

Critical Edition of Sūtrasthāna 16

athātaḥ karṇṇavyadhavidhim vyākhyāsyāmaḥ ||1||

rakṣābhūṣaṇanimittam bālasya karṇṇau vyadhayet | tau ṣaṣṭhe māse
saptame vā śuklapakṣe praśasteṣu tithikaraṇamuhūrttanakṣatreṣu
kṛtamaṅgalasvastivācanaṃ¹ dhātryaṅke kumāram

- 5 upaveśyābhisāntvayamāno² bhiṣag vāmahastenākṛṣya karṇṇan daivakṛte
chidre dakṣiṇahastena ṛju vidhyet | dakṣiṇaṃ kumārasya vāmaṃ
kanyāyāḥ | pratanuṃ sūcyā bahalam ārayā ||2||

śoṇitabahutve 'tivedanāyāṃ cānyadeśaviddham iti jānīyāt | nirupadravatā
taddeśaviddhaliṅgam ||3||

- 10 tatra yadṛcchāviddhāyāṃ sirāyāṃ ajñena jvaradāhaśvayathuvedanāgra-
n্থimanyāstambhāpatānakaśirograhakarṇṇaśūlāni bhavanti ||4||

1--9 athātaḥ--°viddhaliṅgam] MSS K, H, and N

10 tatra] MSS H and N. From here to the end of 1.16, MS K is missing a folio.

1 vyākhyāsyāmaḥ] vyā K. 3 saptame] om. N. 4 °maṅgalasvastivācanaṃ] A ; °ma-
ṅgalaṃ svastivācanaṃ K, H, N. 4 dhātryaṅke] dhātryaṅko K. 4 kumāram] ku-
mārakam N. 6 ṛju] rjum N H. 7 pratanuṃ] pratanū N H. 10 °śvayathu° em.]
°śvayathur N ; °śvayathur H.

1 karṇṇavyadhavidhim] karṇavyadhabandhavidhim adhyāyaṃ A. 1 vyākhyāsyāmaḥ]
add. yathovāca bhagavān dhanvantariḥ || A. 2 vyadhayet] vidhyete A. 2 māse] māsi
A. 4 dhātryaṅke] add. kumārādhārāṅke vā A. 5 upaveśyābhisāntvayamāno] upa-
veśya bālakṛdānakaiḥ pralobhyābhisāntvayan A. 5 karṇṇan] karṇam A. 6 chidre]
chidra A. 6 chidre] add. ādityakarāvabhāsīte śanaiḥ śanair A. 6 ṛju] rju A. 6 vi-
dhyet] add. pratanukaṃ sūcyā bahalam ārayā A. 7 kanyāyāḥ] kumāryāḥ A. 7 ārayā]
add. tataḥ picuvartim praveśayet || A. 8 bahutve] bahutvena A. 8 'tivedanāyāṃ] ve-
danayā A. 8 °dravatā] °dravatayā A. 9 °viddhaliṅgam] °viddham iti A. 10 tatra]
tatrājñena A. 10 yadṛcchāviddhāyāṃ] yadṛcchayā viddhāsu A. 10 sirāyāṃ] sirāsu
A. 10 sirāyāṃ] add. kālikāmarīkālōhitikāsūpadravā bhavanti | tatra kālikāyāṃ A.
10 jvara°] jvaro 10 °dāha°] dāhaḥ 10 °śvayathu° em.] śvayathur A. 10 °vedanā°]
add. ca bhavati marmarikāyāṃ vedanā jvaro A. 10--11 °granthi°] granthayaś A. 10--
11 °granthi°] add. ca lohikāyāṃ A. 11 bhavanti] add. teṣu yathāsvaṃ pratikurvīta ||
kliṣṭajihmāprasāstasūcīvyadhād gāḍhataravartitvād A.

¹The compound *kṛtamaṅgalasvastivācanaṃ* is an emendation based on the similar text at Su.śā.3.2.25.

