

## Critical Edition of Sūtrasthāna 16

athātaḥ karṇṇavyadhavidhim vyākhyāsyāmaḥ ||1||

rakṣābhūṣaṇanimittam bālasya karṇṇau vyadhayet | tau ṣaṣṭhe māse  
saptame vā śuklapakṣe praśasteṣu tithikaraṇamuhūrttanakṣatreṣu  
kṛtamaṅgalasvastivācanaṃ<sup>1</sup> dhātryaṅke kumāram

- 5 upaveśyābhisāntvayamāno<sup>2</sup> bhiṣag vāmahastenākṛṣya karṇṇan daivakṛte  
chidre dakṣiṇahastena ṛju vidhyet | dakṣiṇaṃ kumārasya vāmaṃ  
kanyāyāḥ | pratanuṃ sūcyā bahalam ārayā ||2||

śoṇitabahutve 'tivedanāyāṃ cānyadeśaviddham iti jānīyāt | nirupadravatā  
taddeśaviddhaliṅgam ||3||

- 10 tatra yadṛcchāviddhāyāṃ sirāyāṃ ajñena jvaradāhaśvayathuvedanāgra-  
n্থimanyāstambhāpatānakaśirograhakarṇṇasūlāni bhavanti ||4||

1--9 athātaḥ--°viddhaliṅgam ] MSS K, H, and N

10 tatra ] MSS H and N. From here to the end of 1.16, MS K is missing a folio.

1 vyākhyāsyāmaḥ ] vyā K. 3 saptame ] om. N. 4 °maṅgalasvastivācanaṃ ] A ; °ma-  
ṅgalaṃ svastivācanaṃ K, H, N. 4 dhātryaṅke ] dhātryaṅko K. 4 kumāram ] ku-  
mārakam N. 6 ṛju ] rjum N H. 7 pratanuṃ ] pratanū N H. 10 °śvayathu° em. ]  
°śvayathur N ; °śvayathur H.

1 karṇṇavyadhavidhim ] karṇavyadhabandhavidhim adhyāyaṃ A. 1 vyākhyāsyāmaḥ ]  
add. yathovāca bhagavān dhanvantariḥ || A. 2 vyadhayet ] vidhyete A. 2 māse ] māsi  
A. 4 dhātryaṅke ] add. kumāradharāṅke vā A. 5 upaveśyābhisāntvayamāno ] upa-  
veśya bālakṛdānakaiḥ pralobhyābhisāntvayan A. 5 karṇṇan ] karṇam A. 6 chidre ]  
chidra A. 6 chidre ] add. ādityakarāvabhāsīte śanaiḥ śanair A. 6 ṛju ] rju A. 6 vi-  
dhyet ] add. pratanukaṃ sūcyā bahalam ārayā A. 7 kanyāyāḥ ] kumāryāḥ A. 7 ārayā ]  
add. tataḥ picuvartim praveśayet || A. 8 bahutve ] bahutvena A. 8 'tivedanāyāṃ ] ve-  
danayā A. 8 °dravatā ] °dravatayā A. 9 °viddhaliṅgam ] °viddham iti A. 10 tatra ]  
tatrājñena A. 10 yadṛcchāviddhāyāṃ ] yadṛcchayā viddhāsu A. 10 sirāyāṃ ] sirāsu  
A. 10 sirāyāṃ ] add. kālīkāmarikālohitikāsūpadravā bhavanti | tatra kālīkāyāṃ A.  
10 jvara° ] jvaro 10 °dāha° ] dāhaḥ 10 °śvayathu° em. ] śvayathur A. 10 °vedanā° ]  
add. ca bhavati marmarikāyāṃ vedanā jvaro A. 10--11 °granthi° ] granthayaś A. 10--  
11 °granthi° ] add. ca lohitikāyāṃ A. 11 bhavanti ] add. teṣu yathāsvaṃ pratikurvīt ||  
kliṣṭajihmāpraśastasūcīvyadhād gāḍhataravartitvād A.

<sup>1</sup>The compound *kṛtamaṅgalasvastivācanaṃ* is an emendation based on the similar text at Su.śā.3.2.25.

