Hebraic Lexicon Hebraic Vocabulary 10/27/22

Following are the definitions of the words and root words as presented in d'Olivet's 'Hebraic Tongue Restored' and the Bericon in Veteris Testamenti Libros By Walter Baumgartner. The words in bold are my interpretations as applied to this text and their numeric value.

(D)=d'Olivet¹; (L)=Lexicon² vibrate undulate spiral

The following is a Lexicon of Hebraic words in this manuscript, including their value, and where they are first introduced.

N Aleph One (1)

□ ¬ N Adam, Distinct Assimilation (45) 1:27 Root words: ¬ N Distinct, □ ¬ Assimilation

The Passion (6) Shem 28 (D) all passionate movements of the soul. Joy, pleasure, sorrow, pain; will in potentiality and independent of every object, the facilty of willing

7 1 **%** Fire (Exothermic process or reaction that releases energy from the system to its surroundings) (207) 1:3 (D) ardour, fire, that which burns. (L) become light, face, path, justice, be lit up, shine, give light, illuminate wisdom.

¬¬¬ № Unity (13) 1:9 (D) one, first, identity, unity. (L) together, one, same right/measure.

¬' N Virtue (211) 1:17 Root words 'N Desire, ¬' Reverence

☐ N Compact (21) Shem 7 (D) compression, effort to be fixed, compact, centralize

? N Pattern (31) 1:9 (D) elevation, force, power, extent (L) nothingness, undo, make invalid, separated from, each, other, where? big tree, pillar, power, direction towards, motion, notice, among, in addition to, with regard to.

ひ、コグル Elohim (86) 1:2 Root words: グル Pattern, コ Existence, ロ Vessel

¬ ▷ ℵ Transformation (241) 1:6 Root words: ▷ ℵ Influence, ¬ ▷ Extend

¬ № Force (201) 1:22 (D) strong, vigorous, productive.

W N Volition (301) 1:7 (D)the basis, foundation, absolute, strong, unalterable, fire.

 $\neg \mathcal{U} \land Adjustment$ (501) 1:7 Root words $\mathcal{U} \land Volition$, $\neg \mathcal{U}$ Emit, (L)footstep, be led on, pronounce happy, call blessed. Marks the connection of two independent clauses of which the second explains more distinctly a part of the first.

The Essence (401) 1:14 (D) character, type, symbol, sign, mark, the subject. (L) conserves the original, existence, together with, plough beam.

 $\sqcap \sqcap \aleph$ Nature (406) 1:1 Root words $\sqcap \aleph$ Essence, $\sqcap \sqcap$ Character, (L) come, morning, countries, animals, mankind, dominion, years, future events, dubious.

□ Focus (D) paternal, virile, interior and active action. (L) at, in, abide, stay, in the presence of, the same, expresses the quality or manner in which a thing shows itself, together with, the value of.

¹Hebraic Tongue Restored" Fabre d'Olivet 1815 p. 16; currently reprinted by Kessinger Publishing Company

²/_S Lexicon in Veteris Testamenti Libros / by Walter Baumgartner; published by Wm. B. Eerdmans Publishing Co.1951

