

A Translation of the New Edition of the
Suśrutasamhitā

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Kalpasthāna, adhyāya 4

Introduction

The fourth chapter of the Kalpasthāna of the *Suśrutasaṃhitā* addresses the topic of snake bites and snake venom. Unusually for the Nepalese version of the *Suśrutasaṃhitā*, the discussion is framed as a question from Suśruta to the wise Dhanvantari. Suśruta's questions are about the number of snakes, how they are classified, the symptoms of their bites and the pulses or stages of poisoning experienced by a victim of snakebite and related topics. The taxonomy of snakes is presented in a presentational variant form in Figure ??.

Literature

A brief survey of this chapter's contents and a detailed assessment of the existing research on it to 2002 was provided by Meulenbeld.²⁴⁷ There also exists a herpetological literature from colonial India as well as more recent studies of snakes in the context of religious life.²⁴⁸

A discussion of this chapter specifically in the light of the Nepalese manuscripts was published by Harimoto.²⁴⁹ After a close comparative reading of lists of poisonous snakes, Harimoto concluded that, "the Nepalese version is internally consistent while the [vulgate] editions are not." Harimoto showed how the vulgate editions had been adjusted textually to smooth over inconsistencies, and gave insights into these editorial processes.²⁵⁰

²⁴⁷ HIML: IA, 292–294.

²⁴⁸ E.g., Ewart 1878; Wall 1921. Wall (1913:75–124) provided a useful analysis of the medical effects of snake envenomation in India arranged by the varied symptomology of different snakes. He also discussed the difference between toxic effects and fright (69–75) and also the difficulties arising out of uncertainty about the effects of snake-bite (124–126). Doniger (2015) provided a good survey of snakes as protagonists in religious literature from the *Atharvaveda* through the epics, *Purāṇas* and Buddhist literature. Slouber (2016: 31–33 *et passim*) discussed the *Suśrutasaṃhitā*'s *Kalpasthāna* as a precursor and influence on later Tantric traditions of snake-bite interpretation and therapy.

²⁴⁹ Harimoto 2011: 101–104.

²⁵⁰ The two editions that Harimoto noted, Su 1938 and Su 1889, present identical texts.

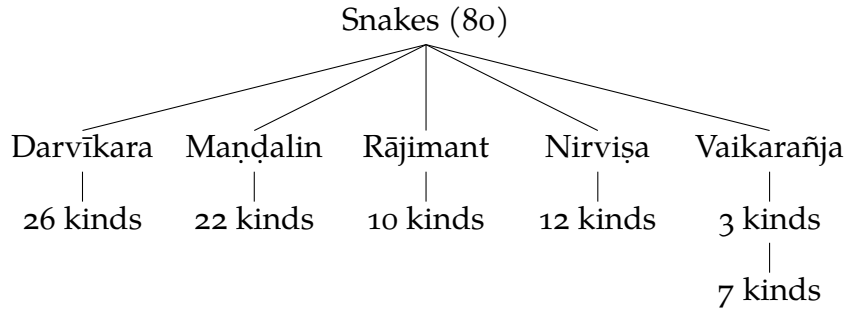


Figure 2: The taxonomy of snakes in the vulgate, 5.4.9–13ab (Su 1938: 571).

Translation

- 1 Now we shall explain the procedure (*kalpa*) relating to the knowledge concerning the venom in those who have been bitten by snakes.²⁵¹
- 3 Suśruta, grasping his feet, questions the wise Dhanvantari, the expert in all the sciences.
- 4 “My Lord, please speak about the number of snakes, and their divisions, the symptoms of someone who has been bitten, and the knowledge concerning the successive shocks (*vega*) of poisoning”.²⁵²
- 5 On hearing his query, that distinguished physician spoke.
“The venerable snakes such as Vāsukī and Takṣaka are uncountable.
- 6–9ab “They are snake-lords who support the earth, as bright as the ritual fire, ceaselessly roaring, raining and scorching. They hold up the earth, with its oceans, mountains and continents. If they are angered, they can destroy the whole world with a breath and a look. Honour to them. They have no role here in medicine.
“The ones that I shall enumerate in due order are those mundane ones with poison in their fangs who bite humans.”²⁵³

251 The *Sarvāṅgasundarī*, commenting on 1.16.17 (Ah 1939: 246), glossed कल्प as प्रयोग.

252 The expression “successive shocks” translates वेग, which in other contexts may mean “(natural) urge.” Here, it is rather the discrete stages or phases of physiological reaction to envenomation. Cf. the symptoms of cobra poisoning described by Wall (1913: 80).

253 The next few verses are discussed in detail by Harimoto (2011: 101–104), who shows that in the taxonomy of snakes, the Nepalese version of the *Suśrutasaṃhitā* has greater internal coherence than the vulgate recension.

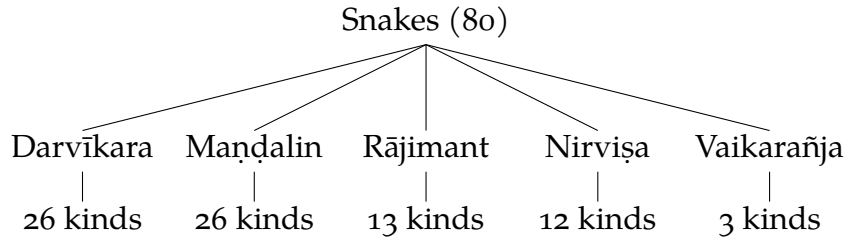


Figure 3: The taxonomy of snakes in the Nepalese version.

- 9cd–10 “There are eighty kinds of snakes and they are divided in five ways: Darvīkaras, Maṇḍalins, Rājimants, and Nirviṣas. And Vaikarañjas that are traditionally of three kinds.²⁵⁴
- 11 “Of those, there are twenty and six hooded snakes, and the same number of Maṇḍalins are known. There are thirteen Rājimants.²⁵⁵
- 12 “There are said to be twelve Nirviṣas and, according to tradition, three Vaikarañjas.
- 13–14ef “If they are trodden on, bad or provoked or looking for food, those very angry snakes will bite. And that is said to happen in three ways: serpented (*sarpita*), torn (*darita*) and thirdly without venom (*nirviṣa*). Some experts want to add “hurt by the snake’s body”.²⁵⁶
- 15–16 “An aroused snake may make one, two or more deep imprints (*pada*) of its teeth, without much blood.²⁵⁷ They have a little row of puncture-

Or “There are 20 phanins and 6 maṇḍalins. The same number are known. There are 13 Rājimants.” Or even, “there are 20 Phanins and six of them are Maṇḍalins.” Are phanins really the same as darvīkaras?

