

## Gautam Buddha University Gautam Budh Nagar- (U.P.) Application Form for Retired Professor / Associate Professor On Contractual Basis

Advertisement No: GBU/Admn/02/2016

Photograph

|       | <u>IMPORTANT</u>                                      | :- To be fille                         | ed in by the Candidate                  |   |                |
|-------|---|--|---|---|----------------|
|       | Post Applied for                                      | ******                                 |   |   |                |
| 1.    | Name (in Block letters)                               |  |   |   |                |
| 2.    | Father's/Husband's Name                               |  | *************************************** |   | <u></u>        |
| 3.    | A) Date of Birth                                      |  |   |   |                |
|       | B) Date of Retirement (Pl. enclose certificate)       |  |   | *************************************** |                |
| 4.    | Category (SC/ST/OBC/UR.)<br>(Pl. enclose certificate) |  |   |   |                |
| 5.    | If Physically Handicapped (Pl. enclose certificate)   |  | *************************************** |   |                |
| 5.    | Gender (Male/Female)                                  |  | *************************************** |   |                |
| 7.    | Marital Status  |  | **************************************  |   |                |
| В.    | Highest Qualification                                 |  | 444                                     |   | ************** |
| 9.    | Mobile No. & E-mail ID                                |  | · ************************************  |   |                |
| 10.   | Postal Address  |  |   |   |                |
|       |   |  |   | ·                                       | <del></del>    |
| 11.   | Academic Qualifications Reco                          | rd:                                    |   | <del>,</del>                            | <del> </del>   |
| S. No | o. Exam   | Board/ Univers                         | Sity Year of Passing                    | % Marks                                 | Div./Grad      |
| 1.    |   | ************************************** |   |   |                |
| 2.    |   |  |   |   |                |
| 3.    |   |  |   |   |                |

| 12- | Experience | & | period: |
|-----|------------|---|---------|
|     |            |   |         |

false or inaccurate my candidature shall be treated as cancelled.

Dated:.....

Place:....

|     | Name of University/Institute Des   | Designation                             | Teaching Experience                    |  | Total       |  |  |  |
|-----|--|---|--|--|-------------|--|--|--|
| io. |  |   | From                                   | То                                     |             |  |  |  |
|     |  |   |  | •                                      |             |  |  |  |
|     |  |   |  |  |             |  |  |  |
|     |  |   |  |  |             |  |  |  |
|     |  | *************************************** | ` `                                    |  |             |  |  |  |
|     |  |   | ************************************** | ************************************** |             |  |  |  |
|     |  | ,                                       |  |  |             |  |  |  |
| ase | enclose all above mention certificates, if any)  |   |  |  |             |  |  |  |
|     | Publications: .  |   |  |  |             |  |  |  |
|     | i) Research paper  | :                                       | <u></u>                                |  |             |  |  |  |
|     | ii) Patents/copyrights   | ;                                       |  |  |             |  |  |  |
|     | API score as per UGC at the time of retirement   | :                                       | <del>.</del>                           |  |             |  |  |  |
|     | No. of Ph.D supervised   | :                                       |  | <del>,</del>                           |             |  |  |  |
|     | Award & recognitions at National/International I                                       | evel :                                  | -1                                     |  | <del></del> |  |  |  |
|     | State any other information not covered elsewhere (Please attach a sheet, if required) |   |  |  |             |  |  |  |
|     |  |   |  |  |             |  |  |  |
|     |  |   |  |  |             |  |  |  |
|     |  | *************************************** |  |  |             |  |  |  |

given, I shall join Gautam Buddha University, G.B. Nagar within ................. days. I understand that if any information provided above is found to be

Signature)