- ¬ □ Separation (6) 1:14 (D) separation, isolation, solitude, individuality, particular existence. (L) part, portion, alone, beside.
- 573 Blossom (36) 1:6 Root words 73 Separation, 57 Extraction (L) divide, change, substitute, withdraw from, go over to.
- $\sqcap \square$ Unbounded (7) 1:24 (D) a chasm, an abyss.
- □ □ □ Silence (47) 1:26 Root words □ □ Unbounded, □ □ Macrocosm, (L) speechless.
- * ☐ Advance (12) 1:16 (D) movement of a thing which advances, appears evident. This applies chiefly to the desire to see a thing appear.
- J' Discernment (62) 1:4 (D) intelligence, that which is interior. (L) be distinct discern, understand, interval, distance.
- ☐ ☐ Flow (22) 1:26 (D) liquefaction, fluxion, flowing, dissolving in tears, weeping.
- Tenuity (32) 1:30 (D) distention, profusion, abundance, expansion, extension, tenuity, gentleness. (L) denoting digression from that which precedes, detrition, non-existence.
- **3 Sediment** (92) 1:27 (D) mud, a miry place, a slough. (L) silt, oozy place. ■
- ¬ □ Emanation (202) 1:22 (D) every active production with power, every conception, every potential emanation, innate movement tending to manifest externally the creative force of being, the radius of a circle, potential creation, fruit, a son. (L) son, commandment, heart, tongue, man, the beloved one, grain, wheat, flat country distance, soothsayer, cleanness, potash.
- 1 Conduit (3) Gimel (D) throat, conduit, canal, deep hollow object
- **Abundance** (4) Daleth (D) the source of all physical existence, the breast, every nourishing and abundant object, abundance born of division, divisible and divided nature.
- 1 7 Fertile (10) 1:26 (D) the giving of contentment or satisfaction, fertilizing, onomatopoetic root which expresses pain, trouble, sorrow.
- Extraction (34) 1:16 (D) extraction, removal, i.e. drawing water from a well, takes away, drains, attenuates, consumes, enfeebles, division, dis-junction, emptiness effected by extraction. (L) door, poor, helpless, low.
- △ ¬ **Assimilation** (44) 1:26 (D) blood, that which assimilates, which becomes homogeneous, mingles, is calm, quiet, silent, asleep. (L) blood.
- □ Consciousness (5) Heh 1:1 (D) universal life, breath, air, spirit, soul, that which is animating, vivifying (L) often, the same day, today, for, a, as or like, simple questions,
- \aleph \sqcap **Determined** (6) 1:2 (D) Every evident, demonstrated and determined existence, here, there, this, that (L) behold
- □ ¬ ℵ ¬ H'Adam (50) 1:26 Root words: ℵ ¬ Determined, □ ¬ Assimilation
- **1** ☐ **Discourse** (8) 1:16 (D) mental activity, warmth, fervor, eloquence, speech, discourse.
- ☐ ☐ Being (10) Shem 12 (D) Absolute being. Existence.
- **Potential** (11) 1:2 (D) potential life, the power of being.
- ^{*} ☐ Existence (15) 1:2 (D) manifestation of Absolute Life.
- 2 T Exalted (35) 1:29 (D) eccentric movement, distance, exalted, resplendent, elevated, glorified.

