

Critical Edition of Sūtrasthāna 16

athataḥ karṇṇavyadhavidhim vyākhyāsyāmaḥ ||1||

rakṣābhuṣaṇanimittam bālasya karṇṇau vyadhayet | tau
śaṣṭhe māse saptame vā śuklapakṣe praśasteṣu
tithikaraṇamuhūrttanakṣatreṣu kṛtamaṅgalasvastivācanaṃ¹
5 dhātryanke kumāram upaveśyābhisāntvayamāno² bhiṣag
vāmahastenākṛṣya karṇṇan daivakṛte chidre dakṣiṇahastena
rju vidhyet | dakṣiṇaṃ kumārasya vāmaṃ kanyāyaḥ |
pratanuṃ sūcya bahalam āraya ||2||

śoṇitabahutve 'tivedanāyaṃ cānyadeśaviddham iti jāniyāt |
10 nirupadravatā taddeśaviddhaliṅgam ||3||

1--9 athataḥ--°viddhaliṅgam] MSS K, H, and N

1 vyākhyāsyāmaḥ] vyā K. 3 saptame] om. N. 4 °maṅgalasvastivācanaṃ] A; °ma-
ṅgalaṃ svastivācanaṃ K, H, N. 5 dhātryanke] dhātryanke K. 5 kumāram] kuma-
rakam N. 7 rju] rjum N H. 8 pratanuṃ] pratanu N H.

1 karṇṇavyadhavidhim] karṇavyadhabandhavidhim adhyāyaṃ A. 1 vyākhyāsyāmaḥ]
add. yathovāca bhagavān dhanvantariḥ || A. 2 vyadhayet] vidhyete A. 3 māse] māsi
A. 5 dhātryanke] add. kumārādharāṅke vā A. 5 upaveśyābhisāntvayamāno] upa-
veśya bālakriḍanakaiḥ pralobhyābhisāntvayan A. 6 karṇṇan] karṇaṃ A. 6 chidre]
chidra A. 6 chidre] add. ādityakarāvabhasite śanaiḥ śanair A. 7 rju] rju A. 7 vid-
hyet] add. pratanukaṃ sūcya bahalam āraya A. 7 kanyāyaḥ] kumāryaḥ A. 8 āraya]
add. tataḥ picuvartim praveśayet || A. 9 bahutve] bahutvena A. 9 'tivedanāyaṃ]
vedanaya A. 10 °dravata] °dravataya A. 9--10 °viddhaliṅgam] °viddham iti A.

¹The compound kṛtamaṅgalasvastivācanaṃ is an emendation based on the similar text at Su.śā.3.2.25.

²The ātmanepada participle is a permitted form, although the vulgate has the *parasmaipada*.
Dālhaṇa records the alternative reading bhakṣyaviśeṣair vā before bālakriḍanakaiḥ pra-
lobhya in the vulgate.

tatra yadṛcchavidddhayam sirayam ajñena
jvaradāhaśvayathuvedanāgra-
nthimanyāstambhāpatanakaśirograhakarṇṇaśulāni bhavanti
||4||

doṣasamudayaḍ apraśastavyadhāḍ vā tatra varttim apahr̥tya
yavamadhukamañjiṣṭhagandharvvahastamūlair
5 mmadhughṛtapragaḍhair ālepayet | suruḍhañ cainam punar
vvidhyet ||5||³

samyagviddham āmatailapariṣekenopacaret | tryahāt
tryahāḍ varttim sthūlatarīṇ⁴ kurvīta pariṣekañ ca tam eva
||6||

10 atha vyapagatadoṣopadrave karṇṇe 'laṃpravarddhanārtham
laghupravarddhanakam āmuñcet ||7||

11 tatra] MSS H and N. From here to the end of 1.16, MS K is missing a folio.

12 °śvayathu° em.] °śvayathur N; °śvayathur H. 4 °gandharvvahastamūlair] °gandharvvahastamūlai N. 5--7 °pariṣekenopa°] °pariṣekaṇopa° H. 8 °tarīṇ] °tarīm N 11 laghupravarddhanakam] la pravarddhanakam° N; pravarddhanakamā° mai' H. 8--11 āmuñcet] em.; muñcet N H.

