

Critical Edition of Sūtrasthāna 16

athātaḥ karṇṇavyadhavidhim vyākhyāsyāmaḥ ||1||

rakṣābhūṣaṇanimittam bālasya karṇṇau vyadhayet | tau ṣaṣṭhe māse
saptame vā śuklapakṣe praśasteṣu tithikaraṇamuhūrttanakṣatreṣu
kṛtamaṅgalasvastivācanaṃ¹ dhātryaṅke kumāram

- 5 upaveśyābhisāntvayamāno² bhiṣag vāmahastenākṛṣya karṇṇan daivakṛte
chidre dakṣiṇahastena ṛju vidhyet | dakṣiṇaṃ kumārasya vāmaṇ
kanyāyāḥ | pratanuṃ sūcyā bahalam ārayā ||2||

śoṇitabahutve 'tivedanāyāṃ cānyadeśaviddham iti jānīyāt | nirupadravatā
taddeśaviddhaliṅgam ||3||

- 10 tatra yadṛcchāviddhāyāṃ sirāyāṃ ajñena jvaradāhaśvayathuvedanāgra-
n্থimanyāstambhāpatānakaśirograhakarṇṇasūlāni bhavanti ||4||

1--9 athātaḥ--°viddhaliṅgam] MSS K, H, and N

10 tatra] MSS H and N. From here to the end of 1.16, MS K is missing a folio.

1 vyākhyāsyāmaḥ] vyā K. 3 saptame] om. N. 4 °maṅgalasvastivācanaṃ] A ; °ma-
ṅgalaṃ svastivācanaṃ K, H, N. 4 dhātryaṅke] dhātryaṅko K. 4 kumāram] ku-
mārakam N. 6 ṛju] rjum N H. 7 pratanuṃ] pratanū N H. 10 °śvayathu° em.]
°śvayathur N ; °śvayathur H.

1 karṇṇavyadhavidhim] karṇavyadhabandhavidhim adhyāyaṃ A. 1 vyākhyāsyāmaḥ]
add. yathovāca bhagavān dhanvantariḥ || A. 2 vyadhayet] vidhyete A. 2 māse] māsi
A. 4 dhātryaṅke] add. kumārādhārāṅke vā A. 5 upaveśyābhisāntvayamāno] upa-
veśya bālakṛdānakaiḥ pralobhyābhisāntvayan A. 5 karṇṇan] karṇam A. 6 chidre]
chidra A. 6 chidre] add. ādityakarāvabhāsīte śanaiḥ śanair A. 6 ṛju] rju A. 6 vi-
dhyet] add. pratanukaṃ sūcyā bahalam ārayā A. 7 kanyāyāḥ] kumāryāḥ A. 7 ārayā]
add. tataḥ picuvartim praveśayet || A. 8 bahutve] bahutvena A. 8 'tivedanāyāṃ] ve-
danayā A. 8 °dravatā] °dravatayā A. 9 °viddhaliṅgam] °viddham iti A. 10 tatra]
tatrājñena A. 10 yadṛcchāviddhāyāṃ] yadṛcchayā viddhāsu A. 10 sirāyāṃ] sirāsu
A. 10 sirāyāṃ] add. kālikāmarīkālohitikāsūpadravā bhavanti | tatra kālikāyāṃ A.
10 jvara°] jvaro 10 °dāha°] dāhaḥ 10 °śvayathu° em.] śvayathur A. 10 °vedanā°]
add. ca bhavati marmarikāyāṃ vedanā jvaro A. 10--11 °granthi°] granthayaś A. 10--
11 °granthi°] add. ca lohitikāyāṃ A. 11 bhavanti] add. teṣu yathāsvam pratikurvīt ||
kliṣṭajihmāpraśastasūcīvyadhād gāḍhataravartitvād A.

¹The compound *kṛtamaṅgalasvastivācanaṃ* is an emendation based on the similar text at Su.śā.3.2.25.

