Department of the Treasury Internal Revenue Service

OMB No 1545-0047

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) ▶ Do not enter social security numbers on this form as it may be made public. Open to Public Inspection ► Information about Form 990 and its instructions is at www.irs gov/form990

| Ar                      | or un                     | e 2015 Calendar year, or tax year beginning                            | anu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | enumy         | _                            |                                |
|-------------------------|---------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|--------------------------------|
| В                       | heck if                   | C Name of organization                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | D Employer identifi          | cation number                  |
| X                       | Addre                     |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | Ì                            |                                |
|                         | ]Name                     | e Doing business as                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 20-1                         | 946065                         |
|                         | ]Initial<br> return       | Number and street (or P.O. box if mail is not delivered to             | street address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Room/suite    |                              |                                |
| Ш                       | Final<br>return<br>termir |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | L             | 313-                         | 551-3994                       |
|                         | ated                      | City or town, state or province, country, and ZIP or f                 | oreign postal code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | G Gross receipts \$          | 1179231.                       |
| L                       | Amen<br>return            | THESTER, MI 40141                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | H(a) Is this a group re      | eturn                          |
|                         | Application               | I F Name and address of principal officer NAUAL E                      | BAZZY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | for subordinates             | 2 Yes X No                     |
|                         | pendi                     | 9 26091 TROWBRIDGE, INKSTER,                                           | MI 48141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | H(b) Are all subordinates in | ocluded? Yes No                |
| 1 1                     | ax-ex                     | empt status X 501(c)(3) 501(c)( ) ◀ (ins                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or 527        | 1 ' '                        | list (see instructions)        |
|                         |                           | te: WWW.ZAMANINTERNATIONAL.ORG                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | H(c) Group exemptio          | •                              |
| _                       |                           | organization: X Corporation Trust Association                          | <del>-                                    </del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I Vear        |                              | State of legal domicile MI     |
|                         | rt I                      | Summary                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | L Toda        | oriorniadon, 2001 N          | n State of legal dofficile 111 |
| -88                     |                           | Briefly describe the organization's mission or most signific           | and actuation OTTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OTESTM        | N TO TO FAC                  | TT.TTATE                       |
| Activities & Governance | 1                         | CHANGE AND ADVANCE THE LIVES                                           | OF MARGINAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IZED W        | OMEN AND CH                  | ILDREN BY                      |
| Ë                       | 2                         | Check this box  fthe organization discontinued                         | its operations or dispo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | sed of more   | than 25% of its net as       | ssets                          |
| Š                       |                           | Number of voting members of the governing body (Part VI                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 3                            | 6                              |
| Ğ                       | 1                         | Number of independent voting members of the governing                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | 4                            | 6                              |
| ಳ<br>೮                  |                           | Total number of individuals employed in calendar year 201              | , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               | 5                            | 26                             |
| Ę.                      |                           |                                                                        | is (Fart V, line Za)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                              | 1283                           |
| ⋸                       | 1                         | Total number of volunteers (estimate if necessary)                     | )) I 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | 6                            | 0.                             |
| ¥                       |                           | Total unrelated business revenue from Part VIII, column (C             | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | 7a                           | 0.                             |
|                         | <u> </u>                  | Net unrelated business taxable income from Form 990-T, I               | ine 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | 7b                           |                                |
|                         |                           | 0                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | Prior Year<br>1148746.       | Current Year 1143890.          |
| Ë                       | l                         | Contributions and grants (Part VIII, line 1h)                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>      |                              |                                |
| Revenue                 |                           | Program service revenue (Part VIII, line 2g)                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>      | 0.                           | 0.                             |
| æ                       |                           | Investment income (Part VIII, column (A), lines 3, 4, and 7c           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | 0.                           | 0.                             |
|                         |                           | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>      | 3479.                        | 5397.                          |
|                         | 12                        | Total revenue - add lines 8 through 11 (must equal Part VII            | II, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | 1152225.                     | 1149287.                       |
|                         | 13                        | Grants and similar amounts paid (Part IX, column (A), lines            | : 1-3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | 287108.                      | 0.                             |
|                         | 14                        | Benefits paid to or for members (Part IX, column (A), line 4           | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | 0.                           | 0.                             |
| S                       | 15                        | Salaries, other compensation, employee benefits (Part IX,              | column (A), lines 5-10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u> </u>      | 291941.                      | 366002.                        |
| Expenses                | 16a                       | Professional fundraising fees (Part IX, column (A), line 11e)          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 0.                           | 0.                             |
| ×                       | b                         | Total fundraising expenses (Part IX, column (D), line 25)              | 622                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 89.           |                              | with the Wind                  |
| ш                       | 17                        | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24             | NECEIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | 283220.                      | 693352.                        |
|                         | 18                        | Total expenses Add lines 13-17 (must equal Part IX, coู้ในา            | nin (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | 862269.                      | 1059354.                       |
|                         | 19                        | Revenue less expenses. Subtract line 18 from line 12 🦟                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | kkl           | 289956.                      | 89933.                         |
| alances                 |                           | 100 C                                                                  | DEC 0 1 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6 C Be        | ginning of Current Year      | End of Year                    |
| agar                    | 20                        | Total assets (Part X, line 16)                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10            | 1211934.                     | 1311763.                       |
| and Be                  | 21                        | Total liabilities (Part X, line 26)                                    | OCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | C:            | 432542.                      | 442438.                        |
| 慧                       | 22                        | Net assets or fund balances Subtract line 21 from line 20              | The state of the s | r             | 779392.                      | 869325.                        |
| Pa                      | ırt II                    | Signature Block                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ij            |                              |                                |
| Jnd                     | er pena                   | lties of perjury, I declare that I have examined this return, includin | g accompanying schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s and statem  | ents, and to the best of m   | y knowledge and belief, it is  |
| rue,                    | correc                    | t, and complete. Declaration of preparer (other than officer) is bas   | ed on all information of wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | hich preparer | has any knowledge.           |                                |
|                         |                           | - Halan Januari                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                              | 15-2016                        |
| Sig                     | 1                         | Signature of officer                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | Date                         | ·                              |
| Her                     | е                         | NAJAH BAZZY                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                              |                                |
|                         |                           | Type or print name and title                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                              |                                |
|                         |                           | Print/Type preparer's name Prepare                                     | er's signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ('            | Date Check                   | PTIN                           |
| Paid                    |                           |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | self employ                  | ed                             |
| Prep                    | arer                      | Firm's name FINANCIAL ONE ACCOUN                                       | TING, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | Firm's EIN ▶                 |                                |
| Jse                     | Only                      | Firm's address 44744 HELM STREET                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                              |                                |
|                         |                           | PLYMOUTH, MI 48150                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | Phone no. 73                 | 4-453-8804                     |
| May                     | the II                    | RS discuss this return with the preparer shown above? (se              | e instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                              | Yes No                         |
| 320                     | 01 12-1                   | 6-15 LHA For Paperwork Reduction Act Notice, see                       | the separate instructi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ons.          |                              | Form <b>990</b> (2015)         |

See Schedule O for Organization Mission Statement Continuation

| Forn             | n 990 (2015) ZAMAN INTERNATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20-1946065 Page 2                     |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Pa               | art III Statement of Program Service Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |
|                  | Check if Schedule O contains a response or note to any line in this Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |
| 1                | Briefly describe the organization's mission  TO FACILITATE CHANGE AND ADVANCE THE LIVES OF MARGINALIZED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                  | CHILDREN BY ENABLING THEM TO MEET ESSENTIAL NEEDS COMMON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO ALL                                |
|                  | HUMANKIND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |
| 2                | Did the organization undertake any significant program services during the year which were not listed on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
| _                | the prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes X No                              |
|                  | If "Yes," describe these new services on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |
| 3                | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes X No                              |
|                  | If "Yes," describe these changes on Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
| 4                | Describe the organization's program service accomplishments for each of its three largest program services, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                     |
|                  | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to othe revenue, if any, for each program service reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ers, the total expenses, and          |
| 4a               | (Code ) (Expenses \$ 860150 · including grants of \$ 102500 · ) (Revenue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ue \$ 638645.                         |
|                  | PROVIDED URGENTLY NEEDED FOOD, CLOTHING, SHELTER ASSISTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ANCE, FURNITURE                       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CE THE FAMILIES                       |
|                  | BASIC NEEDS ARE MET WE ALSO PROVIDE VOCATIONAL AND EDUCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                  | PROGRAMS EMPOWERING THE UNDERSERVED TO MOVE FROM DEPENDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SNCY TO                               |
|                  | SEUP REDIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |
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| 4b               | (Code ) (Expenses \$ including grants of \$ ) (Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | re \$                                 |
|                  | ) (Lipenses 9) (Neventeen)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |
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|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
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| 4-               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
| 4c               | (Code) (Expenses \$) (Revenue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e \$                                  |
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|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
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|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
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|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
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|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
|                  | Other program convece (Decembers Saled to C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |
| 4d               | Other program services (Describe in Schedule O) (Expenses \$ including grants of \$ ) (Revenue \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                                     |
| 4e               | Total program service expenses ► 860150.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Form <b>990</b> (2015                 |
| 53200:<br>12-16- | -15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                                     |
| 521              | 2.115 250512 6065 2015.02051 ZAMAN INTERNATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6065 1                                |
| - 41 1           | TTO DOUGHT INTUINITY TO TO TO TO TO THE TOTAL TO THE TOTAL TO THE TOTAL | 000J I                                |

| Part IV | Checklist | of Requir | red Schedules |
|---------|-----------|-----------|---------------|

|     |                                                                                                                                                                                                         |          | 162          | 140          |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|--------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  If "Yes," complete Schedule A                                                                      | 1        | х            |              |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors                                                                                                                           | 2        | X            | <del> </del> |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                         | <u> </u> |              |              |
| -   | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                    | 3        |              | Х            |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                        |          |              |              |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                             | 4        |              | Х            |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                            |          |              |              |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                          | 5        |              | Х            |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                               |          |              |              |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                            | 6        |              | X            |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                               |          |              |              |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                    | 7        |              | Х            |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                                            |          |              |              |
|     | Schedule D, Part III                                                                                                                                                                                    | . 8      |              | X            |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                           |          |              |              |
|     | amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                               |          |              |              |
|     | If "Yes," complete Schedule D, Part IV                                                                                                                                                                  | 9        |              | X            |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent                                                                           |          |              |              |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                                                  | 10       |              | X            |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, VIII, IX, or X                                                                       |          |              |              |
|     | as applicable                                                                                                                                                                                           |          | <u>ک</u> . ا | 1            |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                             |          | 7,7          | 1            |
|     | Part VI                                                                                                                                                                                                 | 11a      | Х            | <u> </u>     |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total                                                                             | 441      |              | x            |
| _   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                             | 11b      | _            | _            |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | 11c      |              | x            |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in                                                                            | 110      |              |              |
| u   | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                 | 11d      |              | Х            |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                   | 11e      |              | X            |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                 |          |              |              |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                  | 11f      | Х            |              |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                     |          |              |              |
|     | Schedule D, Parts XI and XII                                                                                                                                                                            | 12a      | Х            |              |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                               |          |              |              |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                   | 12b      |              | X            |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                       | 13       |              | Х            |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                             | 14a      |              | X            |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                 |          |              |              |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                              |          |              |              |
|     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                  | 14b      |              | X            |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                               |          |              | ,,           |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                    | 15       |              | X            |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                |          |              |              |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                             | 16       |              | X            |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                 |          |              | v            |
| 10  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                                                                                      | 17       |              | X            |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                            | 40       | х            |              |
| 10  | 1c and 8a? If "Yes," complete Schedule G, Part II  Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                               | 18       | ^            |              |
| 19  | complete Schedule G, Part III                                                                                                                                                                           | 19       |              | Х            |
|     | complete concesses as a direction                                                                                                                                                                       |          | 990          |              |
|     |                                                                                                                                                                                                         | . 5      |              | ,,,          |

