

Critical Edition of Sūtrasthāna 16

athātaḥ karṇṇavyadhavidhim vyākhyāsyāmaḥ ||1||

rakṣābhūṣaṇanimittam bālasya karṇṇau vyadhayet | tau ṣaṣṭhe māse
saptame vā śuklapakṣe praśasteṣu tithikaraṇamuhūrttanakṣatreṣu
kṛtamaṅgalasvastivācanaṃ¹ dhātryaṅke kumāram

- 5 upaveśyābhisāntvayamāno² bhiṣag vāmahastenākṛṣya karṇṇan daivakṛte
chidre dakṣiṇahastena ṛju vidhyet | dakṣiṇaṃ kumārasya vāmaṇ
kanyāyāḥ | pratanuṃ sūcyā bahalam ārayā ||2||

śoṇitabahutve 'tivedanāyāṃ cānyadeśaviddham iti jānīyāt | nirupadravatā
taddeśaviddhaliṅgam ||3||

- 10 tatra yadṛcchāviddhāyāṃ sirāyāṃ ajñena jvaradāhaśvayathuvedanāgra-
n্থimanyāstambhāpatānakaśirograhakarṇṇasūlāni bhavanti ||4||

1--9 athātaḥ--°viddhaliṅgam] MSS K, H, and N

10 tatra] MSS H and N. From here to the end of 1.16, MS K is missing a folio.

1 vyākhyāsyāmaḥ] vyā K. 3 saptame] om. N. 4 °maṅgalasvastivācanaṃ] A ; °ma-
ṅgalaṃ svastivācanaṃ K, H, N. 4 dhātryaṅke] dhātryaṅko K. 4 kumāram] ku-
mārakam N. 6 ṛju] ṛjum N H. 7 pratanuṃ] pratanū N H. 10 °śvayathu° em.]
°śvayathur N ; °śvayathur H.

1 karṇṇavyadhavidhim] karṇavyadhabandhavidhim adhyāyaṃ A. 1 vyākhyāsyāmaḥ]
add. yathovāca bhagavān dhanvantariḥ || A. 2 vyadhayet] vidhyete A. 2 māse] māsi
A. 4 dhātryaṅke] add. kumārādhārāṅke vā A. 5 upaveśyābhisāntvayamāno] upa-
veśya bālakṛdānakaiḥ pralobhyābhisāntvayan A. 5 karṇṇan] karṇaṃ A. 6 chidre]
chidra A. 6 chidre] add. ādityakarāvabhāsīte śanaiḥ śanair A. 6 ṛju] ṛju A. 6 vi-
dhyet] add. pratanukaṃ sūcyā bahalam ārayā A. 7 kanyāyāḥ] kumāryāḥ A. 7 ārayā]
add. tataḥ picuvartim praveśayet || A. 8 bahutve] bahutvena A. 8 'tivedanāyāṃ] ve-
danayā A. 8 °dravatā] °dravatayā A. 9 °viddhaliṅgam] °viddham iti A. 10 tatra]
tatrājñena A. 10 yadṛcchāviddhāyāṃ] yadṛcchayā viddhāsu A. 10 sirāyāṃ] sirāsu
A. 10 sirāyāṃ] add. kālikāmarīkālohitikāsūpadravā bhavanti | tatra kālikāyāṃ A.
10 jvara°] jvaro 10 °dāha°] dāhaḥ 10 °śvayathu° em.] śvayathur A. 10 °vedanā°]
add. ca bhavati marmarikāyāṃ vedanā jvaro A. 10--11 °granthi°] granthayaś A. 10--
11 °granthi°] add. ca lohitikāyāṃ A. 11 bhavanti] add. teṣu yathāsvaṃ pratikurvīta ||
kliṣṭajihmāprasāstasūcīvyadhād gāḍhataravartitvād A.

¹The compound *kṛtamaṅgalasvastivācanaṃ* is an emendation based on the similar text at Su.śā.3.2.25.

