

Gautam Buddha University, Greater Noida, Gautam Budh Nagar – **201 312** (U.P.) India

Application Form for Faculty Position

For Office Use: Ap	oplication No.									
1. (a) Name of the	ne Applicant (In C	Capital Lette	ers):							
(b) Post Applie	ed for :									
(c) Departmer	nt:							4.55	. 5	
(d) School:		-						Affix	a recent Pa Photogr	assport size aph
(a) 301001.										
(e) Field(s) of	Specialization:									
(f) Advertisem	nent No :GBU/Ac	lmn/01/2	2016							
2. Details of I	Educational Qua	alification	s (from	Graduation on	wards	s to final de	egree)	(please	attach sel	f-attested
copies) Degree/ Exam (with discipline)	University/Co	llege/Boar	d Spe	ecialization/Subj	jects	Date of Passing	,	ntage of s/ Grade	Class/ Division /Grade	Duration of Course
Graduation									1	
Post										
Graduation										
M. Phil Ph. D							ļ			
111. 5							1		<u> </u>	
	h. D Degree (Pl	ease Atta	ch an abs	stract of your P	h. D	Work and fu	rnish t	he follov	ving detail	s)
i. Ph. D The										
	area of Ph. D Th									
	egistration of Ph.									
	ompletion of Ph. of Thesis Supervi		ine							
	n / University	501(5)								
VI. Insutation	11 / Offiversity									
4. Details of Er	nployment/Wo	rk Experie	ence (Ple	ase attach self	-atte	sted copies (of expe	erience c	ertificates)
Position Held*	Organization/ Institute	Date of Joining	Date of Leaving	Total period		ure of Duties		La		y Band and
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* Please specify, if the position is concurrently with Ph. D or Post Ph. D 5. Teaching Experience

Courses Taught	Level UG/PG	Institute	Duration
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6. Research Experience

Name of research Laboratory	Organization	Period	Position	Nature of work
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Impact Factor as per thompson reuter	No. of Papers Published	Broad areas

where your papers are acc	epted for publications (At	tach Proof)*
Impact factor	No. of Papers accepted	Broad areas
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	per thompson reuter where your papers are accompany to the per thompson reuter	per thompson reuter where your papers are accepted for publications (At

	ne of Conference		When and W	/here						
	(a) International				·					
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ĺ	(b) National									
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Subr	mit details of your p	ublications on a separate	sheet as required i	n item (3)	of Check List.					
9.	Number of other Pu		Technical Rep	oorts	Monographs	Book	5			
	(Attach Details in a									
10.	Number of Thesis/	Dissertations Supervised	Awarded		Submitted	In pro	ogress			
	(Attach Details in a	Separate Sheet)								
ŀ	Ph. D	, , , , , , , , , , , , , , , , , , ,								
-	M. Phil/M. Tech/M.	F./M. Sc./M.A.								
11.		edals/ Awards/ Honours:	/Attach Dotails in :	Constato 9	Choot)					
			(Attach Details in a	a Seharate :	oneet)					
12.	Relevant details of									
	/Assignment(s) if a	<u> </u>								
		vship of Professional								
	Societies, if Any		***	·						
14.	Extra –Curricular Ad	tivities/ Administrative Re	esponsibilities hand	lled: (Attacl	n Details in a Separate Sh	eet)				
- 1					·	-				
+										
15.	Any other informati	on in favour of the candic	lature of the applic	ant: (Attacl	n Details in a Separate Sh	eet)				
15.	Any other informati	on in favour of the candic	lature of the applic	cant: (Attacl	n Details in a Separate Sh	eet)				
			lature of the applic	cant: (Attacl	n Details in a Separate Sh	eet)				
16.	In-house Researc	ch Projects			•		Amoun			
16.	In-house Researd		Completed/	Period	Institute where resear		Amoun			
16.	In-house Researc	ch Projects			•		Amoun			
16.	In-house Researd	ch Projects	Completed/		Institute where resear	rch carried	Amoun			
16.	In-house Researd	ch Projects	Completed/		Institute where resear	rch carried	Amoun			
16.	In-house Researd	ch Projects	Completed/		Institute where resear	rch carried	Amoun			
16. Title PI/Mo	In-house Researd (mention PI/Co- ember)	ch Projects Funding Authority	Completed/		Institute where resear	rch carried	Amoun			
16. Title PI/Me	In-house Researd (mention PI/Co- ember)	ch Projects Funding Authority ch Project	Completed/ On going	Period	Institute where resear out	rch carried				
16. Fitle PI/Me	In-house Researd (mention PI/Co- ember) Sponsored Researd (mention PI/Co-	ch Projects Funding Authority	Completed/ On going Completed/		Institute where resear out	rch carried				
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16. Title PI/Me	In-house Researd (mention PI/Co- ember) Sponsored Researd (mention PI/Co-	ch Projects Funding Authority ch Project	Completed/ On going Completed/	Period	Institute where resear out	rch carried				
16. Title PI/Me	In-house Researd (mention PI/Co- ember) Sponsored Researd (mention PI/Co-	ch Projects Funding Authority ch Project	Completed/ On going Completed/	Period	Institute where resear out	rch carried				
16. Title PI/Me	In-house Researd (mention PI/Co- ember) Sponsored Researd (mention PI/Co-	ch Projects Funding Authority ch Project	Completed/ On going Completed/	Period	Institute where resear out	rch carried				
16. Fitle PI/Me	In-house Researd (mention PI/Co- ember) Sponsored Researd (mention PI/Co-	ch Projects Funding Authority ch Project	Completed/ On going Completed/	Period	Institute where resear out	rch carried				