²The *ātmanepada* participle is a permitted form, although the vulgate has the *parasmaipada*. Ḍalhaṇa records the alternative reading *bhakṣyaviśeṣair vā* before *bālakṛdānakaiḥ pralobhya* in the vulgate.

doṣasamudayād aprāśastavyadhād vā tatra varttim apahr̥tya
yavamadhukamañjiṣṭhāgandharvvahastamūlair
mmadhughṛtapragāḍhair ālepayet | surūḍhañ cainam punar vvidhyet
||5||³

- 5 samyagviddham āmatailapariṣekenopacaret | tryahāt tryahād varttim
sthūlatarāñ kurvvīta pariṣekañ ca tam eva ||6||

atha vyapagatadoṣopadrave karṇṇe pravarddhanārtham
laghupravarddhanakām āmuñcet ||7||

- 10 evam samvarddhitah karṇṇaś chidyate tu dvidhā nṛṇām |
doṣato vābhighātād vā sandhānān tasya me śṛṇu ||8||

- tatra samāsenā pañcadaśasandhānākṛtayo bhavanti ⁴ tad yathā |
nemīsandhānakah | utpalabhedyakah | vallūrakah | āsaṅgimah |
gaṇḍakarṇṇah | āhāryah | nirvvedhimah | vyāyojimah | kapāṭasandhikah |
arddhakapāṭasandhikah | saṅkṣiptah | hīnakarṇṇah | vallīkarṇṇah |
15 yaṣṭīkarṇṇah | kākauṣṭhah | iti | teṣu tatra pṛthulāyatasamobhayapālir
nemīsandhānakah | vṛttāyatasamobhayapālir utpalabhedyakah |

2 °gandharvvahastamūlair] °gandarvahastamūlai N. **5** °pariṣekenopa°] °pariṣeka-
nopa° H. **6** °tarām] A; °tarīm N; °tarīñ H. **7** karṇṇe] add. lam N; add. lam H. **8**
laghu°] la° N. **9** nṛṇām] nṛṇā N. **10**] A; doṣato N H. **11** °sandhānā°] °sandhā°
N. **14** arddhakapāṭasandhikah] om. N. **15** kākauṣṭhah] kākauṣṭhabhah H. **15**
iti] ti H. **15** °yatasamo°] A; °yasamo° H; °tasamo N. **16** °bhedyakah] °bhedyah
N; °bhedakah H.

1 vā] add. yatra samrambho vedanā vā bhavati A. **1** apahr̥tya] upahr̥tyāśu A. **2** ya-
vamadhuka°] madhukairāṇḍamūla° A. **2** °mañjiṣṭhāgandharvvahastamūlair] °ma-
ñjiṣṭhāyavatilakalkair A. **3** ālepayet] add. tāvad yāvat surūḍha iti || A. **3** vvidhyet]
add. vidhānam tu pūrvoktam eva || A. **5** samyag°] tatra samyag° A. **5** āmatailapariṣe-
kenopacaret] āmatailena pariṣecayet A **5** tryahād] add. ca A. **6** kurvvīta] dadyāt A.
8 °pravarddhanakām] °vardhanakam A. **8** āmuñcet] kuryāt A. **9** samvarddhitah]
vivardhitah A. **10** sandhānān] sandhānam A. **11** °daśasandhānākṛtayo] °daśaka-
rṇabandhākṛtayah A. **11** bhavanti] om. A. **12** nemi°] nemi° A. **14** °sandhikah |
arddha°] °sandhiko 'rddha° A **15** yaṣṭī°] yaṣṭi° A. **15** kākauṣṭhah] kākauṣṭhaka A.
15 tatra] om. A. **16** nemi°] nemi° A.

³Ḍalhaṇa (1.16.6) stated that some do not read *surūḍhañ cainam punar vvidhyet*.