²The *ātmanepada* participle is a permitted form, although the vulgate has the *parasmaipada*. Ḍalhaṇa records the alternative reading *bhakṣyaviśeṣair vā* before *bālakṛdānakaiḥ pralobhya* in the vulgate.

doṣasamudayād apraśastavyadhād vā tatra varttim apahr̥tya
yavamadhukamañjiṣṭhāgandharvvahastamūlair
mmadhughṛtapragāḍhair ālepayet | surūḍhañ cainam punar vvidhyet
||5||³

- 5 samyagviddham āmatailapariṣeṇopacaret | tryahāt tryahād varttim
sthūlatarīṇ⁴ kurvvīta pariṣekaṇ ca tam eva ||6||

atha vyapagatadoṣopadrave karṇṇe 'laṃpravarddhanārthaṃ
laghupravarddhanakām āmuñcet ||7||

- 10 evaṃ samvarddhitah karṇṇaś chidyate tu dvidhā nṛṇām |
doṣato vābhighātād vā sandhānān tasya me śṛṇu ||8||

- tatra samāsenā pañcadaśasandhānākṛtayo bhavanti |⁵ tad yathā |
nemīsandhānakah | utpalabhedyakah | vallūrakah | āsaṅgimāh |
gaṇḍakarṇṇah | āhāryah | nirvvedhimah | vyāyojimah | kapāṭasandhikah |
arddhakapāṭasandhikah | saṅkṣiptah | hīnakarṇṇah | vallīkarṇṇah |
15 yaṣṭīkarṇṇah | kākauṣṭhah | iti | teṣu tatra pṛthulāyatasamobhayapālir

2 °gandharvvahastamūlair] °gandarvahastamūlai N. **5** °pariṣeṇopa°] °pariṣeka-
nopa° H. **6** °tarīṇ] °tarīm N **7** 'laṃ] laṃ N; lam H. **8** laghu°] la° N. **9** nṛṇām]
nṛṇā N. **10**] A; doṣato N H. **11** °sandhānā°] °sandhā° N. **14** arddhakapāṭasa-
ndhikah] om. N. **15** kākauṣṭhah] kākauṣṭhabhaḥ H. **15** iti] ti H. **15** °yatasamo°]
A; °yasamo° H; °tasamo N.

1 vā] add. yatra saṃrambho vedanā vā bhavati A. **1** apahr̥tya] upahr̥tyāśu A. **2** ya-
vamadhuka°] madhukairāṇḍamūla° A. **2** °mañjiṣṭhāgandharvvahastamūlair] °ma-
ñjiṣṭhāyavatilakalkair A. **3** ālepayet] add. tāvad yāvat surūḍha iti || A. **3** vvidhyet]
add. vidhānaṃ tu pūrvoktam eva || A. **5** samyag°] tatra samyag° A. **5** āmatailapari-
ṣeṇopacaret] āmatailena pariṣecayet A **5** tryahād] add. ca A. **6** °tarīṇ] °tarām A
6 kurvvīta] dadyāt A. **7** 'laṃ] om. A. **8** °pravarddhanakām] °vardhanakaṃ A. **8**
āmuñcet] kuryāt A. **9** samvarddhitah] vivardhitah A. **10** sandhānān] sandhānaṃ
A. **11** °daśasandhānākṛtayo] °daśakarṇabandhākṛtayaḥ A. **11** bhavanti] om. A. **12**
nemī°] nemi° A. **14** °sandhikah | arddha°] °sandhiko 'rddha° A **15** yaṣṭi°] yaṣṭi°
A. **15** kākauṣṭhah] kākauṣṭhaka A. **15** tatra] om. A.

³Ḍalhaṇa (1.16.6) stated that some do not read *surūḍhañ cainam punar vvidhyet*.

⁴The unusual form *sthūlatarīṇ* is supported by both manuscripts and we have retained it in spite of only meagre evidence for the form in epic Sanskrit.