- ☐ \$\frac{1}{2}\$ ☐ Continuity (80) 1:16 Root words: ☐ Animated, \$\frac{1}{2}\$ Cohesive, ☐ \$\frac{1}{2}\$ Eternal action.
- ☐ Macrocosm (45) 1:6 (D) universalized life, the vital power of the Mother. (L) to, they.
- □ '□ | Flexible (95) 1:7 Root words: □ animated, □ '□ Receptivity.
- ¬¬ Surge (205) 1:21 (D) conception, generation, increase, conception, thought, pregnancy, swelling inflation, a hill, mountains. (L) mountain, note.
- □ '□ " Adapt (395) 1:9 formed by inserting "Will into "□ " □ T Flexibility
- 1 Evolving Vau (6) (D) the knot that unites, the point which separates nothingness and being, intellectual sense, the universal convertible sign which makes a thing pass from one nature to another the conjunctive sign. (L) and.
- Omnipotence (12) 1:2 (D) every conversion, every conjunction, a nail. (L) hook, peg.
- Consent (46) Shem 30 (D) consent, assent, conformity
- i **Interaction** Zayin (7) (D) javelin, dart, arrow, that which tends to an end, abstract image of the link which unites things.
- 'Grace (17) Shem 9 (D) light, easy, agreeable, sweet, gracious, shines
- 7 Trepidation (17) Shem 13 (D) painful movement, agitation, anxiety, fear of the future.
- **Disperse** (207) 1:11 (D) dispersion, dissemination, ventilation, that which is abandoned to its own movement, which goes from the centre, diverges, a stranger, an adversary, a fringe, a girdle. (L) strange, different, illicit, border.
- ンコ Sow (277) 1:11 Root words: コ i Disperse, ソコ Coalescence, (L) sow (seed), be impregnated.
- ☐ **Dimension** (8) Cheth (D) elemental existence, vital aspiration, the field of man, his labor, equilibrium, equality, effort.
- ☐ Hidden (10) Shem 68 (D) occult, hidden, mysterious, secret, enclosed
- 1 \(\Pi\) Aware (14) Shem 33 (D) That which renders this existence manifest and obvious; that which declares it to the senses.
- ☐ Vigor (23) 1:21 (D) action of living in the physical order, existing, animal, beast. (L) form, be alive, be quickened, revive, realize, having the vigour of life, bearing easily, rapacious animals, beasts, greed, appetite.
- $\mathcal{D} \cap \mathbf{Chaos}$ (308) Shem 51 (D) violent, disordered, inner ardour seeking to extend, central fire, avaricious, covetous, arid.
- $\square \ \mathcal{V} \ \sqcap \ \text{Soul} \ (328) \ 1:4 \ \text{Root words:} \ \mathcal{V} \ \sqcap \ (D) \ \text{violent, disordered, inner ardour seeking to extend,}$ central fire, avaricious, covetous, arid. $\square \ \mathcal{V} \ (D)$ return to itself, envelopment, exterior repose, consciousness, an onion, contemplation, profound meditation, speculation, physical sleep, shrouding.
- $\supset \mathcal{U} \sqcap (L)$ piece of wood in the mouth preventing the goat from sucking, wife, prohibited men, withhold, keep back speechlessness, dark, grow dim, obscuration, secret, hiding-place.
- ☐ Degradation (408) 1:9 (D) shock, terror, sympathetic movement which depresses and dismays, reaction of useless effort, elementary existence driven back upon itself, Shudder, consternation, terror, degradation. (L) filled with terror.
- **② Reunify** (9) Teth (D) the shelter of man, roof, shield, resistance, protection.
- בו ל Delight (17) 1:10 (L) goodness, pleasant, liked, delightful, be joyful, glad, be appropriate,

becoming, precious, act right, useful, handy, beautiful, new-born one, kind friendly, perfume, joy of heart.

- * Manifest (10) Yod (D) all manifested power, hand of man, forefinger, potential manifestation, intellectual duration, eternity, Plato assigned it to the female sex and designated to it all that is tender and delicate.
- ☐ 'Vocalization (12) 1:9 (D) cry, howl, vociferation, jubilation.
- $\mathcal{U} \supset$ 'Invoke (312) 1:10 Root words: \supset 'vocalize \mathcal{U} Will; $\mathcal{U} \supset$ '(L) be dry, dried up, withered
- T' Eternal (15) 1:20 (D) Eternity, the eternally living Being. (L) especially, like, beside.
- ' ☐ ' Thought (25) 1:3 Root words: ' Manifest, ' ☐ Existence (D) every luminous manifestation, everything intelligible.
- 7 'Reality (16) 1:15 (D) Every luminous manifestation; everything intelligible.
- D' 'Concept (56) 1:5 Root words: 'Reality, D' Universal, (D) the luminous continued universalized manifestation, day. (L) day, bright daylight.
- ", Mind (20) Shem 22 (D) Manifestation of all spiritual power, Mind
- **Amplify** (40) 1:14 (D) emission, prolongation.
- Accumulation (50) 1:1 (D) mass and accumulation, the sea. (L) Sea, west, of mighty rivers.
- מ' 'D' 'Womb (100) 1:14 Root words: 'Manifest, 'D' 'D' Receptivity
- " Receptacle (80) 1:19 (D) everything hollow, empty and fit to receive another, vessel, shovel, etc.
- **ツッ Cauldron** (380) 1:16 Root words: ッ Vessel, ッ Composition
- N ¬ P' Image (311) 1:8 Root words: P' Obedient, N ¬ Light
- **Reverence** (210) 1:15 (D) respect, fear, reverence, veneration.
- **"Reflective** (310) 1:31 (D) reality, substantiality, an old man, being, of appearing like of being manifested in substance.
- □ Seed (20) Kaph (D) hollow object, hand half closed, reflective and transient life, mold which receives and communicates indifferently all forms, assimilation and concomitant article.
- ☐ ☐ Centralization (22) 1:28 (D) centralization.
- ☐ ☐ Conform (25) Shem 8 (D) Thus, like this, that, conforms to certain model
- ↑ □ Restrain (26) Shem 35 (D) Every assimilating, compressing, restraining force: the natural faculty which fetters the development of bodies and draws them back to their elements.
- **¹ Joy** (30) 1:10 (D) manifesting any assimilating compressing force. that, because, for, then, when. (L) branding, only, particle demonstrative and stressing, yea.
- Achievement (50) 1:21 (D) apprehension, shock, capacity, relative assimilation, consummation, totalization, achievement, perfection. (L) the whole, comprehending.
- 3 □ Stability (70) 1:9 (D) that which enjoys a central force energetic enough to become palpable, to form a body, the base, the point upon things rest, physical reality, corporeality, stability, solidity, consistency, fixed, a plant, yes, thus, that, then. (L) firmly standing, erect, straight, correct, true, right, thus, base, office.
- Expanding (30) Lamad (D) arm, wing, extension, unfolding, expansive movement, elevation, occupation, possession.

