



Sacred Heart Parish

13 Park Road, Cabramatta

P: 9724-2151 E: office@sacredheartcabramatta.org.au

Website: www.sacredheartcabramatta.org.au

Facebook: <https://www.facebook.com/cabraparish/>

Third Sunday of Easter - Year C – 04 May 2025

Parish Priest:

Fr Remy Son-Lam Bui

Assistant Priest:

Fr John Pham

Parish office hours:

Tuesday-Friday
9.00am to 4.30pm

Parish Secretary:

Quyen Le Phan

Accounts:

Mary Pankiw (Fridays)

Weekday Mass Times:

English:

Mon, Tues, Thurs, Fri:

7.00am

Wed: 6.30pm

Sat: 9.00am

Vietnamese:

Tues & Thurs: 6.30pm

Wed: 7.00am

Weekend Masses

English:

Saturday Vigil: 6.00pm

Sunday: 8.30am; 10.00am;
6.00pm

Vietnamese:

Saturday Vigil:

(Chaplain): 7.30pm

Sunday:

7.00am; 7.30pm

(Chaplain): 4.00pm

Exposition:

Saturdays: 8.00am

Reconciliation:

Wed: 6.00pm

Sat: 8.10am - 8.50am

5.30pm - 5.50pm

Convent/Pastoral Care

Sisters of Our Lady

of the Southern Cross

Phone: 9723 3704

Sick Call Contact Number

0451 945 756

S.V.D.P.

Phone: 9823 1222

SHC Primary School

Principal: Julie Straub

Phone: 9724 1560

Baptism & Wedding

By appointment

(6 months in

advance for weddings)

To be loved in one's weakness...

For the last two weeks, The Church and the world has paid a great tribute and final farewell to Pope Francis, the 266th Vicar of Christ in line with the apostolic succession. It's wonderful the way Pope Francis lived out his motto, "*Miserando atque Eligendo*" – literally means "*By his mercy and by choosing him*". Commenting on the Pope's attitude and pastoral approach, Archbishop Mark Coleridge (of the Archdiocese of Brisbane, QLD) noted: "*He certainly didn't cultivate personal popularity, he was free enough not to worry too much about what others thought or said of him. He knew he was a sinner chosen and loved by a merciful God that was enough*".

Pope Francis' life and ministry would bring home to us the presence and effect of the Risen Lord and therein, the very experience of the apostles and St Peter – the "*first pope*" – as highlighted in today's Gospel (John 21:1-19, an epilogue or later addition to the 4th Gospel).

In the Gospel, the dispirited apostles recognize Jesus is still who he was and yet he is not as he was through his acts of profound love: feeding them with a breakfast on the familiar shore; helping them with another miraculous catch of fish; particularly restoring and empowering their fallen leader, Peter.

Peter had put aside his enthusiasm in responding to Jesus' first call at the start of his ministry (cf. Mark 1:16-18) and his faith in professing Jesus as Messiah (Mt 16:13-19) to deny Jesus three times at his trial (Mt 26: 69-75). It was a scandalous mistake for such a leader of the disciples. But Jesus did not write him off as we would expect. Jesus looked beyond a single moment of Peter's life. He looked at Peter's heart and his other / better side. He called Peter the second time, giving the second chance to reaffirm his commitment: "*Simon, son of John, do you love me?....*" After this he said: "*Follow me*".

Jesus loved Peter in his human weakness. To be loved in one's weakness and sinfulness is what grace is about. As a result, Peter would never forget nor evade his fault but the recalling of it would bring out his gratitude and resolution to change rather than passive shame and self-blame. Jesus' compassion enabled Peter to learn a valuable lesson of humility and dependence not on his own resources but on God's. Jesus' love empowered him to rise to newness of life, to recommit himself to loving and serving the sheep and lambs of Jesus' flock, even to the point of being "*glad to have had the honour of suffering humiliation for the sake of the name*" (cf. first reading, Acts 5:27-32, 40-41) and later, to the point of martyrdom.

What a lesson and enlightenment today's Gospel presents for the successor of Peter and in fact, every follower of Christ as we join in prayers for the election of our new pope. We pray that the Church as a whole may receive from the same Risen Lord the love, courage and insight we need to face our various failures or shortcomings and to recommit ourselves to proper healing and transformation; to love and service without losing heart, without 'hiding' ourselves from God and others.

"*Love covers a multitude of sins*" (1 Pet 4:8)

Fr. Remy Son - Lam Bui

Pope's May prayer intention



Babies Mass - Thank you

A heartfelt thank you to our wonderful team and all the parents who brought their precious babies to Mass this Sunday for consecration to Our Blessed Mother Mary. May our Blessed Mother, through the spirit of the Risen Lord, watch over their physical and spiritual well-being. It was a truly beautiful and meaningful occasion. Thank you for your participation in our family of faith.

Renewed for Mission Day

All parishioners are warmly invited to a day of prayer and formation to strengthen your own faith and to invite others to join us. Presented by the Parish Renewal Team from our Archdiocese. All welcome!

