



# Sacred Heart Parish

13 Park Road, Cabramatta

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Web site: [www.sacredheartcabramatta.org.au](http://www.sacredheartcabramatta.org.au)

Facebook: <https://www.facebook.com/cabraparish/>

## SIXTEENTH SUNDAY IN ORDINARY TIME -YEAR B - 21 JULY 2024

### Parish Priest:

Fr Remy Son-Lam Bui

### Assistant Priest:

Fr John Pham

### Parish office hours:

Tuesday-Friday

9.00am to 4.30pm

### Parish Secretary:

Quyen Le Phan

### Accountant:

Mary Pankiw (Fridays)

### Weekday Mass Times:

#### English:

7.00am

Mon, Tues, Thurs, Fri

6.30pm Wed

9.00am Sat

#### Vietnamese:

6.30pm Tues & Thurs

7.00am Wed

### Weekend Masses

#### English:

Saturday Vigil: 6.00pm

Sunday: 8.30am; 10.00am;  
6.00pm

#### Polish: Sun 11.30am

#### Vietnamese:

Saturday Vigil:

7.30pm: (Chaplain)

Sunday:

7.00am; 7.30 pm

4.00pm (Chaplain)

### Exposition:

Saturdays: 8.00am

### Reconciliation:

Wed: 6.00pm

Sat: 8.10am - 8.50am

5.30pm - 5.50pm

### Convent/Pastoral Care

Sisters of Our Lady

of the Southern Cross

Phone: 9723-3704

### S.V.D.P.

Phone: 9823-1222

### Sacred Heart Catholic

#### Primary School

Principal: David Parawa

Phone: 9724 1560

### Baptism/Wedding

Please contact parish office

## Following Jesus' schedule of care



There was a story of a woman who tried to make ends meet as she was going through divorce and unemployment. She was worried about having enough to feed her children. It was however during that time, she was so surprised to find boxes of food delivered to her door every morning. Such an act went on till she could find a job. Yet, she could never find out who gave the food and necessary items that saved her family.

Such a helping hand and caring heart is a beautiful expression of human compassion that many people would be desperately crying for. Even in wealthy countries, there are still many who are plunging into the depths of poverty and abandonment. (E.g. a study in 2022 found 3.3 million people in Australia living below the poverty line, including 761,000 children) (cf. [www.cnbctv18.com/world/KindnessDay](http://www.cnbctv18.com/world/KindnessDay) and [www.missionaustralia.com.au](http://www.missionaustralia.com.au))

In today's Gospel (Mk 6:30-34), Jesus' heart went out to all those people whose lives were shattered or neglected – physically and / or spiritually. *"So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd..."* Earlier on, Jesus got his disciples on board to a lonely place with a view to finding some rest and recovery for themselves following their busy mission. He found instead a crowd waiting there ahead of them. The Gospel notes, *"and he set himself to teach them at some length"*. What also followed was his miraculous feeding of that crowd with five loaves and two fish (cf. Mk 6: 35-44)

Jesus did not seem to be annoyed as his plan for a getaway was thwarted by the needs of the crowd. His love for people in urgent need took precedence over his personal preference or concern which is though legitimate and necessary. His schedule of care, in other words, is not carried out on his own terms, his own agenda or personal convenience.

In being fully open and responsive to the needs of those hungry, vulnerable and broken people at hand - even at the cost of his own schedule and comfort, Jesus shows us best God's compassion in action. He is truly that tireless and loving shepherd whom God promised us from old times (cf. First Reading, Jer 23: 1-6). Even more, he goes on giving himself to the end; to sacrifice himself on the cross by which he reconciles us all with the heavenly Father and with one another. (cf. Second Reading, Eph 2:13-18). He is, therefore, the model and the reason for us all to engage in his schedule of care for those in our own world. Hopefully, like him, we find the meaning, purpose and fulfilment of our own lives in the many unexpected disruptions or self-sacrifices along that schedule.

*"Accept surprises that upset your plans, shatter your dreams, give completely different turn to your day and – who knows? – to your life. It's not chance. Leave God free to weave the pattern of your days."* (Helder Camara)

**Fr. Remy Son Lam Bui**

## Pope Francis Intention for July



Pope's prayer: "Let us pray that the Sacrament of the Anointing of the Sick grant the Lord's strength to those who receive it and to their loved ones, and that it may become for everyone an ever more visible sign of compassion and hope."

