

A Translation of the New Edition of the *Suśrutasamhitā*

Jason Birch Dominik Wujastyk Andrey Klebanov

Draft of 22nd February 2023
© Jason Birch and Dominik Wujastyk

Contents

The manuscripts and editions used in the vulgate editions by Yā-	
davaśarman Trivikrama Ācārya	5
The sources of the 1915 edition	5
The sources of the 1931 edition	5
The sources of the 1938 edition	6
Evaluation	7
The 1939 edition	8
The sources for the Bhānumatī	8
The sources for the Suśrutasaṃhitā	10
Evaluation	10
Features of the manuscript transmission	12
Palaeographical features	12
Chart of characters	12
Sūtrasthāna, adhyāya 1	13
Sūtrasthāna, adhyāya 2	20
Literature	20
Sūtrasthāna, adhyāya 13: On Leeches	21
Literature	21
Translation	21
Sūtrasthāna, adhyāya 28	22
Kalpasthāna, adhyāya 1	23
Literature	23
Manuscript notes	24
Translation	25
[Threats to the king]	25
Kalpasthāna, adhyāya 2	34
Introduction	34
Translation	34
The effects of poisons	39
Symptoms of tuber poisoning	40

Slow-acting poison	42
The stages of toxic shock	44
Remedies for the stages of slow poisoning	44
The invincible ghee	47
Curing the ‘slow-acting’ poison	47
Kalpasthāna, adhyāya 3	48
Introduction	48
Translation	48
The origin of poison	52
Patients beyond help	54
Uttaratantra, adhyāya 16 (17 in the vulgate)	55
Literature	55
Translation	55
[Complications]	64
[Characteristics of the probe]	65
[Complications]	65
Uttaratantra, adhyāya 38	68
Introductory remarks	68
Translation	70
Editions and Abbreviations	73
Index of Manuscripts	77
References	77
Glossary	96
Botanical Reference Works	96
Glossary and Index of Medical Substances	98
On digital critical editions	122

Sūtrasthāna, adhyāya 13: On Leeches

Literature

Meulenbeld ([HIML:IA](#), 209) offered an annotated overview of this chapter. See also Brooks [2018](#); [2020a,b,c](#)

Translation

- 1 And now we shall explain **the chapter** about leeches.
- 3 The leech is for the benefit of kings, rich people, delicate people, children, the elderly, fearful people and women. It is said to be the most gentle means for letting blood.
- 4 In that context, one should let blood that is corrupted by wind, bile or phlegm with a horn, a leech, or a **gourd**, respectively. Or, each kind can be made to flow by any of them in their particular way.⁴⁹
- 1.13.5x And there are the following about this:
- 1.13.5 The horn of cows is praised for being unctuous, **smooth**, and very sweet. Therefore, when wind is troubled, that is good for bloodletting.⁵⁰
- 1.13.5ef

49 This sentence is hard to construe grammatically, although its meaning seems clear. In place of विशेषस्तु, Cakrapāṇidatta and Ḍalhaṇa both read विशेषतस्, which helps interpretation ([Su 1939](#): 95, [Su 1938](#): 55). It is noteworthy that the critical syllable स्तु is smudged or corrected in both MS Kathmandu NAK 1-1079 and in 1-1146, a much later Devanāgarī manuscript.

There is an insertion in the text, printed in parentheses in the vulgate at 1.13.4 ([Su 1938](#): 55) as विशेषतस्तु विस्त्राव्यं शृङ्गजलौकालाबुभिर्गृहीयात्. This insertion is not included in the earlier edition of the vulgate, but is replaced by स्निग्धशीतरूक्षत्वात् ([Su 1931](#): 54). Ḍalhaṇa noted that, “this reading is discussed to some extent by some compilers (निबन्धकार), but it is definitely rejected by most of them, including Jejjhaṭa.”

50 The vulgate replaced “smooth” with “hot.”

Editions and Abbreviations

Ah 1939	Kuṁṭe, Aṇṇā Moreśvara, Navare, Kṛṣṇaśāstrī, and Parādkar, Hariśāstrī (1939) (eds.), श्रीमद्वाग्भटविरचितम् अष्टाङ्गहृदयम्, श्रीमदरुणदत्तविरचितया सर्वाङ्गसुन्दराख्यया व्याख्यया, हेमाद्रिप्रणीतया आयुर्वेदरसायनाह्वया टीकया च समुल्लसितम् = <i>The Astāṅgahṛidaya</i> (6th edn., Mumbayyām: Nirṇayasāgara Press), ark:/13960/t3tt6967d .
Anup	<i>Anup Sanskrit Library.</i>
Apte	Apte, Vaman Shivaram (1992), <i>The Practical Sanskrit-English Dictionary</i> (Kyoto: Rinsen Book Company), ISBN: 4-653-00038-7; Reprinted from Gode and Karve 1957–9.
AS	<i>Asiatic Society.</i>
As 1980	Āṭhavale, Anaṁta Dāmodara (1980) (ed.), <i>Aṣṭāṅgasan̄grahaḥ. Śrīmad Vṛddhavāgbhaṭaviracitaḥ Induvyākhyāsahitaḥ</i> (Pune: Maheśa Anaṁta Āṭhavale, Śrīmad Ātreya Prakāśanam), ark :/13960/t9773bb9z .
Bhela 1921	Mookerjee, Ashutosh, and Ananta Krishna Shastri, Vedantabisharad (1921) (eds.), <i>The Bhela Samhita. Sanskrit Text</i> (Calcutta: University of Calcutta), ark:/13960/t3sv3157j ; Based on two copies made of the Thanjavur codex unicus (MS Thanjavur TMSSML 10773, Burnell 1880: 63–4, P. P. S. Sastri 1933: #11085).
Bhela 2000	Krishnamurthy, K. H. (2000), <i>Bhela-saṁhitā. Text with English Translation, Commentary and Critical Notes</i> (Haridas Ayurveda Series, 8; Varanasi: Chaukhambha Visvabharati).
BL	<i>British Library.</i>

Ca. 1941	Ācārya, Yādavaśarma Trivikrama (1941) (ed.), महर्षिणा पुनर्वसुनोपदिष्टा, तच्छिष्येणान्निवेशेन प्रणीता, चरक-ढबलाभ्यां प्रतिसंस्कृता चरकसंहिता, श्रीचक्रपाणिदत्तविरचितया आयुर्वेददीपिकाव्याख्यया संवलिता (3rd edn., Mumbayyām: Nirnaya Sagara Press), ark:/13960/t48q2f20n .
HIML	Meulenbeld, Gerrit Jan (1999–2002), <i>A History of Indian Medical Literature</i> , 5 vols. (Groningen: E. Forsten), ISBN: 9069801248.
IOLR	Eggeling, Julius, et al. (1887–1935), <i>Catalogue of the Sanskrit Manuscripts in the Library of the India Office</i> (London: Secretary of State for India), ark:/13960/s2kbbk5zcrg9 .
KL	<i>Kaiser Library</i> .
MN ₁	Ācārya, Yādavaśarma Trivikrama (1920) (ed.), महामतिश्रीमाधवकरप्रणीतं माधवनिदानम् श्रीविजयरक्षित-श्रीकण्ठदत्ताभ्यां विरचितया मधुकोशाख्यव्याख्यया, श्रीवाचस्पति-वैद्यविरचितया आतङ्कदर्पणव्याख्याया विशिष्टांशेन च समुल्लसितम् = <i>Mādhavanidāna by Mādhavakara with the Two Commentaries, Madhukosha by Vijayarakshita & Shrikanthadatta and Ātankadarpaṇa by Vāchaspati Vaidya</i> (1st edn., Bombay: Nirnaya Sagara Press), ark:/13960/t9z08jn5j .
MN ₃	Ācārya, Yādavaśarma Trivikrama (1932) (ed.), महामतिश्रीमाधवकरप्रणीतं माधवनिदानम् श्रीविजयरक्षित-श्रीकण्ठदत्ताभ्यां विरचितया मधुकोशाख्यव्याख्यया, श्रीवाचस्पति-वैद्यविरचितया आतङ्कदर्पणव्याख्याया विशिष्टांशेन च समुल्लसितम् = <i>Mādhavanidāna by Mādhavakara with the Two Commentaries, Madhukosha by Vijayarakshita & Shrikanthadatta and Ātankadarpaṇa by Vāchaspati Vaidya</i> (3rd edn., Bombay: Nirnaya Sagara Press), ark:/13960/t66452x0h ; Reprinted Varanasi: Chowkhambha, 1986.

MW	Monier-Williams, Monier, Leumann, E., Cappeller, C., et al. (1899), <i>A Sanskrit-English Dictionary Etymologically and Philologically Arranged, New Edition</i> (Oxford: Clarendon Press); 1970 reprint.
NAK	<i>National Archives of Kathmandu.</i>
NCC	Raghavan, V., et al. (1949-), <i>New Catalogus Catalogorum, an Alphabetical Register of Sanskrit and Allied Works and Authors</i> , 39 vols. (Madras University Sanskrit Series; Madras: University of Madras); v.1: revised edition, 1968. Searchable at https://vmlt.in/ncc/ .
NGMCP	NGMCP (2014), "Nepal-german Manuscript Cataloguing Project. Online Title List and Descriptive Catalogue," Universität Hamburg and Deutsche Forschungsgemeinschaft, URL .
RORI	<i>Rajasthan Oriental Research Institute.</i>
Su 1889	Bhaṭṭācāryya, Jīvānanda Vidyāsāgara (1889) (ed.), सुश्रुतः. सूत्र-निदान-शारीर-चिकित्सा-कल्पोत्तर-तन्त्र-कल्पित आयुर्वेद. भगवता धन्वन्तरिणोपदिष्टः सुश्रुतनामधेयेन तच्छिष्येण विरचितः (3rd edn., Calcutta: Saratī Press), ark:/13960/t1nh6j09c ; HIML : IB, 311, edition b.
Su 1915	Ācārya, Yādavaśarma Trivikrama (1915) (ed.), सुश्रुतसंहिता, सुश्रुतेन विरचिता, वैद्यवरश्रीडल्हणाचार्यविरचितया निबन्धसंग्रहाख्यव्याख्यया समुल्लसिता, आचार्योपाह्वेन त्रिविक्रमात्मजेन यादवशर्मणा संशोधिता = <i>The Sushrutasamhita of Sushruta, the Nibandhasangraha Commentary of Shri Dalhaṇāchārya</i> (Mumbayyām: Nirṇayasāgaramudrāyantrālaye), ark :/ 13960 / t3sv0mt50 , accessed 29/07/2020; HIML : IB, 312 edition *v.
Su 1931	Ācārya, Yādavaśarma Trivikrama (1931) (ed.), सुश्रुतसंहिता, वैद्यवरश्रीडल्हणाचार्यविरचितया निबन्धसंग्रहाख्यव्याख्यया समुल्लसिता, महर्षिणा सुश्रुतेन विरचिता, सूत्र-निदान-शारीर-चिकित्सा-कल्पस्थानोत्तरतन्त्रात्मकः. आचार्योपाह्वेन त्रिविक्रमात्मजेन यादवशर्मणा संशोधिता = <i>The</i>

*Sushrutasamhitā of Sushruta with the Nibandhasan-
graha Commentary of Shree Dalhaṇāchārya* (2nd edn.,
Mumbayyām: Pāṇḍuraṅga Jāvajī at the Nirṇaya-
sāgaramudrāyantrālaye), [ark : / 13960 / t9j41sg94](https://nirayasaagara.org/ark:/13960/t9j41sg94),
accessed 09/06/2020; [HIML](https://nirayasaagara.org/HIML): IB, 312 edition *v.

Su 1938

Ācārya, Yādavaśarma Trivikrama, and Ācārya,
Nārāyaṇa Rāma (1938) (eds.), श्रीडल्हणाचार्यविरचितया
निबन्धसंग्रहाख्यव्याख्यया निदानस्थानस्य श्रीगयदासाचार्य-
विरचितया न्यायचन्द्रिकाख्यपञ्जिकाव्याख्यया च समुल्लसिता
महर्षिणा सुश्रुतेन विरचिता सुश्रुतसंहिता (3rd edn., Bombay:
Nirṇayasāgara Press), [ark : / 13960 / t09x0sk1h](https://nirayasaagara.org/ark:/13960/t09x0sk1h);
[HIML](https://nirayasaagara.org/HIML): IB, 313, edition cc ('the vulgate').