Date: Saturday 17 May

Time: 10 am – 4 pm, doors open at 9:30 am

Venue: Sacred Heart Parish School Hall

Register by Tuesday 13 May at

www.trybooking.com/DBKIS

or contact the parish office:

**office@sacredheartcabramatta.org.au or
(02) 9724-2151**

Welcome to God's Family

This weekend we pray and welcome to our baby and her family for her baptism:

(Rose of Lima) Chloe Le-Hoang

Holy Hour

Please join us in prayer next Friday 07 May for Holy Hour. From 6.30pm-7.30pm

The Sacrament of Reconciliation is available.



THANK YOU!



Caritas Australia would like to express our heartfelt thanks for your incredible support of Project Compassion this Lent.

If you still have your Project Compassion box or donation envelope at home, please return them next week at Mass.

Your generosity is helping to empower the world's most vulnerable communities, enabling them to overcome challenges and lift themselves out of poverty. Together, we are creating a better tomorrow, helping vulnerable communities build stronger futures for themselves and empowering them to break free from the cycle of poverty. Thank you for standing with us!

FIRST HOLY COMMUNION 2025 – PROGRAM

First lesson and Commitment Mass:

Saturday 17/05/2025: 5.00pm

or Sunday 18/05/ 2025: 9.00am

6 weekend consecutive lessons

Reatreat day: Saturday 28 June from 9.00am – 1.00pm

Celebration of First Holy Communion will be on Sunday 29 June at 1.00pm.

For inquiry and more information please contact parish office at 97242151 or email: office@sacredheartcabramatta.org.au

CHƯƠNG TRÌNH RƯỚC LỄ LẦN ĐẦU – 2025

Lớp học bắt đầu - Thánh Lễ Tuyên Hứa

Thứ Bảy ngày 17/05/2025 lúc 5g chiều

Hoặc Chúa Nhật ngày 18/05/2025 lúc 9g00 sáng.

Sau đó 6 buổi học liên tục cuối tuần.

Ngày Tĩnh Tâm: Thứ Bảy 28/06/2025 từ 9g sáng đến 1g trưa.

Thánh Lễ Lãnh Nhận Bí Tích Thánh Thể Lần Đầu

Chúa Nhật 29/06/2025 lúc 1g 00 chiều.

Nếu quý vị phụ huynh có thắc mắc hay để biết thêm tin tức xin liên lạc văn phòng giáo xứ ở số điện thoại 97242151 hoặc email:

office@sacredheartcabramatta.org.au

Mass Intentions

Recently Deceased: Pope Francis

(2), Maria, Joseph (VN), Giuse

R.I.P. & Anniversaries: Fr Patrick

McAuliffe, Ronald Robinson,

Ivan Puskas, Maria (9), Joseph (6),

Peter (2), James (1), John (1), Lucia

(2), Vencent (2), Anthony (2),

Francis Xavier (1), Anna (2),

Joakim (1), Catherine (1), souls of ancestors, grandparents

& family members (6), for all souls (9), Francisco, Gioan

Baotixita, Phanxico Xavie Maria, Maria Madalena, Joseph

Bui, Pereira, Fransisco Pinheiro, Ivan Puskas, Paul Cao

Van Tri, Maria Le Thi Oai, Lucia Cao Thi Anh Tuyet,

Maria Cao Thi Bach Cuc, Joseph Tran Van Tai, Maria

Pham Thi Hien, Joseph Vuong Dinh Tan, Thach Hong,

John Nguyen Quoc Thuan, Dominic Nguyen Huu Khue,

Maria My, Peter An, Joseph Lawrene Nguyen, Michael

Nguyen Thanh Giung, Giuse Trinh Van Chu, Giuse Trinh

Mai Thnah, Giuse Trinh The Minh, Phanxico Borgia,

Cecilia

Other Intentions: For the sick (1), for the conversion of hearts (3), thanksgiving to God, Mary & Joseph (6), peace and wellbeing for family & friends (6), for safe travel (1), for healing & recovery (1), for stable work (1), for personal intention (5)



A message from the Archdiocese of Sydney



Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police.

Alternatively, you can contact the Safeguarding an Ministerial Integrity Office at

93905810 or safeguardingenquiries@sydneycatholic.org

Third Sunday of Easter -Year C

First Reading: Acts of the Apostles 5:27-32. 40-41

A reading from the Acts of the Apostles

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.'

In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

Responsorial Psalm: Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord, for you have rescued me.

Second Reading: Revelation 5:11-14

A reading from the book of the Apocalypse

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

Gospel Acclamation: John 20:29

Alleluia, alleluia! Christ is risen, the Lord of all creation; he has shown pity on all people! Alleluia!

Gospel: John 21:1-19

The passion of our Lord Jesus Christ according to John



Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?'

And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. 'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

Chúa Nhật 3 Phục Sinh

Bài đọc 1: Cv 5, 27b-32. 40b-41

Trích sách Tông đồ Công vụ.

