

Critical Edition of Sūtrasthāna 16

athātaḥ karṇṇavyadhavidhim vyākhyāsyāmaḥ ||1||

rakṣābhūṣaṇanimittam bālasya karṇṇau vyadhayet | tau ṣaṣṭhe māse
saptame vā śuklapakṣe praśasteṣu tithikaraṇamuhūrttanakṣatreṣu
kṛtamaṅgalasvastivācanaṃ¹ dhātryaṅke kumāram

- 5 upaveśyābhisāntvayamāno² bhiṣag vāmahastenākṛṣya karṇṇan daivakṛte
chidre dakṣiṇahastena ṛju vidhyet | dakṣiṇaṃ kumārasya vāmaṇ
kanyāyāḥ | pratanuṃ sūcyā bahalam ārayā ||2||

śoṇitabahutve 'tivedanāyāṃ cānyadeśaviddham iti jānīyāt | nirupadravatā
taddeśaviddhaliṅgam ||3||

- 10 tatra yadṛcchāviddhāyāṃ sirāyāṃ ajñena jvaradāhaśvayathuvedanāgra-
n্থimanyāstambhāpatānakaśirograhakarṇṇaśūlāni bhavanti ||4||

1--9 athātaḥ--°viddhaliṅgam] MSS K, H, and N

10 tatra] MSS H and N. From here to the end of 1.16, MS K is missing a folio.

1 vyākhyāsyāmaḥ] vyā K. 3 saptame] om. N. 4 °maṅgalasvastivācanaṃ] A ; °ma-
ṅgalaṃ svastivācanaṃ K, H, N. 4 dhātryaṅke] dhātryaṅko K. 4 kumāram] ku-
mārakam N. 6 ṛju] rjum N H. 7 pratanuṃ] pratanū N H. 10 °śvayathu° em.]
°śvayathur N ; °śvayathur H.

1 karṇṇavyadhavidhim] karṇavyadhabandhavidhim adhyāyaṃ A. 1 vyākhyāsyāmaḥ]
add. yathovāca bhagavān dhanvantariḥ || A. 2 vyadhayet] vidhyete A. 2 māse] māsi
A. 4 dhātryaṅke] add. kumārādhārāṅke vā A. 5 upaveśyābhisāntvayamāno] upa-
veśya bālakṛdānakaiḥ pralobhyābhisāntvayan A. 5 karṇṇan] karṇam A. 6 chidre]
chidra A. 6 chidre] add. ādityakarāvabhāsīte śanaiḥ śanair A. 6 ṛju] rju A. 6 vi-
dhyet] add. pratanukaṃ sūcyā bahalam ārayā A. 7 kanyāyāḥ] kumāryāḥ A. 7 ārayā]
add. tataḥ picuvartim praveśayet || A. 8 bahutve] bahutvena A. 8 'tivedanāyāṃ] ve-
danayā A. 8 °dravatā] °dravatayā A. 9 °viddhaliṅgam] °viddham iti A. 10 tatra]
tatrājñena A. 10 yadṛcchāviddhāyāṃ] yadṛcchayā viddhāsu A. 10 sirāyāṃ] sirāsu
A. 10 sirāyāṃ] add. kālikāmarīkālōhitikāsūpadravā bhavanti | tatra kālikāyāṃ A.
10 jvara°] jvaro 10 °dāha°] dāhaḥ 10 °śvayathu° em.] śvayathur A. 10 °vedanā°]
add. ca bhavati marmarikāyāṃ vedanā jvaro A. 10--11 °granthi°] granthayaś A. 10--
11 °granthi°] add. ca lohikāyāṃ A. 11 bhavanti] add. teṣu yathāsvaṃ pratikurvīta ||
kliṣṭajihmāprasāstasūcīvyadhād gāḍhataravartitvād A.

¹The compound *kṛtamaṅgalasvastivācanaṃ* is an emendation based on the similar text at Su.śā.3.2.25.