²The *ātmanepada* participle is a permitted form, although the vulgate has the *parasmaipada*. Ḍalhaṇa records the alternative reading *bhakṣyaviśeṣair vā* before *bālakṛdānakaiḥ pralobhya* in the vulgate.

doṣasamudayād apraśastavyadhād vā tatra varttim apahr̥tya
yavamadhukamañjiṣṭhāgandharvvahastamūlair
mmadhughṛtapragāḍhair ālepayet | surūḍhañ cainam punar vvidhyet
||5||³

- 5 samyagviddham āmatailapariṣeṇopacaret | tryahāt tryahād varttim
sthūlatarīṇ⁴ kurvvīta pariṣekaṇ ca tam eva ||6||

atha vyapagatadoṣopadrave karṇṇe 'laṃpravarddhanārthaṃ
laghupravarddhanakam āmuñcet ||7||

- 10 evaṃ samvarddhitāḥ karṇṇaś chidyate tu dvidhā nṛṇām |
doṣato vābhighātād vā sandhānān tasya me śṛṇu ||8||

- tatra samāsenā pañcadaśasandhānākṛtayo bhavanti |⁵ tad yathā |
nemīsandhānakaḥ | utpalabhedyakaḥ | vallūrakaḥ | āsaṅgimaḥ |
gaṇḍakarṇṇaḥ | āhāryaḥ | nirvvedhimaḥ | vyāyojimaḥ | kapāṭasandhikaḥ |
arddhakapāṭasandhikaḥ | saṅkṣiptaḥ | hīnakarṇṇaḥ | vallīkarṇṇaḥ |
15 yaṣṭīkarṇṇaḥ | kākauṣṭhaḥ | iti | teṣu tatra pṛthulāyatasamobhayapālir

2 °gandharvvahastamūlair] °gandarvahastamūlai N. 5 °pariṣeṇopa°] °pariṣeka-
nopa° H. 6 °tarīṇ] °tarīm N 7 'laṃ] laṃ N; lam H. 8 laghu°] la° N. 8 °pra-
varddhanakam] A; °pravardhanakāmāmai H; °pravardhanakāmo N; 9 nṛṇām] nṛṇā
N. 10] A; doṣato N H. 11 °sandhānā°] °sandhā° N. 14 arddhakapāṭasandhikaḥ]
om. N. 15 kākauṣṭhaḥ] kākauṣṭhaḥ H. 15 iti] ti H.

1 vā] add. yatra saṃrambho vedanā vā bhavati A. 1 apahr̥tya] upahr̥tyāśu A. 2 ya-
vamadhuka°] madhukairāṇḍamūla° A. 2 °mañjiṣṭhāgandharvvahastamūlair] °ma-
ñjiṣṭhāyavatilakalkair A. 3 ālepayet] add. tāvad yāvat surūḍha iti || A. 3 vvidhyet]
add. vidhānaṃ tu pūrvoktam eva || A. 5 samyag°] tatra samyag° A. 5 āmatailapari-
ṣeṇopacaret] āmatailena pariṣecayet A 5 tryahād] add. ca A. 6 °tarīṇ] °tarām A
6 kurvvīta] dadyāt A. 7 'laṃ] om. A. 8 °pravarddhanakam] °varddhanakam A. 8
āmuñcet] kuryāt A. 9 samvarddhitāḥ] vivarddhitāḥ A. 10 sandhānān] sandhānaṃ
A. 11 °daśasandhānākṛtayo] °daśakarṇabandhākṛtayaḥ A. 11 bhavanti] om. A. 12
nemī°] nemi° A. 14 °sandhikaḥ | arddha°] °sandhiko 'rddha° A 15 yaṣṭī°] yaṣṭi°
A. 15 kākauṣṭhaḥ] kākauṣṭhaka A. 15 tatra] om. A.

³Ḍalhaṇa (1.16.6) stated that some do not read *surūḍhañ cainam punar vvidhyet*.

