

Critical Edition of Sūtrasthāna 16

The first layer of the apparatus gives the variants of the Nepalese MSS (K, N and H) ; the second layer gives those of the vulgate edition, Trivikramaja Ācārya 1938 (A). When we adopt a reading of A against the manuscripts, we note that in the first layer of variants. A wavy underline (xyz) marks an unclear reading.

¹athātaḥ karṇṇavyadhavidhiṃ vyākhyāsyāmaḥ ||1||

rakṣābhūṣaṇanimittam bālasya karṇṇau vyadhyet | tau ṣaṣṭhe māse
saptame vā śuklapakṣe praśasteṣu tithikaraṇamuhūrttanakṣatreṣu
kṛtamaṅgalasvastivācanaṃ¹ dhātryanke kumāram
5 upaveśyābhisāntvayamāno² bhiṣag vāmahastenākṛṣya karṇṇan daivakṛte
chidre dakṣiṇahastena ṛju vidhyet | dakṣiṇaṃ kumārasya vāmaṃ
kanyāyāḥ | pratanuṃ sūcyā bahalam ārayā ||2||

śoṇitabahutve 'tivedanāyāṃ cānyadeśavidddham iti jānīyāt | nirupadravatā
taddeśavidddhaliṅgam ||3||²

¹MSS K, H, and N

²From here, witness K is missing a folio, so the rest of this chapter is constructed on the basis of witnesses N and H.

1 vyākhyāsyāmaḥ] vyā K. **3** saptame] om. N. **4** °maṅgalasvastivācanaṃ] A ; °maṅgalaṃ svastivācanaṃ K, H, N. **4** dhātryanke] dhātryanke K. **4** kumāram] kumārakam N. **6** ṛju] rjum N H. **6** kumārasya] kumārasya N. **7** pratanuṃ] pratanu N H.

1 karṇṇavyadhavidhiṃ] karṇavyadhabandhavidhim adhyāyaṃ A. **1** vyākhyāsyāmaḥ] add. yathovāca bhagavān dhanvantariḥ || A. **2** vyadhyet] vidhyete A. **2** māse] māsi A. **4** dhātryanke] add. kumāradharāṅke vā A. **5** upaveśyābhisāntvayamāno] upaveśya bālakṛḍanakaiḥ pralobhyābhisāntvayan A. **5** karṇṇan] karṇaṃ A. **6** chidre] chidra A. **6** chidre] add. ādityakarāvabhāsite śanaiḥ śanair A. **6** ṛju] rju A. **6** vidhyet] add. pratanukaṃ sūcyā bahalam ārayā A. **7** kanyāyāḥ] kumāryāḥ A. **7** ārayā] add. tataḥ picuvartim praveśayet || A. **8** bahutve] bahutvena A. **8** 'tivedanāyāṃ] vedanayā A. **8** °dravatā] °dravatayā A. **9** °vidddhaliṅgam] °vidddham iti A.

¹The compound *kṛtamaṅgalasvastivācanaṃ* is an emendation based on the similar text at Su.śā.3.2.25.

²The *ātmanepada* participle is a permitted form, although the vulgate has the *parasmaipada*. Ḍalhaṇa records the alternative reading *bhakṣyaviśeṣair vā* before *bālakṛḍanakaiḥ pralobhya* in the vulgate.

tatra yadṛcchāviddhāyāṃ sirāyāṃ ajñena jvaradāhaśvayathuvedanāgranthimanyāstambhāpatānakaśirograhakarṇṇaśūlāni bhavanti ||4||

doṣasamudayād apraśastavyadhād vā tatra varttim apahr̥tya
yavamadhukamañjiṣṭhāgandharvvahastamūlair
5 mmadhughṛtapragāḍhair ālepayet | surūḍhañ cainam punar vvidhyet
||5||³

samyagviddham āmatailapariṣekeṇopacaret | tryahāt tryahād varttim
sthūlatarāṇ kurvvīta pariṣekañ ca tam eva ||6||

atha vyapagatadoṣopadrave karṇṇe pravarddhanārthaṃ
10 laghupravarddhanakām āmuñcet ||7||

evaṃ samvarddhitāḥ karṇṇaś chidyate tu dvidhā nṛṇām |
doṣato vābhighātād vā sandhānān tasya me śṛṇu ||8||

tatra samāsenā pañcadaśasandhānākṛtayo bhavanti |⁴ tad yathā |
nemīsandhānakaḥ | utpalabhedyakaḥ | vallūrakaḥ | āsaṅgimaḥ |