²The *ātmanepada* participle is a permitted form, although the vulgate has the *parasmaipada*. Ḍalhaṇa records the alternative reading *bhakṣyaviśeṣair vā* before *bālakṛdānakaiḥ pralobhya* in the vulgate.

doṣasamudayād apraśastavyadhād vā tatra varttim apahr̥tya
yavamadhukamañjiṣṭhāgandharvvahastamūlair
mmadhughṛtapragāḍhair ālepayet | surūḍhañ cainam punar vvidhyet
||5||³

- 5 samyagviddham āmatailapariṣekeṇopacaret | tryahāt tryahād varttim
sthūlatarīṇ⁴ kurvvīta pariṣekaṇ ca tam eva ||6||

atha vyapagatadoṣopadrave karṇṇe 'laṃpravarddhanārthaṃ
laghupravarddhanakam āmuñcet ||7||

- 10 evaṃ samvarddhitah karṇṇaś chidyate tu dvidhā nṛṇām |
doṣato vābhighātād vā sandhānān tasya me śṛṇu ||8||

- tatra samāsenā pañcadaśasandhānākṛtayo bhavanti⁵ tad yathā |
nemīsandhānakah | utpalabhedyakah | vallūrakah | āsaṅgimah |
gaṇḍakarṇṇah | āhāryah | nirvvedhimah | vyāyojimah | kapāṭasandhikah |
arddhakapāṭasandhikah | saṅkṣiptah | hīnakarṇṇah | vallīkarṇṇah |
15 yaṣṭīkarṇṇah | kākauṣṭhah | iti | teṣu tatra pṛthulāyatasamobhayapālir

2 °gandharvvahastamūlair] °gandarvahastamūlai N. **5** °pariṣekeṇopa°] °pariṣeka-
ṇopa° H. **6** °tarīṇ] °tarīm N **8** laghupravarddhanakam] la pravardhanakāmo N;
pravardhanakāmāmai' H. **8** āmuñcet] em.; muñcet N H. **9** nṛṇām] nṛṇā N. **10**]
A; doṣato N H. **11** °sandhānā°] °sandhā° N. **14** arddhakapāṭasandhikah] om. N.
15 kākauṣṭhah] kākauṣṭhabhaḥ H. **15** iti] ti H.

1 vā] add. yatra saṃrambho vedanā vā bhavati A. **1** apahr̥tya] upahr̥tyāśu A. **2** ya-
vamadhuka°] madhukairāṇḍamūla° A. **2** °mañjiṣṭhāgandharvvahastamūlair] °ma-
ñjiṣṭhāyavatilakalkair A. **3** ālepayet] add. tāvad yāvat surūḍha iti || A. **3** vvidhyet]
add. vidhānaṃ tu pūrvoktam eva || A. **5** samyag°] tatra samyag° A. **5** āmatailapa-
riṣekeṇopacaret] āmatailena pariṣecayet A **5** tryahād] add. ca A. **6** °tarīṇ] °tarām
A **6** kurvvīta] dadyāt A. **7** 'laṃpravarddhanārthaṃ] om. A. **8** laghupravarddha-
nakam] laghuva° A **8** āmuñcet] kuryāt || A **9** samvarddhitah] vivarddhitah A. **10**
sandhānān] sandhānaṃ A. **11** °daśasandhānākṛtayo] °daśakarṇabandhākṛtayah A.
11 bhavanti] om. A. **12** nemī°] nemi° A. **14** °sandhikah | arddha°] °sandhiko
'rddha° A **15** yaṣṭī°] yaṣṭi° A. **15** kākauṣṭhah] kākauṣṭhaka A. **15** tatra] om. A.

³Ḍalhaṇa (1.16.6) stated that some do not read *surūḍhañ cainam punar vvidhyet*.

