



**Gautam Buddha University, Greater Noida,
Gautam Budh Nagar – 201 312 (U.P.) India
Application Form for Faculty Position**

| | |
|---|--|
| For Office Use: Application No. | |
| 1. (a) Name of the Applicant (In Capital Letters) : (b) Post Applied for : (c) Department : (d) School : (e) Field(s) of Specialization : (f) Advertisement No :GBU/Admn/01/2016 | Affix a recent Passport size Photograph |

| 2. Details of Educational Qualifications (from Graduation onwards to final degree) (please attach self-attested copies) | | | | | | |
|--|--------------------------|-------------------------|-----------------|----------------------------|------------------------|--------------------|
| Degree/ Exam (with discipline) | University/College/Board | Specialization/Subjects | Date of Passing | Percentage of Marks/ Grade | Class/ Division /Grade | Duration of Course |
| Graduation | | | | | | |
| Post Graduation | | | | | | |
| M. Phil | | | | | | |
| Ph. D | | | | | | |

| 3. Details of Ph. D Degree (Please Attach an abstract of your Ph. D Work and furnish the following details) | | |
|--|---|--|
| i. | Ph. D Thesis Title | |
| ii. | Research area of Ph. D Thesis work | |
| iii. | Date of registration of Ph. D Programme | |
| iv. | Date of completion of Ph. D Programme | |
| v. | Name(s) of Thesis Supervisor(s) | |
| vi. | Institution / University | |

| 4. Details of Employment/Work Experience (Please attach self-attested copies of experience certificates) | | | | | | |
|---|-------------------------|-----------------|-----------------|--------------|------------------|-----------------------------------|
| Position Held* | Organization/ Institute | Date of Joining | Date of Leaving | Total period | Nature of Duties | Last pay , Pay Band and Pay Grade |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

* Please specify, if the position is concurrently with Ph. D or Post Ph. D

Signature of applicant

5. Teaching Experience

| Courses Taught | Level UG/PG | Institute | Duration |
|----------------|-------------|-----------|----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

6. Research Experience

| Name of research Laboratory | Organization | Period | Position | Nature of work |
|-----------------------------|--------------|--------|----------|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

7. Particulars of Research Papers in

| Papers Published | | | |
|---|--------------------------------------|-------------------------|-------------|
| Name of Journal | Impact Factor as per Thompson Reuter | No. of Papers Published | Broad areas |
| (a) International | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| (b) National | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Particulars of referred journals where your papers are accepted for publications (Attach Proof)* | | | |
| Name of Journal | Impact factor | No. of Papers accepted | Broad areas |
| (a) International | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| (b) National | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Signature of applicant

8. List of Conferences attended and paper(s) presented (Attach Proof of presentations) *

| Name of Conference | When and Where |
|--------------------|----------------|
| (a) International | |
| | |
| | |
| | |
| (b) National | |
| | |
| | |
| | |
| | |

* Submit details of your publications on a separate sheet as required in item (3) of Check List.

| | | | | |
|-----|---|-------------------|------------|-------------|
| 9. | Number of other Published works (Attach Details in a Separate Sheet) | Technical Reports | Monographs | Books |
| 10. | Number of Thesis/ Dissertations Supervised (Attach Details in a Separate Sheet) | Awarded | Submitted | In progress |
| | Ph. D | | | |
| | M. Phil/M. Tech/M.E./M. Sc./M.A. | | | |
| 11. | Details of Prizes/Medals/ Awards/ Honours: (Attach Details in a Separate Sheet) | | | |
| 12. | Relevant details of Special Training (s) /Assignment(s) if any | | | |
| 13. | Membership/ Fellowship of Professional Societies, if Any | | | |
| 14. | Extra –Curricular Activities/ Administrative Responsibilities handled: (Attach Details in a Separate Sheet) | | | |
| 15. | Any other information in favour of the candidature of the applicant: (Attach Details in a Separate Sheet) | | | |

16. In-house Research Projects

| Title (mention PI/Co-PI/Member) | Funding Authority | Completed/ On going | Period | Institute where research carried out | Amount |
|---------------------------------|-------------------|------------------------|--------|---|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

17. Sponsored Research Project

| Title (mention PI/Co-PI/Member) | Funding Agency | Completed/ On going | Period | Institute where Research carried out | Amount |
|---------------------------------|----------------|------------------------|--------|---|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Signature of applicant

18. Consultancy Projects

| Title (mention your responsibility) | Funding Agency | Completed/ On going | Period | Institute where carried out | Amount |
|-------------------------------------|----------------|---------------------|--------|-----------------------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

19. Title of Patents Awarded/Applied for

| (a) Awarded : (Give Patent Number) | Year | Patenting Authority | Single/ Multiple Patenters |
|---|-------------|----------------------------|-----------------------------------|
| | | | |
| | | | |
| (b) Applied for | | | |
| | | | |