<sup>2</sup>The *ātmanepada* participle is a permitted form, although the vulgate has the *parasmaipada*. Ḍalhaṇa records the alternative reading *bhakṣyaviśeṣair vā* before *bālakṛdānakaiḥ pralobhya* in the vulgate.

doṣasamudayād aprāśastavyadhād vā tatra varttim apahr̥tya  
yavamadhukamañjiṣṭhāgandharvvahastamūlair  
mmadhughṛtapragāḍhair ālepayet | surūḍhañ cainam punar vvidhyet  
||5||<sup>3</sup>

- 5 samyagviddham āmatailapariṣekenopacaret | tryahāt tryahād varttim  
sthūlatarāñ kurvvīta pariṣekañ ca tam eva ||6||

atha vyapagatadoṣopadrave karṇṇe pravarddhanārtham  
laghupravarddhanakām āmuñcet ||7||

- 10 evam samvarddhitah karṇṇas chidyate tu dvidhā nṛṇām |  
doṣato vābhighātād vā sandhānān tasya me śṛṇu ||8||

- tatra samāsenā pañcadaśasandhānākṛtayo bhavanti <sup>4</sup> tad yathā |  
nemīsandhānakah | utpalabhedyakah | vallūrakah | āsaṅgimah |  
gaṇḍakarṇṇah | āhāryah | nirvvedhimah | vyāyojimah | kapāṭasandhikah |  
arddhakapāṭasandhikah | saṅkṣiptah | hīnakarṇṇah | vallīkarṇṇah |  
15 yaṣṭīkarṇṇah | kākauṣṭhah | iti | teṣu tatra pṛthulāyatasamobhayapālir  
nemīsandhānakah | vṛttāyatasamobhayapālir utpalabhedyakah |

**2** °gandharvvahastamūlair ] °gandarvahastamūlai N. **5** °pariṣekenopa° ] °pariṣeka-  
nopa° H. **6** °tarām ] A; °tarīm N; °tarīñ H. **7** karṇṇe ] add. lam N; add. lam H. **8**  
laghu° ] la° N. **9** nṛṇām ] nṛṇā N. **10** ] A; doṣato N H. **11** °sandhānā° ] °sandhā°  
N. **14** arddhakapāṭasandhikah ] om. N. **15** kākauṣṭhah ] kākauṣṭhabhah H. **15**  
iti ] ti H. **15** °yatasamo° ] A; °yasamo° H; °tasamo N. **16** °bhedyakah ] °bhedyah  
N; °bhedakah H.

**1** vā ] add. yatra samrambho vedanā vā bhavati A. **1** apahr̥tya ] upahr̥tyāśu A. **2** ya-  
vamadhuka° ] madhukairāṇḍamūla° A. **2** °mañjiṣṭhāgandharvvahastamūlair ] °ma-  
ñjiṣṭhāyavatilakalkair A. **3** ālepayet ] add. tāvad yāvat surūḍha iti || A. **3** vvidhyet ]  
add. vidhānam tu pūrvoktam eva || A. **5** samyag° ] tatra samyag° A. **5** āmatailapariṣe-  
kenopacaret ] āmatailena pariṣecayet A **5** tryahād ] add. ca A. **6** kurvvīta ] dadyāt A.  
**8** °pravarddhanakām ] °vardhanakam A. **8** āmuñcet ] kuryāt A. **9** samvarddhitah ]  
vivardhitah A. **10** sandhānān ] sandhānam A. **11** °daśasandhānākṛtayo ] °daśaka-  
rṇabandhākṛtayah A. **11** bhavanti ] om. A. **12** nemi° ] nemi° A. **14** °sandhikah |  
arddha° ] °sandhiko 'rddha° A **15** yaṣṭī° ] yaṣṭi° A. **15** kākauṣṭhah ] kākauṣṭhaka A.  
**15** tatra ] om. A. **16** nemi° ] nemi° A.

<sup>3</sup>Ḍalhaṇa (1.16.6) stated that some do not read *surūḍhañ cainam punar vvidhyet*.