1 °śvayathu° *em.*] °śvayathur N; °śvayathur H. **4** °gandharvvahastamūlair] °gandharvvahastamūlai N. **7** °pariṣekeṇopa°] °pariṣekaṇopa° H. **8** °tarām] A; °tarīm N; °tarīṇ H. **9** karṇṇe] *add.* laṃ N; *add.* laṃ H. **10** laghu°] la° N. **11** nṛṇām] nṛṇā N. **12**] A; doṣato N H. **13** °sandhānā°] °sandhā° N.

1 tatra] tatrājñena A. **1** yadṛcchāviddhāyāṃ] yadṛcchayā viddhāsu A. **1** sirāyāṃ] sirāsu A. **1** sirāyāṃ] *add.* kālīkāmarmarikālohitikāsūpadravā bhavanti | tatra kālīkāyāṃ A. **1** jvara°] jvaro **1** °dāha°] dāhaḥ **1** °śvayathu° *em.*] śvayathur A. **1** °vedanā°] *add.* ca bhavati marmarikāyāṃ vedanā jvaro A. **1--2** °granthi°] granthayaś A. **1--2** °granthi°] *add.* ca lohitikāyāṃ A. **2** bhavanti] *add.* teṣu yathāsvaṃ pratikurvīt || klišṭajihmāpraśastasūcīvyadhād gāḍhataravartitvād A. **3** vā] *add.* yatra saṃrambho vedanā vā bhavati A. **3** apahr̥tya] upahr̥tyāsu A. **4** yavamadhuka°] madhukairāṇḍamūla° A. **4** °mañjiṣṭhāgandharvvahastamūlair] °mañjiṣṭhāyavatilakalkair A. **5** ālepayet] *add.* tāvad yāvat surūḍha iti || A. **5** vvidhyet] *add.* vidhānaṃ tu pūrvoktam eva || A. **7** samyag°] tatra samyag° A. **7** āmatailapariṣekeṇopacaret] āmatailena pariṣecayet A. **7** tryahād] *add.* ca A. **8** kurvvīta] dadyāt A. **10** °pravarddhanakām] °vardhanakaṃ A. **10** āmuñcet] kuryāt A. **11** samvarddhitāḥ] vivardhitaḥ A. **12** sandhānān] sandhānaṃ A. **13** °daśasandhānākṛtayo] °daśakarṇabandhākṛtayaḥ A. **13** bhavanti] *om.* A. **14** nemī°] nemi° A.

³Ḍalhaṇa (1.16.6) stated that some do not read *surūḍhañ cainam punar vvidhyet*.

⁴Cakrapāṇi (1.16.9–13) and Ḍalhaṇa (1.16.10) pointed out that others read *pañcadaśakarṇakṛtayaḥ* (instead of *pañcadaśasandhānākṛtayaḥ*). Ḍalhaṇa (1.16.10) also mentioned that some read *saṃunnatasamobhayapālīḥ* (instead of *vṛttāyatasamobhayapālīḥ*) and others do not read *saṃkṣiptādayaḥ pañcāsādhyaḥ*.