⁴The unusual form *sthūlatarīṇ* is supported by both manuscripts and we have retained it in spite of only meagre evidence for the form in epic Sanskrit.

⁵Cakrapāṇi (1.16.9-13) and Ḍalhaṇa (1.16.10) pointed out that others read *pañcadaśakarṇakṛtayaḥ* (instead of *pañcadaśasandhānākṛtayaḥ*). Ḍalhaṇa (1.16.10) also mentioned that some read *samunnatasamobhayapālir* (instead of *vṛttāyatasamobhayapālir*) and others do not read *saṅkṣiptādayaḥ pañcāsādhyaḥ*.

nemīsandhānakah | vṛttāyatasamobhayapālir utpalabhedyakah |
 hrasvavṛttasamobhayapālir vallūrakarṇnakah | abhyantaradīrghaikapālir
 āsaṅgimah | bāhyadīrghaikapālir ggaṇḍakarṇnakah | apālir ubhayato 'py
 āhāryah | pīṭhopamapālir nirvvedhimah | aṇusthūlasamaviṣamapālir
 5 vyāyojimah | abhyantaradīrghaikapālir itarālpapālīḥ kapāṭasandhikah |
 bāhyadīrghaikapālir itarālpapālīś cārddhakapāṭasandhikah | tatraite
 daśakarṇṇasandhivikalpā bandhyā bhavanti | teṣān nāmabhir evākṛtayah
 prāyeṇa vyākhyātāḥ | samkṣiptādayah pañcāsādhyāḥ | tatra śuṣkaśaṣkulir
 itarālpapālīḥ samkṣiptah | anadhiṣṭhānapālīḥ paryantayoś ca kṣīṇamāṃso
 10 hīnakarṇṇah | tanuviṣamapālir vallīkarṇṇah | granthitamāṃsah
 stabdhasirātatasūkṣmapālir yaṣṭīkarṇṇah |
 nirmmāṃsasamkṣiptāgrālpasōṇitapālīḥ kākauṣṭha iti | baddheṣv api
 dāhapākasrāvaśophayuktā na siddhim upayānti ||9||⁶

15 ato 'nyatamasya bandhañ cikīrṣuḥ

15 °yatasamo°] A ; °yasamo° H ; °tasamo N. 1 °bhedyakah] °bhedyah N ; °bhedakah
 H. 2 vallūra°] valūra° N. 3 bāhya] A ; bāhyaika N H. 3 ubhayato 'py] ubha-
 yato py N. 4 aṇusthūla°] aṣusthūla° H 5 kapāṭa°] kavāṭā° H. 6 cārddhakapāṭa°
 em.] vārddhakavāṭa° H ; cārddhakavāpa° N. 9 paryantayoś ca] om. N. 10 granthita-
 māṃsah] °granthitamāṃsah N H. 12 nirmāṃsa°] A ; nimāsa° N ; nirmmāṃsa° H. 13
 °srāva°] °śrāva° H. 13 °śopha°] °sopha° N. 15 ato] tato N.

1 nemī°] nemi° A. 2 vallūra°] vallūrakah A. 4 pīṭhopamapālir] add. ubhayataḥ
 kṣīṇaputrikāśrito A. 4 aṇusthūla°] sthūlāṇu° A. 6 cārddha°] ardha° A. 6 tatraite]
 tatra A. 7 daśakarṇṇasandhivikalpā] daśaite karṇabandhavikalpāḥ A. 7 bandhyā
 bhavanti] sādhyāḥ A. 7 teṣān] teṣāṃ A. 7 nāmabhir] svanāmabhir A. 8 śuṣka-
 śaṣkulir] add. utsannapālir A. 9 ca] om. A. 10 °samapālir] °samālpapālir A. 10
 granthitamāṃsah] grathitamāṃsa° A. 11 °sirātatasūkṣma°] °sirāsaṃtatasūkṣma° A.
 12 kākauṣṭha] kākauṣṭhaka A. 12 api] add. tu śopha A. 13 °dāha°] add. °rāga° A.
 13 °pāka°] add. °piḍakā° A. 13 °śopha°] om. A. 14 inserted passage] bhavanti cātra
 | yasya pālīdvayam api karṇasya na bhaved iha | karṇapīṭhaṃ same madhye tasya viddhvā
 vivardhayet || bāhyāyām iha dīrghāyām sandhir ābhyantaro bhavet | ābhyantarāyām dī-
 rghāyām bāhyasandhir udāhṛtaḥ || ekaiva tu bhavet pālīḥ sthūlā pṛthvī sthirā ca yā | tām
 dvidhā pāṭayitvā tu chittvā copari sandhayet || gaṇḍād utpāṭya māṃsena sānubandhena
 jivatā | karṇapālīm āpāles tu kuryān nirlikhya śāstravit || A.