254 Harimoto (2011) translated these names as “hooded,” “spotted,” “striped,” “harmless,” and “hybrid.” Figure 2 shows the taxonomy described in the vulgate text; Figure 3 shows the different and more logical division of the Nepalese version of the *Suśrutasamhitā*.

255 The phrasing of this śloka is awkward.

256 This might refer to constriction. The phrase reads like a commentarial addition rather than the main text of the *Suśrutasamhitā*.

257 The word उद्धृत “aroused” was glossed by Ḍalhaṇa at 5.4.15 (Su 1938: 571) as उन्मोद्य, a word not found as such in standard dictionaries (MW; KEWA; AyMahā; Apte. Semantic considerations suggest that the word is not related to √muṭ “break” or mūta/mūṭa “woven basket.” Perhaps it is related to the Tamil மூட்டி (mōṭṭi), whose meanings include “arrogance, grandeur, display” (DED₂: #5133) or to faintly-documented forms like moṭyate “is twisted” (CDIAL: #10186). Ḍalhaṇa’s उन्मोद्य may thus mean “twisting up” or “making an arrogant display.”

Note that पद “imprints” is being used in the same sense as in 1.13.19 (Su 1938: 57) when describing the marks on the body where a knife scarifies the skin before leeching. See footnote 67.

marks (*cuñcumālaka*),²⁵⁸ making them abnormal. They are close together and swollen. The physician can recognize this as “serpented (*sarpita*).”

²⁵⁸ The usual dictionary lexeme is चञ्चु “beak, bill,” not चुञ्चु as in the Nepalese witnesses.

Editions and Abbreviations

Ah 1939	Kuṁṭe, Aṇṇā Moreśvara, Navare, Kṛṣṇaśāstrī, and Parādkar, Hariśāstrī (1939) (eds.), श्रीमद्वाग्भटविरचितम् अष्टाङ्गहृदयम्, श्रीमदरुणदत्तविरचितया सर्वाङ्गसुन्दराख्यया व्याख्यया, हेमाद्रिप्रणीतया आयुर्वेदरसायनाह्वया टीकया च समुल्लसितम् = <i>The As-tāṅgahṛidaya</i> (6th edn., Mumbayyām: Nirṇayasāgara Press), ark:/13960/t3tt6967d .
Anup	<i>Anup Sanskrit Library.</i>
Apte	Apte, Vaman Shivaram (1992), <i>The Practical Sanskrit-English Dictionary</i> (Kyoto: Rinsen Book Company), ISBN: 4-653-00038-7; Reprinted from Gode and Karve 1957–59.
AS	<i>Asiatic Society.</i>
As 1980	Āṭhavale, Anaṁta Dāmodara (1980) (ed.), अष्टाङ्गसङ्ग्रहः श्रीमद्बृह्मवाग्भटविरचितः इन्दुव्याख्यासहितः [= <i>Vāgbhaṭa's Aṣṭāṅgasan̄graha with Indu's Commentary</i>] (Pune: M. A. Āṭhavale, Śrīmad Ātreya Prakāśanam), ark:/13960/s25bwqsd0n7 .
AyMahā	Jośī, Veṇīmādhavaśāstrī, and Jośī, Nārāyaṇa Harī (1968), आयुर्वेदीय महाकोशः अर्थात् आयुर्वेदीय शब्दकोशः संस्कृत-संस्कृत (Mumbai: Mahārāṣṭra Rājya Sāhitya āṇi Saṁskṛti Maṁḍala), ark:/13960/t22c41g8t .
Bhela 1921	Mookerjee, Ashutosh, and Ananta Krishna Shastri, Ved-antabisharad (1921) (eds.), <i>The Bhela Samhita. Sanskrit Text</i> (Calcutta: University of Calcutta), ark:/13960/t3sv3157j ; Based on two copies made of the Thanjavur codex unicus (MS Thanjavur TMSSML 10773, Burnell 1880: 63–4, P. P. S. Sastri 1933: #11085).
Bhela 2000	Krishnamurthy, K. H. (2000), <i>Bhela-saṁhitā. Text with English Translation, Commentary and Critical Notes</i> (Haridas Ayurveda Series, 8; Varanasi: Chaukhambha Visvabharati).
BL	<i>British Library.</i>

- Ca. 1941 Ācārya, Yādavaśarma Trivikrama (1941) (ed.), महर्षिणा पुनर्वसुनोपदिष्टा, तच्छिष्येणाग्निवेशेन प्रणीता, चरकदृढबलाभ्यां प्रतिसंस्कृता चरकसंहिता, श्रीचक्रपाणिदत्तविरचितया आयुर्वेददीपिकाव्याख्या संवलिता (3rd edn., Mumbayyām: Nirnaya Sagara Press), [ark:/13960/t48q2f20n](https://nirnayasangara.com/13960/t48q2f20n).
- CDIAL Turner, R. L. (1966–85), *A Comparative Dictionary of the Indo-Aryan Languages* (London, New York, Toronto: Oxford University Press), ISBN: 0197135501, [URL](https://www.oxfordjournals.org/lookup/doi/10.1093/acref/9780197135501); With *Indexes* compiled by Dorothy Rivers Turner (OUP, London, 1969), *Phonetic Analysis* by R. L. and D. R. Turner (OUP, London, 1971), and *Addenda and Corrigenda* edited by J. C. Wright (School of Oriental and African Studies, London, 1985).
- DED₂ Burrow, Thomas, and Emeneau, Murray B. (1984), *A Dravidian Etymological Dictionary* (2nd edn., Oxford: Clarendon Press), [ark:/13960/t4wj06g26](https://www.oxfordjournals.org/lookup/doi/10.1093/acref/9780197135501), [URL](https://www.oxfordjournals.org/lookup/doi/10.1093/acref/9780197135501).
- EWA Mayrhofer, Manfred (1986–2001), *Etymologisches Wörterbuch des Altindoarischen* (Heidelberg: Carl Winter, Universitätsverlag), ISBN: 3-533-03826-2.
- HIML Meulenbeld, Gerrit Jan (1999–2002), *A History of Indian Medical Literature*, 5 vols. (Groningen: E. Forsten), ISBN: 9069801248.
- IOLR Eggeling, Julius, et al. (1887–1935), *Catalogue of the Sanskrit Manuscripts in the Library of the India Office* (London: Secretary of State for India), [ark:/13960/s2kbb5zcrg9](https://www.oxfordjournals.org/lookup/doi/10.1093/acref/9780197135501).
- KEWA Mayrhofer, Manfred (1953–72), *Kurzgefaßtes etymologisches Wörterbuch des Altindoarischen; a Concise Etymological Sanskrit Dictionary* (Heidelberg: Carl Winter, Universitätsverlag).
- KL *Kaiser Library*.
- MN₁ Ācārya, Yādavaśarma Trivikrama (1920) (ed.), महामतिश्री-माधवकरप्रणीतं माधवनिदानम् श्रीविजयरक्षित-श्रीकण्ठदत्ताभ्यां विरचितया मधुकोशाख्यव्याख्या, श्रीवाचस्पतिवैद्यविरचितया आतङ्कदर्पणव्याख्या विशिष्टांशेन च समुल्लसितम् = *Mādhavanidāna by Mādhavakara with the Two Commentaries, Madhukosha by Vijayarakshita & Shrikanthadatta and Ātankadarpaṇa by Vāchaspati Vaidya*