Form 990 (2015) ZAMAN INTERNATIONA

Part IV Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                  |      | Yes   | No       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|----------|
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                      | 20a  |       | X        |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                     | 20b  |       |          |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                                      |      |       |          |
|     | domestic government on Part IX, column (A) line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                                 | 21   |       | X        |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                    |      |       |          |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                      | 22   |       | X        |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                                                                       |      |       |          |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                                   |      |       |          |
|     | Schedule J                                                                                                                                                                                                                                       | 23   |       | <u> </u> |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                          |      |       |          |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                               |      |       | .,,      |
|     | Schedule K If "No", go to line 25a                                                                                                                                                                                                               | 24a  |       | X        |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                | 24b  |       |          |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                             | l    |       |          |
| _   | any tax-exempt bonds?                                                                                                                                                                                                                            | 24c  |       | <u> </u> |
|     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                          | 24d  |       |          |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                     | 05-  |       | х        |
| _   | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                    | 25a  |       |          |
| р   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete |      |       |          |
|     | Schedule L, Part I                                                                                                                                                                                                                               | 25b  |       | х        |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or                                                                                                                            | 230  |       |          |
| 20  | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"                                                                                                                           |      |       |          |
|     | complete Schedule L, Part II                                                                                                                                                                                                                     | 26   |       | Х        |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial                                                                                                                             |      |       |          |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member                                                                                                                              |      |       |          |
|     | of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                                                                                 | 27   |       | Х        |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                                                                |      |       | (","     |
|     | instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                                                                       |      | منشد  | (224)    |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                          | 28a  |       | X        |
| b   | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                       | 28b  |       | Х        |
| С   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,                                                                                                                  |      |       |          |
|     | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                                                                                           | 28c  |       | X        |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                         | 29   | Х     |          |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                                      |      |       |          |
|     | contributions? If "Yes," complete Schedule M                                                                                                                                                                                                     | 30   |       | <u> </u> |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?                                                                                                                                                                     | li   |       |          |
|     | If "Yes," complete Schedule N, Part I                                                                                                                                                                                                            | 31   |       | <u> </u> |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                                 |      |       | v        |
| 22  | Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                  | 32   |       | X        |
| 33  | sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                        | 22   |       | Х        |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                        | 33   |       |          |
| J-4 | Part V, line 1                                                                                                                                                                                                                                   | 34   |       | Х        |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                          | 35a  |       | X        |
|     | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                        |      |       |          |
| -   | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                          | 35b  |       |          |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                       |      |       |          |
|     | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                    | 36   |       | Х        |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                 |      |       |          |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                     | 37   | Ì     | Х        |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                   |      |       |          |
|     | Note. All Form 990 filers are required to complete Schedule O                                                                                                                                                                                    | 38   | _X    |          |
|     |                                                                                                                                                                                                                                                  | Form | 990 ( | 2015)    |

| LFai     | Check if Schedule O contains a response or note to any line in this Part V                                                                                                             |                |              |                                                  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------------------------------------------|
|          |                                                                                                                                                                                        |                | Yes          | No                                               |
| 1a       | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable                                                                                                            |                | **           | , 2                                              |
| b        | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable                                                                                                         | ) )            |              | Ž. (                                             |
| С        | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                                                     |                | ,            |                                                  |
| _        | (gambling) winnings to prize winners?                                                                                                                                                  | 1c             | X            | use                                              |
| 2a       | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                            |                |              | ý,                                               |
|          | filed for the calendar year ending with or within the year covered by this return 2a 26                                                                                                |                | -20          | Ý                                                |
| b        | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                         | 2b             | X            |                                                  |
|          | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                                              |                |              |                                                  |
| За       | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                          | 3a             |              | X                                                |
| b        | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O                                                                           | 3b             |              |                                                  |
| 4a       | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                                              |                |              |                                                  |
|          | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                       | 4a             |              | X                                                |
| b        | If "Yes," enter the name of the foreign country                                                                                                                                        | êi .           | eri, kete    |                                                  |
|          | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR)                                                                     |                |              |                                                  |
| 5a       | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                  | 5a             |              | X                                                |
| b        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                       | 5b             |              | Х                                                |
| С        | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                     | 5c             |              |                                                  |
| 6a       | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                                                            |                |              |                                                  |
|          | any contributions that were not tax deductible as charitable contributions?                                                                                                            | 6a             |              | X_                                               |
| b        | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                                                   |                |              |                                                  |
|          | were not tax deductible?                                                                                                                                                               | 6b             |              |                                                  |
| 7        | Organizations that may receive deductible contributions under section 170(c).                                                                                                          | E              | n none       |                                                  |
| а        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                        | 7a             |              | X                                                |
| b        | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                        | 7b             |              |                                                  |
| C        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                                                                      |                |              |                                                  |
|          | to file Form 8282?                                                                                                                                                                     | 7с             |              | X                                                |
| d        | If "Yes," indicate the number of Forms 8282 filed during the year 7d                                                                                                                   | . Q.           | , Ž.         |                                                  |
| е        | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                        | 7e             |              | X                                                |
| f        | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                           | 7f             |              | X                                                |
| g        | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                       | 7g             |              | <u> </u>                                         |
| h        | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                     | 7h             | **           | <u> </u>                                         |
| 8        | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                                   | - mile<br>()   |              | ' i                                              |
|          | sponsoring organization have excess business holdings at any time during the year?                                                                                                     | 8              | 3            |                                                  |
| 9        | Sponsoring organizations maintaining donor advised funds.                                                                                                                              | . X            | Ži           |                                                  |
| a        | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                     | 9a             |              | <del></del>                                      |
| b        | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                      | 9b             |              | *?                                               |
| 10       | Section 501(c)(7) organizations. Enter                                                                                                                                                 | / <sub>%</sub> | 1/2/         | 200                                              |
|          | Initiation fees and capital contributions included on Part VIII, line 12  Consequence and capital contributions included on Part VIII, line 12                                         |                | 34           | _ ^_                                             |
| 11       | Gloss receipts, included on Form 990, Fart vin, line 12, for public use of club facilities                                                                                             | "              |              | ,                                                |
| 11       | Section 501(c)(12) organizations. Enter  Gross income from members or shareholders                                                                                                     |                |              |                                                  |
| a        |                                                                                                                                                                                        | }              |              |                                                  |
| Þ        | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                               |                |              |                                                  |
| 120      | amounts due or received from them)  Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                         | 122            |              | -                                                |
|          |                                                                                                                                                                                        | 12a            |              | <del> </del>                                     |
|          |                                                                                                                                                                                        | 1 /            |              |                                                  |
| 13       | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                       | 13a            |              | -                                                |
| d        | Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O | 134            | <del> </del> | <del>                                     </del> |
| ٠.       |                                                                                                                                                                                        |                |              | l                                                |
| D        | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                              |                |              |                                                  |
| _        | Enter the amount of reserves on hand                                                                                                                                                   | 1              |              |                                                  |
| с<br>14а | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                             | 14a            |              | x                                                |
|          | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                                              | 14b            |              | <del> </del>                                     |
|          | 11 100, The temporal of the port those payments. If the provide all explanation in contradic of                                                                                        |                | 990          | (2015)                                           |
|          |                                                                                                                                                                                        |                |              | ,,,                                              |

Form 990 (2015) ZAMAN INTERNATIONAL 20-1946065 Page
Part VI Governance, Management, and Disclosure For each "Yes' response to lines 2 through 7b below, and for a "No" response

|        | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |             |               |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|---------------|
|        | Check if Schedule O contains a response or note to any line in this Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |             | X             |
| Sec    | tion A. Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |             |               |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | Yes         | No            |
| 1a     | Enter the number of voting members of the governing body at the end of the tax year 1a 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | 18.50       | *,            |
|        | If there are material differences in voting rights among members of the governing body, or if the governing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |             | 7             |
|        | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |             | **            |
| b      | Enter the number of voting members included in line 1a, above, who are independent 1b 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.2           |             |               |
| 2      | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1             | ,,,         |               |
|        | officer, director, trustee, or key employee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2             | amount when | Х             |
| 3      | Did the organization delegate control over management duties customarily performed by or under the direct supervision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |             |               |
| -      | of officers, directors, or trustees, or key employees to a management company or other person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3             |             | X             |
| 4      | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4             |             | Х             |
| 5      | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5             |             | X             |
| 6      | Did the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6             |             | Х             |
|        | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ť             |             |               |
|        | more members of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7a            | - 1         | Х             |
| h      | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , u           |             |               |
| _      | persons other than the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7b            |             | Х             |
| 8      | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10            | · .         |               |
|        | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8a            | X           |               |
|        | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8b            | X           |               |
| 9      | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0           |             |               |
| •      | organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9             |             | Х             |
| Sec    | tion B. Policies (This Section B reguests information about policies not required by the Internal Revenue Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1             |             | <u> </u>      |
|        | tion by a district (mis occasion b requests information about positions not required by the internal nevertide occasion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | Yes         | No            |
| 10a    | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10a           | 163         | X             |
|        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100           |             |               |
| ~      | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10b           |             |               |
| 11a    | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11a           | X           |               |
|        | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |             |               |
|        | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12a           | X           | o             |
|        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12b           | X           |               |
|        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12.0          |             |               |
| ·      | in Schedule O how this was done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12c           | х           |               |
| 13     | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13            | X           |               |
| 14     | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 14            | X           |               |
| <br>15 | Did the process for determining compensation of the following persons include a review and approval by independent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u> </u>      |             | 3             |
|        | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>₩</b> - 2× | × ^ }       | ~1            |
| а      | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15a           | ili         | ×             |
|        | Other officers or key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15b           |             | $\frac{x}{x}$ |
|        | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |             | _ <del></del> |
| 16a    | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , , ,         | , ,         |               |
|        | taxable entity during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16a           | \$          | X             |
| h      | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 104           |             |               |
| _      | In joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |             |               |
|        | exempt status with respect to such arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16b           | -           |               |
| Sec    | tion C. Disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |             |               |
| 17     | List the states with which a copy of this Form 990 is required to be filed ►MI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |             |               |
| 18     | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) and 990-T (Section 501(c)(3)s only) are section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) are section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) are section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) are section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) are section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) are section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) are section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) are section 6104 requires at the section for the first forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) are section for first forms 1023 (or 1024 if applicable). | availah       | le          |               |
|        | for public inspection. Indicate how you made these available. Check all that apply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | .5          |               |
|        | Own website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |             |               |
| 19     | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 finan       | cial        |               |
| -      | statements available to the public during the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IQI II        | J.W.        |               |
| 20     | State the name, address, and telephone number of the person who possesses the organization's books and records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |             |               |
|        | Financial One Accounting, Inc - 7344538804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |             |               |
|        | 44744 Helm Street, Plymouth, MI 48170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |             |               |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |             |               |

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any See instructions for definition of "key employee"
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

| Check this box if neither the organization n | (B)                                                         | (B) (C)                        |                       |                 |                |                              |                | (D)                                    | (E)                              | (F)                                                                      |
|----------------------------------------------|-------------------------------------------------------------|--------------------------------|-----------------------|-----------------|----------------|------------------------------|----------------|----------------------------------------|----------------------------------|--------------------------------------------------------------------------|
| Name and Title                               | Average                                                     | (do                            | not c                 | heck            | more           | than                         | one            | Reportable                             | Reportable                       | Estimated                                                                |
|                                              | hours per<br>week                                           | offi                           | , unie<br>cer an      | ss pe<br>id a d | rson<br>Irecto | ıs bot<br>or/trus            | n an<br>tee)   | compensation<br>from                   | compensation<br>from related     | amount of<br>other                                                       |
|                                              | (list any<br>hours for<br>related<br>organizations<br>below | Individual trustee or director | Institutional trustee |                 | Key employee   | Highest compensated employee |                | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC) | compensation<br>from the<br>organization<br>and related<br>organizations |
|                                              | lıne)                                                       | Indivi                         | Institu               | Officer         | Key er         | Hahe<br>emplo                | <b>Р</b> огтег |                                        |                                  | o.g                                                                      |
| (1) NAJAH BAZZY                              | 50.00                                                       |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
| PRESIDENT                                    |                                                             | Х                              |                       | Х               | ŀ              |                              |                | 0.                                     | 0.                               | 0                                                                        |
| (2) DR JOFFER HAKIM                          | 2.00                                                        |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
| VICE PRESIDENT                               |                                                             | Х                              |                       | X               |                |                              |                | 0.                                     | 0.                               | 0                                                                        |
| (3) MOHEEB MURRAY                            | 5.00                                                        |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
| DIRECTOR                                     |                                                             | Х                              |                       |                 |                |                              |                | 0.                                     | 0.                               | 0                                                                        |
| (4) GEHAD ALAWAN                             | 3.00                                                        |                                |                       |                 |                | П                            |                |                                        |                                  |                                                                          |
| SECRETARY                                    |                                                             | Х                              |                       | Х               |                |                              |                | 0.                                     | 0.                               | 0                                                                        |
| (5) DR NADER BAZZI                           | 5.00                                                        |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
| TREASURER                                    |                                                             | Х                              |                       | Х               |                |                              |                | 0.                                     | 0.                               | 0                                                                        |
| (6) DR COLLEEN EZZEDDINE                     | 3.00                                                        |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
| Vice Chair of Board                          |                                                             | X                              |                       |                 |                |                              |                | 0.                                     | 0.                               | 0                                                                        |
|                                              |                                                             |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
|                                              |                                                             |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
| -                                            |                                                             | L                              |                       |                 | $\vdash$       |                              |                |                                        |                                  |                                                                          |
|                                              |                                                             |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
|                                              |                                                             |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
|                                              |                                                             |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
|                                              |                                                             |                                |                       |                 |                | -                            |                |                                        |                                  | <del>" -</del>                                                           |
|                                              | -                                                           |                                |                       |                 |                |                              |                |                                        |                                  | <u></u>                                                                  |
| _                                            |                                                             |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
|                                              |                                                             |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
|                                              |                                                             |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
|                                              |                                                             |                                |                       | _               |                |                              |                |                                        |                                  | <del></del>                                                              |
|                                              |                                                             |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |
|                                              |                                                             |                                |                       |                 |                |                              |                |                                        |                                  |                                                                          |