<sup>4</sup>Cakrapāṇi (1.16.9–13) and Ḍalhaṇa (1.16.10) pointed out that others read *pañcadaśaka-  
rṇākṛtayah* (instead of *pañcadaśasandhānākṛtayah*). Ḍalhaṇa (1.16.10) also mentioned that  
some read *samunnatasamobhayapālir* (instead of *vṛttāyatasamobhayapālir*) and others do not  
read *saṅkṣiptādayah pañcāsādhyaḥ*.

- hrasvavṛttasamobhayapālir vallūrakarṇṇakaḥ | abhyantaradīrghaikapālir  
 āsaṅgimaḥ | bāhyadīrghaikapālir ggaṇḍakarṇṇakaḥ | apālir ubhayato'py  
 āhāryaḥ | pīthopamapālir nirvvedhimaḥ | aṇusthūlasamaviṣamapālir  
 vyāyojimaḥ | abhyantaradīrghaikapālir itarālpapālīḥ kapāṭasandhikaḥ |  
 5 bāhyadīrghaikapālir itarālpapālīś cārddhakapāṭasandhikaḥ | tatraite  
 daśakarṇṇasandhivikalpā bandhyā bhavanti | teṣān nāmabhir evākṛtayaḥ  
 prāyeṇa vyākhyātāḥ | samkṣiptādayaḥ pañcāsādhyāḥ | tatra śuṣkaśaṣkulir  
 itarālpapālīḥ samkṣiptaḥ | anadhiṣṭhānapālīḥ paryantayoś ca kṣīṇamāṃsa  
 hīnakarṇṇaḥ | tanuviṣamapālir vallīkarṇṇaḥ | granthitamāṃsaḥ  
 10 stabdhasirātatasūkṣmapālir yaṣṭīkarṇṇaḥ |  
 nirmmāṃsasamkṣiptāgrālpasoṇitapālīḥ kākauṣṭha iti | baddheṣv api  
 dāhapākasrāvaśophayuktā na siddhim upayānti ||9||<sup>5</sup>

- ato 'nyatamasya bandhañ cikīrṣuḥ  
 15 agropaharaṇīyoktopasambhṛtasambhāraḥ viśeṣataś cātropaharet<sup>6</sup>

**1** vallūra° ] valūra° N. **2** bāhya ] A; bāhyaika N H. **2** ubhayato'py ] ubhayato py  
 N. **3** aṇusthūla° ] aṣusthūla° H **4** kapāṭa° ] kavāṭa° H. **5** cārddhakapāṭa° *em.* ] vā-  
 rddhakavāṭa° H; cārddhakavāpa° N. **8** paryantayoś ca ] *om.* N. **9** granthitamāṃsaḥ ]  
 °granthitamāṃsaḥ N H. **11** nirmāṃsa° ] A; nimāsa° N; nirmmāṃsa° H. **12** °srāva° ]  
 °śrāva° H. **12** °śopha° ] °sopha° N. **14** ato ] tato N. **15** °paharaṇīyo° ] °pasamha-  
 raṇīyo° N. **15** cātropaharet ] A; cāgropaharaṇīyāt N H.

**1** vallūra° ] vallūraḥ A. **3** pīthopamapālir ] *add.* ubhayataḥ kṣīṇaputrikāśrito A. **3**  
 aṇusthūla° ] sthūlāṇu° A. **5** cārddha° ] ardha° A. **5** tatraite ] tatra A. **6** daśaka-  
 rṇṇasandhivikalpā ] daśaite karṇabandhavikalpāḥ A. **6** bandhyā bhavanti ] sādhyāḥ  
 A. **6** teṣān ] teṣāṃ A. **6** nāmabhir ] svanāmabhir A. **7** śuṣkaśaṣkulir ] *add.* utsa-  
 nnapālir A. **8** ca ] *om.* A. **9** °samapālir ] °samālpapālir A. **9** granthitamāṃsaḥ ]  
 grathitamāṃsa° A. **10** °sirātatasūkṣma° ] °sirāsaṃtatasūkṣma° A. **11** kākauṣṭha ] kā-  
 kauṣṭhaka A. **11** api ] *add.* tu śopha A. **12** °dāha° ] *add.* °rāga° A. **12** °pāka° ] *add.*  
 °piḍakā° A. **12** °śopha° ] *om.* A. **13** *inserted passage* ] bhavanti cātra | yasya pālīdva-  
 yam api karṇasya na bhaved iha | karṇapīṭhaṃ same madhye tasya viddhvā vivardhayet ||  
 bāhyāyām iha dīrghāyām sandhir ābhyantaro bhavet | ābhyantarāyām dīrghāyām bāhya-  
 sandhir udāhṛtaḥ || ekaiva tu bhavet pālīḥ sthūlā pṛthvī sthīrā ca yā | tāṃ dvidhā pāṭayitvā  
 tu chittvā copari sandhayet || gaṇḍād utpāṭya māṃsena sānubandhena jīvātā | karṇapālīm  
 āpāles tu kuryān nirlikhya śāstravit || A. **14** 'nyatamasya ] 'nyatamaṃ A. **15** °sambhā-  
 raḥ ] °sambhāraṃ A.