Trong những ngày ấy, thầy thượng tế hỏi các tông đồ rằng: "Ta đã ra lệnh cấm các người nhân danh ấy mà giảng dạy. Thế mà các người đã giảng dạy giáo lý các người khắp cả Giêrusalem; các người còn muốn làm cho máu người đó lại đổ trên chúng tôi ư?" Phêrô và các tông đồ trả lời rằng: "Phải vâng lời Thiên Chúa hơn là vâng lời người ta. Thiên Chúa cha ông chúng ta đã cho Đức Giêsu sống lại, Đấng mà các ông đã giết khi treo Người trên thập giá. Thiên Chúa đã dùng quyền năng tôn Ngài làm thủ lãnh và làm Đấng Cứu Độ, để ban cho Israel được ăn năn sám hối và được ơn tha tội. Chúng tôi là nhân chứng các lời đó cùng với Thánh Thần, Đấng mà Thiên Chúa đã ban cho mọi kẻ vâng lời Người!" Họ ra lệnh đánh đòn các tông đồ và tuyệt đối cấm không được nhân danh Đức Giêsu mà giảng dạy nữa, đoạn tha các ngài về. Vậy các ngài ra khỏi công nghị, lòng hân hoan vì thấy mình xứng đáng chịu sỉ nhục vì Danh Đức Giêsu.

Đáp Ca: Tv 29, 2 và 4. 5 và 6. 11 và 12a và 13b

Đáp: Lạy Chúa, con ca tụng Chúa vì đã giải thoát con (c. 2a)

Bài đọc II: Kh 5, 11-14

Trích sách Khải Huyền của Thánh Gioan.

Tôi là Gioan, đã thấy và nghe tiếng các thiên thần đồng đảo vòng quanh ngai vàng, tiếng các sinh vật và các vị kỳ lão; số họ đông hằng ngàn hằng vạn, họ lớn tiếng tung hô rằng: "Chiên Con đã bị giết, xứng đáng lãnh nhận quyền năng, phú quý, khôn ngoan, sức mạnh, danh dự, vinh quang và lời chúc tụng". Tôi lại nghe mọi thọ tạo trên trời, trên đất, dưới đất, trên biển và dưới biển, tung hô rằng: "Chúc Đấng ngự trên ngai và chúc Chiên Con được ca tụng, danh dự, vinh quang, quyền năng đến muôn đời". Bốn sinh vật thưa: "Amen", và hai mươi bốn vị kỳ lão sắp mặt xuống và thờ lạy Đấng hằng sống muôn đời.

Alleluia: Ga 10, 27

Alleluia, alleluia! – Chúa phán: "Con chiên Ta thì nghe tiếng Ta; Ta biết chúng và chúng theo Ta". – Alleluia.

PHÚC ÂM: Ga 21, 1-14 {hoặc 1-19}

Tin Mừng Chúa Giêsu Kitô theo Thánh Gioan.

Khi ấy, lúc các môn đệ đang ở bờ biển Tibêria, Chúa Giêsu lại hiện đến. Công việc đã xảy ra như sau: "Simon -Phêrô, Tôma (cũng gọi là Didymô), Nathanael quê tại Cana xứ Galilêa, các con ông Giêbêđê, và hai môn đệ khác nữa đang ở với nhau. Simon Phêrô bảo: "Tôi đi đánh cá đây". Các ông kia nói rằng: "Chúng tôi cùng đi với ông". Mọi người ra đi xuống thuyền. Nhưng đêm ấy các ông không bắt được con cá nào. Lúc rạng đông, Chúa Giêsu hiện đến trên bờ biển, nhưng các môn đệ không biết là Chúa Giêsu. Người liền hỏi: "Này các con, có gì ăn không?" Họ đồng thanh đáp: "Thưa không". Chúa Giêsu bảo: "Hãy thả lưới bên hữu thuyền thì sẽ được". Các ông liền thả lưới và hầu không kéo nổi lưới lên, vì đầy cá. Người môn đệ Chúa Giêsu yêu liền nói với Phêrô: "Chính Chúa đó". Simon Phêrô nghe nói là Chúa, liền khoác áo vào, vì đang ở trần, rồi nhảy xuống biển. Các môn đệ khác chèo thuyền vào và kéo lưới đầy cá theo, vì không còn xa đất bao nhiêu, chỉ độ hai trăm thước tay.

Khi các ông lên bờ, thấy có sẵn lửa than, trên để cá và bánh. Chúa Giêsu bảo: "Các con hãy mang cá mới bắt được lại đây". Simon Phêrô xuống thuyền kéo lưới lên bờ. Lưới đầy toàn cá lớn; tất cả được một trăm năm mươi ba con. Dầu cá nhiều đến thế, nhưng lưới không rách. Chúa Giêsu bảo rằng: "Các con hãy lại ăn". Không ai trong đám ngồi ăn dám hỏi "Ông là ai?", vì mọi người đã biết là Chúa. Chúa Giêsu lại gần, lấy bánh trao cho các môn đệ; Người cũng cho cá như thế. Đây là lần thứ ba, Chúa Giêsu đã hiện ra với các môn đệ khi Người từ cõi chết sống lại.