- N 2 Undefined (31) Shem 11 (D) Indefinite expansion, no, not, not at all.
- Courage (32) 1:18 (D) vitality, passion, vigour, courage, audacity, the heart. (L) pumping organ, heart, inner seat of sensation, emotion, willingly.
- The Purpose (35) 1:5 (D) movement without term, direction given to life.
- 1 2 Liaison (36) Shem 18 (D) liaisonb, cohesion, tendency of objects tword each other.
- , Cohesive (40) 1:13 (D) root analogous to roots X 2 Limitless,
- ☐ ♦ ♦ Perpetuate (75) 1:14 Root words: ♦ Cohesive, ☐ ♦ Purpose
- ☐ ☐ Mission (50) 1:29 ☐ ☐ (D) restrained utterance, determined message, executing a mission, legation, vicarship.
- Sympathy (70) 1:14 (D) sympathetic mutual bond, movement directed toward universalization.
- Life (40) Mem D) woman, another, productive, creative, maternal exterior and passive action, local, plastic, collective developing the being in infinitive space, as far as its nature permits or uniting by abstraction in one single being all those of the same kind.
- **X** D Aggrandize (41) 1:14 (D) that which tends to the aggrandizement of its being, that which serves as instrument of generative power and manifests it exteriorly.
- The Maternal (45) 1:24 (D) That which is essentially mobile, passive, creative, the element from which everything draws its nourishment, the female principle of all generation, water, mobility, fluidity. (L) was? what? astonished, reproachful, hesitating, dependent question.
- " D Passive (50) 1:23 (D) see ☐ D (L) water, primary matter, liquid, abundance, weakness, what, how, who.
- D 'D Receptivity (90) 1:2 (D) the waters, the mass of that which is eminently mobile, passive and suitable for elementary fecundation.
- * 5 Till (71) 1:22 Root words: 5 D Eloquence, * 5 Limitless. (L) fill, hold firm, has accomplished, consecrates, takes courage, set.
- J D (90) Qualification (90) Shem 36 (D) all specification, all classification by exterior forms; all figuration, determination, definition, qualification
- 7 Liquify (140) 1:10 (D) that which is founded, melted, liquefied, growing faint, vanishing. (L) musty smell.
- The Extend (240) 1:3 (D) that which gives way to its impulsion, which extends itself, usurps or invades space, that which extending and rising affects the empire, the dominion, potentate, tyrant, rebel, atom, drop. (L) drop, bitter, myrrh, smell aromatic.
- **W** harvest (340) 1:16 (D) that which is stirred by contractile movement, palpable, compact, gathered, pile, crop, harvest, drawn, extracted, shrunken.
- ☐ Dissolve (440) 1:9 (D) sympathetic movement, transition, return to universal seity or sameness, death. (L) dead one, corpse, husband, man, when.
- J Individual (50) Nun (D)son of man, particular being, individual, produced existence.
- New Born (51) Shem 53 (D) Youth, newness, freshness, grace, beauty
- T J Young (55) 1:24 (D) fresh, young, recent. (L) lamentation.
- 1 ☐ J Generation (61) 1:12 Root words: ☐ J Young ☐ Potential