⁵Cakrapāṇi (1.16.9-13) and Ḍalhaṇa (1.16.10) pointed out that others read *pañcadaśakarṇakṛtayaḥ* (instead of *pañcadaśasandhānākṛtayaḥ*). Ḍalhaṇa (1.16.10) also mentioned that some read *samunnatasamobhayapālir* (instead of *vṛttāyatasamobhayapālir*) and others do not read *saṅkṣiptādayaḥ pañcāsādhyaḥ*.

nemīsandhānakah | vṛttāyatasamobhayapālir utpalabhedyakah |
 hrasvavṛttasamobhayapālir vallūrakarṇṇakah | abhyantaradīrghaikapālir
 āsaṅgimah | bāhyadīrghaikapālir ggaṇḍakarṇṇakah | apālir ubhayato'py
 āhāryah | pīṭhopamapālir nirvvedhimah | aṇusthūlasamaviṣamapālir
 5 vyāyojimah | abhyantaradīrghaikapālir itarālpapāliḥ kapāṭasandhikah |
 bāhyadīrghaikapālir itarālpapāliś cārddhakapāṭasandhikah | tatraite
 daśakarṇṇasandhivikalpā bandhyā bhavanti | teṣān nāmabhir evākṛtayah
 prāyeṇa vyākhyātāḥ | samkṣiptādayah pañcāsādhyāḥ | tatra śuṣkaśaṣkulir
 itarālpapāliḥ samkṣiptah | anadhiṣṭhānapāliḥ paryantayoś ca kṣīnamāmsa
 10 hīnakarṇṇah | tanuviṣamapālir vallīkarṇṇah | granthitamāmsah
 stabdhasirātatasūkṣmapālir yaṣṭīkarṇṇah |
 nirmāmśasamkṣiptāgrālpasōṇitapāliḥ kākauṣṭha iti | baddheṣv api
 dāhapākasrāvaśophayuktā na siddhim upayānti ||9||⁶

15 ato 'nyatamasya bandhañ cikīrṣuḥ

1 °bhedyakah] °bhedyah N; °bhedakah H. **2** vallūra°] valūra° N. **3** bāhya] A;
 bāhyaika N H. **3** ubhayato'py] ubhayato py N. **4** aṇusthūla°] aṣusthūla° H **5**
 kapāṭa°] kavāṭa° H. **6** cārddhakapāṭa° em.] vārddhakavāṭa° H; cārddhakavāpa° N.
9 paryantayoś ca] om. N. **10** granthitamāmsah] °granthitamānsah N H. **12** ni-
 rmāmśa°] A; nimāsa° N; nirmāmśa° H. **13** °srāva°] °śrāva° H. **13** °śopha°] °so-
 pha° N. **15** ato] tato N.

1 nemī°] nemi° A. **2** vallūra°] vallūrakah A. **4** pīṭhopamapālir] add. ubhayataḥ
 kṣīnaputrikāśrito A. **4** aṇusthūla°] sthūlāṇu° A. **6** cārddha°] ardha° A. **6** tatraite]
 tatra A. **7** daśakarṇṇasandhivikalpā] daśaite karṇabandhivikalpāḥ A. **7** bandhyā
 bhavanti] sādhyāḥ A. **7** teṣān] teṣām A. **7** nāmabhir] svanāmabhir A. **8** śuṣka-
 śaṣkulir] add. utsannapālir A. **9** ca] om. A. **10** °ṣamapālir] °ṣamālpapālir A. **10**
 granthitamāmsah] grathitamāmsa° A. **11** °sirātatasūkṣma°] °sirāsaṃtatasūkṣma° A.
12 kākauṣṭha] kākauṣṭhaka A. **12** api] add. tu śopha A. **13** °dāha°] add. °rāga° A.
13 °pāka°] add. °piḍakā° A. **13** °śopha°] om. A. **14** inserted passage] bhavanti cātra
 | yasya pālidvayam api karṇasya na bhaved iha | karṇapīṭhaṃ same madhye tasya viddhvā
 vivardhayet || bāhyāyām iha dīrghāyām sandhir ābhyantaro bhavet | ābhyantarāyām dī-
 rghāyām bāhyasandhir udāhṛtaḥ || ekaiva tu bhavet pāliḥ sthūlā prthvī sthīrā ca yā | tām
 dvidhā pāṭayitvā tu chittvā copari sandhayet || gaṇḍād utpāṭya māmśena sānubandhena
 jīvata | karṇapālīm āpāles tu kuryān nirlikhya śāstravit || A. **15** 'nyatamasya] 'nyata-
 maṃ A.

