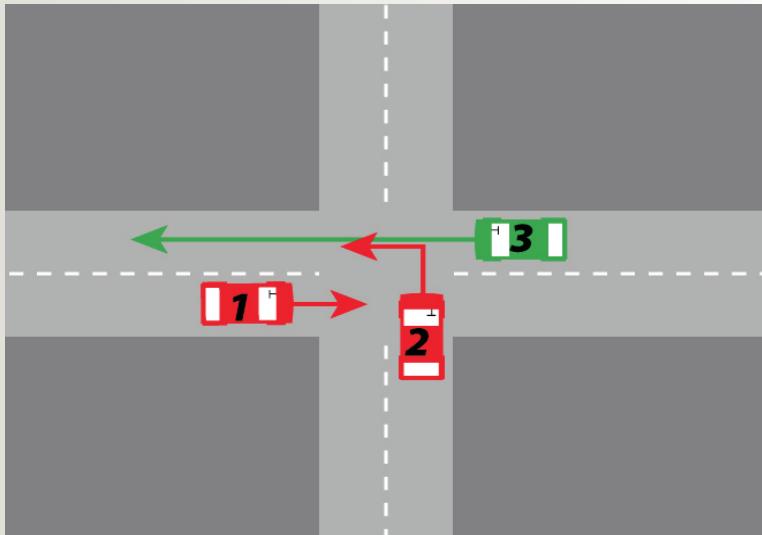
It is in you preparation that you will get all that will be fit for you, to make your development a reality.

*If you can
think it through,
God will
bring it real.*

So, you need to prepare your work; the right plan, that you have gotten from your discovery(ies) first, for you to know the cost, count it, be fit and ready for the next step of action in the process of developing your discovery(ies).

Right Priority

5 RIGHT PRIORITY



You must set your priority right,
if your discoveries must be
developed; leaving the realm of
imagination to the realm of reality
and phase of manifestation.

Right Priority

The right priority is essential in developing your discoveries. This is putting the first thing first in the list of the methods you need to apply in their order of priority.

Placing the right priority well, helps in orderly arranging your plans, and carrying out the right methods in a sequential order and form, according to their scale of importance.

Orderliness is one of God's attitudes. God is not the author of confusion, and where the Spirit of God is, there's liberty. You must set your priority right, if your discoveries must be developed; leaving the realm of imagination to the realm of reality and phase of manifestation.

Many discoveries have long been lying fallow in the phase of imagination without attaining the phase of manifestation, just for lack of right priority.

*You must set
your priority right,
if your discoveries
must be developed.*

Imagine a student who intends to come out with flying colors and emerge as the best student at the end of the academic session, but trying to be fully current and update, with season films, and still want to read his books at the same time; this is misplacement of priority. It is like putting the cart before the horse; defeat is inevitable.

The right priority needs to be put into real consideration, in carrying out the right methods you have adopted, in actualizing the right plans of your discoveries, if you must keep developing your discoveries.

Right Priority

And if the right priority must be considered, there is a place for its placement. The right priority needs to be first placed aright in the most vital place of its initial activation, and that is the Heart.

If your heart can conceive it, then your life can reveal it.

Your heart is the first place of your priority activation and placement. That is why the scripture charged us to "keep thy heart with all diligence, for out of it are the issues of life"

If your priority could be well set and rightly aligned in your heart, then the achievement and developing of your discoveries is nonnegotiable.

If your heart can conceive it, then your life can reveal it. If your heart can receive it, then your hands can achieve it. So, in developing your discoveries, the first place of your priority, is your heart.

Guard Your Heart

Your heart is the source, and wellspring of everything you become in life. So, if that is the case it must be well kept and guarded.

Because of the great importance of the heart among other members of the body, as the wellspring of life, where the issues of life spring out from, that is why the scripture charges us to guard and keep it with all diligence.

Wrong emotion cannot bring forth right action. Your heart is likened figuratively to a tree. The fruit of every tree is determined by the tree.

"Either make the tree good, and its fruit good; or else make the tree corrupt, and his fruits corrupt: For the tree is known by his fruit." [Matt.12:33]

This verse is simply saying; if your action must be right, your heart must be right, because your action is the fruit of your thought (emotion), and your thought is first and always conceived in your heart. So, a great attention is needed to be paid on the matter of your heart, for it is the first place of right priority which will eventually determine the development of your discoveries.

*If your heart
can receive it,
then your hands
can achieve it.*

Your action is the sum product of your thoughts. Your action, which is the real manifestation that the whole creature is awaiting, is the fruit, while your heart that determines your action, where your thoughts are conceived, and eventually produce the physical and tangible proof and results, is the tree.

If your heart is good, your thought will be good, and your action will definitely be good also.

“For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.”

“Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit” [Luke 6:43-44; Matt.7:17]

More attention is needed to be paid to your heart. You are the sum total of what you think. It is your thought-life that determines your real life. So, in developing your discoveries, the right priority has a great and vital role to play, and this is a matter of setting your heart aright.

Right Priority

If your thought is good, real and worthy, then your life will be better, great and worthwhile. The right inspiration, needed in developing your discoveries can never flow with the wrong emotion, so guard and keep your heart with all diligence, for out of it are the issues of life. That is why the scripture corroborated the fact, according to the book of Luke chapter six inverse forty-five that;

*If your thought is
good, real and worthy,
then your life will be
better, great and
worthwhile.*

"A good man out of a good treasure of his heart bringeth forth that which is good; and an evil man out of evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh."

How To Guard (Keep) Your Heart

To guard means to protect, secure something from attack or danger. So, if the heart is the source of all good things that a man will do in life, then it must be guarded and kept, so as to keep it from attack and danger from the intruders and oppositions (enemies).

So, your heart is like a house that must be guarded. If it cannot be intruded, then, it can never be destroyed. Whatever cannot rule your life, can never own and ruin your life. If your heart cannot be penetrated into, then, it can never be manipulated by the intruders.

Gates To The Heart

There are three gates or doors to the heart that must be fully guarded, so as not to allow any negativity that will affect your heart to step in or to have access into it. The three vital and major gates or doors to your hearts are;

1. Your Eyes:

If your eyes can pick it, then your heart can think it. That is why you need to feed your eyes with the right picture, for your heart to be able to process the beautiful, bright, best and good picture, needed to give you a great future.

"The light of the eyes rejoiceth the heart: and] a good report maketh the bones fat."

*If your eyes
can pick it, then
your heart can
think it.*

"Let thine eyes look right on, and let thine eyelids look straight before thee."

"I made a covenant with mine eyes; why then should I think upon a maid?"

"Lust not after her beauty in thine heart; neither let her take thee with her eyelids."

"He that winketh with the eye causeth sorrow: but a prating fool shall fall."

"And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her." [Prov.15:30, 4:25; Job.31:1, Prov.6:25, 10:10; Gen.34:2]

2. Your Ears:

Whatever you give your ears to, have the power to control and dictate what your heart will think on. And whatever your heart thinks often will dictate the direction in which your life will move. Be it good, if you think good, or bad, if you think evil.

"The ear that heareth the reproof of life abideth among the wise.

Right Priority

He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding."

"So then faith [cometh] by hearing, and hearing by the

word of God." "If any man have ears to hear, let him hear.

And he said unto them, Take heed what ye hear:"

[Prov.15:31-32; Rom.10:17; Mark.4:23-24a,]

Whatever you give your ears to, have the power to control and dictate what your heart will think on.

3. Your Mouth:

Your life tends to show forth what your mouth speaks. Meanwhile, it is your heart that will process everything your life reveals through the action you take, towards the development of your discoveries.

All the good you will like to see happening in your life, towards developing your discoveries, must keep coming out of your mouth, even as you have listed it. Name it, keep speaking it, begin to claim it, then, you will begin to see it.

"Set a watch, O LORD, before my mouth; keep the door of my lips.

"Put away from thee a forward mouth, and perverse lips put far from thee.

"Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

"Deliver my soul, O LORD, from lying lips, [and] from a deceitful tongue.

"Put away from thee a foward mouth,

and perverse lips put far from

thee." "Thou shalt also decree

a thing, and it shall be established

unto thee: and the light shall shine upon thy ways.

When [men] are cast down, then thou shalt say, [There is]
lifting up; and he shall save the humble person."

"The mouth of a righteous [man is] a well of life: but violence
covereth the mouth of the wicked."

"In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

Wise [men] lay up knowledge: but the mouth of the foolish [is]
near destruction."

"The mouth of the just bringeth forth wisdom: but the foward
tongue shall be cut out.

The lips of the righteous know what is acceptable: but the
mouth of the wicked [speaketh] frowardness."

"A man shall eat good by the fruit of [his] mouth: but the soul of
the transgressors [shall eat] violence.

He that keepeth his mouth keepeth his life: [but] he that
openeth wide his lips shall have destruction."

"An hypocrite with [his] mouth destroyeth his neighbour: but
through knowledge shall the just be delivered." [Psalm. 141:3,
23:6, 120:2; Prov. 4:24, Job. 22:28-29, 10:11,13-14,31-32,
13:2-3, 11:9]

*All the good
you will like to see
happening in your life,
must keep coming out
of your mouth.*

Right Priority

What Must Come First In Your Priority List?

God! I mean God should come first in your priority list, and then all others should now follow. Because, He is the pathfinder in all situations of life. It was on this note that King Solomon spoke by the Holy Spirit of the Lord, in the book of Proverbs chapter three, in verse six, that

"In all thy ways acknowledge Him, and He shall direct thy paths."

Your acknowledgment of the Lord God first, in all your doings, shows you put Him first in your priority list, and that He alone can make your

priority right. By doing this, all other plans and steps would definitely work out well and everything would fall in place.

Our Lord Jesus Christ also said in His word, to corroborate this fact of right priority, that
 "...For without me, ye can do nothing." [John.15:5b]

This simply means, if you put the Lord God first, as the number one in developing your discoveries, and in all your endeavors in life, then you will see God's mighty hand in all your doings, in developing your discoveries.

Your priority becomes right if God is the first in the list. God first and all others after. Jesus says in the book of Matthew 6:33, that,
 "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

God has promised us a glorious and fulfilling life, even here on earth. In as much as we follow and abide by His precepts, and seek

*Your priority
becomes right if
God is the first
in the list*

Him and His righteousness first in all our endeavors in life, then our discoveries are bound to be developed for his glory.

"But thou shalt remember the LORD thy God: For it is He that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."
[Deut. 8:18]

So, it is important to put God first in your priority list, so as to fully develop your discoveries.