⁶The vulgate passage inserted between 9 and 10 (from *bhavanti cātra* to *śāstravit*) was pro-
 bably also absent in the version of the *Suśrutasaṃhitā* commented on by Cakrapāṇi, who
 cited it in his commentary as being “read by some” in regard to the joins (*sandhāna*) that
 they describe.

agropaharaṇīyoktopasambhṛtasambhāraḥ viśeṣataś cātropaharet⁷
 surāmaṇḍakṣīram udakaṃ dhānyāmlakapālacūrṇṇaṇ ceti | tato 'ṅganāṃ
 puruṣaṃ vā grathitakeśāntaṃ laghubhuktavantam āptaiḥ superigrhītaṃ
 ca kṛtvā bandhān upadhārya chedyabhedyalekhyavyadhanair upapādyā
 5 karṇṇaśoṇitam avekṣyaitad duṣṭam aduṣṭam veti tato vātaduṣṭe
 dhānyāmlodakābhyāṃ pittaduṣṭe śītodakapayobhyāṃ śleṣmaduṣṭe
 surāmaṇḍodakābhyāṃ prakṣālyā karṇṇam punar avalikhet | anunnatam
 ahīnam aṇiṣamaṇ ca karṇṇasandhin niveśya sthitaraktaṃ sandarśya
 madhughr̥tenābhyajya picuplotayor anyatareṇāvaguṇṭhya nātigāḍhan
 10 nātiśīthilam sūtreṇāvabadhya kapālacūrṇṇenāvakīryācārikam upadiśet |
 dvivraṇīyoktena cānnenopacaret ||10||

vighaṭṭanan divāsvapnaṃ vyāyāmam atibhojanam |
 vyavāyam agnisantāpam vākśramaṇ ca vivarjjayet ||11||

nātiśuddharaktaṃ atipravṛttaraktaṃ kṣīṇaraktaṃ vā sandadhyāt | sa hi
 15 vātaduṣṭe raktabaddho 'rūḍho paripuṭanavān bhavati | pittaduṣṭe

1 °paharaṇīyo°] °pasamharaṇīyo° N. **1** cātropaharet] A; cāgropaharaṇīyāt N H. **3**
 puruṣam] puruṣaṇ N. **4** ca kṛtvā] A; om. N H. **4** upadhārya] upapādyā H. **5**
 °śoṇitam avekṣyaitad] °śoṇitata avekṣyetad N. **5** aduṣṭam] aduṣṭaś N. **5** veti] A;
 ceti N H. **6** dhānyāmlō°] dhānyāvlo° N **6** śītodaka°] śītodako° N. **7** avalikhet]
 avalikheta N. **8** °sandhin] °sandhiṃ N **9** °guṇṭhya] °guṇṭhyo H. **9** °gāḍhan] °gā-
 ḍham N. **10** °badhya] °baddha N. **11** cānnenopacaret] upapocaret N. **12** inserted
 passage] add. || bha || N. **12** vighaṭṭanan] vighaṭṭanaṃ N. **13** agnisantāpam] āgni-
 santāpa N. **13** vivarjjayet] varjayet N. **14** °suddha°] °suddha° N. **14** °vṛttaraktaṃ]
 °vṛttaṃ raktaṃ N. **15** raktabaddho 'rūḍho em.] raktavaddho rūḍho N; raktabaddho
 rūḍho H. **15** °puṭanavān] °puṭavām N; °puṭanavām H.