⁶The vulgate passage inserted between 9 and 10 (from *bhavanti cātra* to *śāstravit*) was pro-
 bably also absent in the version of the *Suśrutasaṃhitā* commented on by Cakrapāṇi, who
 cited it in his commentary as being “read by some” in regard to the joins (*sandhāna*) that
 they describe.

agropaharaṇīyoktopasambhṛtasambhāraḥ viśeṣataś cātropaharet⁷
 surāmaṇḍakṣīram udakaṃ dhānyāmlakapālacūrṇṇaṇ ceti | tato 'ṅganāṃ
 puruṣaṃ vā grathitakeśāntaṃ laghubhuktavantam āptaiḥ supariḡrhitam
 ca kṛtvā bandhān upadhārya chedyabhedyalekhyavyadhanair upapādyā
 5 karṇṇaśoṇitam avekṣyaitad duṣṭam aduṣṭam veti tato vātaduṣṭe
 dhānyāmlodakābhyāṃ pittaduṣṭe śītodakapayobhyāṃ śleṣmaduṣṭe
 surāmaṇḍodakābhyāṃ prakṣālyā karṇṇam punar avalikhet | anunnatam
 ahīnam aṇiṣamaṇ ca karṇṇasandhin niveśya sthitaraktaṃ sandarśya
 madhughr̥tenābhyajya picuplotayor anyatareṇāvaguṇṭhya nātigāḍhan
 10 nātiśīthilam sūtreṇāvabadhya kapālacūrṇṇenāvakīryācārikam upadiśet |
 dvivraṇīyoktena cānnenopacaret ||10||

vighaṭṭanan divāsvapnaṃ vyāyāmam atibhojanam |
 vyavāyam agnisantāpam vākśramaṇ ca vivarjjayet ||11||

nātiśuddharaktaṃ atipravṛttaraktaṃ kṣīnaraktaṃ vā sandadhyāt | sa hi
 15 vātaduṣṭe raktabaddho'rūḍho paripuṭanavān bhavati | pittaduṣṭe

1 °paharaṇīyo°] °pasamharaṇīyo° N. **1** cātropaharet] A; cāgropaharaṇīyāt N H. **3**
 puruṣam] puruṣaṇ N. **4** ca kṛtvā] A; om. N H. **4** upadhārya] upapādyā H. **5**
 °śoṇitam avekṣyaitad] °śoṇitata avekṣyetad N. **5** aduṣṭam] aduṣṭaś N. **5** veti] A;
 ceti N H. **6** dhānyāmlō°] dhānyāvlo° N **6** śītodaka°] śītodako° N. **7** avalikhet]
 avalikheta N. **8** °sandhin] °sandhiṃ N **9** °guṇṭhya] °guṇṭhyo H. **9** °gāḍhan] °gā-
 ḍham N. **10** °badhya] °baddha N. **11** cānnenopacaret] upapocaret N. **12** inserted
 passage] add. || bha || N. **12** vighaṭṭanan] vighaṭṭanaṃ N. **13** agnisantāpam] āgnisa-
 ntāpa N. **13** vivarjjayet] varjayet N. **14** °śuddha°] °suddha° N. **14** °vṛttaraktaṃ]
 °vṛttaṃ raktaṃ N. **15** raktabaddho'rūḍho em.] raktavaddho rūḍho N; raktabaddho
 rūḍho H. **15** °puṭanavān] °puṭavām N; °puṭanavām H. **15** °duṣṭe] °duṣṭai N.