⁴The unusual form *sthūlatarīṇ* is supported by both manuscripts and we have retained it in spite of only meagre evidence for the form in epic Sanskrit.

⁵Cakrapāṇi (1.16.9–13) and Ḍalhaṇa (1.16.10) pointed out that others read *pañcadaśakarṇakṛtayah* (instead of *pañcadaśasandhānākṛtayah*). Ḍalhaṇa (1.16.10) also mentioned that some read *saṃunnatasamobhayapālir* (instead of *vṛttāyatasamobhayapālir*) and others do not read *saṃkṣiptādayah pañcāsādhyaḥ*.

- nemīsandhānakah | vṛttāyatasamobhayapālir utpalabhedyakah |
 hrasvavṛttasamobhayapālir vallūrakarṇnakah | abhyantaradīrghaikapālir
 āsaṅgimah | bāhyadīrghaikapālir ggaṇḍakarṇnakah | apālir ubhayato 'py
 āhāryah | pīṭhopamapālir nirvvedhimah | aṇusthūlasamaviṣamapālir
 20 vyāyojimah | abhyantaradīrghaikapālir itarālpapālīḥ kapāṭasandhikah |
 bāhyadīrghaikapālir itarālpapālīś cārddhakapāṭasandhikah | tatraite
 daśakarṇṇasandhivikalpā bandhyā bhavanti | teṣān nāmabhir evākṛtayah
 prāyeṇa vyākhyātāḥ | samkṣiptādayah pañcāsādhyāḥ | tatra śuṣkaśaṣkulir
 itarālpapālīḥ samkṣiptah | anadhiṣṭhānapālīḥ paryantayoś ca kṣīṇamāṃso
 hīnakarṇṇah | tanuviṣamapālir vallīkarṇṇah | granthitamāṃsah
 stabdhasirātatasūkṣmapālir yaṣṭīkarṇṇah |
 5 nirmmāṃsasamkṣiptāgrālpasōṇitapālīḥ kākauṣṭha iti | baddheṣv api
 dāhapākāsrāvaśophayuktā na siddhim upayānti ||9||⁶

ato 'nyatamasya bandhañ cikīrṣuḥ

15 °yatasamo°] A; °yasamo° H; °tasamo N. 16 °bhedyakah] °bhedyah N; °bhedakah
 H. 17 vallūra°] valūra° N. 18 bāhya] A; bāhyaika N H. 18 ubhayato 'py] ubha-
 yato py N. 19 aṇusthūla°] aṣusthūla° H 20 kapāṭa°] kavāṭā° H. 21 cārddhakapāṭa°
 em.] vārddhakavāṭa° H; cārddhakavāpa° N. 2 paryantayoś ca] om. N. 3 granthita-
 māṃsah] °granthitamāṃsah N H. 5 nirmāṃsa°] A; nimāsa° N; nirmmāṃsa° H. 6
 °srāva°] °śrāva° H. 6 °śopha°] °sopha° N. 8 ato] tato N.

16 nemī°] nemi° A. 17 vallūra°] vallūrakah A. 19 pīṭhopamapālir] add. ubhaya-
 tah kṣīṇaputrikāśrito A. 19 aṇusthūla°] sthūlāṇu° A. 21 cārddha°] ardha° A. 21
 tatraite] tatra A. 22 daśakarṇṇasandhivikalpā] daśaite karṇabandhavikalpāḥ A. 22
 bandhyā bhavanti] sādhyāḥ A. 22 teṣān] teṣāṃ A. 22 nāmabhir] svanāmabhir A.
 1 śuṣkaśaṣkulir] add. utsannapālir A. 2 ca] om. A. 3 °śamapālir] °śamālpapālir A.
 3 granthitamāṃsah] grathitamāṃsa° A. 4 °sirātatasūkṣma°] °sirāsaṃtatasūkṣma°
 A. 5 kākauṣṭha] kākauṣṭhaka A. 5 api] add. tu śopha A. 6 °dāha°] add. °rāga° A.
 6 °pāka°] add. °piḍakā° A. 6 °śopha°] om. A. 7 inserted passage] bhavanti cātra |
 yasya pālidvayam api karṇasya na bhaved iha | karṇapīṭhaṃ same madhye tasya viddhvā
 vivardhayet || bāhyāyām iha dīrghāyām sandhir ābhyantaro bhavet | ābhyantarāyām dī-
 rghāyām bāhyasandhir udāhṛtaḥ || ekaiva tu bhavet pālīḥ sthūlā pṛthvī sthirā ca yā | tām
 dvidhā pāṭayitvā tu chittvā copari sandhayet || gaṇḍād utpāṭya māṃsena sānubandhena
 jivatā | karṇapālīm āpāles tu kuryān nirlikhya śāstravit || A.