- Commentary of Shri Dalhaṇāchārya* (Mumbayyām: Nirṇaya-sāgaramudrāyantrālaye), [ark:/13960/t3sv0mt50](https://nirayasaagara.org/ark:/13960/t3sv0mt50), accessed 29/07/2020; [HIML](https://nirayasaagara.org/HIML): IB, 312 edition *v.
- Su 1931 Ācārya, Yādavaśarma Trivikrama (1931) (ed.), सुश्रुतसंहिता, वैद्यवरश्रीडल्हणाचार्यविरचितया निबन्धसंग्रहाख्यव्याख्यया समुल्लसिता, महर्षिणा सुश्रुतेन विरचिता, सूत्र-निदान-शारीर-चिकित्सा-कल्पस्थानोत्तरतन्त्रात्मकः. आचार्योपाह्वेन त्रिविक्रमात्मजेन यादवशर्मणा संशोधिता = *The Sushrutasaṃhitā of Sushruta with the Nibandhasangraha Commentary of Shree Dalhaṇāchārya* (2nd edn., Mumbayyām: Pāṇḍuraṅga Jāvajī at the Nirṇayasāgaramudrāyantrālaye), [ark:/13960/t9j41sg94](https://nirayasaagara.org/ark:/13960/t9j41sg94), accessed 09/06/2020; [HIML](https://nirayasaagara.org/HIML): IB, 312 edition *v.
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- Su 1938² Ācārya, Yādavaśarma Trivikrama, and Ācārya, Nārāyaṇa Rāma (2004) (eds.), महर्षिणा सुश्रुतेन विरचिता सुश्रुतसंहिता, श्रीडल्हणाचार्यविरचितया निबन्धसंग्रहाख्यव्याख्यया निदानस्थानस्य श्रीगयदासाचार्यविरचितया न्यायचन्द्रिकाख्यपञ्जिकाव्याख्यया च समुल्लसिता (Vārāṇasī: Caukhambhā Kṛṣṇadāsa Akādamī); Reprint of the third, 1938 edition (Su 1938).
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- śruta with Various Readings, Notes and Appendix etc.* (Mumbāi: Nirṇayasāgarākhyamudraṇālaye), [ark:/13960/t8kd4jh7n](https://nirṇayasagarakhyamudraṇalayeblog.wordpress.com/2017/07/13/13960/t8kd4jh7n).
- TMSSML *Tanjore Maharaja Serfoji Saraswati Mahal Library.*
- Viṣṇudh. Śarman, Madhusūdāna, and Śarman, Mādhavaprasāda (1912) (eds.), विष्णुधर्मोत्तरपुराणम् = [Viṣṇudharmottarapurāṇa] (Mumbai: Khemarāja Śrīkrṣṇadāsa at the Śrīveṅkaṭeśvara Steam Press), [ark:/13960/t6qz6fr23](https://nirṇayasagarakhyamudraṇalayeblog.wordpress.com/2017/07/13/13960/t6qz6fr23); Lithograph format. Edited on the basis of a manuscript belonging to the astrologer Śudhākaraśarman of the Varanasi Sanskrit Pāṭhaśālā.

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Thanjavur TMSSML 10773: 90

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Glossary

<i>cuñcumālaka</i>	- <i>cuñcumālaka</i> : 72	- <i>sarpita</i> : 71f
- little row of		successive shocks
puncture-marks: 72	<i>nirviṣa</i>	- <i>vega</i> : 70
	- without venom:	
<i>darita</i>	71	torn
- torn: 71	<i>pada</i>	- <i>darita</i> : 71
imprints	- imprints: 71	
- <i>pada</i> : 71	procedure	<i>vega</i>
<i>kalpa</i>	- <i>kalpa</i> : 70	- successive shocks:
- procedure: 70	<i>sarpita</i>	70
little row of	- serpented: 71f	without venom
puncture-marks	serpented	- <i>nirviṣa</i> : 71

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K&B	Kirtikar, K. R., Basu, B. D., and an I.C.S (1987), <i>Indian Medicinal Plants</i> , ed. E. Blatter, J. F. Caius, and K. S. Mhaskar, 8 vols. (2nd edn., Dehradun: International Book Distributors); First published in Allahabad, 1918.
NK	Nadkarni, K. M. (1982), <i>Dr. K. M. Nadkarni's Indian Materia Medica, with Ayurvedic, Unani-tibbi, Siddha, Allopathic, Homeopathic, Naturopathic & Home Remedies, Appendices & Indexes ... in Two Volumes</i> , ed. A. K. Nadkarni, 2 vols. (3 ed., revised and enlarged by A. K. Nadkarni, Bombay: Popular Prakashan), ISBN: 8171541429, URL ; First published in 1954.
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Glossary and Index of Medical Substances