⁴Cakrapāṇi (1.16.9–13) and Ḍalhaṇa (1.16.10) pointed out that others read *pañcadaśaka-
rṇākṛtayah* (instead of *pañcadaśasandhānākṛtayah*). Ḍalhaṇa (1.16.10) also mentioned that
some read *samunnatasamobhayapālir* (instead of *vṛttāyatasamobhayapālir*) and others do not
read *saṅkṣiptādayah pañcāsādhyaḥ*.

hrasvavṛttasamobhayapālir vallūrakarṇṇakaḥ | abhyantaradīrghaikapālir
 āsaṅgimaḥ | bāhyadīrghaikapālir ggaṇḍakarṇṇakaḥ | apālir ubhayato'py
 āhāryaḥ | pīthopamapālir nirvvedhimaḥ | aṇusthūlasamaviṣamapālir
 20 vyāyojimaḥ | abhyantaradīrghaikapālir itarālpapālīḥ kapāṭasandhikaḥ |
 bāhyadīrghaikapālir itarālpapālīś cārddhakapāṭasandhikaḥ | tatraite
 daśakarṇṇasandhivikalpā bandhyā bhavanti | teṣān nāmabhir evākṛtayaḥ
 prāyeṇa vyākhyātāḥ | samkṣiptādayaḥ pañcāsādhyāḥ | tatra śuṣkaśaṣkulir
 itarālpapālīḥ samkṣiptaḥ | anadhiṣṭhānapālīḥ paryantayoś ca kṣīṇamāmsa
 hīnakarṇṇaḥ | tanuviṣamapālir vallīkarṇṇaḥ | granthitamāmsaḥ
 stabdhasirātatasūkṣmapālir yaṣṭīkarṇṇaḥ |
 nirmmāmsasamkṣiptāgrālpasāṇitapālīḥ kākauṣṭha iti | baddheṣv api
 dāhapākasrāvaśophayuktā na siddhim upayānti ||9||⁵

5

ato 'nyatamasya bandhañ cikīrṣuḥ
 agropaharaṇīyoktopasambhṛtasambhāraḥ viśeṣataś cātropaharet⁶

17 vallūra°] valūra° N. **18** bāhya] A; bāhyaika N H. **18** ubhayato'py] ubhayato
 py N. **19** aṇusthūla°] aṣusthūla° H **20** kapāṭa°] kavāṭa° H. **21** cārddhakapāṭa°
 em.] vārddhakavāṭa° H; cārddhakavāṭa° N. **24** paryantayoś ca] om. N. **1** granthi-
 tamāmsaḥ] °granthitamāmsaḥ N H. **3** nirmāmsa°] A; nimāsa° N; nirmmāmsa° H. **4**
 °srāva°] °śrāva° H. **4** °śopha°] °sopha° N. **6** ato] tato N. **7** °paharaṇīyo°] °pa-
 samharaṇīyo° N. **7** cātropaharet] A; cāgropaharaṇīyāt N H.

17 vallūra°] vallūraḥ A. **19** pīthopamapālir] add. ubhayataḥ kṣīṇaputrikāśrito A.
19 aṇusthūla°] sthūlāṇu° A. **21** cārddha°] ardha° A. **21** tatraite] tatra A. **22** da-
 śakarṇṇasandhivikalpā] daśaite karṇabandhavigalpāḥ A. **22** bandhyā bhavanti] sā-
 dhyaḥ A. **22** teṣān] teṣāṃ A. **22** nāmabhir] svanāmabhir A. **23** śuṣkaśaṣkulir]
 add. utsannapālir A. **24** ca] om. A. **1** °ṣamapālir] °ṣamālpapālir A. **1** granthitamā-
 saḥ] grathitamāmsa° A. **2** °sirātatasūkṣma°] °sirāsaṃtatasūkṣma° A. **3** kākauṣṭha]
 kākauṣṭhaka A. **3** api] add. tu śopha A. **4** °dāha°] add. °rāga° A. **4** °pāka°] add.
 °piḍakā° A. **4** °śopha°] om. A. **5** inserted passage] bhavanti cātra | yasya pālīdva-
 yam api karṇasya na bhaved iha | karṇapīṭhaṃ same madhye tasya viddhvā vivardhayet ||
 bāhyāyām iha dīrghāyām sandhir ābhyantaro bhavet | ābhyantarāyām dīrghāyām bāhya-
 sandhir udāhṛtaḥ || ekaiva tu bhavet pālīḥ sthūlā pṛthvī sthīrā ca yā | tāṃ dvidhā pāṭayitvā
 tu chittvā copari sandhayet || gaṇḍād utpāṭya mām̐sena sānubandhena jīvātā | karṇapālīm
 āpāles tu kuryān nirlikhya śāstravit || A. **6** 'nyatamasya] 'nyatamaṃ A. **7** °sambhā-
 raḥ] °sambhāraṃ A.