*Whatever
cannot rule your life,
can never own and
ruin your life.*

How To Put God First In Your Priority

1. Remember the Lord thy God

"But thou shalt remember the LORD thy God: For it is He that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."
[Deut. 8:18]

2. Seek the Lord God, His kingdom and His righteousness

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

"And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits." [Matt 6:33 , Dan 11:32]

3. Trust in the Lord

"Trust in the LORD with all thine heart; and lean not unto thine own understanding." [Prov.3:5]

4. Wait upon the Lord

"Even the youths shall faint and be weary, and the young men shall

Right Priority

utterly fall:

But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.” [Isaiah.40:30-31]

*It is your thought-life
that determines
your real life.*

5. Love the Lord God

Almighty “But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.”

“And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.” [1 Corin.2:9; Mark 12:30]

6. Fear the Lord God

“The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.”

The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.” [Prov. 9:10, 1:7]

7. Serve the Lord

“And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.” [Josh.24:15]

Having followed these steps in making God your first priority, your discoveries are set to be fully developed.

6 RIGHT ENVIRONMENT



For anything
you will do in life
to be successful,
the right environment
is very key

Right Environment

"And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." [Psalm 1:3]

The right environment is very key, for anything you will do in life to be successful. It is very important you know and understand the right environment that is meant for the developing of your discoveries.

Take for instance, The Nursing of a plant's seed. The place a plant's seed is nursed is not the same place it is planted. The seed can be nursed anywhere, under any favorable condition that will allow and support the germination, but it cannot be planted just anywhere and anyhow.

*The place
a seed is being nursed
is not designed for
its plantation.*

The place a seed is being nursed is not designed for its plantation. The nursery is not the same as the planting ground, place and environment. That is why; Joseph had to be taken away from his father's house, among his brethren, despite the fact that he got the great vision and dream of his glorious future there in his father's house and among his brethren. His father's house and among his brethren is just his own nursery, the place is not designed for his plantation.

The seed is just to be nursed in that place (nursery) but not to be planted there. There is not enough space, capacity, nutrients and conducive conditions that will allow, foster, influence and enhance the great and better growth and development of the seed in the place where it's nursed.

Right Environment

Until the seed is being transplanted to the right environment suitable for its proper growth and development, it may die along the line.

Every plant has its right environment designed for its proper growth and development. No matter how good and viable the seed of the plant may be, if planted in the wrong environment, it will not survive the test of time.

It is the right environment that will influence the developing of your discoveries.

Our Lord Jesus Christ understood this, and He gave the parable of the sower that planted the right seed in the right environment.

"And He spake many things unto them in parables, saying, Behold, a sower went for to sow;

And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

And when the sun was up, they were scorched; and because they had no root, they withered away.

And some fell among thorns; and the thorns sprung up, and choked them:

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold." [Matt 13: 3-8]

It is the right environment that will influence, enhance, foster and help in developing your discoveries.

Let's take a look at the life of Abraham. Though God has destined him to be a great nation, through which all nations of the earth shall be blessed, yet He (God) had to transplant him (Abraham) to the right environment that will foster and influence the fulfilment of the great promises and covenant He made with him.

Until Abraham left his father's house to the right environment that God has designed for him, he did not see the fulfilment of God's promises and covenant for him.

*Your flourishing
is tied to your
designated
environment.*

So, you need the right environment if you must develop and keep developing your discoveries. Ask God today to transplant your seed to the right environment meant for its proper growth and development.

Transplantation Factors

For the nursed seed to be transplanted to its right environment, it cannot be done by the seed itself, but there must be an agent, which is the human agent factor. So also is with man, to get to his right environment that will influence, enhance and foster the developing of his discoveries, there must be an agent factor to orchestrate the move.

Basically, for any divine arrangement, God is the major factor for the move and transplantation, but He may decide to use different means and agents to carry out the task.

Right Environment

Examples Of Divine Transplantation

There are some biblical examples of some people, how they were moved to the right environment for the development of their discoveries. These examples are as follows:

- **Moses, from Egypt to Midian**

"And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the sand.

And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

And he said, Who made thee a prince and a judge over us? Intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well." [Exod.2:11-15]

- **Abraham, from his father's house to Canaan**

"Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came." [Gen.12:1-5]

· Saul the son of Kish, from his father's house, to Samuel's reach, and became the first King over Israel

"Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

And he passed through mount Ephraim, and passed through the land of Shalisha, but they found [them] not: then they passed through the land of Shalim, and [there they were] not: and he passed through the land of the Benjamites, but they found [them] not.

[And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my

Right Environment

father leave [caring] for the asses, and take thought for us.

And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go." "Now the LORD had told Samuel in his ear a day before Saul came, saying,

Tomorrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people." [1 Sam.9:1-6, 15-17]

- **Jacob from Laban**

"And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee."

And the angel of God spake unto me in a dream, [saying,] Jacob: And I said, Here [am] I.

And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred." [Gen.30:25, 31:3, 11-13]

· **Joseph from his father, and brothers, to Egypt**

"And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, [his] coat of [many] colours that [was] on him; And they took him, and cast him into a pit: and the pit [was] empty, [there was] no water in it.

And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood?

Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt." [Gen.37:23-28]

· **Daniel to Babylon, and from Babylon to King's palace, and his divine assignment**

"In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Right Environment

And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego." [Dan.1:1-7]

▪ **Ruth from Naomi**

"And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.

And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.

And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech. And behold, Boaz came from Bethlehem, and said unto the reapers, The LORD [be] with you. And they answered him, The LORD bless thee.

Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

[Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust."

So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

Right Environment

And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel. And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

And Naomi took the child, and laid it in her bosom, and became nurse unto it.

And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David." [Ruth.2:1-12, 4:13-17]

David to King's palace

"And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me

out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee." "And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

And the king said, Enquire thou whose son the stripling [is.]

And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

And Saul said to him, Whose son [art] thou, [thou] young man? And David answered, [I am] the son of thy servant Jesse the Bethlehemite."

And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

And Saul took him that day, and would let him go no more home to his father's house." [1 Sam.17:32-37, 55-58, 8:1-2]

• **Esther to king's palace**

"On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king, To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she [was] fair to look on.

But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him."

Right Environment

After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them:]

And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

[Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

And he brought up Hadassah, that [is,] Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which [is] the month Tebeth, in the seventh year of his reign.

And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti." [Esther.1:10-12, 2:1-7, 15-17]

Saul to Paul, and later into the ministry

"And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

And devout men carried Stephen [to his burial,] and made great lamentation over him.

As for Saul, he made havock of the church, entering into every house, and haling men and women committed [them] to prison."

"And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Right Environment

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

And he was three days without sight, and neither did eat nor drink.

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here,] Lord.

And the Lord [said] unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,

And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

And here he hath authority from the chief priests to bind all that call on thy name.

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

For I will shew him how great things he must suffer for my name's sake.

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightiest receive thy sight, and be filled with the Holy Ghost.

And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

And straightway he preached Christ in the synagogues, that he is the Son of God.

But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ." [Act.8:1-3, 9:1-22]

You cannot manifest just anywhere and everywhere, but only where you are designed for; the right environment. Your flourishing is tied to your designated environment.

"Those that be planted in the house of the LORD shall flourish in the courts of our God.
They shall still bring forth fruit in old age; they shall be fat and flourishing." [Psalm.92:13-14]

Right Environment

If you are not designed for the environment, you will not be assigned with the endowments needed for your flourishing there. Until Abraham had to leave and come out of his father's house, he was not eligible for the blessings of the LORD for his life.

The right and good seed, planted in the wrong environment, is doomed for starvation till extinction (death).

In the same vein, the right and good seed needs to be planted in the right environment, to survive and yield bountifully. So, the development of your discoveries needs the right environment to yield and materialize.

If you are not designed for the environment, you will not be assigned with the endowments needed for your flourishing there.

Constituents Of The Right Environment

The right environment constitutes of the following;

-] The right and good Atmosphere**
-] The right and good Conditions**
-] The right, good and needed Resources**

The right atmosphere, conditions and needed resources, in the right environment may not necessarily make it cool and easy in the first place, but with patience and perseverance, you would get to know that it's the designed place for developing your discoveries.

"The LORD is thy keeper: the LORD is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The LORD shall preserve thee from all evil: he shall preserve thy soul.” [Psalm 121:5-7]

So, if you must keep developing your discoveries, the right environment is not negotiable for the materialization and manifestation of your discoveries.

Above all, wherever you may go or be, the most favorable and best environment is in the LORD GOD Almighty.

“Those that be planted in the house of the LORD shall flourish in the courts of our God.” [Psalm.92:13]

RIGHT & GOOD DECISION



It is your decision that
Guarantees the development
Of your discoveries

Right and Good Decision

In developing your discoveries, you have to make the right and good decision for that. It is a choice. Success is a choice, likewise failure is a choice, it all depends on your decision, either to choose success and go for it, or choose failure and wait for it.

Success is an end product or result, likewise failure is an end product or result, but they have different approaches to getting to them.

If you must have success at the end, then you must GO for it. But for failure, much effort is not needed; all you need is to WAIT for it. So, make the right and good decision today, which is needed for developing your discoveries.

All you need to get the prize is to pay the price. And the price is in your decision. The right and good decision is the worthy price to get a worthwhile prize.

The right and good decision you will make today will facilitate the development of your discoveries.

Daniel took the right and good decision, not to defile himself with the portion of the king's meat and wine while he was in the school of learning in Babylon, and thereafter, he ended up becoming the sought for, even from the king's palace, to proffer solution to the pending predicaments.

If you must have success at the end, then you must GO for it. But failure, much effort is not needed; all you need is to WAIT for it.

Right & Good Decision

The right and good decision may not always be simple, easy, cheap, popular, and attractive, but it is the necessity for developing your discoveries.

You begin to make a good way and ground for developing your discoveries, by determining to make right and good decisions towards achieving your good end and successful results.

A decision may be right, but bad. It is not a right decision that really matters, but it must also be a good one if you must keep developing your discoveries.

The decision you must take for the actualization of your goal must be right and good.

The right and good decision is the worthy price to get a worthwhile prize.

Decision is action trigger ammunition (tools, equipments, and instrument). The Right and good decision will help to set the right and good action into motion.

Until the right and good decision is taken, the right (and good) action will not be triggered. Jacob understood this fact while he was in Laban's house.

"And it came to pass ,when Rachel had brim joseph, that Jacob said unto Laban, send me away, that I may go unto my own place, and to my country." [Gen.30:25]

For the fact that Jacob knew that the place (Laban's place) is not the right environment for him to keep developing his discoveries, he still had to take the right and good decision, towards the next step of action to actualize his good intention himself.

Nobody will take the right and good decision to keep developing your discoveries for you, but yourself.

Jacob said to Laban; "For it was little which thou hadst before I came, And it is now increase into a multitude, and the LORD hath blessed thee since my coming; and now, when shall I provide for mine own house also?" [Gen 30:30]

Until you decide, you may be deprived of the desired great dreams of your destiny.

The right decision that Jacob made, to provide for his own house, propelled him to take the next right actions, to fulfill the mandate.