Su 1938²

Ācārya, Yādavaśarma Trivikrama, and Ācārya,
Nārāyaṇa Rāma (2004) (eds.), महर्षिणा सुश्रुतेन विरचिता
सुश्रुतसंहिता, श्रीडल्हणाचार्यविरचितया निबन्धसंग्रहाख्यव्याख्यया
निदानस्थानस्य श्रीगयदासाचार्यविरचितया न्यायचन्द्रिकाख्यप-
ञ्जिकाव्याख्यया च समुल्लसिता (Vārāṇasī: Caukhambhā
Kṛṣṇadāsa Akādāmī); Reprint of the third, 1938
edition (Su 1938).

Su 1939

Ācārya, Yādavaśarma Trivikrama, and Śarman,
Nandakiśora (1939) (eds.), सुश्रुतसंहितायाः सूत्रस्था-
नम्. श्रीचक्रपाणिदत्तविरचितया भानुमतीव्याख्याया समेतम्
= *Sushrut-saṁhitā (sūtra Sthān) with Bhānumatī
Commentary by Chakrapāṇi Datta with Introduction
by Gaṇanāth Sen* (Śrīsvāmi Lakṣmīrāma Nidhi
Granthamālā = Shri Swāmī Lakshmi Rām Trust
Series, 1; [Jaipur]: Śyāmasundara Śarman), [ark : /
13960 / t54g0d12m](https://nirayasaagara.org/ark:/13960/t54g0d12m); Printed at the Nirṇayasāgara
Press, Bombay.

Su 1945

Ācārya, Yādavaśarma Trivikramācārya, and
Ācārya, Nārāyaṇa Rāma (1945) (eds.), महर्षिणा सुश्रु-
तेन विरचिता सुश्रुतसंहिता (मूलमात्रा). पाठान्तर-परिशिष्टादिभिः
संवल्लिता = *the Suśrutasamhitā of Suśruta with Vari-
ous Readings, Notes and Appendix etc.* (Mumbāi:

	Nirṇayasāgarākhyamudraṇālaye), ark :/ 13960 / t8kd4jh7n .
TMSSML	<i>Tanjore Maharaja Serfoji Saraswati Mahal Library.</i>
Viṣṇudh.	Śarman, Madhusūdana, and Śarman, Mād-havaprasāda (1912) (eds.), विष्णुधर्मोत्तरपुराणम् = [Viṣṇudharmottarapurāṇa] (Mumbai: Khemarāja Śrīkṛṣṇadāsa at the Śrīveṅkaṭeśvara Steam Press), ark :/ 13960 / t6qz6fr23 ; Lithograph format. Edited on the basis of a manuscript belonging to the astrologer Śudhākaraśarman of the Varanasi Sanskrit Pāṭhaśālā.

Index of Manuscripts

The numbers after the colon refer to pages in this document.

Kathmandu NAK 1-1079: 21

Kathmandu NAK 1-1146: 21

Thanjavur TMSSML 10773: 73

References

Ācārya, Yādavaśarma Trivikrama (1941) (ed.), महर्षिणा पुनर्वसुनोपदिष्टा, तच्छि-
ष्येणाग्निवेशेन प्रणीता, चरकदृढबलाभ्यां प्रतिसंस्कृता चरकसंहिता, श्रीचक्रपाणिदत्तविरचितया
आयुर्वेददीपिकाव्याख्यया संवलित्ता (3rd edn., Mumbayyām: Nirnaya Sagara
Press), [ark:/13960/t48q2f20n](https://nirayasaagarakhyamudra.nalaya.org/ark:/13960/t48q2f20n).

Ācārya, Yādavaśarma Trivikramācārya, and Ācārya, Nārāyaṇa Rāma
(1945) (eds.), महर्षिणा सुश्रुतेन विरचिता सुश्रुतसंहिता (मूलमात्रा). पाठान्तर-
परिशिष्टादिभिः संवलित्ता = *the Suśrutasaṃhitā of Suśruta with Various Readings,
Notes and Appendix etc.* (Mumbāi: Nirṇayasāgarākhyamudraṇālaye),
[ark:/13960/t8kd4jh7n](https://nirayasaagarakhyamudra.nalaya.org/ark:/13960/t8kd4jh7n).

- Adriaensen, Rob, Barkhuis, Roelf, and Ruijters, Jean-Louis (1984), "An English Translation of Suśrutasaṃhitā, Nidānasthāna 1, 1–39, Together with Gayadāsa's Nyāyacandrikā," in Gerrit Jan Meulenbeld (ed.), *Proceedings of the International Workshop on Priorities in the Study of Indian Medicine* (Groningen: Forsten), 277–310.
- Adriaensen, Rob C. R., Barkhuis, Roelf, and Ruijters, Jean-Louis (1984), "An English Translation of Suśrutasaṃhitā, Nidānasthāna 1, 1–39, Together with Gayadāsa's Nyāyacandrikā," in Gerrit Jan Meulenbeld (ed.), *Proceedings of the International Workshop on Priorities in the Study of Indian Medicine* (Groningen: Forsten), 277–310.
- Āgāṣe, Ve. Śā. Rā. Rā. Kāśīnātha Śāstrī, and Āpaṭe, Hari Nārāyaṇa (1904) (eds.), वाचस्पतिमिश्रविरचितटीकासंवलितव्यासभाष्यसमेतानि पातञ्जल-योगसूत्राणि तथा भोजदेवविरचितराजमार्तण्डाभिधवृत्तिसमेतानि पातञ्जलयोगसूत्राणि (Ānandāśramasaṃskṛtagranthāvaliḥ, 47; Puṇyākhyā-pattana: Ānand-āśramamudraṇālaya), [ark:/13960/t40s27g36](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-63868-p0040-9).
- Agrawal, V. S. (1963), *India As Known to Pāṇini: A Study of the Cultural Material in the Aṣṭādhyāyī* (2nd edn., Varanasi: Prthvi Prakashan); First published in 1953.
- Angermeier, Vitus (2020), *Regenzeiten, Feuchtgebiete, Körpersäfte. Das Wasser in der klassischen indischen Medizin* (Wien: Österreichische Akademie der Wissenschaften).
- Baber, Zaheer (1996), *The Science of Empire: Scientific Knowledge, Civilization, and Colonial Rule in India* (Albany: State University of New York Press).
- Bakker, Hans T. (2019), "Some Methodological Considerations with Respect to the Critical Edition of Puranic Literature," in *Holy Ground: Where Art and Text Meet* (Leiden: Brill), 175–84. doi: [10.1163/9789004412071_010](https://doi.org/10.1163/9789004412071_010).
- Barceloux, Donald G. (2008), *Medical Toxicology of Natural Substances. Foods, Fungi, Medicinal Herbs, Plants, and Venomous Animals* (Hoboken, NJ, etc.: John Wiley & Sons), 1196 pp., ISBN: 047172761X, [URL](https://doi.org/10.1002/978047172761X).
- Bausi, Alessandro, et al. (2015), *Comparative Oriental Manuscript Studies. An Introduction* (Hamburg: Tredition). doi: [10.5281/ZENODO.46784](https://doi.org/10.5281/ZENODO.46784).
- Bedekar, V. M. (1967), "The Legend of the Churning of the Ocean in the Epics and the Purāṇas: A Comparative Study," *Purāṇa*, 9/1: 7–61, [ark:/13960/t57d2r97r](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-63868-p0040-9).

- Bendall, Cecil (1883), *Catalogue of the Buddhist Sanskrit Manuscripts in The, University Library, Cambridge: With Introductory Notices and Illustrations of the Palaeography and Chronology of Nepal and Bengal* (Cambridge: University Press), [ark:/13960/t03x8vz7b](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-63868-p0073-9).
- Bhaṭṭācārya, Candrakānta (1910–7) (ed.), सुश्रुतसंहिता प्रथमखण्डम् सूत्रस्थानात्मकम् हाराणचन्द्रचक्रवर्तिकविराजविरचितसुश्रुतार्थसन्दीपनभाष्य-समेतम्... चन्द्रकान्त भट्टाचार्य-प्रमुखैः संशोधितम् = [The *Suśrutasaṃhitā* with the Commentary *Suśrutārthasandīpanabhāṣya* by Hārāṇacandra Cakravarti] (Kalikātā: Satya Press); Edition "t" in [HIML](https://www.himl.org/): IB, 312.
- Bhattarai, Bidur (2020), *Dividing Texts. Conventions of Visual Text-Organisation in Nepalese and North Indian Manuscripts* (Studies in Manuscript Cultures; Berlin/Boston: de Gruyter), 388.
- Birch, Jason, Wujastyk, Dominik, Klebanov, Andrey, Parameswaran, Madhu K., et al. (2021), "Further Insight into the Role of Dhanvantari, the Physician to the Gods, in the *Suśrutasaṃhitā*," *Academia Letters*. doi: [10.20935/AL2992](https://doi.org/10.20935/AL2992).
- Birch, Jason, Wujastyk, Dominik, Klebanov, Andrey, Rimal, Madhusudan, et al. (2021), "Dalhaṇa and the Early 'Nepalese' Version of the *Suśrutasaṃhitā*." doi: [10.20935/a13733](https://doi.org/10.20935/a13733).
- Bollée, Willem (2010), "Remarks on the Cultural History of the Ear in India," in Nalini Balbir (ed.), *Svasti: Essays in Honour of Professor Hampa Nagarajaiah for His 75th Birthday* (Bangalore: K. S. Mudappa Smaraka Trust), 141–67, [URL](https://www.bollée.org/), accessed 23/01/2022.
- Breton, P. (1826), "On the Native Mode of Couching," *Transactions of the Medical and Physical Society of Calcutta*, 2: 341–82, [ark:/13960/t3dz8nn5t](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-63868-p0073-9), [URL](https://www.breton.org/), accessed 02/06/2021.
- Bronkhorst, Johannes (2016), *How the Brahmins Won: From Alexander to the Guptas* (Leiden: Brill). doi: [10.1163/9789004315518](https://doi.org/10.1163/9789004315518).
- (2021), "Patañjali's Āryāvarta = Śuṅga realm?," *Academia Letters*. doi: [10.20935/a1291](https://doi.org/10.20935/a1291); Article 291.
- Bronner, Yigal (2021) (ed.), "The Pandit Project" (30 Sept.), [URL](https://www.bronner.org/).

- Brooks, Lisa Allette (2018), "Epistemology and Embodiment: Diagnosis and the Senses in Classical Ayurvedic Medicine," *Asian Review of World Histories*, 6: 98–135. doi: [10.1163/22879811-12340027](https://doi.org/10.1163/22879811-12340027), URL, accessed 03/02/2018.
- (2020a), "A Surgeon's Hand: Reflections on Surgical Tactility in Early Ayurveda," *Asian Medicine*, 15/1: 30–62. doi: <https://doi.org/10.1163/15734218-12341460>, URL.
- (2020b), "The Vascularity of Ayurvedic Leech Therapy: Sensory Translations and Emergent Agencies in Interspecies Medicine," *Medical Anthropology Quarterly*, 35/1: 82–101. doi: [10.1111/maq.12595](https://doi.org/10.1111/maq.12595).
- (2020c), "Whose Life is Water, Whose Food is Blood: Fluid Bodies in Āyurvedic Leech Therapy," in Natalie Köhle and Shigehisa Kuriyama (eds.), *Fluid Matter(s): Flow and Transformation in the History of the Body* (Asian Studies Monograph Series, 14; Canberra: ANU Press). doi: [10.22459/fm.2020](https://doi.org/10.22459/fm.2020).
- Burghart, Marjorie (2016), "The TEI Critical Apparatus Toolbox: Empowering Textual Scholars through Display, Control, and Comparison Features," *Journal of the Text Encoding Initiative*, 10/Issue 10. doi: [10.4000/jtei.1520](https://doi.org/10.4000/jtei.1520).
- (2017), "Textual Variants," in Marjorie Burghart, James Cummings, and Elena Pierazzo (eds.), *Digital Editing of Medieval Texts: A Textbook* (DEMM), URL, accessed 04/07/2021.
- Burnell, Arthur Coke (1880), *A Classified Index to the Sanskrit Mss. in the Palace at Tanjore* (London: Trübner), [ark:/13960/t4xh86j61](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-t4xh86j61); Bhelaśamhitā described on pp. 67 ff.
- Carpue, J. C. (1816), *An Account of Two Successful Operations for Restoring a Lost Nose from the Integuments of the Forehead...Including Descriptions of the Indian and Italian Methods* (London: Longman et al.), [ark:/13960/t2q57fn42](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-t2q57fn42), accessed 20/03/2019.
- Chadha, Gita, and Thomas, Renny (2022) (eds.), *Mapping Scientific Method: Disciplinary Narrations* (Science and Technology Studies; Abingdon and New York: Routledge). doi: [10.4324/9781003298908](https://doi.org/10.4324/9781003298908).
- Cone, Margaret (2001), *A Dictionary of Pāli* (Oxford: The Pali Text Society), ISBN: 0 86013 394 x.

