# sankar dhyanesh

ARCHITECTURAL PORTFOLIO

# KONDURU
# SANKAR DHYANESH

## ARCHITECTURE STUDENT


ADDRESS

DOOR NO.191-1, ZP HIGH SCHOOL ROAD,NARASAIAHGUTA., GUDUR,SPSR NEELORE DISTRICT-524101

CONTACT

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EMAIL: shankardhyanesh852@gmail.com

website

www.example.com


## MY EDUCATION

**UNDERGRADUATION**
ICFAI SCHOOL OF ARCHITECTURE | HYDERABAD
Year 2019-2024

**SENIOR SECONDARY SCHOOL**
AKSHARA VIDYALAYA | NELLORE
Year 2017-2019

**SECONDARY SCHOOL**
AKSHARA VIDHYALAYA | NELLORE
Year 2010-2017

## INTRESTS

- PHOTOGRAPHY
- WEBSITE BUILDING
- ATHLETICS
- VEDIO EDITING
- WORKING WITH NGO'S

## ABOUT ME

HELLO,
I am an Architectucture student. I have a passion for learning and sharing knowledge with my people. I strive to create an environment where people can learn, grow, and be themselves. I am patient and kind, and I believe everyone has something to offer. Have a lot of interests, but some of my favorites include photography spending time outdoors, playing sports, and spending time with friends and family. I also enjoy learning new things, researching, and exploring new places.

## MY HOBBIES

Athletics, Art, Movies, Games, Photography, Music

## SOCIAL LINK

**LINKEDIN**
shankar-dhyanesh-konduru

**INSTAGRAM**
shankar_dhyanesh0822

## LANGUAGES

**TELUGU** ( native language )

**ENGLISH** ( speaking, reading )

**HINDI** ( speaking )

## WORKSHOPS

- BAMBOO WORKSHOP
- APP BUILDING WORKSHOP
- AIMS-PROJECT MANAGEMENT

## EXPERIENCES

**SUMMER INTERN**
JUNE 20 - JULY 30
Murthy & Manyam | Hyderabad
I had a great summer intern experience where I was able to work on a variety of projects like universities,defence,commerical complexes etc,and also gained some valuable skills. I also made some great connections and friendships which may help to reach good positions.

## CERTIFICATIONS

- ATHLETICS
- 1 YEAR WORKED FOR AN STUDENT RUN NGO
- GOOGLE DIGITAL MARKETING
- 1st SUSTAINABLE CONFERENCE
- DIGITAL PHOTOGRAPHY

## MY SKILLS

**DRAFTING**
- AUTOCAD ●●●●○
- ARCHICAD ●●●●○
- BRICSCAD ●●●○○

**BIM & 3D**
- REVIT ●●●●○
- SKETCHUP ●●●○○
- RHINO ●●○○○
- GRASSHOPPER ●●○○○

**RENDERING**
- ENSCAPE ●●●●○
- LUMION ●●●○○
- TWINMOTION ●●●○○
- D5 RENDER ●●○○○

**POSTPRODUCTION**
- PHOTOSHOP ●●●●○
- ILLUSTRATOR ●●●○○
- INDESIGN ●●●○○
- SKETCHBOOK ●●●○○

**OTHERS**
- PREMIER PRO ●●●○○
- CANVA ●●●●○
- GOOGLE SPACE ●●●●○

**CO-CURRICULAR**
- MANAGEMENT ●●●●○
- PHOTOGRAPHY ●●●●○
- WEB DEVELOPMENT ●●●○○
- MODEL MAKEING ●●●○○

## MY SOFTWARE WORKFLOW

# TABLE OF CONTENTS

1.COMMUNITY DESIGN

2.RESIDENCE DESIGN

3.SCHOOL DESIGN

4.SUMMER INTERNSHIP

5.PHOTOGRAPHY

# 01
# community design

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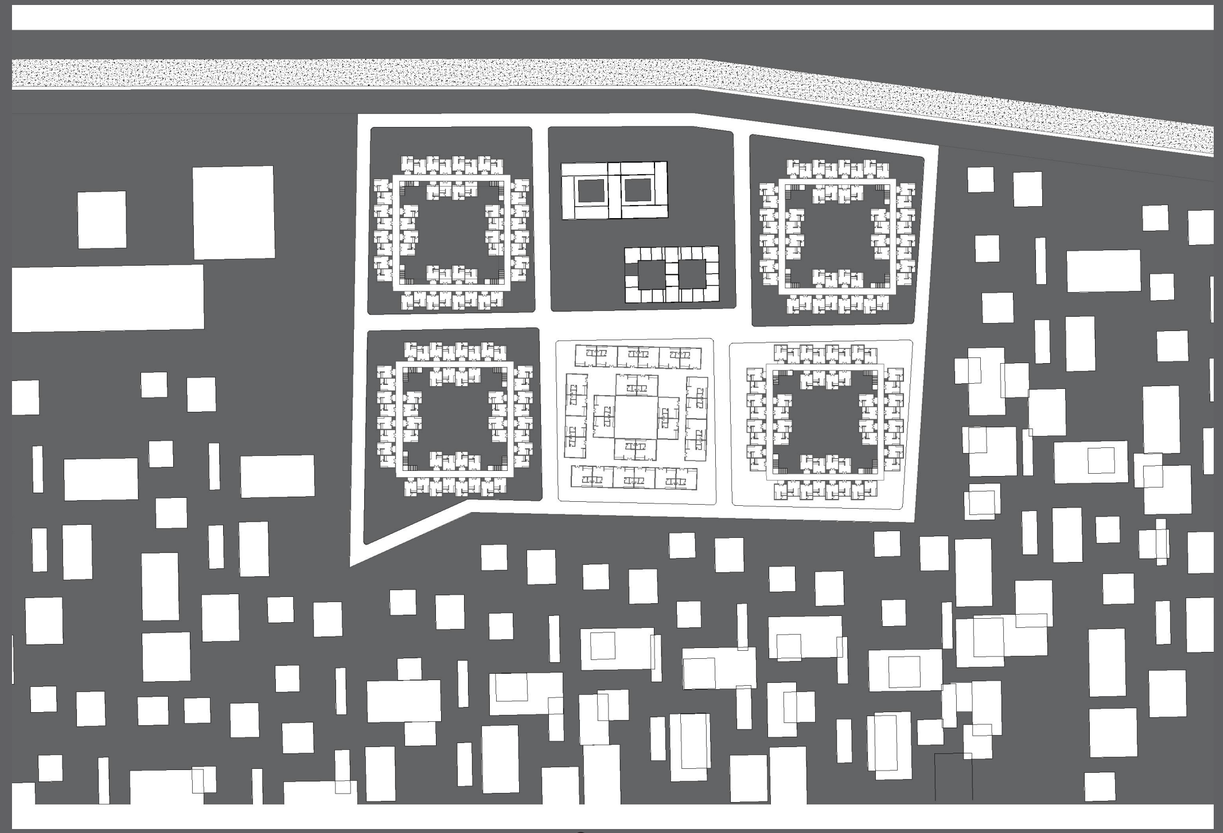

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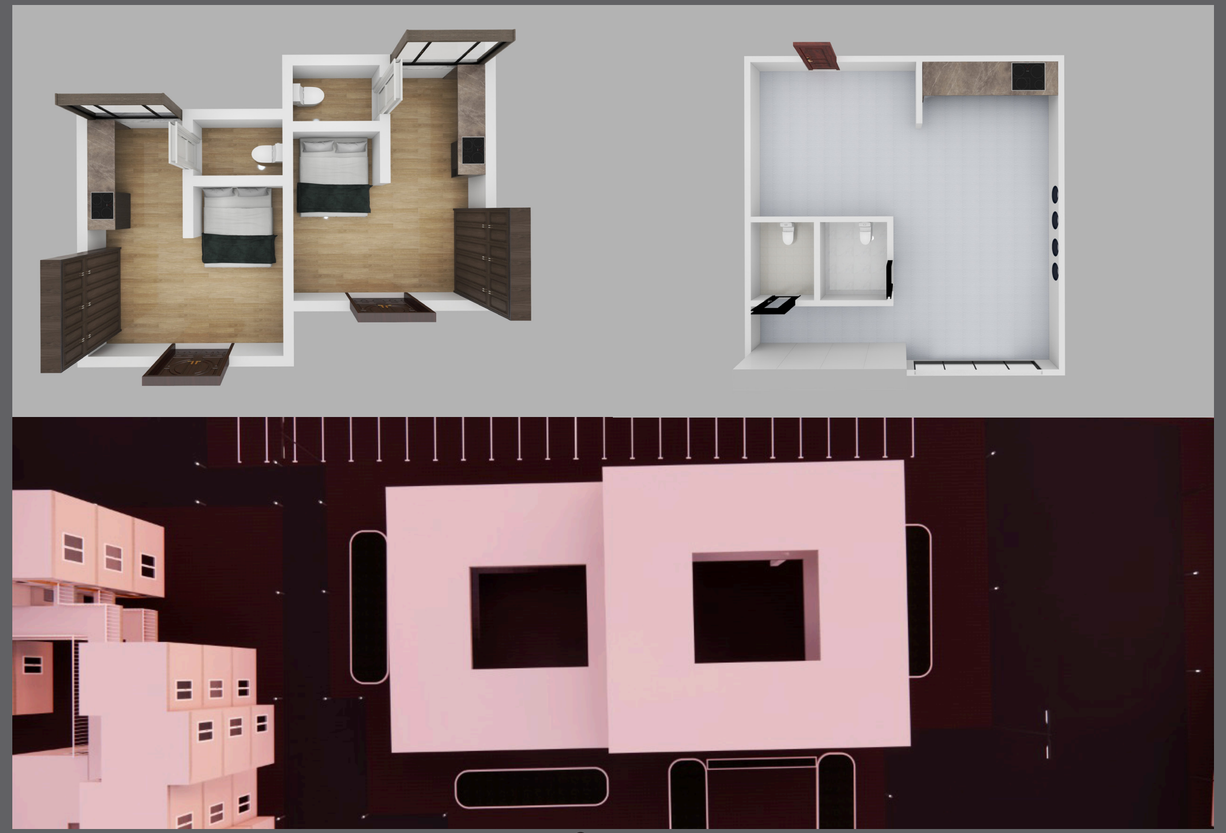