- gaṇḍakarṇṇaḥ | āhāryaḥ | nirvvedhimaḥ | vyāyojimaḥ | kapāṭasandhikaḥ |
 arddhakapāṭasandhikaḥ | saṅkṣiptaḥ | hīnakarṇṇaḥ | vallīkarṇṇaḥ |
 yaṣṭīkarṇṇaḥ | kākauṣṭhaḥ | iti | teṣu tatra pṛthulāyatasamobhayapālir
 nemīsandhānakaḥ | vṛttāyatasamobhayapālir utpalabhedyakaḥ |
 5 hrasvavṛttasamobhayapālir vallūrakarṇṇakaḥ | abhyantaradīrghaikaḥ |
 āsaṅgimaḥ | bāhyadīrghaikaḥ | ggaṇḍakarṇṇakaḥ | apālir ubhayato'py
 āhāryaḥ | pīṭhopamapālir nirvvedhimaḥ | aṇusthūlasamaviṣamapālir
 vyāyojimaḥ | abhyantaradīrghaikaḥ | itarālpapālīḥ kapāṭasandhikaḥ |
 bāhyadīrghaikaḥ | itarālpapālīś cārddhakapāṭasandhikaḥ | tatraite
 10 daśakarṇṇasandhivikalpā bandhyā bhavanti | teṣān nāmabhir evākṛtayaḥ
 prāyeṇa vyākhyātāḥ | saṅkṣiptādayaḥ pañcāsādhyāḥ | tatra śuṣkaśaṅkulir
 itarālpapālīḥ saṅkṣiptaḥ | anadhiṣṭhānapālīḥ paryantayoś ca kṣīṇamāṃso
 hīnakarṇṇaḥ | tanuviṣamapālir vallīkarṇṇaḥ | granthitamāṃsaḥ
 stabdhasirātatasūkṣmapālir yaṣṭīkarṇṇaḥ |
 15 nirmmāṃsasamkṣiptāgrālpasāṇitapālīḥ kākauṣṭha iti | baddheṣv api
 dāhapākasrāvaśophayuktā na siddhim upayānti ||9||⁵

2 arddhakapāṭasandhikaḥ] *om.* N. **3 kākauṣṭhaḥ**] kākauṣṭhabhaḥ H. **3 iti**] ti H. **3 °yatasamo**] A ; °yasamo° H ; °tasamo N. **4 °bhedyakaḥ**] °bhedyāḥ N ; °bhedakaḥ H. **5 vallūra**] valūra° N. **6 bāhya**] A ; bāhyaika N H. **6 ubhayato'py**] ubhayato py N. **7 aṇusthūla**] aṣusthūla° H **8 kapāṭa**] kavāṭa° H. **9 cārddhakapāṭa**° *em.*] vārddha-kavāṭa° H ; cārddhakavāpa° N. **12 paryantayoś ca**] *om.* N. **13 granthitamāṃsaḥ**] °granthitamāṃsaḥ N H. **15 nirmmāṃsa**°] A ; nimāsa° N ; nirmmāṃsa° H. **16 °srāva**°] °srāva° H. **16 °śopha**°] °sopha° N.

2 °sandhikaḥ | **arddha**°] °sandhiko 'rddha° A **3 yaṣṭī**°] yaṣṭi° A. **3 kākauṣṭhaḥ**] kākauṣṭhaka A. **3 tatra**] *om.* A. **4 nemī**°] nemi° A. **5 vallūra**°] vallūrakaḥ A. **7 pīṭhopamapālir**] *add.* ubhayataḥ kṣīṇaputrikāśrito A. **7 aṇusthūla**°] sthūlāṇu° A. **9 cārddha**°] ardha° A. **9 tatraite**] tatra A. **10 daśakarṇṇasandhivikalpā**] daśaite karṇabandhavikalpāḥ A. **10 bandhyā bhavanti**] sādhyāḥ A. **10 teṣān**] teṣāṃ A. **10 nāmabhir**] svanāmabhir A. **11 śuṣkaśaṅkulir**] *add.* utsannapālir A. **12 ca**] *om.* A. **13 °śamapālir**] °śamālpapālir A. **13 granthitamāṃsaḥ**] grathitamāṃsa° A. **14 °sirātatasūkṣma**°] °sirāsaṃtatasūkṣma° A. **15 kākauṣṭha**] kākauṣṭhaka A. **15 api**] *add.* tu śopha A. **16 °dāha**°] *add.* °rāga° A. **16 °pāka**°] *add.* °piḍakā° A. **16 °śopha**°] *om.* A.