- Cordier, P. (1903), "Récentes découvertes de mss. médicaux sanscrits dans l'Inde (1898–1902)," *Muséon, Nouvelle Série*, 4: 321–52, [ark:/13960/t26b2j457](https://nbn-resolving.org/urn:nbn:fr:sh-ark:/13960/t26b2j457), accessed 02/01/2020; Reprinted in Roşu 1989: 539–70.
- Coult, Ro. (1731), "An Account of the Diseases of Bengall," in *Indian Science and Technology in the Eighteenth Century* (Impex India), 141 f., 276.
- Crawford, D. G. (1930), *Roll of the Indian Medical Service, 1615–1930* (London, Calcutta, Simla: Thacker).
- Dave, K. N. (1985), *Birds in Sanskrit Literature* (Delhi: Motilal Banarsidass), ISBN: 0-89581-676-8, [ark:/13960/t2c94cv80](https://nbn-resolving.org/urn:nbn:fr:sh-ark:/13960/t2c94cv80).
- Deshpande, Madhav (1988), "Pāṇini and the Northwestern Dialect: Some Suggestions on Sūtra 3.3.10," in Mohammad Ali Jazayery and Werner Winter (eds.), *Languages and Cultures: Studies in Honor of Edgar C. Polomé*, xxxvi (Trends in linguistics. Studies and monographs; Berlin, New York: Mouton de Gruyter), 111–23.
- Deshpande, Madhav M. (2010), "Pañca Gauḍa and Pañca Drāviḍa: Contested Borders of a Traditional Classification," in Klaus Karttunen (ed.), *Anantaṃ Śāstram. Indological and Linguistic Studies in Honour of Bertil Tikkani* (Studia Orientalia, 108; Helsinki: Finnish Oriental Society), 29–58, ISBN: 9789519380742.
- Deshpande, Vijaya (1999), "Indian Influences on Early Chinese Ophthalmology: Glaucoma As a Case Study," *Bulletin of the School of Oriental and African Studies*, 62: 306–22. DOI: [10.1017/S0041977X00016724](https://doi.org/10.1017/S0041977X00016724).
- (2000), "Ophthalmic Surgery: A Chapter in the History of Sino-indian Medical Contacts," *Bulletin of the School of Oriental and African Studies*, 63/3: 370–88, ISSN: 0041-977X. DOI: [10.1017/s0041977x00008454](https://doi.org/10.1017/s0041977x00008454).
- Dimitrov, Dragomir, and Tamot, Kashinath (2007), "Kaiser Shamsher, His Library and His Manuscript Collection," *Kaiser Shamsher, His Library and His Manuscript Collection*, 3 (Jan.): 26–36, [URL](https://www.jstor.org/stable/2344444).
- Edgerton, Franklin (1939), "The Epic Triṣṭubh and Its Hypermetric Varieties," *Journal of the American Oriental Society*, 59/2: 159–74. DOI: [10.2307/594060](https://doi.org/10.2307/594060).
- (1953), *Buddhist Hybrid Sanskrit Grammar and Dictionary. Vol. 2: Dictionary* (William Dwight Whitney Linguistic Series; New Haven: Yale University Press).

- Eggeling, Julius, et al. (1887–1935), *Catalogue of the Sanskrit Manuscripts in the Library of the India Office* (London: Secretary of State for India), [ark:/13960/s2kbbk5zcrg9](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-s2kbbk5zcrg9).
- Elliot, Robert Henry (1918), *The Indian Operation of Couching for Cataract: Incorporating the Hunterian Lectures Delivered before the Royal College of Surgeons of England on February 19 and 21, 1917* (London: H. K. Lewis).
- Emeneau, M. B. (1969), “Sanskrit Syntactic Particles – “kila, khalu, nūnam”,” *Indo-Iranian Journal*, 11/4: 241–68.
- Falk, Harry (1991), “Silver, Lead and Zinc in Early Indian Literature,” *South Asian Studies*, 7/1: 111–7. DOI: [10.1080/02666030.1991.9628430](https://doi.org/10.1080/02666030.1991.9628430).
- Fan, Ka Wai (2005), “Couching for Cataract and Sino-indian Medical Exchange From the Sixth to the Twelfth Century AD,” *Clinical and Experimental Ophthalmology*: 188–90. DOI: [10.1111/j.1442-9071.2005.00978.x](https://doi.org/10.1111/j.1442-9071.2005.00978.x); Unaware of V. Deshpande 1999; 2000.
- Fitzgerald, James L. (2009), “A Preliminary Study of the 681 Triṣṭubh Passages of the Mahābhārata,” in Robert P. Goldman and Muneo Tokunaga (eds.), *Epic Undertakings* (Papers of the 12th World Sanskrit Conference; Delhi: Motilal Banarsidass Publisher), 95–117.
- Gaṇapatiśāstrī, T. (1920–5), *Āryamañjuśrīmūlakalpāḥ* (Trivandrum Sanskrit Series, 70; Anantaśayane: Rājākīyamudraṇayantrālaye), [ark:/13960/t4pk5sj0j](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-t4pk5sj0j).
- Gode, P. K., and Karve, C. G. (1957–9) (eds.), *Revised and Enlarged Edition of Prin. V. S. Apte’s the Practical Sanskrit-English Dictionary* (Poona: Prasad Prakashan), [ark:/13960/t3gx47212](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-t3gx47212), accessed 20/10/2017.
- Gombrich, Richard (1979), “‘He Cooks Softly’: Adverbs in Sanskrit Grammar,” *Bulletin of the School of Oriental and African Studies*, 42/2: 244–56. DOI: [10.1017/s0041977x0014580x](https://doi.org/10.1017/s0041977x0014580x).
- Gupta, Sri Madhusudana (1835–6) (ed.), *Āyur-veda-prakāśa* [also Called *Suśruta-saṃhitā*] by Suśruta. *the Suśruta, or System of Medicine, Taught by Dhanwantari, and Composed by His Disciple Suśruta*, 2 vols. (Calcutta: Education Press and Baptist Mission Press), [ark:/13960/t6841qw6x](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-t6841qw6x).
- Harimoto, Kengo (2010), “[Preliminary Edition of the Nepalese MSS of the *Suśrutasamhitā*, adhyāyas 1.1–3, 6.4]” (prepublished).

- Harimoto, Kengo (2011), "In Search of the Oldest Nepalese Manuscript," *Rivista degli Studi Orientali*, 84/1-4: 85-106, ISSN: 0392-4866, [URL](#), accessed 08/09/2019.
- (2014), "Nepalese Manuscripts of the Suśrutasamhitā," *Journal of Indian and Buddhist Studies (Indogaku Bukkyogaku Kenkyu)*, 62/3: 23-29 (1087-1093). DOI: [10.4259/ibk.62.3_1087](#), [URL](#), accessed 08/09/2019.
- Hayashi, Takao (2017), "The Units of Time in Ancient and Medieval India," *History of Science in South Asia*, 5/1: 1-116. DOI: [10.18732/h2ht0h](#).
- Hemarāja Śarman (1938) (ed.), काश्यपसंहिता (वृद्धजीवकीयं तन्त्रं वा) महर्षिणा मारीच-कश्यपेनोपदिष्टा ... हेमराजशर्मणा लिखितेन विस्तृतेन उपोद्धातेन सहिता ... सत्यपाल भिषगा कृतया विद्योतिनी हिन्दीव्याख्यया ... समुल्लसिता (1st edn., Mumba: Nirṇayasāgara Press), [ark:/13960/t3mw5gb9p](#).
- Hendley, T. Holbein (1895), *A Medico-topographical Account of Jeypore, Based on the Experience of Twenty Years' Service As a Residency Surgeon and Thirteen As Superintendent of Dispensaries at Jeypore, Rajputana* (Calcutta: Calcutta Central Press Company).
- Hessler, Franciscus (1844-55), *Suśrutas Ayurvēdas: id est Medicinae Systema a Venerabili D'hanvantare Demonstratum a Susruta Discipulo Compositum; Nunc Primum Ex Sanskrita in Latinum Sermonem Vertit, Introductionem, Annotationes Et Rerum Indice Franciscus Hessler* (Erlangen: Ferdinandum Enke), [ark:/13960/t17m45r97](#).
- Hoernle, A. F. Rudolf (1893-1912) (ed.), *The Bower Manuscript: Facsimile Leaves, Nagari Transcript, Romanised Transliteration and English Translation with Notes* (New Imperial Series, 22; Calcutta: Government of India and under the patronage of the Bengali Government, Archaeological Survey of India), [ark:/13960/t05z1bg4q](#).
- (1897), सुश्रुतसंहिता = *The Suśruta-Samhitā or the Hindū System of Medicine According to Suśruta Translated from the Original Sanskrit* (Bibliotheca Indica, 911; Calcutta: Asiatic Society), [ark:/13960/t8pd1kw9r](#), accessed 03/01/2018; No more published; Hoernle does not state which edition he is translating, but it includes the "Dhanvantari phrase".
- (1906a), "Studies in Ancient Indian Medicine I: The Commentaries on Suśruta," *Journal of the Royal Asiatic Society of Great Britain and Ireland*: 283-302, [URL](#), accessed 26/06/2019.

- Hoernle, A. F. Rudolf (1906b), "Studies in Ancient Indian Medicine II: On Some Obscure Anatomical Terms," *Journal of the Royal Asiatic Society of Great Britain and Ireland*, 4: 915–41, [URL](#), accessed 25/06/2019.
- (1907a), "Studies in Ancient Indian Medicine II: On Some Obscure Anatomical Terms (Continued from the the Journal, 1906, p. 941)," *Journal of the Royal Asiatic Society of Great Britain and Ireland*: 1–18, [URL](#), accessed 25/06/2019.
- (1907b), *Studies in the Medicine of Ancient India: Osteology or the Bones of the Human Body* (Oxford: Clarendon Press), [ark:/13960/t1pg9cq8b](#).
- Hofer, Theresia (2007), "Swami Laxmi Ram's Ayurvedic Pharmacy in Jaipur, India," *Wellcome History*, 34: 2–3, [URL](#), accessed 01/07/2021.
- Holwell, J. Z. (1767), *An Account of the Manner of Inoculating for the Small Pox in the East Indies With...Observations on The...Mode of Treating That Disease in Those Parts* (London: T. Becket & P. A. de Hondt), [ark:/13960/t3ws9h63c](#).
- Jack, David Morton (1884), "A Thesis on Cataract in India: Its Pathology and Treatment," Wellcome Library, London, MS 3007, [URL](#), accessed 02/06/2021.
- Jośī, Veṇīmādhavaśāstrī, and Jośī, Nārāyaṇa Harī (1968), आयुर्वेदीय महा-कोशः अर्थात् आयुर्वेदीय शब्दकोशः संस्कृत-संस्कृत (Mumbai: Mahārāṣṭra Rājya Sāhitya āṇi Saṃskṛti Maṃḍala), [ark:/13960/t22c41g8t](#).
- Kangle, R. P. (1969), *The Kauṭīliya Arthaśāstra* (2nd edn., Delhi: Motilal Banarsidass), ISBN: 81-208-0042-7, [ark:/13960/t3gz6qh1s](#), accessed 23/09/2021.
- Keith, Arthur Berriedale (1908), review of A. F. Rudolf Hoernle (1907), "Studies in Ancient Indian Medicine II: On Some Obscure Anatomical Terms (Continued from the the Journal, 1906, p. 941)," *Journal of the Royal Asiatic Society of Great Britain and Ireland*: 1–18, [URL](#), accessed 25/06/2019, in *Zeitschrift Der Deutschen Morgenländischen Gesellschaft*, 1/62: 134–9, [URL](#), accessed 17/04/2021.
- Klebanov, Andrey (2010), "The *Nepalese Version of the Suśrutasamhitā and Its Interrelation with Buddhism and the Buddhists," MA thesis (Hamburg: Hamburg University, Sept.), [URL](#), accessed 08/09/2019.