- D ☐ J Microcosm (95) 1:21Root words: J Individual D ☐ Macrocosm
- **Tocus** (56) 1:26 (D) root whose sense is fixed only by means of the termination sign by which it is accompanied.
- "J New (60) 1:8 (D) analogous to the roots T J Vigorous, J J Focus, whose expression it manifests. (L) wailing.
- **D** I Personality (430) 1:21 Root words: D I Distillation, W Will, (L) enlarge, breathe, refresh oneself, statistics, throat, up to the neck, disgusting taste, avaricious, Greek notion of the soul, the seat of which is the blood, living being, person, beast, personality
- □ Circumference (60) Samach (D) the bow whose cord hisses, circular movement in that which is related to the circumferential limit of any sphere.
- * Image: Mirrored (70) Shem 3 (D) regular, equal; made in accordance with its own nature
- **Sound,** Ayin (70) (D) interior of the ear, confused noises, sounds without harmony, cavity of the chest, void, nothingness, crooked, false, perverse and bad.
- **Physical** (76) 1:20 (D) sentient in general, obvious to the senses, physical reality, exterior form of things, their growth, material development.
- 1 □ 1 ♥ Solidify (84) 1:12 Root words: 1 ♥ Physical, □ Reproduction, 1 Becoming.
- בו ל Compress (156) 1:21(D) action of compressing. (L) augury of birds, birds, fly, locusts, clouds
- Primal matter (100) 1:2 (D) primal matter, its extensive force, its vegetation, its development in space, its elementary energy, crime, fraud, perversity. (L) height, heaven, be raised up, in front of, before, upon, garments, therefore, tasks, accomplishments, be incumbent on, supported by, live by, because, on account of in front of in spite of. take unto.
- 🗅 "> Coagulation (110) Shem 38 (D) tendency of its parts one toward another; aggregation, accumulation, conjunction, with toward, among, at.
- **2** V Consolidate (160) 1:12 (D) substance, vegetable, vegetation, wood, tree, that which is consolidated and hardened. (L) trees, wood, stalks of flax.
- **W N** Composition (370) 1:11 (D) conformation by aggregation of parts, or in consequence of an intelligent movement, composition, creation, fiction, labour, a thing, doing
- **D** Speech (80) Peh (D) mouth, uttering thoughts, speech.
- **Face** (86) Shem 56 (D) That which is the most apparent of a thing, the part which first strikes the sight.
- 'J Expression (140) 1:2 Root words: 5 Speech, 'J New
- ¬ □ Productive (280) 1:22 (D) fructification, production, elementary generation, progeny, fertile, fecund. (L) young cow, young, enemies.
- '¬¬¬ Articulate, (290) 1:11 Root words: ¬¬¬¬ Articulate, 'Manifest, (D) fruit, an effect, a consequence. (L) fruit, offspring, produce, result of action.