<sup>5</sup>The vulgate passage inserted between 9 and 10 (from *bhavanti cātra* to *śāstravit*) was pro-  
 bably also absent in the version of the *Suśrutasaṃhitā* commented on by Cakrapāṇi, who  
 cited it in his commentary as being “read by some” in regard to the joins (*sandhāna*) that  
 they describe.

<sup>6</sup>*viśeṣataś cāgropaharaṇīyāt* of the MSS has been emended to *viśeṣataś cātropaharet* to make

surāmaṇḍakṣīram udakam dhānyāmlakapālacūrṇṇaṇ ceti | tato 'ṅganām  
 puruṣam vā grathitakeśāntam laghubhuktavantam āptaiḥ superigrhītam  
 ca kṛtvā bandhān upadhārya chedyabhedyalekhyavyadhanair upapādyā  
 karṇṇaṣoṇitam avekṣyaitad duṣṭam aduṣṭam veti tato vātaduṣṭe  
 5 dhānyāmlodakābhyām pittaduṣṭe śītodakapayobhyām śleṣmaduṣṭe  
 surāmaṇḍodakābhyām prakṣālyā karṇṇam punar avalikhet | anunnatam  
 ahīnam aviṣamaṇ ca karṇṇasandhin niveśya sthitaraktam sandarśya  
 madhughr̥tenābhyajya picuplotayor anyatareṇāvaguṇṭhya nātigāḍhan  
 nātiśīthilam sūtreṇāvabadhya kapālacūrṇṇenāvākīryācārikam upadiśet |  
 10 dvivraṇīyoktena cānnenopacaret ||10||

vighaṭṭanan divāsvapnam vyāyāmam atibhojanam |  
 vyavāyam agnisantāpam vākśramaṇ ca vivarjayet ||11||

nātiśuddharaktam atipravṛttaraktam kṣīnaraktam vā sandadhyāt | sa hi  
 vātaduṣṭe raktabaddho'rūḍho paripuṭanavān bhavati | pittaduṣṭe

2 puruṣam ] puruṣaṇ N. 3 ca kṛtvā ] A ; om. N H. 3 upadhārya ] upapādyā H. 2--  
 4 °ṣoṇitam avekṣyaitad ] °ṣoṇitata avekṣyetad N. 4 aduṣṭam ] aduṣṭas N. 4 veti ]  
 A ; ceti N H. 5 dhānyāmlō ] dhānyāvlo° N 5 śītodaka° ] śītodako° N. 4--6 avalikhet ]  
 avalikheta N. 7 °sandhin ] °sandhim N 8 °guṇṭhya ] °guṇṭhyo H. 8 °gāḍhan ]  
 °gāḍham N. 9 °badhya ] °baddha N. 8--10 cānnenopacaret ] upapocaret N.  
 11 inserted passage ] add. || bha || N. 11 vighaṭṭanan ] vighaṭṭanam N. 12 agnisantāpam ]  
 agnisantāpa N. 10--12 vivarjayet ] varjayet N. 13 °śuddha° ] °suddha° N.  
 13 °vṛttaraktam ] °vṛttam raktam N. 14 raktabaddho'rūḍho em. ] raktavaddho rūḍho  
 N ; raktabaddho rūḍho H. 14 °puṭanavān ] °puṭavām N ; °puṭanavām H. 14 °duṣṭe ]  
 °duṣṭai N.