11 tatra] tatraññena A. 11 yadṛcchavidddhayam] yadṛcchayaḍ viddhasu A. 11 sirayam] sirasu A. 11 sirayam] add. kalikāmarmarikālohitikāsupadravaḍ bhavanti | tatra kalikāyam A. 12 jvara°] jvaro 12 °dāha°] dāhaḥ 12 °śvayathu° em.] śvayathur A. 12 °vedana°] add. ca bhavati marmarikāyam vedanaḍ jvaro A. 39.12--40.1 °granthi°] granthayaś A. 39.12--40.1 °granthi°] add. ca lohitikāyam A. 1 bhavanti] add. teṣu yathāsvam pratikurvīta || kṣiṣṭajihmaḍ praśastasucivvyadhāḍ gaḍhataravartitvāḍ A. 3 vā] add. yatra samrambho vedanaḍ vā bhavati A. 3 apahr̥tya] upahr̥tyaśu A. 4 yavamadhuka°] madhukairāḍamūla° A. 4 °mañjiṣṭhagandharvvahastamūlair] °mañjiṣṭhaya vatilakalkair A. 5 ālepayet] add. tāvad yavat suruḍha iti || A. 6 vvidhyet] add. vidhānam tu pūrvoktam eva || A. 7 samyag°] tatra samyag° A. 5--7 āmatailapariṣekenopacaret] āmatailena pariṣecayet A 8 tryahāḍ] add. ca A. 8 °tarīṇ] °tarām A 8 kurvīta] dadyāt A. 10 'laṃpravarddhanārtham] om. A. 11 laghupravarddhanakam] laghuva° A 8--11 āmuñcet] kuryāt || A

³Dalhaṇa (1.16.6) stated that some do not read suruḍhañ cainam punar vidhyet.

⁴The unusual form sthūlatarīm is supported by both manuscripts and we have retained it in spite of only meagre evidence for the form in epic Sanskrit.

evam samvarddhitāḥ karṇṇaś chidyate tu dvidha
nr̥ṇām |
doṣato vābhighatād vā sandhanān tasya me śṛṇu
||8||

tatra samāsenā pañcadaśasandhanākṛtayo bhavanti |⁵ tad
5 yathā | nemisandhanakāḥ | utpalabhedyakāḥ | vallurakāḥ |
āsaṅgimāḥ | gaṇḍakarṇṇāḥ | āharyaḥ | nirvvedhimāḥ |
vyāyojīmāḥ | kapāṭasandhikāḥ | arddhakapāṭasandhikāḥ |
saṅkṣiptāḥ | hinakarṇṇāḥ | vallikarṇṇāḥ | yaṣṭīkarṇṇāḥ |
kakausthāḥ | iti | teṣu tatra pr̥thulāyatasamobhayapālir
10 nemisandhanakāḥ | vṛttāyatasamobhayapālir
utpalabhedyakāḥ | hrasvavṛttasamobhayapālir
vallurakarṇṇakāḥ | abhyantaradīrghaikapālir āsaṅgimāḥ |
bāhyadīrghaikapālir ggaṇḍakarṇṇakāḥ | apālir ubhayato 'py
āharyaḥ | pīthopamapālir nirvvedhimāḥ |
15 aṇusthūlasamaviśamapālir vyāyojīmāḥ |
abhyantaradīrghaikapālir itarālpapālīḥ kapāṭasandhikāḥ |
bāhyadīrghaikapālir itarālpapālīś carddhakapāṭasandhikāḥ |
tatraite daśakarṇṇasandhivikalpā bandhyaḥ bhavanti | teṣān
nāmabhir evākṛtayaḥ prayeṇa vyākhyātāḥ | saṅkṣiptādayaḥ
20 pañcāsādhyāḥ | tatra śuśkaśaṣkulir itarālpapālīḥ saṅkṣiptāḥ
| anadhiṣṭhanapālīḥ paryantayoś ca kṣīṇamāṃso
hinakarṇṇāḥ | tanuviśamapālir vallikarṇṇāḥ |
granthitamāṃsāḥ stabdhasiratatasukṣmapālir yaṣṭīkarṇṇāḥ |

9--1 nr̥ṇām] nr̥ṇā N. 2] A; doṣato N H.