⁵The vulgate passage inserted between 9 and 10 (from *bhavanti cātra* to *śāstravit*) was prob-
 ably also absent in the version of the *Suśrutasaṃhitā* commented on by Cakrapāṇi, who
 cited it in his commentary as being “read by some” in regard to the joins (*sandhāna*) that
 they describe.

⁶*viśeṣataś cāgropaharaṇīyāt* of the MSS has been emended to *viśeṣataś cātropaharet* to make

surāmaṇḍakṣīram udakam dhānyāmlakapālacūrṇṇaṇ ceti | tato 'ṅganām
 puruṣam vā grathitakeśāntam laghubhuktavantam āptaiḥ superigrhītam
 ca kṛtvā bandhān upadhārya chedyabhedyalekhyavyadhanair upapādyā
 karṇṇaṣoṇitam avekṣyaitad duṣṭam aduṣṭam veti tato vātaduṣṭe
 dhānyāmlodakābhyām pittaduṣṭe śītodakapayobhyām śleṣmaduṣṭe
 surāmaṇḍodakābhyām prakṣālya karṇṇam punar avalikhet | anunnatam
 5 ahīnam aviṣamaṇ ca karṇṇasandhin niveśya sthitaraktam sandarśya
 madhughr̥tenābhyajya picuplotayor anyatareṇāvaguṇṭhya nātigāḍhan
 nātiśīthilam sūtreṇāvabadhya kapālacūrṇṇenāvakīryācārikam upadiśet |
 dvivraṇīyoktena cānnenopacaret ||10||

10 vighaṭṭanan divāsvapnam vyāyāmam atibhojanam |
 vyavāyam agnisantāpam vākśramaṇ ca vivarjayet ||11||

nātiśuddharaktam atipravṛttaraktam kṣīnaraktam vā sandadhyāt | sa hi
 vātaduṣṭe raktabaddho'rūḍho paripuṭanavān bhavati | pittaduṣṭe

9 puruṣam] puruṣaṇ N. 1 ca kṛtvā] A ; om. N H. 1 upadhārya] upapādyā H. 4--
 2 °ṣoṇitam avekṣyaitad] °ṣoṇitata avekṣyetad N. 2 aduṣṭam] aduṣṭas N. 2 veti]
 A ; ceti N H. 3 dhānyāmlō] dhānyāvlo° N 3 śītodaka°] śītodako° N. 6--4 avali-
 khet] avalikheta N. 5 °sandhin] °sandhim N 6 °guṇṭhya] °guṇṭhyo H. 6 °gā-
 ḍhan] °gāḍham N. 7 °badhya] °baddha N. 10--8 cānnenopacaret] upapocaret N.
 9 inserted passage] add. || bha || N. 9 vighaṭṭanan] vighaṭṭanam N. 10 agnisantā-
 pam] āgnisantāpa N. 12--10 vivarjayet] varjayet N. 11 °śuddha°] °suddha° N.
 11 °vṛttaraktam] °vṛttam raktam N. 12 raktabaddho'rūḍho em.] raktavaddho rūḍho
 N ; raktabaddho rūḍho H. 12 °puṭanavān] °puṭavām N ; °puṭanavām H. 12 °duṣṭe]
 °duṣṭai N.