15 'nyatamasya] 'nyatamaṃ A. **1** °sambhāraḥ] °sambhāraṃ A. **2** surāmaṇḍakṣī-
 ram] surāmaṇḍam kṣīram A. **2** dhānyāmlakapāla°] dhānyāmlaṃ kapāla° A. **4** ba-
 ndhān] bandham A. **4** °vyadhanair] add. upapannair A. **5** avekṣyaitad] avekṣya
 A. **5** tato] tatra A. **6** dhānyāmlodakā°] dhānyāmlōṣnodakā° A. **7** °maṇḍodakā°]
 °maṇḍoṣnodakā° A. **7** karṇṇam] karṇau A. **7** avalikhet | anunnatam] avalikhyā-
 nunnatam A. **8** °sandhin] °sandhiṃ A **8** niveśya] sanniveśya A. **8** sandarśya]
 sandadhyāt A. **8** sandarśya] add. tato A. **9** nātigāḍhan] sūtreṇānavagāḍhaman A.
10 nāti°] ati° A. **10** sūtreṇāvabadhya] ca baddhvā A. **11** cānnenopacaret] ca vidhā-
 nenopacaret A. **12** inserted passage] bhavati cātra | A. **12** vighaṭṭanan] vighaṭṭanaṃ
 A. **14** nāti°] na cāsu° A. **15** raktabaddho 'rūḍho em.] rakte rūḍho 'pi A. **15** bha-
 vati] om. A.

⁷ viśeṣataś cāgropaharaṇīyāt of the MSS has been emended to viśeṣataś cātropaharet to make
 sense of the list of ingredients, which is in the accusative case. Also, the repetition of agro-
 paharaṇīyāt in the Nepalese version suggests that its second occurrence, which does not
 make good sense here, is a dittographic error.

gāḍhapākarāgavān | śleṣmaduṣṭe stabdhakarṇṇaḥ kaṇḍūmān
atipravṛttasrāvaḥ śophavān kṣīṇālpamāṃso na vṛddhim upaiti ||12||

sa yadā rūḍho nirupadravaḥ karṇṇo bhavati tadainam śanaiḥ śanair
abhivarddhayet | anyathā samrambhādāhapākavedanāvān bhavati | punar
5 api chidyeta ||13||

athāpraduṣṭasyābhivarddhanārtham abhyaṅgaḥ |
godhāpratudaviṣkirānūpaudakavasāmajjāpayastailam gaurasarsapajañ ca
yathālābham
saṃbhrtyārkalarkabalātibalānantāvidārīmadhukajalaśūkaprativāpan
10 tailam pācayitvā svanuguptan nidadhyāt ||14||⁸

svedito marditaṇ karṇṇam anena mrakṣayed budhaḥ |
tato 'nupadravaḥ samyag balavāṃś ca vivarddhate ||15||⁹

ye tu karṇṇā na varddhante snehasvedopapāditāḥ |

15 °duṣṭe] °duṣṭai N. 1 śleṣma°] śleṣa° N. 1 °karṇṇaḥ] °varṇṇaḥ N. 2 °srāvaḥ] °śrāvaḥ H. 2 kṣīṇālpā°] kṣīṇo lpa° N. 3 rūḍho] ruḍho N. 4 °pākavedanāvān] °pākarāgavedanāvān N; °pākavedanāvām H. 6 athāpra°] athāsyāḥ pra° H. 6 °duṣṭasyābhivarddhanārtham] °duṣṭasyāvivardhanārtham N. 9 °ārkālarkabalāti°] °ārkālaka-valāti° N. 9 °prativāpan] °prativāpaṃ N. 10 °guptan] °guptaṃ N. 10 nidadhyāt] nidadyāt N. 11 svedito] svadito N. 11 anena] ane A' N. 12 tato 'nupadravaḥ] tato nupadravaḥ H; tato nupadravam N.