⁵The vulgate passage inserted between 9 and 10 (from *bhavanti cātra* to *śāstravit*) was probably also absent in the version of the *Suśrutasaṃhitā* commented on by Cakrapāṇi, who cited it in his commentary as being “read by some” in regard to the joins (*sandhāna*) that they describe.

- ato 'nyatamasya bandhañ cikīṣuḥ
 agropaharaṇīyoktopasambhṛtasambhāraḥ viśeṣataś cātropaharet⁶
 surāmaṇḍakṣīram udakaṃ dhānyāmlakapālacūrṇṇaṇ ceti | tato 'ṅganāṃ
 5 puruṣaṃ vā grathitakeśāntaṃ laghubhuktavantam āptaiḥ superigrhītaṃ
 ca kṛtvā bandhān upadhārya chedyabhedyalekhyavyadhanair upapādyā
 karṇṇaśonitam avekṣyaitad duṣṭam aduṣṭam veti tato vātaduṣṭe
 dhānyāmlodakābhyāṃ pittaduṣṭe śītodakapayobhyāṃ śleṣmaduṣṭe
 surāmaṇḍodakābhyāṃ prakṣālyā karṇṇam punar avalikhet | anunnatam
 10 ahīnam aṣamañ ca karṇṇasandhin niveśya sthitaraktaṃ sandarśya
 madhughr̥tenābhyajya picuplotayor anyatareṇāvaguṇṭhya nātigāḍhan
 nātiśīthilaṃ sūtreṇāvabadhya kapālacūrṇṇenāvakīryācārikam upadiśet |
 dvivraṇīyoktena cānnenopacaret ||10||

vighaṭṭanan divāsvapnaṃ vyāyāmam atibhojanam |

2 ato] tato N. 3 °paharaṇīyo°] °pasamharaṇīyo° N. 3 cātropaharet] A ; cāgropa-
 haraṇīyāt N H. 5 puruṣaṃ] puruṣaṇ N. 6 ca kṛtvā] A ; om. N H. 6 upadhārya]
 upapādyā H. 7 °śonitam avekṣyaitad] °śonitata avekṣyetad N. 7 aduṣṭam] aduṣṭaś
 N. 7 veti] A ; ceti N H. 8 dhānyāml°] dhānyāvlo° N 8 śītodaka°] śītodako° N. 9
 avalikhet] avalikheta N. 10 °sandhin] °sandhiṃ N 11 °guṇṭhya] °guṇṭhyo H. 11
 °gāḍhan] °gāḍhaṃ N. 12 °badhya] °baddha N. 13 cānnenopacaret] upapocaret
 N. 14 inserted passage] add. || bha || N. 14 vighaṭṭanan] vighaṭṭanaṃ N.

