



# Sacred Heart Parish

13 Park Road, Cabramatta

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## THE MOST HOLY BODY AND BLOOD OF CHRIST-YEAR B-02 JUNE 2024

### Parish Priest:

Fr Remy Son-Lam Bui

### Assistant Priest:

Fr John Pham

### Parish office hours:

Tuesday-Friday

9.00am to 4.30pm

### Parish Secretary:

Quyen Le Phan

### Accountant:

Mary Pankiw (Fridays)

### Weekday Mass Times:

#### English:

7.00am

Mon, Tues, Thurs, Fri

6.30pm Wed

9.00am Sat

#### Vietnamese:

6.30pm Tues & Thurs

7.00am Wed

### Weekend Masses

#### English:

Saturday Vigil: 6.00pm

Sunday: 8.30am; 10.00am;

6.00pm

#### Polish: Sun 11.30am

#### Vietnamese:

Saturday Vigil:

7.30pm: (Chaplain)

Sunday:

7.00am; 7.30 pm

4.00pm (Chaplain)

### Exposition:

Saturdays: 8.00am

### Reconciliation:

Wed: 6.00pm

Sat: 8.10am - 8.50am

5.30pm - 5.50pm

### Convent/Pastoral Care

Sisters of Our Lady

of the Southern Cross

Phone: 9723-3704

### S.V.D.P.

Phone: 9823-1222

### Sacred Heart Catholic

#### Primary School

Principal: David Parawa

Phone: 9724 1560

### Baptism/Wedding

Please contact parish office

## ***"The source and summit of the Christian life"***

This Sunday, together with the whole church we celebrate the Solemnity of the Most Holy Body and Blood of Christ, also known as Corpus Christi. This solemnity is a profound reminder of the central mystery of our faith - the Real Presence of Jesus Christ in the Eucharist.

This week's Gospel recounts the institution of the Eucharist at the Last Supper in which Jesus invites his disciples and each one of us to "... *take it .... this is my body... This is my blood, the blood of the covenant, which is to be poured out for many*" (Mark 14:22-24). In these simple yet powerful actions, Jesus establishes the New Covenant, offering Himself entirely for our salvation.

According to the Catechism of the Catholic Church (CCC 1324), the Eucharist is "***the source and summit of the Christian life.***" All other sacraments and indeed all ecclesiastical ministries and works of the apostolate are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself.

As Christians, we believe that the Eucharist is not a mere symbol but a true sacrament where Christ Himself is present – body, blood, soul, and divinity. This is a mystery of love, a gift of grace and a mystery of faith that invites us to enter into communion with Jesus in a most intimate way. Each time we receive the Eucharist, we are united with Christ's sacrifice on the cross and his glorious resurrection, nourishing our souls and strengthening our resolve to live as His disciples.

The Feast of Corpus Christi also reminds us of our call to be parts of the Body of Christ in the world today. As we receive Jesus in the Eucharist, we are transformed and sent forth to be His hands and feet, bringing His love, mercy, and compassion to those around us. This transformation challenges us to recognise Christ in every person we meet, especially the poor, the marginalized, and the suffering.

As we celebrate this central mystery of our faith, let us reflect deeply on our relationship with the Eucharist. ***Do we always approach the altar with reverence and awe, fully aware of the divine mystery we are about to receive? Are we allowing the grace of the Eucharist to transform our hearts and lives, prompting us to live out the love and sacrifice that Christ exemplified?***

May the Eucharist empower us to embody the compassion, mercy, and love of Jesus Christ, becoming living example of the gospel in our everyday lives.

***Fr. John Pham***

## Pope Francis Intention for June

### For those fleeing their own countries

JUNE 2024



We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

### Our Biggest Morning Tea-Friday 24h May

“Thank you so much for your fundraising efforts and deposit of \$1,370.00 towards Australia's Biggest Morning Tea.

Thanks again, everyone. With your support, we're one step closer to a cancer free future.

Cancer Council NSW team”.



### Importance Notice-8.30am Sunday Mass 09 June will be cancelled

Please try to attend the special celebration 10.30 Mass or other Masses.

Apologies for any inconveniences.

### Importance Notice

Please park your car outside the church & school ground if you are attending the weekend Masses on Saturday 08/06/2024 & Sunday 09/06/2024.

Due to the outdoor set-up for our 75th Anniversary Celebration the parking spaces are so limited and used only for invited guests and authorised persons who have particular duties on the day.