20. Personal Details

| | | |
|-----|----------------------------|---|
| (a) | Date of Birth | |
| (b) | Gender | |
| (c) | Marital Status | |
| (d) | Nationality | |
| (e) | Category | Please Specify category General/OBC (Creamy Layer)/ OBC (Non-Creamy Layer)/SC/ST/PWD (Person with Disability) |
| (f) | Father's/ Husband's Name | |
| (g) | Permanent Address | Pin Code: - |
| (h) | Address for Correspondence | Pin Code:- |
| (i) | Email ID | |
| (j) | Phone No with STD Code | |
| (k) | Mobile No. | |

Signature of applicant

21. General

| | | |
|------------|---|---|
| i. | Are you willing to accept the initial salary of the grade | Yes/No (If no, state the minimum salary acceptable or expected, with justification for the same) |
| ii. | Mention period needed for joining if offered a post | |
| iii. | Were you ever declared medically unfit or asked to submit resignation or discharged/ dismissed? | Yes/No If yes, give detail in a separate sheet |
| 22. | References: Give the Name, designation and address, Email & Phone No. of three Referees who are acquainted with your Teaching /Research/Professional work . | |
| I. | | |
| II. | | |
| III. | | |

Declaration

I, hereby, declare that I have carefully read and understood the instructions and particulars advertised and that all the information provided by me in this application are true to the best of my knowledge and belief. If at any time I am found to have concealed/suppressed any material/information or given any false details, my appointment shall be liable to be summarily terminated without notice or compensation.

Date:-**Place:-****Signature of the applicant**

Gautam Buddha University, Greater Noida,
Gautam Budh Nagar – 201 312 (U.P.) India

Summary Sheet for the application of Faculty Position

| | | | |
|------------------------|--|-------------|--|
| Post Applied for | | | |
| Area of Specialization | | Department: | |
| | | School: | |

Primary Information

| | |
|--------------------|-----------------|
| Name: | Date of Birth : |
| Category: | |
| Phone/ Mobile No.: | Landline: |
| Present Address : | |
| | |

(a) Academic

| Degree/ Exam | Discipline | University/College/Board | Percentage of Marks/ Grade | Year of Completion |
|-----------------|------------|--------------------------|----------------------------|--------------------|
| Graduation | | | | |
| Post Graduation | | | | |
| M. Phil | | | | |
| Ph. D | | | | |

(b) Posts Held

| Present Position | Organization | Pay Scale with AGP |
|------------------|--------------|--------------------|
| | | |

(c) Achievements

| | |
|---|--|
| Mention significant achievements (if any) | |
|---|--|

(d) Experience

| Number of years of experience | | | | | | | |
|-------------------------------|----------|--------|----------|----------|----------|---------------------|----------------|
| Total | In India | Abroad | Teaching | Research | Industry | Industrial Research | Administrative |
| | | | | | | | |

(e) Publications and Patents

| Number of publications and Patents | | | | | | Patents | |
|------------------------------------|--------------------------|-------|-------------------|---------|----------|----------|-------------|
| Refereed Journals | Conference Presentations | Books | Chapters in Books | Reviews | Articles | Obtained | Applied for |
| | | | | | | | |

(f) Awards/ Rewards/Recognitions

| Awards/Rewards | | Recognitions | |
|------------------|---------|---|----------------------------|
| Academics Awards | Rewards | Fellowship/Membership of Academies/ Professional Bodies | Special Committees, if any |
| | | | |
| | | | |

Signature of applicant

(g) Checklist for Attachments

Put a (✓) tick mark as applicable

| S. No | Documents Attached | Yes | No |
|-------|---|-----|----|
| 1. | Self – Attested copies of Degree Certificates and Marks Sheets | | |
| 2. | Brief Description of Ph. D Thesis Work | | |
| 3. | List of Publications (with complete details) | | |
| 4. | Photocopies of full texts of 3 of your Best Publications | | |
| 5. | Application to be submitted both in soft and hard copies | | |
| 6. | Have you sent your application through proper channel? Attach no objection certificate from the employer, if in Government/ Semi-government job | | |
| 7. | Copy of Certificate of Date of Birth | | |
| 8. | Copy of the Certificate supporting your status (if applicable) as SC/ST/OBC/Physically Challenged | | |

(h) List of Publications**(1) Refereed Journals**

- (i) The list of publications in International and National Journals should be given separately.
- (ii) The standard format of particulars of papers giving the names of authors, title of the paper, name of the Journal, Volume, Year and page number in that order, must be used. Citation Index of the paper should be given for each paper in brackets.

(2) Conferences

- (i) The list of papers presented in Conferences attended overseas and in India should be given separately.
- (ii) The format of particulars of papers presented in Conferences giving names of authors, title of the paper, name of the Conference, place of the Conference, dates of the Conference; page numbers in that order, must be used.

(i) Research/ Teaching/ Industry/ Other Experience

| S. No | Self-attested Documents Attached | Yes | No |
|-------|---|-----|----|
| 1. | Industrial experience | | |
| 2. | Research Project Experience | | |
| 3. | Experience Concurrently with Ph. D | | |
| 4. | Post-Doctoral Research Work | | |
| 5. | List of courses taught to Undergraduate and Post Graduate classes | | |
| 6. | Details of setting up of Laboratories | | |
| 7. | Any other relevant information | | |

Signature of applicant