- amaranth (*taṇḍulīyaka*) *Amaranthus hypochondriacus*, L. See King 321, NK: v. 1, #144, *Potter*_{rev}: 15. Cf. *AVS*: v. 1, 121, 44
- axlewood (*dhava*) *Anogeissus latifolia* (Roxb. ex DC.) Wall. ex Guill & Perr. See *AVS*: v. 1, 163 f, *Chopra*: 20, 63
- bamboo leaves (*veṇupatrikā*) *Bambusa bambos*, Druce. See NK: v. 1, #307, 44
- beautyberry (*priyaṅgu*) ← *śyāmā*. *Callicarpa macrophylla*, Vahl. See *AVS*: v. 1, 334, NK: v. 1, #420. Some say also *Setaria italica* Beauv. *GVDB*: 263–264. See also *GVDB*: 413, 60, 64
- beautyberry (*śyāmā*) *Callicarpa macrophylla*, Vahl. See *AVS*: v. 1, 334, NK: v. 1, #420, 42, 44
- beggarweed (*aṃśumatī*) *Desmodium gangeticum* (L.) DC (*Dymock*: v. 1, 428, *GJM1*: 602, NK: v. 1, #1192; *ADPS*: 382, 414 and *AVS*: v. 2, 319, 4.366 are confusing), 60
- beggarweed (*vidārigandhā*) → *śālaparṇī*. *Desmodium gangeticum* (L.) DC. See *Dymock*: v. 1, 428, *GJM1*: 602, cf. NK: v. 1, #1192; *ADPS*: 382, 414 and *AVS*: v. 2, 319, 4.366 are confusing, 33
- black creeper (*pālindī*) *Ichnocarpus frutescens*, (L.) R.Br. or *Cryptolepis buehneri*, Roemer & Schultes. See *AVS*: v. 3, 141, 3.145, 3.203, NK: v. 1, #1283, 1210, *ADPS*: 434, 44, 47, 59, 60
- blackboard tree (*saptachada*) *Alstonia scholaris* R. Br. *GVDB*: 420, 43
- blackbuck (*hariṇa*) *Antelope cervicapra*, L. See *BIA*: 270 *IW*: 95, 165, *et passim*, 47
- blue water-lily (*utpala*) *Nymphaea stellata*, Willd. See *GJM1*: 528, *IGP* 790; *Dutt*: 110, NK: v. 1, #1726, 25, 42, 59, 60
- cardamom (*elā*) *Elettaria cardamomum*, Maton. See *AVS*: v. 2, 360, NK: v. 1, #924, *Potter*_{rev}: 66, 60, 64
- cassia cinnamon (*patra*) *Cinnamomum tamala*, (Buch.-Ham.) Nees. See *AVS*: v. 2, 84, NK: v. 1, #589, 44, 60
- castor oil tree (*gandharvahasta*) → *eraṇḍa*. *GVDB*: 135, *K&B*: v. 3, 2277, 30
- castor-oil (*eraṇḍa*) *Ricinus communis*, L. See NK: v. 1, #2145, *Chopra*: 214, 35
- certain minerals (*tārāvitāra*) Unknown. It is not even certain that these are minerals. The variant reading in the vulgate, *tāraḥ sutāraḥ* was glossed by Ḍalhaṇa on 5.3.14 (*Su* 1938: 568) as follows *tāro rūpyaṃ, sutāraḥ pāradaḥ*, “tāra means silver; sutāra means mercury.”, 64
- chebulic myrobalan (*harītakī*) *Terminalia chebula* Retz. *GVDB*: 466, 43
- cherry (*elavālu*) *Prunus cerasus*, L.?. See *BVDB* 58, NK: v. 1, #2037, *GVDB*: 58, 60
- chital deer (*pr̥ṣata*) *Axis axis*, Erxleben. See *BIA*: 292, *IW*: 93, 47
- cobra’s saffron (*nāgapuṣpa*) → *nāgakeśara*. *Mesua ferrea*, L. See NK: v. 1, #1595, *GVDB*: 220, 60
- corky coral tree (*pāribhadra*) *Erythrina suberosa* Roxb. See *GVDB* 245, 63
- costus (*kuṣṭha*) *Saussurea costus*, Clarke. See NK: v. 1, #2239, 44, 60, 64
- country mallow (*atibālā*) *Abutilon indicum*, (L.) Sweet, but may be other kinds of mallow, e.g., *Sida rhombifolia*, L.. See NK: v. 1, #11, *IGP*: 1080, NK: v. 1, #2300, *ADPS*: 71, 77, 33
- country sarsaparilla (*anantā*) *Hemidesmus indicus*, (L.) R. Br. See *ADPS*: 434, *AVS*: v. 3, 141–5, NK: v. 1, #1210. But see *GVDB*: 13 for complications that may suggest that it is to be equated with *sārivā*, which may sometimes be *Cryptolepis* or *Ichnocarpus frutescens* R. Br. (*GVDB*: 429–431), 33, 49, 59, 60, 63
- crape jasmine (*nata*) → crape jasmine

- GVDB: 215, 123, 124
crape jasmine (*tagara*) *Tabernaemontana divaricata* (L.) R.Br. ex Roem. & Schultes. See GJM1: 557, AVS: v. 5, 232. Synonym of *crape jasmine*. But some say *Valeriana jatamansi*, Jones See GVDB: 173–174 for discussion (and charming comments on brain liquid testing). Some say *tagara* is Indian rose-bay or Indian valerian, but there remain many historical questions about the ancient and regional identities of this plant See, e.g., AVS: v. 5, 334, 44, 60, 123, 124
- crimson trumpet-flower tree (*pāṭalā*) *Stereospermum chelonides*, (L. f.) A. DC. See GJM1: 573, AVS: v. 5, 192 ff, ADPS: 362 f, AVS: v. 3, 1848 f, IGP 1120, Dymock: v. 3, 20 ff, 63
- cuscut grass (*uśīra*) *Andropogon murcatus*, Retz. Also “vetiver grass.” See NK: v. 1, #180, 44
- datura (*dhattūra*) *Datura metel*, L. See AVS: v. 2, 305 (cf. *Abhidhānamañjarī*), NK: v. 1, #796 ff. Potter_{rev}: 292 f, ADPS: 132, 30
- decanted liquor (*surāmaṇḍa*) K&B: v. 2, 502, NK: v. 2, appendix VI, #49, 32
- deodar (*bhadradāru*) *Cedrus deodara*, (Roxb.ex D.Don) G. Don. See AVS 41, NK: v. 1, #516, 60
- dried meat (*vallūra*) MW: 929, AyMahā: v. 1, 730. The term is used, rarely, in both the CS (1.5.10) and SS (1.13. 16, 6.42.75–76). It is a Dravidian loanword and occurs in the *Arthaśāstra* etc. (KEWA: v. 3, 167), 25
- elixir salve (*rasāñjana*) → *añjana*. See Indian barberry, 35
- embelia (*viḍaṅga*) *Embelia ribes*, Burm. f. See ADPS: 507, AVS: v. 2, 368, NK: v. 1, #929, Potter_{rev}: 113, 60
- emetic nut (*madana*) *Randia dumetorum*, Lamk. See NK: v. 1, #2091, 42
- false daisy (*subhaṅgurā*) (*su*)bhaṅgura = *bhṛṅga*? *Eclipta prostrata* (L.) L. See GVDB: 288, 49
- fermented rice-water (*dhānyāmla*) → *kāñjī*, *kāñjikā*, *sauvīra*. GVDB: 458, NK: v. 2, appendix VI, #18, 32
- fern (*ajaruḥā*) *Nephrodium* species GVDB: 7, uncertain. Perhaps *Christella dentata* (Forssk.) Brownsey & Jermy, which is reported to have folk applications against skin diseases in India, 46
- fire-flame bush (*dhātakī*) *Woodfordia fruticosa* (L.) Kurz. See AVS: v. 5, 412, NK: v. 1, #2626, 43
- fragrant lotus (*saugandhika*) A type of *kumuda* or *utpala* (GVDB: 457), 25
- garjan oil tree (*aśvakarṇa*) *Dipterocarpus turbinatus* Gaertn. f. See GVDB: 28, Chopra: 100, 63
- giant potato (*kṣīravidārī*) possibly → *kṣīraśukla*. *Ipomoea mauritiana*, Jacq. See ADPS: 510, AVS: v. 3, 222, AVS: v. 3, 1717 ff, 125–127
- ginger (*mahaśadha*) *Zingiber officinale*, Roscoe. See ADPS: 50, NK: v. 1, #2658, IGP: 1232, 47
- gold (*hema*) gold, 60
- gold and sarsaparilla (*surendragopa*) Unknown. Ḍalhaṇa on 5.3.15 (Su 1938: 568) glossed *surendra* as “gold” and *gopā* as “Indian sarsaparilla.” He also noted other opinions that *surendra* was “Tellicherry bark”, 64
- golden shower tree (*rājadruma*) *rājadruma* = *āragvadha*. *Cassia fistula* L. See GVDB 37, 63
- gourd (*alābu*) *Lagenaria siceraria* Standl. GVDB: 25. Some say *Lagenaria vulgaris*, Seringe (NK: v. 1, #1419) but this is not appropriate for blood-letting, 21, 22, 43
- heart-leaf sida (*balā*) *Sida cordifolia*, Linn. See ADPS: 71, NK: v. 1, #2297, 33, 60