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ZAMAN INTERNATIONAL

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| For                             | m 99<br><b>art \</b> | 0 (        |                                                            | N INTERN            | ATIONAL       |                                        |                         | 20-1946             | 065 Page                                                    |
|---------------------------------|----------------------|------------|------------------------------------------------------------|---------------------|---------------|----------------------------------------|-------------------------|---------------------|-------------------------------------------------------------|
| [P                              | art v                | /11        |                                                            |                     |               |                                        |                         |                     |                                                             |
| 1                               |                      |            | Check if Schedule O con                                    | tains a response    |               | ne in this Part VIII (A)               | (B)                     | 1 (0)               | T 70                                                        |
| - } <sup>2</sup>                | *                    | •          |                                                            |                     |               | Total revenue                          | Related or              | (C)<br>Unrelated    | Revenue excluded<br>from tax under<br>sections<br>512 - 514 |
| 1                               | %                    | <u>`</u> ' |                                                            |                     | **            |                                        | exempt function revenue | business<br>revenue | Sections                                                    |
| nts                             | 1                    | а          | Federated campaigns                                        | 1a                  | *             |                                        |                         | * * .7              | 312-314                                                     |
| Grants                          |                      | b          | Membership dues                                            | 1b                  |               |                                        |                         |                     |                                                             |
| ts, (                           |                      | С          | Fundraising events                                         | 1c                  |               | 1                                      |                         |                     |                                                             |
| Gifts, Grant                    |                      |            | Related organizations                                      | 1d                  |               |                                        |                         |                     |                                                             |
| Sim's                           |                      | е          | g. a (00.11.100                                            |                     |               |                                        |                         |                     |                                                             |
| utic                            | 1                    | f          | All other contributions, gifts, gran                       | · I I               | 1112000       |                                        |                         |                     |                                                             |
| 훈향                              |                      |            | similar amounts not included abo                           |                     | 1143890.      |                                        |                         |                     |                                                             |
| Contributions,<br>and Other Sim |                      |            |                                                            | s 1a-1f \$          | 372345.       | 1142000                                |                         |                     |                                                             |
| <u> </u>                        | -                    | n          | Total. Add lines 1a-1f                                     |                     | <u> </u>      | 1143890.                               |                         |                     |                                                             |
| ø.                              | 2                    | а          |                                                            |                     | Business Code |                                        | A R                     |                     |                                                             |
| ξ                               | -                    | b          |                                                            |                     |               | <del> </del>                           |                         |                     |                                                             |
| Se                              |                      | c          |                                                            |                     | ļ             | -                                      |                         |                     |                                                             |
| e ve                            |                      | d          |                                                            |                     |               | <del> </del>                           |                         |                     |                                                             |
| Program Service<br>Revenue      |                      | е          |                                                            |                     |               |                                        |                         | ļ                   |                                                             |
| Δ.                              |                      | f          | All other program service reve                             | enue                |               |                                        |                         |                     |                                                             |
|                                 | _                    | g          | Total. Add lines 2a-2f                                     |                     | <u> </u>      |                                        | <b>1</b>                | 1.21                |                                                             |
|                                 | 3                    |            | Investment income (including                               | dividends, intere   | est, and      |                                        |                         |                     |                                                             |
|                                 | ١.                   |            | other similar amounts)                                     |                     | <b>&gt;</b>   |                                        |                         |                     |                                                             |
|                                 | 4                    |            | Income from investment of ta                               | x-exempt bond p     | proceeds      |                                        |                         |                     |                                                             |
|                                 | 5                    |            | Royalties                                                  |                     | <u> </u>      |                                        |                         | •                   |                                                             |
|                                 | 6                    | a          | Gross rents                                                | (i) Real            | (II) Personal |                                        |                         |                     |                                                             |
|                                 | ļ .                  |            | Less rental expenses                                       |                     |               |                                        |                         |                     |                                                             |
|                                 |                      |            | Rental income or (loss)                                    |                     |               |                                        | in the ball             |                     |                                                             |
|                                 | ľ                    |            | Net rental income or (loss)                                | L                   |               | . Am III. III.                         | . S                     | 1/ 3/               | De who side.                                                |
|                                 | 7 :                  | а          | Gross amount from sales of                                 | (i) Securities      | (II) Other    | X 1. %                                 | W. W.                   | ., %                |                                                             |
|                                 |                      |            | assets other than inventory                                |                     |               |                                        |                         |                     |                                                             |
|                                 | 1                    | b          | Less cost or other basis                                   |                     |               | <u> </u>                               |                         |                     |                                                             |
|                                 |                      |            | and sales expenses                                         |                     |               | ************************************** |                         |                     | N. F.                                                       |
|                                 |                      |            | Gain or (loss)                                             | <u></u> .           |               | M                                      | <u> </u>                |                     |                                                             |
|                                 |                      |            | Net gain or (loss)                                         |                     | <b>&gt;</b> _ |                                        | **                      |                     |                                                             |
| nue                             | 0 0                  |            | Gross income from fundraising including \$                 |                     | l             |                                        | * * *                   |                     |                                                             |
| e ve                            |                      |            | contributions reported on line                             | of                  |               | 4 % , ,                                | 31 A                    |                     |                                                             |
| Other Reven                     |                      |            | Part IV, line 18                                           | a.                  | 35341.        | 12 × 13%                               | W 14 1                  |                     |                                                             |
| 푩                               | Ł                    |            | Less direct expenses                                       | b                   | 29944.        |                                        | * ** ** ** **           |                     |                                                             |
| ا ۲                             |                      |            | Net income or (loss) from fund                             | raising events      | <b></b>       | ´5 397 .                               |                         |                     | 5397.                                                       |
|                                 |                      |            | Gross income from gaming ac                                |                     |               |                                        | 7 3                     | W A. 1              | * * * *                                                     |
|                                 |                      |            | Part IV, line 19                                           | а                   |               | ļ                                      | *                       |                     |                                                             |
| -                               |                      |            | Less direct expenses                                       | b                   |               | _                                      |                         |                     | , <i>à</i>                                                  |
|                                 |                      |            | Net income or (loss) from gami                             |                     |               |                                        |                         |                     |                                                             |
| İ                               | 10 a                 |            | Gross sales of inventory, less i                           | eturns              |               |                                        |                         |                     |                                                             |
|                                 |                      |            | and allowances                                             | a                   |               |                                        |                         |                     |                                                             |
|                                 |                      |            | Less cost of goods sold<br>Net income or (loss) from sales | b  <br>of inventors |               |                                        |                         |                     |                                                             |
| }                               |                      |            | Miscellaneous Revenue                                      |                     | Business Code |                                        |                         |                     |                                                             |
| ŀ                               | 11 a                 | 1          | oomariooda Neverius                                        | ,                   | Duamess Code  | ļ.                                     | ŀ                       |                     |                                                             |
|                                 | b                    | -          |                                                            | <del></del>         |               |                                        |                         | <del></del>         |                                                             |
|                                 | c                    | -          |                                                            |                     |               |                                        |                         |                     | <del></del>                                                 |
|                                 | d                    |            | All other revenue                                          |                     |               |                                        |                         |                     |                                                             |
|                                 | е                    |            | Total. Add lines 11a 11d                                   | _                   | ▶             |                                        |                         |                     | <del> </del>                                                |
| !                               | 12                   |            | Total revenue See instructions.                            |                     | <b>_</b>      | 1149287.                               | 0.                      | 0.                  | 5397.                                                       |
| 532009                          | 12-1                 | 6-1        | 5                                                          |                     |               |                                        |                         | <del></del>         | Form 990 (2015)                                             |

# Form 990 (2015) ZAMAN INTERNATIONAL Part IX Statement of Functional Expenses

| Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) |                                                                                                                                                                                                     |                       |                              |                                       |                                |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|---------------------------------------|--------------------------------|--|--|--|--|
|                                                                                                                           | Check if Schedule O contains a respon                                                                                                                                                               |                       |                              |                                       |                                |  |  |  |  |
| Do i<br>7b,                                                                                                               | not`include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                                                          | (A)<br>Total expenses | (B) Program service expenses | (C) Management and general expenses   | (D)<br>Fundraising<br>expenses |  |  |  |  |
| 1                                                                                                                         | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                |                       |                              |                                       |                                |  |  |  |  |
| 2                                                                                                                         | Grants and other assistance to domestic                                                                                                                                                             |                       |                              | 97                                    |                                |  |  |  |  |
| _                                                                                                                         | individuals See Part IV, line 22                                                                                                                                                                    |                       |                              |                                       |                                |  |  |  |  |
| 3                                                                                                                         | Grants and other assistance to foreign                                                                                                                                                              |                       |                              |                                       |                                |  |  |  |  |
|                                                                                                                           | organizations, foreign governments, and foreign                                                                                                                                                     |                       | }                            |                                       |                                |  |  |  |  |
|                                                                                                                           | individuals See Part IV, lines 15 and 16                                                                                                                                                            |                       | <u> </u>                     |                                       |                                |  |  |  |  |
| 4                                                                                                                         | Benefits paid to or for members                                                                                                                                                                     |                       |                              |                                       |                                |  |  |  |  |
| 5                                                                                                                         | Compensation of current officers, directors,                                                                                                                                                        |                       |                              |                                       |                                |  |  |  |  |
|                                                                                                                           | trustees, and key employees                                                                                                                                                                         |                       |                              |                                       |                                |  |  |  |  |
| 6                                                                                                                         | Compensation not included above, to disqualified                                                                                                                                                    |                       |                              |                                       |                                |  |  |  |  |
|                                                                                                                           | persons (as defined under section 4958(f)(1)) and                                                                                                                                                   |                       | }                            |                                       |                                |  |  |  |  |
|                                                                                                                           | persons described in section 4958(c)(3)(B)                                                                                                                                                          |                       |                              |                                       |                                |  |  |  |  |
| 7                                                                                                                         | Other salaries and wages                                                                                                                                                                            | 330995.               | 268106.                      | 43029.                                | 19860.                         |  |  |  |  |
| 8                                                                                                                         | Pension plan accruals and contributions (include                                                                                                                                                    |                       |                              |                                       |                                |  |  |  |  |
|                                                                                                                           | section 401(k) and 403(b) employer contributions)                                                                                                                                                   |                       | 4040                         | <br>                                  |                                |  |  |  |  |
| 9                                                                                                                         | Other employee benefits                                                                                                                                                                             | 5978.                 | 4842.<br>23513.              | 777.                                  | 359.                           |  |  |  |  |
| 10                                                                                                                        | Payroll taxes                                                                                                                                                                                       | 29029.                | ∠3513.                       | 3774.                                 | 1742.                          |  |  |  |  |
| 11                                                                                                                        | Fees for services (non-employees)                                                                                                                                                                   | 37771.                | 15486.                       | 20396.                                | 1000                           |  |  |  |  |
| a                                                                                                                         | Management                                                                                                                                                                                          | 7212.                 | 13400.                       | 7212.                                 | 1889.                          |  |  |  |  |
|                                                                                                                           | Legal                                                                                                                                                                                               | 32100.                | ļ                            | 32100.                                |                                |  |  |  |  |
|                                                                                                                           | Accounting                                                                                                                                                                                          | 32100.                | <u> </u>                     | 32100.                                | <del></del>                    |  |  |  |  |
|                                                                                                                           | Lobbying Professional fundraising services. See Part IV, line 17                                                                                                                                    |                       |                              | * * * * * * * * * * * * * * * * * * * | <u> </u>                       |  |  |  |  |
| e<br>f                                                                                                                    | Investment management fees                                                                                                                                                                          |                       |                              |                                       |                                |  |  |  |  |
| g                                                                                                                         | Other (If line 11g amount exceeds 10% of line 25,                                                                                                                                                   | <del></del>           | <del></del>                  | <del></del>                           |                                |  |  |  |  |
| 9                                                                                                                         | column (A) amount, list line 11g expenses on Sch O.)                                                                                                                                                |                       |                              |                                       |                                |  |  |  |  |
| 12                                                                                                                        | Advertising and promotion                                                                                                                                                                           | 17111.                | 14527.                       |                                       | 2584.                          |  |  |  |  |
| 13                                                                                                                        | Office expenses                                                                                                                                                                                     | 20705.                | 16771.                       | 2692.                                 | 1242.                          |  |  |  |  |
| 14                                                                                                                        | Information technology                                                                                                                                                                              |                       |                              |                                       |                                |  |  |  |  |
| 15                                                                                                                        | Royalties                                                                                                                                                                                           |                       |                              |                                       |                                |  |  |  |  |
| 16                                                                                                                        | Occupancy                                                                                                                                                                                           | 26596.                | 21543.                       | 3457.                                 | 1596.                          |  |  |  |  |
| 17                                                                                                                        | Travel                                                                                                                                                                                              | 6348.                 | 5142.                        | 825.                                  | 381.                           |  |  |  |  |
| 18                                                                                                                        | Payments of travel or entertainment expenses                                                                                                                                                        |                       |                              |                                       |                                |  |  |  |  |
|                                                                                                                           | for any federal, state, or local public officials                                                                                                                                                   |                       |                              |                                       |                                |  |  |  |  |
| 19                                                                                                                        | Conferences, conventions, and meetings                                                                                                                                                              |                       |                              |                                       |                                |  |  |  |  |
| 20                                                                                                                        | Interest                                                                                                                                                                                            | 15492.                |                              | 15492.                                |                                |  |  |  |  |
| 21                                                                                                                        | Payments to affiliates                                                                                                                                                                              | ·                     |                              |                                       |                                |  |  |  |  |
| 22                                                                                                                        | Depreciation, depletion, and amortization                                                                                                                                                           | 23978.                | 19422.                       | 3117.                                 | 1439.                          |  |  |  |  |
| 23                                                                                                                        | Insurance                                                                                                                                                                                           | 18866.                | 15281.                       | 2453.                                 | 1132.                          |  |  |  |  |
| 24                                                                                                                        | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule (D.) | *                     |                              |                                       |                                |  |  |  |  |
| а                                                                                                                         | CLIENT ASSISTANCE                                                                                                                                                                                   | 445604.               | 445604.                      |                                       |                                |  |  |  |  |
| b                                                                                                                         | MISCELLANEOUS                                                                                                                                                                                       | 26609.                | 1822.                        | 292.                                  | 24495.                         |  |  |  |  |
| С                                                                                                                         | COMMUNICATION                                                                                                                                                                                       | 8660.                 | 7014.                        | 1126.                                 | 520.                           |  |  |  |  |
| d                                                                                                                         | BANK FEES                                                                                                                                                                                           | 4970.                 |                              |                                       | 4970.                          |  |  |  |  |
| е                                                                                                                         | All other expenses                                                                                                                                                                                  | 1330.                 | 1077.                        | 173.                                  | 80.                            |  |  |  |  |
| 25                                                                                                                        | Total functional expenses. Add lines 1 through 24e                                                                                                                                                  | 1059354.              | 860150.                      | 136915.                               | 62289.                         |  |  |  |  |
| 26                                                                                                                        | Joint costs Complete this line only if the organization                                                                                                                                             |                       |                              |                                       |                                |  |  |  |  |
|                                                                                                                           | reported in column (B) joint costs from a combined                                                                                                                                                  |                       |                              |                                       |                                |  |  |  |  |
|                                                                                                                           | educational campaign and fundraising solicitation.                                                                                                                                                  |                       |                              |                                       |                                |  |  |  |  |
|                                                                                                                           | Check here if following SOP 98-2 (ASC 958-720)                                                                                                                                                      |                       | L                            | L                                     | <u> </u>                       |  |  |  |  |
| 532010                                                                                                                    | 12-16-15                                                                                                                                                                                            |                       |                              |                                       | Form <b>990</b> (2015          |  |  |  |  |