11 samvarddhitāḥ] vivardhitāḥ A. 2 sandhanān] sandhanām A.

nirmmaṃsasamkṣiptāgrāpaṣoṇitapālīḥ kākauṣṭha iti |
baddheṣv api dāhapākasrāvaśophayuktā na siddhim
upayanti ||9||⁶

5 ato 'nyatamasya bandhañ cikirṣuḥ
agropaharaṇīyoktopasambhṛtasambharaḥ viśeṣataś

4 °sandhana°] °sandha° N. 7 arddhakapaṭasandhikaḥ] om. N. 9 kākauṣṭhaḥ] kākauṣṭhabhah
H. 9 iti] ti H. 9 °yatasamo°] A; °yasamo° H; °tasamo N. 11 °bhedyakaḥ] °bhe-
dyaḥ N; °bhedakaḥ H. 12 vallura°] valura° N. 13 bāhya] A; bāhyaika N H. 13
ubhayato 'py] ubhayato py N. 15 aṇusthula°] aṣusthula° H 16 kapaṭa°] kavāṭa° H.
17 cārdhakapaṭa° em.] vārdhakavāṭa° H; cārdhakavāpa° N. 21 paryantayoś ca]
om. N. 23 granthitamāṃsaḥ] °granthitamāṃsaḥ N H. 1 nirmāṃsa°] A; nimāsa° N;
nirmāṃsa° H. 2 °srava°] °śrāva° H. 2 °śopha°] °sopha° N.

4 °daśasandhanākṛtayo] °daśakarnābandhākṛtayaḥ A. 11--4 bhavanti] om. A. 12--5
nemi°] nemi° A. 7 °sandhikaḥ | arddha°] °sandhiko 'rddha° A 8 yaṣṭi°] yaṣṭi° A. 9
kākauṣṭhaḥ] kākauṣṭhaka A. 9 tatra] om. A. 10 nemi°] nemi° A. 12 vallura°] va-
llurakaḥ A. 14 pīthopamapālir] add. ubhayataḥ kṣīṇaputrikaśrito A. 15 aṇusthula°]
sthulāṇu° A. 17 cārdha°] ardha° A. 18 tatraite] tatra A. 18 daśakarnāsandhivi-
kalpa] daśaite karnābandhavikalpaḥ A. 18 bandhyaḥ bhavanti] śādhyāḥ A. 18 teṣaṇ]
teṣaṃ A. 19 nāmabhir] svanāmabhir A. 20 śuṣkaśaṣkulir] add. utsannapālir A. 21
ca] om. A. 22 °śamapālir] °śamālpapālir A. 23 granthitamāṃsaḥ] grathitamāṃsa°
A. 23 °sirātatasukṣma°] °sirāsaṃtatasukṣma° A. 1 kākauṣṭha] kākauṣṭhaka A. 2
api] add. tu śopha A. 2 °dāha°] add. °raga° A. 2 °paka°] add. °piḍaka° A. 2 °śo-
pha°] om. A. 4 **inserted passage**] bhavanti catra | yasya palidvayam api karnasya na
bhaved iha | karnapītham same madhye tasya viddhva vivardhayet || bāhyayam iha
dirghayam sandhir abhyantaro bhavet | abhyantarayam dirghayam bāhyasandhir uda-
hṛtaḥ || ekaiva tu bhavet pālīḥ sthulā prthvi sthira° ca ya | tam dvidha paṭayitva tu chittva
copari sandhayet || gaṇḍad utpāṭya māṃsena sanubandhena jīvata | karnapālīm āpales
tu kuryān nirlikhya śāstravit || A.

⁵Cakrapāṇi (1.16.9–13) and Ḍalhaṇa (1.16.10) pointed out that others read pañcadaśaka-
rṇākṛtayaḥ (instead of pañcadaśasandhanākṛtayaḥ). Ḍalhaṇa (1.16.10) also mentioned
that some read samunnatasamobhayapālīḥ (instead of vṛttayatasamobhayapālir) and oth-
ers do not read samkṣiptadayāḥ pañcasādhyāḥ.

⁶The vulgate passage inserted between 9 and 10 (from bhavanti catra to śāstravit) was
probably also absent in the version of the *Suśrutasaṃhitā* commented on by Cakrapāṇi,
who cited it in his commentary as being “read by some” in regard to the joins (sandhana)
that they describe.