- Klebanov, Andrey (2021a), "On the Textual History of the Suśrutasaṃhitā (1): A Study of Three Nepalese Manuscripts," *eJIM: Electronic Journal of Indian Medicine*, 12/1: 1–64. doi: [10.21827/ejim.12.1.37385](https://doi.org/10.21827/ejim.12.1.37385).
- (2021b), "On the Textual History of the Suśrutasaṃhitā, (2): An Anonymous Commentary and its Identified Citations," in Toke Lindegaard Knudsen, Jacob Schmidt-Madsen, and Sara Speyer (eds.), *Body and Cosmos: Studies in Early Indian Medical and Astral Sciences in Honor of Kenneth G. Zysk* (Leiden, Boston: Brill), 110–39.
- Kuist, James M. (1982), *The Nichols File of The Gentleman's Magazine* (Madison: University of Wisconsin Press), ISBN: 0-299-08480-9, ark:/13960/t53g2ct2z.
- Kulikov, Leonid (2006), "The Sanskrit -yet- Optative: A Formation Not Yet Recorded in Sanskrit Grammars," *Wiener Zeitschrift für die Kunde Südasiens*, 50: 27–68. doi: [10.1553/wzks1s27](https://doi.org/10.1553/wzks1s27), [URL](https://www.wzks.at/).
- Lariviere, Richard W. (2003), *The Nāradaśmṛti. Critically Edited with an Introduction, annotated Translation, and Appendices* (2nd edn., Delhi: Motilal Banarsidass), ISBN: 8120818040; First edition: Philadelphia, 1989.
- Leffler, Christopher T., et al. (2020), "The History of Cataract Surgery: From Couching to Phacoemulsification," *Annals of Translational Medicine*, 8/22: 1551–97, ISSN: 2305-5847. doi: [10.21037/atm-2019-rcs-04](https://doi.org/10.21037/atm-2019-rcs-04), [URL](https://atm.amepub.com/), accessed 02/11/2020.
- Li, Charles (2017), "Critical Diplomatic Editing: Applying Text-critical Principles As Algorithms," in Peter Boot et al. (eds.), *Advances in Digital Scholarly Editing. Papers Presented at the Dixit Conferences in the Hague, Cologne, and Antwerp* (Leiden: Sidestone Press), 305–10, ISBN: 978-90-8890-485-1, [URL](https://www.sidestone.com/), accessed 10/11/2020.
- (2017–), "Saktumiva," [URL](https://saktumiva.com/), accessed 21/01/2023.
- (2018), "Limits of the Real: A Hypertext Critical Edition of Bhartṛhari's Dravyasamuddeśa, with the Commentary of Helārāja," en, PhD thesis (Cambridge: University of Cambridge). doi: [10.17863/CAM.31454](https://doi.org/10.17863/CAM.31454).
- (2022a), "Helayo: Reconstructing Sanskrit Texts from Manuscript Witnesses," *Journal of Open Source Software*, 7/71: 4022. doi: [10.21105/joss.04022](https://doi.org/10.21105/joss.04022).

- Li, Charles (2022b), “Reconstructing a Sanskrit Text” (19 Nov.), [URL](#), accessed 20/01/2023.
- Lienhard, Siegfried (1978), “On the Meaning and Use of the Word Indragopa,” *Indologica taurinensia*, 6: 177–88, [URL](#), accessed 06/02/2021; The indragopa is a ‘red velvet mite’.
- Longmate, Barak (1794), “A Curious Chirurgical Operation,” *The Gentleman’s Magazine and Historical Chronicle*, 64.4 (Oct.): 883, 891, 892; I am grateful to the late John Symons of the Wellcome Library who identified the author ‘B. L.’ as the journalist Barak Longmate. See also Kuist 1982: 87.
- Maas, Philipp André (2013), “A Concise Historiography of Classical Yoga Philosophy: leslie,” in Eli Franco (ed.), *Historiography and Periodization of Indian Philosophy* (Vienna: Sammlung de Nobili), 53–90, [URL](#), accessed 27/05/2016.
- Majno, Guido (1975), *The Healing Hand. Man and Wound in the Ancient World* (Cambridge, MA: Harvard University Press), [ark:/13960/t4hm7xf2c](#).
- Malamoud, Charles (1996), “Paths of the Knife: Carving up the Victim in Vedic Sacrifice,” in *Cooking the World: Ritual and Thought in Ancient India. Translated from the French by David White* (Delhi, Bombay, etc.: Oxford University Press), 169–80.
- Mānasa-taraṅgiṇī (2019), “Kaiṭabha, Poison and Death: Meanderings through Tradition,” mAnasa-taraMgiNI Blog (1 Sept.), [URL](#), accessed 31/01/2023.
- Manucci, Niccolò (1907–8), *Storia Do Mogor or, Mogul India, 1653–1708 by Niccolao Manucci, Venetian; Translated with Introduction and Notes, by William Irvine* (The Indian Texts Series; London: J. Murray), [URL](#), accessed 04/10/2021.
- Masai, François (1950), “Principes et conventions de l’édition diplomatique,” *Scriptorium*, 4: 177–93. doi: [10.3406/scrip.1950.2294](#).
- Mayrhofer, Manfred (1953–72), *Kurzgefaßtes etymologisches Wörterbuch des Altindoarischen; a Concise Etymological Sanskrit Dictionary* (Heidelberg: Carl Winter, Universitätsverlag).
- (1986–2001), *Etymologisches Wörterbuch des Altindoarischen* (Heidelberg: Carl Winter, Universitätsverlag), ISBN: 3-533-03826-2.

- McHugh, James (2021), *An Unholy Brew: Alcohol in Indian History and Religions* (New York: Oxford University Press), 416 pp., ISBN: 9780199375936.
- Meulenbeld, Gerrit Jan (1974b), *The Mādhavanidāna and Its Chief Commentary: Chapters 1–10. Introduction, Translation, and Notes* (Leiden: Brill), ISBN: 978-90-04-03892-9, [ark:/13960/t25b8q97g](https://nbn-resolving.org/urn:nbn:nl:po:book-13960-t25b8q97g).
- (1984), “The Surveying of Sanskrit Medical Literature,” in id. (ed.), *Proceedings of the International Workshop on Priorities in the Study of Indian Medicine* (Groningen: Forsten), 37–56.
- (1989), “The Search for Clues to the Chronology of Sanskrit Medical Texts As Illustrated by the History of Bhaṅgā (cannabis Sativa Linn.),” *Studien zur Indologie und Iranistik*, 15: 59–70.
- (1992), “The Characteristics of a Doṣa,” *Journal of the European Āyurvedic Society*, 2/1: 1–5, [URL](https://nbn-resolving.org/urn:nbn:nl:po:book-13960-t25b8q97g), accessed 31/08/2021.
- (2008), *The Mādhavanidāna with “Madhukośa,” the Commentary by Vijayarakṣita and Śrīkaṇṭhadatta (Ch. 1-10). Introduction, Translation, and Notes* (Delhi: Motilal Banarsidass).
- (2011), “The Relationships between Doṣas and Dūṣyas: A Study on the Meaning(s) of the Root Murch-/murch,” *eJournal of Indian Medicine*, 4/2: 35–135, [URL](https://nbn-resolving.org/urn:nbn:nl:po:book-13960-t25b8q97g), accessed 13/10/2017.
- Miles, M. (1999), “Personal Communication,” Mar.; Letter of 4 March.
- Moureau, Sébastien. (2015), “The Apparatus Criticus,” in Alessandro Bausi et al. (eds.), *Comparative Oriental Manuscript Studies: An Introduction* (Hamburg: Tredition), 348–52, ISBN: 978-3-7323-1768-4, [URL](https://nbn-resolving.org/urn:nbn:nl:po:book-13960-t25b8q97g), accessed 04/07/2021.
- Mukhopādhyāya, Girindranāth (1913), *The Surgical Instruments of the Hindus, with a Comparative Study of the Surgical Instruments of the Greek, Roman, Arab, and the Modern European (sic) Surgeons* (Calcutta: Calcutta University), [ark:13960/t1zd2pq29](https://nbn-resolving.org/urn:nbn:nl:po:book-13960-t1zd2pq29), accessed 29/01/2018; Vol.2: [ark:/13960/t9r25qd8m](https://nbn-resolving.org/urn:nbn:nl:po:book-13960-t9r25qd8m). Reprinted as a single volume, New Delhi, 1987.
- Narayana, Ala, and Thrigulla, Saketh Ram (2011), “Tangible Evidences of Surgical Practice in Ancient India,” *Journal of Indian Medical Heritage*, 16: 1–18, [URL](https://nbn-resolving.org/urn:nbn:nl:po:book-13960-t25b8q97g), accessed 02/06/2021.

- NGMCP (2014), "Nepal-german Manuscript Cataloguing Project. Online Title List and Descriptive Catalogue," Universität Hamburg and Deutsche Forschungsgemeinschaft, [URL](#).
- Oberlies, Thomas (2003), *A Grammar of Epic Sanskrit* (Indian Philology and South Asian Studies, 5; Berlin: De Gruyter), ISBN: 9783110144482. DOI: [10.1515/9783110899344](#).
- Olivelle, Patrick (2005), *Manu's Code of Law: A Critical Edition and Translation of the Manava-dharmasastra*, With the editorial assistance of Suman Olivelle (South Asia research; New York: Oxford University Press), ISBN: 0195171462.
- (2013), *King, Governance, and Law in Ancient India: Kauṭilya's Arthaśāstra. a New Annotated Translation* (New York: Oxford University Press), ISBN: 9780199891825. DOI: [10.1093/acprof:osobl/9780199891825.003.0001](#).
- Osbaldeston, Tess Anne, and Wood, R. P. A. (2000), *Dioscorides. De Materia Medica. Being an Herbal with Many Other Medicinal Materials Written in Greek in the First Century of the Common Era. a New Indexed Version in Modern English* [Introductory Notes by R. P. Wood] (Johannesburg: IBIDIS Press), ISBN: 0-620-23435-0, [URL](#).
- Pandey, Anshuman (2012), "Proposal to Encode the Newar Script in ISO/IEC 10646," [URL](#).
- Pass, Gregory (2003), *Descriptive Cataloging of Ancient, Medieval, Renaissance, and Early Modern Manuscripts* (Chicago: American Library Association), ISBN: 0-8389-8218-2, [URL](#).
- Pillay, V. V. (2013), *Modern Medical Toxicology* (New Delhi: Jaypee Brothers Pvt. Ltd), ISBN: 9789350259658.
- Pillay, Vijay V., and Sasidharan, Anu (2019), "Oleander and Datura Poisoning: An Update," *Indian Journal of Critical Care Medicine*, 23/Supplement 4: 5250–5. DOI: [10.5005/jp-journals-10071-23302](#).
- Preisendanz, Karin (2007), "The Initiation of the Medical Student in Early Classical Āyurveda: Caraka's Treatment in Context," in Birgit Kellner et al. (eds.), *Pramāṇakīrtiḥ. Papers Dedicated to Ernst Steinkellner on the Occasion of His 70th Birthday. Part 2*, ii, 2 vols. (Wiener Studien zur Tibetologie und Buddhismuskunde, 70.2; Wien: Arbeitskreis für Tibetische Und

- Buddhistische Studien Universität Wien), 629–68, ISBN: 9783902501097, [URL](#).
- Price, Kenneth M. (2013), “Electronic Scholarly Editions,” in Ray Siemens and Susan Schreibman (eds.), *A Companion to Digital Literary Studies* (Chichester, UK: John Wiley & Sons, Ltd), 434–50. DOI: [10.1002/9781405177504.ch24](#), [URL](#), accessed 04/07/2021.
- Rādhākāntā Deva, Rājā (1876), *शब्दकल्पद्रुमः = Shabda Kalpadrumah, Or, the Tree Bearing All the Words That May Be Wished For* (Calcutta: Baradākānta Mitra & Co. at the New Bengal Press), [ark:/13960/t9x10x61b](#).
- Rai, Saurav Kumar (2019), “Invoking ‘Hindu’ Ayurveda: Communalisation of the Late Colonial Ayurvedic Discourse,” *The Indian Economic & Social History Review*, 56/4: 411–26. DOI: [10.1177/0019464619873820](#); Online first.
- Rama Rao, B., et al. (2005), *Sanskrit Medical Manuscripts in India* (New Delhi: Central Council for Research in Ayurveda & Siddha), [ark:/13960/t88h7763b](#).
- Rama Sastri and Krishnamurthi Sastri, S. R. (1952) (eds.), *पातञ्जलयोग-सूत्रभाष्यविवरणम्। (शङ्करभगवत्पादप्रणीतम्) = Pātñjala[sic]-yogasūtra-bhāṣya Vivaraṇam of Śaṅkara-Bhagavatpāda. Critically Edited with Introduction* (Madras Government Oriental Series, 94; Madras: Government Oriental Manuscripts Library), [ark:/13960/t7jq3m14w](#), accessed 20/10/2017.
- Rây, Priyadarajan, Gupta, Hirendra Nath, and Roy, Mira (1980), *Suśruta Saṁhita (a Scientific Synopsis)* (New Delhi: Indian National Science Academy), [ark:/13960/t64511t6v](#), accessed 13/09/2019.
- Renou, Louis (1940), “Sur certaines anomalies de l’optatif Sanskrit,” *Bulletin de la Société de Linguistique de Paris*, 41: 5–17, [ark:/12148/bpt6k121049](#).
- Rhys Davids, Thomas William, and Stede, William (1921–5), *The Pali Text Society’s Pali-English Dictionary* (London: The Pali Text Society), [ark:/13960/t4nk3nc12](#).
- Rimal, Madhusudana, and Wujastyk, Dominik (2022), “MS Kathmandu NAK 1/1146,” Pandit Project (18 May), [URL](#).
- Roelli, Philipp (2020) (ed.), *Handbook of Stemmatalogy* (Berlin: De Gruyter). DOI: [10.1515/9783110684384](#).