1 inserted passage] bhavanti cātra | yasya pālidvayam api karṇasya na bhaved iha | ka-
 rṇapīṭhaṃ same madhye tasya viddhvā vivardhayet || bāhyāyām iha dīrghāyām sandhir
 ābhyantero bhavet | ābhyanterāyām dīrghāyām bāhyasandhir udāhṛtaḥ || ekaiva tu bhavet
 pāliḥ sthūlā pṛthvī sthīrā ca yā | tāṃ dvidhā pāṭayitvā tu chittvā copari sandhayet || gaṇḍād
 utpāṭya māṃsena sānubandhena jīvātā | karṇapālīm āpāles tu kuryān nirlikhya śāstravit
 || A. 2 'nyatamasya] 'nyatamaṃ A. 3 °sambhāraḥ] °sambhāraṃ A. 4 surāmaṇḍa-
 kṣīram] surāmaṇḍaṃ kṣīram A. 4 dhānyāmlakapāla°] dhānyāmlaṃ kapāla° A. 6
 bandhān] bandhaṃ A. 6 °vyadhanair] add. upapannair A. 7 avekṣyaitad] avekṣya
 A. 7 tato] tatra A. 8 dhānyāmlodakā°] dhānyāmlōṣnodakā° A. 9 °maṇḍodakā°]
 °maṇḍoṣnodakā° A. 9 karṇṇam] karṇau A. 9 avalikhet | anunnatam] avalikhyānu-
 nnatam A. 10 °sandhin] °sandhiṃ A 10 niveśya] sanniveśya A. 10 sandarśya]
 sandadhyāt A. 10 sandarśya] add. tato A. 11 nātigāḍhan] sūtreṇānavagāḍhaman
 A. 12 nāti°] ati° A. 12 sūtreṇāvabadhya] ca baddhvā A. 13 cānnenopacaret] ca
 vidhānenopacaret A. 14 inserted passage] bhavati cātra | A. 14 vighaṭṭanan] vigha-
 ṭṭanaṃ A.

⁶viśeṣataś cāgropaharaṇīyāt of the MSS has been emended to viśeṣataś cātropaharet to make
 sense of the list of ingredients, which is in the accusative case. Also, the repetition of agro-
 paharaṇīyāt in the Nepalese version suggests that its second occurrence, which does not
 make good sense here, is a dittographic error.

vyavāyam agnisantāpam vākśramañ ca vivarjjayet ||11||

nātiśuddharaktam atipravṛttaraktam kṣīṇaraktam vā sandadhyāt | sa hi
vātaduṣṭe raktabaddho'rūḍho paripuṭānavān bhavati | pittaduṣṭe
gāḍhapākarāgavān | śleṣmaduṣṭe stabdhakarṇṇaḥ kaṇḍūmān

5 atipravṛttasrāvaḥ śophavān kṣīṇālpamāṃso na vṛddhim upaiti ||12||

sa yadā rūḍho nirupadravaḥ karṇṇo bhavati tadainam śanaiḥ śanair
abhivarddhayet | anyathā saṃrambhadāhapākavedanāvān bhavati | punar
api chidyeta ||13||

10 athāpraduṣṭasyābhivarddhanārtham abhyaṅgaḥ |
godhāpratudaviṣkirānūpaudakavasāmajjāpayastailam gaurasarṣapajañ ca
yathālābham
saṃbhrtyārkālarkabalātibalānantāvidārīmadhukajalaśūkaprativāpan
tailam pācayitvā svanuguptan nidadhyāt ||14||⁷

svedito marditañ karṇṇam anena mrakṣayed budhaḥ |

1 agnisantāpam] āgnisantāpa N. **1** vivarjjayet] varjayet N. **2** °śuddha°] °suddha°
N. **2** °vṛttaraktam] °vṛttam raktam N. **3** raktabaddho'rūḍho em.] raktavaddho ru-
ḍho N; raktabaddho rūḍho H. **3** °puṭānavān] °puṭavām N; °puṭānavām H. **3** °duṣṭe]
°duṣṭai N. **4** śleṣma°] śleṣa° N. **4** °karṇṇaḥ] °varṇṇaḥ N. **5** °srāvaḥ] °śrāvaḥ H. **5**
kṣīṇālpā°] kṣīṇo lpa° N. **6** rūḍho] ruḍho N. **7** °pākavedanāvān] °pākarāgavedanā-
vān N; °pākavedanāvām H. **9** athāpra°] athāsyāḥ pra° H. **9** °duṣṭasyābhivarddhanā-
rtham] °duṣṭasyāvivarddhanārtham N. **12** °ārkālarkabalāti°] °ārkālakavalāti° N. **12**
°prativāpan] °prativāpaṃ N. **13** °guptan] °guptam N. **13** nidadhyāt] nidadyāt N.
14 svedito] svadito N. **14** anena] ane A N.

