

Jivaka: Yapping Chronicles

Annual Writings & Reflections of Jivaka Brahma Putra

Compiled & Formatted by Jericho Wilbert

Member of the DevenSMP Community

Published by PT. Deven Strategic Media Platform



Copyright Page

Copyright © 2024–2025 by **Jivaka Brahma Putra**

Published under license by **PT. Deven Strategic Media Platform**

Compilation & Format © 2024–2025 by **Jericho Wilbert**

All rights reserved. No part of this publication may be reproduced or transmitted without prior consent from the author or the publisher, except for brief quotations for commentary or educational use.

This book is an archival preservation of original writing.

All content remains unaltered for authenticity.

Edition Version: **v1.1 Revised Release**

Dedication

To the pianist, the artist, the yapper.

To wandering thoughts given shape in words.

To memories worth keeping.

Preface

Jivaka Brahma Putra — male French pianist, visual artist, and member of the DevenSMP community — writes with a mind that moves fast and free. His thoughts challenge meaning, morality, consciousness, and sometimes sanity itself. Imperfect, impulsive, and honest, his writing captures real thinking rather than polished literature.

This work exists for preservation. His words are kept exactly as they were written — mistakes, chaos, brilliance included. A yearly archive of thoughts, yaps, philosophy, and spontaneous questions. Not revised. Not filtered. A raw record of how a mind looked at the world in that moment.

Some pages reflect deep reasoning; others are pure emotion, or comedic critique of anime. All of it is him — the pianist tapping keys, the artist drawing ideas, the thinker never silent.

As a community, we keep this memory alive.

Not to perfect it, but to remember it.

Enjoy the yapping.

— Jericho Wilbert

Table of Content

Copyright Page.....	i
Dedication	i
Preface.....	i
Table of Content.....	ii
 4 November – Probability.....	1
 5 November – Enjoying Our Suffering	2
 18 November – Pain of Nostalgic	3
 23 November – Life Doings	4
 15 December – Types of Action	5
Contact Information	7

4 November – Probability

Before i tell you, let me tell you a clear line between

- not possible
- Possible
- 100% possible

"Not possible" is 100% not going to happen. For example:

- something out of nothing without any other factor would not be possible (believe me, "not possible" things are hard to think of. That is the best i can give you.)
- an infinite number of things in this real universe(not including a finite inifities)
- You getting any bitches

Possible things, are the most common out of those 3. Ex:

- tomorrows going to be raining.
- We live in a simulation
- God didnt exist
- And so much more.

100% is going to happen is also uncommon to occure. Ex:

- we live in a 3d world
- im out of ideas

Ofcourse, all of this is debatable. But its the general idea.

Okay, my theory is if its likely to be true, its true. Example:

Is it 100% true, without any external information, that right now, not a single person is asleep in their bed.

Now, you might be thinking that its so fucking obvious for a mathematical question that you might think this is a philosophical wise question.

You may be right. But even though there is definetely atleast 1 person asleep, it isnt "mathematically" speaking 100%. It might be 99.99999999999999% true and got round up to 100% tho.

Another more wild example:

The school will 100% open tomorrow. I will not die tomorrow. This message will be read by someone.

Now, now, i know its all a bit paradoxical. But if we set that aside, it IS true that all of that will happen. Because it is unlikely that an external factor happens to be disturbing everyday activities JUST as was saying it wont.

This theory is a little bit annoying to write. Because anyone will gladly disprove it by doing something irrational just to prove im wrong.

Example: i said to you "you 100% wont kill urself now." And you did. You just disprove my whole point. Funny no?

Disclaimer: I think this only works for "facts". Because if you try to predict the future with this method, its unlikely that the prediction will be 100%. Because in my opinion the future and probabilities has a very clear relationship. On the other hand, "likely facts" hasn't had the best relationship with probabilities.

I also believe this is the way detectives solve murder cases. Their assumption isn't always 100% correct mathematical wise (this is also why the culprit could easily make up improbable scenarios and still be reasonable. So, the detective is forced to "guess" that the alibi of the culprit is too improbable and coincidental).