### Archbishop Anthony Fisher

### Episcopal Visitation 2024-Schedule

Apart from meeting with various parish committee representatives, these are the highlights to which the whole community is eagerly invited to attend:

#### Thursday 25 July: 7.15 pm–8.30pm:

General Audience. Q&A with Light Refreshments & chat with individuals in the Hall.

#### Friday 26 July

**7.00am:** Morning Mass

**10.20am–11.30 am:** Visit to Parish Primary School

#### Sunday 28 July

**10.00am–11.10am:** Mass followed by Morning Tea & Refreshment with Community

### Baptism-Congratulations

Welcome to God's family through the Sacrament of Baptism:

*Elijah Niklaus Reyes, Mia Savannah Tan, Marcus William Tan* please keep our babies and their families in your prayers.



### Congratulations-Marriage Renewal



As a community we warmly congratulate our 17 couples who are renewing their wedding vows this Sunday. May God bless them and their families in a special way.



### RCIA 2024-2025

Rite of Christian Initiation of Adults, is a process where-by those who are interested in learning more about the Catholic faith come together to learn about the teachings of the Roman Catholic Church and at the same time discover where God is present in their lives.

We will be commencing from October a series of weekly sessions in either English/Vietnamese. If you or family members and friends are interested in participating, please call the Parish Office on **97242151** or Email: [office@sacredheartcabramatta.org.au](mailto:office@sacredheartcabramatta.org.au).

May our Lord guide us all to a place where we can find the greatest peace and support of community in our life's journey.

### Khóa Giáo Lý Tân Tòng 2024-2025

Giáo xứ sẽ khai giảng Khóa Giáo Lý Tân Tòng từ tháng 10 tới đây. Nếu quý Ông Bà Anh Chị Em biết thân nhân, bạn bè hoặc những ai có ý định tìm hiểu, học hỏi về đức tin Công Giáo và muốn gia nhập Hội Thánh. Xin liên lạc văn phòng ở số : **97242151** hoặc email: [office@sacredheartcabramatta.org.au](mailto:office@sacredheartcabramatta.org.au) để biết thêm chi tiết

### Tap and Go:

Thank you to those parishioners who are embracing the smart terminals for their donations to the parish. If you have not tried this method yet, these devices are at the entrance to the church, all you need to do is select the amount you want to donate then tap your card and wait for the approval signal. Great way to donate when you do not carry cash.



### Planned giving:

If you are a weekly giver via the envelopes, and not yet collected your set and receipt, these are on table outside the sacristy door. Thank you for your financial support of this - your parish.



## Mass Intentions

**Recently Deceased:** Maria Rosa Vu Thi Chi (2), Francis

**R.I.P. & Anniversaries:** Fr Patrick McAuliffe, Ronald Robinson, Ivan Puskas, Michael Vella (1st Anniversary) Franco Fornasier, Maria (10), Joseph (11), Paul (1), John (2), Monica (1), Joakim (1), Maria Madalena, Martino (2), souls of ancestors, grandparents & family members (5), for all souls (8), Peter Tran Van Man, Lucia Maria, Domingos Pereira, Paul Mui, Peter Nguyen Trung Hieu, Maria Huynh To Nu, Salvatore, Teresa, Elisabeta, Aninia, Marianna, Mammone, Nguyen Thi Diep, Daminh Nguyen Huu Khue, Phero Nguyen Van Be, Phaolo Ho Quang Thay, Anna Nguyen Kim Dung, Lucia, Vincente, Anton, Giacomo, Peter,

**Other Intentions:** For the sick (1), for the conversion of hearts (1), thanksgiving to God, Mary & Joseph (15), peace and wellbeing for family (4), for safe travel, for healing & recovery (2), for stable work (2), for personal intention (4)

## SIXTEENTH SUNDAY IN ORDINARY TIME -YEAR B

**First Reading: Jeremiah 23:1-6**

*A reading from the prophet Jeremiah*

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers.

I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks! ‘See, the days are coming – it is the Lord who speaks –when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord- our integrity.’

**Responsorial Psalm: Ps 22. R. v.2**

**(R.) The Lord is my shepherd; there is nothing I shall want.**

**Second Reading: Ephesians 2:13-18**

*A reading from the second letter of St Paul to the Ephesians*

In Christ Jesus, you that used to be so far from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

## COMING SOON:

Development Application for the planned new front entrance to Sacred Heart Church has been approved. We hope to start this project soon to mark this 75th Parish Anniversary. Here under is the design of what we look forward to. More views on the design at the noticeboard.