⁶The vulgate passage inserted between 9 and 10 (from *bhavanti cātra* to *śāstravit*) was pro-
 bably also absent in the version of the *Suśrutasaṃhitā* commented on by Cakrapāṇi, who
 cited it in his commentary as being “read by some” in regard to the joins (*sandhāna*) that
 they describe.

- agropaharaṇīyoktopasambhṛtasambhāraḥ viśeṣataś cātropaharet⁷
 surāmaṇḍakṣīram udakaṃ dhānyāmlakapālacūrṇṇaṇ ceti | tato 'ṅganāṃ
 puruṣaṃ vā grathitakeśāntaṃ laghubhuktavantam āptaiḥ supariḡrhitam
 ca kṛtvā bandhān upadhārya chedyabhedyalekhyavyadhanair upapādyā
 karṇṇaśoṇitam avekṣyaitad duṣṭam aduṣṭam veti tato vātaduṣṭe
 5 dhānyāmlodakābhyāṃ pittaduṣṭe śītodakapayobhyāṃ śleṣmaduṣṭe
 surāmaṇḍodakābhyāṃ prakṣālyā karṇṇam punar avalikhet | anunnatam
 ahīnam aviśamaṇ ca karṇṇasandhin niveśya sthitaraktaṃ sandarśya
 madhughr̥tenābhyajya picuplotayor anyatareṇāvaguṇṭhya nātigāḍhan
 nātiśīthilam sūtreṇāvabadhya kapālacūrṇṇenāvakīryācārikam upadiśet |
 10 dvivraṇīyoktena cānnenopacaret ||10||

vighaṭṭanan divāsvapnaṃ vyāyāmam atibhojanam |
 vyavāyam agnisantāpam vākśramaṇ ca vivarjjayet ||11||

nātiśuddharaktaṃ atipravṛttaraktaṃ kṣīnaraktaṃ vā sandadhyāt | sa hi
 vātaduṣṭe raktabaddho 'rūḍho paripuṭanavān bhavati | pittaduṣṭe

9 °paharaṇīyo°] °pasamharaṇīyo° N. 9 cātropaharet] A; cāgropaharaṇīyāt N H. 2
 puruṣam] puruṣaṇ N. 3 ca kṛtvā] A; om. N H. 3 upadhārya] upapādyā H. 5--4
 °śoṇitam avekṣyaitad] °śoṇitata avekṣyetad N. 4 aduṣṭam] aduṣṭaś N. 4 veti] A;
 ceti N H. 5 dhānyāmlō°] dhānyāvlo° N 5 śītodaka°] śītodako° N. 7--6 avalikhet]
 avalikheta N. 7 °sandhin] °sandhiṃ N 8 °guṇṭhya] °guṇṭhyo H. 8 °gāḍhan]
 °gāḍham N. 9 °badhya] °baddha N. 11--10 cānnenopacaret] upapocaret N. 11
 inserted passage] add. || bha || N. 11 vighaṭṭanan] vighaṭṭanaṃ N. 12 agnisantā-
 pam] āgnisantāpa N. 13--12 vivarjjayet] varjjayet N. 13 °śuddha°] °suddha° N.
 13 °vṛttaraktaṃ] °vṛttaṃ raktaṃ N. 14 raktabaddho 'rūḍho em.] raktavaddho ru-
 ḍho N; raktabaddho rūḍho H. 14 °puṭanavān] °puṭavām N; °puṭanavām H.

