

DEPARTMENT OF HUMANITIES - DSCE
QUESTION BANK

Course: Universal Human Values
Course Code: 19HS7IEUHV
L:P:T:S: 3:0:0:0
Exam Hours: 3

Credits: 3
CIE Marks : 50
SEE Marks : 50

UNIT -1 INTRODUCTION TO VALUE EDUCATION

S NO	DESCRIPTIVE QUESTIONS	BT	CO
1	Describe the basic guidelines for Value Education. Explain the need for Value Education in technical and other professional institutions.	L2	CO1
2	Self exploration is a process of dialogue between ‘what you are’ and ‘what you really want to be’ - Explain and illustrate.	L2 & L3	CO2
3	Justify the role of self exploration as in the process of Value Education.	L6	CO4
4.	Is natural acceptance innate, invariant and universal? Elaborate.	L2	CO1
5	Explain the meaning of Prosperity and convince yourself that you are prosperous.	L6	CO6
6	Explain the abbreviations SVDD, SSDD and SSSS.	L2	CO1 &2
7	Values and skill complement each other- Comment.	L5	CO3
8	Explain the basic requirements to fulfill human aspirations.	L2	CO2

9	Critically examine the prevailing notion of happiness and prosperity in the society and their consequences. Describe the true essence of happiness and prosperity.	L6	CO6
10	Distinguish between 'human consciousness and 'animal consciousness. Explain How "Shiksha and Sanskar" are helpful in raising man to "human consciousness" level.	L4	CO5

MULTIPLE CHOICE QUESTIONS WITH ANSWER

1. Value education helps us to correctly identify our

i) Knowledge

ii) Aspirations

iii) Swatantra

iv) Habit

2. Which of the following is not the guideline of Value Education?

i) Universal

ii) Natural

iii) Cultural

iv) Rational

3. Samriddhi means

i) Health

ii) Respect

iii) Culture

iv) Prosperity

4. Self-Exploration demands examination and ____ of our beliefs again and again.

i) validation

- ii) motivation
- iii) incarnation
- iv) preparation

5. Giving all the priorities to the physical facilities is termed as

- i) Social values
- ii) Human aspiration
- iii) Human consciousness
- iv) Animal consciousness

6. The first level of living is

- i) Individual
- ii) nature
- iii) society
- iv) family

7. Natural Acceptance is the mechanism of

- i) Happiness
- ii) Self exploration
- iii) Prosperity
- iv) Value education

8. The state of flourishing, thriving, success or good fortune is

- i) Individual
- ii) Motivation
- iii) Society
- iv) Prosperity

9. To be in a state of liking is

- i) Values
- ii) Nature
- iii) Happiness

iv) Motivation

10. Self-introspection plays an important role to create ____ within oneself.

i) rational

ii) harmony

iii) Swatantra

iv) habit

UNIT-2 HARMONY IN THE HUMAN BEING

S NO.	DESCRIPTIVE QUESTIONS	BT	CO
1	Elucidate the self (I) as the conscious entity, the body as the material entity.	L2	CO1&2
2	Describe why the Physical facilities are required. Explain what you mean by right utilization of Body.	L1	CO2
3	Explain in detail the consequences due to the confusion between Sukh and Suvidha.	L2	CO5
4.	Determine, how does realization and understanding lead to definiteness of human conduct?	L4	CO4
5	Differentiate between the needs of self and the needs of the body. The needs of the body are quantitative- Illustrate.	L4	CO3

6	‘Human being is the co-existence of the Self and the Body’ – Elaborate on this statement.	L5	CO3
7	Distinguish between the activities of knowing, assuming, recognizing and fulfilling with the help of an example.	L4	CO4
8	Describe pre conditions and its sources. Explain how pre conditioning can lead to unhappiness.	L2	CO2
9	I am the seer, doer and enjoyer. The body is my instrument” – Explain.	L2	CO4
10	Define Sanyam and Swasthya. Elaborate, how are they helpful in keeping harmony between self and body?	L5	CO5