## **Gospel Acclamation: John 10:27**

Alleluia, alleluia! My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

## **Gospel: Mark 6:30-34**

### ***A reading from the holy Gospel according to Mark***

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

### **Chúa Nhật Tuần XVI**

### **Mùa Thường Niên - Năm B**

### **Bài đọc 1: Gr 23, 1-6**

#### ***Trích sách Tiên tri Giêrêmia***

Chúa phán: “Khôn cho các mục tử làm tản mát và xâu xé đoàn chiên Ta. Vì thế, Chúa là Thiên Chúa Israel phán cùng các mục tử chăn dắt dân Ta rằng: “Các ngươi đã phân tán xua đuổi và không trông nom đoàn chiên Ta”. Chúa lại phán: “Vậy Ta sẽ xét xử những hành động gian ác của các ngươi. Ta sẽ quy tụ phần còn lại của đoàn chiên Ta từ khắp các xứ mà Ta đã phân tán chúng, Ta sẽ lừa chúng về đồng cỏ, để chúng lớn lên và tăng số. Ta sẽ cho chúng có những chủ chăn để họ chăn dắt chúng. Chúng sẽ không còn sợ hãi và kinh hoàng, và chúng không còn thiếu thốn gì nữa”. Chúa còn phán rằng: “Này đây, đã tới những ngày Ta gây cho Đavít một mầm giống công chính, mầm giống này sẽ làm vua thống trị, sẽ là người khôn ngoan, thực hiện công lý và đức công bình trên đất nước. Những ngày ấy, Giuđa sẽ được cứu thoát, Israel sẽ được an cư, và chúng sẽ gọi tên Người là “Chúa công bình của chúng ta”.

## **Đáp Ca: Tv 22, 1-3a. 3b-4. 5. 6**

**Đáp:** Chúa chăn nuôi tôi, tôi chẳng thiếu thốn chi (c. 1).

## **Bài đọc 2: Ep 2, 13-18**

*Trích thư thứ hai của Thánh Phaolô Tông đồ gửi tín hữu Êphêxô.*

Anh em thân mến, xưa kia anh em là những kẻ ở xa, thì nay trong Đức Giêsu Kitô, anh em đã nên gần nhờ bửu huyết của Người. Chính Người là sự bình an của chúng ta, Người đã làm cho đôi bên nên một, đã phá đổ bức tường ngăn cách, tiêu diệt sự hận thù trong thân xác của Người, tức là bãi bỏ lề luật cũ với những thể lệ để kiến tạo cả hai nên một người mới, đem lại bình an, dùng thập giá giải hoà hai dân tộc trong một thân thể với Thiên Chúa. Nơi Người, mỗi thù nghịch đã bị tiêu diệt, và Người đã đến loan báo Tin Mừng bình an cho anh em là những kẻ ở xa, và bình an cho những kẻ ở gần. Và chính nhờ Người mà chúng ta đôi bên được đến gần Cha trong cùng một Thần Trí

## **ALLELUIA: Ga 8, 12**

Alleluia, alleluia! – Chúa phán: “Ta là sự sáng thế gian, ai theo Ta, sẽ được ánh sáng ban sự sống” – Alleluia.

## **BÀI PHÚC ÂM: Mc 6, 30-34**

*Tin Mừng Chúa Giêsu Kitô theo Thánh Marcô.*

Khi ấy, các tông đồ hội lại bên Chúa Giêsu và thuật lại với Người mọi việc các ông đã làm và đã giảng dạy. Người liền bảo các ông: “Các con hãy lui vào nơi vắng vẻ mà nghỉ ngơi một chút”. Vì lúc ấy dân chúng kéo đến người đi tấp nập, đến nỗi các tông đồ không có thì giờ ăn uống. Vậy các ngài xuống thuyền, chèo tới một nơi vắng vẻ hẻo lánh. Thấy các ngài đi, nhiều người hiểu ý, và từ các thành phố, người ta đi bộ kéo đến nơi đó và tới nơi trước các ngài. Lúc ra khỏi thuyền, Chúa Giêsu thấy dân chúng thật đông, thì động lòng thương, vì họ như đàn chiên không người chăn, và Người dạy dỗ họ nhiều điều.

### **A message from the Archdiocese of Sydney**

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 93905810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