1 °sambhāraḥ] °sambhāraṃ A. **2** surāmaṇḍakṣīram] surāmaṇḍaṃ kṣīram A. **2**
 dhānyāmlakapāla°] dhānyāmlaṃ kapāla° A. **4** bandhān] bandham A. **4** °vyadha-
 nair] add. upapannair A. **5** avekṣyaitad] avekṣya A. **5** tato] tatra A. **6** dhānyāmlō-
 dakā°] dhānyāmlōṣṇodakā° A. **7** °maṇḍodakā°] °maṇḍoṣṇodakā° A. **7** karṇṇam]
 karṇau A. **7** avalikhet | anunnatam] avalikhyānunnatam A. **8** °sandhin] °sandhiṃ
 A **8** niveśya] sanniveśya A. **8** sandarśya] sandadhyāt A. **8** sandarśya] add. tato
 A. **9** nātigāḍhan] sūtreṇānavagāḍhaman A. **10** nāti°] ati° A. **10** sūtreṇāvabadhya]
 ca baddhvā A. **11** cānnenopacaret] ca vidhānenopacaret A. **12** inserted passage]
 bhavati cātra | A. **12** vighaṭṭanan] vighaṭṭanaṃ A. **14** nāti°] na cāsu° A. **15** rakta-
 baddho'rūḍho em.] rakte rūḍho 'pi A. **15** bhavati] om. A.

⁷ viśeṣataś cāgropaharaṇīyāt of the MSS has been emended to viśeṣataś cātropaharet to make
 sense of the list of ingredients, which is in the accusative case. Also, the repetition of agro-
 paharaṇīyāt in the Nepalese version suggests that its second occurrence, which does not
 make good sense here, is a dittographic error.

gāḍhapākarāgavān | śleṣmaduṣṭe stabdhakarṇṇaḥ kaṇḍūmān
atipravṛttasrāvaḥ śophavān kṣīṇālpamāṃso na vṛddhim upaiti ||12||

sa yadā rūḍho nirupadravaḥ karṇṇo bhavati tadainam śanaiḥ śanair
abhivarddhayet | anyathā samrambhadāhapākavedanāvān bhavati | punar
5 api chidyeta ||13||

athāpraduṣṭasyābhivarddhanārtham abhyaṅgaḥ |
godhāpratudaviṣkirānūpaudakavasāmajjāpayastailam gaurasarsapajañ ca
yathālābham
saṃbhrtyārkalarkabalātibalānantāvidārīmadhukajalaśūkaprativāpan
10 tailam pācayitvā svanuguptan nidadhyāt ||14||⁸

svedito marditañ karṇṇam anena mrakṣayed budhaḥ |
tato'nupadravaḥ samyag balavāṃś ca vivarddhate ||15||⁹

ye tu karṇṇā na varddhante snehasvedopapāditāḥ |

1 śleṣma°] śleṣa° N. **1 °karṇṇaḥ**] °varṇṇaḥ N. **2 °srāvaḥ**] °śrāvaḥ H. **2 kṣīṇālp°**]
kṣīṇo lpa° N. **3 rūḍho**] ruḍho N. **4 °pākavedanāvān**] °pākarāgavedanāvān N; °pā-
kavedanāvām H. **6 athāpra°**] athāsyāḥ pra° H. **6 °duṣṭasyābhivarddhanārtham**]
°duṣṭasyāvivardhanārtham N. **9 °ārkālarkabalāti°**] °ārkālakavalāti° N. **9 °prativā-**
pan] °prativāpaṃ N. **10 °guptan**] °guptaṃ N. **10 nidadhyāt**] nidadyāt N. **11**
svedito] svadito N. **11 anena**] ane Ṛ N. **12 tato'nupadravaḥ**] tato nupadravaḥ H;
tato nupadravam N.