## Thông Báo

Xin quý vị vui lòng đậu xe ngoài khuôn viên nhà thờ và nhà trường khi tham dự các Thánh Lễ cuối tuần **Thứ Bảy ngày 08/06/2024 và Chúa Nhật 09/06/2024**. Bãi đậu xe chỉ dành cho quý quan khách được mời và các nhân viên có trách nhiệm cho Thánh Lễ 75 năm Thành Lập Giáo xứ Thánh Tâm Xin quý vị cảm thông. Nguyễn xin Chúa ban phúc lành cho quý vị.

## SNAPSHOTS ON CHURCH HISTORY

We are celebrating the 75th Anniversary on 9th June 2024.

Our Anniversary team has tried to recapture some memorable facts and events along our rich history from 1949-present. These are to be presented to us in booklet form on the day of celebration. Here's just a glimpse on it:



The Sisters of Charity continued to serve in our school and parish, with Sister Margaret Case joining the Parish Pastoral team in 1980 and Sister Jean Montgomery in 1985. Sister Enid Doherty was principal of the school from 1979 to 1985, followed by Sister Margaret Valentine in 1986.



Sacred Heart Primary School staff in 1985

## St Vincent de Paul

This week we want to raise awareness of the work that the Society of St Vincent de Paul members are involved in and how you can join with us in these good works. The St. Vincent de Paul Society is looking for people in this Parish and local community who are interested in joining the Society as Conference Members. You will meet some wonderful people and you will feel a great sense of achievement through this vital Ministry in serving the most vulnerable members of our community. To find out more about becoming a Member of the Society, speak to one of our Vinnies Members after Mass this weekend or join us at our Vinnies Information session this coming Thursday in Parish meeting room 6th June at 7pm.

## Episcopal Visitation 2024

Please keep in your minds and your prayers this special notice from His Grace, Archbishop Anthony Fisher to our parish. Details will be finalised in coming days.

*“In consideration of 12 years having elapsed since the most recent Episcopal Visitation, as well as it being the 75th anniversary of the parish, I am writing to confirm that I would like to undertake a visitation this year. I would also like to use this opportunity to visit the Vietnamese Chaplaincy.*

*The dates on which I propose to visit the Parish and the Chaplaincy are:*

*Thursday 25 July*

*Friday 26 July and concluding on*

*Sunday 28 July with Sunday morning Mass.”*

## Mass Intentions

### Recently Deceased:

Theresa Bui Thi Minh Uyen (VN), Maria Nguyen (VN), Linda Temple, Huynh Quang Dieu,

### R.I.P. & Anniversaries: Fr

Patrick MacAuliffe, Ronald Robison, Ivan Puskas, Maria (11), Joseph (5), Peter (8), James (1), Barnabas, Dominic (3), Anna (2), Vincent (2), Lucia, Anthony, Michael, Martin, souls of ancestors, grandparents & family members (7),



for all souls (4), Joseph Bui Duc Suc, Maria Nguyen Thi Hue, Joseph Nguyen Duc Quynh, Maria Nguyen Thi Mung, Maria Oanh, Maddison Sollivan, Dominic Nguyen Huu Khue, Peter Nguyen Thanh Thai, Elizabeth Le Thi Hoa, Michael Nguyen Thanh Giung, Paul (6), Maria Madalena, Anton (2) Phaolo Nguyen Sung, Teresa, unborn babies (2) Maria Madalena Le Thi Hanh, Martino (2), Mammone, Giuseppe, Anania, Salvatore, Maria Madalena, Theresa, Anton, Gioan Baotixita (2), Phanxico Xavier Do Thuc Ha

## Other Intentions:

For the sick (2), for the conversion of hearts (3), thanksgiving to God, Mary & Joseph (3), peace and wellbeing for family (6), for health recovery (Jose Carlos Perez, Maria Tran Thi Thau, Lien Brown), for stable works (2), for safe travel (1), for personal intention (1), for Gary Ogg (in hospital), thanksgiving for Liturgical Ministers, successful operation, personal intention,

## THE MOST HOLY BODY AND BLOOD OF CHRIST-YEAR B

### First Reading: Exodus 24:3-8

### A reading from the book of Exodus

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, ‘We will observe all the commands that the Lord has decreed.’ Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, ‘We will observe all that the Lord has decreed; we will obey.’ Then Moses took the blood and cast it towards the people. ‘This’ he said ‘is the blood of the Covenant that the Lord has made with you, containing all these rules.’

### Responsorial Psalm: Ps 115:12-13. 15-18. R. v.13

(R.) I will take the cup of salvation, and call on the name of the Lord.