- catropaharet⁷ suramaṇḍakṣīram udakam
dhanyāmlakapalacūrṇṇaṇ ceti | tato 'ṅgaṇam puruṣam vā
grathitakeśāntam laghubhuktavantam aptaiḥ supariḡṛhitam
ca kṛtvā bandhan upadhāya
5 chedyabhedyalekhyavyadhanair upapādyā karṇṇaśonitam
avekṣyaitad duṣṭam aduṣṭam veti tato vātaduṣṭe
dhanyāmlodakābhyām pittaduṣṭe śītodakapayobhyām
śleṣmaduṣṭe suramaṇḍodakābhyām prakṣālyā karṇṇam
punar avalikhet | anunnatam ahinam aviṣamaṇ ca
10 karṇṇasandhin niveśya sthitaraktam sandarśya
madhughr̥tenābhyajya picuplotayor anyatareṇāvaguṇṭhya
nātigāḍhan nātiśīthilam sūtreṇāvabadhya
kapalacūrṇṇenāvakīryācarikam upadiśet | dvivraṇīyoktena
cannenopacaret ||10||

5 ato | tato N. 6 °paharaṇīyo° | °pasam̐haraṇīyo° N. 1 catropaharet | A; cāgropaha-
raṇīyat N H. 2 puruṣam | puruṣaṇ N. 4 ca kṛtvā | A; om. N H. 4 upadhāya | upa-
padya H. 3--6 °sonitam avekṣyaitad | °sonitata avekṣyetad N. 6 aduṣṭam | aduṣṭaṣ N.
6 veti | A; ceti N H. 7 dhanyāmlō° | dhanyāvlo° N 7 śītodaka° | śītodako° N. 5--9
avalikhet | avalikheta N. 10 °sandhin | °sandhiṃ N 11 °guṇṭhya | °guṇṭhyo H. 12
°gaḍhan | °gaḍham N. 12 °badhya | °baddha N. 9--14 cannenopacaret | upapocaret
N.

5 'nyatamasya | 'nyatamam A. 6 °sambharaḥ | °sambharam A. 1 suramaṇḍakṣīram |
suramaṇḍam kṣīram A. 2 dhanyāmlakapālā° | dhanyāmlam kapālā° A. 4 bandhan |
bandham A. 5 °vyadhanair | add. upapannair A. 3--6 avekṣyaitad | avekṣya A. 6
tato | tatra A. 7 dhanyāmlodakā° | dhanyāmlōṣṇodakā° A. 8 °maṇḍodakā° | °ma-
ṇḍoṣṇodakā° A. 8 karṇṇam | karṇau A. 5--9 avalikhet | anunnatam | avalikhyānu-
nnatam A. 10 °sandhin | °sandhiṃ A 10 niveśya | sanniveśya A. 10 sandarśya |
sandadhyat A. 10 sandarśya | add. tato A. 12 nātigāḍhan | sūtreṇānavagāḍhaman A.
12 nāti° | ati° A. 12 sūtreṇāvabadhya | ca baddhvā A. 9--14 cannenopacaret | ca vi-
dhanenopacaret A.

⁷ viśeṣataś cāgropaharaṇīyat of the MSS has been emended to viśeṣataś catropaharet to
make sense of the list of ingredients, which is in the accusative case. Also, the repetition
of agropaharaṇīyat in the Nepalese version suggests that its second occurrence, which
does not make good sense here, is a dittographic error.

vighaṭṭanan divāsvapnaṃ vyāyāmam atibhojanam

vyavāyam agnisantāpam vākśramaṇ ca vivarjjayet
||11||

nāṭisuddharaktam atipravṛttaraktaṃ kṣīṇaraktaṃ vā
5 sandadhyat | sa hi vātaduṣṭe raktabaddho 'ruḍho
paripuṭānavān bhavati | pittaduṣṭe gāḍhapākarāgavān |
śleṣmaduṣṭe stabdhakarṇṇaḥ kaṇḍumān atipravṛttasrāvaḥ
śophavān kṣīṇālpamāṃso na vṛddhim upaiti ||12||

sa yadā ruḍho nirupadravaḥ karṇṇo bhavati tadainam
10 śanaiḥ śanair abhivarddhayet | anyathā
saṃrambhadaḥapākavedanāvan bhavati | punar api
chidyeta ||13||

athapraduṣṭasyabhivarddhanārtham abhyaṅgaḥ |
godhapratudaviṣkiranūpaudakavasamajjapayastailam