Jacob's mandate is to provide for his own house. In between the inception and receiving of the mandate, and its fulfillment and accomplishment, there is a process.

In the process, there are different phases in each stage of action that will eventually culminate in the fulfillment of the mandate (discovery).

*Until the right
and good decision is
taken, the right and
good action will not
be triggered.*

After Jacob had decided to provide for his own house, and demanded for his right (due payment of his service) from Laban, he still had to take the right action to actualize his goals.

"And he (Laban) said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou will do this thing for me, I will again feed and keep thy flock:

*Right & Good
Decision*

I will pass through all thy flock today, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

And Laban said, Behold, I would it might be according to thy word.

And he removed that day the he goats that were ring straked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

And he (Laban) set three days journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks" [Gen.30:31-36]

*Until you decide,
you may be deprived
of the desired great
dreams of your
destiny.*

It's the right decision that will propel you to take the right action. After Jacob had taken the right decision, then the right action to accomplish the decision was propelled.

Daniel also took the right decision in the school of learning, in Babylon, not to defile himself with the portion of the king's meat and wine, and then he was propelled to take the right action.

"But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine

which he drank:

therefore he requested of the prince of the eunuchs that he might not defile himself.” [Daniel.1:8]

In the next three chapters, I will be taking you through the right action by the help of the Holy Spirit. Happy reading, may you be greatly encountered before you finish reading through this book.

8 RIGHT COUNSEL



If you must keep developing your discoveries, the right counsel is very important to enable you achieve your good plans.

Right Counsel

In developing your discoveries the right counsel is of great use. Counsel is a piece of advice, especially given by older people or experts.

If you must keep developing your discoveries, the right counsel is very important to enable you achieve your good plans.

"For without counsel purposes are disappointed, but in the multitude of counselors they are established." [Proverb.15:22]

Counsel helps purposes to be established. If the good plan that you have gotten from your discovery must be established, and to stand the test of time, the right counsel is the key factor for its establishment.

*It's the right counsel
that helps discoveries
to be developed.*

Kinds Of Counsel

There are two major kinds of counsel, they are

- (A. Wrong counsel
- (B. Right counsel

A. Wrong Counsel

A counsel does not necessarily need to be a bad one, for it to be wrong, neither does a counsel need to be a good one for it to be right. No! The end product and result/outcome of it will justify which.

Right Counsel

The outcome of a counsel, justifies if it's a wrong or right counsel. Though, the result may not show forth immediately, but later or sooner, it will manifest.

Examples of wrong counsel

— Eve and The Serpent

"Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

And the serpent said unto the woman, Ye shall not surely die:

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

And the LORD God called unto Adam, and said unto him, Where art thou?" [Gen.3:1-9]

We can see, from this chapter of the Bible, the counsel that the serpent gave to Eve was not bad in the real sense, it was a good counsel in the sight of Eve, but it was a wrong counsel in the sight of God, all to hindered Adam from developing his discoveries.

"And the serpent said to the woman, ye shall not surely die."

Any counsel that will directly or indirectly call God a liar, by going and acting against the spoken and written Word of God, is a wrong counsel.

The counsel that the serpent gave the woman seems good in the first place, therefore the woman subscribed to it. But this was a deception, and it caused the woman and her husband a great loss in their life.

"Unto the woman he (God) said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shall bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I

Right Counsel

commanded thee, saying, Thou shall not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.” [Gen 3:16-19]

Not all that glitters is gold. The woman was deceived by a wrong counsel, which was fashioned in the form of a good one. The fact that a counsel looks good does not make it right.

--- The young prophet and the old prophet

“Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,

And went after the man of God, and found him sitting under an oak: and he said unto him, [Art] thou the man of God that camest from Judah? And he said, I [am.]

Then he said unto him, Come home with me, and eat bread.

And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

He said unto him, I [am] a prophet also as thou [art:] and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

So he went back with him, and did eat bread in his house, and drank water.

And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit,] for the prophet whom he had brought back.

Right Counsel

And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.” [1 Kings.13:11-24]

--- Amnon and Jonadab

“And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.

And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtil man.

And he said unto him, Why [art] thou, [being] the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it,] and eat [it] at her hand.

So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded [it,] and made cakes in his sight, and did bake the cakes.

And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

And when she had brought [them] unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her."

"But when King David heard of all these things, he was very wroth.

And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

Right Counsel

And it came to pass after two full years, that Absalom had sheepshearers in Baal-hazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

But Absalom pressed him, that he let Amnon and all the king's sons go with him.

Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous and be valiant.

And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled." [2 Samuel.13:1-14, 21-29]

--- Job and his wife

"So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.” [Job.2:7-10]

--- JESUS and the devil

“And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.”

“Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.”

“Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.” [Matt.4:3, 5-6, 8-9]

Knowing A Wrong Counsel

How then can you know a wrong counsel ?

— Any counsel that is contrary to the will and commandment

Right Counsel

(law, precept, statute, etc.) of the Lord GOD, no matter how pleasant and good it seems to be, is a wrong counsel.

--- Any counsel that cannot stand the word of God, is a wrong counsel.

--- Wrong counsel ends in loss and destruction.

B. RIGHT COUNSEL

It is the right counsel that helps in developing your discovery (ies), and makes your good intention and purpose to be established.

"For by wise counsel thou shall make thy war: and in multitude of counsellors there is safety." [Prov.24:6]

--- Victory is sure at the end with the right counsel.

— The end is certain to be good, well and great, with the right counsel. The bible says:

"Hear counsel, and receive instruction, that thou mayest be wise in the latter end." [Prov.19:20]

— The establishment of purpose is determined by right counsel.

"Every purpose is established by counsel: and with good advice make war." [Prov.20:18]

--- Right counsel brings safety to the bearer.

"Where no counsel is, the people fall: but in the multitude of counsellors there is safety." [Prov.11:14]

Examples Of Right Counsel

--- Jethro, to Moses

"And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

And Moses said unto his father in law, Because the people come unto me to enquire of God:

When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

And Moses' father in law said unto him, The thing that thou doest [is] not good.

Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:

And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

Right Counsel

Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

If thou shalt do this thing, and God command thee [so,] then thou shalt be able to endure, and all this people shall also go to their place in peace.

So Moses hearkened to the voice of his father in law, and did all that he had said.

And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.” [Exodus.18:13-26]

--- Moses, to the children of Israel

“That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Hear therefore, O Israel, and observe to do [it;] that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

Hear, O Israel: The LORD our God [is] one LORD:

And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

And these words, which I command thee this day, shall be in thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

And thou shalt write them upon the posts of thy house, and on thy gates.

And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

And houses full of all good [things,] which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

[Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

Right Counsel

Ye shall not go after other gods, of the gods of the people which [are] round about you;

(For the LORD thy God [is] a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

Ye shall not tempt the LORD your God, as ye tempted [him] in Massah.

Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

To cast out all thine enemies from before thee, as the LORD hath spoken."

"All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein;]

And [when] thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.

Right Counsel

But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day."

"When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

For the LORD your God [is] he that goeth with you, to fight for you against your enemies, to save you."

"And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God." [Deut. 6:2,3-19; Deut. 8:1-6, 11-18 20:1-4, 28:1-2]

--- The LORD God, to Joshua

"Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

"Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest." [Josh.1:1, 6-9]

--- The LORD God, to Abraham

"And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

And I will make my covenant between me and thee, and will multiply thee exceedingly." [Gen. 17:1-2]

--- Paul to Timothy

"Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

Right Counsel

Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and Jesus Christ our Lord.

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do.]

Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned: From which some having swerved have turned aside unto vain jangling;

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm."

"These things command and teach. Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. Till I come, give attendance to reading, to exhortation, to doctrine.

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." [1Tim.1:1-6, 4:11-16]

--- Jesus to his Disciples (followers).

"And he spake a parable unto them [to this end,] that men ought always to pray, and not to faint;"

"Let not your heart be troubled: ye believe in God, believe also in me."

"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come." [Luke.18:1; John 14:1; 16:13]

With the right counsel, the establishment of your purpose, which will foster and influence the development of your discoveries, is guaranteed.

Right counsel ends in promotion, elevation, jubilation and gain. So, go for the right counsel that will help in the developing of your discoveries today.

Right Company

9 **RIGHT COMPANY**



**The Company You Keep
Determine What Will Accompany
You in Life.**

Right Company

"Do not be misled: Bad company corrupts good manner" (NIV)
 "Be not deceived: evil communication corrupts good manner".
 (KJV)

"Do not be so deceived and misled! Evil companionship (communion, association) corrupts and depraves good manners and moral character." (AMP) [1 Corinthians 15: 33]

The company you keep determines what will accompany you in life. In developing your discoveries, the right company, communion, communication, companionship and association that you keep will determine if your discoveries will be fully and positively developed into the great and expected results.

Your company will determine what will accompany you. The Bible says "He who walks with the wise shall be wise, but a companion of fools shall be destroyed." [Proverbs 13: 20]

The right association is of a great necessity, if you must keep developing your discoveries. In a combat, war or battle, a sheep with the company of lions, is having a sure and guaranteed victory, than a lion with the company of thousand sheep.

The development of your discoveries has more to do with whom and what you surround yourself with.

The development of your discoveries has more to do with whom and what you surround yourself with. Right company, association, communication, companionship, manners, morals and characters will help in the development of your discoveries,

Right Company

but wrong company will destroy and terminate the development of your discoveries. So, carefully choose the right company that will help in developing your discoveries.

Friendship is a choice and not by force. So, patiently watch and be friendly with your fellow brethren, people, but be wise in selecting your company, because it must be the right company.

The right company has the great tendency to help in developing your discoveries. Take for instance; Uzziah in 2 Chronicles.26: 1, 4-5, 11-15, he became a strong, great and prosperous King by the reason of the company he kept.

*success and victory
in life is not a
function of age, but it
is the product of the
company you keep*

"Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah."

"And he did that which was right in the sight of the LORD, according to all that his father Amaziah did.

And he sought God in the days of Zechariah, who had understanding in the vision of God: and as long as he sought the LORD, God made him to prosper."

"Moreover uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of jeiel the scribe and maaseiah the ruler, under the hand of hananiah, one of the king's captains.

The whole number of the chief of the fathers of the mighty men of valour were two thousands and six hundred.

And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

And uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

We can see from the verses of the scripture read above, that uzziah was sixteen years old when he was made the king in the room of his father, but his great exploit and successful reign was as a result of the right company he surrounded himself with. This shows that success and victory in life is not a function of age, but it is the product of the company you keep. Right company will help, in achieving your good desire, and developing your discoveries.

*The company
you keep will either
make you or
mar you.*

The company you keep will either make you or mar you. If it's the right company, it will surely make you, but the wrong company, will mar you. A sheep in the company of lions is stronger and full of victorious hope than a lion in the company of sheep.

The developing of your discoveries comes to fruition by the reason of the right company you keep. Daniel and his company stood out in the school of learning in Babylon.