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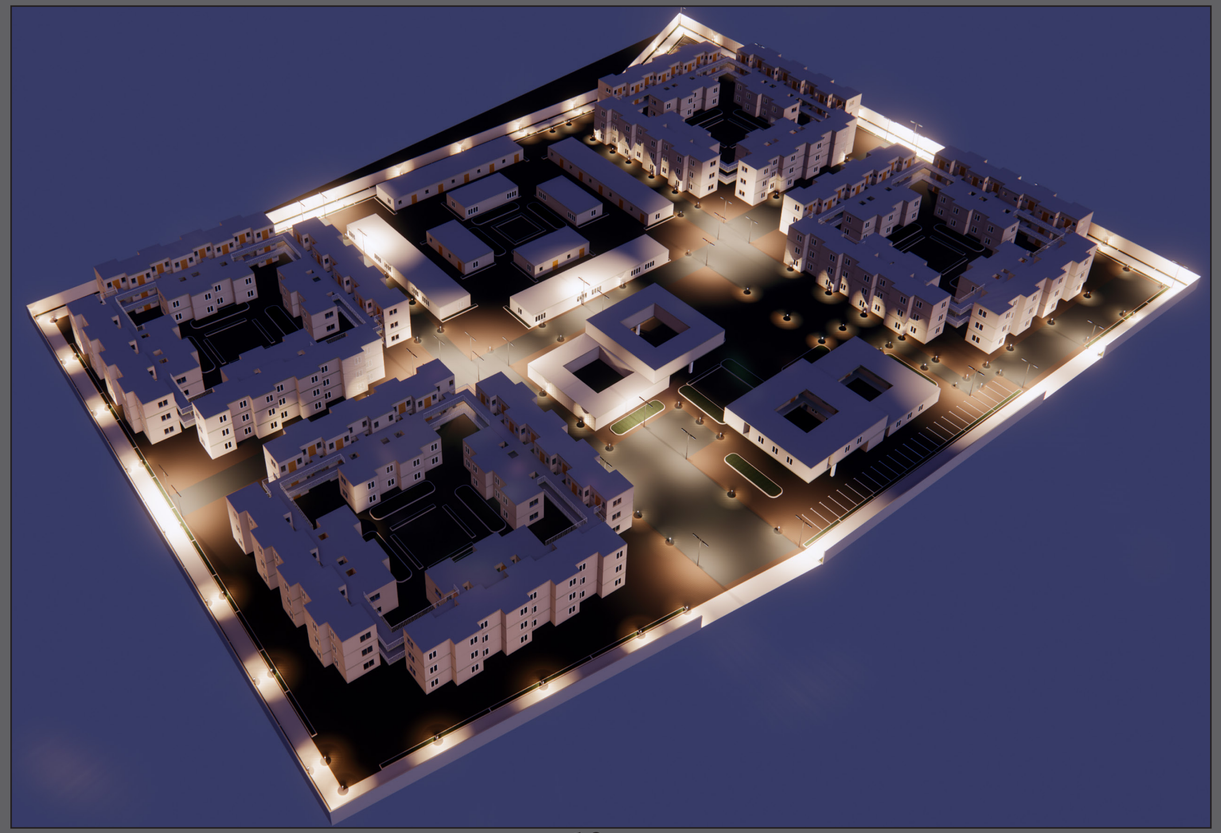
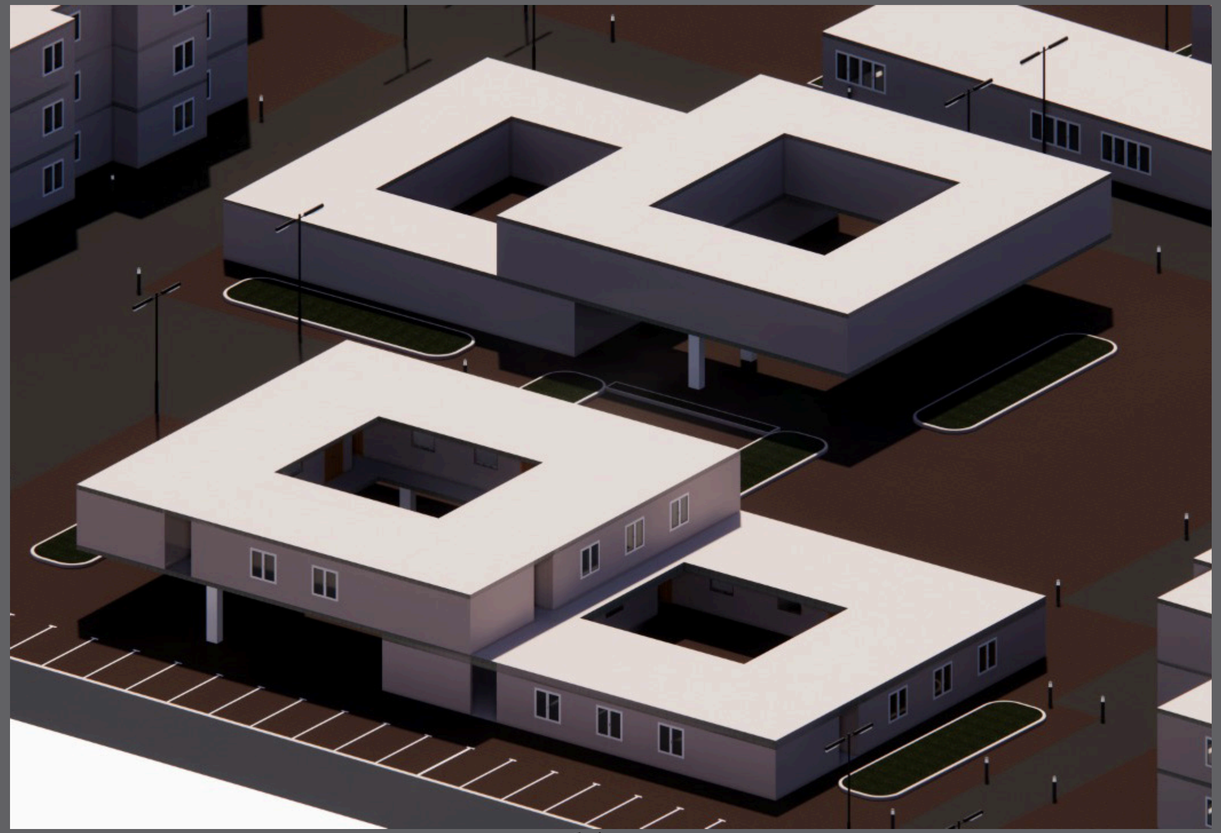
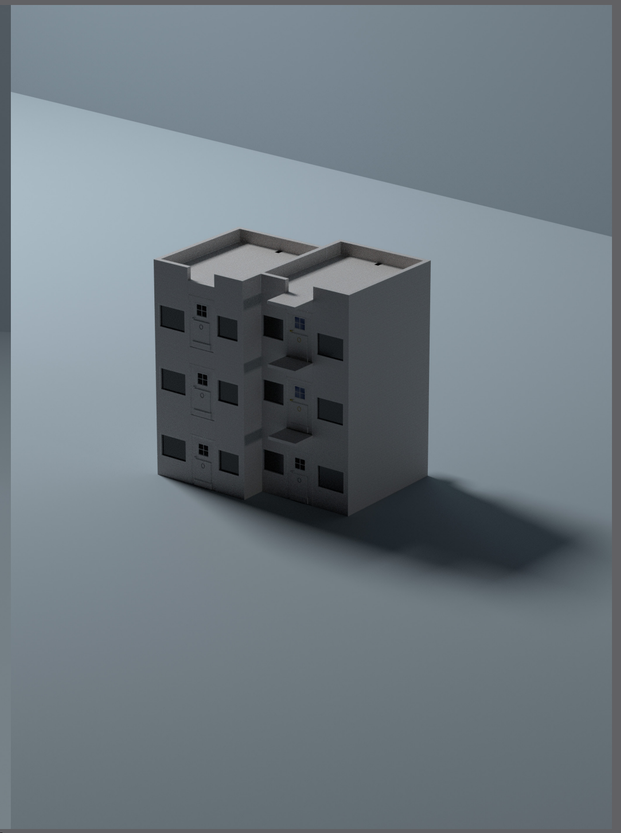




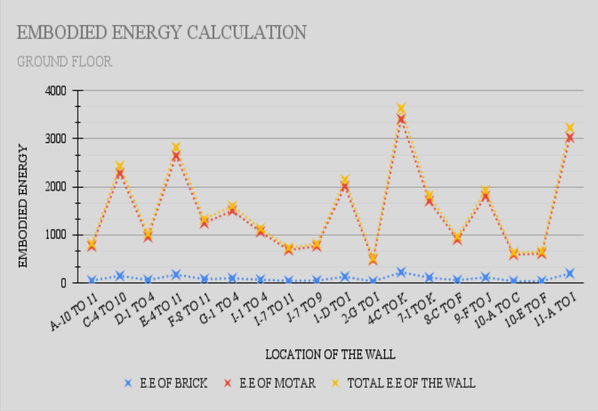


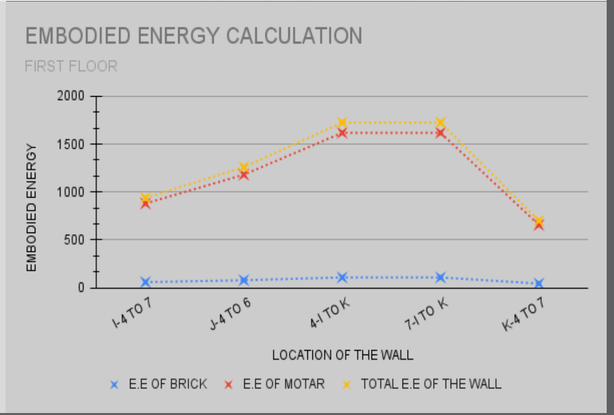
# 02

This home is located on the banks of the PENNERU River, just outside of NELLORE, AP. The site from the river to the cul-de-sac street to the rear, so we decided to have the home move along with the land, creating a series of terraces and terraced gardens. The home was designed in an S-shape to follow the ground and maximize river views. The main level is a large, open floor plan that flows out to a covered porch that overlooks the Mississippi River. The lower level includes a large family room and wine cellar that walk out to a large patio and swimming pool. The upper level includes a large master suite and an art studio overlooking the river.