1 gāḍhapākarāgavān] dāhapākarāgavedanāvān A. **1 stabdha°**] stabdhaḥ A. **2 °vṛtta-**
srāvaḥ śophavān] °vṛttarakte śyāvaśophavān A. **2 kṣīṇālp°**] kṣīṇo'lpa° A. **3 in-**
serted passage] āmatailena trirātram pariṣecayet trirātrāc ca picuṃ parivartayet | A. **3**
rūḍho] surūḍho A. **3 karṇṇo**] savarṇo A. **4 anyathā**] ato 'nyathā A. **4 °pākave-**
danāvān] °pākarāgavedanāvān A. **4 bhavati**] om. A. **5 api**] om. A. **5 chidyeta**]
chidyate vā A. **6 athāpra°**] athāsyāpra° A. **6 abhyaṅgaḥ**] add. tad yathā A. **7 °majjā-**
payastailam] °majjānau payaḥ sarpiṣ tailam A. **9 °balānantā°**] °balānantāpāmārgā-
śvagandhā A. **9 °vidārīmadhukajalaśūka°**] °vidārīgandhākṣīraśuklājalaśūkamadhu-
ravargapayasyā° **9 °prativāpan**] °prativāpaṃ A. **10 tailam**] add. vā A. **10 °guptan**]
°guptaṃ A. **11 svedito marditañ**] sveditonmarditaṃ A. **11 anena mrakṣayed bu-**
dhah] snehenaitena yojayet A. **13 inserted passage**] yavāśvagandhāyaṣṭyāhvaiś tilaiś
codvartanam hitam | śatāvaryaśvagandhābhyāṃ payasyair aṇḍajīvanaiḥ || tailam vipa-
kvaṃ sakṣīram abhyaṅgāt pālīvardhanam | A. **13 snehasvedopa°**] svedasnehopa° A.

⁸Ḍaḥaṇa (1.16.18) noted that some read *rājasarṣapajam* in the place of *gaurasarṣapajam*. This reading appears to have been accepted by Cakrapāṇi (1.16.18–20), who glosses *rāja-sarṣapaja* as *śvetasarṣapa*. Cakrapāṇi also said that some read *sarpis* in the place of *payas*. In the compound beginning with *arka*, Ḍaḥaṇa noted that some read *arkapūṣpī*.

⁹N has a *kākapāda* after *ane*, but the missing letter (one would expect 'na') has not been supplied in a margin or elsewhere.

teṣām apāṅge tv abahiḥ kuryāt prachānam eva ca ||16||¹⁰

amitāḥ karṇṇabandhās tu vijñeyāḥ kuśalair iha |
yo yathā suniviṣṭaḥ syāt tat tathā yojayed bhiṣak ||17||¹¹

jātaromā suvartmā ca śliṣṭasandhiḥ samah sthiraḥ |
surūḍho 'vedano yas tu taṃ karṇṇaṃ varddhayec chanaiḥ

5

1 abahiḥ] avari N. **1 kuryāt**] kuryāt N. **1 prachānam**] prachannam H. **1 te-
ṣām...**||16||] om. K. **2 °bandhās**] °bandho H. **2 tu**] stu H. **3 yojayed**] yojaye N.
4 suvartmā] suparmā N; suvarmmā H. **4 °sandhiḥ**] °sandhim N. **5 tu em.**] tat N
H.