Right Company

Daniel excelled in Babylon by the reason of the right company. Though, it is going to be mutual benefits. The company of Daniel (Shadrach, Meshach, and Abednego) also derived the benefit of their companionship.

"As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

And in all matters of wisdom and understanding that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm." [Dan.1:17, 20]

The mysterious power of the right company is that; it strengthens, helps and moves each and everyone in the company towards the development of discoveries.

The developing of your discoveries comes to fruition by the reason of the right company you keep.

Benefits Of Right Companionship

"Iron sharpeneth iron; so a man sharpeneth the countenance of his friend." [Prov.27:17]

The benefits of right companionship are as follow:

- They grow together

- Stay together

- Learn together

- Celebrate together
- Jubilate together
- Bear the loss together
- Share the gain and profit together
- Win together
- Enjoy together
- Strengthened together
- Pray together (Dan.2:16-18).

"Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

Then Daniel went to his house, and made the thing known to Hananiah, Mishael and Azariah, his companions:

That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven" [Daniel 2:16-19]

Right Company

Effects Of Right Company

The right company will;

- Influence your communication positively.
- Affect your manners positively and aright.
- Boost your morals positively and greatly.
- Beautify your characters effectually and positively.
- Develop your thinking positively and creatively.

All it takes your discoveries to be developed, and keep developing is the right company.

Right Action

10 **RIGHT ACTION**



Action is the powerful tool
that serves as a bridge through
which you can climb, to move
and cross from the realm of
*Imagination to the realm
of Actualization*

Right Action

Imagination (dream, discoveries etc.) and reality (accomplishment, fulfilment) are two different entities that can only be linked together by the help of an instrument called ACTION.

Action is the powerful tool that serves as a bridge through which you can climb, to move and cross from the realm of imagination (dream, discoveries) to the realm of reality (accomplishment, fulfilment).

Developing your discoveries will not be achievable, until the right action is taken. After you have taken the right and good decision to developing your discoveries, then you need to apply the right action to accomplish your goal.

*Action is
the linking bridge
connecting imagination
to actualization*

Though, the right action is the bridge between your discoveries and developing them, yet it is not a sudden flight to the reality, but it follows and goes through a process.

The right decision made Jacob to open up to God's divine instruction and direction, but it's the right action that culminated in his great and desired expectation.

Jacob received the divine instruction from God in his dream.

"And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.

Right Action

And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled and grisled: for I have seen all that Laban doeth unto thee." [Gen.31:11-12]

Jacob received the divine insight and instruction that will help in developing his discoveries from the dream world, but he never stopped at that level of discovering.

Many people that are loaded with great potentials have died without bringing them to limelight, without accomplishing them, because they stopped at the level of discovering. They did not or could not take the next step of right action further, to keep developing their discoveries, so that they all yield and be fruitful. They quickly give up, simply because of little barriers or obstacles that challenged them, to really test them if they were truly convinced of their discoveries.

Jacob also would have died in penury, to just be working without having the expected and great result. But, he was able to cross the bridge, from the dream world, into the real world, by the right action he took.

Right action is process in nature, not a one-time event

"And Jacob took him rods of green poplar, and of the hazel and chestnut tree; and pilled white strakes in them, and made the white appear which was in the rods.

And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted." [Gen.30:37-39]

Right action is process in nature, not a one-time event. It is in stages and phases. Jacob would have just stopped after he had seen the first result of his right action, but he did not stop there, he continued in the process, and by so doing, he achieved the great and expected results.

"And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

But when the cattle were feeble, he put them not in: so the feebler were Laban's and the stronger Jacob's." [Gen.30:40-42]

The right action (though, in process, stages and phases), saved him a wasted effort. His efforts would have been shattered, by him having feebler flocks, but he applied the right action with enthusiasm, and the outcome of his action was exceedingly great, awesome and wonderful.

*It's not enough to
Discover your discoveries,
it's more important to
Act on developing
them.*

"And the man increased exceedingly, and had much cattle, and maidservants, and menservant, and camels, and asses," [Gen 30 vs 43]

When the right decision is coupled with the right action, developing your discoveries become a reality, and the outcome

Right Action

become great and worthwhile.

It's not enough to discover your discoveries (gift, talents, potentials, purpose), but it is more important to decide on developing your discoveries. It is not enough to decide on developing your discoveries, but it is more important and vital to take the right action to actualize the development.

Daniel decided and purposed not to defile himself with the portion of the king's daily meat and wine, in order to be able to develop his discoveries. But he did not stop at the level and point of the decision, he also acted on his decision, and that was what make his discoveries to be developed and came to a limelight.

The Pain in the Process of the Right Action cannot quantify the Gain in The Product of the Right Action

"But Daniel purposed in his heart that he would not defile himself with the potion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Prove thy servant, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.
Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse." [Dan 1:8, 11, 12, 16]

Daniel and his three friends, had to take the right action that lasted them ten days, after they have firstly taken the right

decision that was good, but not simple, easy, nor popular.

They endured the pain in the process of the right action they took, and the great gain, both physically and spiritually, that they received after the ten days of the right action, paid off for the pains they might have incurred in the process of their action.

*Your discoveries
will leave the realm of
imagination, into the realm
of manifestation, with
the right action.*

"And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Now at the end of the ten days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm." [Dan.1:15, 17-20]

The pain in the price of the right action may not be palatable or conducive at the time, but the gain of the prize will

Right Action

be worth celebrating and jubilating in its time.

Daniel and his friends were now found ten times better than all the magicians and astrologers that were in all the realm of king Nebuchadnezzar, all by the agency of the right action.

With the right action, your discoveries will leave the realm of imagination into the realm of manifestation.

Since the right action is the requisite for developing your discoveries, so you need to apply it in all other areas that matter in the process of the development.

*The Right Action
is what distinguishes
the Achievers from
the Dreamers*

Having considered some of the areas that matter in the process of developing your discoveries in the earlier chapters, we will still be looking and perusing some other vital areas in the next chapters of this book.

As you continue to diligently read, study and meditate on the word in each chapter, may you encounter the great hands of God in the pages of this book, that will help you in developing your discoveries, in Jesus name.

Right Attitude

111 **RIGHT ATTITUDE**



The effectiveness of
all other factors, recipes
and qualities in developing
your discoveries lies on
the right attitude.

Right Attitude

The manifestation of the sons of God is all that the earnest expectation of the whole creature is waiting for, because evidential proof is the end of an argument.

It is the quality of a product that speaks of the originality of its contents. Though the contents that form the products may not all be glaring and visible, it is the quality, result, taste, that will announce its authenticity. And so is the right attitude needed in developing your discoveries.

It's your right attitude that will bring the functionalities and beauties of all other qualities that are needed to foster and influence the development of your discoveries to a limelight and reality.

*It is the quality
of a product that
speaks of the originality
of its contents.*

The effectiveness of all other factors, recipes and qualities in developing your discoveries lies on the right attitude.

The Right Attitude Is Salt

The right attitude in developing your discoveries, serves as salt in your meals. It's the salt that brings out the taste of all other ingredients in the delicacy.

Right attitude is so vital in developing your discoveries. All other efforts invested in developing your discoveries would be futile without the right attitude.

Right Attitude

Your discoveries would not leave the imagination phase (dream realm), to the manifestation phase, if you don't put on the right attitude.

The bible says;

*The real flavor
in developing your
discoveries comes out
when the right attitude
is applied.*

"Ye are the salt of the earth: but if the salt have lost his savour; wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men." [Matt.5:13]

The real flavor in developing your discoveries comes out when the right attitude is imbibed and applied. The right attitude is the salt, among all other qualities that help in developing your discoveries. And the Bible says;
"Salt is good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace one with another" [Mark.9:50]

As we can see from the above scriptural verse, that salt is good; so "the right attitude is good"; and also says "Have salt in yourself and have peace one with another", I also say it this way that, "Have right attitude in yourself and have peace one with another." The right attitude will definitely prompt and enhance your living in peace with one another. And it must be from the inside of you.

The Right Attitude Is A Mindset

The right attitude is a mindset not in facial look. That is, until it is first of all set and settled in your mind [heart], it cannot be genuinely and fully expressed in your life. It can simply be

put that, your life will genuinely manifest and express it, if your heart [mind] has already accepted and digested it.

You cannot fake the right attitude for a lasting time, because, the real you is in you. That is why the scripture says that;

"A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart

bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh." [Luke6:45]

The right attitude is the major and vital key in developing your discoveries. And the builder of your attitude is your heart [mind].

The heart is very volatile; it is a receiver, developer and transmitter. Whatever you give it, is what it will receive, develop and transmit, to be revealed in your life.

That is why the scripture admonished and charged us that you should

"Keep thy heart with all diligence for out of it are the issues of life." [Prov.4:23]

Until it is first of all set and settled in your mind, it cannot be genuinely and fully expressed in your life.

The heart will give out whatever you put in, even in double, triple, multiple and modified form. And your attitude is determined by your heart. Therefore, pay more attention to what you put in, or allow entering into your heart. Mind your thought; your thought determines your worth.

Right Attitude

If your attitude must be right, for your life to count and your discoveries be developed, then your thought must be worthy. Make your thought worth whatever you want, to be expressed in your attitude, towards developing your discoveries in life.

Things To Think On

If your thought determines your attitude, then what are the things you need to think on, to help you build and develop the right attitude needed in developing your discoveries in life, according to the word of God?

Whatever you permit into your Heart, is what it will transmit to be revealed in your Life.

The Bible highlighted six major things to think on, for you to have a good and right attitude. The things are whatever;

1. things that are **true**
2. things that are **honest**
3. things that are **just**
4. things that are **pure**
5. things that are **lovely**
6. things that are of **good report**
7. things that are of **virtue**
8. things that are of **praise**

"Finally, brethren, whatever things that are true, whatever things that are honest, whatever things that are just, whatever things that are pure, whatever things that are lovely, whatever things that are of good report, if there be any virtue if there be any praise." [Phlip. 4:8]

The Right Attitude Is Light

Right attitude is light that reveals all other qualities and virtues in you, that add flavors and beauties to your life in developing your discoveries.

Joseph would have died with all his discoveries (virtues, talents, gifts, etc.) in obscurity in the prison, if he had not put on the right attitude.

"And Joseph came in unto them in the morning, and looked upon them, and, behold, they were said.

And he asked pharaoh's officers that were with him in the ward of his lord's house, saying, wherefore look ye so sadly today?

And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you." [Gen.40:6-8]

By the virtue of the right attitude of Joseph, he showed concern about the well-being of his fellow prisoners, and this singular act prompted them to be opened up to Joseph, and they confided in him. Because

*Mind your thought;
your thought determines
your worth.*

Right Attitude

"A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken." [Prov.15:13]

Joseph did not despise his fellow brethren in their detestable state; he stretched forth the hand of love and care to them at the most crucial time they are in need of such a gesture to lighten up their burden.