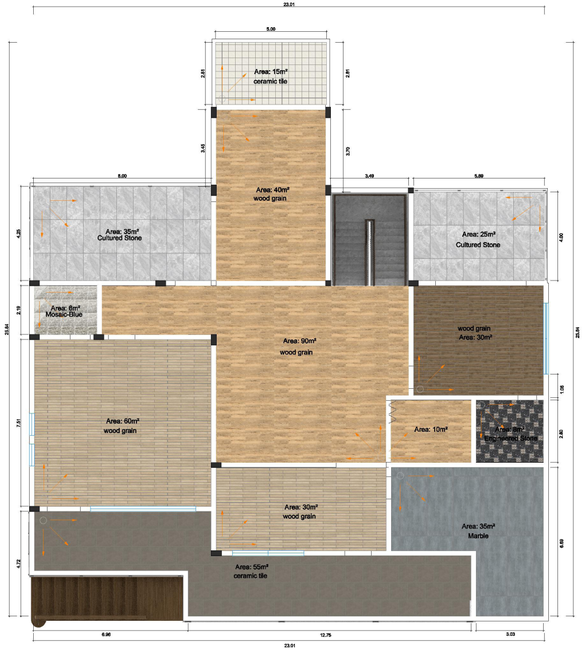
This Riverside Residence Plan features a covered front porch and a two-car garage. Inside, you'll find an open floor plan with four bedrooms, three bathrooms, and a flex room. The primary bedroom suite includes a walk-in closet and a primary bathroom with a walk-in shower. The secondary bedrooms are located on the opposite side of the home for added privacy.

This Riverside Residence Plan features a covered front porch and a two-car garage. Inside, you'll find an open floor plan with four bedrooms, three bathrooms, and a flex room. The primary bedroom suite includes a walk-in closet and a primary bathroom with a walk-in shower. The secondary bedrooms are located on the opposite side of the home forv added privacy.

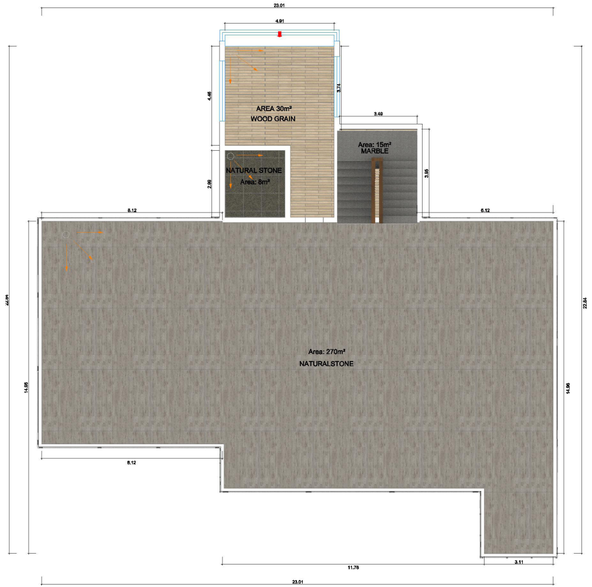




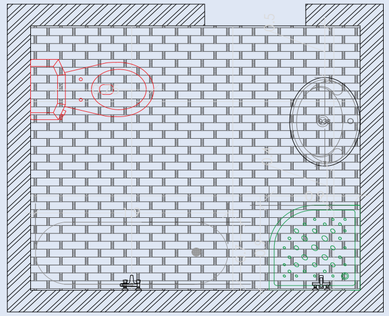



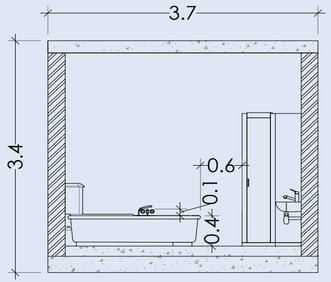

Floor Finish Plan(1:140)

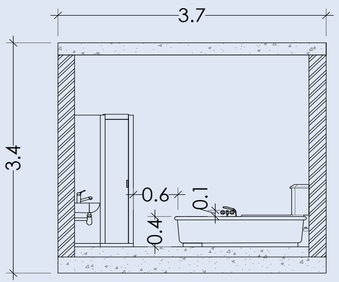


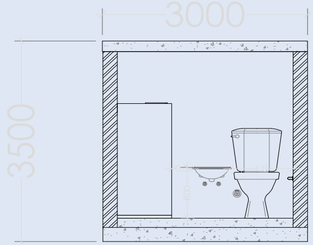

Floor Finish Plan(1:140)

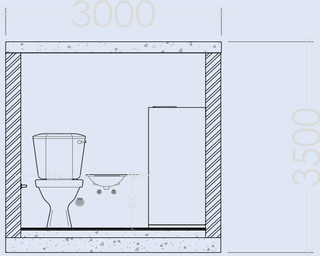
PLAN

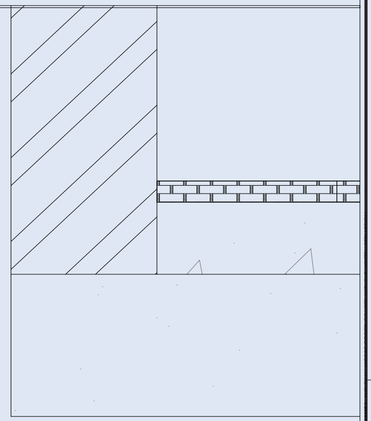




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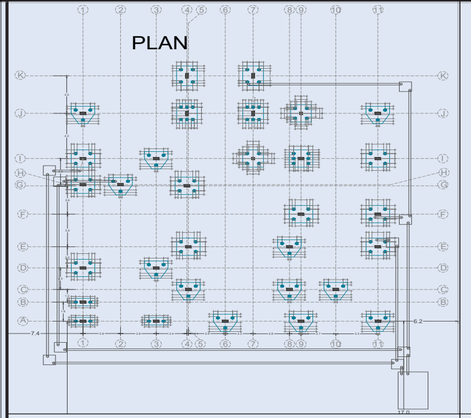
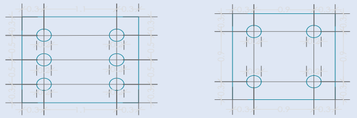
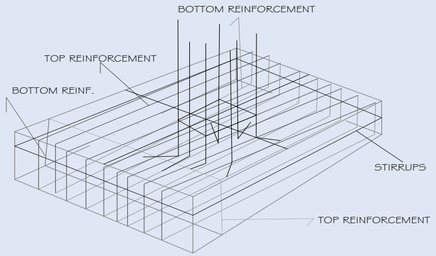
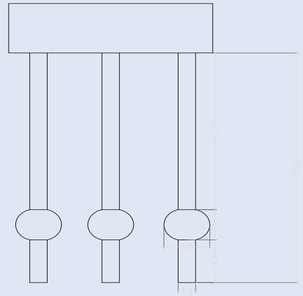
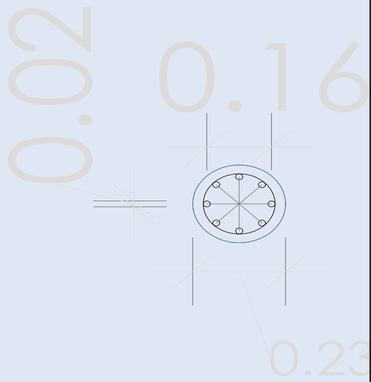


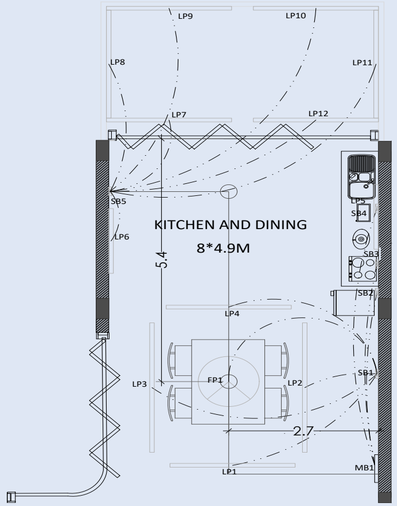


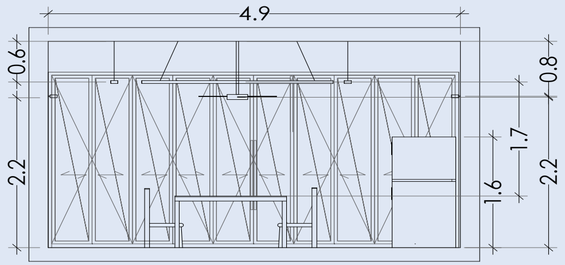


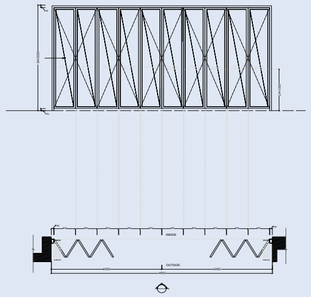



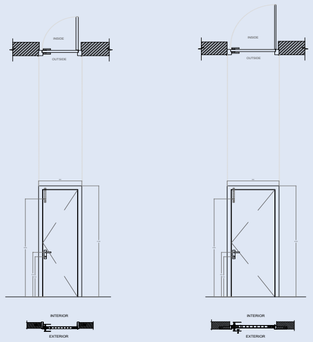
TYPICAL PILES

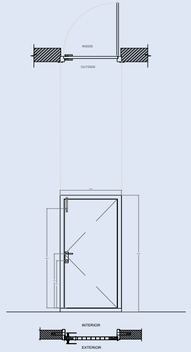


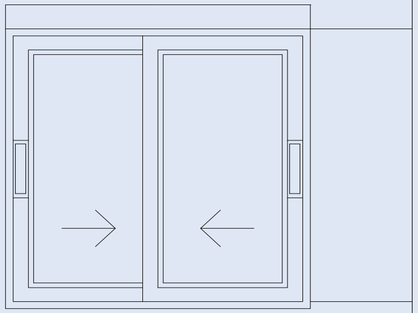


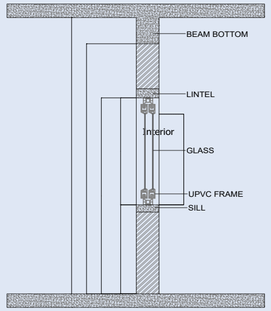






UPVC WINDOW

UPVC WINDOW




WINDOW SECTION

CODE DESCRIPTION REFERENCE LEVEL

| CODE | DESCRIPTION | LEVEL | REFERENCE LEVEL |
|---|---|---|---|
| MB1 | COLLECTION OF MCBS | 2M | FFL |
| SB1,2,5 | 16 amp's POWER PLUGS WITH BOARD FOR LIGHTS & POWER PLUG | 1.5M | FFL |
| SB3,4 | 16 amp's POWER PLUGS | 0.8M | FFL |
| LP1,2,3,4 | LIGHTS FROM CELING | 2.8M | FFL |
| LP5,6 | LIGHTS ON THE WALL | 2.6M | FFL |
| LP7,8,9,10,11,12 | LIGHTS ON THE FLOOR | 0.0M | FFL |
| FP1 | THREE BLADE FAN | 2.2M | FFL |