- heart-leaved moonseed (*amṛtā*) → *guḍūcī*.
Tinospora cordifolia, (Willd.) Hook.f.
 & Thoms.?. See [ADPS](#): 38, [NK](#): v. 1,
 #2472, 624, [Dastur](#) #229, 44, 59
- heart-leaved moonseed (*somavallī*)
Tinospora cordifolia (Thunb.) Miers.
[GVDB](#): 456. Likely, but uncertain, 44
- henna (*madayantikā*) *Lawsonia inermis*, L.
 See [AVS](#): v. 3, 303, [NK](#): v. 1, #1448,
[Potter_{rev}](#): 151, 45
- Himalayan mayapple (*vakra*)
Podophyllum emodi, Wall.
 ([NK](#): #1971). But perhaps a synonym of
 crape jasmine and crape jasmine
 ([GVDB](#): 354), 64
- Himalayan monkshood (*ativiṣā*)
Aconitum heterophyllum Wall.
[GVDB](#): 12, [NK](#): v. 1, #39. Also “atis
 roots”, 45, 47, 64
- hogweed (*punarnavā*) *Boerhaavia diffusa*,
 L. See [ADPS](#): 387, [AVS](#): v. 1, 281,
[NK](#): v. 1, #363, 45, 59
- Holostemma creeper (*jīvantī*) →
sūryavallī? *Holostemma ada-kodien*,
 Schultes. See [ADPS](#): 195, [AVS](#): v. 3, 167,
[NK](#): v. 1, #1242, [AVS](#): v. 3, 1619, 126
- horned pondweed (*śaivāla*) also *śaivāla*,
śevāra. *Zannichellia palustris* L. The
 uncertainties of this identification are
 discussed by Singh and Chunekar
 ([GVDB](#): 409). Sometimes identified
 with scutch grass (*dūrvā*) ([GVDB](#): 409).
 Identified as *Ceratophyllum demersum*
 Linn. (“hornwort”) by
[AVS](#): v. 2, 56–57x, 125, 127
- hornwort (*jalaśūka*) ← *jalanīlikā*.
Ceratophyllum demersum, L. See
[AVS](#): v. 2, 56, [IGP](#): 232. Singh and
 Chunekar ([GVDB](#): 166) suggest [horned](#)
[pondweed](#). Ḍalhaṇa noted on 1.16.19
 (Su 1938: 79) that some people
 interpret it as a poisonous, hairy,
 air-breathing, underwater creature, 33
- Indian barberry (*añjana*) → *rasañjana*,
dāruharidrā. *Berberis aristata*, DC.
[Dymock](#): v. 1, 65, [NK](#): v. 1, #335,
[GJM1](#): 562, [IGP](#): 141, 35, 46, 124
- Indian barberry (*dāruharidrā*) *Berberis*
aristata, DC. See [Dymock](#): v. 1, 65,
[NK](#): v. 1, #685, [GJM1](#): 562, [IGP](#) 141,
 59, 60
- Indian barberry (*kālīyaka*) → *dāruharidrā*,
añjana. *Berberis aristata*, DC. See
[Dymock](#): v. 1, 65, [NK](#): v. 1, #685,
[GJM1](#): 562, [IGP](#): 141, 44
- Indian ipecac (*payasyā*) Uncertain.
 Possibly *Tylophora indica* (Burm.f.)
 Merr. Perhaps a synonym of [panacea](#)
[twiner](#), [giant potato](#), [purple roscoe](#),
 and plants like [asthma plant](#) and [Gulf](#)
[sandmat](#) ([GVDB](#): 237–238). Also
 “curds” when not a plant, 33, 126
- Indian kudzu (*vidārī*) → *payasyā*. *Pueraria*
tuberosa (Willd.) DC. See [ADPS](#): 510,
[AVS](#): v. 1, 792 f, [AVS](#): v. 4, 391; not
[Dymock](#): v. 1, 424 f. See [GJM2](#): 444, 451,
[AVS](#): v. 1, 187, but [AVS](#): v. 3, 1719 =
Ipomoea mauritiana, Jacq, 33
- Indian madder (*mañjiṣṭhā*) *Rubia*
cordifolia, L. See [IGP](#), [Chopra](#): 215,
[GVDB](#): 289, 30, 60
- Indian mottled eel (*varmimatsya*) Almost
 certainly the mottled eel. [MW](#): 962c
 noted that the *varmi* fish “is commonly
 called *vāmi*.” The “vam fish,” or “বান
 মাছ (*bān māch*)” in Bengal, is a marine
 and freshwater eel, *Anguilla bengalensis*.
 It is the most common eel in Indian
 inland waters and a prized food fish
 (Froese and Pauly 2022). However,
 some NIA languages identify the
 “vam” fish with the Indian Pike
 Conger, *Congresox talabonides* (Bleeker)
 (Talwar and Kacker 1984: 235, 236), 23
- Indian mustard (*sarsapa*) *Brassica juncea*,
 Czern. & Coss. See [AVS](#): v. 1, 301,
[NK](#): v. 1, #378, 26
- Indian sarsaparilla (*sārivā*) → *anantā*.
Hemidesmus indicus, (L.) R. Br.
[ADPS](#): 434, [AVS](#): v. 3, 141–5, [NK](#): v. 1,