- Roşu, Arion (1989), *Un demi-siècle de recherches āyurvédiques. Gustave Liétard et Palmyr Cordier: Travaux sur l'histoire de la médecine indienne* (Paris: Institut de Civilisation Indienne).
- Saha, Mridula (2015), *The History of Indian Medicine Based on the Vedic Literature Satapatha Brahmana* (Kolkata: The Asiatic Society), ISBN: 978-9381574294.
- Sarukkai, Sundar (2016), "Translation As Method: Implications for History of Science," in Bernard Lightman, Gordon McOuat, and Larry Stewart (eds.), *The Circulation of Knowledge Between Britain, India and China* (Leiden: BRILL), 309–29. doi: [10.1163/9789004251410_014](https://doi.org/10.1163/9789004251410_014).
- Sastri, Hrishikesh, and Gui, Siva Chandra (1895–1917), *A Descriptive Catalogue of Sanskrit Manuscripts in the Library of Calcutta Sanskrit College* (Calcutta: Baptist Mission Press).
- Sastri, P. P. S. (1933), *A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Maharaja Serfoji's Sarasvati Mahal Library Tanjore: Natya, Sangita, Kamasastra, Vaidya & Jyotisa, nos. 10650–11737* (Srirangam: Sri Vani Vilas Press), [ark:/13960/t3nw8bc12](https://nbn-resolving.org/urn:nbn:in:dn:ark:/13960/t3nw8bc12).
- Śāstrī, Vardhamāna Pārśvanātha (1940) (ed.), *उग्रादित्याचार्यकृत कल्याणकारक (राष्ट्रभाषानुवादसहित) = The Kalyāṇa-kāraṇam of Ugrādityacharya, Edited with Introduction, Translation, Notes, Indexes and Dictionary* (Sakhārāma Nemacanda Gramthamālā, 129; Solāpura: Seṭha Goviṃdajī Rāvājī Doṣī), [ark:/13960/t2q617g4d](https://nbn-resolving.org/urn:nbn:in:dn:ark:/13960/t2q617g4d).
- Scott, H. (1817), "Some Remarks on the Arts of India, with Miscellaneous Observations on Various Subjects," *Journal of Science and the Arts*, 2: 67–72, ill. after 133, [ark:/13960/t9870jt4g](https://nbn-resolving.org/urn:nbn:in:dn:ark:/13960/t9870jt4g); Breton 1826: 358–363 cites Scott's description of cataract couching.
- Semeka-Pankratov, Elena (1979), "A Semiotic Approach to the Polysemy of the Symbol *nāga* in Indian Mythology," in Irene Portis Winner and Jean Umiker-Sebeok (eds.), *Semiotics of Culture* (Approaches to Semiotics, 53; The Hague, Paris, NY: Mouton), 237–90. doi: [10.1515/9783110823134-009](https://doi.org/10.1515/9783110823134-009); The contents of this volume were published simultaneously in *Semiotica* (1/3) 1979.
- Sena, Gaṅgāprasād, et al. (1886–93) (eds.), *सुश्रुतसंहिता...दल्लनाचार्य-कृत-निबन्ध-संग्रह, चक्रपाणिदत्त-कृत-भानुमती-टीका...वङ्गानुवाद...इंरेजि प्रतिशब्द* (Calcutta: Maṇirāma Press); Edition "g" in [HIML](https://nbn-resolving.org/urn:nbn:in:dn:ark:/13960/t9870jt4g): IB, 311.

- Sharma, Har Dutt (1939), *Descriptive Catalogue of the Government Collections of Manuscripts Deposited at the Bhandarkar Oriental Research Institute, Vol. XVI, Part I, Vaidyaka* (Descriptive Catalogue of Manuscripts in the Government Manuscripts Library, XVI.I; Pune: Bhandarkar Oriental Research Institute), [ark:/13960/t0ms6rc70](https://n2t.net/ark:/13960/t0ms6rc70), accessed 23/10/2019.
- Sharma, Priya Vrat (1972), *Indian Medicine in the Classical Age* (Varanasi: Chowkhamba Sanskrit Series Office).
- (1975), *Āyurved Kā Vaijñānik Itihās* (Jayakṛṣṇadāsa Āyurveda Granthamālā; Vārāṇasī: Caukhambā Orientalia).
- (1982), *Ḍalhaṇa and his Comments on Drugs* (Delhi: Munshiram Manoharlal).
- (1999–2001a), *Suśruta-Saṃhitā, with English Translation of Text and Ḍalhaṇa's Commentary Alongwith (sic) Critical Notes*, 3 vols. (Haridas Ayurveda Series, 9; Varanasi: Chaukhambha Visvabharati).
- (1999–2001b), *Suśruta-Saṃhitā, with English Translation of Text and Ḍalhaṇa's Commentary Alongwith (sic) Critical Notes*, 3 vols. (Haridas Ayurveda Series, 9; Varanasi: Chaukhambha Visvabharati).
- Shastri, R. Shama (1920) (ed.), *बोधायनगृह्यसूत्रम् The Bodhāyana Grihyasutra* (Mysore: University of Mysore), [ark:/13960/t2t492622](https://n2t.net/ark:/13960/t2t492622).
- Singhal, G. D., et al. (1972–82), *Diagnostic [and Other] Considerations in Ancient Indian Surgery* (Varanasi: Singhal Publications); A translation of the *Suśrutasaṃhitā* in 10v.
- Sircar, Dinesh Chandra (1987), “6. Rākshashkhāli (Sundarban) Plate; Śaka 1118,” *Epigraphia Indica* (1953–54), 30: 42–3.
- Sleeman, W. H. (1893), *Rambles and Recollections of an Indian Official* (London: Constable), [ark:/13960/t22c4bx7w](https://n2t.net/ark:/13960/t22c4bx7w), accessed 14/03/2018; V. 2 at <http://n2t.net/ark:/13960/t2s52bq7w>.
- Smith, Brian K. (1994), *Classifying the Universe: The Ancient Indian Varṇa System and the Origins of Caste* (New York, Oxford: Oxford University Press), ISBN: 0-19-508498-5.
- Spink, M. S., and Lewis, G. L. (1973) (eds.), *Albucasis on Surgery and Instruments: A Definitive Edition of the Arabic Text with English Translation and Commentary* (London: Wellcome Institute of the History of Medicine).

- Srikantha Murthy, K. R. (2000–2), *Illustrated Suśruta Saṃhitā: Text, English Translation, Notes, Appendices and Index* (Jaikrishnadas Ayurveda Series, 102; 1st edn., Varanasi: Chaukhambha Orientalia).
- Steingass, F. (1930), *A Comprehensive Persian-English Dictionary Including the Arabic Words and Phrases to Be Met with in Persian Literature* (London: Kegan Paul, Trench, Trubner), [ark:/13960/s25bwz0337d](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-s25bwz0337d); Reprint, Delhi: Oriental Reprint, 1973.
- Strauss, Bettina (1934), “Das Gifftbuch des Šānāq: eine Literaturgeschichtliche Untersuchung,” *Quellen und Studien zur Geschichte der Naturwissenschaften und der Medizin*, 4/2: [89]–[152] followed by Arabic text, [ark:/13960/s2hb5j66s95](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-s2hb5j66s95).
- Suvedī, K. S., and Tivārī, N. (2000) (eds.), सौश्रुतनिघण्टुः ग्रन्थादौ विस्तृतेन ग्रन्थवैशिष्ट्यप्रकाशकेनोपोद्धातेन अवसाने च द्रव्याणाम् अनेकभाषानाम् आवली-पर्यायसङ्ग्रहाभ्यां समलङ्घितः सुश्रुतसंहितायां प्रयुक्तानाम् औषधद्रव्याणां पर्याय-गुणकर्मवर्णात्मको पूर्वग्रन्थः (Belajhūṇḍī, Dāñ: Mahendrasaṃskṛtavīśvavidyālayaḥ).
- Tavernier, Jean-Baptiste (1684), *Collections of Travels through Turkey (sic), into Persia, and the East-Indies* (London: M. Pitt), [ark:/13960/t9g45vn74](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-t9g45vn74).
- The TEI Consortium (2010), *TEI P5: Guidelines for Electronic Text Encoding and Interchange*, ed. C. M. Sperberg-McQueen et al. (Oxford, Providence, Charlottesville, Nancy: TEI Consortium), [URL](https://www.tei-c.org/).
- The Unicode Consortium (1991–2020), “The Unicode Standard 13.0, NewaRange: 11400–1147F,” [URL](https://www.unicode.org/), accessed 20/07/2021.
- Thorburn, S. S. (1876), *Bannu; or Our Afghan Frontier* (London: Trübner & Co.), [ark:/13960/t39z96g7m](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-t39z96g7m); Reprinted Lahore: Niaz Ahmad, 1978.
- UNESCO (2013), “International Memory of the World Register Susruta Samhita (Nepal),” UNESCO, [URL](https://www.unesco.org/), accessed 11/09/2019.
- Unschuld, Paul Ulrich (1984), *Medicine in China: A History of Ideas* (Berkeley: University of California Press), ISBN: 0520050231.
- Valiathan, M. S. (2007), *The Legacy of Suśruta* (Hyderabad, Chennai, etc.: Orient Longman).
- Velankar, H. D (1925–30), *Descriptive Catalogue of the Sanskr̥ta and Prākṛta Manuscripts in the Library of the Bombay Branch of the Royal Asiatic Society* (Bombay: Royal Asiatic Society, Bombay), [ark:/13960/t53g00h0n](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-3960-t53g00h0n); Biswas #0115.

- Watt, George (1889–96), *A Dictionary of the Economic Products of India* (Calcutta: Dept. Revenue and Agriculture, Government of India), [URL](#), accessed 28/04/2021.
- (1908), *The Commercial Products of India, Being an Abridgement of “the Dictionary of the Economic Products of India”* (London: John Murray), [ark:/13960/t8cg7dm79](#).
- Whitney, William Dwight (1885), *The Roots, Verb-forms, and Primary Derivatives of the Sanskrit Language. A Supplement to his Sanskrit Grammar* (Leipzig: Breitkopf and Härtel), [ark:/13960/t3qv3p906](#).
- Wilson, H. H. (1823), “On the Medical and Surgical Sciences of the Hindus,” *The Oriental Magazine and Calcutta Review*, 1: 207–12, 349–56, [URL](#).
- Wujastyk, Dagmar (2012), *Well-mannered Medicine: Medical Ethics and Etiquette in Classical Ayurveda* (New York: Oxford University Press). doi: 10.1093/acprof:oso/9780199856268.001.0001.
- (2013a), “Perfect Medicine. Mercury in Sanskrit Medical Literature,” *Asian Medicine: Tradition & Modernity*, 8/1 (Sept.): 15–40, ISSN: 1573-4218. doi: 10.1163/15734218-12341278.
- (2019), “Iron Tonics: Tracing the Development from Classical to Iatrochemical Formulations in Ayurveda,” *HIMALAYA, the Journal of the Association for Nepal and Himalayan Studies*, 39/1, ISSN: 2471-3716, [URL](#), accessed 23/07/2019.
- Wujastyk, Dominik (1993), “Indian Medicine,” in W. F. Bynum and Roy Porter (eds.), *Companion Encyclopedia of the History of Medicine*, i (London: Routledge), chap. 33, 755–78, ISBN: 0-415-04771-4, [URL](#).
- (2002), “Cannabis in Traditional Indian Herbal Medicine,” in Ana Salema (ed.), *Āyurveda at the Crossroads of Care and Cure. Proceedings of the Indo-European Seminar on Ayurveda held at Arrábida, Portugal, in November 2001* (Lisbon: Centro de História de Além-Mar, Universidade Nova de Lisboa), 45–73, ISBN: 972-98672-5-9, [URL](#), accessed 27/05/2019.
- (2003a), “Black Plum Island,” in *2nd International Conference on Indian Studies. Proceedings* (Kraków: Jagiellonian University, Institute of Oriental Philology and Księgarnia Akademicka), 637–49.

