# Native Books, Images and Things in 16th & 17th Century New Spain and Peru

Winter 2018

Wed. 3:00-5:00

**Room 317** 

Tom Cummins

#### **SYLLABUS**

The course is organized around three axis. The first is chronological;, and is meant to present the materials in an historical framework within the development of the Viceroys of the New Spain and Peru. The second axis concerns the study of different media as they intersect with books and manuscripts including feather paintings, architecture, painting, and sculpture. The third axis concerns the study of genres, what they do and the contexts in which they operate such as law, rights, religion, and history.

#### REOUIREMENTS

Attendance ffor the class, discussion in class an a paper. The paper is due the last day of class. It is a 10 to 15 page paper that can either be a study of an illustrated book or manuscript, or a reaction paper to issues and readings raised in the course.

#### **TEXTS**:

The readings are listed below in the syllabus and are on the course website. They are meant to augment the lectures as well as to prepare everyone for the lecture so that it is best to do them before class. Readings are combination of primary texts as well as studies. A bibliography is also provided that expands on the studies and gives a list of primary sources many of which are codices that are in facsimile. Many of the published books discussed in the course can be found in the Houghton Library, and a session will be scheduled to become acquainted with some of the major sources.

#### **WEEK 1 INTRODUCTION**

January  $24^{th}$ ) Introduction: What is a Book in the Context of the Discovery, Conquest and Colonization of the New World.

#### WEEK 2

January 31<sup>St</sup> ) The First Books and Images of the New World: Columbus, Zemis, and the Unintended Consequences of Discovery

#### Readings:

Ramon Pane *An Account of the Antiquities of the Indians* trans S. Griswald Durham Duke University Press 1999 (1498) 1-38;

Christopher Columbus Letter of 1493; <u>https://www.gilderlehrman.org/sites/default/files/inline-pdfs/t-01427.pdf</u> and <u>Diary</u>.

Nicolas Wey-Gómez "A Poetics of Dismemberment: The Book of Job and the Cannibals of Cariay in Columbus's Account of the Fourth Voyage in *Colonial Latin American Review* Vol. 16, No1 2007: 109-123. http://www.tandfonline.com/doi/full/10.1080/10609160701336147

Daniela Bleichmar <u>Visual Voyages: Images of Latin American Nature From Columbus to Darwin. New Haven: Yale University Press, pp. 1-44</u>

#### Week 3

February 7<sup>th</sup>) Texts and Metatexts: Books of the Conquistadors: The Bible, Cortes's Letters, and Romances

#### Readings:

Walter Mignolo " <u>The Materiality of Reading and Writing Cultures: The Chain of Sounds, Graphic Signs, and Sign Carriers</u>,†in *The Darker Side of the Renaissance* pp. 69-122;

Irving Leonard *The Books of the Brave*, 2nd ed. University of California Press: Berkley, 1993: pp. 1-53.

#### Week 4

February 14th) The Intersection of Traditions and Media: Genres in the Arenas of Law, Religion, and Politics.

#### Reading:

**Cummins Tom** 

1995 <u>The Madonna and the Horse</u>: Alternative Readings of Colonial Images" in *Native Artists and Patrons in Colonial Latin America* Emily Umberger and Tom Cummins, eds., *Phoebus*, No. 7, 52-83.

1995 "From Lies to Truth..: Colonial Ekphrasis and the Act of Crosscultural Translation." in *Cultural Migrations: Reframing the Renaissance*. Claire Farago ed., Yale University Press, 152-74; 326-29.

#### Week 5)

February 21st) Manuscripts for the  $\mathbf{1^{St}}$  Viceroy: Codex Mendoza , Badianus Manuscript and Codex Michoac $\tilde{\mathbf{A}}$  in

#### Reading:

Angélica Jimena Afandor-Pujol <u>The Relación de MichoacÃ;n (1539-1541) & The Politics of Representation in Colonial Mexico</u> Austin: The University of Texas Press, 2015 pp.17-61.

Daniela Bleichmar "History in Pictures: Translating the *Codex Mendoza*" in *Art History* Volume 38, Issue 4, pages 682â€"701, September 2015. http://onlinelibrary.wiley.com/doi/10.1111/1467-8365.12175/full

#### Week 6)

February 28<sup>th</sup>) Idolatry, Iconoclasm and Confession: Three Sides of the Same Coin

#### Readings;

Tom Cummins "<u>The Golden Calf in Americaâ</u>€ *The Idol in the Age of Art: Objects, Devotions and the Early Modern World* edited volume Michael Cole and Rebecca Zorach, London: Ashgate Press; 77-104.

Stefania Pastore and Martin Nesvig "Inquistion,†in *Lexikon of the Hispanic Baroque: Transatlantic Exchange and Transformation*. Austin: University of Texas Press, 2013: 163-170.