1 apāṅge tv abahiḥ] apāṅgadeṣe tu A. **1 ca**] tu A. **2 inserted passage**] bāhyacche-
dam na kurvīta vyāpadaḥ syus tato dhruvāḥ || baddhamātraṃ tu yaḥ karṇaṃ sahasai-
vābhivardhayet | āmakosī samādhmātaḥ kṣipram eva vimucyate || A. **3 suniviṣṭaḥ**]
suviṣṭaḥ A. **3 syāt**] taṃ A. **3 yojayed bhiṣak**] viniyojayet A. **3 inserted passage**]
(karṇapālyāmayān nṛṇāṃ punar vakṣyāmi suśruta ! || karṇapālyāṃ prakupitā vātapitta-
kaphās trayāḥ || 1 || dvidhā vā'py aṭha saṃśṛṣṭāḥ kurvanti vividhā rujaḥ | visphoṭaḥ sta-
bdhatā śophaḥ pālyāṃ doṣe tu vātike dāhavisphoṭajananaṃ śophaḥ pākaś ca paittike |
kaṇḍūḥ saśvayathuḥ stambho gurutvaṃ ca kaphātmake || 3 || yathādoṣaṃ ca saṃśodhya
kuryāt teṣāṃ cikitsitam | svedābhyaṅgapariṣekaiḥ pralepāsrgvimokṣaṇaiḥ || 4 || mṛdvīm
kriyāṃ bṛmhaṇīyair yathāsvaṃ bhojanais tathā | ya evaṃ vetti doṣāṇāṃ cikitsāṃ kartum
arhati || 5 || ata ūrdhvaṃ nāmaliṅgair vakṣye pālyāṃ upadravān || atpātakaś cotpuṭakaḥ
śyāvaḥ kaṇḍūyuto bhr̥śam || 6 || avamanthaḥ sakaṇḍūko granthiko jambulas tathā || srāvī
ca dāhavam̐ś caiva śṛṇv eṣāṃ kramaśaḥ kriyāṃ || 7 || apāmārgaḥ sarjarasaḥ pāṭalālaku-
catvacau || utpāṭake pralepaḥ syāt tailam ebhiś ca pācayet || 8 || śāmpākaśīgrupūtīkāṇ go-
dāmedo 'tha tadvasāṃ || vārāhaṃ gavyam aṇeyam pittaṃ sarpiś ca saṃśṛjet || 9 || lepam
utpuṭake dadyāt tailam ebhiś ca sādhitam || gaurīm sugandhām saśyāmāṃ anantām ta-
ṇḍulīyakam 10 śyāve pralepanam dadyāt tailam ebhiś ca sādhitam || pāṭhām rasāñjanaṃ
kṣaudraṃ tathā syād uṣṇakāñjikam 11 dadyāl lepam sakaṇḍūke tailam ebhiś ca sādhitam
|| vranībhūtasya deyam syād idam tailam vijānatā || 12 || madhukakṣīrakākoliḥjivakādyair
vipācitam || godhāvarāhasarpāṇāṃ vasāḥ syuḥ kṛtabṛmhaṇe || 13 || pralepanam idam da-
dyād avasicyāvamanthake || prapaunḍarikam madhukam samaṅgām dhavam eva ca || 14
|| tailam ebhiś ca saṃpakvam̐ śṛṇu kaṇḍūmataḥ kriyāṃ || sahadevā viśvadevā ajākṣīram
sasaindhavam etair ālepanam dadyāt tailam ebhiś ca sādhitam || 15 || granthike guṭīkāṃ
pūrvam srāvayed avapāṭya tu || tataḥ saindhavacūrṇam tu ghr̥ṣṭvā lepam pradāpayet || 16
|| likhitvā tatsrutam ghr̥ṣṭvā cūrṇair lodhrasya jambule || kṣīreṇa pratisāryainam śuddham
saṃropayet tataḥ || 17 || madhuparṇī madhūkam ca ma madhukam madhunā saha || le-
paḥ srāvīṇi dātavyas tailam ebhiś ca sādhitam 18 pañcavalkaiḥ samadhukaiḥ piṣṭais taiś
ca ghṛtānvitaiḥ || jivakādyaiḥ sasarpīṣkair dahyamānam pralepayet || 19 ||) A. **5 yas**] ca
A.