By the virtue of Joseph's right attitude, he was able to minister unto them, the right word they needed at that time, because, he understood the scriptures that says

"Heaviness in the heart of man maketh it stoop: but a good word maketh it glad." [Prov.12:25],
And also that;

"A merry heart doeth good like a medicine: but a broken spirit drieth the bones." [Prov.17:22].

Joseph understood the word of God, and also acted on it. He did not only know it alone, but he also did and made good use of it, and that was why God was with him.

"And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand."

*Make your thought
worth whatever you want,
to be expressed in your attitude,
towards developing your
discoveries in life.*

"But the LORD was with Joseph, and showed him mercy, and gave him favour in sight of the keeper of the prison.

And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper." [Gen. 39:2-4, 21-23]

Joseph wouldn't have been able to exhibit all the qualities and virtue that helped him to develop his discoveries, if he had not put on the right attitude.

The right attitude is a light that manifest all the qualities needed in developing your discoveries.

It's the right attitude that also displayed the grace of God upon him to those that will help in the developing of his discoveries.

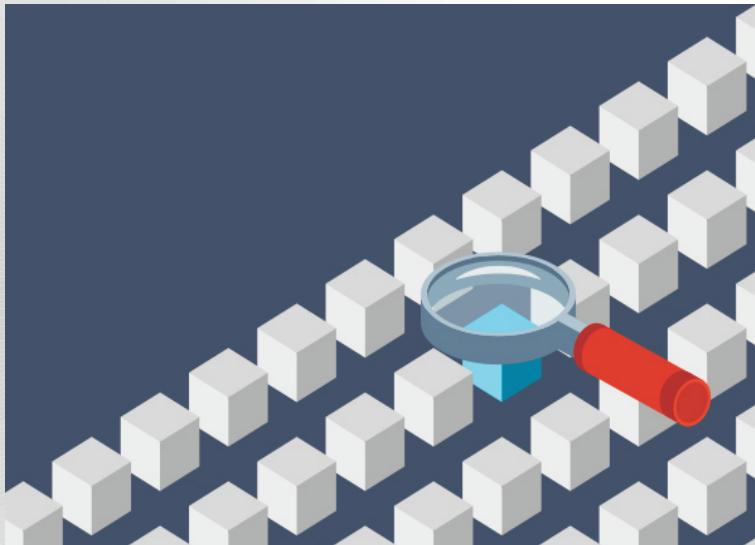
The right attitude is a light that manifest all the qualities needed in developing your discoveries.

"But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light." [Eph. 5:13]

Conclusively, right attitude acts as salt in meal, and as light in a dark room, among the qualities and ingredients (factors) needed in developing your discoveries in life. So, my dear friends, in all thy getting, get the right attitude!

Right Methods

12 **RIGHT METHODS**



The success of your right plan, in developing your discoveries, is dependent on the right methods you apply in carrying out the right action.



Right Methods

The right methods needed in developing your discoveries may not necessarily be a big, tedious and hardest means, but the needed, required and best ways of arriving at the expected results of your plan.

The success of your right plan, in developing your discoveries, is dependent on the right methods you apply in carrying out the right action.

The right action with the wrong methods will definitely culminate in the wrong results and unexpected output.

"And Jacob took him rods of green poplar, and of the hazel and chestnut tree; and pilled white strakes in them, and made the white appear which was in the rods.

And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

Right Methods

But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

[Gen.30:37-42]

Jacob did not stop at the point and the level of receiving the divine instruction via his dream from the angel of God, but he pressed further, by taking the right action, and applied the right methods as he was rightly prescribed and instructed by the angel of God.

The right action with the wrong methods will definitely culminate in the wrong results and unexpected output.

Jacob applied the right methods in following the right plan, as it was given to him in details. Below are the methods he applied one after the other:

- He took rods of green poplar, hazel and chestnut tree
- He pilled white strakes in them.
- He made white appear in the rods.
- He set the pilled rods before the flocks in the gutter in the watering trough when they came to drink.
- He separates the lambs.
- He set the faces of the flocks toward the ringstraked, and all the brown in the flocks of Laban.
- He put his own flocks by themselves, and put them not unto Laban's cattle.
- He did not put in the feeble cattle's his flocks

The right methods that Jacob carried out, in an orderly manner, yielded him beautiful and wonderful results and outcome that even dazed the sons of Laban, and everyone that beheld his greatness.

"And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses." [Gen 30:43]

The right methods that you will need, to keep developing your discoveries will not come freely and easily, it will definitely come with a price tag, but the outcome and the end of its application will be great and wonderful, if diligently followed.

Jacob did not just keep lying down on the same bed of his dream, No! But he had to wake up and rise to the next step of action with the right methods in developing his discoveries.

*The right method
may be demanding,
for its great outcome
to be commanding.*

Though the right method was demanding, yet Jacob still paid the price of diligently following the details of the right plan given to him, and the outcome of his action was great and outstanding.

The right method may be demanding, for its great outcome to be commanding.

Jacob increased exceedingly, abundantly and greatly, that his much cattle, camels and asses, eventually commanded the attention and attendance of much maidservants and menservants.

The right methods that you need for you to keep developing your discoveries may not necessarily be the same with the right methods needed for me to keep developing my discoveries. It all depends on the peculiarity of your discoveries

Right Methods

and the circumstances surrounding it.

But the main factor for all the right methods is that, there are prices to pay to achieve the goals and the expected great results.

And this main factor, to apply the right methods needed for developing your discoveries, which is the price, is always tied to your discipline.

Look at Daniel, after he had taken the right decision, and purposed in his heart not to defile himself with the portion of the king's meat and wine, then he took the right step further to take the right methods in developing his discoveries.

The main factor for all the right methods is that there are prices to pay to achieve the goals and the expected great results.

"Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink." [Dan.1:11-12]

The methods Daniel and his friends applied in developing their discoveries are not the same as that of Jacob.

The methods will be the right one, suitable for the development, depending on the peculiarity of your discoveries, and the circumstances surrounding their fruition.

Just like the courses that a student studying to be a medical doctor or an engineer will take in the school of study, will not be the same courses a student studying to be a lawyer or journalist will take. So are the methods of actualizing their purpose will be different from each other, pertaining to their area of specialization.

The key factors in the entire right methods that will help in developing your discoveries are;

- Willingness
- Endurance
- Patience
- Diligence
- Focus

These factors are the very key ones that must be shown and found expression in the right methods you will apply, for your discoveries to be developed and manifested.

No matter how good, nice and easy the right methods may be, if these factors are missing, the expected and desired great outcomes, in developing your discoveries may not materialize.

So, dare to be willing and committed to carry out the right methods, until the great and expected result is manifested.

Right Service

13 **RIGHT SERVICE**



It is your rendering
of the right service, in
the right environment, that
will aid you in developing
your discoveries.

Right Service

Your discoveries get developed, and would keep on developing in the right environment, where the right action is being applied, rendering the right service, with the right attitude, following the right methods, as it has been drawn in the right plans, in the order of their right priorities, according to the right preparation, as you have rightly decided, at the right timing, and being guided by the right counsel, all lying on your discipline, commitment and tenacity, as you prayerfully fight for their reality and manifestation.

It is your rendering of the right service, in the right environment, that will aid you in developing your discoveries.

Moses would not have known the efficacy, great value and power of the rod he was holding, if he did not render the right service as directed by God.

"And the LORD said unto him, What is that in thine hand? And he said, A rod.

And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee." [Exod.4:2-5]

It is your right service that will usher you into your purpose fulfilment.

Right Service

What a great encounter Moses had in developing his discoveries, by the virtue of the right service, in the right environment, i.e. God's Presence.

And with the right experience, and encounter of Moses about what he was carrying (potentials, gifts, virtues,) i.e. the rod, he was able to do great things by the rod.

He won battle for the children of Israel, by the rod, and also parted the red sea, with the rod. He also performed signs and wonders in Egypt by the rod. What a great development of discovery.

*Your discoveries
would not show forth
for development, if the
right services are
not rendered.*

"And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.

Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Thus said the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river." [Exod.7:14-18]

"And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt." [Exod. 8:5-6]

"And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

It is the right service that will reveal the discoveries that are meant to be developed.

And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt." [Exod.8:16-17]

"And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea." [Exod.14:15-16]

"And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

Right Service

And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.

Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses." [Exod.14:26-31]

Your discoveries would not show forth for development, even in the right place, if the right services are not rendered. The right environment that's meant for developing your discoveries may not be palatable, spacious or convenient, but, it's the deigned place for it.

*Your service
must be unto the Lord,
if it must be right.*

It is the right service that will reveal the discoveries that are meant to be developed, regardless of the situations, circumstances and conditions surrounding the environment.

From the prison, Joseph started developing his discoveries that landed him in the palace, by the virtue of the right services he rendered, there in the prison.

So, your present place, environment or situation notwithstanding, don't hesitate to render the right service.

Joseph caught the secret of right service, and that liberated him from the prison forever.

"And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there he was the doer of it." [Gen.39:22]

"And Joseph came in unto them in the morning, and looked upon them, and, behold, they [were] sad.

And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? tell me [them,] I pray you.

And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine [was] before me;

And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days:

Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Right Service

But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.” [Gen. 40:6-15]

The right service that Joseph rendered, even in his unpalatable situation, helped him out of the dungeon, and placed him in the palace where his discoveries now came to full development.

Your service must be unto the Lord, if it must be right. Even though you do not see the Lord physically, but you can only see man through whom your service can be rendered unto the Lord.

The right service is a responsibility that you must take, and through that, the developing of your discoveries will surface, and come to reality.

You must render your service to man and humanity as unto the Lord, for the service to be right. Joshua said to the children of Israel, in verse fifteen of chapter twenty four;

“And if it seem evil unto you to serve thy LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve thy LORD”

If your service must be right, you must serve thy Lord.

"Now therefore fear the LORD and serve Him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD." [Joshua. 24:14]

The right service is a responsibility that you must take, and through that, the developing of your discoveries will surface, and come to reality. Even, your service to humanity must be unto the Lord, for it to be right. And then, the blessings that follow will not elude you.

"And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward." [Gen. 40:4]

"And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee." [Exodus.23:25]

Your discovery will keep developing, when you endeavor to keep rendering the right service always, regardless of the difficulties and challenges that might confront you.

Your Discipline

14 YOUR DISCIPLINE



Discipline is what you must have, to resist the lure of excuses in developing your discoveries.

Your Discipline

Why are some people loaded with great ideas, but poor or no proof and reality? Why do some people with little discovery, perform more than others with bunch of discoveries? Why do some people have great dreams, but no manifestation? Why do some people keep accumulating information, and gaining knowledge, with little performance, and low result or no output of the information taken in? Why are thousands of people dying without developing their discoveries? Why are so many people staying too long in the level, and realm of dreaming, discovering, and could not transit into the level, and realm of reality and developing (accomplishment, productivity) of the discoveries? Lack of discipline!