# 03
# school project

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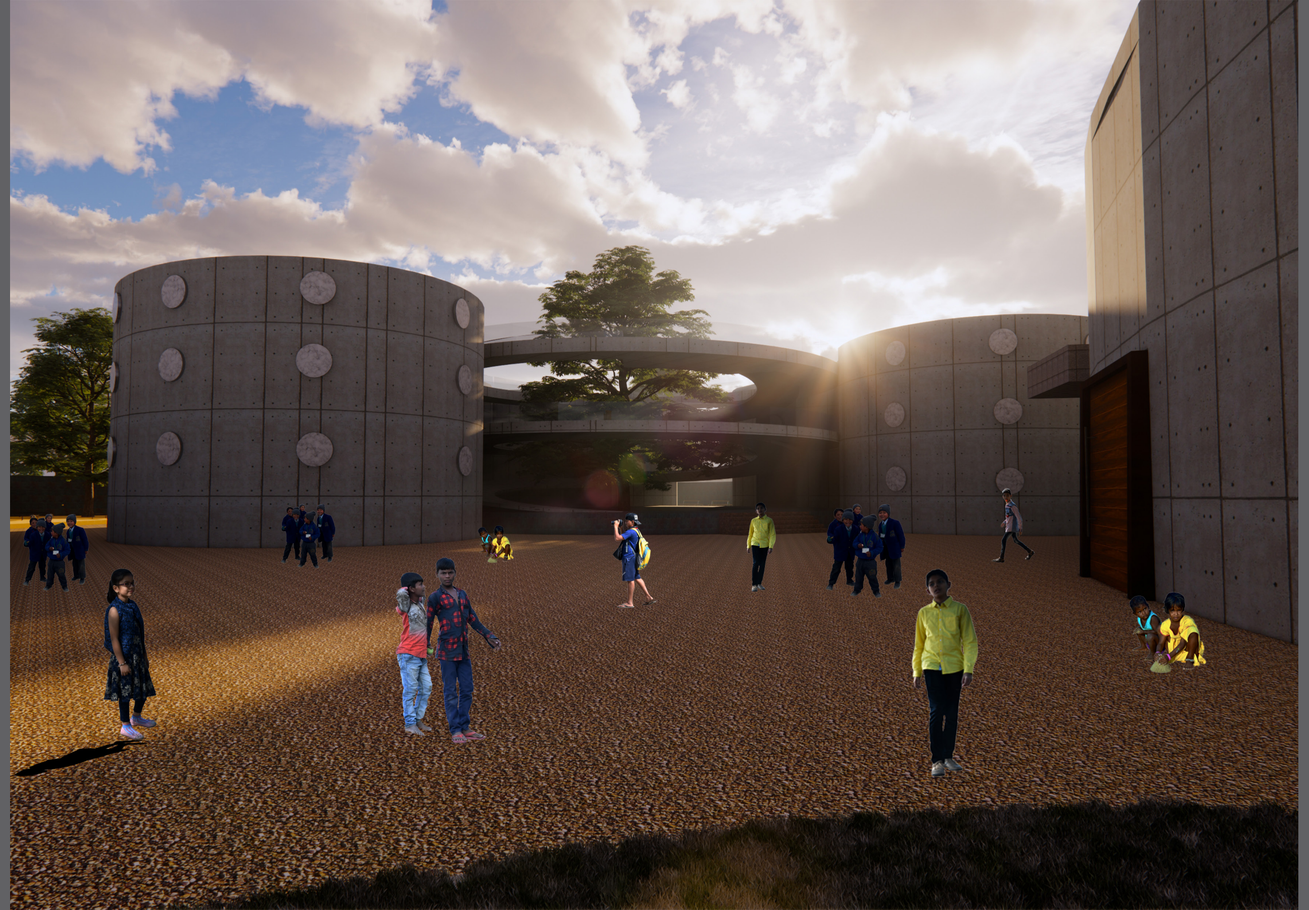

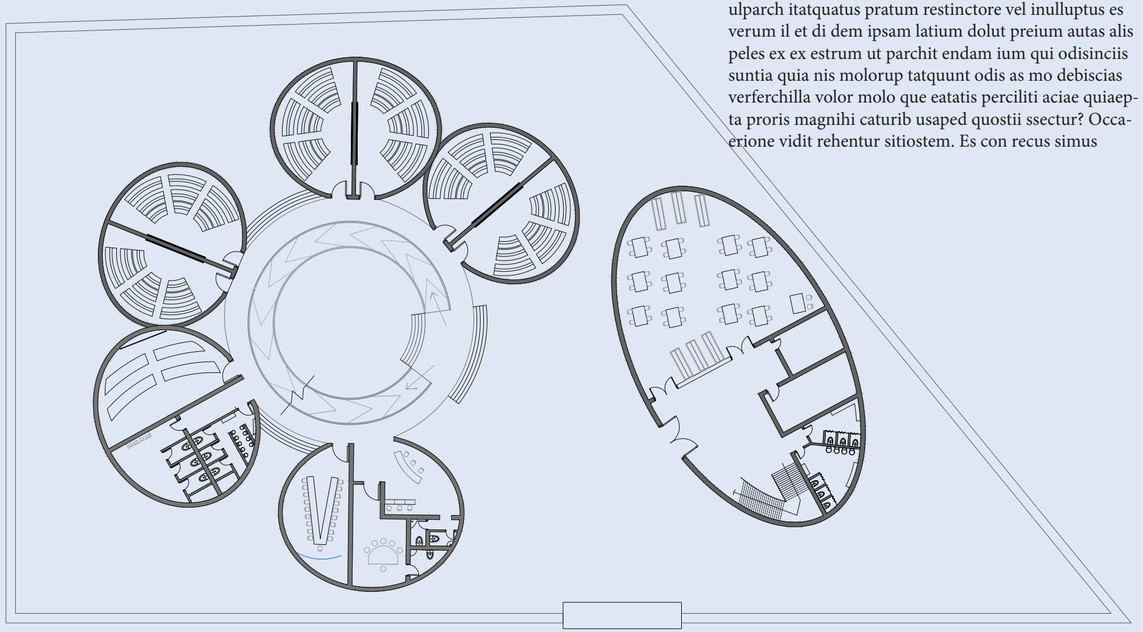

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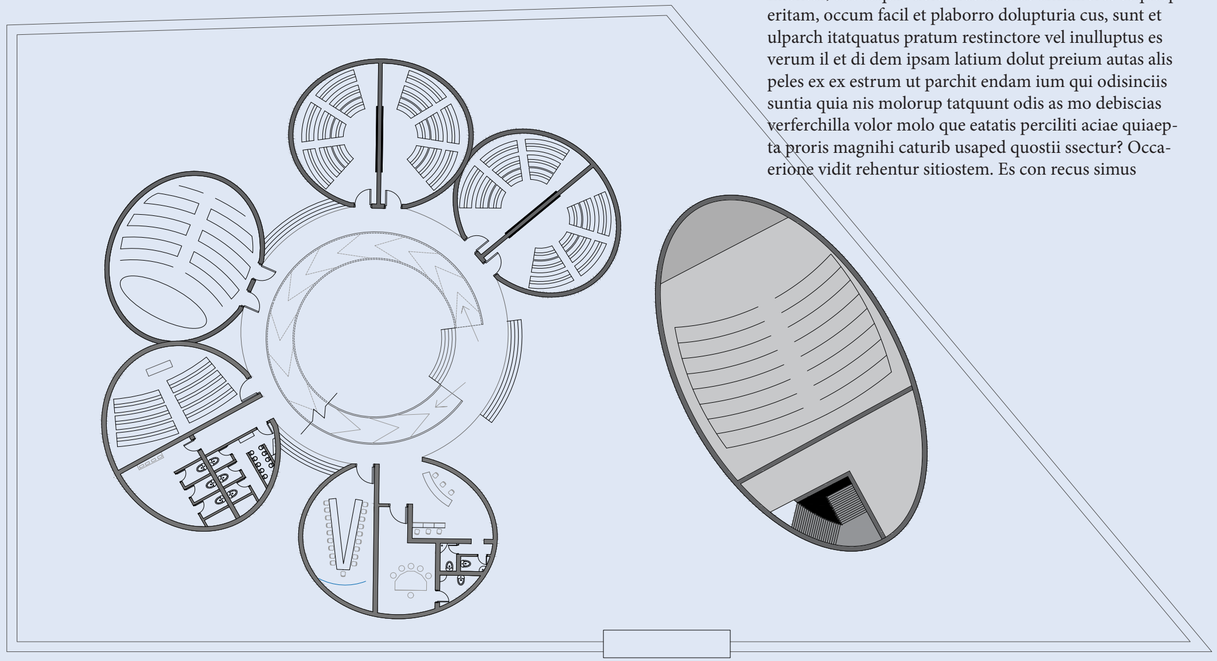