- #1210; and black creeper, pālinḍi.
Ichnocarpus frutescens, (L.) R.Br. or
Cryptolepis buchanani, Roemer &
 Schultes [AVS](#): v. 3, 141, 3.145, 3.203,
[NK](#): v. 1, #1283, 1210, [ADPS](#): 434, 59,
 60, 124
- jambul (*jambū*) *Syzygium cumini*, (L.)
 Skeels. See [ADPS](#): 188, [NK](#): v. 1, #967,
[Potter_{rev}](#): 168, Wujastyk 2003a, 43
- jasmine (*mālātī*) *Jasminum grandiflorum*,
 L. See [NK](#): v. 1, #1364, 44
- jequirity (*guñjā*) *Abrus precatorius*, L. See
[AVS](#): v. 1, 10, [NK](#): v. 1, #6, [Potter_{rev}](#): 168,
 49
- lac (*lākṣā*) *Kerria lacca* (Kerr.). See
[GJM1](#): 445, [NK](#): v. 2, #32. Watt
 ([Watt_{Comm}](#): 1053–1066) is
 characteristically informative, and is
 definite about the antiquity of lac in
 India, 64
- liquorice (?) (*klītaka*) *Glycyrrhiza glabra*,
 L.? [GVDB](#): 123–124 discuss the many
 difficulties in identifying this plant, 49
- liquorice (*madhuka*) see *yaṣṭīmadhuka*, 33,
 47, 58, 60
- liquorice (*yaṣṭīmadhuka*) *Glycyrrhiza*
glabra, L. [AVS](#): v. 3, 84, [NK](#): v. 1, #1136,
[GVDB](#): 329 f., 35
- lodh tree (*lodhra*) *Symplocos racemosa*,
 Roxb. See [GJM1](#): 597, [ADPS](#): 279 f,
[NK](#): v. 1, #2420. Singh and Chuneekar
 ([GVDB](#): 351–352) notes that there are
 two varieties, *S. racemosa*, qualified as
śāvāra, and *S. crataegoides* Buch.-Ham.
 for *paṭṭikā lodhra*, 60
- long pepper (*māgadha*) *Piper longum*, L.
 See [NK](#): v. 1, #1928; but cf.
[AVS](#): v. 3, 245, 46
- long pepper (*pippalī*) *Piper longum*, L. See
[ADPS](#): 374, [NK](#): v. 1, #1928, 47, 60
- luffa (*koṣṭakī*) = *kośātakī*. *Luffa cylindrica*,
 (L.) M. J. Roem. or *L. acutangula*, (L.)
 Roxb. [ADPS](#): 252–253, [NK](#): v. 1, #1514
 etc. [GVDB](#): 121, 43, 59, 126
- luffa gourd (*kośavatī*) = *koṣṭakī*, luffa, 59
- mango (*āmra*) *Mangifera indica* Linn.
[GVDB](#): 37, 43
- marking-nut tree (*bhallātaka*) *Semecarpus*
anacarium, L. See [NK](#): v. 1, #2269,
[AVS](#): v. 5, 98, 46
- medhshingi (*vijayā2*) *Dolichandrone*
falcata (DC.) The *Sauśrutaniḥaṇṭu*
 gives a number of synonyms for *vijayā*
 (Suvedī and Tivārī 2000: 5.77, 10.143).
 But one of them, *viṣāṇī* (also
meṣaśṛṅgī), is sometimes equated with
Dolichandrone falcata (DC.) Seemann
 ([ADPS](#): 518; [GVDB](#): 373 f, a plant used
 as an abortifacient and fish poison
 ([NK](#): #862), 49
- migraine tree (*agnimantha*) *Premna*
corymbosa, Rottl. See [AVS](#) 1927,
[ADPS](#): 21, [NK](#): v. 1, #2025,
[AVS](#): v. 4, 348; [GJM1](#): 523: = *P.*
integrifolia/serratifolia, L, 59
- milk-white (*kṣīraśuklā*) An unidentified
 plant. [GVDB](#): 126: see purple *roscoea*
 and giant potato, 33, 127
- monitor lizard (*godhā*) *Varanus*
bengalensis, Schneider. See
[Reptiles](#): 58, 33, 47
- mung beans (*māśaka*) *Phaseolus mungo*
 Linn. [GVDB](#): 308, 44
- myrobalan (*abhayā*) *Terminalia chebula*,
 Retz. See [ADPS](#): 172, [NK](#): v. 1, #2451,
[Potter_{rev}](#): 214, 59, 64
- natron (*suvarcikā*) Sodium carbonate.
[NK](#): v. 2, #45. Ḍalhaṇa identifies
suvarcikā with svarjikṣāra 4.8.50
 ([Su 1938](#): 441), 60
- neem tree (*nimba*) *Azadirachta indica* A.
 Juss. [GVDB](#): 226, 30
- nutgrass (*kuruvinda*) Unknown. Ḍalhaṇa
 on 5.3.15 ([Su 1938](#): 568) glossed the
 term as nutgrass, but noted other
 opinions that it was a whetstone or a
 very special metallic gem. Singh and
 Chuneekar ([GVDB](#): 108) added that it
 could be a variety of rice, *ṣaṣṭika dhānya*,
 64