8 surāmaṇḍakṣīram] surāmaṇḍam kṣīram A. 8 dhānyāmlakapāla°] dhānyāmlam ka-
 pāla° A. 1 bandhān] bandham A. 1 °vyadhanair] add. upapannair A. 4--2 ave-
 kṣyaitad] avekṣya A. 2 tato] tatra A. 3 dhānyāmlodakā°] dhānyāmlōṣnodakā° A.
 4 °maṇḍodakā°] °maṇḍoṣnodakā° A. 4 karṇṇam] karṇau A. 6--4 avalikhet | anu-
 nnatam] avalikhyānunnatam A. 5 °sandhin] °sandhim A 5 niveśya] sanniveśya
 A. 5 sandarśya] sandadhyāt A. 5 sandarśya] add. tato A. 6 nātigāḍhan] sūtre-
 ṇānavagāḍhaman A. 7 nāti°] ati° A. 7 sūtreṇāvabadhya] ca baddhvā A. 10--8
 cānnenopacaret] ca vidhānenopacaret A. 9 inserted passage] bhavati cātra | A. 9
 vighaṭṭanan] vighaṭṭanam A. 11 nāti°] na cāsu° A. 12 raktabaddho'rūḍho em.]
 rakte rūḍho 'pi A. 14--12 bhavati] om. A.

sense of the list of ingredients, which is in the accusative case. Also, the repetition of *agro-
 paharaṇīyāt* in the Nepalese version suggests that its second occurrence, which does not
 make good sense here, is a dittographic error.

gāḍhapākarāgavān | śleṣmaduṣṭe stabdhakarṇṇaḥ kaṇḍūmān
atipravṛttasrāvaḥ śophavān kṣīṇālpamāṃso na vṛddhim upaiti ||12||

sa yadā rūḍho nirupadravaḥ karṇṇo bhavati tadainam śanaiḥ śanair
abhivarddhayet | anyathā samrambhādāhapākavedanāvān bhavati | punar
api chidyeta ||13||

- 5 athāpraduṣṭasyābhivarddhanārtham abhyaṅgaḥ |
godhāpratudaviṣkirānūpaudakavasāmajjāpayastailam gaurasarṣapajaṇ ca
yathālābham
saṃbhr̥tyārkaḷarkabalātibalānantāvidārīmadhukajalaśūkaprativāpan
tailam pācayitvā svanuguptan nidadhyāt ||14||⁷

- 10 svedito marditaṇ karṇṇam anena mrakṣayed budhaḥ |
tato'nupadravaḥ samyag balavāṃś ca vivarddhate ||15||⁸

ye tu karṇṇā na varddhante snehasvedopapāditāḥ |

13 śleṣma°] śleṣa° N. **13 °karṇṇaḥ**] °varṇṇaḥ N. **1 °srāvaḥ**] °śrāvaḥ H. **1 kṣīṇā-lpa°**] kṣīṇo lpa° N. **2 rūḍho**] ruḍho N. **3 °pākavedanāvān**] °pākārāgavedanāvān N; °pākavedanāvām H. **5 athāpra°**] athāsyāḥ pra° H. **5 °duṣṭasyābhivarddhanārtham**] °duṣṭasyāvivarddhanārtham N. **8 °ārkaḷarkabalāti°**] °ārkaḷakavalāti° N. **8 °prativāpan**] °prativāpaṃ N. **9 °guptan**] °guptaṃ N. **9 nidadhyāt**] nidadyāt N. **10 svedito**] svadito N. **10 anena**] ane Ṛ N. **11 tato'nupadravaḥ**] tato nupadravaḥ H; tato nupadravam N.