- Wujastyk, Dominik (2003b), *The Roots of Ayurveda: Selections from Sanskrit Medical Writings* (Penguin Classics; 3rd edn., London, New York, etc.: Penguin Group), ISBN: 0-140-44824-1.
- (2004), “Agni and Soma: A Universal Classification,” *Studia Asiatica: International Journal for Asian Studies*, IV–V, ed. Eugen Ciurtin: 347–70, ISSN: 1582–9111, [URL](#).
- (2013b), “New Manuscript Evidence for the Textual and Cultural History of Early Classical Indian Medicine,” in *Medical Texts and Manuscripts in Indian Cultural History*, ed. Dominik Wujastyk, Anthony Cerulli, and Karin Preisendanz (New Delhi: Manohar), 141–57, [URL](#).
- (2021a), “A New Translation of Carakasamhitā, Vimānasthāna, Chapter 1, Based on the Vienna Critical Edition,” in Toke Lindegaard Knudsen, Jacob Schmidt-Madsen, and Sara Speyer (eds.), *Body and Cosmos. Studies in Early Indian Medical and Astral Sciences in Honor of Kenneth G. Zysk* (Leiden, Boston: Brill), chap. 6, 77–109. DOI: [10.1163/9789004438224_007](#).
- (2021b), “MS London BL H. T. Colebrooke 908,” [URL](#), accessed 03/07/2021.
- (2021–), “Sushrutaproject: Version Control for Suśruta Text TEI Transcriptions: Suśruta Project Manuscript Transcriptions,” University of Alberta, [URL](#), accessed 21/01/2023; archived at DOI: [10.5281/zenodo.6471655](#).
- Wujastyk, Dominik, et al. (2021–), “The Suśruta Project: The Textual and Cultural History of Medicine in South Asia Based on Newly-Discovered Manuscript Evidence,” ed. Dominik Wujastyk, Jason Birch, Andrey Klebanov, et al., [URL](#), accessed 21/01/2023.
- Wujastyk, Dominik, Birch, Jason, Klebanov, Andrey, et al. (2021–) (eds.), “New Digital Edition of the Suśrutasamhitā: The Suśruta Project at Sak-tumiva,” University of Alberta, [URL](#).
- Wujastyk, Dominik, Pollock, Sheldon, et al. (2008–), “SARIT: Search and Retrieval of Indic Texts,” [URL](#), accessed 21/01/2023.
- Wujastyk, Dominik, SKSEC Team, and Kessler, O. (2020), “Suśrutasamhitā,” PanditProject (6 Oct.), [URL](#), accessed 14/09/2022.

- Yagi, Toru (1994), "A Note on bhojya- and bhakṣya-," in Yasuke Ikari (ed.), *A Study of the Nīlamata. Aspects of Hinduism in Ancient Kashmir* (Kyoto: Kyoto Institute for Research in Humanities, Kyoto University).
- Yano, Michio (1986), "A Comparative Study of *Sūtrasthānas*: Caraka, Suśruta, and Vāgbhaṭa," in Teizo Ogawa (ed.), *History of Traditional Medicine: Proceedings of the 1st and 2nd International Symposia on the Comparative History of Medicine—East and West* (Osaka: Division of Medical History, the Taniguchi Foundation), 325–44.
- Zimmermann, Francis (1983), "Suśrutasamhita," review of G. D. Singhal et al. (1972–82), *Diagnostic [and Other] Considerations in Ancient Indian Surgery* (Varanasi: Singhal Publications); A translation of the *Suśrutasamhitā* in 10v. In *Bulletin of the History of Medicine*, 57/2: 291–3, ISSN: 00075140, [JSTOR](#), [URL](#).
- (1999), *The Jungle and the Aroma of Meats* (2nd edn., Delhi: Motilal Banarsidass), ISBN: 8120816188.
- Zysk, Kenneth G. (1984), "An Annotated Bibliography of Translations into Western Languages of Principle Sanskrit Medical Treatises," *Clio Medica*, 19/3–4: 281–91.
- (1985), *Religious Healing in the Veda: With Translations and Annotations of Medical Hymns from the Rgveda and the Atharvaveda and Renderings from the Corresponding Ritual Texts* (Transactions of the American Philosophical Society; Philadelphia: American Philosophical Society), ISBN: 0871697572.
- (1986), "The Evolution of Anatomical Knowledge in Ancient India with Special Reference to Cross-cultural Influences," *Journal of the American Oriental Society*, 106: 687–705. DOI: [10.2307/603532](#).
- (2000), *Asceticism and Healing in Ancient India: Medicine in the Buddhist Monastery* (Indian Medical Tradition; 2nd edn., Delhi: Motilal Banarsidass); First published 1991. Reprint of 1998 edition.

Glossary

Botanical Reference Works

ADPS	Sivarajan, V. V., and Balachandran, Indira (1994), <i>Ayurvedic Drugs and Their Plant Sources</i> (New Delhi, Bombay, Calcutta: Oxford & IBH Publishing).
AVS	Warrier, P. K., Nambiar, V. P. K., and Ramankutty, C. (1994–6) (eds.), <i>Indian Medicinal Plants: A Compendium of 500 Species. Vaidyaratnam P. S. Varier's Arya Vaidya Sala, Kottakal</i> (Madras: Orient Longman).
BIA	Prater, S. H. (1993), <i>The Book of Indian Animals</i> (3rd edn., Bombay, Delhi, etc.: Oxford University Press); 4th impression of 3rd corrected 1980 edition.
Chopra GIMP suppl.	Chopra, R. N., Chopra, I. C., and Varma, B. S. (1969), <i>Supplement to Glossary of Indian Medicinal Plants</i> (Reprint 1986, New Delhi: National Institute of Science Communication), ISBN: 8185038872.
Chopra, GIMP	Chopra, R. N., Nayar, S. L., and Chopra, I. C. (1956), <i>Glossary of Indian Medicinal Plants</i> (3rd reprint, 1992, New Delhi: Council of Scientific and Industrial Research); vol. 2: R. N. Chopra, I. C. Chopra, and Varma (Chopra GIMP suppl.).
Chopra's IDG	Chopra, R. N., Chopra, I. C., Handa, K. L., et al. (1958), <i>Chopra's Indigenous Drugs of India</i> (2nd edn., Calcutta: Dhur & Sons), ark:/13960/t9673t140 .
CIPP	Pillay, V. V. (2010), "Common Indian Poisonous Plants," in D. A. Warrell, T. M. Cox, and J. D. Firth (eds.), <i>Oxford Textbook of Medicine</i> (5th edn., Oxford University Press), 1371–5. doi: 10.1093/med/9780199204854.003.090302 .

- Dutt Dutt, Uday Chand (1922), *The Materia Medica of the Hindus...with a Glossary of Indian Plants by George King. Revised Edition...by Binod Lall Sen and Ashutosh Sen and Pulin Krishna Sen* (Krishnadas Sanskrit Studies; 3rd edn., Calcutta: Madan Gopal Dass for the Adi-Ayurveda Machine Press), [ark :/ 13960 / t59c7tg9z](#); Reprinted Varanasi: Chowkhamba Saraswatibhavan, 1980.
- Dymock Dymock, William, Warden, C. J. H., and Hooper, David (1890), *Pharmacographia Indica: A History of the Principal Drugs of Vegetable Origin Met with in British India* (London, Bombay, Calcutta: Kegan Paul), [URL](#), accessed 24/10/2022.
- GJM1 Meulenbeld, Gerrit Jan (1974a), "Sanskrit Names of Plants and their Botanical Equivalents," in id., *The Mādhavanidāna and Its Chief Commentary: Chapters 1–10. Introduction, Translation, and Notes* (Leiden: Brill), chap. Appendix Four, 520–611, [ark:/13960/t25b8q97g](#).
- GJM2 Meulenbeld, Gerrit Jan (1988), "G. J. Meulenbeld's Additions to his "Sanskrit Names of Plants and their Botanical Equivalents"," in Rahul Peter Das, *Das Wissen von der Lebensspanne der Bäume: Surapālas Vṛkṣāyurveda* (Stuttgart: Franz Steiner Verlag), chap. Appendix 1, 425–65, ISBN: 9783515046633; Supplement to [GJM1](#).
- GVDB Singh, Thakur Balwant, and Chuneekar, K. C. (1972), *Glossary of Vegetable Drugs in Brhatrayā* (Varanasi: Chowkhamba Sanskrit Series Office), [ark:/13960/s2cvp72x58j](#).
- IGP Griffiths, Mark (1994), *The New Horticultural Society Index of Garden Plants* (London: Macmillan).
- IW Israel, Samuel, et al. (1988), *Indian Wildlife: Sri Lanka Nepal* (Insight Guides; Singapore etc.: APA Publications), ISBN: 9780245545238.

K&B	Kirtikar, K. R., Basu, B. D., and an I.C.S (1987), <i>Indian Medicinal Plants</i> , ed. E. Blatter, J. F. Caius, and K. S. Mhaskar, 8 vols. (2nd edn., Dehradun: International Book Distributors); First published in Allahabad, 1918.
NK	Nadkarni, K. M. (1982), <i>Dr. K. M. Nadkarni's Indian Materia Medica, with Ayurvedic, Unani-tibbi, Siddha, Allopathic, Homeopathic, Naturopathic & Home Remedies, Appendices & Indexes ... in Two Volumes</i> , ed. A. K. Nadkarni, 2 vols. (3 ed., revised and enlarged by A. K. Nadkarni, Bombay: Popular Prakashan), ISBN: 8171541429, URL ; First published in 1954.
Potter	Wren, R. C. (1956), <i>Potter's New Cyclopaedia of Botanical Drugs and Preparations</i> , ed. R. W. Wren (7th edn., Rustington, Sussex: Health Science Press), ark:/13960/t14n65c9g .
Potter _{rev}	Wren, R. C., Williamson, Elizabeth M., and Evans, Fred J. (1994), <i>Potter's New Cyclopaedia of Botanical Drugs and Preparations</i> (Saffron Walden: C. W. Daniel Company Ltd.); Reprint of revised 1988 edition.
Trees	Bole, P. V., and Vaghani, Yogini (1986), <i>Field Guide to the Common Trees of India</i> (Bombay, Delhi, Oxford, etc.: World Wildlife Fund – India and Oxford University Press), ISBN: 0-19-561595-6; 4th reprint.