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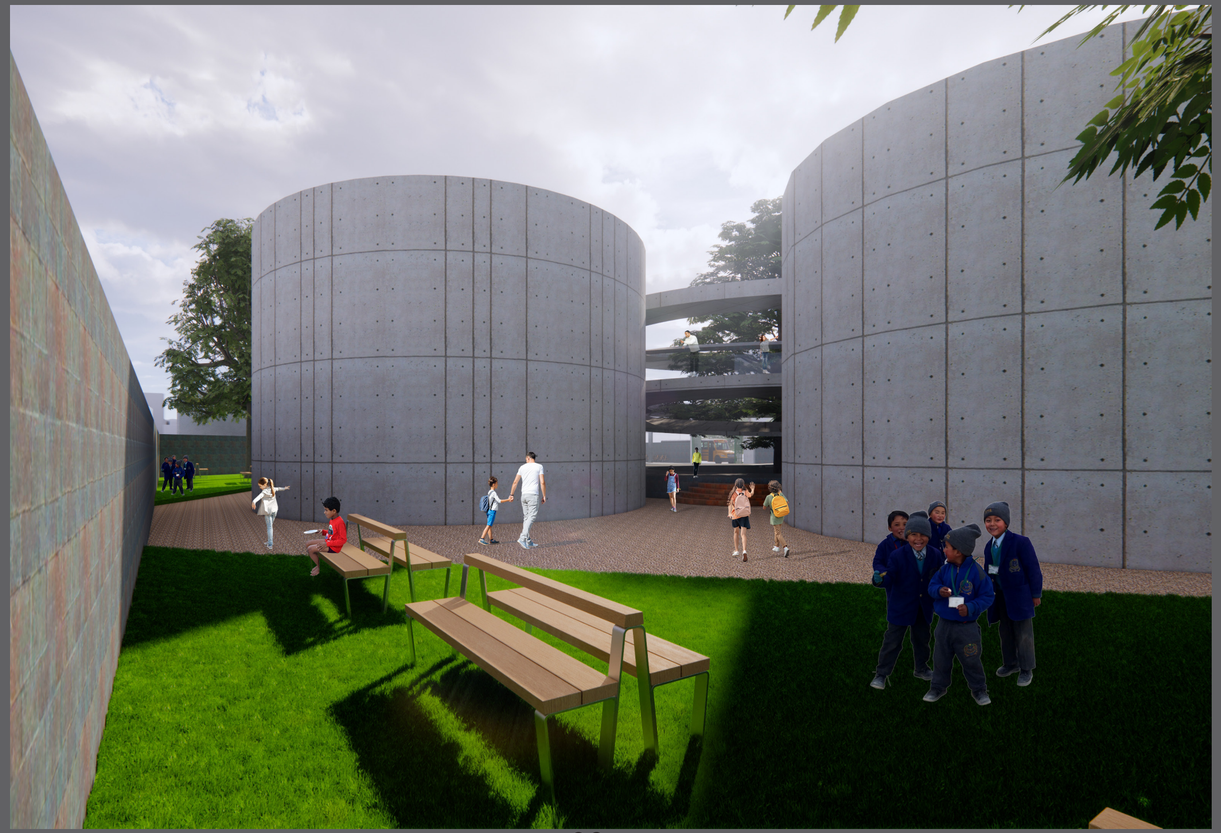
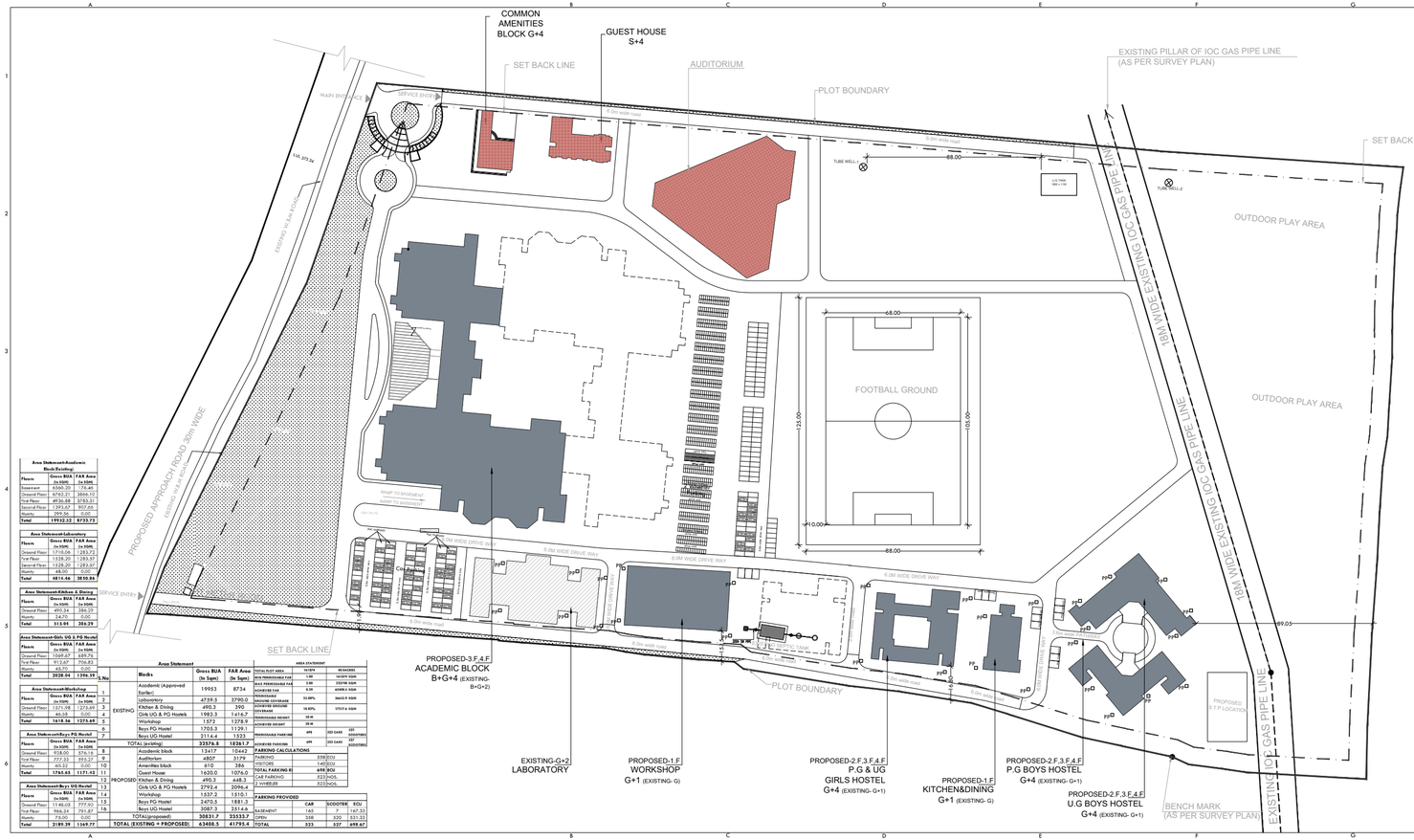


PRIMARY SCHOOL
SCHOOL BUS
STOP
SCHOOL BUS
STOP

# SUMMER TRAINING

# MURTY & MANYAM
# ARCHITECTS & ENGINEERS




**Area Statement-Academic Block(Existing)**

| Floors | Gross BUA (In SQM) | FAR Area (In SQM) |
|---|---|---|
| Basement | 5560.20 | 78.40 |
| Ground Floor | 6742.21 | 3844.10 |
| First Floor | 4926.68 | 3183.21 |
| Second Floor | 1393.07 | 902.00 |
| Mezzanine | 1393.50 | 1325.00 |
| **Total** | **19992.12** | **9332.72** |

**Area Statement-Laboratory**

| Floors | Gross BUA (In SQM) | FAR Area (In SQM) |
|---|---|---|
| Ground Floor | 1710.06 | 1283.72 |
| First Floor | 1328.20 | 1283.57 |
| Second Floor | 1328.20 | 1283.57 |
| Mezzanine | 48.00 | 0.00 |
| **Total** | **4414.46** | **3850.86** |

**Area Statement-Kitchen & Dining**

| Floors | Gross BUA (In SQM) | FAR Area (In SQM) |
|---|---|---|
| Ground Floor | 490.34 | 386.29 |
| Mezzanine | 24.70 | 0.00 |
| **Total** | **515.04** | **386.29** |

**Area Statement-Girls UG & PG Hostel**

| Floors | Gross BUA (In SQM) | FAR Area (In SQM) |
|---|---|---|
| Ground Floor | 1069.67 | 689.76 |
| First Floor | 912.67 | 706.83 |
| Mezzanine | 43.70 | 0.00 |
| **Total** | **2025.04** | **1396.59** |

**Area Statement-Workshop**

| Floors | Gross BUA (In SQM) | FAR Area (In SQM) |
|---|---|---|
| Ground Floor | 1011.38 | 1225.07 |
| Mezzanine | 167.20 | 0.00 |
| **Total** | **1178.58** | **1225.69** |

**Area Statement-Boys PG Hostel**

| Floors | Gross BUA (In SQM) | FAR Area (In SQM) |
|---|---|---|
| Ground Floor | 928.00 | 576.16 |
| First Floor | 727.33 | 595.27 |
| Mezzanine | 90.32 | 0.00 |
| **Total** | **1765.65** | **1171.43** |

**Area Statement-Boys UG Hostel**

| Floors | Gross BUA (In SQM) | FAR Area (In SQM) |
|---|---|---|
| Ground Floor | 1146.08 | 777.90 |
| First Floor | 986.34 | 791.87 |
| Mezzanine | 74.00 | 0.00 |
| **Total** | **2189.39** | **1569.77** |

**Area Statement**

| | S.No. | Blocks | Gross BUA (In Sqm) | FAR Area (In Sqm) |
|---|---|---|---|---|
| EXISTING | 1 | Academic (Approved Earlier) | 19953 | 8734 |
| | 2 | Laboratory | 4759.5 | 3790.0 |
| | 3 | Kitchen & Dining | 490.3 | 390 |
| | 4 | Girls UG & PG Hostels | 1982.3 | 1416.7 |
| | 5 | Workshop | 1373 | 1378.9 |
| | 6 | Boys PG Hostel | 1705.3 | 1129.1 |
| | 7 | Boys UG Hostel | 2114.4 | 1523 |
| | | TOTAL (existing) | **35378.8** | **18361.7** |
| PROPOSED | 8 | Academic block | 13417 | 10442 |
| | 9 | Auditorium | 4807 | 3179 |
| | 10 | Amenities block | 610 | 386 |
| | 11 | Guest House | 1620.0 | 1076.0 |
| | 12 | Kitchen & Dining | 490.3 | 448.3 |
| | 13 | Girls UG & PG Hostels | 2792.4 | 2096.6 |
| | 14 | Workshop | 1537.2 | 1010.1 |
| | 15 | Boys PG Hostel | 2470.5 | 1881.5 |
| | 16 | Boys UG Hostel | 3087.3 | 2314.6 |
| | | TOTAL(proposed) | **30831.7** | **23353.7** |
| | | **TOTAL (EXISTING + PROPOSED)** | **65605.5** | **41715.4** |