14 inserted passage] *add.* || bha || N. **14** vighaṭṭanan] vighaṭṭanaṃ N. **2** agnisantāpam] agnisantāpa N. **11--2** vivarjjayet] varjayet N. **4** °suddha°] °suddha° N. **4** °vṛttaraktaṃ] °vṛttaṃ raktaṃ N. **5** raktabaddho 'ruḍho em.] raktavaddho ruḍho N; raktabaddho ruḍho H. **6** °puṭānavān] °puṭavām N; °puṭānavām H. **6** °duṣṭe] °duṣṭai N. **7** śleṣma°] śleṣa° N. **7** °karṇṇaḥ] °varṇṇaḥ N. **7** °srāvaḥ] °śrāvaḥ H. **8** kṣīṇālpā°] kṣīṇo lpa° N. **9** ruḍho] ruḍho N. **11** °pākavedanāvan] °pākaraḡavedanāvan N; °pākavedanāvām H.

14 inserted passage] bhavati cātra | A. **14** vighaṭṭanan] vighaṭṭanaṃ A. **4** nāṭi°] na caśu° A. **5** raktabaddho 'ruḍho em.] rakte ruḍho 'pi A. **13--6** bhavati] *om.* A. **14--6** gāḍhapākarāgavān] dāhapākarāgavedanāvan A. **7** stabdha°] stabdhaḥ A. **1--8** °vṛttasrāvaḥ śophavān] °vṛttarakte śyāvaśophavān A. **8** kṣīṇālpā°] kṣīṇo 'lpa° A. **9 inserted passage**] amatailena trirātraṃ pariṣecayet trirātrāc ca picuṃ parivartayet | A. **9** ruḍho] suruḍho A. **9** karṇṇo] savarṇo A. **10** anyathā] ato 'nyathā A. **11** °pākavedanāvan] °pākaraḡavedanāvan A. **3--11** bhavati] *om.* A. **11** api] *om.* A. **4--12** chidyeta] chidyate vā A.

gaurasarṣapajaṅ ca yathalābhaṃ saṃbhr̥tyārkaḷarkabalātiba-
lanantavidarimadhukajalaśūkaprativāpan tailam pācayitvā
svanuguptan nidadhyāt ||14||⁸

svedito marditaṅ karṇṇam anena mrakṣayed

budhaḥ |

5 tato 'nupadravaḥ samyag balavāṃś ca vivarddhate
||15||⁹

ye tu karṇṇaṅ na varddhante snehasvedopapāditāḥ |
teṣāṃ apaṅge tv abahiḥ kuryāt prachānam eva ca
||16||¹⁰

13 athāpra°] athāsyāḥ pra° H. 13 °duṣṭasyābhivarddhanārtham] °duṣṭasyāvivardha-
nārtham N. 1--2 °arkaḷarkabalāti°] °arkaḷakavalāti° N. 1--2 °prativāpan] °prativā-
paṃ N. 3 °guptan] °guptaṃ N. 9--3 nidadhyāt] nidadyāt N. 3 svedito] svadito
N. 3 anena] ane Ṭ N. 5 tato 'nupadravaḥ] tato nupadravaḥ H; tato nupadravam
N. 2--8 abahiḥ] avarihi N. 8 kuryāt] kuryāt N. 8 prachānam] prachannam H. 2--8
teṣāṃ...||16||] *om.* K.

13 athāpra°] athāsyāpra° A. 13 abhyaṅgaḥ] *add.* tad yathā A. 14 °majjāpayastai-
laṃ] °majjāṇau payāḥ sarpis tailaṃ A. 1--2 °balānanta°] °balānantāpamārgaśvaga-
ndha A. 1--2 °vidarimadhukajalaśūka°] °vidarigandhaksīraśūklajalaśūkamadhurava-
rgapayasya° 1--2 °prativāpan] °prativāpaṃ A. 2 tailam] *add.* vā A. 3 °guptan]
°guptaṃ A. 10--3 svedito marditaṅ] sveditonmarditaṃ A. 10--4 anena mrakṣayed
budhaḥ] snehenaitena yojayet A. 7 **inserted passage**] yavaśvagandhayaṣṭyāhvais ti-
laiś codvartanaṃ hitam | śatāvaryaśvagandhabhyaṃ payasyair aṇḍajīvanaiḥ || tailaṃ vi-
pakvaṃ sakṣīraṃ abhyaṅgaṭ palivardhanam | A. 1--7 snehasvedopa°] svedasnehopa°
A. 2--8 apaṅge tv abahiḥ] apaṅgadeṣe tu A. 2--8 ca] tu A.