Glossary and Index of Medical Substances

amaranth (<i>taṇḍulīyaka</i>) <i>Amaranthus hypochondriacus</i> , L. See King 321, NK : v. 1, #144, Potter_{rev} : 15. Cf. AVS : v. 1, 121, 30	bamboo leaves (<i>veṇupatrikā</i>) <i>Bambusa bambos</i> , Druce. See NK : v. 1, #307, 30
axlewood (<i>dhava</i>) <i>Anogeissus latifolia</i> (Roxb. ex DC.) Wall. ex Guill & Perr. See AVS : v. 1, 163 f, Chopra , GIMP : 20, 50	beautyberry (<i>priyaṅgu</i>) ← <i>śyāmā</i> . <i>Callicarpa macrophylla</i> , Vahl. See AVS : v. 1, 334, NK : v. 1, #420. Some say also <i>Setaria italica</i> Beauv. GVDB : 263–264. See also GVDB : 413, 47, 51

- beautyberry (*śyāmā*) *Callicarpa macrophylla*, Vahl. See [AVS](#): v. 1, 334, [NK](#): v. 1, #420, [28](#), [30](#)
- beggarweed (*aṁśumatī*) *Desmodium gangeticum* (L.) DC ([Dymock](#): v. 1, 428, [GJM1](#): 602, [NK](#): v. 1, #1192; [ADPS](#): 382, 414 and [AVS](#): v. 2, 319, 4.366 are confusing), [47](#)
- black creeper (*pāṇḍī*) *Ichnocarpus frutescens*, (L.) R.Br. or *Cryptolepis buehneri*, Roemer & Schultes. See [AVS](#): v. 3, 141, 3.145, 3.203, [NK](#): v. 1, #1283, 1210, [ADPS](#): 434, [30](#), [33](#), [46](#), [47](#)
- blackboard tree (*saptachada*) *Alstonia scholaris* R. Br. [GVDB](#): 420, [29](#)
- blackbuck (*harīṇa*) *Antelope cervicapra*, L. See [BIA](#): 270 [IW](#): 95, 165, *et passim*, [33](#)
- cardamom (*elā*) *Elettaria cardamomum*, Maton. See [AVS](#): v. 2, 360, [NK](#): v. 1, #924, [Potter_{rev}](#): 66, [47](#), [51](#)
- cassia cinnamon (*patra*) *Cinnamomum tamala*, (Buch.-Ham.) Nees. See [AVS](#): v. 2, 84, [NK](#): v. 1, #589, [30](#), [47](#)
- certain minerals (*tārāvītāra*) Unknown. It is not even certain that these are minerals. The variant reading in the vulgate, *tārāḥ sutārāḥ* was glossed by Ḍaḥaṇa on 5.3.14 ([Su 1938](#): 568) as follows *tāro rūpyaṁ, sutārāḥ pāradāḥ*, “tāra means silver; sutāra means mercury.”, [51](#)
- chebulic myrobalan (*harītakī*) *Terminalia chebula* Retz. [GVDB](#): 466, [29](#)
- cherry (*elavālu*) *Prunus cerasus*, L.?. See [BVDB](#) 58, [NK](#): v. 1, #2037, [GVDB](#): 58, [47](#)
- chital deer (*prṣata*) *Axis axis*, Erxleben. See [BIA](#): 292, [IW](#): 93, [33](#)
- cobra’s saffron (*nāgapuṣpa*) → *nāgakeśara*. *Mesua ferrea*, L. See [NK](#): v. 1, #1595, [GVDB](#): 220, [47](#)
- corky coral tree (*pāribhadra*) *Erythrina suberosa* Roxb. See [GVDB](#) 245, [50](#)
- costus (*kuṣṭha*) *Saussurea costus*, Clarke. See [NK](#): v. 1, #2239, [30](#), [47](#), [51](#)
- country sarsaparilla (*anantā*) *Hemidesmus indicus*, (L.) R. Br. See [ADPS](#): 434, [AVS](#): v. 3, 141–5, [NK](#): v. 1, #1210. But see [GVDB](#): 13 for complications that may suggest that it is to be equated with *sārivā*, which may sometimes be *Cryptolepis* or *Ichnocarpus frutescens* R. Br. ([GVDB](#): 429–431), [35](#), [46](#), [47](#), [50](#)
- crape jasmine (*tagara*) *Tabernaemontana divaricata* (L.) R.Br. ex Roem. & Schultes. See [GJM1](#): 557, [AVS](#): v. 5, 232. Synonym of ???. But some say *Valeriana jatamansi*, Jones See [GVDB](#): 173–174 for discussion (and charming comments on brain liquid testing). Some say *tagara* is Indian rose-bay or Indian valerian, but there remain many historical questions about the ancient and regional identities of this plant See, e.g., [AVS](#): v. 5, 334, [30](#), [47](#), [100](#)
- crimson trumpet-flower tree (*pāṭalā*) *Stereospermum chelonoides*, (L. f.) A. DC. See [GJM1](#): 573, [AVS](#): v. 5, 192 ff, [ADPS](#): 362 f, [AVS](#): v. 3, 1848 f, [IGP](#) 1120, [Dymock](#): v. 3, 20 ff, [50](#)
- cuscut grass (*uśīra*) *Andropogon murcatus*, Retz. Also “vetiver grass.” See [NK](#): v. 1, #180, [30](#)
- deodar (*bhadrādāru*) *Cedrus deodara*, (Roxb.ex D.Don) G. Don. See [AVS](#) 41, [NK](#): v. 1, #516, [47](#)
- embelia (*viḍariga*) *Embelia ribes*, Burm. f. See [ADPS](#): 507, [AVS](#): v. 2, 368, [NK](#): v. 1, #929, [Potter_{rev}](#): 113, [47](#)
- emetic nut (*madana*) *Randia dumetorum*, Lamk. See [NK](#): v. 1, #2091, [28](#)
- false daisy (*subhaṅgurā*) (*su*)*bhaṅgura* = *bhṛṅga*? *Eclipta prostrata* (L.) L. See [GVDB](#): 288, [35](#)
- fern (*ajaruhā*) *Nephrodium* species [GVDB](#): 7, uncertain. *Perhaps Christella dentata* (Forssk.) Brownsey & Jermy, which is reported to have folk applications against skin diseases in India, [32](#)

- fire-flame bush (*dhātākī*) *Woodfordia fruticosa* (L.) Kurz. See [AVS](#): v. 5, 412, [NK](#): v. 1, #2626, 29
- garjan oil tree (*aśvakarna*) *Dipterocarpus turbinatus* Gaertn. f. See [GVDB](#): 28, [Chopra](#), [GIMP](#): 100, 50
- giant potato (*kṣīravidārī*) possibly → *kṣīraśukla*. *Ipomoea mauritiana*, Jacq. See [ADPS](#): 510, [AVS](#): v. 3, 222, [AVS](#): v. 3, 1717 ff, 100–102
- ginger (*mahaṣadha*) *Zingiber officinale*, Roscoe. See [ADPS](#): 50, [NK](#): v. 1, #2658, [IGP](#): 1232, 33
- gold (*hema*) gold, 47
- gold and sarsaparilla (*surendragopa*) Unknown. *Ḍalhaṇa* on 5.3.15 ([Su 1938](#): 568) glossed *surendra* as “gold” and *gopā* as “Indian sarsaparilla.” He also noted other opinions that *surendra* was “Tellicherry bark”, 51
- golden shower tree (*rājadruma*) *rājadruma* = *āragvadha*. *Cassia fistula* L. See [GVDB](#) 37, 50
- gourd (*alābu*) *Lagenaria siceraria* Standl. [GVDB](#): 25. Some say *Lagenaria vulgaris*, *Seringe* ([NK](#): v. 1, #1419) but this is not appropriate for blood-letting, 21, 29
- heart-leaf sida (*balā*) *Sida cordifolia*, Linn. See [ADPS](#): 71, [NK](#): v. 1, #2297, 47
- heart-leaved moonseed (*amṛtā*) → *guḍūcī*. *Tinospora cordifolia*, (Willd.) Hook.f. & Thoms.?. See [ADPS](#): 38, [NK](#): v. 1, #2472, 624, *Dastur* #229, 30, 45
- heart-leaved moonseed (*somavallī*) *Tinospora cordifolia* (Thunb.) Miers. [GVDB](#): 456. Likely, but uncertain, 30
- henna (*madayantikā*) *Lawsonia inermis*, L. See [AVS](#): v. 3, 303, [NK](#): v. 1, #1448, [Potter_{rev}](#): 151, 31
- Himalayan mayapple (*vakra*) *Podophyllum emodi*, Wall. ([NK](#): #1971). But perhaps a synonym of crape jasmine and ?? ([GVDB](#): 354), 51
- Himalayan monkshood (*ativiṣā*) *Aconitum heterophyllum* Wall. [GVDB](#): 12, [NK](#): v. 1, #39. Also “atis roots”, 31, 33, 51
- hogweed (*punarnavā*) *Boerhaavia diffusa*, L. See [ADPS](#): 387, [AVS](#): v. 1, 281, [NK](#): v. 1, #363, 31, 45
- Holostemma creeper (*jīvantī*) → *sūryavallī*? *Holostemma ada-kodien*, Schultes. See [ADPS](#): 195, [AVS](#): v. 3, 167, [NK](#): v. 1, #1242, [AVS](#): v. 3, 1619, 101
- Indian barberry (*añjana*) → *rasañjana*, *dāruharidrā*. *Berberis aristata*, DC. [Dymock](#): v. 1, 65, [NK](#): v. 1, #335, [GJM1](#): 562, [IGP](#): 141, 32
- Indian barberry (*dāruharidrā*) *Berberis aristata*, DC. See [Dymock](#): v. 1, 65, [NK](#): v. 1, #685, [GJM1](#): 562, [IGP](#) 141, 45, 47
- Indian barberry (*kālīyaka*) → *dāruharidrā*, *añjana*. *Berberis aristata*, DC. See [Dymock](#): v. 1, 65, [NK](#): v. 1, #685, [GJM1](#): 562, [IGP](#): 141, 30
- Indian ipecac (*payasyā*) Uncertain. Possibly *Tylophora indica* (Burm.f.) Merr. Perhaps a synonym of [panacea twiner](#), [giant potato](#), [purple roscoe](#), and [plants like asthma plant and Gulf sandmat](#) ([GVDB](#): 237–238). Also “curds” when not a plant, 101
- Indian madder (*mañjiṣṭhā*) *Rubia cordifolia*, L. See [IGP](#), [Chopra](#), [GIMP](#): 215, [GVDB](#): 289, 47
- Indian sarsaparilla (*sārivā*) → *anantā*. *Hemidesmus indicus*, (L.) R. Br. [ADPS](#): 434, [AVS](#): v. 3, 141–5, [NK](#): v. 1, #1210; and black creeper, *pālindī*. *Ichnocarpus frutescens*, (L.) R.Br. or *Cryptolepis buchanani*, Roemer & Schultes [AVS](#): v. 3, 141, 3.145, 3.203, [NK](#): v. 1, #1283, 1210, [ADPS](#): 434, 46, 47, 100
- jambul (*jambū*) *Syzygium cumini*, (L.) Skeels. See [ADPS](#): 188, [NK](#): v. 1, #967, [Potter_{rev}](#): 168, *Wujastyk 2003a*, 29