5 November – Enjoying Our Suffering

Life sucks.

It sure is.

Then what is the point of living?

Aren't you tired of asking the same question over and over again?

I won't be because it is still unanswered.

What is the definition of "answered" for you?

If I understand, and believe in the answer I was given, then it is answered for me.

So, isn't each person has a different answer that they are satisfied with? Does this makes everyone's opinion or belief and behavior justified?

I believe that majority decides what is right or wrong for society. This is why we still have war, demonstration, and riot all across the world. It is a fight between "majorities".

Majority decides? So you are saying that nothing is truly right or wrong? Isn't that counter intuitive.

Exactly. That is because people build the idea of something to solidify their mind set, their beliefs, their.. rules. To agree on something is to make an exception for something. This is how we live on. I don't believe that is necessarily true. Why can't we just intuitively know what is right or wrong? Isn't it concerning that we have lived roughly 60,000 years and still hasn't resolve meaningless conflict and suffering? Why isn't anyone trying to make peace and find a solution to all of us?

Because that don't exist. The "win-win-solution" is not real. Nothing can really satisfy ALL of humanity.

Isn't satisfaction is just a construct of desire that can only be pleased by oneself?

Yes.

Then why can't it work?

Because the reality is, people are dumb. They can't think taht far. And only a certain people can really be aware of this mindset. And those people are truely, happy.

That is arrogant of you. I think arrogance is not fit for the growth of oneself.

Why so?

It destroys the will to learn more by giving satisfactory to any minor accomplishment.

Oh, but everyone is different no? I learn it the hard way. EVERY. ONE. Is not the same.

Why it should be obvious. Can you elaborate?

Everyone has it's own way of doing things. For growth, for pleasure, and for awareness. We do not have the rights to force someone to our way of thinking.

But what about absolute truth? What about a surefire way of doing things so that maximum efficiency is achived?

Then what IS the point to live? We will be but an algorithm, following instruction t'ill the day we all perished from our meaningless life. I think the point of living is enjoying. We have to enjoy all the good and bad of our precious life. After all, there is no sweet without the sour.

So we have to change our way of thinking into one that always be happy no matter what? To change the action preventing us from failure?

I think you missunderstood me there, I said we have to ENJOY all. Not be happy all the time, but FEEL the sadness you get from wakin up early, FEEL the happiness of great meals. FEEL the overwhelming exhaustion of work. Yes, we still have to avoid being sad to not be miserable, but that is the fun of living life.

Then we all are equivalent to Sisyphus. Rolling a boulder and falling down. Just to do it over again? One must imagine Sisyphus happy.

Then I will enjoy this privilige to suffer to the very end.

18 November – Pain of Nostalgic

"Even pain can be nostalgic"

Is a quote that i made up myself. I got the inspiration to think of such from my own personal experience.

A bit of backstory, I once had a french course everyday. With my beloved professors (Shoutout to Monsieur Rakha and Madame Hanie for being such great professors). And me being back to Maitreya and all, stopped going to their course. Instead, I was transferred to another Professor named Madame Ami.

Of course, as an individual who adore the everlasting comfort zone, I wasn't really content with the decision to leave my 2 professors and to face change.

But alas, I try to adapt to the situation by thinking rationally. Basically convincing myself that it isn't that bad.

About 2 months has past, and I actually am really grateful for the change.

Here I learn that all changes will be scary for me, but with the passing of time, I can learn to admire the changes made for me.

Then I thought: "Hey, would I be nostalgic of this course with Madame Ami someday?". And just the thought of that is enough to make me giggle. I usually don't change my opinion that often. And when I thought that someday I might miss what I despised, I laughed.

In the end, for me atleast, anything that I go through repeatedly will be my "normal" or "comfort zone". So if something changes in my life, I will feel nostalgic. Even the bad things.

23 November – Life Doings

I recently think, what part of our knowledge is actually true? I dont even know what I enjoy.

Do I enjoy being alone? Or with friends and family?

Or maybe I like to relax all day. But I felt at lost and anxious if I do?