1 gāḍhapākarāgavān] dāhapākarāgavedanāvān A. 1 stabdha°] stabdhaḥ A. 2 °vṛttasrāvaḥ śophavān] °vṛttarakte śyāvaśophavān A. 2 kṣīṇālpā°] kṣīṇo lpa° A. 3 inserted passage] āmatailena trirātram pariṣecayet trirātrāc ca picuṃ parivartayet | A. 3 rūḍho] surūḍho A. 3 karṇṇo] savarṇo A. 4 anyathā] ato 'nyathā A. 4 °pākavedanāvān] °pākarāgavedanāvān A. 4 bhavati] om. A. 5 api] om. A. 5 chidyeta] chidyate vā A. 6 athāpra°] athāsyāpra° A. 6 abhyaṅgaḥ] add. tad yathā A. 7 °majjāpayastailam] °majjānau payaḥ sarpiṣ tailam A. 9 °balānantā°] °balānantāpāmārgāśvagandhā A. 9 °vidārīmadhukajalaśūka°] °vidārīgandhākṣīraśuklājalaśūkamadhuravargapayasyā° 9 °prativāpan] °prativāpaṃ A. 10 tailam] add. vā A. 10 °guptan] °guptaṃ A. 11 svedito marditaṇ] sveditonmarditaṃ A. 11 anena mrakṣayed budhaḥ] snehenaitena yojayet A. 13 inserted passage] yavāśvagandhāyaṣṭyāhvaiś tilaiś codvartanam hitam | śatāvaryaśvagandhābhyāṃ payasyair aṇḍajīvanaiḥ || tailam vipakvaṃ sakṣīram abhyaṅgāt pālīvardhanam | A.

⁸Ḍalhaṇa (1.16.18) noted that some read *rājasarṣapajam* in the place of *gaurasarsapajam*. This reading appears to have been accepted by Cakrapāṇi (1.16.18–20), who glosses *rājasarṣapaja* as *śvetasarṣapa*. Cakrapāṇi also said that some read *sarpis* in the place of *payas*. In the compound beginning with *arka*, Ḍalhaṇa noted that some read *arkapūṣpī*.

⁹N has a *kākapāda* after *ane*, but the missing letter (one would expect 'na') has not been supplied in a margin or elsewhere.

teṣām apāṅge tv abahiḥ kuryāt prachānam eva ca ||16||¹⁰

amitāḥ karṇṇabandhās tu vijñeyāḥ kuśalair iha |
yo yathā suniviṣṭaḥ syāt tat tathā yojayed bhiṣak ||17||¹¹

jātaromā suvartmā ca śliṣṭasandhiḥ samah sthiraḥ |
surūḍho 'vedano yas tu taṃ karṇṇaṃ varddhayec chanaiḥ

5

1 abahiḥ] avarhi N. **1 kuryāt**] kuyāt N. **1 prachānam**] prachannam H. **1 te-
ṣām...**||16||] om. K. **2 °bandhās**] °bandho H. **2 tu**] stu H. **3 yojayed**] yojaye N.
4 suvartmā] suparmā N; suvarmmā H. **4 °sandhiḥ**] °sandhim N.