| Pai                         | rt X | Balance Sheet                                                                                               |         |                            |                                                                                                               |        |                        |
|-----------------------------|------|-------------------------------------------------------------------------------------------------------------|---------|----------------------------|---------------------------------------------------------------------------------------------------------------|--------|------------------------|
|                             |      | Check if Schedule O contains a response or not                                                              | e to ar | y line in this Part X      |                                                                                                               |        |                        |
|                             |      |                                                                                                             |         | ,                          | <b>(A)</b><br>Beginning of year                                                                               |        | (B)<br>End of year     |
|                             | 1    | Cash - non-interest-bearing                                                                                 |         |                            | 514737.                                                                                                       | 1      | 467739.                |
|                             | 2    | Savings and temporary cash investments                                                                      |         |                            |                                                                                                               | 2      |                        |
|                             | 3    | Pledges and grants receivable, net                                                                          |         |                            |                                                                                                               | 3      |                        |
|                             | 4    | Accounts receivable, net                                                                                    | 2715.   | 4                          | 14260.                                                                                                        |        |                        |
|                             | 5    | Loans and other receivables from current and fo                                                             | rmer o  | officers, directors,       |                                                                                                               | ,      | \$1 <b>\$</b> \$\$     |
|                             |      | trustees, key employees, and highest compensa-                                                              |         |                            |                                                                                                               | 100    |                        |
|                             |      | Part II of Schedule L                                                                                       |         |                            | 3007200000                                                                                                    | 5      |                        |
|                             | 6    | Loans and other receivables from other disquali                                                             | fied pe | rsons (as defined under    | -3°24°                                                                                                        | . 43   | g distribution         |
| t<br>S                      |      | section 4958(f)(1)), persons described in section                                                           | 4958    | c)(3)(B), and contributing |                                                                                                               | 33.    |                        |
|                             |      | employers and sponsoring organizations of sect                                                              |         | ,*                         |                                                                                                               |        |                        |
|                             |      | employees' beneficiary organizations (see instr)                                                            | Comp    | lete Part II of Sch L      | 1 AV ANN A AV AVAILABLE A | 6      |                        |
| Assets                      | 7    | Notes and loans receivable, net                                                                             |         |                            |                                                                                                               | 7      |                        |
| Ϋ́                          | 8    | Inventories for sale or use                                                                                 |         |                            |                                                                                                               | 8      |                        |
|                             | 9    | Prepaid expenses and deferred charges                                                                       |         |                            |                                                                                                               | 9      | 7603.                  |
|                             | 10a  | Land, buildings, and equipment cost or other                                                                | ì       |                            |                                                                                                               | 1      |                        |
|                             |      | basis Complete Part VI of Schedule D                                                                        | 10a     | 896998.                    |                                                                                                               |        |                        |
|                             | b    | Less accumulated depreciation                                                                               | 10b     | 74837.                     | 694482.                                                                                                       | 10c    | 822161.                |
|                             | 11   | Investments - publicly traded securities                                                                    |         |                            |                                                                                                               | 11     |                        |
|                             | 12   | Investments - other securities See Part IV, line 1                                                          | 11      |                            |                                                                                                               | 12     |                        |
|                             | 13   | Investments - program-related See Part IV, line                                                             | 11      |                            |                                                                                                               | 13     |                        |
|                             | 14   | Intangible assets                                                                                           |         |                            |                                                                                                               | 14     |                        |
|                             | 15   | Other assets See Part IV, line 11                                                                           |         | 15                         |                                                                                                               |        |                        |
|                             | 16   | Total assets. Add lines 1 through 15 (must equ                                                              | al line | 34)                        | 1211934.                                                                                                      | 16     | 1311763.               |
|                             | 17   | Accounts payable and accrued expenses                                                                       |         |                            | 24984.                                                                                                        | 17     | 74171.                 |
|                             | 18   | Grants payable                                                                                              |         |                            |                                                                                                               | 18     |                        |
|                             | 19   | Deferred revenue                                                                                            |         |                            | <u> </u>                                                                                                      | 19     | <u> </u>               |
|                             | 20   | Tax-exempt bond liabilities                                                                                 |         |                            |                                                                                                               | 20     |                        |
|                             | 21   | Escrow or custodial account liability. Complete I                                                           |         |                            |                                                                                                               | 21     |                        |
| ë                           | 22   | Loans and other payables to current and former                                                              |         |                            |                                                                                                               | L      |                        |
| Liabilities                 |      | key employees, highest compensated employee                                                                 | es, and | disqualified persons       |                                                                                                               | Ž., ,, | hai. M. J              |
| Lial                        |      | Complete Part II of Schedule L                                                                              |         |                            | 407558.                                                                                                       | 22     | 368267.                |
|                             | 23   | Secured mortgages and notes payable to unrela                                                               |         |                            | 407338.                                                                                                       | 23     | 300207.                |
|                             | 24   | Unsecured notes and loans payable to unrelated                                                              |         | -                          | <del></del>                                                                                                   | 24     | <del></del>            |
|                             | 25   | Other liabilities (including federal income tax, pa<br>parties, and other liabilities not included on lines |         |                            |                                                                                                               |        |                        |
|                             |      | Schedule D                                                                                                  | 17-24   | ) Complete Fait A of       |                                                                                                               | 25     |                        |
|                             | 26   | Total liabilities. Add lines 17 through 25                                                                  |         |                            | 432542.                                                                                                       | 26     | 442438.                |
|                             | 20   | Organizations that follow SFAS 117 (ASC 958                                                                 | ), che  | k here X and               | 1. M. C. W.                                                                                                   | ~      |                        |
| ß                           |      | complete lines 27 through 29, and lines 33 an                                                               |         |                            |                                                                                                               | 1 ;    |                        |
| псе                         | 27   | Unrestricted net assets                                                                                     |         |                            | 562372.                                                                                                       | 27     | 709433.                |
| ala                         | 28   | Temporarily restricted net assets                                                                           |         |                            | 217020.                                                                                                       | 28     | 159892.                |
| e p                         | 29   | Permanently restricted net assets                                                                           |         |                            |                                                                                                               | 29     |                        |
| E L                         |      | Organizations that do not follow SFAS 117 (A                                                                | SC 95   | 8), check here 🕨 🗔         |                                                                                                               | [ _    |                        |
| Net Assets or Fund Balances | ļ    | and complete lines 30 through 34.                                                                           |         |                            |                                                                                                               |        |                        |
| ets                         | 30   | Capital stock or trust principal, or current funds                                                          |         |                            |                                                                                                               | 30     |                        |
| Ass                         | 31   | Paid-in or capital surplus, or land, building, or ed                                                        | Juipme  | nt fund                    |                                                                                                               | 31     |                        |
| et /                        | 32   | Retained earnings, endowment, accumulated in                                                                | come,   | or other funds             |                                                                                                               | 32     |                        |
| z                           | 33   | Total net assets or fund balances                                                                           |         |                            | 779392.                                                                                                       | 33     | 869325.                |
|                             | 34   | Total liabilities and net assets/fund balances                                                              | _       |                            | 1211934.                                                                                                      | 34     | 1311763.               |
|                             |      |                                                                                                             |         |                            |                                                                                                               |        | Form <b>990</b> (2015) |

532011 12-16-15

| Form | 990 (2015) ZAMAN INTERNATIONAL                                                                                     | 20-      | <u>-1946065</u> | Page          | <u>e 12</u> |
|------|--------------------------------------------------------------------------------------------------------------------|----------|-----------------|---------------|-------------|
| Pai  | t XI Reconciliation of Net Assets                                                                                  |          |                 |               |             |
|      | Check if Schedule O contains a response or note to any line in this Part XI                                        |          |                 | [             |             |
|      |                                                                                                                    |          |                 |               | _           |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                          | 1        |                 | 4928          |             |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                           | 2        |                 | 5935          |             |
| 3    | Revenue less expenses Subtract line 2 from line 1                                                                  | 3        |                 | 3993          |             |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                          | 4        | 7               | 7939          | 92.         |
| 5    | Net unrealized gains (losses) on investments                                                                       | 5        |                 |               |             |
| 6    | Donated services and use of facilities                                                                             | 6        |                 |               |             |
| 7    | Investment expenses                                                                                                | 7        |                 |               |             |
| 8    | Prior period adjustments                                                                                           | 8        | ·               |               |             |
| 9    | Other changes in net assets or fund balances (explain in Schedule O)                                               | 9        |                 |               | 0.          |
| 10   | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33,                  |          |                 |               |             |
|      | column (B))                                                                                                        | 10       | 86              | 5932          | 25.         |
| Pa   | TXIII Financial Statements and Reporting                                                                           |          |                 |               |             |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                       |          |                 |               | X           |
|      |                                                                                                                    |          |                 |               | No          |
| 1    | Accounting method used to prepare the Form 990  Cash X Accrual Other                                               |          |                 | ŀ             | X           |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule     | 0        |                 |               | -23         |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |          | 2a              |               | <u>X</u>    |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed    | d on a   |                 | l             | ¥4          |
|      | separate basis, consolidated basis, or both                                                                        |          |                 | l             | : 3         |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                             |          |                 |               | ls:Ñ        |
| b    | Were the organization's financial statements audited by an independent accountant?                                 |          | 2b              | Х             |             |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate   | e basis  | ,               |               |             |
|      | consolidated basis, or both                                                                                        |          | 1               |               | 3           |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                             |          | J. 331          |               |             |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | e audıt, | , [`. ]         |               | £           |
|      | review, or compilation of its financial statements and selection of an independent accountant?                     |          | 2c              | Х             |             |
|      | If the organization changed either its oversight process or selection process during the tax year, explain in Sch  |          | 1 1             |               | Sa Si       |
| За   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si | ngle Au  | ıdıt 🛴          | 11            |             |
|      | Act and OMB Circular A-133?                                                                                        |          | 3a              | $\rightarrow$ | <u>X</u>    |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ  | ired au  | dit             |               |             |
|      | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                           |          | 3b              | 1             |             |
|      |                                                                                                                    |          | Form '          | <b>990</b> (2 | 2015)       |