## **Second Reading: Hebrews 9:11-15**

### ***A reading from the letter to the Hebrews***

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

### **Gospel Acclamation: Revelation 1:8**

**Alleluia, alleluia! I am the living bread from heaven, says the Lord; Alleluia!**

### **Gospel: Mark 14:12-16, 22-26**

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

## **Lễ Mình Máu Chúa Kitô -Năm B**

### **Bài đọc 1: Xh 24, 3-8**

#### ***Trích sách Xuất Hành***

Trong những ngày ấy, Môsê đến thuật lại cho dân chúng nghe tất cả những lời và lề luật của Chúa, và toàn dân đồng thanh thưa rằng: "Chúng tôi xin thi hành mọi lời Chúa đã phán". Vậy Môsê ghi lại tất cả những lời của Chúa. Và sáng sớm, ông chỗi dậy, lập bàn thờ ở chân núi, dựng mười hai cột trụ, chỉ mười hai chi họ Israel, ông sai các thanh niên trong con cái Israel mang của lễ toàn thiêu và hiến dâng lên Chúa những con bò tơ làm hy lễ giao hoà. Môsê lấy phân nửa máu đổ vào các chậu và rưới phân nửa kia lên bàn thờ.

Ông mở quyền giao ước ao đọc cho dân nghe và họ thưa: "Chúng tôi xin thi hành và tuân theo tất cả những điều Chúa đã phán". Vậy ông lấy máu rảy lên dân chúng và nói: "Đây là máu giao ước Thiên Chúa đã cam kết với các ngươi theo đúng tất cả những lời đó".

### **Đáp Ca: Tv 115, 12-13. 15-16bc. 17-18**

**Đáp: Tôi sẽ lãnh chén cứu độ, và tôi sẽ kêu cầu danh Chúa (c. 13).**

### **Bài đọc 2: Dt 9, 11-15**

#### ***Trích thư gửi tín hữu Do-thái.***

Anh em thân mến, ai sống theo Thánh Thần Thiên Chúa, thì là con cái Thiên Chúa. Vì không phải anh em đã nhận tinh thần nô lệ trong sợ hãi nữa, nhưng đã nhận tinh thần nghĩa tử; trong tinh thần ấy, chúng ta kêu lên rằng: "Abba – lạy Cha!" Vì chính Thánh Thần đã làm chứng cho tâm trí chúng ta rằng: Chúng ta là con cái Thiên Chúa. Vậy nếu là con cái, thì cũng là những người thừa tự, nghĩa là thừa tự của Thiên Chúa, và đồng thừa tự với Đức Kitô: vì chúng ta đồng chịu đau khổ với Người, để rồi chúng ta sẽ cùng hưởng vinh quang với Người.

### **ALLELUIA: Ga 6, 51-52**

**Alleluia, alleluia! – Chúa phán: "Ta là bánh hằng sống từ trời xuống; ai ăn bánh này, thì sẽ sống đời đời" – Alleluia**

### **BÀI PHÚC ÂM: Mc 14, 12-16. 22-26**

#### ***Tin Mừng Chúa Giêsu Kitô theo Thánh Thánh Marcô.***

Ngày thứ nhất trong tuần lễ ăn bánh không men là ngày giết chiên mừng lễ Vượt Qua, các môn đệ thưa Chúa Giêsu rằng: "Thầy muốn chúng con đi dọn cho Thầy ăn Lễ Vượt Qua tại đâu?" Người liền sai hai môn đệ đi và dặn rằng: "Các con hãy vào thành, và nếu gặp một người mang vò nước thì hãy đi theo người đó. Hễ người ấy vào nhà nào thì các con hãy nói với chủ nhà rằng: Thầy sai chúng tôi hỏi: 'Căn phòng Ta sẽ ăn Lễ Vượt Qua với các môn đệ ở đâu?' Và chủ nhà sẽ chỉ cho các con một căn phòng rộng rãi dọn sẵn sàng và các con hãy sửa soạn cho chúng ta ở đó". Hai môn đệ đi vào thành và thấy mọi sự như Người đã bảo và hai ông dọn Lễ Vượt Qua.

Đang khi họ ăn, Chúa Giêsu cầm lấy bánh, đọc lời chúc tụng, bẻ ra và trao cho các ông mà phán: "Các con hãy cầm lấy, này là Mình Ta". Rồi Người cầm lấy chén, tạ ơn, trao cho các ông và mọi người đều uống. Và Người bảo các ông: "Này là Máu Ta, Máu tân ước sẽ đổ ra cho nhiều người. Ta bảo thật các con: Ta sẽ chẳng còn uống rượu nho này nữa cho đến ngày Ta sẽ uống rượu mới trong nước Thiên Chúa". Sau khi hát Thánh Vịnh, Thầy trò đi lên núi Cây Dầu