- jasmine (*mālātī*) *Jasminium grandiflorum*, L. See [NK](#): v. 1, #1364, [30](#)
- jequirity (*guñjā*) *Abrus precatorius*, L. See [AVS](#): v. 1, 10, [NK](#): v. 1, #6, [Potter_{rev}](#): 168, [35](#)
- lac (*lākṣā*) *Kerria lacca* (Kerr.). See [GJM1](#): 445, [NK](#): v. 2, #32. Watt (1908: 1053–1066) is characteristically informative, and is definite about the antiquity of lac in India, [51](#)
- liquorice (?) (*klītaka*) *Glycyrrhiza glabra*, L.? [GVDB](#): 123–124 discuss the many difficulties in identifying this plant, [35](#)
- liquorice (*madhuka*) *Glycyrrhiza glabra*, L. See [AVS](#): v. 3, 84, [NK](#): v. 1, #1136, [33](#), [44](#), [47](#)
- lodh tree (*lodhra*) *Symplocos racemosa*, Roxb. See [GJM1](#): 597, [ADPS](#): 279 f, [NK](#): v. 1, #2420. Singh and Chuneekar ([GVDB](#): 351–352) notes that there are two varieties, *S. racemosa*, qualified as *śāvāra*, and *S. crataegoides* Buch.-Ham. for *paṭṭikā lodhra*, [47](#)
- long pepper (*māgadha*) *Piper longum*, L. See [NK](#): v. 1, #1928; but cf. [AVS](#): v. 3, 245, [32](#)
- long pepper (*pippalī*) *Piper longum*, L. See [ADPS](#): 374, [NK](#): v. 1, #1928, [33](#), [47](#)
- luffa (*koṣṭakī*) = *kośātakī*. *Luffa cylindrica*, (L.) M. J. Roem. or *L. acutangula*, (L.) Roxb. [ADPS](#): 252–253, [NK](#): v. 1, #1514 etc. [GVDB](#): 121, [29](#), [45](#), [101](#)
- luffa gourd (*kośavatī*) = *koṣṭakī*, [luffa](#), [45](#)
- mango (*āmra*) *Mangifera indica* Linn. [GVDB](#): 37, [29](#)
- marking-nut tree (*bhallātaka*) *Semecarpus anacarium*, L. See [NK](#): v. 1, #2269, [AVS](#): v. 5, 98, [32](#)
- medhshingi (*viṣayā2*) *Dolichandrone falcata* (DC.) The *Sauśrutaniḥaṇṭu* gives a number of synonyms for *viṣayā* (Suvedī and Tivārī 2000: 5.77, 10.143). But one of them, *viṣāṇī* (also *meṣāśṛṅgī*), is sometimes equated with *Dolichandrone falcata* (DC.) Seemann (ADPS: 518; GVDB: 373 f, a plant used as an abortifacient and fish poison (NK: #862), [36](#)
- migraine tree (*agnimantha*) *Premna corymbosa*, Rottl. See [AVS](#) 1927, [ADPS](#): 21, [NK](#): v. 1, #2025, [AVS](#): v. 4, 348; [GJM1](#): 523: = *P. integrifolia/serratifolia*, L, [45](#)
- milk-white (*kṣīraśuklā*) An unidentified plant. [GVDB](#): 126: see [purple roscoe](#) and [giant potato](#), [102](#)
- monitor lizard (*godhā*) *Varanus bengalensis*, Schneider. See *Book of Indian Reptiles*, 58, [33](#)
- mung beans (*māśaka*) *Phaseolus mungo* Linn. [GVDB](#): 308, [30](#)
- myrobalan (*abhayā*) *Terminalia chebula*, Retz. See [ADPS](#): 172, [NK](#): v. 1, #2451, [Potter_{rev}](#): 214, [45](#), [51](#)
- natron (*suvarcikā*) Sodium carbonate. [NK](#): v. 2, #45. Ḍalhaṇa identifies *suvarcikā* with svarjikṣāra 4.8.50 ([Su 1938](#): 441), [47](#)
- nutgrass (*kuruvinda*) Unknown. Ḍalhaṇa on 5.3.15 ([Su 1938](#): 568) glossed the term as *nutgrass*, but noted other opinions that it was a whetstone or a very special metallic gem. Singh and Chuneekar ([GVDB](#): 108) added that it could be a variety of rice, *ṣaṣṭika dhānya*, [51](#)
- nutgrass (*mustā*) *Cyperus rotundus*, L. See [ADPS](#): 316, [AVS](#): v. 2, 296, [NK](#): v. 1, #782, [101](#)
- panacea twiner (*arkapuṣpī*) → *arkaparnī*, *Tylophora indica* (Burm. f.) Merr. [GVDB](#): 23–24. Maybe identical to [Indian ipecac](#), [giant potato](#) and similar sweet, milky plants. See [GVDB](#): 24, 127, 238, 441, 443 for discussion. For discussion in the context of [Holostemma creeper](#), see [ADPS](#): 195 and [AVS](#): v. 3, 171. The etymology of the name suggests *Helianthus annuus* Linn., but this plant is native to the

- Americas, 45, 100
- peas (*hareṇu*) hareṇu = satīna. *Pisum sativum*, L. Singh and Chuneekar (GVDB: 419–420, 467–468) notes that two plants are usually meant under this name, but there is no agreement on the identity of the second, 45, 47, 51
- peepul tree (*aśvattha*) *Ficus religiosa*, L. See ADPS: 63, 54
- periploca of the woods (*meṣaśṛṅga*) *Gymnema sylvestre* (Retz.) R. Br. See AVS: v. 3, 107, NK: v. 1, #1173, 32
- plants like asthma plant and Gulf sandmat (*kṣīrīṇī*) various milky plants, perhaps including *Euphorbia hirta* Linn. (asthma plant) and *E. microphylla* Heyne (Gulf sandmat) (GVDB: 127), 100
- pointed gourd (*paṭola*) *Trichosanthes dioica*, Roxb. GVDB: 232–233, 45
- poison berry (*br̥hatī*) *Solanum violaceum*, Ortega. See ADPS: 100, NK: v. 1, #2329, AVS: v. 5, 151, 45, 47
- pondweed (*paripelavā*) Normally a neuter noun. Singh and Chuneekar (GVDB: 238, 264–265, 409) argued that *plava* and *śaivāla* are the same thing, and may be either *Zannichellia palustris*, L., or *Potamogeton pectinatus*, L., 47
- purging nut (*mūṣikā*) *Jatropha curcas*, L. See AVS: v. 3, 261, NK: v. 1, #1374, 32
- purple roscoeia (*kṣīrakākoli*) GVDB: 89 notes that many physicians use *Roscoeia procera* Wall. in this context. But the identification is uncertain. Possibly connected to milk-white or giant potato., 100, 101
- rajmahal hemp (*moraṭa*) → *mūrvī*, *Marsdenia tenacissima* (Roxb.) Wight et Arn. Good discussion at GVDB: 314–316, 324, 45
- red chalk (*gairika*) *gairika*, 47
- red gourd (*bimbī*) *Coccinia indica*, W. & A. See PVS 1994.4.715; NK: v. 1, #534, 29
- rosha grass (*dhyāmaka*) *Cymbopogon martinii* (Roxb.) Wats. See AVS: v. 2, 285, NK: v. 1, #177, 47
- sacred lotus (*padma*) *Nelumbo nucifera*, Gaertn. See NK: v. 1, #1698, 30
- sage-leaved alangium (*aṅkolla*) *Alangium salvifolium* (Linn. f.) Wang. GVDB: 5–6, 29
- sandalwood (*candana*) *Santalum album*, L. See ADPS: 111, NK: v. 1, #2217, 47
- scarlet mallow (*bandhujīva*) *Pentapetes phoenicea*, L. NK: #1836, GVDB: 268, 31
- scented pavonia (*bālaka*) *Pavonia odorata*, Willd. See ADPS: 498, NK: v. 1, #1822, 47
- selu plum (*śelu*) *Cordia myxa*, L. non Forssk. See GJM1: 529 (2), IGP: 291b, cf. AVS: v. 3, 1677 f; cf. AVS: v. 2, 180 (C. *dichotoma*, Forst.f.), NK: v. 1, #672 (C. *latifolia*, Roxb.), 45
- siris (*śirīṣa*) *Albizia lebbbeck*, Benth. See AVS: v. 1, 81, NK: v. 1, #91, 45
- siris seeds (*śirīṣamāṣaka*) *Albizia lebbbeck*, Benth. See AVS: v. 1, 81, NK: v. 1, #91, 29
- small-flowered crape myrtle (*sidhraka*) *Lagerstroemia parviflora* Roxb. See GVDB: 432, 50
- spikenard (*māṃsī*) *Nardostachys grandiflora*, DC. See NK: v. 1, #1691, 47
- spikenard (*nalada*) → *māṃsī*. *Nardostachys grandiflora*, DC. See NK: v. 1, #1691, 27
- sugar (*sitā*) Ḍalhaṇa makes this equation at 1.37.25 (Su 1938: 162), 47
- sunflower (*sūryavallī*) → *ādityavallī*, *sūryamukhī*, *Helianthus annuus* Linn. GVDB: 35, 443, 45
- sweet-scented oleander (*aśvamāraka*) *Nerium oleander*, L. See ADPS: 223, NK: v. 1, #1709, 35
- Tellicherry bark (*kuṭaja*) *Holarrhena pubescens* Wall. ex G. Don, with *Wrightia tinctoria* and *W. arborea* considered GVDB: 101–102, ADPS: 267–270, 100

- thorn apple (*karambha*) *Datura metel*, L.
See *AVS*: v. 2, 305 (cf.
Abhidhānamañjarī), *NK*: v. 1, #796 ff.
*Potter*_{rev}: 292 f, *ADPS*: 132, 36
- three heating spices (*tryūṣaṇa*) *śuṇṭhī*
(Dried ginger) *Zingiber officinale*,
Roscoe. *ADPS*: 50, *NK*: v. 1, #2658,
AVS: v. 5, 435, *IGP* 1232, *pippalī* (long
pepper) *Piper longum*, L. *ADPS*: 374,
NK: v. 1, #1928, and *marica* (black
pepper) *Piper nigrum*, L. *ADPS*: 294,
NK: v. 1, #1929, 45
- three-leaved caper (*varuṇa*) *Crataeva*
magna (Lour.) DC. See *AVS*: v. 2, 202;
cf. *NK*: v. 1, #696, 32
- turmeric (*haridrā*) *Curcuma longa* Linn.
GVDB: 465, 45, 51
- turmeric (*rajanī*) *Curcuma longa*, L.
ADPS: 169, *AVS*: v. 2, 259, *NK*: v. 1,
#750, 47
- velvet-leaf (*pāṭhā*) *Cissampelos pariera*, L.
See *ADPS*: 366, *NK*: v. 1, #592,
*GJM*₁: 573, *AVS*: v. 1, 95; cf.
AVS: v. 2, 277, 45
- velvet-mite (*indragopa*) *Kerria lacca*
(Kerr.). Lienhard 1978, 28
- verbena (*phañjī*) *Clerodendrum serratum*,
L. See *AVS*: v. 2, 121, *ADPS*: 87, 31
- watered buttermilk (*udaśvit*) *MW*: 183, 29
- water-lily (*utpala*) *Nymphaea stellata*,
Willd. See *GJM*₁: 528, *IGP* 790; *dutt*,
NK: v. 1, #1726, 28, 46, 47
- weaver's beam tree (*muṣkaka*) *Schrebera*
swietenoides, Roxb. See *AVS*: v. 5, 88,
Lord, *NK*: v. 1, #2246, 50
- white clitoria (*śvetā*) → *giryāhvā*. *Clitoria*
ternatea, L. See *AVS*: v. 2, 129, *NK*: v. 1,
#621, 30
- white cutch tree (*somavalka*) *Acacia*
polyacantha, Willd. See *AVS*: v. 1, 30,
IGP 7, *GJM*₁: 602, *AVS*: v. 2, 935; *pace*
NK: v. 1, #1038, 31, 50
- white siris (*kiṇihī*) *Albizia procera*,
(Roxb.) Benth. See *GVDB* 98, *NK*: v. 1,
#93, 45
- wild asparagus (*bahuputrā*) → *nandana*?
Asparagus racemosus, Willd. See
ADPS: 441, *AVS*: v. 1, 218, *NK*: v. 1,
#264, *IGP*: 103, *AVS*: v. 4, 2499 ff,
Dymock: v. 3, 482 ff, 31
- wild celery (*agnika*) → may be *bhalātaka*,
lāṅgalī, *ajamodā*, *moraṭa*, or *agnimantha*,
GVDB: 4. Uncertain, 45
- wild celery (*ajamodā*) *Apium graveolens*,
L., 45
- wood apple (*kapittha*) *Limonia acidissima*,
L. See *AVS*: v. 3, 327, *NK*: v. 1, #1021,
30, 32
- woodrose (*mūṣikakarṇī*) *Jatopha curcas*, L.
AVS: v. 3, 261, 1[#1374] *NK*. *GVDB*: 317;
ADPS: 23–25 discuss this issue well, 30
- yellow-berried nightshade (*kṣudrā*)
Solanum virginianum, L. See
ADPS: 100, *NK*: v. 1, #2329,
AVS: v. 5, 164, 45, 47

Todo list

■ Cf. Arthaśāstra 1.21.8.	26
■ I'm still unhappy about this verse.	29
■ Mention this in the introduction as an example of the scribe knowing the vulgate.	29
■ fn about sadyas+	29
■ Bear's bile instead of deer's bile.	30
■ punarṇavā in the N & K MSS	31
■ śrita for śṛta	31
■ explain more	31
■ Medical difference from Sharma.	32
■ example where the vulgate clarifies that these should be used separately; appears to be a gloss inserted into the vulgate text.	32
■ The two uses of prāpta are hard to translate. prāptāḥ → kṣipraṃ is an example of the vulgate banalizing the Sanskrit text to make sense of a difficult passage.	32
■ √ vyadh not √ vedh (also elsewhere and for the ears), causative optative.	32
■ opposite of the vulgate Same as 1.8.89 (As 1980: 79).	33
■ -> ativiṣa	41
■ Look up the ca. reference.	41
■ Come back to the issue of "kalpa". Look up passages in the Kośa.	48
■ write footnote: don't repeat ativiṣā; vulgate similar to H.	51
■ material corresponds to SS.1.45.205ab, where it describes how alcohol affects the body.	54
■ where is cutting with a knife related to removing bile or phlegm.	55
■ maṣī burned charcoal. Find refs.	55
■ find ref.	61
■ Check out these refs.	62
■ meaning of kalpa	62
■ or a dual?	66