13 snehasvedopa°] svedasnehopa° A. **1 apāṅge tv abahiḥ**] apāṅgadeṣe tu A. **1 ca**]
tu A. **2 inserted passage**] bāhyacchedaṃ na kurvīta vyāpadaḥ syus tato dhruvāḥ || ba-
ddhamātraṃ tu yaḥ karṇaṃ sahasaivābhivardhayet | āmakosī samādhmātaḥ kṣipram eva
vimucyate || A. **3 suniviṣṭaḥ**] suviṣṭaḥ A. **3 syāt**] taṃ A. **3 yojayed bhiṣak**] vi-
niyojayet A. **3 inserted passage**] (karṇapālyāmayān nṛṇāṃ punar vakṣyāmi suśruta ! ||
karṇapālyāṃ prakupitā vātapittakaphās trayāḥ || 1 || dvidhā vā 'py atha saṃsrṣṭāḥ kurva-
nti vividhā rujaḥ | visphoṭaḥ stabdhataḥ śophaḥ pālyāṃ doṣe tu vātike dāhavisphoṭajana-
naṃ śophaḥ pākāś ca paittike | kaṇḍūḥ saśvayathuḥ stambho gurutvaṃ ca kaphātmake ||
3 || yathādoṣaṃ ca saṃśodhya kuryāt teṣāṃ cikitsitam | svedābhyaṅgapariṣekaiḥ pralepā-
sṛgvimokṣaṇaiḥ || 4 || mrdvīm kriyāṃ br̥mhañīyair yathāsvaṃ bhojanais tathā | ya evaṃ
vetti doṣāṇāṃ cikitsāṃ kartum arhati || 5 || ata ūrdhvaṃ nāmaliṅgair vakṣye pālyāṃ upa-
dravān || atpātakaś cotpuṭakaḥ śyāvaḥ kaṇḍūyuto bhṛśam || 6 || avamanthaḥ sakaṇḍūko
granthiko jambulas tathā || srāvī ca dāhāvāṃś caiva śṛṇv eṣāṃ kramaśaḥ kriyāṃ || 7 || a-
pāmārgaḥ sarjarasaḥ pāṭalālakucatvacau || utpātake pralepaḥ syāt tailam ebhiś ca pācayet
|| 8 || śāmpākāśigrupūtikān godāmedo 'tha tadvasāṃ || vārāhaṃ gavyam aiṇeyam pittam
sarpiś ca saṃsrjet || 9 || lepam utpuṭake dadyāt tailam ebhiś ca sādhitam || gaurīm suga-
ndhāṃ saśyāmām anantāṃ taṇḍulīyakam 10 śyāve pralepanaṃ dadyāt tailam ebhiś ca
sādhitam || pāṭhāṃ rasāñjanaṃ kṣaudraṃ tathā syād uṣṇakāñjikam 11 dadyāl lepam sa-
kaṇḍūke tailam ebhiś ca sādhitam || vrañībhūtasya deyaṃ syād idaṃ tailaṃ vijānatā || 12 ||
madhukakṣīrakākālījīvakādyair vipācitam || godhāvarāhasarpāṇāṃ vasāḥ syuḥ kṛtabr̥m-
haṇe || 13 || pralepanam idaṃ dadyād avasicyāvanthake || prapaunḍarīkaṃ madhukaṃ
samaṅgāṃ dhavam eva ca || 14 || tailam ebhiś ca sampakvaṃ śṛṇu kaṇḍūmataḥ kriyāṃ
|| sahadevā viśvadevā ajākṣīraṃ sasaindhavam etair ālepanaṃ dadyāt tailam ebhiś ca sā-
dhitam || 15 || granthike guṭikāṃ pūrvaṃ srāvayed avapāṭya tu || tataḥ saindhavacūrṇaṃ
tu ghr̥ṣṭvā lepam pradāpayet || 16 || likhitvā tatsrutam ghr̥ṣṭvā cūrṇair lodhrasya jambule ||
kṣīreṇa pratisāryainaṃ śuddhaṃ saṃropayet tataḥ || 17 || madhuparnī madhūkaṃ ca ma
madhukaṃ madhunā saha || lepaḥ srāvīṇi dātavyas tailam ebhiś ca sādhitam 18 pañca-
valkaiḥ samadhukaiḥ piṣṭais taiś ca ghr̥tānvitaiḥ || jīvakādyaiḥ sasarpīṣkair dahyamānaṃ
pralepayet || 19 ||) A. **5 yas**] ca A.