8 'nyatamasya] 'nyatamaṃ A. 9 °sambhāraḥ] °sambhāraṃ A. 1 surāmaṇḍakṣī-
 ram] surāmaṇḍam kṣīram A. 1 dhānyāmlakapāla°] dhānyāmlaṃ kapāla° A. 3 ba-
 ndhān] bandham A. 3 °vyadhanair] add. upapannair A. 5--4 avekṣyaitad] avekṣya
 A. 4 tato] tatra A. 5 dhānyāmlodakā°] dhānyāmlōṣnodakā° A. 6 °maṇḍodakā°]
 °maṇḍoṣnodakā° A. 6 karṇṇam] karṇau A. 7--6 avalikhet | anunnatam] avalikhyā-
 nunnatam A. 7 °sandhin] °sandhiṃ A 7 niveśya] sanniveśya A. 7 sandarśya]
 sandadhyāt A. 7 sandarśya] add. tato A. 8 nātigāḍhan] sūtreṇānavagāḍhaman A. 9
 nāti°] ati° A. 9 sūtreṇāvabadhya] ca baddhvā A. 11--10 cānnenopacaret] ca vidhā-
 nenopacaret A. 11 inserted passage] bhavati cātra | A. 11 vighaṭṭanan] vighaṭṭanaṃ
 A. 13 nāti°] na cāśu° A. 14 raktabaddho 'rūḍho em.] rakte rūḍho 'pi A. 15--14 bha-
 vati] om. A.

⁷ viśeṣataś cāgropaharaṇīyāt of the MSS has been emended to viśeṣataś cātropaharet to make
 sense of the list of ingredients, which is in the accusative case. Also, the repetition of agro-
 paharaṇīyāt in the Nepalese version suggests that its second occurrence, which does not
 make good sense here, is a dittographic error.

- 15 gāḍhapākarāgavān | śleṣmaduṣṭe stabdhakarṇṇaḥ kaṇḍūmān
atipravṛttasrāvaḥ śophavān kṣīṇālpamāṃso na vṛddhim upaiti ||12||

sa yadā rūḍho nirupadravaḥ karṇṇo bhavati tadainam śanaiḥ śanair
abhivarddhayet | anyathā samrambhadāhapākavedanāvān bhavati | punar
api chidyeta ||13||

- 5 athāpraduṣṭasyābhivarddhanārtham abhyaṅgaḥ |
godhāpratudaviṣkirānūpaudakavasāmajjāpayastailam gaurasarsapajañ ca
yathālābham
saṃbhrtyārkalarkabalātibalānantāvidārīmadhukajalaśūkaprativāpan
tailam pācayitvā svanuguptan nidadhyāt ||14||⁸

- 10 svedito marditaṇ karṇṇam anena mrakṣayed budhaḥ |
tato 'nupadravaḥ samyag balavāṃś ca vivarddhate ||15||⁹

ye tu karṇṇā na varddhante snehasvedopapāditāḥ |

14 °duṣṭe] °duṣṭai N. 15 śleṣma°] śleṣa° N. 15 °karṇṇaḥ] °varṇṇaḥ N. 1 °srā-
vaḥ] °śrāvaḥ H. 1 kṣīṇālpā°] kṣīṇo lpa° N. 2 rūḍho] ruḍho N. 3 °pākaveda-
nāvān] °pākarāgavedanāvān N; °pākavedanāvām H. 5 athāpra°] athāsyāḥ pra° H.
5 °duṣṭasyābhivarddhanārtham] °duṣṭasyāvivardhanārtham N. 8 °ārkālarkabalāti°]
°ārkālakavalāti° N. 8 °prativāpan] °prativāpaṃ N. 9 °guptan] °guptaṃ N. 10--9
nidadhyāt] nidadyāt N. 10 svedito] svadito N. 10 anena] ane A' N. 11 tato 'nu-
padravaḥ] tato nupadravaḥ H; tato nupadravam N.