MULTIPLE CHOICE QUESTIONS WITH ANSWER

- The basic unit of learning Human Interaction is
 - School
 - Society
 - Family
 - Global
- When we assume something about on the prevailing notions it is called
 - Preconditioning
 - Sensation
 - Realization
 - Selection
- Trust, respect, happiness etc. are the needs of
 - body
 - material
 - plants
 - self
- The needs of the body are ensured by _____ things
 - chemical
 - physio-chemical
 - emotional

iv) physical

5. 'Knowing' means having the

i) knowledge

ii) feeling

iii) right understanding

iv) facilities

6. The system of the body works in a _____ way.

i) self organized

ii) emotional

iii) right understanding

iv) motivation

7. _____ is the feeling of responsibility for nurturing, protecting and right. utilizing the body.

i) Sukh

ii) Suvidha

iii) Sanyam

iv) Swatantra

8. Selecting and desiring are the activities of

i) body

ii) self

iii) plants

iv) animals

9. Sanyam is the basis of

i) Swarajya

ii) Swatantrata

iii) Sukha

iv) Swasthya

10. The activity of desires, thoughts and expecting, together is called as

i) Assumption

ii) Motivation

iii) Imagination

iv) Realization

UNIT-3 HARMONY IN FAMILY AND SOCIETY

S NO.	DESCRIPTIVE QUESTIONS	BT	CO
1	Describe the foundational values of relationships. Explain how they can be used to ensure strong and mutual relationships.	L2	CO2
2	Write a short note on 'Justice' and its four elements. Justify how justice leads to mutual happiness.	L6	CO3
3	Explain the five dimensions of human endeavour in society conducive to Manaviya Vyavastha.	L2	CO2
4.	Elucidate how we have differentiated people on the basis of body and beliefs. Mention its consequences.	L4	CO4
5	Explain the comprehensive human goal. Justify how fearlessness follows from right understanding and prosperity.	L6	CO4
6	Determine how production activities can be enriching to all the orders of nature.	L4	CO3
7	Write a note on "Recyclability and Self – regulation in nature".	L2	CO2
8	Indicate a few feasible steps to promote harmony in the society and co-existence with nature.	L5	CO5
9	Right understanding in the individuals is the basis for harmony in the family, which is the building block for harmony in the society. Give your comments.	L6	CO4

10	Comment on why 'Trust' is known as the foundation value of a relationship. Analyse what can be the basis of an undivided society - the 'World family'.	L4	CO4
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MULTIPLE CHOICE QUESTIONS WITH ANSWER

- The commitment is the only aspect that actually strengthens the _____.
i) assumptions
ii) relationship
iii) power
iv) imagination
- Production and work for physical facilities leads to _____ in the family and co-existence with nature.
i) School
ii) Society
iii) Prosperity
iv) Exploitation
- The foundational value in a relationship is _____.
i) Love
ii) Trust
iii) Respect
iv) Affection
- Education and right living leads to _____.
i) Family
ii) Society
iii) Right understanding
iv) Nature
- The program for health and sanyam leads to feelings of ____ in the family.
i) affection
ii) respect
iii) culture
iv) prosperity
- Ensuring justice in relationships, on the basis of values leads to ____ in society.
i) Fearlessness
ii) glory
iii) reverence
iv) prosperity
- Suraksha of nature via enrichment protection and right utilization leads to ____ in nature.

- i) Swasthya
- ii) Suraksha
- iii) Abhaya
- iv) Co-existence

8. Ensuring right understanding and feelings in the other is called

- i) Glory
- ii) Guidance
- iii) Care
- iv) Trust

9. Any belief in terms of 'thought system' that we have or that we have adopted is called

- i) moral
- ii) values
- iii) imagination
- iv) Ism's

10. To be assured of others at all the time is the feeling of ____.

- i) Love
- ii) Care
- iii) Trust
- iv) Affection

UNIT- 4 HARMONY IN THE NATURE & EXISTENCE

S NO.	DESCRIPTIVE QUESTIONS	BT	CO
1	Define harmony in nature. Explain what you mean by co-existence.	L1	CO1
2	Elucidate the meaning of innateness (dhaarna) in the four orders.	L2	CO2
3	Describe the natural characteristics (swabhava) of human order.	L2	CO3
4.	Explain the differences and similarities between animal order and human order. What is the relation between the two orders?	L4	CO4