#### SCHEDULE A

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No 1545-0047

Open to Public Inspection

Name of the organization

Employer identification number 20-1946065 ZAMAN INTERNATIONAL Part I Reason for Public Charity Status (All organizations must complete this part ) See instructions The organization is not a private foundation because it is (For lines 1 through 11, check only one box) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 1 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ)) A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). 3 A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, 4 crty, and state An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II) 9 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2). (Complete Part III) 10 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g J Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization You must complete Part IV, Sections A and B. ☐ Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) You must complete Part IV, Sections A and C. \_\_\_\_ Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I. Type III. Type III. functionally integrated, or Type III non-functionally integrated supporting organization f Enter the number of supported organizations g Provide the following information about the supported organization(s) (iv) Is the organization (vi) Amount of (v) Amount of monetary (i) Name of supported (u) EIN (III) Type of organization listed in your (described on lines 1-9 organization other support (see support (see governing document? above (see instructions)) instructions) instructions) Yes Nο

LHA For Paperwork Reduction Act Notice, see the Instructions for

Schedule A (Form 990 or 990-EZ) 2015

Total

# Schedule A (Form 990 or 990-EZ) 2015 ZAMAN INTERNATIONAL 20-19460 Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III If the organization fails to qualify under the tests listed below, please complete Part III)

| Se   | ction A. Public Support                                             |                    |                     |                        |                          |                     |                              |
|------|---------------------------------------------------------------------|--------------------|---------------------|------------------------|--------------------------|---------------------|------------------------------|
| Cale | endar year (or fiscal year beginning in)                            | (a) 2011           | (b) 2012            | (c) 2013               | (d) 2014                 | (e) 2015            | (f) Total                    |
| 1    | Gifts, grants, contributions, and                                   |                    |                     |                        |                          |                     |                              |
|      | membership fees received (Do not                                    |                    |                     |                        |                          |                     |                              |
|      | include any "unusual grants ")                                      | 450319.            | 471641.             | 642912.                | 1148746.                 | 1219133.            | 3932751.                     |
| 2    | Tax revenues levied for the organ-                                  |                    |                     |                        |                          |                     |                              |
|      | ızatıon's benefit and either paid to                                |                    | 1                   |                        |                          |                     |                              |
|      | or expended on its behalf                                           |                    |                     |                        |                          |                     |                              |
| 3    | The value of services or facilities                                 |                    |                     |                        |                          |                     |                              |
|      | furnished by a governmental unit to                                 |                    |                     |                        |                          |                     |                              |
|      | the organization without charge                                     |                    |                     |                        |                          |                     |                              |
| 4    | Total. Add lines 1 through 3                                        | 450319.            | 471641.             | 642912.                | 1148746.                 | 1219133.            | 3932751.                     |
| 5    | The portion of total contributions                                  |                    | ·<br>**             |                        |                          | , <b>*</b> , * ,    |                              |
|      | by each person (other than a                                        |                    | 3                   |                        | - 1                      |                     |                              |
|      | governmental unit or publicly                                       |                    |                     |                        |                          | <u>'</u>            |                              |
|      | supported organization) included                                    |                    |                     | k, .                   |                          | Ã. /                |                              |
|      | on line 1 that exceeds 2% of the                                    |                    |                     | ,                      |                          | 7                   |                              |
|      | amount shown on line 11,                                            |                    |                     | 33                     | (6)                      | · *                 |                              |
|      | column (f)                                                          |                    | , ,                 |                        |                          |                     |                              |
|      | Public support. Subtract line 5 from line 4                         |                    | , **                | <b>3</b> 7             | ***                      |                     | 3932751.                     |
|      | ction B. Total Support                                              |                    |                     |                        | ·                        |                     |                              |
| Cale | ndar year (or fiscal year beginning in) 🕨                           | (a) 2011           | <b>(b)</b> 2012     | (c) 2013               | (d) 2014                 | (e) 2015            | (f) Total                    |
| 7    | Amounts from line 4                                                 | 450319.            | 471641.             | 642912.                | 1148746.                 | 1219133.            | 3932751.                     |
| 8    | Gross income from interest,                                         |                    |                     |                        |                          |                     |                              |
|      | dividends, payments received on                                     |                    |                     |                        |                          |                     |                              |
|      | securities loans, rents, royalties                                  |                    |                     |                        |                          |                     |                              |
|      | and income from similar sources                                     |                    |                     |                        |                          |                     |                              |
| 9    | Net income from unrelated business                                  |                    |                     |                        |                          |                     |                              |
|      | activities, whether or not the                                      |                    |                     |                        |                          |                     |                              |
|      | business is regularly carried on                                    |                    |                     |                        | . <u> </u>               |                     | <u> </u>                     |
| 10   | Other income Do not include gain                                    |                    |                     |                        |                          |                     |                              |
|      | or loss from the sale of capital                                    |                    |                     |                        |                          |                     |                              |
|      | assets (Explain in Part VI)                                         | - ^ * ## <b>\$</b> | A:                  | 674 (V)                | ** ** **                 | 82                  | 2022751                      |
|      | Total support. Add lines 7 through 10                               |                    |                     |                        | * `*                     | *********           | 3932751.                     |
|      | Gross receipts from related activities,                             | •                  | •                   |                        |                          | 12                  |                              |
| 13   | First five years. If the Form 990 is for                            |                    | first, second, thir | d, fourth, or fifth ta | ix year as a section     | n 501(c)(3)         |                              |
| Sec  | organization, check this box and store ction C. Computation of Publ |                    | rcentage            |                        |                          |                     |                              |
|      | Public support percentage for 2015 (                                | <del>-</del>       |                     | olumn (f)              |                          | 14                  | 100.00 %                     |
|      | Public support percentage from 2014                                 |                    | · ·                 | olumin (i))            |                          | 15                  | $\frac{100.00 \%}{97.22 \%}$ |
|      | 33 1/3% support test - 2015. If the c                               | •                  | •                   | line 13 and line       | <br>  1.4 is 33 1/3% orm |                     |                              |
|      | stop here. The organization qualifies                               |                    |                     |                        | 14 13 00 17070 0711      | iore, check this bo | ► X                          |
| b    | 33 1/3% support test - 2014. If the o                               |                    | •                   |                        | line 15 is 33 1/3%       | or more check th    |                              |
| _    | and stop here. The organization qual                                | -                  |                     |                        | 1110 10 13 00 17070      | or more, cricek ar  | .5 DOX                       |
| 17a  | 10% -facts-and-circumstances tes                                    | •                  |                     |                        | 13 16a or 16b a          | and line 14 is 10%  | or more                      |
| _    | and if the organization meets the "fac                              |                    |                     |                        |                          |                     |                              |
|      | meets the "facts-and-circumstances"                                 |                    |                     |                        |                          | c. and organ        | ▶□                           |
| b    | 10% -facts-and-circumstances tes                                    | =                  | -                   |                        | •                        | 7a. and line 15 is  | 10% or                       |
| _    | more, and if the organization meets the                             |                    |                     |                        |                          |                     |                              |
|      | organization meets the "facts-and-circ                              |                    | •                   |                        | •                        |                     | <b>▶</b>                     |
| 18   | Private foundation. If the organization                             |                    | •                   |                        |                          |                     | s <b>▶</b> □                 |
|      |                                                                     | -                  | •                   |                        |                          | dule A (Form 990    | _                            |
|      |                                                                     |                    |                     |                        |                          |                     | •                            |

# Schedule A (Form 990 or 990-EZ) 2015 Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II If the organization fails to qualify under the tests listed below, please complete Part II)

| Se   | ction A. Public Support                                                   |                          | · •                 |                      |                      |                     |                     |
|------|---------------------------------------------------------------------------|--------------------------|---------------------|----------------------|----------------------|---------------------|---------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨                                 | (a) 2011                 | <b>(b)</b> 2012     | (c) 2013             | (d) 2014             | (e) 2015            | (f) Total           |
| 1    | Gifts, grants, contributions, and                                         |                          |                     |                      |                      |                     |                     |
|      | membership fees received (Do not                                          |                          |                     |                      |                      |                     |                     |
|      | include any "unusual grants ")                                            |                          |                     |                      | }                    |                     |                     |
| 2    | Gross receipts from admissions,                                           |                          |                     |                      |                      |                     |                     |
|      | merchandise sold or services per-                                         |                          |                     |                      |                      | ]                   |                     |
|      | formed, or facilities furnished in                                        |                          |                     |                      |                      |                     |                     |
|      | any activity that is related to the<br>organization's tax-exempt purpose  |                          |                     |                      |                      |                     |                     |
| 2    | Gross receipts from activities that                                       |                          |                     |                      |                      |                     | -                   |
| 3    | are not an unrelated trade or bus-                                        |                          |                     |                      |                      |                     |                     |
|      | iness under section 513                                                   |                          |                     |                      |                      | 1                   |                     |
|      |                                                                           |                          |                     |                      | ·                    | ļ                   |                     |
| 4    | Tax revenues levied for the organ-                                        |                          |                     |                      |                      |                     |                     |
|      | ization's benefit and either paid to                                      |                          |                     |                      |                      | į                   |                     |
|      | or expended on its behalf                                                 |                          | <u> </u>            |                      |                      | <u> </u>            |                     |
| 5    | The value of services or facilities                                       |                          |                     |                      |                      |                     |                     |
|      | furnished by a governmental unit to                                       |                          |                     |                      |                      |                     |                     |
|      | the organization without charge                                           |                          |                     |                      |                      |                     |                     |
| 6    | Total. Add lines 1 through 5                                              | L                        |                     |                      |                      |                     |                     |
| 78   | Amounts included on lines 1, 2, and                                       |                          |                     |                      |                      |                     |                     |
|      | 3 received from disqualified persons                                      |                          |                     |                      |                      |                     |                     |
| t    | Amounts included on lines 2 and 3 received                                |                          |                     |                      |                      |                     |                     |
|      | from other than disqualified persons that                                 |                          |                     |                      |                      |                     |                     |
|      | exceed the greater of \$5,000 or 1% of the amount on line 13 for the year |                          |                     |                      |                      |                     |                     |
| ,    | Add lines 7a and 7b                                                       |                          |                     |                      |                      |                     |                     |
|      |                                                                           |                          |                     |                      | <del> </del>         | ¥1 2631             |                     |
| Sec  | Public support. (Subtract line 7c from line 6)                            | (                        | <b>!</b>            | L                    | .L^                  | 41 25 Q.            |                     |
|      | ndar year (or fiscal year beginning in)                                   | (-) 0011                 | (5) 0010            | (-) 2012             | (-1\ 001.4           | (a) 201E            | /s) Tatal           |
|      |                                                                           | (a) 2011                 | (b) 2012            | (c) 2013             | (d) 2014             | (e) 2015            | (f) Total           |
|      | Amounts from line 6                                                       |                          |                     |                      | 1                    |                     |                     |
| 102  | Gross income from interest,<br>dividends, payments received on            |                          |                     |                      |                      |                     |                     |
|      | securities loans, rents, royalties                                        |                          |                     |                      |                      | į                   |                     |
|      | and income from similar sources                                           |                          |                     |                      |                      |                     |                     |
| t    | Unrelated business taxable income                                         |                          |                     |                      |                      |                     |                     |
|      | (less section 511 taxes) from businesses                                  |                          | •                   |                      |                      |                     |                     |
|      | acquired after June 30, 1975                                              |                          |                     |                      |                      |                     |                     |
| c    | Add lines 10a and 10b                                                     |                          |                     |                      |                      |                     |                     |
| 11   | Net income from unrelated business                                        |                          |                     |                      |                      |                     |                     |
|      | activities not included in line 10b, whether or not the business is       |                          |                     |                      |                      |                     |                     |
|      | regularly carried on                                                      |                          |                     |                      |                      |                     |                     |
| 12   | Other income Do not include gain                                          |                          |                     |                      |                      |                     |                     |
|      | or loss from the sale of capital                                          |                          |                     |                      |                      |                     |                     |
| 13   | assets (Explain in Part VI)  Total support (Add lines 9, 10c, 11, and 12) |                          |                     | İ                    |                      |                     |                     |
|      | First five years. If the Form 990 is for                                  | r the organization'      | s first second thii | d fourth or fifth t  | ax vear as a section | on 501(c)(3) org    | anization           |
| •    | check this box and stop here                                              | the organization         | 5 m5t, 5000m6, tim  | a, rourar, or mar t  | ax your do a ocom    | 5.1 00 1(0)(0) 01gt | <b>▶</b>            |
| Sec  | ction C. Computation of Publ                                              | ic Support Pe            | rcentage            |                      |                      |                     |                     |
|      | •                                                                         |                          | <del>-</del>        | nakuma (fl)          |                      | 145                 | 0/                  |
|      | Public support percentage for 2015 (                                      |                          | •                   | Column (i))          |                      | 15                  | <u>%</u>            |
|      | Public support percentage from 2014                                       |                          |                     |                      |                      | 16                  | %                   |
|      | ction D. Computation of Inves                                             |                          |                     |                      |                      | т:_т                |                     |
|      | Investment income percentage for 20                                       |                          |                     | ne 13, column (f))   |                      | 17                  | %                   |
|      | Investment income percentage from:                                        |                          |                     |                      |                      | 18                  | %                   |
| 19a  | 33 1/3% support tests - 2015. If the                                      | •                        |                     |                      |                      | -                   | ne 17 is not        |
|      | more than 33 1/3%, check this box a                                       | nd <b>stop here.</b> The | e organization qua  | lifies as a publicly | supported organiz    | ation               | ▶□                  |
| t    | 33 1/3% support tests - 2014. If the                                      | organization did r       | not check a box or  | line 14 or line 19   | a, and line 16 is m  | ore than 33 1/39    | %, and              |
|      | line 18 is not more than 33 1/3%, che                                     | eck this box and s       | top here. The orga  | anization qualifies  | as a publicly supp   | orted organizat     | ion ►               |
| 20   | Private foundation. If the organization                                   | n did not check a        | box on line 14, 19  | a, or 19b, check t   | his box and see in   | structions          | ▶□                  |
| E220 | 22 00 22 15                                                               |                          |                     |                      | Sob                  | odulo A /Form       | 990 or 990-E71 2015 |