2 nāti°] na cāśu° A. **3** raktabaddho'rūḍho em.] rakte rūḍho 'pi A. **3** bhavati] om.
A. **4** gāḍhapākarāgavān] dāhapākarāgavedanāvān A. **4** stabdha°] stabdhaḥ A. **5**
°vṛttasrāvaḥ śophavān] °vṛttarakte śyāvasophavān A. **5** kṣīṇālpā°] kṣīṇo'lpa° A. **6**
inserted passage] āmatailena trirātram pariṣecayet trirātrāc ca picum parivartayet | A. **6**
rūḍho] surūḍho A. **6** karṇṇo] savarṇo A. **7** anyathā] ato 'nyathā A. **7** °pākave-
danāvān] °pākarāgavedanāvān A. **7** bhavati] om. A. **8** api] om. A. **8** chidyeta]
chidyate vā A. **9** athāpra°] athāsyāpra° A. **9** abhyaṅgaḥ] add. tad yathā A. **10**
°majjāpayastailam] °majjānau payāḥ sarpis tailam A. **12** °balānantā°] °balānantāpā-
mārgāśvagandhā A. **12** °vidārīmadhukajalaśūka°] °vidārigandhākṣīraśuklājalaśūka-
madhuravargapayasyā° **12** °prativāpan] °prativāpaṃ A. **13** tailam] add. vā A. **13**
°guptan] °guptam A. **14** svedito marditañ] sveditonmarditaṃ A. **14** anena mra-
kṣayed budhaḥ] snehenaitena yojayet A.

⁷Dalhaṇa (1.16.18) noted that some read *rājasarṣapajam* in the place of *gaurasarṣapajam*.
This reading appears to have been accepted by Cakrapāṇi (1.16.18–20), who glosses *rāja-*
sarṣapaja as *śvetasarṣapa*. Cakrapāṇi also said that some read *sarpis* in the place of *payas*. In
the compound beginning with *arka*, Dalhaṇa noted that some read *arkapuṣpī*.

tato'nupadravaḥ samyag balavāṃś ca vivarddhate ||15||⁸

ye tu karṇṇā na varddhante snehasvedopapāditāḥ |
teṣām apāṅge tv abahiḥ kuryāt prachānam eva ca ||16||⁹

amitāḥ karṇṇabandhās tu vijñeyāḥ kuśalair iha |

1 tato'nupadravaḥ] tato nupadravaḥ H; tato nupadravam N. **3 abahiḥ**] avarihi N. **3 kuryāt**] kuryāt N. **3 prachānam**] prachannam H. **3 teṣām...**||16||] om. K. **4 °bandhās**] °bandho H. **4 tu**] stu H.

2 inserted passage] yavāśvagandhāyaṣṭyāhvaiś tilaiś codvartanaṃ hitam | śatāvaryaśvagandhābhyāṃ payasyair aṇḍajīvanaiḥ || tailaṃ vipakvaṃ sakṣīram abhyaṅgāt pālīvardhanam | A. **2 snehasvedopa°**] svedasnehopa° A. **3 apāṅge tv abahiḥ**] apāṅgadeśe tu A. **3 ca**] tu A. **4 inserted passage**] bāhyacchedaṃ na kurvīta vyāpadaḥ syus tato dhruvāḥ || baddhamātraṃ tu yaḥ karṇaṃ sahasaivābhivardhayet | āmakośī samādhmātaḥ kṣīpraṃ eva vimucyate || A.

⁸N has a *kākapāda* after *ane*, but the missing letter (one would expect 'na') has not been supplied in a margin or elsewhere.