⁸Ḍalhaṇa (1.16.18) noted that some read rājasarṣapajaṃ in the place of gaurasarṣapajaṃ.
This reading appears to have been accepted by Cakrapāṇi (1.16.18–20), who glosses rāja-
sarṣapaja as śvetasarṣapa. Cakrapāṇi also said that some read sarpis in the place of payas.
In the compound beginning with arka, Ḍalhaṇa noted that some read arkapuṣṭi.

⁹N has a kakapāda after ane, but the missing letter (one would expect 'na') has not been
supplied in a margin or elsewhere.

¹⁰Ḍalhaṇa (1.16.23) noted that some read teṣāṃ apaṅgacchedyaṃ hi karyam abhyantaram
bhavet.

amitaḥ karṇabandhaḥ tu vijñeyāḥ kuśalair iha |
yo yathā suniviṣṭaḥ syāt tat tathā yojayed bhiṣak
||17||¹¹

5

jātaromā suvartma ca śliṣṭasandhiḥ samāḥ sthirāḥ |
suruḍho 'vedano yas tu taṁ karṇaṁ varddhayec
chanaiḥ ||18||

1 °bandhaḥ] °bandho H. 1 tu] stu H. 2 yojayed] yojaye N. 4 suvartma] suparma N; suvarmma H. 4 °sandhiḥ] °sandhim N. 5 tu em.] tat N H.

1 **inserted passage**] bāhyacchedaṁ na kurvita vyāpadaḥ syus tato dhruvāḥ || baddha-
mātraṁ tu yaḥ karṇaṁ sahasaivābhivardhayet | amakośi samādhmātaḥ kṣipram eva vi-
mucyate || A. 2 suniviṣṭaḥ] suviṣiṣṭaḥ A. 2 syāt] taṁ A. 2 yojayed bhiṣak] vi-
niyojayet A. 2 **inserted passage**] (karṇapālyamayān nṛṇaṁ punar vakṣyāmi suśruta
! || karṇapālyam prakupita vātapittakaphaḥ trayāḥ || 1 || dvidhā vā 'py atha saṁsrṣṭaḥ
kurvanti vividhā rujaḥ | visphoṭaḥ stabdhata śophaḥ palyaṁ doṣe tu vāṭike dāhavispho-
ṭajananaṁ śophaḥ pakaś ca paittike | kaṇḍuḥ saśvayathuḥ stambho gurutvaṁ ca kapha-
tmake || 3 || yathadoṣaṁ ca saṁśodhya kuryāt teṣaṁ cikitsitam | svedābhyāṅgapariṣe-
kaiḥ pralepaśṛgvimokṣaṇaiḥ || 4 || mṛdvīm kriyāṁ br̥ṇhaṇiyair yathasvaṁ bhojanais
tathā | ya evaṁ vetti doṣaṇaṁ cikitsaṁ kartum arhati || 5 || ata ūrdhvaṁ nāmalingair
vakṣye palyaṁ upadravaṁ || atpāṭakaś cotputakaḥ śyāvaḥ kaṇḍūyuto bhṛśaṁ || 6 || ava-
manthaḥ sakaṇḍuko granthiko jambulas tathā || sravi ca dāhavaṁś caiva śṛṇv eṣaṁ kra-
maśaḥ kriyāṁ || 7 || apamārgaḥ sarjaraśaḥ pāṭalalakucatvacau || utpāṭake pralepaḥ syāt
tailam ebhiś ca pācayet || 8 || śampakaśigruputikaṁ godamedo 'tha tadvasaṁ || varāhaṁ
gavyaṁ aṇeyaṁ pittaṁ sarpiś ca saṁsrjet || 9 || lepam utputake dadyāt tailam ebhiś ca
sādhitam || gauriṁ sugandhaṁ saśyāmaṁ anantaṁ taṇḍuliyakam 10 śyāve pralepanaṁ
dadyāt tailam ebhiś ca sādhitam || pāṭhaṁ rasaṇjanaṁ kṣaudraṁ tathā syād uṣṇaka-
ñjikam 11 dadyāt lepam sakaṇḍuke tailam ebhiś ca sādhitam || vraṇibhūtasya deyaṁ
syād idaṁ tailaṁ vijanata || 12 || madhukakṣirakakolijivakadyair vipacitam || godha-
varāhasarpaṇaṁ vasaḥ syuḥ kṛtabr̥ṇhaṇe || 13 || pralepanam idaṁ dadyād avasicyāva-
manthake || prapaunḍarikaṁ madhukaṁ samaṅgaṁ dhavam eva ca || 14 || tailam ebhiś
ca saṁpakvaṁ śṛṇu kaṇḍumataḥ kriyāṁ || sahadeva viśvadeva ajakṣiraṁ sasaindhavam
etaiḥ alepanaṁ dadyāt tailam ebhiś ca sādhitam || 15 || granthike guṭikaṁ pūrvaṁ srāva-
yed avapāṭya tu || tataḥ saindhavacūrṇaṁ tu ghrṣṭvā lepam pradāpayet || 16 || likhitvā
tatsrutaṁ ghrṣṭvā cūrṇair lodhrasya jambule || kṣireṇa pratisaryainaṁ śuddhaṁ saṁro-
payet tataḥ || 17 || madhuparṇi madhukaṁ ca ma madhukaṁ madhuna saha || lepaḥ
sraviṇi dātavyaḥ tailam ebhiś ca sādhitam 18 pañcavalkaiḥ samadhukaiḥ piṣṭais taiś ca
ghṛtanvitaiḥ || jivakadyaiḥ sasarpīṣkair dadyādamaṇaṁ pralepayet || 19 ||) A. 5 yas] ca
A.