Or maybe all of this doesnt matter.

Maybe I feel the same way for all of things? Both enjoy and despise the same things?

What is my preference? Does living without preference means that we dont have the sense of identity?

Idk. Im just dumping a lot of question without actually knowing the answer.

I think the nickname for the number 3 is the prime killer. Yk cuz every number that is odd and NOT a prime, its because of 3. Which it self is a prime. Kinda ironic

15 December – Types of Action

there are 2 types of action (to describe).

1. the general purpose action
2. the precise exact action

let me explain. this applies to EVERY single action you could possibly think of.

to explain it simply, general purpose action (GPA) is an applied technique or skills that is done to achieve certain purpose (usually with patterns or groupings of certain behaviors). While the precise exact action (PEA) is more like computer and codes. it is precisely describe and done perfectly without deviating to another ways.

example:

1. Mark is hammering each wall with a spread pattern of sorts. He frantically hit each wall a couple of times before moving to another wall without completing said task.
2. Mark uses the hammer to hit one of the 4 walls with no pattern. he choose and hit the first wall 3 times. then hit the 3rd wall 4 times. then 2nd wall 2 times. (and so on and so on)
1. As you can see, the 1st and 2nd statement tell us a similar picture. but the 2nd one is more precise. but, we often use the 1st type of description over the latter.

why? i think its because clearly the 1st option is so much simpler to describe and easier to understand and grasp the intention of the action.

let me give you another example:

1. Jivaka is writing his personal opinion about describing actions or action in general that suddenly came to mind while watching markiplier's video on youtube playing one of lixian's horror game. he got the idea and want to share his idea with others. Jivaka gives a clear and thorough explanation while also giving examples to further help the person reading this a full understanding of his opinion.
2. Jivaka is typing letters on the laptop. he types t, h, e, r, (and so on).
or
2. Jivaka types the main topic of the discussion in number format. next, he writes about the appliances of the topic. then, he explains the terms he uses. next, he (and so on and so forth).

either 2 of the 2nd option could do. because both thoroughly describe the action that Jivaka was performing.

while the 1st option is only giving general ideas of the action.

are you starting to understand my point?

to summarize,

1. GPA is describing the general purpose of the action without giving too much detail while also maintaining a precise description without leaving anything behind.
2. PEA is a very detailed, step by step, complete action that is usually described without caring about the purpose of the action, rather it is more focused on the action that is performed.

GPA: oh so basically you just need to do this so that you can achieve this.

PEA: just do this and don't ask me what will happen.

while PEA can achieve constant result without caring for the result itself, GPA can produce various result and achieving the same goal given.

why am I talking about something so trivial? because it has a relation with one's way of thinking and making decision. Because if we only see what the instruction tells us to do and not clear of the purpose, the result will lack "creativity" or "warmth". Instead, humans see the purpose of each action. the whys and hows. and because of that, humans make patterns and groupings of all the actions we made.

the most correlation I can make and people can relate the most is by far..... The Piano! (or music in general :p)

if I play certain notes that are followed by other certain notes, we get a song. And if I continue to think that I have to press each individual note and memorizing each note, I would explode and die.

Instead, I look for patterns, chord progressions, certain groups of measure in the songs to make it simpler for me to understand the music.

but computers can't do that, so, they ask only the required notes to play. How to play it? When to play it? and they ask unlimited questions for the task. As a result, they play the notes perfectly each and every time.

That is the difference between an algorithm and a human playing on music. For me, human music has feelings and dynamics that may be replicated by an algorithm perfectly, but will never be replaced.

It is not impressive to repeat the same repeatable actions. Because that is just the nature of humans. We bore the expectations that are expected.

So I think music is impressive not only because of the composition, but also the hard work that the player brewed with each practice.

End of 2024 Edition

Contact Information

Author: Jivaka Brahma Putra

Email: jivakabp@gmail.com

Lead Archivist & Editor: Jericho Wilbert

Email: muchlikenpc@gmail.com

Publisher Company: PT. Deven Strategic Media Platform

Email: devensmpofficial@gmail.com