Kinds Of Discipline

There are two kinds of discipline

- * **Self-discipline (internal)**
- * **External discipline.**

It is the self-discipline (internal) that helps and influences the external discipline. Losers make excuses, winners make progress.

Discipline is the key to a great life of accomplishment of purpose.

Discipline is what you must have to resist the lure of excuses in developing your discoveries.

It is self-discipline that enables you to keep developing your discoveries into full and great accomplishment.

Your Discipline

Without self-discipline, the developing of your discoveries will not be possible; it is the key to a great life of accomplishment of purpose.

The Power Of Discipline

You can develop your discoveries by the power of discipline (self-discipline). There is no goal you set for yourself that you can't achieve, if you have the discipline to pay the price, to do what you need to do, and to never give up.

The power of discipline (self), makes everything possible for you. It will not only make your discoveries possible to be developed, but will also make you a better person. It will make the quality of your personality to be worthy for the accomplishment of your discoveries.

Discipline will make the quality of your personality worthy for the accomplishment of your discoveries.

Self-discipline

"Self-discipline is the ability to do what you should do, when you should do it, whether you feel like it or not." Elbert Hubbard, one of the most prolific writers in America history, at the beginning of the twentieth century.

It is self-discipline that effect, and makes all the other points discussed in other chapters achievable, towards developing your discoveries. Without Self-discipline, none of them can work, but with self-discipline they are all possible and attainable.

Self-discipline is the key to developing your discoveries. It is the magic quality that opens all doors for the achievement of all other qualities, and tools for developing your discoveries.

It makes the development of your discoveries a reality. Without it, all other factors that would have helped in developing your discoveries will be dormant and ineffective to actualize their potentials in accomplishing your discoveries.

Your right plan, preparation, priority, knowledge, decision, method, commitment, action, counsel and all others will come to naught, dormant and ineffective without self-discipline.

Self-discipline will help you to stretch yourself to be fit for the tasks on ground, and the ones ahead towards developing your discoveries.

It will help you to stretch yourself to be fit for the tasks on ground, and the ones ahead. It will help you not to look for the get-rich-quick schemes and easy money; rather, for what is hard, but necessary to achieve the real success, in developing your discoveries.

Definitions Of Self-Discipline

Other definitions of self-discipline are:

- * self-control
- * self-denial
- * self-mastery
- * delayed gratification

***Self-control:**

Your ability to control yourself and your action, what you say and do, and ensure that your behaviors are constant with

Your Discipline

your long-term goal and objective, is the force to developing your discoveries.

***Self-denial:**

This requires that you deny yourself the easy pleasures, the temptations that lead so many people astray, and instead, discipline yourself to do only the things that you know are right for the long term goals, and appropriate for the movement, in developing your discoveries.

***Self-mastery:**

Developing your discoveries is a success, and it is possible, only when you can master your own emotions, appetites, and inclinations. People, who lack the ability to master their appetites, become weak and desolate, as well as unreliable in other things that will make developing their discoveries possible in life

***Delayed gratification:**

The ability to put off satisfaction in the short term, in order to enjoy greater reward in the long term. Your ability to think, plan, and work hard in the short term, and to discipline yourself to do what is right and necessary, before you do that which is pleasurable and easy, is the key to creating a wonderful future for yourself, in developing your discoveries.

Successful people make sure that everything they do in the short term is consistent with where they want to end up in the long term, in developing their discoveries. They practice self-discipline at all time.

*look into the future
as far as you can see
and pay the price of dis-
cipline to arrive there
safe and sound.*

Self-discipline is very key and important in all areas of life. You need to look into the future as far as you can see, to determine the kind of person you want to become, and the goals you want to achieve, in developing your discoveries.

Look into your present, and determine the things that you will have to do, - or not to do, - to achieve your desired futures, in developing your discoveries, now that you have the time, and opportunity to act.

Doing what is right and necessary before what is fun and easy is the key to developing your discoveries,

Be willing to sacrifice your luxury today, in order to enjoy greater luxury tomorrow. Sacrifice your pleasures today, in order to have greater treasures tomorrow, in developing your discoveries.

Spend many hours, days, weeks, even years, in discovering, studying, preparing and upgrading your skills and discoveries (potentials, gifting, purpose) to make you more available, so that you can have a better life in the future, in developing your discoveries, rather than spending most of your time socializing, and having fun in the present.

Your ability to think, plan, prepare, and work hard in the short time, and to discipline yourself to do what is right and necessary, before you do what is fun and easy, is the key to developing your discoveries, and creating a wonderful future for yourself.

Your Commitments

15 YOUR COMMITMENTS



If you must develop your discoveries, you must be committed to doing the right thing at the right time on your discovery.

Right Commitment

If you must develop your discoveries, you must be committed to doing the right thing at the right time on your discovery. You must be committed to carrying out the content of this book sincerely in whatever area you are in the process of developing your discoveries.

Commitment is;

- A promise to do something or to behave in a particular way; a promise to support somebody or something; the fact of committing yourself:
- The willingness to work hard and give your energy and time to a job or an activity:
- A thing that you have promised or agreed to do, or that you have to do.

The actualization of your discoveries is determined by the level of your commitment to developing your discoveries. No commitment, No reality. Your commitment is what births the reality of your discoveries.

*The actualization
of your discoveries is
determined by the level
of your commitment to
developing your
discoveries.*

Demands of commitment

In whatever you want to achieve, realize and actualize in life, your commitment to seeing its manifestation is key. As vital as commitment is, in achieving and developing your discovery (ies), so demanding it is. Commitment has its own demands in whatever worthwhile you are involved in.

Right Commitment

The Demands of commitment are

- * Time
- * Energy
- * Resources.

These three vital tools help commitment to really manifest its efficacy and benefits in whatever it's involved. If time, energy and resources are not available, commitment is not present there.

If you must achieve and develop your discovery, you must be ready to pay the prize of your time, energy and resources in developing your discoveries.

Life is sacrificial. Nothing comes free. If at all you see anything free, somebody or something must have paid for it, directly or indirectly. You must sacrifice your breath (i.e keep breathing), if you must still be a living soul. You must release the carbon dioxide, and take in oxygen for you to keep living. In other word, I will say, there will be no achievement, no matter how small it is, without sacrifice.

*There will be
no achievement,
no matter how small
it is, without
sacrifice.*

Just like a student in the school of learning (Academics), that must come out with a flying color at the end of the term, semester, session or year in his examination, must first of all sacrifice his time, energy, and resources, to read, research and study, go extra mile, in due and undue season, burn the night candle, go for tutorials, and also pray.

All these sacrifices, paid by the student, are work, and every work requires energy. So, energy is already being spent there. And also getting materials that will foster his understand-

ing in the course, require resources. So, resources are also being spent there too. So, in the excellent performance, and results of the student lies the sacrifice of his time, energy and resources. Commitment is key!

Things To Be Committed To

There are two vital things to be Committed to in developing your discovery (ies):-

- I. The Lord God Almighty.
- II. Your Discovery(ies) / works (potentials, gifts, talent, mandate, purpose, etc.)

These vital and powerful forces are not negotiable if you must achieve and develop your discovery(ies).

You must be committed to God, the source of all good things. And then you must be committed to your discovery(ies), which is also your work. And thereafter, you must now commit your discovery(ies) / works back to the Lord God Almighty.

*Your commitment
must first be unto God
for your discoveries to
be developed.*

“Commit thy works unto the LORD, and thy thoughts shall be established.” [Prov.16:3]

Your commitment must first be unto GOD. It is in that you will be able to discover your discovery (potentials, gifts, virtues, talents, opportunities, ideas, etc.), and then after, you now be committed to that discovery, and finally, you now commit the discovery(ies) back to God.

When you are too committed to your discovery(ies), and leave God out, it is just like someone that is too particular about

Right Commitment

the body, physical parts, and beauty of a car, but paying little or no attention to the engine of the car.

No matter how beautiful and good, the body and physical appearance of a car may be, it is useless, and cannot move to places, without the engine. So, God is the engine to the car of your discovery(ies).

Whatever a man is committed to, and GOD is not in the picture, is futility in disguise.

“...for without me ye can do nothing.” [John.15:5b]

Your development of discovery is possible, and achievable, even from the onset, in as much as you have committed your way unto the LORD.

Your commitment to the Lord God is what crowns your commitment to your discovery(ies) / works, with a great ending and successful finishing.

*Whatever a man
is committed to, and
GOD is not in the pic-
ture, is futility in
disguise.*

“Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.” [Psalm.37:5]

God knows the ending of a matter, even from the beginning to it. So, whatever you commit unto him, you must also trust in him, that he is able to bring it to pass.

Your trust in him is very important, if you must commit your way, works and discoveries unto him.

Your commitment is key! There is a saying that “What Is

worth doing at all, Is worth doing well." So, be committed to your discovery(ies) / works, and also commit all the discovery(ies) and works unto God, who is able to make it come to pass.

"Faithful is he that calleth you, who also will do it." [1Thessal. 5:24]

So in the process of developing your discoveries, your commitment is of the most paramount. Dare to be totally committed to God. Make him the first, and he will make all others, that you will add after, to be useful, beneficiary, and worthwhile for you.

The teacher says that you should

When you commit your all to God, He will commit all the best, and beauty in your all to you, as your inheritance.

"Trust in the LORD with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths." [Prov.3:56]

When you commit your all to God, then He will commit all the best, and beauty in your all to you, as your inheritance. King David testified to that, he says

"The lines are fallen unto me in pleasant places; yea, I have a goodly heritage." [Psalm.16:6]

I see the lines fallen unto you in pleasant places, to handover to you, a goodly heritage, as you begin to commit all that you have discovered to GOD.

Your Tenacity

16 YOUR TENACITY



The reality of
developing your discoveries
will not come easily, but you
need to Hijack it with
your Tenacity.



Your Tenacity

Tenacity is the quality or state of being tenacious (firmly holding on to something, continuing to exist or do something for longer than might be expected; clinging to an object or surface; adhesive, unwitting to yield or give up; dogged); persistency of purpose.

No one that gives up easily, becomes anything meaningful and worthy of existing in life. In developing your discoveries, your optimum tenacity is highly needed, cos, the reality will not come easily, but you need to hijack it with your tenacity.

It is the degree of your tenacity that determines your proximity to developing your discoveries. You have got to persist on developing your discoveries, for you to see all your great dreams, come to realization. You know that quitters never win, and winners never quit; so, be tenacious enough until you see your imagination in the reality.

No one that gives up easily, becomes anything meaningful and worthy of existing in life.