1--15 gāḍhapākarāgavān] dāhapākarāgavedanāvān A. 15 stabdha°] stabdhaḥ A. 2--
1 °vṛttasrāvaḥ śophavān] °vṛttarakte śyāvasophavān A. 1 kṣīṇālpā°] kṣīṇo 'lpa° A.
2 inserted passage] āmatailena trirātram pariṣecayet trirātrāc ca picuṃ parivartayet | A.
2 rūḍho] surūḍho A. 2 karṇṇo] savarṇo A. 3 anyathā] ato 'nyathā A. 3 °pā-
kavedanāvān] °pākarāgavedanāvān A. 4--3 bhavati] om. A. 4 api] om. A. 5--4
chidyeta] chidyate vā A. 5 athāpra°] athāsyāpra° A. 5 abhyaṅgaḥ] add. tad yathā
A. 6 °majjāpayastailam] °majjānau payaḥ sarpis tailam A. 8 °balānantā°] °balāna-
ntāpāmārgāśvagandhā A. 8 °vidārīmadhukajalaśūka°] °vidārīgandhākṣīraśūklājala-
śūkamadhuravargapayasyā° 8 °prativāpan] °prativāpaṃ A. 9 tailam] add. vā A. 9
°guptan] °guptaṃ A. 11--10 svedito marditaṇ] sveditonmarditaṃ A. 11--10 anena
mrakṣayed budhaḥ] snehenaitena yojayet A. 1 inserted passage] yavāśvagandhāya-
ṣṭyāhvaiś tilaiś codvartanaṃ hitam | śatāvaryaśvagandhābhyāṃ payasyair aṇḍajivanaḥ ||
tailam vipakvaṃ sakṣīram abhyaṅgāt pālīvardhanam | A.

⁸Ḍalhaṇa (1.16.18) noted that some read *rājasarsapajam* in the place of *gaurasarsapajam*. This reading appears to have been accepted by Cakrapāṇi (1.16.18–20), who glosses *rāja-sarsapaja* as *śvetasarsapa*. Cakrapāṇi also said that some read *sarpis* in the place of *payas*. In the compound beginning with *arka*, Ḍalhaṇa noted that some read *arkapūṣpī*.

⁹N has a *kākapāda* after *ane*, but the missing letter (one would expect 'na') has not been supplied in a margin or elsewhere.

teṣām apāṅge tv abahiḥ kuryāt prachānam eva ca ||16||¹⁰

amitāḥ karṇṇabandhās tu vijñeyāḥ kuśalair iha |
yo yathā suniviṣṭaḥ syāt tat tathā yojayed bhiṣak ||17||¹¹

jātaromā suvartmā ca śliṣṭasandhiḥ samah sthiraḥ |
surūḍho 'vedano yas tu taṃ karṇṇam varddhayec chanaiḥ

1--2 abahiḥ] avarhi N. 2 kuryāt] kuyāt N. 2 prachānam] prachannam H. 1--2 teṣām...||16||] om. K. 3 °bandhās] °bandho H. 3 tu] stu H. 4 yojayed] yojaye N. 1 suvartmā] suparmā N; suvarmmā H. 1 °sandhiḥ] °sandhim N.