1 surāmaṇḍakṣīram ] surāmaṇḍam kṣīram A. 1 dhānyāmlakapāla° ] dhānyāmlam ka-  
 pāla° A. 3 bandhān ] bandham A. 3 °vyadhanair ] add. upapannair A. 2--4 avekṣyaitad ]  
 avekṣya A. 4 tato ] tatra A. 5 dhānyāmlodakā° ] dhānyāmlōṣnodakā° A. 6 °maṇḍodakā° ]  
 °maṇḍoṣnodakā° A. 6 karṇṇam ] karṇau A. 4--6 avalikhet | anunnatam ]  
 avalikhyānunnatam A. 7 °sandhin ] °sandhim A 7 niveśya ] sanniveśya  
 A. 7 sandarśya ] sandadhyāt A. 7 sandarśya ] add. tato A. 8 nātigāḍhan ] sūtre-  
 ṇānavagāḍhaman A. 9 nāti° ] ati° A. 9 sūtreṇāvabadhya ] ca baddhvā A. 8--10  
 cānnenopacaret ] ca vidhānenopacaret A. 11 inserted passage ] bhavati cātra | A. 11  
 vighaṭṭanan ] vighaṭṭanam A. 13 nāti° ] na cāsu° A. 14 raktabaddho'rūḍho em. ] ra-  
 kte rūḍho 'pi A. 12--14 bhavati ] om. A.

sense of the list of ingredients, which is in the accusative case. Also, the repetition of *agropaharaṇīyāt* in the Nepalese version suggests that its second occurrence, which does not make good sense here, is a dittographic error.

gāḍhapākarāgavān | śleṣmaduṣṭe stabdhakarṇṇaḥ kaṇḍūmān  
atipravṛttasrāvaḥ śophavān kṣīṇālpamāṃso na vṛddhim upaiti ||12||

sa yadā rūḍho nirupadravaḥ karṇṇo bhavati tadainam śanaiḥ śanair  
abhivarddhayet | anyathā samrambhadāhapākavedanāvān bhavati | punar  
5 api chidyeta ||13||

athāpraduṣṭasyābhivarddhanārtham abhyaṅgaḥ |  
godhāpratudaviṣkirānūpaudakavasāmajjāpayastailam gaurasarṣapajaṇ ca  
yathālābham  
saṃbhrtyārkalarkabalātibalānantāvidārīmadhukajalaśūkaprativāpan  
10 tailam pācayitvā svanuguptan nidadhyāt ||14||<sup>7</sup>

svedito marditaṇ karṇṇam anena mrakṣayed budhaḥ |  
tato'nupadravaḥ samyag balavāṃś ca vivarddhate ||15||<sup>8</sup>

ye tu karṇṇā na varddhante snehasvedopapāditāḥ |

**1 śleṣma°** ] śleṣa° N. **1 °karṇṇaḥ** ] °varṇṇaḥ N. **2 °srāvaḥ** ] °śrāvaḥ H. **2 kṣīṇālp°** ]  
kṣīṇo lpa° N. **3 rūḍho** ] ruḍho N. **4 °pākavedanāvān** ] °pākarāgavedanāvān N; °pā-  
kavedanāvām H. **6 athāpra°** ] athāsyāḥ pra° H. **6 °duṣṭasyābhivarddhanārtham** ]  
°duṣṭasyāvivarddhanārtham N. **9 °ārkālarkabalāti°** ] °ārkālakavalāti° N. **9 °prativā-**  
**pan** ] °prativāpaṃ N. **10 °guptan** ] °guptaṃ N. **9--10 nidadhyāt** ] nidadyāt N. **11**  
**svedito** ] svadito N. **11 anena** ] ane Ṛ N. **12 tato'nupadravaḥ** ] tato nupadravaḥ H;  
tato nupadravam N.