Every great man you have heard of or you are still hearing, making waves and impact, has once and still exercising great tenacity. Jesus said that, "But he that shall endure unto the end, the same shall be saved." in Matt.24:13.

Our Lord Jesus Christ emphatically stated it here in the verse of the scripture above that, even your salvation is not finalized until your endurance is total, to the end of your journey here on earth, in this life.

Your Tenacity

You are on a journey here on earth, until you have your last breath, that you won't be able to do anything again. That was why Jesus said

"I must work the works of him that sent me, while it is day: the night cometh when no man can work." [John. 9:4]

Every opportunity you have as a living soul is still a day; a time will come that is called the night, when you won't be able to do anything again on your divine assignment. Your discovery(ies) is (are) meant for you to develop, now that you have the opportunity to do that.

*It is the degree
of your tenacity that
determines your proxi-
mity to developing
your discoveries.*

It's God's own divine responsibility to deposit virtues, potentials, gifts, talents, etc. in you, but it's your own responsibility to discover and develop them. The development may not come to realization easily, but you must be tenacious enough to see them all manifest.

All that God has deposited in you are not just there for fun, they are there for a great purpose, which is your own responsibility to discover and develop. Just like the parable of the talents, according to the book of Matthew.25 vs 14-30; "For [the kingdom of heaven is] as a man travelling into a far country, [who] called his own servants, and delivered unto them his goods.

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Then he that had received the five talents went and traded with the same, and made [them] other five talents.

And likewise he that [had received] two, he also gained other two.

But he that had received one went and digged in the earth, and hid his lord's money.

After a long time the lord of those servants cometh, and reckoneth with them.

And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

And I was afraid, and went and hid thy talent in the earth: lo, [there] thou hast [that is] thine.

His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Your Tenacity

Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I should have received mine own with usury.

Take therefore the talent from him, and give [it] unto him which hath ten talents.

For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth."

It's God's own responsibility to deposit in you discoveries (virtues, talents, gifts, potentials), it is your own responsibility to discover them and tenaciously key in to them for development.

The good news is that, no body is void of discoveries (virtues, talents, gifts, potentials).

You have your own unique ones, and I have mine, but it's all up to us to tap into them, discover them, draw them out and develop them.

It's God's own responsibility to deposit virtues in you, but it's your own responsibility to discover and develop them.

That there will not be challenges on your way to developing your discoveries is a fallacy, but you've got to be dogged enough, persistent and tenacious to see the fulfillment. Don't give up easily on yourself and God, so as to get up, seeing your dreams come true.

While I was still in the youth service (NYSC), serving my Father's land as a corps member. I discovered some of God's deposits in me, which is to help many that will be willing and interested in playing musical instruments to get it easily, theoretically and practically, even in their comforts.

And so, I decided to put it into book, and publish it, as my own NYSC personal project, to enhance the music department of the schools I served in and even beyond. But, I couldn't achieve this goal due to fund. Yet I still continued working on the project, to be achievable.

All that God has deposited in you are not just there for fun, they are there for a great purpose.

I was deceived by a printer in the first place, as a corps member, that if I could bring some certain amount of money that was even more than my Allawi (monthly allowance for corps members), that he would help me to start the printing of the work, which I truly did the payment, but all to no avail.

Shortly after my service, I got to know that one of my fellowship brethren in my school (university) was into printing jobs, even since the fellowship days. He happened to be my senior while on campus, and I knew him to be a God-fearing and devoted brother then, so, I trusted him to help me. This time around, he told me sweet words to really encourage me to entrust my money to him for the job. And I almost emptied my account, even lent him some money, and I paid for the job not yet done in advance, by the virtue of the trust, and I was so desperate to have my job done.

I wanted to have the book ready before I travelled back to my state of service then, cos I travelled to Lagos within that period. After investing all my money into the job, he still

Your Tenacity

deceived me and diverted my money to his own personal use. Truly, I was so down and fell sick, because I never expected that from a brother I trusted.

Man can fumble, because he's limited. It's only God that is unlimited in all things. I almost gave up on the book, but I still continued on my homework and still trusting God in prayers.

It was in this period of my waiting upon the Lord in prayer, that the Spirit of the Lord ministered the title of this book you're reading unto me that; "you're actually **DEVELOPING YOUR DISCOVERIES**".

Now, to the glory of God, I have that my first and second books; "**UNDERSTANDING THE PIANO**", and "**RECORDER PLAYING MADE EASY**" now in print. Hallelujah!!!

You see, don't expect the journey to developing your discoveries to be a smooth ride, or the path an easy route. Because, the road to success is never smooth, it is rough, and demanding, but all you need is to trust God in prayers and fasting, as you put all other conditions and factors needed in place, for a mercy journey and safe landing to your glorious destination.

*Man can fumble,
because he's limited.
But God that can never
fumble, for He is unli-
mited in all things.*

The building and developing of a house or anything worthwhile in life, is never a sudden, and easy task, it's a demanding task that is in stages, and process with Time. Your tenacity is very key in developing your discoveries.

Never give up! Never be discouraged in running after developing your discoveries, cos, you will give account of all the talents, virtues, gifts, potentials, that God has deposited in you, to profit withal.

Right Timing

17 **RIGHT TIMING**



All that man is meant
to do here in life is attached
to time. Even, developing your
discoveries in life is time
oriented.

Right Timing

All that man is meant to do here in life is attached to time. Even, developing your discoveries in life is time oriented. That is why Ecclesiastes emphasize on timing (Time) in verse one of the twelfth chapters that "To everything there is a season and a time to every purpose under the heaven".

If you have not discovered your s yet, or you have not started working on developing it, today, at the point of you reading this book, is the best time for you to start. And if you are a youth (Teenager, Adult etc.), I congratulate you, for this privilege to reach out to you via this book.

Today is the appointed time to tap into the untapped potentials in you, and start developing them. But you must first make sure you are in Christ Jesus the Lord, that you are a son and not a slave, that you have given your life to God Almighty, according to Ecclesiastes 12:1 which says;

Every chance that man has is tied to a particular time; his refusal to maximally utilize each chance in its own time is what makes the blessings attached to the opportunities to elude him.

"Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shall say, I have no pleasure in them."

The right timing is of great necessity if you must develop and keep developing your discoveries. Jesus said in John 9:4 that

Right Timing

"I must work the works of him that sent me; while it is day: the night cometh when no man can work."

From the verse above, the Phrase "**while it is day**", means or connotes;

"The day of your youth",

"The day of your little beginnings",

"The day of your strength",

"The day of your glory, beauty and splendor",

Proverb. 20:29 says;

"The glory of young men is their strength: and the beauty of old men is the grey head."

Lamentations. 3:27 says;

"It is good for a man that he bear the yoke in his youth."

If you must develop and keep developing your discoveries, then you must do the right thing at the right time, in the right place, with the right attitude, rendering the right service.

*Opportunities
are variables that
move with chance, at
a specific time.*

All other factors, like right plan, right preparation, right priority, right environment, right knowledge, right company, right action, right attitude, right methods, right service, right decision, right counsel, your commitment, your discipline, your tenacity and prayers, needed in developing your discoveries are all tied to time.

These factors that are being applied at the right time are what distinguish the wise from the fool, winners from losers, and successful people from mediocre. That is why the book of Ecclesiastes verse eleven, of the ninth chapter says;

"I returned, and saw under the sun, that race is not to the swift, nor the battles to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

Many potentials, resources, virtues and gifts are wasted for lack of utilizing and maximizing the chance at the right time. Many people have lived, and some are still living an unfulfilled life, because of their refusal to maximize the opportunities they have at the right time.

*All other factors
needed in developing
your discoveries are
all tied to time.*

Time And Chance

Every chance that man has is tied to a particular time; his refusal to maximally utilize each chance in its own time is what makes the blessings attached to the opportunities to elude him.

Opportunities are variables that move with chance, at a specific time.

Look at the parable of the ten virgins; five maximally utilized the chance they have at the right time, by taking oil in their vessels, with their lamps, while the other five did not maximally utilize the chance they have at the right time, by not taking any oil in their vessels, and by so doing, they missed their divine visitation.

Right Timing

They eventually could not develop their discoveries.

"Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

And five of them were wise, and five were foolish.

They that were foolish took their lamps, and took no oil with them:

But the wise took oil in their vessels with their lamps.

While the bridegroom tarried, they all slumbered and slept.

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Then all those virgins arose, and trimmed their lamps.

And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Afterward came also the other virgins, saying, Lord, Lord, open to us.

But he answered and said, Verily I say unto you, I know you not.

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh." [Matt. 25:1-13]

You must endeavor to maximally utilize the chance you have, in developing your discoveries, at the right time. The five virgins were wise because of the right action they took, by maximally utilizing the chance they have to do that, at the right time.

Opportunity May Not Look Like It

The opportunity that will help in developing your discoveries may not physically look like it at the time, so you need to view and see with the eyes of the spirit, by not despising your days of little beginnings.

It's not enough to discover your discoveries, but it is more important to develop them, cos, it is the development that will manifest and bring to limelight all that you have discovered.

*All that man
is meant to do in life
is time factor.*

That is why, you must take the time that you have with all seriousness, in developing your discoveries, fulfilling and living your life to the fullness.

Let's look at how Elisha developed his own discoveries in the book of 2 kings 2:1-15

"And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel.

And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take

Right Timing

away thy master from thy head to day? And he said, Yea, I know [it;] hold ye your peace.

And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it;] hold ye your peace.

And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

And he said, Thou hast asked a hard thing: [nevertheless,] if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be so.

And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire,

and parted them both asunder; and Elijah went up by a whirlwind into heaven.

And Elisha saw [it,] and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him."

As we can see from the story above, Elisha would have not been able to develop his discoveries, if he had missed the right time.

Though what Elisha requested of Elijah was a great request, which can also be received, but the answer to the request was conditional.

If the condition could be met, the request shall be granted.

And the condition was tied to time. The time at which the request would be granted is the right time, according to the condition. If the condition surrounding Elisha's desire could be met, the request of Elisha shall be granted, but if not, it shall not be granted.

Right Timing

"And he said, Thou hast asked a hard thing: nevertheless, if thou see me WHEN I am taken from thee, it shall be so unto thee; but if not, it shall not be so." [2king.2:10]

This is a conditional statement, that the assurance and possibility of the answer is dependent on Elisha. That is also saying, no matter how great your discoveries (gifts, calls, virtues, dreams, talents, purposes) may be, the development is achievable and possible, but the determining factor is still you, acting and working with the right timing.

So, if you must develop and keep developing your discoveries, the right timing is of utmost paramount, for its reality and manifestation.