15--13 gāḍhapākarāgavān] dāhapākarāgavedanāvān A. **13 stabdha°**] stabdhaḥ A. **1 °vṛttasrāvaḥ śophavān**] °vṛttarakte śyāvasōphavān A. **1 kṣīṇālpā°**] kṣīṇo'lpā° A. **2 inserted passage**] āmatailena trirātraṃ pariṣecayet trirātrāc ca picuṃ parivartayet | A. **2 rūḍho**] surūḍho A. **2 karṇṇo**] savarṇo A. **3 anyathā**] ato 'nyathā A. **3 °pākavedanāvān**] °pākārāgavedanāvān A. **3 bhavati**] om. A. **4 api**] om. A. **4 chidyeta**] chidyate vā A. **5 athāpra°**] athāsyāpra° A. **5 abhyaṅgaḥ**] add. tad yathā A. **6 °majjāpayastailam**] °majjānau payaḥ sarpiṣ tailam A. **8 °balānantā°**] °balānantāpāmārgāśvagandhā A. **8 °vidārīmadhukajalaśūka°**] °vidārīgandhākṣīraśuklājalaśūkamadhu-ravargapayasyā° **8 °prativāpan**] °prativāpaṃ A. **9 tailam**] add. vā A. **9 °guptan**] °guptaṃ A. **10 svedito marditaṇ**] sveditonmarditaṃ A. **10 anena mrakṣayed budhaḥ**] snehenaitena yojayet A. **1 inserted passage**] yavāśvagandhāyastyāhvaiṣ tilaiś codvartanam hitam | śatāvaryaśvagandhābhyāṃ payasyair aṇḍajīvanaiḥ || tailam vipakvaṃ sakṣīram abhyaṅgāt pālīvardhanam | A. **12--1 snehasvedopa°**] svedasnehopa° A.

⁷Dalhaṇa (1.16.18) noted that some read *rājasarṣapajam* in the place of *gaurasarṣapajam*. This reading appears to have been accepted by Cakrapāṇi (1.16.18–20), who glosses *rājasarṣapaja* as *śvetasarṣapa*. Cakrapāṇi also said that some read *sarpis* in the place of *payas*. In the compound beginning with *arka*, Dalhaṇa noted that some read *arkapūṣpī*.

⁸N has a *kākapāda* after *ane*, but the missing letter (one would expect 'na') has not been supplied in a margin or elsewhere.

teṣām apāṅge tv abahiḥ kuryāt prachānam eva ca ||16||⁹

amitāḥ karṇṇabandhās tu vijñeyāḥ kuśalair iha |
yo yathā suniviṣṭaḥ syāt tat tathā yojayed bhiṣak ||17||¹⁰

jātaromā suvartmā ca śliṣṭasandhiḥ samah sthiraḥ |
surūḍho 'vedano yas tu taṃ karṇṇaṃ varddhayec chanaiḥ

1--2 abahiḥ] avarhi N. **2 kuryāt**] kuyāt N. **2 prachānam**] prachannam H. **1--2 teṣām...**||16||] *om.* K. **3 °bandhās**] °bandho H. **3 tu**] stu H. **4 yojayed**] yojaye N. **1 suvartmā**] suparmā N; suvarmmā H. **1 °sandhiḥ**] °sandhim N. **2 tu** *em.*] tat N H.