**13--1 gāḍhapākarāgavān** ] dāhapākarāgavedanāvān A. **1 stabdha°** ] stabdhaḥ A. **1--**  
**2 °vṛttasrāvaḥ śophavān** ] °vṛttarakte śyāvasophavān A. **2 kṣīṇālp°** ] kṣīṇo'lpa° A.  
**3 inserted passage** ] āmatailena trirātram pariṣecayet trirātrāc ca picuṃ parivartayet | A.  
**3 rūḍho** ] surūḍho A. **3 karṇṇo** ] savarṇo A. **4 anyathā** ] ato 'nyathā A. **4 °pāka-**  
**vedanāvān** ] °pākarāgavedanāvān A. **3--4 bhavati** ] om. A. **5 api** ] om. A. **4--5 chi-**  
**dyeta** ] chidyate vā A. **6 athāpra°** ] athāsyāpra° A. **6 abhyaṅgaḥ** ] add. tad yathā A.  
**7 °majjāpayastailam** ] °majjānau payaḥ sarpiṣ tailam A. **9 °balānantā°** ] °balānantā-  
pāmārgāśvagandhā A. **9 °vidārīmadhukajalaśūka°** ] °vidārīgandhākṣīraśuklājalaśū-  
kamadhuravargapayasyā° **9 °prativāpan** ] °prativāpaṃ A. **10 tailam** ] add. vā A. **10**  
**°guptan** ] °guptaṃ A. **10--11 svedito marditaṇ** ] sveditonmarditaṃ A. **10--11 anena**  
**mrakṣayed budhaḥ** ] snehenaitena yojayet A. **13 inserted passage** ] yavāśvagandhāya-  
ṣṭyāhvais tilaiś codvartanam hitam | śatāvaryaśvagandhābhyāṃ payasyair aṇḍajīvanaiḥ ||  
tailam vipakvaṃ sakṣīram abhyaṅgāt pālīvardhanam | A. **1--13 snehasvedopa°** ] sve-  
dasnehopa° A.

<sup>7</sup>Ḍalhaṇa (1.16.18) noted that some read *rājasarṣapajam* in the place of *gaurasarṣapajam*. This reading appears to have been accepted by Cakrapāṇi (1.16.18–20), who glosses *rāja-sarṣapaja* as *śvetasarṣapa*. Cakrapāṇi also said that some read *sarpis* in the place of *payas*. In the compound beginning with *arka*, Ḍalhaṇa noted that some read *arkapuṣpī*.

<sup>8</sup>N has a *kākapāda* after *ane*, but the missing letter (one would expect 'na') has not been supplied in a margin or elsewhere.

teṣām apāṅge tv abahiḥ kuryāt prachānam eva ca ||16||<sup>9</sup>

amitāḥ karṇṇabandhās tu vijñeyāḥ kuśalair iha |  
yo yathā suniviṣṭaḥ syāt tat tathā yojayed bhiṣak ||17||<sup>10</sup>

jātaromā suvartmā ca śliṣṭasandhiḥ samah sthiraḥ |  
surūḍho 'vedano yas tu taṃ karṇṇaṃ varddhayec chanaiḥ

5

**2--1 abahiḥ** ] avarihi N. **1 kuryāt** ] kuryāt N. **1 prachānam** ] prachannam H. **2--1 teṣām...**||16|| ] om. K. **2 °bandhās** ] °bandho H. **2 tu** ] stu H. **3 yojayed** ] yojaye N. **4 suvartmā** ] suparmā N; suvarmmā H. **4 °sandhiḥ** ] °sandhim N. **5 tu em.** ] tat N H.