13--1 snehasvedopa°] svedasnehopa° A. 1--2 apāṅge tv abahiḥ] apāṅgadeṣe tu A. 1--2 ca] tu A. 3 inserted passage] bāhyacchedaṃ na kurvīta vyāpadaḥ syus tato dhruvāḥ || baddhamātraṃ tu yaḥ karṇṇam sahasaivābhivardhayet | āmakosī samādhmātaḥ kṣipram eva vimucyate || A. 4 suniviṣṭaḥ] suviṣṭaḥ A. 4 syāt] taṃ A. 4 yojayed bhiṣak] viniyojayet A. 4 inserted passage] (karṇapālyāmayān nṛṇāṃ punar vakṣyāmi suśruta ! || karṇapālyāṃ prakupitā vātapittakaphās trayāḥ || 1 || dvidhā vā 'py atha saṃsrṣṭāḥ kurvanti vividhā rujaḥ | visphoṭaḥ stabdhatā śophaḥ pālyāṃ doṣe tu vātike dāhavisphoṭajananaṃ śophaḥ pākaś ca paittike | kaṇḍūḥ saśvayathuḥ stambho gurutvaṃ ca kaphātmake || 3 || yathādoṣaṃ ca saṃsodhya kuryāt teṣāṃ cikitsitam | svedābhyāṅga-parīṣekaiḥ pralepāsrgvimokṣaṇaiḥ || 4 || mṛdvīm kriyāṃ bṛṃhaṇīyair yathāśvaṃ bhojanais tathā | ya evaṃ vetti doṣāṇāṃ cikitsāṃ kartum arhati || 5 || ata ūrdhvaṃ nāmaliṅgair vakṣye pālyāṃ upadravān || atpāṭakaś cotpuṭakaḥ śyāvaḥ kaṇḍūyuto bhṛśam || 6 || avamanthaḥ sakaṇḍūko granthiko jambulas tathā || srāvī ca dāhavāṃś caiva śṛṇv eṣāṃ kramaśaḥ kriyāṃ || 7 || apāmārgaḥ sarjarasaḥ pāṭalālakucatvacau || utpāṭake pralepaḥ syāt tailam ebhiś ca pācayet || 8 || śāmpākaśigrupūṭikān godāmedo 'tha tadvasāṃ || vārāhaṃ gavyam aiṇeyam pittaṃ sarpiś ca saṃsrjet || 9 || lepam utpuṭake dadyāt tailam ebhiś ca sādhitam || gaurīm sugandhāṃ saśyāmāṃ anantāṃ taṇḍulīyakam 10 śyāve pralepanam dadyāt tailam ebhiś ca sādhitam || pāṭhāṃ rasāñjanaṃ kṣaudraṃ tathā syād uṣṇakāñjikam 11 dadyāt lepam sakaṇḍūke tailam ebhiś ca sādhitam || vraṇībhūtasya deyaṃ syād idam tailam vijānatā || 12 || madhukakṣīrakākoliḥivakādyair vipācitam || godhāvarāhasarpāṇāṃ vasāḥ syuh kṛtabṛṃhaṇe || 13 || pralepanam idam dadyād avasicyāvamanthake || prapaunḍarīkaṃ madhukaṃ samaṅgāṃ dhavam eva ca || 14 || tailam ebhiś ca saṃpakvaṃ śṛṇu kaṇḍūmataḥ kriyāṃ || sahadevā viśvadevā ajākṣīraṃ sasaindhavam etair ālepanam dadyāt tailam ebhiś ca sādhitam || 15 || granthike guṭikāṃ pūrvam srāvayed avapāṭya tu || tataḥ saindhavacūrṇam tu ghrṣṭvā lepam pradāpayet || 16 || likhitvā tatsrutam ghrṣṭvā cūrṇair lodhrasya jambule || kṣīreṇa pratisāryainam śuddham saṃropayet tataḥ || 17 || madhuparnī madhūkaṃ ca ma madhukaṃ madhunā saha || lepaḥ srāviṇi dātavyas tailam ebhiś ca sādhitam 18 pañcavalkaiḥ samadhukaiḥ piṣṭais taiś ca ghrṣṭānvitaiḥ || jīvākādyaiḥ sasarpiṣkair dahyamānaṃ pralepayet || 19 ||) A. 2 yas] ca A.