5	Define existence? Convince that existence is in a form of co-existence.	L6	CO3
6	Elaborate the concept of holistic perception of harmony in existence.	L2	CO4
7	Comment on the statement- “Nature is limited and space is unlimited.”	L5	CO4
8	Differentiate between units and space. Explain how units are self – organized in space.	L4	CO3
9	Outline a chart showing in detail, the different categories of units of nature in co-existence in space.	L4	CO4
10	‘Nature submerged in space’ – Elaborate the term with reference to existence.	L5	CO5

MULTIPLE CHOICE QUESTIONS WITH ANSWER

1. Justice in family means recognizing and working on _____ values of relationship.

- i) six
- ii)ten
- iii) seven
- iv) nine

2. Selecting and desiring are the activities of

- i)self
- ii) motivation
- iii) body
- iv) karma

3. Between every two units there is

- i) material
- ii) gas

iii) Space

iv) liquid

4. _____ is a material unit while the self is a conscious unit.

i) Sanyam

ii) Sattva

iii) Self

iv) Body.

5. _____ in self means having the 'Right understanding'.

i) Assuming

ii) Recognizing

iii) Fulfilling

iv) Knowing

6. Existence and ____ together are the innateness of the Pranic Order.

i) voluntary

ii) growth

iii) swarajya

iv) samadana

7. When nature is submerged in space we call it

i) Existence

ii) Clouds

iii) Unit

iv) Sattva

8. Nature is limited and space is _____ in size.

i) temporary

ii) limited

iii) decreasing

iv) unlimited

9. Conformance of animal order is

i) Constitution conformance

ii) Seed conformance

iii) Breed conformance

iv) Sanskar conformance

10. Space and Units are the two kinds of realities in

i) material order

ii) existence

iii) plant order

iv) animal order

UNIT- 5 HOLISTIC UNDERSTANDING ON PROFESSIONAL ETHICS

S NO.	DESCRIPTIVE QUESTIONS	BT	CO
1	Explain the meaning of holistic alternatives and the vision for the holistic alternative.	L2	CO2
2	Elucidate the term 'Competence' in professional ethics.	L2	CO3
3	Mention a few steps you may take to promote ethics among your colleagues among whom unethical practices prevail.	L5	CO4
4.	Utility value and Artistic value are both important in human life - Elaborate with examples.	L2	CO1&2
5	Explain definitiveness of ethical human conduct and how it can be ensured.	l2	CO5
6	Comment on professional ethics and competence in professional ethics with examples.	L5	CO4
7	Describe what you mean by universal human order. Analyse its implications.	L4	CO6

1. Understanding human relationships leads to _____ society.
- i) happiness
 - ii) undivided

- iii) prosperity
- iv) swasthya

2. The term ethics has been taken from the Greek word _____ which means character.

- i) psych
- ii) communico
- iii) ethos
- iv) cyclos

3. Holistic production systems are _____ and people-friendly.

- i) preconditioning
- ii) sensation
- iii) realization
- iv) eco-friendly

4. Co-existence is when _____ is submerged in space.

- i) material
- ii) nature
- iii) plants
- iv) self

5. Conformance of human order is _____ conformance.

- i) chemical
- ii) seed
- iii) breed
- iv) sanskara

6. The definiteness of human conduct in terms of values, policies and character is termed as

- i) Ethics
- ii) knowledge
- iii) Trust
- iv) Wisdom

7. Developing ethical competence in the profession is the only effective way to ensure

- i) Team working
- ii) Spirituality
- iii) Professional ethics
- iv) Creativity

8. Comprehensive human goal consists of samadhan, samridhi, abhay and _____.

- i) sanskruthi

- ii) sah-astitva
- iii) peace
- iv) sahithya

9. The body of animals and humans belongs to the _____ order.

- i) plant
- ii) soil
- iii) material
- iv) Pranic

10. Paraspar purakta means

- i) Sukha
- ii) Mutually fulfilling
- iii) Reverence
- iv) Gratitude