⁹Ḍalhaṇa (1.16.23) noted that some read *teṣām apāṅgacchedyaṃ hi kāryam ābhyantaraṃ bhavet*.

yo yathā suniviṣṭaḥ syāt tat tathā yojayed bhiṣak ||17||¹⁰

jātaromā suvartmā ca śliṣṭasandhiḥ samaḥ sthiraḥ |
surūḍho 'vedano yas tu taṃ karṇṇaṃ varddhayec chanaiḥ
||18||

5

viśleṣitāyām atha nāsikāyām
vakṣyāmi sandhānavidhiṃ yathāvat |
nāsāpramāṇaṃ pṛthivīruhāṇaṃ

1 yojayed] yojaye N. **2 suvartmā**] suparmā N; suvarmmā H. **2 °sandhiḥ**] °sandhim N. **3 tu em.**] tat N H. **5 nāsikāyām**] nāsikāyā N. **7 °pramāṇaṃ**] °pramāṇa° N. **7 °vīruhāṇaṃ**] °vīruhāṇam N.

1 suniviṣṭaḥ] suviṣṭaḥ A. **1 syāt**] taṃ A. **1 yojayed bhiṣak**] viniyojayet A. **1 inserted passage**] (karṇapālyāmayān nṛṇāṃ punar vakṣyāmi suśruta ! || karṇapālyāṃ prakupitā vātapittakaphās trayāḥ || 1 || dvidhā vā'py atha saṃsṛṣṭāḥ kurvanti vividhā rujaḥ | visphoṭaḥ stabdhata śophaḥ pālyāṃ doṣe tu vātike dāhavisphoṭajananaṃ śophaḥ pākaś ca paittike | kaṇḍūḥ saśvayathuḥ stambho gurutvaṃ ca kaphātmake || 3 || yathādoṣaṃ ca saṃśodhya kuryāt teṣāṃ cikitsitam | svedābhyaṅgapariṣekaiḥ pralepāsrgvimokṣaṇaiḥ || 4 || mṛdvīm kriyāṃ br̥mhaṇīyair yathāsvaṃ bhojanais tathā | ya evaṃ vetti doṣāṇaṃ cikitsāṃ kartum arhati || 5 || ata ūrdhvaṃ nāmaliṅgair vakṣye pālyāṃ upadravān || atpātakaś cotputakaḥ śyāvaḥ kaṇḍūyuto bhṛśam || 6 || avamanthaḥ sakaṇḍūko granthiko jambulas tathā || srāvī ca dāhavāms caiva śṛṇv eṣāṃ kramaśaḥ kriyāṃ || 7 || apāmārgaḥ sarjarasaḥ pāṭalālakucatvacau || utpāṭake pralepaḥ syāt tailam ebhiś ca pācayet || 8 || śāmpākaśigru-pūtīkāṇ godāmedo 'tha tadvasāṃ || vārāhaṃ gavyam aṇeyam pittaṃ sarpiś ca saṃsṛjet || 9 || lepam utputake dadyāt tailam ebhiś ca sādhitam || gaurīm sugandhāṃ saśyāmām anantām taṇḍulīyakam 10 śyāve pralepanaṃ dadyāt tailam ebhiś ca sādhitam || pāṭhām rasāñjanaṃ kṣaudraṃ tathā syād uṣṇakāñjikam 11 dadyāl lepam sakaṇḍūke tailam ebhiś ca sādhitam || vraṇībhūtasya deyaṃ syād idaṃ tailam vijānatā || 12 || madhukakṣīrakā-kolijivakādyair vipācitam || godhāvarāhasarpāṇaṃ vasāḥ syuḥ kṛtabr̥mhaṇe || 13 || pralepanam idaṃ dadyād avasicyāvamanthake || prapaunḍarikam madhukam samaṅgām dhavam eva ca || 14 || tailam ebhiś ca śāmpakvaṃ śṛṇu kaṇḍūmataḥ kriyāṃ || sahadavā viśvadevā ajākṣīraṃ sasaindhavam etair ālepanaṃ dadyāt tailam ebhiś ca sādhitam || 15 || granthike guṭīkāṃ pūrvam srāvayed avapāṭya tu || tataḥ saindhavacūrṇaṃ tu ghr̥ṣṭvā lepam pradāpayet || 16 || likhitvā tatsrutam ghr̥ṣṭvā cūrṇair lodhrasya jambule || kṣīreṇa pratisāryainam śuddham saṃropayet tataḥ || 17 || madhuparṇī madhūkam ca ma madhūkam madhunā saha || lepaḥ srāvīni dātavyas tailam ebhiś ca sādhitam 18 pañcavalkaiḥ samadhukaiḥ piṣṭais taiś ca ghṛtānvitaiḥ || jivakādyaiḥ sasarpīṣkair dahyamānaṃ pralepayet || 19 ||) A. **3 yas**] ca A. **5 viśleṣitāyām**] viśleṣitāyās tv A. **5 nāsikāyām**] nāsikāyā A.