- **2** Culmination (90) Tzaddai (D) all objects which have relations with the air and wind, refuge, the end toward which one tends, scission, limit, solution, end.
- **Seconfiguration** (290) Shem 60 (D) form, formation, co-ordination, elementary configuration
- Form (100) Qoph (D) trenchant weapon, instrument compressive and decisive sign,
- △ ¬ Substance (140) Shem 16 (D) substance in general.
- ¬ ¬ Mask (300) 1:8 (D) incisive, penetrating, firm, straight, that which engraves, character, preserve the memory of something.(L) cool, cold-blooded, cold, winterly.
- **N** $\neg \neg \neg$ **Designate** (301) 1:5 Root words: $\neg \neg \neg$ Mask, **N** Powerful, (L) call, recite, give a name to, summon, proclaim, invite, territory, temple, encounter, befall, expose oneself, opposite to, happen to be found, partridge.
- **Perception** (200) Resh (D) head, determining movement, progress, fire, movement.
- N ¬ Light (201) 1:4 (D) streak, ray, visibility.
- □ ¬ Augment (202) 1:19 (D) multiplication, augmentation, growth, grandeur, movement toward propagation, large, broad, increased, much, more, many, multitude, number, quantity. (L) much, many, great, captain, chief, darts.
- ☐ ☐ Sumptuous (205) Shem 39 (D) dazzling. Fascinating, troubling
- " Fragrance (210) Shem 15 (D) effluvium, fluidic, ethereal spirituous emanation; fragrant exhalation
- Delicate (220) 1:28 (D) relaxation, indolence, dissolution, thin, rare, soft, delicate, slender, frail, weak, infirm.(L) tenderness, weakness, shoot, old man, coddled, soft, timid.
- □ ¬ Project (240) 1:24 (D) that which is born upward, rises, dilates, mounts, projects, shoots up increases rapidly, progression, ascension.
- Coalescence (270) 1:29 (D) bent, bowed down, brought together, made compact, fragile, brittle, breaks, reduced to powder, evil, misery, malignancy, misfortune, vice, perversity, disorder. (L) inferior, cattle, figs, merchandise, ugly, lifetime, ill, evil, country, shouting, roar, fellow, companion, friend, neighbor, will, intention, thought.
- ∑ ¬ Fractal (290) 1:2 shaken into fragments, broken, divided, rupture, a piece.
- **P** ¬ **Rarefy** (300) 1:30 (D) tenuity, rarity, expansion, giving way, time. (L) thin, slim, slight way, only,
- プ・アコ Alembic (380) 1:7 Root words: アコ Rarefy, ジ・Vessel
- \sqcap Channel (600) 1:16 (D) movement arrested, chained, retained, coagulates, a sudden terror, a dread.
- **Will,** Shin (300) (D) the part of the bow from which the arrow is shot, relative duration and the movement attached thereunto.
- □ W Return (302) 1:12 (D) return to a point of departure, reestablishment, restitution, reformation. (L) desolation.
- $\sqcap \mathcal{U}$ Quest (305) 1:25 (D) root analogous to the root $\aleph \mathcal{U}$ which is the arc of a circle inscribed between two radii and the opposed ideas of tumult or calm which it develops.
- 1 **Direct** (306) 1:24 (D) root analogous to the root **X D** but conceived principally under its relation of equilibrium, equality, parallel, similitude, fitness, proportion, measure.
- "W Measure (310) 1:13 (D) root analogous to the root "W whose power it manifests. justice rendered, honour accorded for merit. (L) gift.

- D'D W Atmosphere (390) 1:8 Root words: D W Completion, D' Accumulation, (L) heaven, waterplace, ocean, rain, leather-roof, roof of the mouth, sky, celestial cover, atmosphere, is calling, is speaking.
- Twite (500) Shem 32 (D) that which liberates, opens, burings out, emits, produces
- Z ¬ W Control (590) 1:20 Root words: ¬ W Emit, Z ¬ Restrict, (L) crawl, sprout, swarm teem, winged, upon the ground, makes unclean.
- ☐ **Reciprocal** (400) Tau (D) Egyptians consecrated this letter to Thoth, universal mind, sympathy, reciprocity.
- □ □ World (402) 1:15 (D) sympathetic union by affinity, globe, sphere, vessel of the Mother, world, earth.
- ☐ ☐ Character (405) 1:2 (D) influential and sympathetic reason of things.
- ↑ **Fix** (406) 1:12 (D) sign, symbol, character, fable, recitation, description, book, monument. (L) mark.
- Ď ☐ Perfection (440) 1:22 (D) perfection, integrity, truth, justice, sanctity, virtue. (L) complete, right, peaceful, sound, wholesome, completeness, integrity, unsuspecting.