**2--1 apāṅge tv abahiḥ** ] apāṅgadeṣe tu A. **2--1 ca** ] tu A. **2 inserted passage** ] bāhya-  
chedaṃ na kurvīta vyāpadaḥ syus tato dhruvāḥ || baddhamātraṃ tu yaḥ karṇaṃ saha-  
saivābhivardhayet | āmakosī samādhmātaḥ kṣipram eva vimucyate || A. **3 suniviṣṭaḥ** ]  
suviṣṭaḥ A. **3 syāt** ] taṃ A. **3 yojayed bhiṣak** ] viniyojayet A. **3 inserted passage** ]  
(karṇapālyāmayān nṛṇāṃ punar vakṣyāmi suśruta ! || karṇapālyāṃ prakupitā vātapitta-  
kaphās trayāḥ || 1 || dvidhā vā'py aṭha saṃśṛṣṭāḥ kurvanti vividhā rujaḥ | visphoṭaḥ sta-  
bdhatā śophaḥ pālyāṃ doṣe tu vātike dāhavisphoṭajananaṃ śophaḥ pākaś ca paittike |  
kaṇḍūḥ saśvayathuḥ stambho gurutvaṃ ca kaphātmake || 3 || yathādoṣaṃ ca saṃśodhya  
kuryāt teṣāṃ cikitsitam | svedābhyaṅgapariṣekaiḥ pralepāsrgvimokṣaṇaiḥ || 4 || mṛdvīm  
kriyāṃ br̥ṃhaṇīyair yathāsvaṃ bhojanais tathā | ya evaṃ vetti doṣāṇāṃ cikitsāṃ kartum  
arhati || 5 || ata ūrdhvaṃ nāmaliṅgair vakṣye pālyāṃ upadravān || atpātakaś cotpuṭakaḥ  
śyāvāḥ kaṇḍūyuto bhr̥śam || 6 || avamanthaḥ sakaṇḍūko granthiko jambulas tathā || srāvī  
ca dāhāvāṃś caiva śṛṇv eṣāṃ kramaśaḥ kriyāṃ || 7 || apāmārgaḥ sarjarasaḥ pāṭalālaku-  
catvacau || utpāṭake pralepaḥ syāt tailam ebhiś ca pācayet || 8 || śāmpākaśīgrupūtīkān go-  
dāmedo 'tha tadvasāṃ || vārāhaṃ gavyam aṇeyam pittaṃ sarpiś ca saṃśṛjet || 9 || lepam  
utpāṭake dadyāt tailam ebhiś ca sādhitam || gaurīm sugandhāṃ saśyāmāṃ anantām ta-  
ṇḍulīyakam 10 śyāve pralepanaṃ dadyāt tailam ebhiś ca sādhitam || pāṭhāṃ rasāñjanaṃ  
kṣaudraṃ tathā syād uṣṇakāñjikam 11 dadyāl lepam sakaṇḍūke tailam ebhiś ca sādhitam  
|| vranībhūtasya deyaṃ syād idaṃ tailam vijānatā || 12 || madhukakṣīrakākoliḥjivakādyair  
vipācitam || godhāvarāhasarpāṇāṃ vasāḥ syuḥ kṛtabr̥ṃhaṇe || 13 || pralepanam idaṃ da-  
dyād avasicyāvamanthake || prapaunḍarīkaṃ madhukaṃ samaṅgāṃ dhavam eva ca || 14  
|| tailam ebhiś ca saṃpakvaṃ śṛṇu kaṇḍūmataḥ kriyāṃ || sahadevā viśvadevā ajākṣīram  
sasaindhavam etair ālepanaṃ dadyāt tailam ebhiś ca sādhitam || 15 || granthike guṭīkāṃ  
pūrvaṃ srāvayed avapāṭya tu || tataḥ saindhavacūrṇaṃ tu ghr̥ṣṭvā lepam pradāpayet || 16  
|| likhitvā tatsrutam ghr̥ṣṭvā cūrṇair lodhrasya jambule || kṣīreṇa pratisāryainaṃ śuddham  
saṃropayet tataḥ || 17 || madhuparṇī madhūkaṃ ca ma madhukaṃ madhunā saha || le-  
paḥ srāvīni dātavyas tailam ebhiś ca sādhitam 18 pañcavalkaiḥ samadhukaiḥ piṣṭais taiś  
ca ghr̥tānvitaiḥ || jivakādyaiḥ sasarpīṣkair dahyamānaṃ pralepayet || 19 ||) A. **5 yas** ] ca  
A.

<sup>9</sup>Dalhaṇa (1.16.23) noted that some read *teṣām apāṅgacchedyaṃ hi kāryam ābhyantaraṃ bha-  
vet*.