¹⁰Dalhana (1.16.26) stated that some read *suniviṣṭaḥ* (the reading of the Nepalese version) instead of *suviṣṭaḥ*.

patraṃ gr̥hītvā tv avalambi tasya ||19||¹¹

tena pramāṇena hi gaṇḍapārśvād
utkr̥tya vadhraṃ tv atha nāsikāgram |
vilikhya cāśu pratisandadhīta
5 taṃ sādhubaddham bhiṣag apramattaḥ ||20||

susīvitam samyag ato yathāvan
nāḍīdvayenābhisamīkṣya nahyet |
unnāmayitvā tv avacūrṇayīta
pattāṅgayaṣṭimadhukāñjanaś ca ||21||

10 saṃchādyā samyak picunā vraṇan tu
tailena siñced asakṛt tilānām |
ghṛtañ ca pāyyaḥ sa naraḥ sujīrṇe
snigdho virecyāḥ svayathopadeśam ||22||

15 rūḍhañ ca sandhānam upāgataṃ vai
tadvadhraśeṣam tu punar nikṛntet |
hīnam punar varddhayitum yateta
samañ ca kuryād ativrddhamāṃsam
||23|| iti om ||

1 patraṃ] patra N. **3 vadhraṃ**] vandhra H. **5 °baddham**] °vaddha° N. **6 susīvitam em.**] susīvita N; suśīvitam H. **6--9 susīvitam...||21||**] om. K. **9 pattāṅga° em.**] pattrāṅga° H; pattaṅga° N. **10 vraṇan tu**] vraṇa tun N. **13 virecyāḥ**] A; virecya N H. **13 °deśam**] °deśaḥ N. **14 sandhānam**] sandhām N. **14 upāgataṃ**] upāgataś H. **14 vai**] cai H. **15 °śeṣam**] °seṣan N. **16 yateta**] yatetaḥ N. **17 °māṃsam**] °mānsam N. **18 om**] om. N. **14--18 rūḍhañ...om**] om. K.

3 vadhraṃ] baddham A. **5 taṃ**] tat A. **5 °baddham**] °bandhair A. **6 susīvitam em.**] susaṃhitam A. **7 nahyet**] baddhvā A. **8 unnāmayitvā**] pronnamyā cainām A. **8 avacūrṇayīta**] avacūrṇayet tu **9 pattāṅga° em.**] pataṅga° A. **10 vraṇan tu**] sitena A. **13 svayatho°**] sa yatho° A. **14 vai**] syāt A. **15 tadvadhra°**] tad ardha° A **16 hīnam**] hīnām A. **17 samañ**] samām A. **17 °māṃsam**] °māṃsām A. **18 om**] om. A. **19 inserted passage**] nāḍīyogaṃ vinauṣṭhasya nāsāsandhānavad vidhim | ya evam eva jānīyāt sa rājñāḥ kartum arhati || A.

¹¹Cakrapāṇidatta said that others read *nāsāsandhānavidhim* here. Ḍalhaṇa (1.16.27–31) stated that some read, *chinnām tu nāsikām dṛṣṭvā vayahasthasya śarīriṇaḥ* | *nāsānurūpaṃ saṃcchīdya patraṃ gaṇḍe niveśayet* ||