1--2 apāṅge tv abahiḥ] apāṅgadeśe tu A. **1--2 ca**] tu A. **3 inserted passage**] bāhya-
chedaṃ na kurvīta vyāpadaḥ syus tato dhruvāḥ || baddhamātraṃ tu yaḥ karṇaṃ saha-
saivābhivardhayet | āmakosī samādhmātaḥ kṣipram eva vimucyate || A. **4 suniviṣṭaḥ**]
suviṣṭaḥ A. **4 syāt**] taṃ A. **4 yojayed bhiṣak**] viniyojayet A. **4 inserted passage**]
(karṇapālyāmayān nṛṇāṃ punar vakṣyāmi suśruta ! || karṇapālyāṃ prakupitā vātapitta-
kaphās trayāḥ || 1 || dvidhā vā'py aṭha saṃśṛṣṭāḥ kurvanti vividhā rujāḥ | visphoṭaḥ sta-
bdhatā śophaḥ pālyāṃ doṣe tu vātike dāhavisphoṭajananaṃ śophaḥ pākaś ca paittike |
kaṇḍūḥ saśvayathuḥ stambho gurutvaṃ ca kaphātmake || 3 || yathādoṣaṃ ca saṃśodhya
kuryāt teṣāṃ cikitsitam | svedābhyaṅgapariṣekaiḥ pralepāsrgvimokṣaṇaiḥ || 4 || mṛdvīm
kriyāṃ br̥ṃhaṇīyair yathāśvaṃ bhojanais tathā | ya evaṃ vetti doṣāṇāṃ cikitsāṃ kartum
arhati || 5 || ata ūrdhvaṃ nāmaliṅgair vakṣye pālyāṃ upadravān || atpātakaś cotpuṭakaḥ
śyāvaḥ kaṇḍūyuto bhr̥śam || 6 || avamanthaḥ sakaṇḍūko granthiko jambulas tathā || srāvī
ca dāhāvāṃś caiva śṛṇv eṣāṃ kramaśaḥ kriyāṃ || 7 || apāmārgaḥ sarjarasaḥ pāṭalālaku-
catvacau || utpāṭake pralepaḥ syāt tailam ebhiś ca pācayet || 8 || śāmpākaśīgrupūtīkān go-
dāmedo 'tha tadvasāṃ || vārāhaṃ gavyam aṇeyam pittaṃ sarpiś ca saṃśṛjet || 9 || lepam
utpūṭake dadyāt tailam ebhiś ca sādhitam || gaurīm sugandhāṃ saśyāmāṃ anantām ta-
ṇḍulīyakam 10 śyāve pralepanaṃ dadyāt tailam ebhiś ca sādhitam || pāṭhāṃ rasāñjanaṃ
kṣaudraṃ tathā syād uṣṇakāñjikam 11 dadyāl lepam sakaṇḍūke tailam ebhiś ca sādhitam
|| vranībhūtasya deyaṃ syād idaṃ tailam vijānatā || 12 || madhukakṣīrakākoliḥjivakādyair
vipācitam || godhāvarāhasarpāṇāṃ vasāḥ syuḥ kṛtabr̥ṃhaṇe || 13 || pralepanam idaṃ da-
dyād avasicyāvamanthake || prapaunḍarīkaṃ madhukaṃ samaṅgāṃ dhavam eva ca || 14
|| tailam ebhiś ca saṃpakvaṃ śṛṇu kaṇḍūmataḥ kriyāṃ || sahadevā viśvadevā ajākṣīraṃ
sasaindhavam etair ālepanaṃ dadyāt tailam ebhiś ca sādhitam || 15 || granthike guṭīkāṃ
pūrvaṃ srāvayed avapāṭya tu || tataḥ saindhavacūrṇaṃ tu ghr̥ṣṭvā lepam pradāpayet || 16
|| likhitvā tatsrutam ghr̥ṣṭvā cūrṇair lodhrasya jambule || kṣīreṇa pratisāryainaṃ śuddham
saṃropayet tataḥ || 17 || madhuparṇī madhūkaṃ ca ma madhukaṃ madhunā saha || le-
paḥ srāvīni dātavyas tailam ebhiś ca sādhitam 18 pañcavalkaiḥ samadhukaiḥ piṣṭais taiś
ca ghr̥tānvitaiḥ || jivakādyaiḥ sasarpīṣkair dahyamānaṃ pralepayet || 19 ||) A. **2 yas**] ca
A.