**AREA STATEMENT**

| | REQUIRED | PROVIDED |
|---|---|---|
| TOTAL PLOT AREA | 101879 | 101879 SQM |
| BUA PERMISSIBLE FAR | 1.00 | 102198 SQM |
| BLA PERMISSIBLE FAR | 1.00 | 102198 SQM |
| ACHIEVED FAR | 0.39 | 40408.5 SQM |
| BUILDING COVERAGE | 33.00% | 3860.9 SQM |
| ACHIEVED BUILDING COVERAGE | 10.80% | 11117.6 SQM |
| OVERHEAD HEIGHT | 30.48 | |
| ACHIEVED HEIGHT | 30.48 | |
| MAXIMUM FARM FAR | 6% | 322 CARS 4X4 SHUTTLES |
| ACHIEVED PARKING | 6% | 322 CARS 4X4 SHUTTLES |

**PARKING CALCULATIONS**

| | |
|---|---|
| PARKING | 558 ECU |
| VISITORS | 140 ECU |
| TOTAL PARKING R | 698 ECU |
| CAR PARKING | 322 NOS. |
| 2 WHEELER | 323 NOS. |

**PARKING PROVIDED**

| | CAR | SCOOTER | ECU |
|---|---|---|---|
| BASEMENT | 160 | 7 | 167.33 |
| OPEN | 338 | 320 | 531.33 |
| TOTAL | 322 | 327 | 698.67 |

PROPOSED GIRLS HOSTEL,BOYS HOSTEL, KITCHEN & DINING , WORKSHOP, GUEST HOUSE, 28HK, 18HK STAFF QUARTERS, VC & REGISTRAR VILLA OF ICFAI UNIVERSITY AT KHASRA NO 505/1,VILLAGE JAMDOLI, AGRA ROAD JAIPUR.

NOTES:
All dimensions are in meters unless otherwise specified

N

| REFERENCE | |
|---|---|
| Proposed Structure | |
| Proposed Extension On Existing Structure | |
| Existing Structure | |

APPROVAL AUTHORITY

OWENER'S/AUTHORISED SIGNATURE

CLIENT
THE ICFAI UNIVERSITY, JAIPUR
KHASRA NO.: 501/1, VILLAGE: JAMDOLI,
AGRA ROAD, JAIPUR-302031, RAJASTHAN.
PHONE: 0141-5122646, 5129388

ARCHITECT'S SIGNATURE

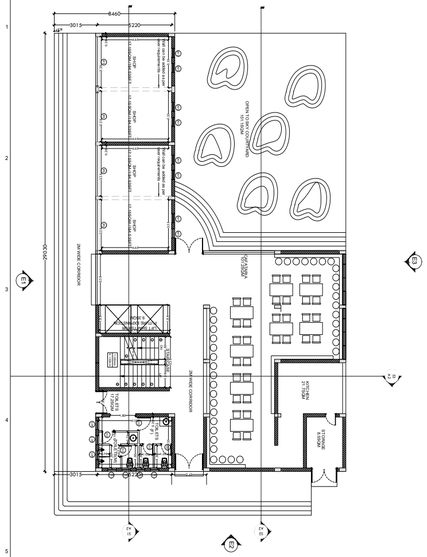
REGD. NO.

SUBJECT
DRAWING
MASTER PLAN

| | | | | | |
|---|---|---|---|---|---|
| Drawing No. | MM/ICFAI/P/MP | 01 | Rash | | Uday |
| Scale | 1:500 | Approved | | | |
| Date | 01-07-2022 | Dr. Chief | | | |

MURTY & MANYAM
ARCHITECTS & ENGINEERS
859, Banjara Avenue, Hyderabad -04 Tel: 23318020
Fax: 23374059 E-mail: murtyandmanyam@gmail.com

PROPOSED AMENITIES BLOCK OF ICFAI UNIVERSITY AT KHASRA NO 505/1,VILLAGE JAMDOLI, AGRA ROAD JAIPUR.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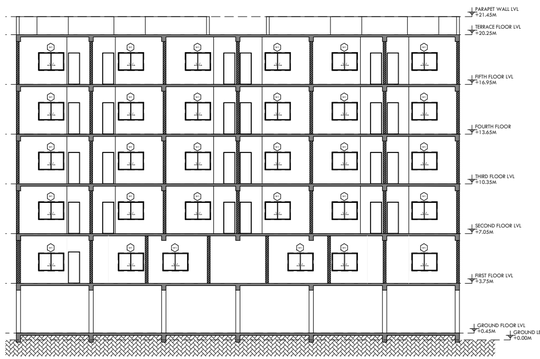
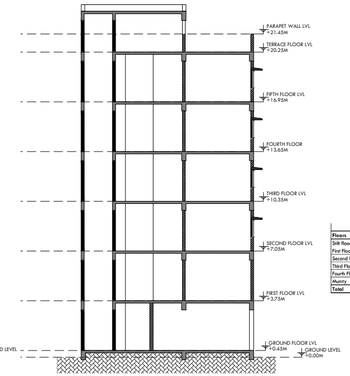
3015
2220
48°
29030
3015
2220
48°
OPEN TO SKY
OPEN TO SKY
OPEN TO SKY




01 AR **SECTION S1**

SCALE-1:100




02 AR **SECTION S2**

SCALE-1:100

PROPOSED GUEST HOUSE
OF ICFAI UNIVERSITY AT KHASRA NO 505/1,VILLAGE JAMDOLI, AGRA ROAD JAIPUR.

**Area Statement-Guest house**

| Floors | Block Area | Cutouts | Gross BUA | Balconies | Portico | BUA | Corridor | Services | Stair Well | Lift Well | FAR Area |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Stilt floor | 460.31 | 1.08 | 459.23 | 0.00 | 84.00 | 375.23 | 18.33 | 0.00 | 20.61 | 8.88 | 327.41 |
| First Floor | 375.02 | 3.57 | 371.45 | 18.36 | 0.00 | 353.09 | 69.51 | 0.00 | 20.61 | 8.88 | 254.09 |
| Second Floor | 382.28 | 5.23 | 377.05 | 30.60 | 0.00 | 346.45 | 69.51 | 0.00 | 20.61 | 8.88 | 247.45 |
| Third Floor | 382.28 | 5.23 | 377.05 | 30.60 | 0.00 | 346.45 | 69.51 | 0.00 | 20.61 | 8.88 | 247.45 |
| Fourth Floor | 382.28 | 5.23 | 377.05 | 30.60 | 0.00 | 346.45 | 69.51 | 0.00 | 20.61 | 8.88 | 247.45 |
| Mumty | 34.91 | 0.00 | 34.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Total** | **1634.80** | **15.11** | **1619.69** | **79.56** | **84.00** | **1455.22** | **296.86** | **0.00** | **82.44** | **35.52** | **1076.40** |

NOTES:
All dimensions are in meters unless otherwise specified

N

APPROVAL AUTHORITY

OWENER'S/AUTHORISED SIGNATURE

CLIENT

THE ICFAI UNIVERSITY, JAIPUR

KHASRA NO. 501/1, VILLAGE: JAMDOLI,
AGRA ROAD, JAIPUR-302031, RAJASTHAN.
PHONE: 0141-3122646, 5129388

ARCHITECT'S SIGNATURE

REGD. NO.

| | | | |
|---|---|---|---|
| SUBJECT | PROPOSED GUEST HOUSE | | |
| DRAWING | STILT & FIRST FLOOR PLANS | | |
| Drawing No | Area (X,Y,Z) (F,W) (L,B) | 1 | Dwgh Uddrg |
| Scale | 1:100 | Approved | |
| Date | 01-07-2022. | Qty Chkd | |

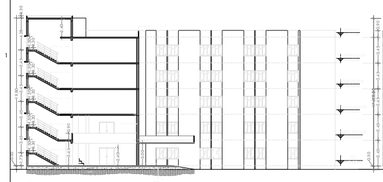
MURTY & MANYAM
ARCHITECTS & ENGINEERS
859, Banjara Avenue, Hyderabad -04 Tel: 23318020
Fax: 23374059 E-mail: murtyandmanyam@gmail.com

03 AR **FRONT ELEVATION**

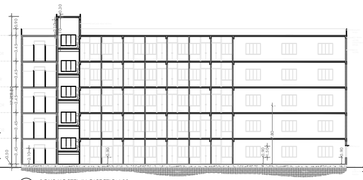
SCALE-1:100

04 AR **KEY PLAN**

SCALE-NTS



A10 BOYS HOSTEL (U.G)SECTION AA



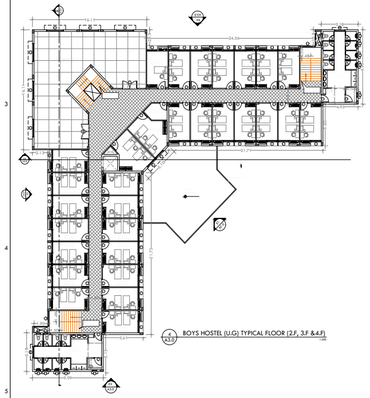
A10 BOYS HOSTEL (U.G)SECTION BB

A10 BOYS HOSTEL (U.G) ELEVATION E3

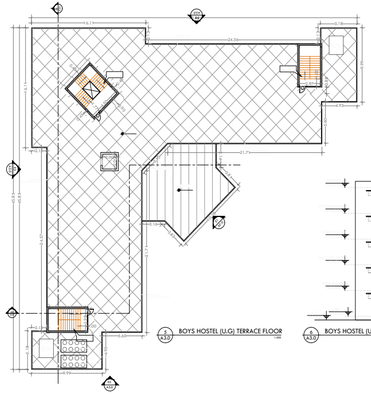
PROPOSED UG BOYS HOSTEL BLOCK
OF ICFAI UNIVERSITY AT KHASRA NO 505/1,VILLAGE JAMDOLI, AGRA ROAD JAIPUR.