### Part IV | Supporting Organizations

(Complete only if you checked a box in line 11 on Part I If you checked 11a of Part I, complete Sections A and B If you checked 11b of Part I, complete Sections A and C If you checked 11c of Part I, complete Sections A, D, and E If you checked 11d of Part I, complete Sections A and D, and complete Part V)

| Section A. All Supporting Organizations | Section | A. | All | Supp | orting | Organ | izatio | ons |
|-----------------------------------------|---------|----|-----|------|--------|-------|--------|-----|
|-----------------------------------------|---------|----|-----|------|--------|-------|--------|-----|

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No" describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2)
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 11a or 11b in Part I, answer (b) and (c) below
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document)
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ)
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ)
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI**.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings)

|                | Yes                                    | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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|                | 163                                    | 2.00c t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1              |                                        | 1. i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2<br>3a        | Ž.                                     | - گھیں۔۔                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3b             | 32 de 1                                | ,*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3c_            | À                                      | ¥7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4a             | <b>\$</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3b<br>3c<br>4a |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 5a             |                                        | 10 Sec. 1 mmm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5b             | <b>λ</b> .                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5c             |                                        | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |
| 7              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9a             |                                        | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9b             |                                        | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9c             |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10a            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10b            | )0 F7                                  | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

532024 09-23-15

|     | rt V Type III Non-Functionally Integrated 509(a)(3) Supportin                  | g Org      | anizations                     | U 1940005 Page                 |
|-----|--------------------------------------------------------------------------------|------------|--------------------------------|--------------------------------|
| 1   | Check here if the organization satisfied the Integral Part Test as a qualifyin |            |                                | ctions. All                    |
|     | other Type III non-functionally integrated supporting organizations must co    | mplete     | Sections A through E           |                                |
| Sec | tion A - Adjusted Net Income                                                   | _          | (A) Prior Year                 | (B) Current Year<br>(optional) |
| 1   | Net short-term capital gain                                                    | 1          |                                |                                |
| _2  | Recoveries of prior-year distributions                                         | 2          |                                |                                |
| _3  | Other gross income (see instructions)                                          | 3          |                                |                                |
| 4   | Add lines 1 through 3                                                          | 4          |                                |                                |
| 5   | Depreciation and depletion                                                     | 5          |                                |                                |
| 6   | Portion of operating expenses paid or incurred for production or               |            |                                |                                |
|     | collection of gross income or for management, conservation, or                 |            |                                |                                |
|     | maintenance of property held for production of income (see instructions)       | 6          |                                |                                |
| 7   | Other expenses (see instructions)                                              | 7          |                                | <del></del>                    |
| 8   | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                    | 8          |                                | _                              |
|     | tion B - Minimum Asset Amount                                                  |            | (A) Prior Year                 | (B) Current Year<br>(optional) |
| 1   | Aggregate fair market value of all non-exempt-use assets (see                  | , .        | · 1866                         | 132 MA                         |
|     | instructions for short tax year or assets held for part of year)               |            |                                |                                |
| а   | Average monthly value of securities                                            | 1a         |                                |                                |
| b   | Average monthly cash balances                                                  | 1b         |                                |                                |
|     | Fair market value of other non-exempt-use assets                               | 1c         |                                |                                |
|     | Total (add lines 1a, 1b, and 1c)                                               | 1d         |                                |                                |
|     | Discount claimed for blockage or other                                         | 232        | · **, ***                      | 5.5%                           |
|     | factors (explain in detail in Part VI)                                         |            |                                |                                |
| 2   | Acquisition indebtedness applicable to non-exempt-use assets                   | 2          |                                |                                |
| 3   | Subtract line 2 from line 1d                                                   | 3          |                                | <del></del>                    |
| 4   | Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount,    |            |                                |                                |
|     | see instructions)                                                              | 4          |                                |                                |
| 5   | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5          |                                |                                |
| 6   | Multiply line 5 by 035                                                         | 6          |                                |                                |
| 7   | Recoveries of prior-year distributions                                         | 7          |                                |                                |
| 8   | Minimum Asset Amount (add line 7 to line 6)                                    | 8          |                                |                                |
|     | ion C - Distributable Amount                                                   |            |                                | Current Year                   |
| 1   | Adjusted net income for prior year (from Section A, line 8, Column A)          | 1          |                                |                                |
| 2   | Enter 85% of line 1                                                            | 2          |                                | ····                           |
| 3   | Minimum asset amount for prior year (from Section B, line 8, Column A)         | 3          |                                |                                |
| 4   | Enter greater of line 2 or line 3                                              | 4          |                                |                                |
| 5   | Income tax imposed in prior year                                               | 5          |                                |                                |
| 6   | Distributable Amount. Subtract line 5 from line 4, unless subject to           | † <u> </u> | ¥ ¥/,                          |                                |
|     | emergency temporary reduction (see instructions)                               | 6          |                                |                                |
| 7   | Check here if the current year is the organization's first as a non-functional |            | ated Type III supporting organ | nization (see                  |
|     | instructions)                                                                  | ,ugi       | , po capporting organ          |                                |

Schedule A (Form 990 or 990-EZ) 2015

Schedule A (Form 990 or 990-EZ) 2015

instructions)

Breakdown of line 7

c Excess from 2013 d Excess from 2014 e Excess from 2015

15521115 250512 6065

Excess distributions carryover to 2016. Add lines 3

| Schedule A | (Form 990 or 990-EZ) 2015 ZAMAN INTERNATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20-1946065 Page 8                                                                                       |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Part VI    | Supplemental Information. Provide the explanations required by Part II, line 10, Part II line 1 Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c 11a 11b and 11c Part IV Section B, line 1, Part IV, Section D, lines 2 and 3, Part IV, Section E, lines 1c, 2a 2b, 3a and 3b Part V, line 1 P Section D, lines 5, 6, and 8, and Part V, Section E, lines 2, 5, and 6 Also complete this part for any action E, lines 2, 5, and 6 Also complete this part for any action E, lines 2, 5, and 6 Also complete this part for any action E. | 7a or 17b, Part III, line 12,<br>nes 1 and 2, Part IV, Section C,<br>art V, Section B, line 1e, Part V, |
|            | (See instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Iditional Information                                                                                   |
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532028 09-23-15

### **SCHEDULE D** (Form 990)

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

OMB No 1545-0047 Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization

ZAMAN TNTERNATIONAL

Employer identification number 20-1946065

| Pa             | rtil Organizations Maintaining Donor Advise                                                                                  |                                                      | or Accounts Complete if the                  |
|----------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|
| <u> </u>       | organization answered "Yes" on Form 990, Part IV, Iir                                                                        |                                                      | or Accounts.Complete if the                  |
|                | organization answered Tes Off offi 550, Faitty, iii                                                                          | (a) Donor advised funds                              | (b) Funds and other accounts                 |
| 1              | Total number at end of year                                                                                                  |                                                      |                                              |
| 2              | Aggregate value of contributions to (during year)                                                                            | <del></del>                                          | <del></del>                                  |
| 3              | Aggregate value of grants from (during year)                                                                                 | <del> </del>                                         | <del></del>                                  |
| 4              | Aggregate value at end of year                                                                                               | <del></del>                                          |                                              |
| 5              | Did the organization inform all donors and donor advisors in                                                                 | writing that the agests held in donor advise         | d funds                                      |
| 3              | -                                                                                                                            | · ·                                                  | Yes No                                       |
| 6              | are the organization's property, subject to the organization's Did the organization inform all grantees, donors, and donor a | _                                                    | •                                            |
| 0              | for charitable purposes and not for the benefit of the donor                                                                 | • •                                                  | •                                            |
|                | impermissible private benefit?                                                                                               | or donor advisor, or for any other purpose of        | Yes No                                       |
| Pa             | rt II Conservation Easements. Complete if the org                                                                            | anization answered "Yes" on Form 990. Pa             |                                              |
| 1              | Purpose(s) of conservation easements held by the organizat                                                                   |                                                      | 2007, 11110                                  |
| •              | Preservation of land for public use (e.g., recreation or e                                                                   | ·                                                    | ically important land area                   |
|                | Protection of natural habitat                                                                                                | Preservation of a certifi                            | • •                                          |
|                | Preservation of open space                                                                                                   | r reservation of a certain                           | ed historic structure                        |
| 2              | Complete lines 2a through 2d if the organization held a quali                                                                | fied conservation contribution in the form of        | f a conservation easement on the last        |
| -              | day of the tax year                                                                                                          | aca conservation contribution in the form of         | * Held at the End of the Tax Year            |
|                | Total number of conservation easements                                                                                       |                                                      | 2a                                           |
| h              | Total acreage restricted by conservation easements                                                                           |                                                      | 2b                                           |
|                | Number of conservation easements on a certified historic sti                                                                 | ticture included in (a)                              | 2c                                           |
|                | Number of conservation easements included in (c) acquired                                                                    | • •                                                  | <del></del>                                  |
| •              | listed in the National Register                                                                                              | and of 17700, and not on a mistoric structur         | 2d                                           |
| 3              | Number of conservation easements modified, transferred, re                                                                   | leased extinguished or terminated by the             |                                              |
| Ū              | year                                                                                                                         | icasca, extinguished, or terminated by the t         | organization during the tax                  |
| 4              | Number of states where property subject to conservation ea                                                                   | sement is located                                    |                                              |
| 5              | Does the organization have a written policy regarding the pe                                                                 | <del></del>                                          |                                              |
| •              | violations, and enforcement of the conservation easements                                                                    | • • • • • • • • • • • • • • • • • • • •              | Yes No                                       |
| 6              | Staff and volunteer hours devoted to monitoring, inspecting,                                                                 |                                                      |                                              |
| Ŭ              |                                                                                                                              | The reality of the later is, and of more ing correct | weather, eace memory and year                |
| 7              | Amount of expenses incurred in monitoring, inspecting, hand                                                                  | ding of violations, and enforcing conservation       | on easements during the year                 |
| -              | <b>▶</b> \$                                                                                                                  |                                                      | on accommond and your                        |
| 8              | Does each conservation easement reported on line 2(d) abor                                                                   | ve satisfy the requirements of section 170/h         | )(4)(B)(i)                                   |
| _              | and section 170(h)(4)(B)(ii)?                                                                                                |                                                      | Yes No                                       |
| 9              | In Part XIII, describe how the organization reports conservat                                                                | ion easements in its revenue and expense s           | statement, and balance sheet, and            |
|                | include, if applicable, the text of the footnote to the organiza                                                             | •                                                    |                                              |
|                | conservation easements                                                                                                       |                                                      | 3                                            |
| Pa             | rt III   Organizations Maintaining Collections o                                                                             | f Art, Historical Treasures, or Otl                  | ner Similar Assets.                          |
|                | Complete if the organization answered "Yes" on Form                                                                          | 990, Part IV, line 8                                 |                                              |
| 1a             | If the organization elected, as permitted under SFAS 116 (As                                                                 | SC 958), not to report in its revenue stateme        | ent and balance sheet works of art,          |
|                | historical treasures, or other similar assets held for public ex                                                             | hibition, education, or research in furtherand       | ce of public service, provide, in Part XIII, |
|                | the text of the footnote to its financial statements that descr                                                              | ibes these items                                     |                                              |
| b              | If the organization elected, as permitted under SFAS 116 (As                                                                 | SC 958), to report in its revenue statement a        | and balance sheet works of art, historical   |
|                | treasures, or other similar assets held for public exhibition, e                                                             | ducation, or research in furtherance of publ         | ic service, provide the following amounts    |
|                | relating to these items                                                                                                      |                                                      |                                              |
|                | (i) Revenue included on Form 990, Part VIII, line 1                                                                          |                                                      | <b>▶</b> \$                                  |
|                | (ii) Assets included in Form 990, Part X                                                                                     |                                                      | <b>▶</b> \$                                  |
| 2              | If the organization received or held works of art, historical tre                                                            | asures, or other similar assets for financial        | gaın, provide                                |
|                | the following amounts required to be reported under SFAS 1                                                                   |                                                      |                                              |
| а              | Revenue included on Form 990, Part VIII, line 1                                                                              | · -                                                  | <b>&gt;</b> \$                               |
|                | Assets included in Form 990, Part X                                                                                          |                                                      | <b>&gt;</b> \$                               |
| LHA            | For Paperwork Reduction Act Notice, see the Instruction                                                                      | s for Form 990.                                      | Schedule D (Form 990) 2015                   |
| 53205<br>11-02 | 1<br>15                                                                                                                      |                                                      | ·                                            |

#### **SCHEDULE D**

(Form 990)

Supplemental Financial Statements

▶ Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

▶ Attach to not its instructions is at unusure of the property of the instructions is at unusure of the instructions in a structure.