¹⁰Ḍalhaṇa (1.16.23) noted that some read *teṣām apāṅgacchedyaṃ hi kāryam ābhyantaram bha-
vet*.

¹¹Ḍalhaṇa (1.16.26) stated that some read *suniviṣṭaḥ* (the reading of the Nepalese version)
instead of *suviṣṭaḥ*.

||18||

5 viśleṣitāyām atha nāsikāyām
vakṣyāmi sandhānavidhiṃ yathāvat |
nāsāpramāṇaṃ pṛthivīruhāṇām
patraṃ gṛhītvā tv avalambi tasya ||19||¹²

tena pramāṇena hi gaṇḍapārśvād
utkr̥tya vadhraṃ tv atha nāsikāgram |
vilikhya cāśu pratisandadhīta
taṃ sādhubaddham bhiṣag apramattaḥ ||20||

10 susīvitam samyag ato yathāvan
nāḍīdvayenābhisamīkṣya nahyet |
unnāmayitvā tv avacūrṇayīta
pattāṅgayaṣṭimadhukāñjanaiś ca ||21||

15 saṃchādya samyak picunā vraṇan tu
tailena siñced asakṛt tilānām |
ghṛtañ ca pāyyaḥ sa naraḥ sujīrṇe
snigdho virecyāḥ svayathopadeśam ||22||

20 rūḍhañ ca sandhānam upāgataṃ vai
tadvadhraśeṣaṃ tu punar nikṛntet |
hīnam punar varddhayitum yateta

2 nāsikāyām] nāsikāyā N. **4 °pramāṇam**] °pramāṇa° N. **4 °vīruhāṇām**] °vīruhā-
ṇam N. **5 patraṃ**] patra N. **7 vadhraṃ**] vandhra H. **9 °baddham**] °vaddha° N.
10 susīvitam em.] susīvita N; suśīvitam H. **10--13 susīvitam...||21||**] om. K. **13 pa-
ttāṅga° em.**] pattrāṅga° H; pattaṅga° N. **14 vraṇan tu**] vraṇa tun N. **17 virecyāḥ**]
A; virecyā N H. **17 °deśam**] °deśaḥ N. **18 sandhānam**] sandhām N. **18 upāgataṃ**]
upāgataś H. **18 vai**] cai H. **19 °śeṣam**] °seṣan N. **20 yateta**] yatetaḥ N.

2 viśleṣitāyām] viśleṣitāyās tv A. **2 nāsikāyām**] nāsikāyā A. **7 vadhraṃ**] baddham
A. **9 taṃ**] tat A. **9 °baddham**] °bandhair A. **10 susīvitam em.**] saṃhitam A.
11 nahyet] baddhvā A. **12 unnāmayitvā**] pronnāmya cainām A. **12 avacūrṇayīta**]
avacūrṇayet tu **13 pattāṅga° em.**] pataṅga° A. **14 vraṇan tu**] sitena A. **17 svaya-
tho°**] sa yatho° A. **18 vai**] syāt A. **19 tadvadhra°**] tad ardha° A **20 hīnam**] hīnām
A.

¹²Cakrapāṇidatta said that others read *nāsāsandhānavidhim* here. Ḍalhaṇa (1.16.27–31) sta-
ted that some read, *chinnām tu nāsikām dṛṣṭvā vayahasthasya śarīriṇaḥ | nāsānurūpaṃ saṃcchi-
dya patraṃ gaṇḍe niveśayet ||*

samañ ca kuryād ativṛddhamāṃsam
||23|| iti om ||

1 °māṃsam] °māṃsam N. **2 om**] *om.* N. **18--2 rūḍhañ...om**] *om.* K.

1 samañ] samāṃ A. **1 °māṃsam**] °māṃsām A. **2 om**] *om.* A. **3 inserted passage**]
nāḍīyogaṃ vinauṣṭhasya nāsāsandhānavad vidhim | ya evam eva jānīyāt sa rājñah kartum
arhati || A.