**Area Statement-Boys UG Hostel**

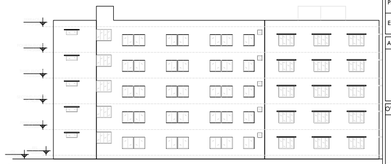
| Floors | Block Area | Cutouts | Gross BUA | Balconies | Portico | BUA | Corridor | Services | Stair Well | Lift Well | FAR Area | Remark |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Ground Floor | 1148.1 | 0.0 | 1148.1 | 0.0 | 114.9 | 1033.1 | 191.8 | 16.5 | 42.9 | 4.0 | 777.9 | Existing |
| First Floor | 1033.1 | 66.8 | 966.3 | 0.0 | 0.0 | 966.3 | 127.5 | 0.0 | 42.9 | 4.0 | 791.9 | Existing |
| Second Floor | 1033.1 | 4.0 | 1029.1 | 0.0 | 0.0 | 1029.1 | 144.0 | 0.0 | 42.9 | 4.0 | 838.2 | Proposed |
| Third Floor | 1033.1 | 4.0 | 1029.1 | 0.0 | 0.0 | 1029.1 | 144.0 | 0.0 | 42.9 | 4.0 | 838.2 | Proposed |
| Fourth Floor | 1033.1 | 4.0 | 1029.1 | 0.0 | 0.0 | 1029.1 | 144.0 | 0.0 | 42.9 | 4.0 | 838.2 | Proposed |
| Mumty | 75.0 | 0.0 | 75.0 | 0.0 | 0.0 | 75.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| **Total** | **5355.5** | **78.8** | **5276.7** | **0.0** | **114.9** | **5161.8** | **731.2** | **16.5** | **214.7** | **20.0** | **4084.4** | |
| **Existing FAR Area = 1569.8** | | | | | | | | | | | | |
| **Proposed FAR Area = 2514.6** | | | | | | | | | | | | |



A10 BOYS HOSTEL (U.G) TYPICAL FLOOR (2.F, 3.F &4.F)



A10 BOYS HOSTEL (U.G) TERRACE FLOOR



A10 BOYS HOSTEL (U.G) ELEVATION E4

NOTES:
All dimensions are in meters unless otherwise specified

N

| REFERENCE | |
|---|---|
| Proposed Structure | |
| Existing Structure | |

APPROVAL AUTHORITY

OWENER'S/AUTHORISED SIGNATURE

CLIENT

THE ICFAI UNIVERSITY, JAIPUR

KHASRA NO. 501/1, VILLAGE: JAMDOLI,
AGRA ROAD, JAIPUR-302031, RAJASTHAN.
PHONE: 0141-3122646, 5129388

ARCHITECT'S SIGNATURE

REGD. NO.

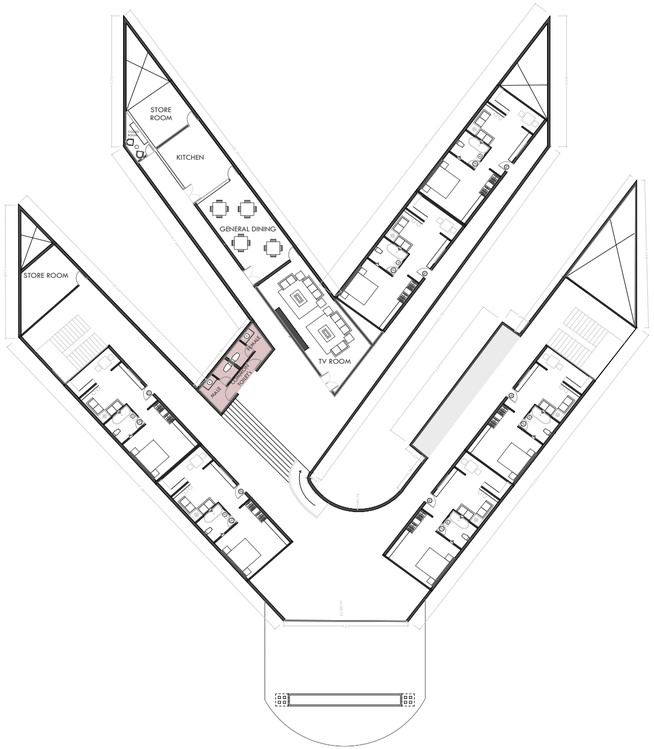
| | | | |
|---|---|---|---|
| SUBJECT | PROPOSED BOYS HOSTEL FOR UG. | | |
| DRAWING | TYPICAL FLOOR PLAN(2.F, 3.F &4.F), ELEVATIONS & SECTIONS | | |
| Drawing No | Area (X,Y,Z) (F,W) (L,B) | 1 | Dwgh |
| Scale | 1:200 | Approved | |
| Date | 01-07-2022. | Qty Chkd | |

A10 BOYS HOSTEL (U.G) ELEVATION E1

A10 BOYS HOSTEL (U.G) ELEVATION E2

A10 KEY PLAN
Not to Scale

MURTY & MANYAM
ARCHITECTS & ENGINEERS
859, Banjara Avenue, Hyderabad -04 Tel: 23318020
Fax: 23374059 E-mail: murtyandmanyam@gmail.com




M/S MURTY & MANYAM HAS COPYRIGHT OF THE DRAWING
NO REPRODUCTION OF THE DRAWING WITHOUT PERMISSION
OF THE ORGANISATION IS ALLOWED

SCHEDULE OF OPENINGS

| NAME | DESCRIPTION | SIZE(WxH) | LINTEL Ht. | SILL Ht. | QTY. |
|---|---|---|---|---|---|
| D1 | DOOR | 0.90mx2.10m | 2.10m | - | 01 |
| D2 | DOOR | 1.20mX2.10m | 2.10m | - | 02 |
| D3 | DOOR | 0.90mX2.10m | 2.10m | - | 12 |
| D4 | DOOR | 0.75mX2.10m | 2.10m | - | 12 |

AREA STATEMENT

TOTAL BUA :1017 SqM

CONCEPTUAL DRAWING

NOTES

1. All dimensions are in mm unless otherwise specified
2. Do not Scale the Drawings
3. Written Dimensions to be Followed

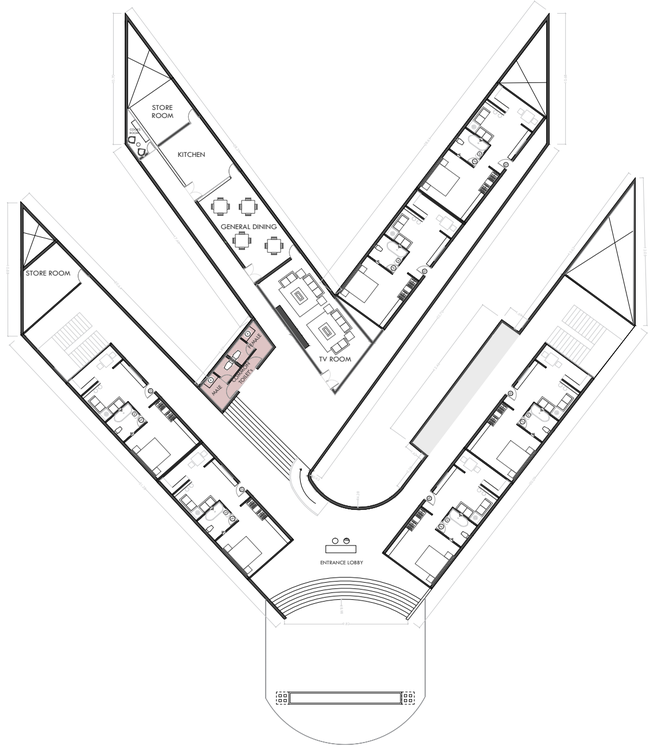
**CCE ( R&D ) SECUNDERABAD**

**TECHNICAL FACILITY & SUPPORT ZONE FOR SBC AT PURUSHOTHAPURAM**

MURTY & MANYAM
ARCHITECTS & ENGINEERS
859, Banjara Avenue, Hyderabad -04 Tel: 23318020
Fax: 23374059 E-mail: info@murtymanyam.com

SUBJECT DRAWING: GUEST HOUSE TYPE 3 FIRST FLOOR PLAN

| | | | | |
|---|---|---|---|---|
| Drawing No | MM/VZ/TSF/23/FH | 01 | Deeth | Uday |
| Scale | NTS | | Approved | |
| Date | 28-05-2022 | | Qlty Chkd | Shivaprasad |

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NO REPRODUCTION OF THE DRAWING WITHOUT PERMISSION
OF THE ORGANISATION IS ALLOWED

SCHEDULE OF OPENINGS

| NAME | DESCRIPTION | SIZE(WxH) | LINTEL Ht. | SILL Ht. | QTY. |
|---|---|---|---|---|---|
| D1 | DOOR | 0.90mx2.10m | 2.10m | - | 01 |
| D2 | DOOR | 1.20mX2.10m | 2.10m | - | 02 |
| D3 | DOOR | 0.90mX2.10m | 2.10m | - | 12 |
| D4 | DOOR | 0.75mX2.10m | 2.10m | - | 12 |