John Charles "<u>Unreliable Confessions: *Khipus* in the Colonial Parish</u>,â€*The Americas* 64:1 July 2007, 11-33â€"

Week 7)

March 7) Printing in the New World: The Crombergers in Seville, Juan Pablos, and Printing in Mexico

**Readings**: Cervantes de Salazar 1953 <u>Life in the Imperial and Loyal City of Mexico in New Spain and the Royal and Pontifical University of New Mexico</u>. M.L. Shepard trans., University of Texas Press: Austin (1554). pp 37-81

Clive Griffin *The Crombergers of Seville: The History of a Printing and Merchant Dynasty,* Oxford: Claredon Press, 1988, <u>Chapter 3</u>.

**Readings**: Walter Mignolo "<u>Genres as Social Practices: Histories, *Enkylopaideias*, and the Limits of Knowledge and Understanding, †in *The Darker Side of the Renaissance* pp. 171-218.</u>

#### Week 8

March 14th) Spring Recess

#### Week 9

March 21st) Myth and Myth in The Books and Images of Colonial Mexico

Readings: Diana Magaloni Kerpel <u>The Colors of the New World: Artists, Materials and the Creation of the Florentine Codex.</u> LA: Getty Research Council 2014.

#### **Week 10)**

March 28th) Writing on the Wall: Iciar and the Alphabet

#### Reading:

Tom Cummins "From Many into One: The Transformation of Pre-Columbian Signs into European Letters in the Sixteenth-Century.†Sign and Design: Script as Image in a Cross-Cultural Perspective (300–1600 CE) Jeffery Hamburger ed. Dumbarton Oaks Research Library and Collection and distributed by Harvard University Press, 2016: 83-105.

Jessica Berenbeim "Script after Print: Juan de Yciar and the Art of Writingâ€, *Word & Image*, 26/3 2010: 231-243. <a href="http://www.tandfonline.com/doi/pdf/10.1080/02666280903403276">http://www.tandfonline.com/doi/pdf/10.1080/02666280903403276</a>

Susan Webster <u>Lettered Artists and the Languages of Empire</u> Austin: The University of Texas Press, 2017: 91-124.

Juan de Yciar *Arte Subtilissima* Oxford: Oxford University Press. (1550) 1960 Read English Translation and study facsimile.

#### Week 11) Memory, Architecture and Alphabets

April 4th)

#### Readings:

Don Paul Abbott *Rhetoric in the New World: Rhetoricl Theory and Practice in Colonial Spanish America*. Columbia SC: University of South Carolina Press 1996 Chapter 3.

Elizabeth Boone, Louise Burkhart and David Tavárez <u>Painted Words: Nahua Catholicism, Politics, and Memory in the Azaqualco Pictorial Catechism</u>. Washington DC: Dumbarton Oaks 2017: 35-112.

Diego Valades Rhetorica christiana : ad concionandi et orandi vsvm accommodata, vtrivsq[ue] facvltatis exemplis svo loco insertis : qvae qvidem ex Indorvm maxim $\tilde{A}$ " deprompta svnt historiis : vnde praeter doctrinam, svma qvoqve delectatio comparabitvr Perugia 1579, look at

https://archive.org/details/rhetoricachristi00vala

**Week 12** Tlaxcala: Gifts for a King from an American Kingdom Paintings in the Town Hall of Tlaxcala and the  $Descripci\tilde{A}^3n$  de la ciudad y Provincia de Tlaxcala de las Indias y del mar  $oc\tilde{A}$  © ano para el buen gobierno y enoblecimiento dellas

April 11th

#### Readings

Week 13 Illustrated manuscripts in Peru in Peru: A Study of three manuscripts Books and Prints

April 18th)

### Readings:

Constance Classen "Literacy as Anticulture: The Andean Experience of the Written Word." in *History of Religions*. vol. 30, no 4, 1991: 404-421;

#### Week 14 Dürer and Cervantes in America

April 25)

#### Readings

Irving Leonard Books of the Brave 2nd ed. 1993: Chapters XVIII and XIX

Miguel de Cervantes Saavadera *Don Quixote de La Mancha*, trans Edith Bloom NYC: Harper Collins Books 1605 (2003). Part 1, Chapter IX: 65-70: Part 2 pp.453-458

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1962 (1590) *Historia natural y moral de las Indias.* E. O' Gorman, ed., Mexico City: UNAM.

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1953 (1589) Life in the Imperial and Loyal City of Mexico in New Spain and the Royal and Pontifical University of New Mexico. M.L. Shepard trans., University of Texas Press: Austin.

Berdan, Frances and Patricia Anawalt, eds.

1992 The Codex Mendoza 4 vols. University of California Press: Berkeley.

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1983 The Codex Magliabechiano and the lost Prototype of the

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Berkeley. 2 VOLS.

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1528 Isalario Venice.