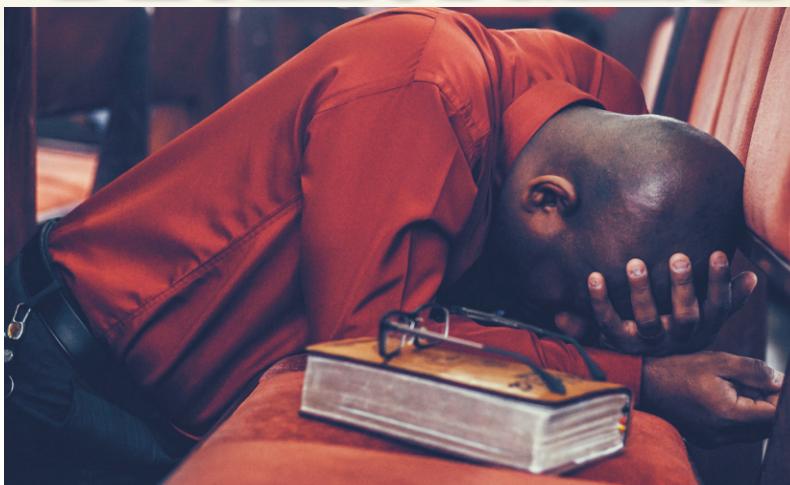
All that man is meant to do in life is time factor. That is why the right timing is very crucial, if you must actualize the purpose of your living, while you have the breath of life in you.

No matter how great your discoveries may be, the development is achievable and possible, but the determining factor is still you, acting and working with the right timing.

The teacher according to the book of Ecclesiastes chapter three verse two, says that there is "A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted."

So, until you invest, you cannot harvest. Invest now, in the right time, for you to harvest the great harvests of your investment, by developing your discoveries, and having a fulfilled life.

FIGHT (PRAY) FOR THE DEVELOPMENT



Prayer is the most
potent weapon to fight
for the development of your
discoveries, always use it.

Fight (Pray) for the Development

In between discovering your discoveries, and developing your discoveries, is a contest. If the development of your discoveries must be a reality, then prayer is a necessity.

Though the reality of the development of your discoveries must be visible, because that's the earnest expectation of the creatures, yet the process of bringing it to a full manifestation must be taking spiritually, through the efficacy and power of prayer.

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God." [Rom.8:19]

It's the manifestation that really speaks, if at all you have really discovered anything, and not the explanation. It's the glory that backs up the story, that solidifies and beautifies the theories in the story.

If the development of your discoveries must be a reality, then prayer is a necessity.

The results of developing your discoveries must be visible, tangible and evident, but the act of bringing it to reality and full manifestation must not be taken with levity, cos, Life is spiritual, and it's the spiritual that controls the physical.

"For though we walk in the flesh, we do not war after the flesh." [2 Corinth. 10:3]

You must be ready and determined to fight for the development of your discoveries. And if you must fight for the actualization of your

discoveries, this is not done with the physical weapons, but the spiritual weapons, through the intense use of prayer.

The Bible also corroborated the fact that we need to fight for the real manifestation we are made for, but not with physical weapons, but with the spiritual ammunition. And all the spiritual weapons that one needs for the fight, can only be activated, and put to work by the power of prayer.

"For the weapons of our warfare are not carnal, but mighty through God, to the pulling down of strongholds." [2 Corinth.10:4]

All the weapons needed for the fight are only mighty through God, to the pulling down of whatever strongholds that may want to, or that are already standing, on the way to the development of your discoveries, and you can put God to action by your prayer to him.

*It's the glory
that backs up the story,
that solidifies and beau-
tifies the theories
in the story.*

"Praying always with all prayer and supplication in the Spirit, and watching there unto with all perseverance and supplication for all saints." [Eph.6:18]

Prayer is the key to putting the entire spiritual weapons into action. And the Word of God (Bible) admonished, and commanded us to use this key always, without ceasing.

"Pray without ceasing." [1 Thessal.5:17]

"Rejoicing in hope; patient in tribulation; continuing instant in prayer." [Rom.12:12]

"Continue in prayer, and watch in the same with thanksgiving."
[Col.4:2]

"But the end of all things is at hand: be ye therefore sober, and watch unto prayer." [1 Pet.4:7]

You must not give up on developing your discoveries, even if you encounter difficulties. But you should continue in incessant fervent prayer to God, to see you through, because it's just for a moment.

Prayer is the key to entering into the realm of manifestation of all your imagination; always use it.

Our Lord Jesus Christ, during his days on earth admonished his disciples and those around him, by telling them a parable, to solidify his point on the power of continual and effective prayer, for the actualization and development of their discoveries.

"And he spake a parable unto them to this end, that men ought always to pray, and not to faint.

And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?"

"I tell you that he will avenge them speedily." [Luke 18:1, 7, 8a]

So my dear friend, don't give up, pray your way through to your throne of glory where you are destined for, to reign here on earth, for this is God's agenda for you and I.

"And hast made us unto our God, kings and priests: and we shell reign on the earth." [Rev.5:10]

Prayer is the key to entering into the realm of manifestation of all your imagination; always use it.

"Is any among you afflicted? let him pray. Is any merry? Let him sing psalms.

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Confess [your] faults one to another, and pray one for another, that ye may be healed. **The effectual fervent prayer of a righteous man availeth much.**

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit." [Jam.5:13-18]

From today, henceforth, I see your discoveries being developed to the glory of God, in Jesus mighty name.

Pray these prayers

1. Father I need your help, please help me to discover my divine purpose in life.
2. Lord Jesus, reveal your treasures to me and help me to develop them.
3. Lord, help me to acknowledge that all I have belongs to you. (John.3:27).
4. Father, help me to walk worthy of you from today unto all pleasing in the Name of JESUS.
5. Father, help me to be fruitful in every good work from today in the Name of JESUS.
6. Father, fill me with the knowledge of your will in all wisdom and spiritual understanding in the Name of JESUS.
7. Father, give me the grace to increase in the knowledge of God as from today in the Name of JESUS
8. I receive the grace to access, acquire and receive the right knowledge to develop all my discoveries from today in the Name of JESUS.
9. Lord, help me not to seek knowledge outside of you.
10. Father Lord, I desire the sincere milk of the word, that I may grow thereby. (1 Peter.2:2)

11. In the name of Jesus, my expectation as a child of God shall not be cut off. (Prov.24:5)
12. Lord Jesus, establish your covenant of Grace and Favor with me that I may live. (Gen.6:18-19)
13. Lord Jesus, I pray that my existence shall not grieve you.
14. As from today, I begin to make detailed plans needed for a beautiful life and great end in the Lord.
15. Lord, help me to adequately prepare for the right manifestation.
16. As from today I rebuke every spirit of wasted effort and anything end in the name of Jesus
17. I desire to guard my hearth with all diligence, lord help me as I pray, study, and meditate
18. Lord help me to set my priorities right
19. I receive the grace for positive confession needed to shapen my purpose In life.
20. Lord Jesus help me to trust in the lord and not in my own understanding. proverb 3:5
21. Father take me to the designated environment needed for my flourishing
22. Father, may I be rightly allocated in my divine location in the name of Jesus

23. Father help me to flourish in your court(ps 92:13)
24. Lord Jesus engrace me to make right and good decision as from today in the name of Jesus
25. Lord Jesus help me not to defile myself with the kings meat and wine(Daniel 1:8)
26. I receive grace to stay purified and committed to the way of god.
27. Father lord I refuse to be an Ammon in my generation help me to flee from friend like Jonadab
28. I refuse to be deceived by the devil lord give me your discerning spirit
29. Father I receive grace to always cross check every advise with gods word
30. As from today I stay focus on gods word I will not be deceived and misled (1cor 15:33)
31. Lord Jesus help me to strong great and prosperous by the virtue of the company that I keep(2king 26:1-5)
32. Lord I desire men that will sharpen me, father bring them my way.
33. Lord Jesus instruct me divinely as you instruct Jacob (gen 31:11-12)

34. My case is different, I will die with my potentials
35. Lord help me to endure the pain in the process of the right action that I may enjoy the gain at the end.
36. Lord purify my hearth and thought and let my life express your grace
37. Father let your light flood my life and hearth
38. Father as I journey in life rid me of all bad attitudes in Jesus name
39. Lord Jesus open my eyes to see the necessary method needed to develop my discoveries in Jesus name
40. I receive grace to be patient and focus as I apply the right method needed in developing my discoveries
41. My expected result shall manifest
42. Father let my service and commitment usher me into your purpose fulfillment
43. Father help me to recognize all potentials that I possess
44. Father give me an heart of service
45. Lord Jesus help me to recognize that discipline is a very needed for a life of purpose

46. Lord help me to stretch myself so as to be fit for the task ahead
47. Lord release upon my life the self mastery needed for success
48. Father as from today I shall be committed to my discoveries
49. I commit my work unto you let my thought be established (prov 16:5)
50. I confess that without you I can do nothing (15:55)
51. Father deposit virtue in me
52. Lord Jesus help me to remember my creator in the days of my youth
53. I shall not waste away in the name of Jesus
54. I pray for grace to pray through that I may break through
55. I receive grace to pray without ceasing

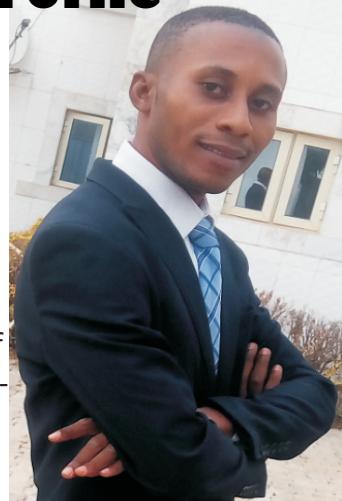
Author's Profile

Samson O. Ajewole is a charismatic young and dynamic gifted Pastor, prolific writer, seasoned teacher, author, and musician with an insatiable passion for intimacy with God.

His zeal for the Lord has led him on an incredible journey from his teenage when he assumed the post as the youth coordinator of his home church for many years before he gained admission into higher institution, where he operated in some crucial and demanding offices for five years he spent on campus; as the music director, prayer coordinator, evangelism secretary, bible study secretary, and finally as the fellowship coordinator and as the campus president (**JFM, Joint Fellowship Movement**). He continued in his (NYSC) service year, as the NCCF sub-zonal coordinator, and now a Parish Pastor in (**TEACHING ALL NATIONS MISSION**).

Samson O Ajewole was ordained into the work of ministry by Rev Bosun Afolayan (G.O/Senior Pastor,TANM). He is the Director of **Divine Guide Music Academy (DGMA)**, and the Convener of **Divine Mandate Movement (DMM)**, a movement that sees to carrying the good news to schools, colleges, campuses, and other youth oriented programs, in helping them to discover purpose, catching them young for Christ, and setting them ablaze for God.

He earned a Bachelor of Science in Mechanical Engineering from Lagos State University, Ojo, Lagos, Nigeria.
He is happily married to Oladoyin Mercy Ajewole, and they are greatly blessed of the Lord.



OTHER BOOKS BY THE AUTHOR

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