<sup>10</sup>Dalhaṇa (1.16.26) stated that some read *suniviṣṭaḥ* (the reading of the Nepalese version)  
instead of *suviṣṭaḥ*.

||18||

5 viśleṣitāyām atha nāsikāyām  
vakṣyāmi sandhānavidhiṃ yathāvat |  
nāsāpramāṇaṃ pṛthivīruhāṇāṃ  
patraṃ grhītvā tv avalambi tasya ||19||<sup>11</sup>

tena pramāṇena hi gaṇḍapārśvād  
utkr̥tya vadhraṃ tv atha nāsikāgram |  
vilikhya cāśu pratisandadhīta  
taṃ sādhubaddham bhiṣag apramattaḥ ||20||

10 susīvitam samyag ato yathāvan  
nāḍīdvayenābhisamīkṣya nahyet |  
unnāmayitvā tv avacūrṇayīta  
pattāṅgayaṣṭimadhukāñjanaiś ca ||21||

15 saṃchādya samyak picunā vraṇan tu  
tailena siñced asakṛt tilānām |  
ghṛtaṃ ca pāyyaḥ sa naraḥ sujīrṇṇe  
snigdho virecyāḥ svayathopadeśam ||22||

20 rūḍhañ ca sandhānam upāgataṃ vai  
tadvadhraśeṣaṃ tu punar nikṛntet |  
hīnam punar varddhayituṃ yateta

**2 nāsikāyām** ] nāsikāyā N. **4 °pramāṇam** ] °pramāṇa° N. **4 °vīruhāṇām** ] °vīruhā-  
ṇam N. **5 patraṃ** ] patra N. **7 vadhraṃ** ] vandhra H. **9 °baddham** ] °vaddha° N.  
**10 susīvitam em.** ] susīvita N; susīvitam H. **12--13 susīvitam...||21||** ] om. K. **13 pa-  
ttāṅga° em.** ] pattrāṅga° H; pattaṅga° N. **14 vraṇan tu** ] vraṇa tun N. **17 virecyāḥ** ]  
A; virecyā N H. **17 °deśam** ] °deśaḥ N. **18 sandhānam** ] sandhām N. **18 upāgataṃ** ]  
upāgataś H. **18 vai** ] cai H. **19 °śeṣam** ] °seṣan N. **20 yateta** ] yatetaḥ N.

**2 viśleṣitāyām** ] viśleṣitāyās tv A. **2 nāsikāyām** ] nāsikāyā A. **7 vadhraṃ** ] baddham  
A. **9 taṃ** ] tat A. **9 °baddham** ] °bandhair A. **10 susīvitam em.** ] susaṃhitam A.  
**13--11 nahyet** ] baddhvā A. **12 unnāmayitvā** ] pronnāmya cainām A. **12 avacūrṇa-  
yīta** ] avacūrṇayet tu **13 pattāṅga° em.** ] pataṅga° A. **14 vraṇan tu** ] sitena A. **17  
svayatho°** ] sa yatho° A. **18 vai** ] syāt A. **19 tadvadhra°** ] tad ardha° A **20 hīnam** ]  
hīnām A.

<sup>11</sup>Cakrapāṇidatta said that others read *nāsāsandhānavidhim* here. Ḍalhaṇa (1.16.27–31) sta-  
ted that some read, *chinnām tu nāsikām dṛṣṭvā vayahasthasya śarīriṇaḥ* | *nāsānurūpaṃ saṃcchi-  
dya patraṃ gaṇḍe niveśayet* ||

samañ ca kuryād ativṛddhamāṃsam  
||23|| iti om ||

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**1 °māṃsam** ] °māṃsam N. **2 om** ] *om.* N. **20--2 rūḍhañ...om** ] *om.* K.

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**1 samañ** ] samāṃ A. **1 °māṃsam** ] °māṃsām A. **2 om** ] *om.* A. **3 inserted passage** ]  
nāḍīyogaṃ vinauṣṭhasya nāsāsandhānavad vidhim | ya evam eva jānīyāt sa rājñah kartum  
arhati || A.