⁹Dalhaṇa (1.16.23) noted that some read *teṣām apāṅgacchedyaṃ hi kāryam ābhyantaraṃ bha-
vet.*

¹⁰Dalhaṇa (1.16.26) stated that some read *suniviṣṭaḥ* (the reading of the Nepalese version)
instead of *suviṣṭaḥ*.

||18||

- 5 viśleṣitāyām atha nāsikāyām
vakṣyāmi sandhānavidhiṃ yathāvat |
nāsāpramāṇaṃ pṛthivīruhāṇāṃ
patraṃ grhītvā tv avalambī tasya ||19||¹¹
- 10 tena pramāṇena hi gaṇḍapārśvād
utkr̥tya vadhraṃ tv atha nāsikāgram |
vilikhya cāśu pratisandadhīta
taṃ sādhubaddham bhiṣag apramattaḥ ||20||
- 15 susīvitam samyag ato yathāvan
nāḍīdvayenābhisamīkṣya nahyet |
unnāmayitvā tv avacūrṇayīta
pattāṅgayaṣṭīmadhukāñjanaiś ca ||21||
- 20 saṃchādya samyak picunā vraṇan tu
tailena siñced asakṛt tilānām |
ghṛtaṃ ca pāyyaḥ sa naraḥ sujīrṇe
snigdho virecyaḥ svayathopadeśam ||22||

4 nāsikāyām] nāsikāyā N. **6 °pramāṇam**] °pramāṇa° N. **6 °vīruhāṇām**] °vīruhā-
ṇam N. **7 patraṃ**] patra N. **9 vadhraṃ**] vandhra H. **11 °baddham**] °vaddha° N.
12 susīvitam em.] susīvita N; susīvitam H. **10--15 susīvitam...||21||**] om. K. **15 pa-
ttāṅga° em.**] pattrāṅga° H; pattaṅga° N. **16 vraṇan tu**] vraṇa tun N. **19 virecyaḥ**]
A; virecya N H. **19 °deśam**] °deśaḥ N. **20 sandhānam**] sandhām N. **20 upāgataṃ**]
upāgataś H. **20 vai**] cai H. **21 °śeṣam**] °seṣan N. **1 yateta**] yatetaḥ N.

4 viśleṣitāyām] viśleṣitāyās tv A. **4 nāsikāyām**] nāsikāyā A. **9 vadhraṃ**] baddham
A. **11 taṃ**] tat A. **11 °baddham**] °bandhair A. **12 susīvitam em.**] susaṃhitam A.
11--13 nahyet] baddhvā A. **14 unnāmayitvā**] pronnāmya cainām A. **14 avacūrṇa-
yīta**] avacūrṇayet tu **15 pattāṅga° em.**] pataṅga° A. **16 vraṇan tu**] sitena A. **19
svayatho°**] sa yatho° A. **20 vai**] syāt A. **21 tadvadhra°**] tad ardha° A **1 hīnam**]
hīnām A.

¹¹Cakrapāṇidatta said that others read *nāsāsandhānavidhiṃ* here. Ḍalhaṇa (1.16.27–31) sta-
ted that some read, *chinnām tu nāsikām dṛṣṭvā vayahsthasya śarīriṇaḥ* | *nāsānurūpaṃ saṃcchi-
dya patraṃ gaṇḍe niveśayet* ||

samañ ca kuryād ativṛddhamāṃsam
||23|| iti om ||

2 °māṃsam] °māṃsam N. **3 om**] *om.* N. **18--3 rūḍhañ...om**] *om.* K.

2 samañ] samāṃ A. **2 °māṃsam**] °māṃsām A. **3 om**] *om.* A. **4 inserted passage**]
nāḍīyogaṃ vinauṣṭhasya nāsāsandhānavad vidhim | ya evam eva jānīyāt sa rājñah kartum
arhati || A.