OMB No 1545-0047 Open to Public

Department of the Treasury

| Interna | Revenue Service Information about Schedule D (For                                                                                | rm 990) and its instructions is at www.irs.gov   | //form990. jijsbecijon                    |  |  |  |
|---------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|--|--|--|
| Nam     | e of the organization ZAMAN INTERNATIONA                                                                                         | L                                                | Employer identification number 20-1946065 |  |  |  |
| Pa      | rt I Organizations Maintaining Donor Advise                                                                                      | ed Funds or Other Similar Funds or               | Accounts.Complete if the                  |  |  |  |
|         | organization answered "Yes" on Form 990, Part IV, lin                                                                            | ne 6                                             |                                           |  |  |  |
|         |                                                                                                                                  | (a) Donor advised funds                          | (b) Funds and other accounts              |  |  |  |
| 1       | Total number at end of year                                                                                                      |                                                  |                                           |  |  |  |
| 2       | Aggregate value of contributions to (during year)                                                                                |                                                  |                                           |  |  |  |
| 3       | Aggregate value of grants from (during year)                                                                                     |                                                  |                                           |  |  |  |
| 4       | Aggregate value at end of year                                                                                                   |                                                  |                                           |  |  |  |
| 5       | Did the organization inform all donors and donor advisors in                                                                     | writing that the assets held in donor advised fu | ınds                                      |  |  |  |
|         | are the organization's property, subject to the organization's                                                                   | exclusive legal control?                         | ☐ Yes ☐ No                                |  |  |  |
| 6       | Did the organization inform all grantees, donors, and donor a                                                                    | dvisors in writing that grant funds can be used  | i only                                    |  |  |  |
|         | for charitable purposes and not for the benefit of the donor of                                                                  | or donor advisor, or for any other purpose conf  | erring                                    |  |  |  |
|         | impermissible private benefit?                                                                                                   |                                                  | Yes No                                    |  |  |  |
| Pa      | rt II 💈 Conservation Easements. Complete if the org                                                                              | ganization answered "Yes" on Form 990, Part I    | V, line 7                                 |  |  |  |
| 1       | Purpose(s) of conservation easements held by the organization                                                                    | `'` ` */                                         |                                           |  |  |  |
|         | Preservation of land for public use (e g , recreation or e                                                                       | education) Preservation of a historica           | lly important land area                   |  |  |  |
|         | Protection of natural habitat                                                                                                    | Preservation of a certified                      | historic structure                        |  |  |  |
|         | Preservation of open space                                                                                                       |                                                  |                                           |  |  |  |
| 2       | Complete lines 2a through 2d if the organization held a qualif                                                                   | fied conservation contribution in the form of a  | conservation easement on the last         |  |  |  |
|         | day of the tax year                                                                                                              |                                                  | Held at the End of the Tax Year           |  |  |  |
| а       | Total number of conservation easements                                                                                           |                                                  | 2a                                        |  |  |  |
| b       | Total acreage restricted by conservation easements                                                                               |                                                  | 2b                                        |  |  |  |
| С       | Number of conservation easements on a certified historic str                                                                     | 2c                                               |                                           |  |  |  |
| d       | Number of conservation easements included in (c) acquired                                                                        |                                                  |                                           |  |  |  |
|         | listed in the National Register                                                                                                  | 2d                                               |                                           |  |  |  |
| 3       | Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax |                                                  |                                           |  |  |  |
|         | year >                                                                                                                           |                                                  |                                           |  |  |  |
| 4       | Number of states where property subject to conservation ear                                                                      | sement is located                                |                                           |  |  |  |
| 5       | Does the organization have a written policy regarding the per                                                                    | riodic monitoring, inspection, handling of       |                                           |  |  |  |
|         | violations, and enforcement of the conservation easements if                                                                     |                                                  | Yes No                                    |  |  |  |
| 6       | Staff and volunteer hours devoted to monitoring, inspecting,                                                                     | handling of violations, and enforcing conserva   | tion easements during the year            |  |  |  |
|         | <b></b>                                                                                                                          |                                                  |                                           |  |  |  |
| 7       | Amount of expenses incurred in monitoring, inspecting, hand                                                                      | lling of violations, and enforcing conservation  | easements during the year                 |  |  |  |
|         | <b>▶</b> \$                                                                                                                      |                                                  |                                           |  |  |  |
| 8       | Does each conservation easement reported on line 2(d) above                                                                      | e satisfy the requirements of section 170(h)(4)  | (B)(ı)                                    |  |  |  |
|         | and section 170(h)(4)(B)(ii)?                                                                                                    |                                                  | └── Yes         No                        |  |  |  |
| 9       | In Part XIII, describe how the organization reports conservati                                                                   |                                                  |                                           |  |  |  |
|         | include, if applicable, the text of the footnote to the organization                                                             | tion's financial statements that describes the c | rganization's accounting for              |  |  |  |
| Dat     | t.III Organizations Maintaining Collections or                                                                                   | 6 Aut. Historical Tuescours on Other             | Circiles Access                           |  |  |  |
| Fai     |                                                                                                                                  |                                                  | Similar Assets.                           |  |  |  |
|         | Complete if the organization answered "Yes" on Form                                                                              |                                                  | ·                                         |  |  |  |
| ıa      | If the organization elected, as permitted under SFAS 116 (AS                                                                     |                                                  |                                           |  |  |  |
|         | historical treasures or other similar assets held for public exh                                                                 |                                                  | of public service, provide in Part XIII,  |  |  |  |
|         | the text of the footnote to its financial statements that descri                                                                 |                                                  |                                           |  |  |  |
| D       | If the organization elected, as permitted under SFAS 116 (AS                                                                     |                                                  | •                                         |  |  |  |
|         | treasures, or other similar assets held for public exhibition, ed                                                                | ducation, or research in furtherance of public s | ervice, provide the following amounts     |  |  |  |
|         | relating to these items                                                                                                          |                                                  |                                           |  |  |  |
|         | (i) Revenue included on Form 990, Part VIII, line 1                                                                              |                                                  | <b>S</b>                                  |  |  |  |
| _       | (ii) Assets included in Form 990, Part X                                                                                         |                                                  | <b>&gt;</b> \$                            |  |  |  |
| 2       | If the organization received or held works of art, historical treatment                                                          | _                                                | n, provide                                |  |  |  |
|         | the following amounts required to be reported under SFAS 1                                                                       | 16 (ASC 958) relating to these items             |                                           |  |  |  |
| а       | Revenue included on Form 990, Part VIII, line 1                                                                                  |                                                  | <b>▶</b> \$                               |  |  |  |
| b       | Assets included in Form 990, Part X                                                                                              |                                                  | <b>▶</b> \$                               |  |  |  |

532051 11-02-15

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2015

| Sche       | dule D (Form 990) 2015 ZAMAN I                    | NTERNATION             | AL                    |                  |             |            | 20-19       | 46065      | Page 2     |
|------------|---------------------------------------------------|------------------------|-----------------------|------------------|-------------|------------|-------------|------------|------------|
| Pa         | t III Organizations Maintaining C                 | ollections of A        | rt, Historical        | reasures,        | or Othe     |            |             |            |            |
| 3          | Using the organization's acquisition accessi      | on, and other record   | ds, check any of th   | ne following tha | at are a s  | ignificant | use of its  | collection | ıtems      |
|            | (check all that apply)                            |                        |                       |                  |             |            |             |            |            |
| а          | Public exhibition                                 | d                      | 🗓 Loan or e           | xchange progr    | ams         |            |             |            |            |
| b          | Scholarly research                                | •                      | Other                 |                  |             |            |             |            |            |
| С          | Preservation for future generations               |                        |                       |                  |             |            |             |            |            |
| 4          | Provide a description of the organization's co    | ollections and expla   | n how they furthe     | r the organizat  | ion's exe   | mpt purp   | ose in Par  | t XIII     |            |
| 5          | During the year, did the organization solicit of  | r receive donations    | of art, historical tr | easures, or oth  | er sımıla   | rassets    |             |            |            |
|            | to be sold to raise funds rather than to be m     | aintained as part of   | the organization's    | collection?      |             |            |             | Yes        | No         |
| Pai        | TIV Escrow and Custodial Arran                    | gements. Compl         | ete if the organiza   | tion answered    | "Yes" on    | Form 99    | 0, Part IV, | line 9, or |            |
|            | reported an amount on Form 990, Pa                | rt X, line 21          |                       |                  | _           |            |             |            |            |
| 1a         | Is the organization an agent, trustee, custod     | an or other interme    | diary for contributi  | ons or other as  | ssets not   | ıncluded   |             |            |            |
|            | on Form 990, Part X?                              |                        |                       |                  |             |            |             | Yes        | ☐ No       |
| b          | If "Yes," explain the arrangement in Part XIII    | and complete the fo    | ollowing table        |                  |             |            |             |            |            |
|            |                                                   |                        | _                     |                  |             |            |             | Amount     |            |
| С          | Beginning balance                                 |                        |                       |                  |             | 1c         |             |            |            |
| d          | Additions during the year                         |                        |                       |                  |             | 1d         |             | -          |            |
| е          | Distributions during the year                     |                        |                       |                  |             | 1e         |             |            |            |
| f          | Ending balance                                    |                        |                       |                  |             | 1f         |             |            |            |
| 2a         | Did the organization include an amount on F       | orm 990, Part X, line  | 21, for escrow or     | custodial acco   | ount liabil | lity?      |             | Yes        | ☐ No       |
|            | If "Yes," explain the arrangement in Part XIII    |                        |                       |                  |             | •          |             |            |            |
|            | t V Endowment Funds. Complete                     |                        |                       |                  |             |            |             |            |            |
|            |                                                   | (a) Current year       | (b) Prior year        | (c) Two yea      |             | (d) Three  | years back  | (e) Four   | years back |
| 1a         | Beginning of year balance                         |                        |                       |                  |             |            |             |            |            |
| b          | Contributions                                     | !                      |                       | ************     |             |            |             |            |            |
| С          | Net investment earnings, gains, and losses        |                        |                       |                  |             |            |             |            |            |
| d          | Grants or scholarships                            |                        |                       |                  |             |            |             |            |            |
| е          | Other expenditures for facilities                 |                        |                       | 1                |             |            |             |            |            |
|            | and programs                                      |                        |                       | 1                | ļ           |            |             | 1          |            |
| f          | Administrative expenses                           |                        |                       |                  |             |            |             |            |            |
| g          | End of year balance                               |                        |                       |                  |             | <u> </u>   |             |            |            |
| 2          | Provide the estimated percentage of the curr      | rent year end baland   | ce (line 1g. column   | (a)) held as     |             |            |             |            |            |
| а          | Board designated or quasi-endowment               | ,                      | %                     | <i>、"</i>        |             |            |             |            |            |
| b          | Permanent endowment                               | %                      | _                     |                  |             |            |             |            |            |
| С          | Temporarily restricted endowment ▶                | <del></del>            |                       |                  |             |            |             |            |            |
|            | The percentages on lines 2a, 2b, and 2c sho       | uld equal 100%.        |                       |                  |             |            |             |            |            |
| За         | Are there endowment funds not in the posse        | ssion of the organiz   | ation that are held   | and administe    | ered for t  | he organi  | zation      |            |            |
|            | by                                                | _                      |                       |                  |             | _          |             | Ţ.         | Yes No     |
|            | (i) unrelated organizations                       |                        |                       |                  |             |            |             | 3a(i)      |            |
|            | (ii) related organizations                        |                        |                       |                  |             |            |             | 3a(II)     |            |
| b          | If "Yes" on line 3a(ii), are the related organiza | itions listed as requi | red on Schedule F     | <b>?</b> ?       |             |            |             | 3b         |            |
| 4          | Describe in Part XIII the intended uses of the    | organization's ende    | owment funds.         |                  |             |            |             |            |            |
| Pai        | t VI Land, Buildings, and Equipm                  |                        |                       |                  |             |            |             |            |            |
|            | Complete if the organization answere              | d "Yes" on Form 99     | 0, Part IV, line 11a  | See Form 990     | 0, Part X,  | line 10    |             |            |            |
|            | Description of property                           | (a) Cost or o          | other (b) Co          | st or other      | (c) A       | ccumulate  | ed          | (d) Book   | value      |
|            |                                                   | basis (investi         | ment) bas             | s (other)        | de          | oreciation |             |            |            |
| 1a         | Land                                              |                        | 000.                  |                  |             |            |             |            | 7000.      |
| b          | Buildings                                         |                        | 852.                  |                  |             | 179        |             |            | 1884.      |
|            | Leasehold improvements                            |                        | 943.                  |                  |             | 85         | 17.         |            | 8426.      |
|            | Equipment                                         |                        | 203.                  |                  |             | 335        |             | 5          | 3684.      |
| _ <u>e</u> | Other                                             | 16                     | 000.                  |                  |             | 148        | 33.         |            | 1167.      |
| Total      | . Add lines 1a through 1e (Column (d) must e      | gual Form 990 Part     | X. column (B) line    | 10c)             |             |            |             | 82         | 2161.      |