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2003 (1605, 1615) Don Quixote Edith Grossman trans., HarperCollins Books: New York.

Cervantes de Salazar, Francisco

1953 Life in the Imperial and Loyal City of Mexico in New

Spain and the Royal and Pontifical University of New

Mexico. M.L. Shepard trans., University of Texas Press:

Austin (1554).

1963 (1554 1558)  $M\tilde{A}$ ©xico en 1554, y  $T\tilde{A}^o$ mulo imperial. Ed., pr $\tilde{A}^3$ logo y notas de Edmundo

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1974 Graz: Akademishe Druck-u. Verlagsanstalt.

Codex Borgia

1976 Nowotony ed., Graz: Akademishe Druck-u. Verlagsanstalt.

#### Codex Colombino-Becker I

1961 Nowotony ed., Graz: Akademishe Druck-u. Verlagsanstalt.

# **Codex Cospi**

1968 Nowotony ed., Graz: Akademishe Druck-u. Verlagsanstalt.

# **Codex Edgerton**

1975 C. Burland ed., Graz: Akademishe Druck-u. Verlagsanstalt.

# Codex Féjérvary-Mayer

1971 Graz: Akademishe Druck-u. Verlagsanstalt.

# **Codex Ixtlilxochitl**

1976 Durand-Forest ed., Graz: Akademishe Druck-u.

Verlagsanstalt.

### **Codex Laud**

1966 C. Burland ed., Graz: Akademishe Druck-u. Verlagsanstalt.

### **Codex Selden**

1964 Alfonso Caso ed., Mexico

Codex Tudela

1980 Madrid.

# **Codex Vindobonensis Mexicanus Primus**

1963 Adelhofer ed., Graz: Akademishe Druck-u. Verlagsanstalt.

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• Hernan Cortes, Letters from Mexico. trans by A.R. Pagden. Orion Press Book.

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Cruz, MartÃn de la

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Diaz del Castillo, Bernal

1963 The Conquest of New Spain, trs. by J.M. Cohen, NY: Penquin Books.

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Hayden and F. Horcasitas trans., Orion Press: New York.

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1976 Kirchoff ed, INAH-SEP: Mexico City.

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Las Casas, Bartolomé de

1992a [c. 1552] In Defense of the Indians, trans. S. Poole, DeKalb: Northern Illinois University Press.

1992b [1542] BrevÃsima relaciÃ<sup>3</sup>n de la destrucciÃ<sup>3</sup>n de las Indias. Madrid: Tecnos.

1967[ca. 1559] *ApologÃ* © *tica Historia Sumaria* E. O' Gorman ed., Mexico City: UNAM.

Lima, Concilio de

1990 [1585] "Tercero catecismo," in Juan Guillermo Dur $\tilde{A}$ ¡n (ed.), Monumenta catechetica hispanoamericana (siglos XVI-XVIII), v. 2: 599-740. Buenos Aires: Pontificial Universidad Cat $\tilde{A}$ ³lica Argentina.

Lockhart, James, Frances Berdan and Arthur Andeson

1982 The Tlaxcalan Actas. Salt Lake City: University of Utah Press.

Muñoz Camargo, Diego

1981 [ca. 1580]  $Descripci\tilde{A}^3n$  de la ciudad y Provincia de Tlaxcala de las Indias y del mar oc $\tilde{A}$ © ano para el buen gobierno y enoblecimiento dellas. Ren $\tilde{A}$ © de Acu $\tilde{A}$ ±a, ed. Mexico City: UNAM and Instituto de Investigaciones Filol $\tilde{A}^3$ gicas.

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1951 *MotolinÃa's history of the Indians of New Spain*. F.B. Steck trans, Academy of American Franciscan History: Washington DC.

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CompañÃa.

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16 Los Angeles: Getty Research Institute.

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1926 [1492] Gramatica de la lengua Castellana. London: Oxford University Press.

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1599-1606 Un viaje fascinante por la  $Am\tilde{A}$ ©rica Hispana del siglo XVI, 1599-1606. Madrid: Studium, (1969).

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University of Oklahoma Press: Norman.

1996 (1577â€"1579) Códice Florentino: El Gobierno de la Republica edita in facsimil el

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Austin.

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1563 Tercero y qvarto libro de architectura de Sebastian Serlio bolo $\tilde{A}\pm es$ . En los quales se trata de las maneras de como se pueden adornar los edificios: con los exemplos de las antiguedades. Traduzido d $\tilde{I}$ f toscano en lengua castellana, por Francisco de Villalpando, impresso en Toledo en casa de Ioan de Ayala,  $2^{nd}$  Spanish edition.

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1529 Trachtenbuch Germanisches Nationalmuseum, Nuremberg

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1993 The Drawings of Sahag $\tilde{A}^{\varrho}$ n's PRIMEROS MEMORIALES. University of Oklahoma Press: Norman.

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152-174.

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199-40.

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