AREA STATEMENT

TOTAL BUA :1017 SqM

CONCEPTUAL DRAWING

NOTES

1. All dimensions are in mm unless otherwise specified
2. Do not Scale the Drawings
3. Written Dimensions to be Followed

CCE ( R&D ) SECUNDERABAD

TECHNICAL FACILITY & SUPPORT ZONE FOR SBC AT PURUSHOTHAPURAM

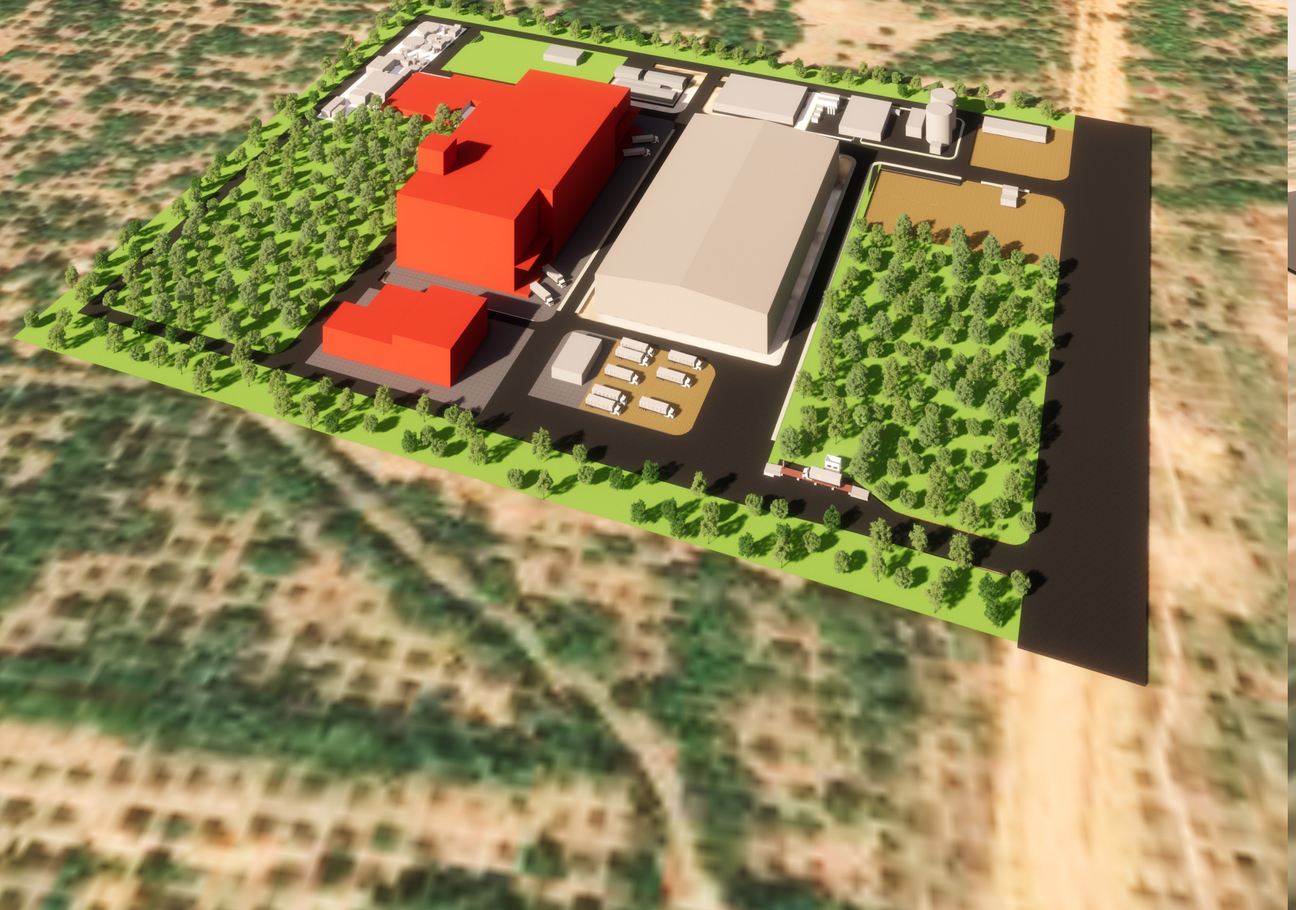
MURTY & MANYAM
ARCHITECTS & ENGINEERS
859, Banjara Avenue, Hyderabad -04 Tel: 23318020
Fax: 23374059 E-mail: info@murtymanyam.com

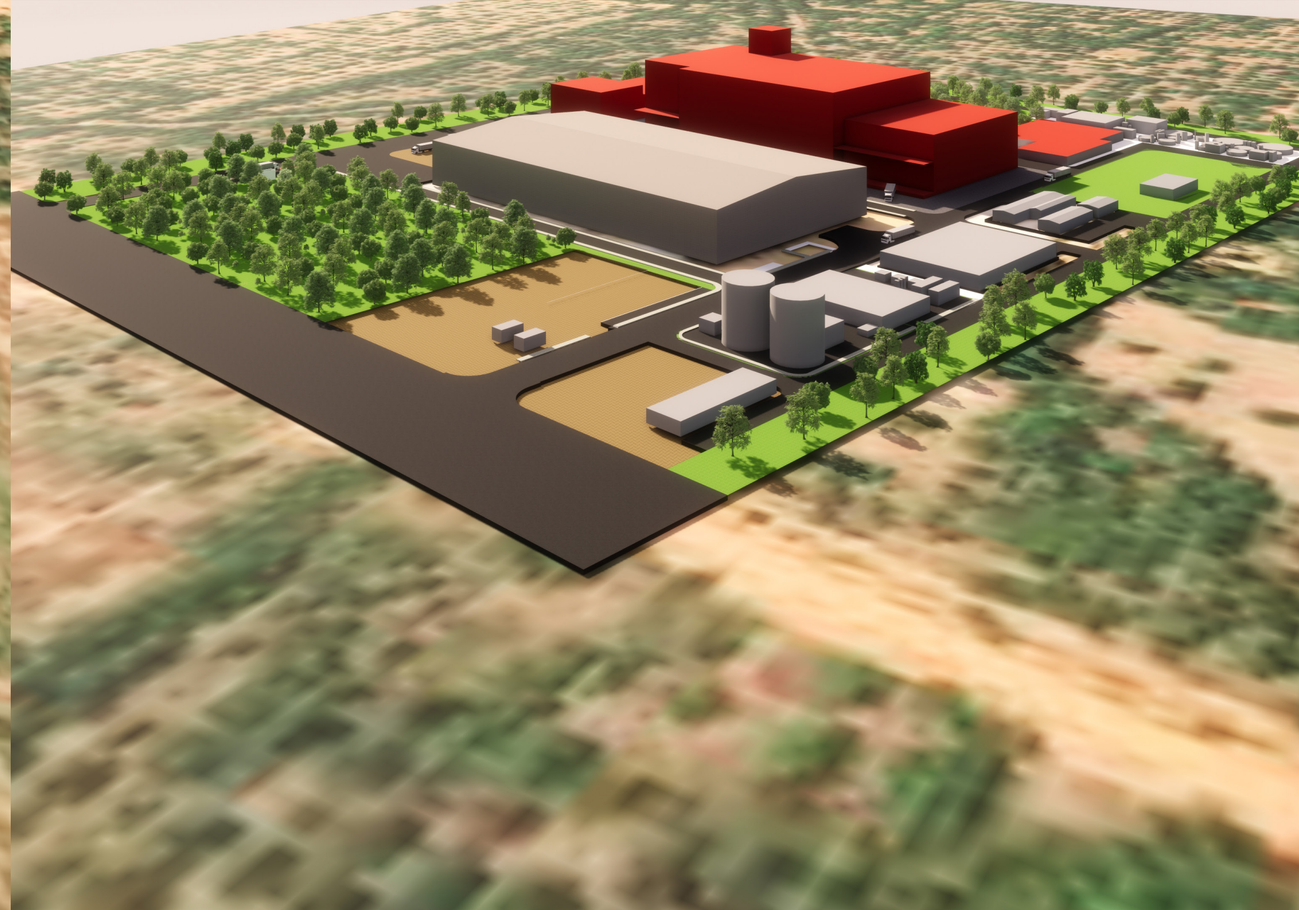
SUBJECT DRAWING: GUEST HOUSE TYPE 3 FIRST FLOOR PLAN

| | | | | |
|---|---|---|---|---|
| Drawing No | MM/VZ/TSF/23/FH | 01 | Deeth | Uday |
| Scale | NTS | | Approved | |
| Date | 28-05-2022 | | Qlty Chkd | Shivaprasad |

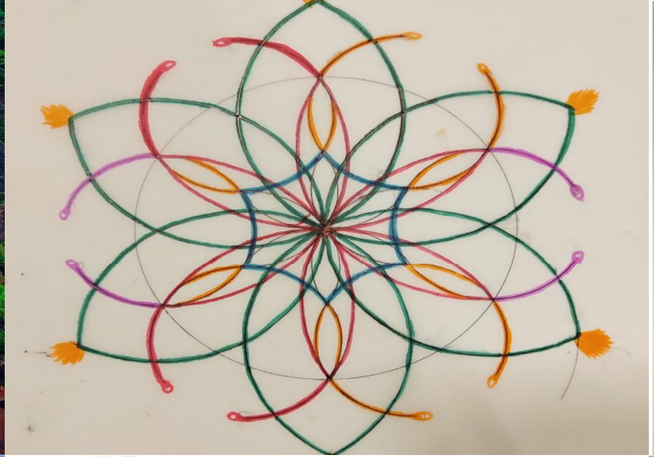
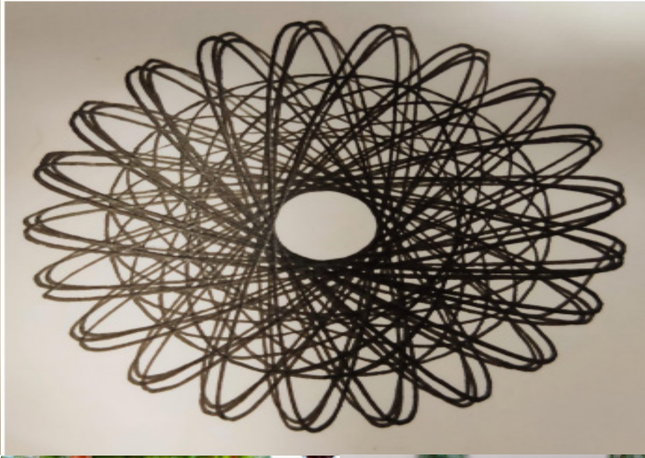
Dr. RAMAYA
TOWER

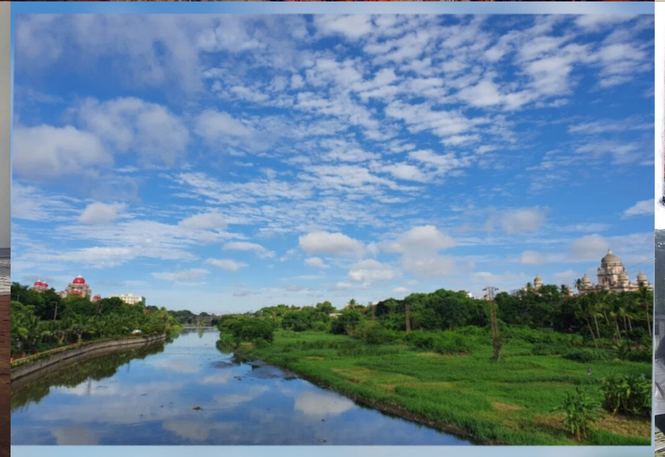
Dr. RAMAYA
TOWER





ROYAL ENFIELD



# THANKYOU

KONDURU SANKAR DHYANESH
CONTACT INFO
SHANKARDHYANESH852@GMAIL.COM,9000313489