

Course Documents:

1. [Syllabus \(updated 8/27/2021\)](#)
2. [Response paper guidelines](#)
3. [Designing a Health Care System exercise](#)
4. Documents for Studying for the Midterm:
 - [Study Guide](#)
 - [Practice Midterm](#) and [Practice Midterm Answer Key](#)
 - [Handout on Ethical Theory](#)
 - [Handout on Rights and Autonomy](#)
 - [Slides on Obamacare](#)
 - [Understanding Health Insurance](#)
 - [Understanding HUSHP](#)
 - [Jeopardy PowerPoint Slides for review](#)
5. [Final paper assignment](#)
6. [Sample final paper \(do not circulate or cite\)](#)

Most of the class readings can be accessed under the "Modules" tab.