- nutgrass (*mustā*) *Cyperus rotundus*, L.
See ADPS: 316, AVS: v. 2, 296, NK: v. 1, #782, 126
- panacea twiner (*arkapuṣpī*) → *arkaparnī*,
Tylophora indica (Burm. f.) Merr.
GVDB: 23–24. Maybe identical to
Indian ipecac, giant potato and similar
sweet, milky plants. See GVDB: 24, 127,
238, 441, 443 for discussion. For
discussion in the context of
Holostemma creeper, see ADPS: 195
and AVS: v. 3, 171. The etymology of
the name suggests *Helianthus annuus*
Linn., but this plant is native to the
Americas, 59, 125
- peas (*hareṇu*) *hareṇu* = *saṭīna*. *Pisum*
sativum, L. Singh and Chuneekar
(GVDB: 419–420, 467–468) notes that
two plants are usually meant under this
name, but there is no agreement on the
identity of the second, 59, 60, 64
- peepul tree (*aśvattha*) *Ficus religiosa*, L.
See ADPS: 63, 67
- periploca of the woods (*meṣaśṛṅga*)
Gymnema sylvestre (Retz.) R. Br. See
AVS: v. 3, 107, NK: v. 1, #1173, 46
- plants like asthma plant and Gulf
sandmat (*kṣīrīṇī*) various milky plants,
perhaps including *Euphorbia hirta*
Linn. (asthma plant) and *E.*
microphylla Heyne (Gulf sandmat)
(GVDB: 127), 125
- pointed gourd (*paṭola*) *Trichosanthes*
dioica, Roxb. GVDB: 232–233, 59
- poison berry (*br̥hatī*) *Solanum violaceum*,
Ortega. See ADPS: 100, NK: v. 1, #2329,
AVS: v. 5, 151, 59, 60
- pondweed (*paripelavā*) Normally a neuter
noun. Singh and Chuneekar
(GVDB: 238, 264–265, 409) argued that
plava and *śaivāla* are the same thing, and
may be either *Zannichellia palustris*, L.,
or *Potamogeton pectinatus*, L., 60
- pondweed (*śevāla*) *Zannichellia palustris*
L. See horned pondweed, 25
- prickly chaff-flower (*apāmārga*)
Achyranthes aspera, L. See GJM1: 524 f,
AVS: v. 1, 39, ADPS: 44 f, AVS: v. 3,
2066 f, Dymock: v. 3, 135, 30, 33
- purging nut (*mūṣikā*) *Jatropha curcas*, L.
See AVS: v. 3, 261, NK: v. 1, #1374, 46
- purple calotropis (*arka*) *Calotropis*
gigantea, (L.) R. Br. See ADPS: 52,
AVS: v. 1, 341, NK: v. 1, #427,
Potter_{rev}: 57, Chopra IDG: 305–308, 33
- purple roscoeia (*kṣīrakākolī*) GVDB: 89
notes that many physicians use *Roscoeia*
procera Wall. in this context. But the
identification is uncertain. Possibly
connected to milk-white or giant
potato., 125, 126
- rajmahal hemp (*moraṭa*) → *mūrvī*,
Marsdenia tenacissima (Roxb.) Wight
et Arn. Good discussion at
GVDB: 314–316, 324, 59
- red chalk (*gairika*) *gairika*, 60
- red gourd (*bimbī*) *Coccinia indica*, W. &
A. See PVS 1994.4.715; NK: v. 1, #534,
43
- rice (*śālī*) *Oriza sativa*, Linn.
GVDB: 395–396, 26, 127
- rice grains (*taṇḍula*) *Oriza sativa*, Linn.
Same as rice (*śālī*) GVDB: 174, 26
- rock salt (*saindhava*) See NK: v. 2, M#48,
Watt_{Comm}: 963–971, 26
- rosha grass (*dhyāmaka*) *Cymbopogon*
martinii (Roxb.) Wats. See
AVS: v. 2, 285, NK: v. 1, #177, 60
- sacred lotus (*padma*) *Nelumbo nucifera*,
Gaertn. See NK: v. 1, #1698, 25, 44
- sage-leaved alangium (*anikolla*) *Alangium*
salvifolium (Linn. f.) Wang.
GVDB: 5–6, 43
- sandalwood (*candana*) *Santalum album*,
L. See ADPS: 111, NK: v. 1, #2217, 60
- sappanwood (*pattāṅga*) Also *pattāṅga*.
Caesalpinia sappan, L. AVS: v. 1, 323,
K&B: v. 2, 847 f, GVDB: 234, 35
- scarlet mallow (*bandhujīva*) *Pentapetes*
phoenicea, L. NK: #1836, GVDB: 268, 45