Schedule D (Form 990) 2015

532053 09-21-15

organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII L

Schedule D (Form 990) 2015

### **SCHEDULE G** (Form 990 or 990-EZ)

Supplemental Information Regarding Fundraising or Gaming Activities Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

Open to Public Open to Pub

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

Information about Schedule G (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990. Name of the organization Employer identification number ZAMAN INTERNATIONAL 20-1946065 Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17 Form 990-EZ filers are not Part I required to complete this part 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply. Mail solicitations Solicitation of non-government grants h Internet and email solicitations Solicitation of government grants Phone solicitations Special fundraising events \_\_\_ in-person solicitations 2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or Yes \_\_ No key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? b If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization (v) Amount paid (iII) Did (vi) Amount paid (i) Name and address of individual (iv) Gross receipts to (or retained by) (ii) Activity to (or retained by) have custody or control of fundraiser or entity (fundraiser) from activity organization listed in col (i) 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990 or 990-EZ) 2015

Schedule G (Form 990 or 990-EZ) 2015 ZAMAN INTERNATIONAL 20-1946065 Page 2 Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15 000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000 (a) Event #1 (b) Event #2 (c) Other events (d) Total events SPECIAL None (add col (a) through FUNDRAISING col (c)) (event type) (event type) (total number) Revenue 35341 35341. Gross receipts 2 Less Contributions 35341 35341. 3 Gross income (line 1 minus line 2) 4 Cash prizes Noncash prizes Direct Expenses Rent/facility costs Food and beverages 8 Entertainment 29944. 29944. 9 Other direct expenses 29944.  $\triangleright$ 10 Direct expense summary Add lines 4 through 9 in column (d) 5397. 11 Net income summary Subtract line 10 from line 3, column (d) Part III | Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a (b) Pull tabs/instant (d) Total gaming (add Revenue (a) Bingo (c) Other gaming bingo/progressive bingo col (a) through col (c)) Gross revenue Cash prizes Direct Expenses Noncash prizes Rent/facility costs Other direct expenses ∫ Yes Yes No Volunteer labor Direct expense summary Add lines 2 through 5 in column (d) 8 Net gaming income summary Subtract line 7 from line 1, column (d) 9 Enter the state(s) in which the organization conducts gaming activities a is the organization licensed to conduct gaming activities in each of these states? b If "No," explain 10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? \_ Yes b If "Yes," explain 532082 09-14-15 Schedule G (Form 990 or 990-EZ) 2015

| Schedule G (Form 990 or 990-EZ) 2015 ZAMAN INTERNATIONAL                                                                                                                                               | 20-1946065 Page 3                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 11 Does the organization conduct gaming activities with nonmembers?                                                                                                                                    | Yes No                           |
| 12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed                                                                                |                                  |
| to administer charitable gaming?                                                                                                                                                                       | └ Yes                            |
| 13 Indicate the percentage of gaming activity conducted in                                                                                                                                             |                                  |
| a The organization's facility                                                                                                                                                                          | 13a %                            |
| b An outside facility                                                                                                                                                                                  | 13b %                            |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books and reco                                                                                       | ords                             |
| Name ►                                                                                                                                                                                                 |                                  |
| Address >                                                                                                                                                                                              |                                  |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                                       | Yes No                           |
| b If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the am of gaming revenue retained by the third party ▶ \$                                                         | ount                             |
| c If "Yes," enter name and address of the third party                                                                                                                                                  |                                  |
| Name ►                                                                                                                                                                                                 |                                  |
| Address ▶                                                                                                                                                                                              |                                  |
| 16 Gaming manager information                                                                                                                                                                          |                                  |
| Name                                                                                                                                                                                                   |                                  |
| Gaming manager compensation  \$                                                                                                                                                                        |                                  |
|                                                                                                                                                                                                        |                                  |
| Description of services provided                                                                                                                                                                       |                                  |
|                                                                                                                                                                                                        |                                  |
| Director/officer Employee Independent contractor                                                                                                                                                       |                                  |
| 17 Mandatory distributions                                                                                                                                                                             |                                  |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds to                                                                                            | Yes No                           |
| retain the state gaming license?                                                                                                                                                                       |                                  |
| <ul> <li>b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spen organization's own exempt activities during the tax year</li> </ul>      | t in the                         |
| Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v), and 15c, 16, and 17b, as applicable. Also provide any additional information (see instructions) | Part III, lines 9, 9b, 10b, 15b, |
|                                                                                                                                                                                                        |                                  |
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|                                                                                                                                                                                                        |                                  |
| 532083 09-14-15 Schedule                                                                                                                                                                               | e G (Form 990 or 990-EZ) 2015    |

| Schedule G (Form 990 or 990-EZ) ZAMAN INTERNATIONAL                                             | 20-1946065 <sub>Page</sub>    |
|-------------------------------------------------------------------------------------------------|-------------------------------|
| chedule G (Form 990 or 990-EZ) ZAMAN INTERNATIONAL Part IV Supplemental Information (continued) |                               |
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|                                                                                                 | Schedule G (Form 990 or 990-l |

### SCHEDULE M (Form 990)

**Noncash Contributions** 

OMB No 1545-0047

Open To Public

Department of the Treasury Internal Revenue Service

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

ZAMAN INTERNATIONAL

Attach to Form 990.

Name of the organization

Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

Employer identification number 20-1946065

| (a) (b) (c)                                                                                                                                                                  | (d)                                     |     |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----|----------------------|
|                                                                                                                                                                              | ethod of determin<br>sh contribution ar |     | s                    |
| 1 Art - Works of art                                                                                                                                                         |                                         |     |                      |
| 2 Art · Historical treasures                                                                                                                                                 |                                         |     |                      |
| 3 Art · Fractional interests                                                                                                                                                 |                                         |     |                      |
| 4 Books and publications                                                                                                                                                     |                                         |     |                      |
| 5 Clothing and household goods X 125594. THRIFT                                                                                                                              | STORE /                                 | WH  | OLE                  |
| 6 Cars and other vehicles                                                                                                                                                    | <del></del>                             |     |                      |
| 7 Boats and planes                                                                                                                                                           |                                         |     |                      |
| 8 Intellectual property                                                                                                                                                      |                                         |     |                      |
| 9 Securities · Publicly traded                                                                                                                                               |                                         |     |                      |
| 10 Securities · Closely held stock                                                                                                                                           | <del></del>                             |     |                      |
| 11 Securities - Partnership, LLC, or                                                                                                                                         |                                         |     |                      |
| trust interests                                                                                                                                                              |                                         |     |                      |
| 12 Securities - Miscellaneous                                                                                                                                                |                                         |     |                      |
| 13 Qualified conservation contribution -                                                                                                                                     |                                         |     |                      |
| Historic structures                                                                                                                                                          |                                         |     |                      |
| 14 Qualified conservation contribution · Other                                                                                                                               |                                         |     |                      |
| 15 Real estate - Residential                                                                                                                                                 |                                         |     |                      |
| 16 Real estate - Commercial                                                                                                                                                  |                                         |     |                      |
| 17 Real estate - Other                                                                                                                                                       |                                         |     |                      |
| 18 Collectibles                                                                                                                                                              |                                         |     |                      |
| 19 Food inventory X 11894 71366.EST \$6                                                                                                                                      | PER CAR                                 | TON |                      |
| 20 Drugs and medical supplies                                                                                                                                                |                                         |     |                      |
| 21 Taxidermy                                                                                                                                                                 |                                         |     |                      |
| 22 Historical artifacts                                                                                                                                                      |                                         |     |                      |
| 23 Scientific specimens                                                                                                                                                      |                                         |     |                      |
| 24 Archeological artifacts                                                                                                                                                   |                                         |     |                      |
| 25 Other ()                                                                                                                                                                  |                                         |     |                      |
| 26 Other ()                                                                                                                                                                  |                                         |     |                      |
| 27 Other ()                                                                                                                                                                  |                                         |     |                      |
| 28 Other ► ( )                                                                                                                                                               |                                         |     |                      |
| 29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement 29 |                                         |     |                      |
|                                                                                                                                                                              |                                         | Yes | No                   |
| 30a During the year did the organization receive by contribution any property reported in Part I, lines 1 through 28, that i                                                 | ıt 🦂                                    |     | - /                  |
| must hold for at least three years from the date of the initial contribution, and which is not required to be used for                                                       |                                         | •   | 1 mg                 |
| exempt purposes for the entire holding period?                                                                                                                               | 30a                                     | - " | $\tilde{\mathbf{X}}$ |
| b If "Yes," describe the arrangement in Part II                                                                                                                              |                                         |     |                      |
| 31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?                                                           | 31                                      | - 1 | X                    |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash                                                            |                                         |     |                      |
| contributions?                                                                                                                                                               | 32a                                     |     | Х                    |
| b If "Yes," describe in Part II                                                                                                                                              |                                         |     |                      |
| 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked,                                                        |                                         |     | ŀ                    |
| describe in Part II                                                                                                                                                          |                                         |     |                      |

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Schedule M (Form 990) (2015)

| <u>Schedule M</u> | (Form 990) (2015) ZAMAN INTERNATIONAL                                                                                                                                                                                                                   | 20-1946065                                                 | Page 2         |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|
| Part II           | <b>Supplemental Information.</b> Provide the information required by Part I, lines 30b, 32b, and 3 is reporting in Part I, column (b), the number of contributions, the number of items received, or a contribution part for any additional information | 3, and whether the organiza<br>nbination of both. Also com | ation<br>plete |
| :                 |                                                                                                                                                                                                                                                         |                                                            |                |
|                   | <del></del>                                                                                                                                                                                                                                             |                                                            |                |
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| 32142 08-21-      | 15                                                                                                                                                                                                                                                      | Schedule M (Form 9                                         | 90) (201       |

#### **SCHEDULE O**

(Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

OMB No 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization

ZAMAN INTERNATIONAL

Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs gov/form990. Employer identification number 20-1946065

| ZATELY INTERCENTED 20 1940003                                               |
|-----------------------------------------------------------------------------|
| Form 990, Part I, Line 1, Description of Organization Mission:              |
| ENABLING THEM TO MEET ESSENTIAL NEEDS COMMON TO ALL HUMANKIND               |
|                                                                             |
| Form 990, Part VI, Section B, line 11:                                      |
| 990 is reviewed by members of the board.                                    |
|                                                                             |
| Form 990, Part VI, Section B, Line 12c:                                     |
| Reviewed and discussed at board meetings.                                   |
|                                                                             |
| Form 990, Part VI, Section C, Line 19:                                      |
| Documents are available to the public upon request at the address listed on |
| Page 1 of Form 990.                                                         |
|                                                                             |
| FORM 990, PART VI, SECTION B, LINE 15                                       |
| COMPARABILITY DATA WAS RESEARCHED BY NAJAH BAZZY (BOARD PRESIDENT)          |
| WHICH                                                                       |
| INCLUDED SALARY GUIDELINES OF SIMILAR NON-PROFITS AND CONVERSATIONS         |
| WITH                                                                        |
| HR PROFESSIONALS UTILIZING MNA COMPENSATION, GLASSHOUSE AND PAYSCALE        |
|                                                                             |
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Schedule O (Form 990 or 990-EZ) (2015)