¹⁰Dalhaṇa (1.16.23) noted that some read *teṣām apāṅgacchedyaṃ hi kāryam ābhyantaram bha-
vet*.

¹¹Dalhaṇa (1.16.26) stated that some read *suniviṣṭaḥ* (the reading of the Nepalese version)
instead of *suviṣṭaḥ*.

||18||

viśleṣitāyām atha nāsikāyām
vakṣyāmi sandhānavidhiṃ yathāvat |
nāsāpramāṇaṃ pṛthivīruhāṇām
5 patraṃ gṛhītvā tv avalambi tasya ||19||¹²

tena pramāṇena hi gaṇḍapārśvād
utkr̥tya vadhraṃ tv atha nāsikāgram |
vilikhya cāśu pratisandadhīta
taṃ sādhubaddham bhiṣag apramattaḥ ||20||

10 susīvitam samyag ato yathāvan
nāḍīdvayenābhisamīkṣya nahyet |
unnāmayitvā tv avacūrṇayīta
pattāṅgayaṣṭīmadhukāñjanaiś ca ||21||

15 saṃchādya samyak picunā vraṇan tu
tailena siñced asakṛt tilānām |
ghṛtañ ca pāyyaḥ sa naraḥ sujīrṇe
snigdho virecyāḥ svayathopadeśam ||22||

20 rūḍhañ ca sandhānam upāgataṃ vai
tadvadhraśeṣaṃ tu punar nikṛntet |
hīnam punar varddhayitum yateta

5 tu *em.*] tat N H. 2 nāsikāyām] nāsikāyā N. 4 °pramāṇam] °pramāṇa° N. 4 °vīruhāṇām] °vīruhāṇam N. 5 patraṃ] patra N. 7 vadhraṃ] vandhra H. 9 °baddham] °vaddha° N. 10 susīvitam *em.*] susīvita N; susīvitam H. 10--13 susīvitam...||21||] *om.* K. 13 pattāṅga° *em.*] pattrāṅga° H; pattaṅga° N. 14 vraṇan tu] vraṇa tun N. 17 virecyāḥ] A; virecyā N H. 17 °deśam] °deśaḥ N. 18 sandhānam] sandhām N. 18 upāgataṃ] upāgataś H. 18 vai] cai H. 19 °śeṣam] °seṣan N.

2 viśleṣitāyām] viśleṣitāyās tv A. 2 nāsikāyām] nāsikāyā A. 7 vadhraṃ] baddham A. 9 taṃ] tat A. 9 °baddham] °bandhair A. 10 susīvitam *em.*] susaṃhitam A. 11 nahyet] baddhvā A. 12 unnāmayitvā] pronnāmya cainām A. 12 avacūrṇayīta] avacūrṇayet tu 13 pattāṅga° *em.*] pataṅga° A. 14 vraṇan tu] sitena A. 17 svaya-
tho°] sa yatho° A. 18 vai] syāt A. 19 tadvadhra°] tad ardha° A 20 hīnam] hīnām A.

¹²Cakrapāṇidatta said that others read *nāsāsandhānavidhim* here. Ḍalhaṇa (1.16.27–31) stated that some read, *chinnām tu nāsikām dṛṣṭvā vayahsthasya śarīriṇaḥ | nāsānurūpaṃ saṃcchidya patraṃ gaṇḍe niveśayet ||*

samañ ca kuryād ativṛddhamāṃsam
||23|| iti om ||

20 yateta] yatetaḥ N. **1 °māṃsam**] °māṃsam N. **2 om**] om. N. **18--2 rūḍhañ...om**]
om. K.

1 samañ] samāṃ A. **1 °māṃsam**] °māṃsām A. **2 om**] om. A. **3 inserted passage**]
nāḍīyogaṃ vinauṣṭhasya nāsāsandhānavad vidhim | ya evam eva jānīyāt sa rājñah kartum
arhati || A.