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18.	Consultancy	Project	ts

Title (mention your responsibility)	Funding Agency	Completed/ On going	Period	Institute where carried out	Amount

19. Title of Patents Awarded/Applied for

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20. Personal Details

20.	Personal Details	
(a)	Date of Birth	
(b)	Gender	
(c)	Marital Status	
(d)	Nationality	
(e)	Category	Please Specify category General/OBC (Creamy Layer)/ OBC (Non-Creamy Layer)/SC/ST/PWD (Person with Disability)
(f)	Father's/ Husband's Name	
(g)	Permanent Address	
		Pin Code: -
(h)	Address for Correspondence	
		Pin Code:-
(i)	Email ID	
· (j)	Phone No with STD Code	
	·	
(k)	Mobile No.	
(_{IV})	PIODIC NO.	



(3)

21. General

j.	Are you willing to accept the initial salary of the grade.	Yes/No (If no, state the minimum salary acceptable or expected, with justification for the same)
ii.	Mention period needed for joining if offered a post	
iji,	Were you ever declared medically unfit or asked to submit resignation or discharged/ dismissed?	Yes/No If yes, give detail in a separate sheet
22,	References: Give the Name, designation and address, Email 8 Teaching /Research/Professional work .	& Phone No. of three Referees who are acquainted with your
I.	·	
II.		
III.		

Declaration

I, hereby, declare that I have carefully read and understood the instructions and particulars advertised and that all the information provided by me in this application are true to the best of my knowledge and belief. If at any time I am found to have concealed/suppressed any material/information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Date:-

Place:-

Signature of the applicant

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Gautam Buddha University, Greater Noida, Gautam Budh Nagar – **201 312** (U.P.) India

Summary Sheet for the application of Faculty Position

Post Applied for Area of Specialization						Department: School:							
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						F	rimary Info	rmati	ion				
Name:			•					Date	of Birth	;			
Category:	:1 - N								··				
Phone/ Mob Present Ado								.andl	me.				
(a) Acade	mic												
Degree/ Ex		Disc	ipline	2		Unive	ersity/Colleg	e/Bo	ard	Pe		e of Marks, ade	Year of Completion
Graduation													
Post													
Graduation M. Phil				-						-			
Ph. D	- +												
(b) Posts	Held									•			
		Position	i				Organiz	ation				Pay Scal	e with AGP
				•									,
(c) Achie	vemer	its											
Mention sig any)			men	ts (if								, , , , ,	
(d) Exper	ience												
							er of years					1	
Total In	India	Abro	ad	Teach	ing	Re	Research Industry		У	Industrial Research		Administrative	
				_		•							
(e) Public	cations	and P			licatio	nc on	d Patents						Patents
Refereed	Confe			oks			Review	S	A	rticles		Obtained	Applied for
	Present					Chapters Reviews in Books			Articles				
(f) Awar	de/ Da	wards	/Rec	oaniti	าทะ								
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Academ Award	ics		Rew	ards		Fe	llowship/Me Profe		rship of nal Bod	Acade	mies/	Special	Committees, if an
		<u> </u>											



(g) Checklist for Attachments

Put a (✓) tick mark as applicable

S. No	Documents Attached	Yes	No
1.	Self – Attested copies of Degree Certificates and Marks Sheets		
2.	Brief Description of Ph. D Thesis Work		
3.	List of Publications (with complete details)		
4.	Photocopies of full texts of 3 of your Best Publications		
5.	Application to be submitted both in soft and hard copies		
6.	Have you sent your application through proper channel? Attach no objection certificate from the employer, if in Government/ Semi-government job		
7.	Copy of Certificate of Date of Birth		
8.	Copy of the Certificate supporting your status (if applicable) as SC/ST/OBC/Physically Challenged		

List of Publications

(1) Refereed Journals

- (i) The list of publications in International and National Journals should be given separately.
- (ii) The standard format of particulars of papers giving the names of authors, title of the paper, name of the Journal, Volume, Year and page number in that order, must be used. Citation Index of the paper should be given for each paper in brackets.

(2) Conferences

- The list of papers presented in Conferences attended overseas and in India should be given (i)
- (ii) The format of particulars of papers presented in Conferences giving names of authors, title of the paper, name of the Conference, place of the Conference, dates of the Conference; page numbers in that order, must be used.

(i) Research/ Teaching/ Industry/ Other Experience

Self-attested Documents Attached	Yes	No
Industrial experience		-
Research Project Experience		
Experience Concurrently with Ph. D		
Post-Doctoral Research Work		
List of courses taught to Undergraduate and Post Graduate classes		
Details of setting up of Laboratories		<u>.</u>
Any other relevant information		
	Industrial experience Research Project Experience Experience Concurrently with Ph. D Post-Doctoral Research Work List of courses taught to Undergraduate and Post Graduate classes Details of setting up of Laboratories	Industrial experience Research Project Experience Experience Concurrently with Ph. D Post-Doctoral Research Work List of courses taught to Undergraduate and Post Graduate classes Details of setting up of Laboratories

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