- scented pavonia (*bālaka*) *Pavonia odorata*, Willd. See [ADPS](#): 498, [NK](#): v. 1, #1822, 60
- scutch grass (*dūrvā*) *Cynodon dactylon* (Linn.) Pers. ([GVDB](#): 205), 124
- selu plum (*śelu*) *Cordia myxa*, L. non Forssk. See [GJM1](#): 529 (2), [IGP](#): 291b, cf. [AVS](#): v. 3, 1677 f; cf. [AVS](#): v. 2, 180 (C. *dichotoma*, Forst.f.), [NK](#): v. 1, #672 (C. *latifolia*, Roxb.), 59
- sesame oil (*taila*) *Sesamum indicum* L. [GVDB](#): 183, 34
- sisir (*śirīṣa*) *Albizia lebbeck*, Benth. See [AVS](#): v. 1, 81, [NK](#): v. 1, #91, 59
- sisir seeds (*śirīṣamāṣaka*) *Albizia lebbeck*, Benth. See [AVS](#): v. 1, 81, [NK](#): v. 1, #91, 43
- small-flowered crape myrtle (*sidhraka*) *Lagerstroemia parviflora* Roxb. See [GVDB](#): 432, 63
- spikenard (*māmsī*) *Nardostachys grandiflora*, DC. See [NK](#): v. 1, #1691, 60
- spikenard (*nalada*) → *māmsī*. *Nardostachys grandiflora*, DC. See [NK](#): v. 1, #1691, 41
- sugar (*sitā*) Ḍalhaṇa makes this equation at 1.37.25 ([Su 1938](#): 162), 60
- sunflower (*sūryavallī*) → *ādityavallī*, *sūryamukhī*, *Helianthus annuus* Linn. [GVDB](#): 35, 443, 59
- sweet plants (*madhuravarga*) The sweet plants are enumerated at *Suśrutasaṃhitā* 1.42.11. See also [GVDB](#): 127, 33
- sweet-scented oleander (*aśvamāraka*) *Nerium oleander*, L. See [ADPS](#): 223, [NK](#): v. 1, #1709, 49
- Tellicherry bark (*kuṭaja*) *Holarrhena pubescens* Wall. ex G. Don, with *Wrightia tinctoria* and *W. arborea* considered [GVDB](#): 101–102, [ADPS](#): 267–270, 124
- thorn apple (*karambha*) *Datura metel*, L. See [AVS](#): v. 2, 305 (cf. *Abhidhānamāñjarī*), [NK](#): v. 1, #796 ff. [Potter_{rev}](#): 292 f, [ADPS](#): 132, 50
- three heating spices (*tryūṣaṇa*) *śuṇṭhī* (Dried ginger) *Zingiber officinale*, Roscoe. [ADPS](#): 50, [NK](#): v. 1, #2658, [AVS](#): v. 5, 435, [IGP](#) 1232, pippalī (long pepper) *Piper longum*, L. [ADPS](#): 374, [NK](#): v. 1, #1928, and marica (black pepper) *Piper nigrum*, L. [ADPS](#): 294, [NK](#): v. 1, #1929, 59
- three-leaved caper (*varuṇa*) *Crataeva magna* (Lour.) DC. See [AVS](#): v. 2, 202; cf. [NK](#): v. 1, #696, 46
- tree cotton (*kārpāsa*) *G. arboreum* L. [ADPS](#): 231. Pace the identifications of Singh and Chuneekar ([GVDB](#): 92, 247), since *G. barbadense* L. is native to South America and *G. herbaceum* L. which is native to Africa, 30
- tree cotton (*picu*) See *kārpāsa*, 32, 35
- turmeric (*haridrā*) *Curcuma longa* Linn. [GVDB](#): 465, 59, 64
- turmeric (*rajanī*) *Curcuma longa*, L. [ADPS](#): 169, [AVS](#): v. 2, 259, [NK](#): v. 1, #750, 26, 60
- velvet-leaf (*pāṭhā*) *Cissampelos pariera*, L. See [ADPS](#): 366, [NK](#): v. 1, #592, [GJM1](#): 573, [AVS](#): v. 1, 95; cf. [AVS](#): v. 2, 277, 59
- velvet-mite (*indragopa*) *Kerria lacca* (Kerr.). Lienhard 1978, 42
- verbena (*phañjī*) *Clerodendrum serratum*, L. See [AVS](#): v. 2, 121, [ADPS](#): 87, 45
- watered buttermilk (*udaśvit*) [MW](#): 183, 43
- weaver's beam tree (*muṣkaka*) *Schrebera swietenoides*, Roxb. See [AVS](#): v. 5, 88, Lord, [NK](#): v. 1, #2246, 63
- white calotropis (*alarka*) *Calotropis procera*, (Ait.) R. Br. See [NK](#): v. 1, #428, [Chopra](#): 46b, [Chopra IDG](#): 305–308, 33
- white clitoria (*śvetā*) → *giryāhvā*. *Clitoria ternatea*, L. See [AVS](#): v. 2, 129, [NK](#): v. 1, #621, 44
- white cutch tree (*somavalka*) *Acacia polyacantha*, Willd. See [AVS](#): v. 1, 30, [IGP](#) 7, [GJM1](#): 602, [AVS](#): v. 2, 935; *pace* [NK](#): v. 1, #1038, 45, 63

- white siris (*kiṇihī*) *Albizia procera*,
(Roxb.) Benth. See [GVDB](#) 98, [NK](#): v. 1,
#93, 59
- white water-lily (*kumuda*) *Nymphaea*
alba, Linn. [GVDB](#): 105, 25
- wild asparagus (*bahuputrā*) → *nandana*?
Asparagus racemosus, Willd. See
[ADPS](#): 441, [AVS](#): v. 1, 218, [NK](#): v. 1,
#264, [IGP](#): 103, [AVS](#): v. 4, 2499 ff,
[Dymock](#): v. 3, 482 ff, 45
- wild celery (*agnika*) → may be *bhalātaka*,
lāṅgalī, *ajamodā*, *moraṭa*, or *agnimantha*,
[GVDB](#): 4. Uncertain, 59
- wild celery (*ajamodā*) *Apium graveolens*,
L., 59
- wild sugarcane stalks (*kāṇḍa*) → *śara*,
muñja *Saccharum munja* Roxb.
[GVDB](#): 90, 391, 26
- Withania* (*aśvagandhā*) *Withania*
somnifera (L.) Dunal. See [AVS](#): v. 5,
409 f, [Dymock](#): v. 2, 566 f., Chevallier
150, 33
- wood apple (*kapittha*) *Limonia acidissima*,
L. See [AVS](#): v. 3, 327, [NK](#): v. 1, #1021,
44, 46
- woodrose (*mūṣikakarṇī*) *Jatopha curcas*, L.
[AVS](#): v. 3, 261, [NK](#): v. 1, #1374.
[GVDB](#): 317; [ADPS](#): 23–25 discuss this
issue well, 44
- yellow-berried nightshade (*kṣudrā*)
Solanum virginianum, L. See
[ADPS](#): 100, [NK](#): v. 1, #2329,
[AVS](#): v. 5, 164, 59, 60

Todo list

■ Cf. Arthaśāstra 1.21.8.	40
■ I'm still unhappy about this verse.	43
■ Mention this in the introduction as an example of the scribe knowing the vulgate.	43
■ fn about sadyas+	43
■ Bear's bile instead of deer's bile.	44
■ punarṇavā in the N & K MSS	45
■ śrita for śṛta	45
■ explain more	45
■ Medical difference from Sharma.	46
■ example where the vulgate clarifies that these should be used separately; appears to be a gloss inserted into the vulgate text. . . .	46
■ The two uses of prāpta are hard to translate. prāptāḥ → kṣipraṃ is an example of the vulgate banalizing the Sanskrit text to make sense of a difficult passage.	46
■ √ vyadh not √ vedh (also elsewhere and for the ears), causative optative.	46
■ opposite of the vulgate Same as 1.8.89 (As 1980: 79).	47
■ -> ativiṣa	55
■ Look up the ca. reference.	55
■ Come back to the issue of "kalpa". Look up passages in the Kośa.	61
■ write footnote: don't repeat ativiṣā; vulgate similar to H.	64
■ material corresponds to SS.1.45.205ab, where it describes how alcohol affects the body.	67
■ Or "There are 20 phaṇins and 6 maṇḍalins. The same number are known. There are 13 Rājīmants." Or even, "there are 20 Phaṇins and six of them are Maṇḍalins." Are phaṇins really the same as darvīkaras?	71
■ where is cutting with a knife related to removing bile or phlegm.	72
■ maṣī burned charcoal. Find refs.	73
■ find ref.	78
■ Check out these refs.	79
■ meaning of kalpa	79
■ or a dual?	83