¹⁰Ḍalhaṇa (1.16.23) noted that some read *teṣām apāṅgacchedyaṃ hi kāryam ābhyantaram bha-*
vet.

¹¹Ḍalhaṇa (1.16.26) stated that some read *suniviṣṭaḥ* (the reading of the Nepalese version) instead of *suviṣṭaḥ*.

||18||

- 5 viśleṣitāyām atha nāsikāyām
vakṣyāmi sandhānavidhiṃ yathāvat |
nāsāpramāṇaṃ pṛthivīruhāṇām
patraṃ grhītvā tv avalambi tasya ||19||¹²
- 10 tena pramāṇena hi gaṇḍapārśvād
utkr̥tya vadhraṃ tv atha nāsikāgram |
vilikhya cāśu pratisandadhīta
taṃ sādhubaddham bhiṣag apramattaḥ ||20||
- 15 susīvitam samyag ato yathāvan
nāḍīdvayenābhisamīkṣya nahyet |
unnāmayitvā tv avacūrṇayīta
pattāṅgayaṣṭīmadhukāñjanaiś ca ||21||
- 20 saṃchādya samyak picunā vraṇan tu
tailena siñced asakṛt tilānām |
ghṛtaṃ ca pāyyaḥ sa naraḥ sujīrṇe
snigdho virecyaḥ svayathopadeśam ||22||

2 tu *em.*] tat N H. 4 nāsikāyām] nāsikāyā N. 6 °pramāṇam] °pramāṇa° N. 6 °vīruhāṇām] °vīruhāṇam N. 7 patraṃ] patra N. 9 vadhraṃ] vandhra H. 11 °baddham] °vaddha° N. 12 susīvitam *em.*] susīvita N; suśīvitam H. 10--15 susīvitam...||21||] *om.* K. 15 pattāṅga° *em.*] pattrāṅga° H; pattaṅga° N. 16 vraṇan tu] vraṇa tun N. 19 virecyaḥ] A; virecya N H. 19 °deśam] °deśaḥ N. 20 sandhānam] sandhām N. 20 upāgataṃ] upāgataś H. 20 vai] cai H. 21 °śeṣam] °śeṣan N.

4 viśleṣitāyām] viśleṣitāyās tv A. 4 nāsikāyām] nāsikāyā A. 9 vadhraṃ] baddham A. 11 taṃ] tat A. 11 °baddham] °bandhair A. 12 susīvitam *em.*] susaṃhitam A. 11--13 nahyet] baddhvā A. 14 unnāmayitvā] pronnāmya cainām A. 14 avacūrṇayīta] avacūrṇayet tu 15 pattāṅga° *em.*] pataṅga° A. 16 vraṇan tu] sitena A. 19 svayatho°] sa yatho° A. 20 vai] syāt A. 21 tad vadhra°] tad ardha° A 1 hīnam] hīnām A.

¹²Cakrapāṇidatta said that others read *nāsāsandhānavidhiṃ* here. Ḍalhaṇa (1.16.27–31) stated that some read, *chinnām tu nāsikām dṛṣṭvā vayahsthasya śarīriṇaḥ | nāsānurūpaṃ saṃcchidya patraṃ gaṇḍe niveśayet ||*

samañ ca kuryād ativṛddhamāṃsam
||23|| iti om ||

1 yateta] yatetaḥ N. **2 °māṃsam**] °māṃsam N. **3 om**] om. N. **18--3 rūḍhañ...om**]
om. K.

2 samañ] samāṃ A. **2 °māṃsam**] °māṃsām A. **3 om**] om. A. **4 inserted passage**]
nāḍīyogaṃ vinauṣṭhasya nāsāsandhānavad vidhim | ya evam eva jānīyāt sa rājñāḥ kartum
arhati || A.