¹¹ Dalhana (1.16.26) stated that some read suniviṣṭaḥ (the reading of the Nepalese version) instead of suviṣiṣṭaḥ.

viśleṣitāyaṃ atha nāsikāyaṃ
 vakṣyāmi sandhānavidhiṃ yathavat |
 nāsapramāṇaṃ prthivīruhaṇaṃ
 patraṃ gr̥hitvā tv avalambi tasya ||19||¹²

5 tena pramaṇena hi gaṇḍaparśvād
 utkr̥tya vadhraṃ tv atha nāsikāgram |
 vilikhya caśu pratisandadhita
 taṃ sadhubaddham bhiṣag apramattaḥ ||20||

10 susivitaṃ samyag ato yathāvan
 naḍidvayenābhisamikṣya nahyet |
 unnamayitvā tv avacūrṇayita
 pattaṅgayasṭimadhukāñjanaiś ca ||21||

15 saṃchādya samyak picunā vraṇaṃ tu
 tailena siñced asakṛt tilānaṃ |
 ghr̥tañ ca pāyyaḥ sa naraḥ sujirṇṇe
 snigdho virecyāḥ svayathopadeśam ||22||

1 nāsikāyaṃ] nāsikāya N. 3 °pramaṇaṃ] °pramaṇa° N. 3 °vīruhaṇaṃ] °vīruha-
 ṇaṃ N. 4 patraṃ] patra N. 6 vadhraṃ] vandhra H. 8 °baddham] °vaddha° N. 9
 susivitaṃ em.] susivita N; suśivitaṃ H. 12 susivitaṃ...||21||] om. K. 12 pattaṅga°
 em.] pattraṅga° H; pattaṅga° N. 13 vraṇaṃ tu] vraṇa tun N. 16 virecyāḥ] A; virecya
 N H. 16 °deśam] °deśaḥ N.

1 viśleṣitāyaṃ] viśleṣitāyas tv A. 1 nāsikāyaṃ] nāsikāya A. 6 vadhraṃ] baddhaṃ
 A. 8 taṃ] tat A. 8 °baddham] °bandhair A. 9 susivitaṃ em.] susaṃhitaṃ A. 13--
 10 nahyet] baddhvā A. 11 unnamayitvā] pronnāmya caināṃ A. 11 avacūrṇayita]
 avacūrṇayet tu 12 pattaṅga° em.] pataṅga° A. 13 vraṇaṃ tu] sitena A. 16 svayatho°]
 sa yatho° A.

¹²Cakrapāṇidatta said that others read nāsāsandhānavidhiṃ here. Ḍalhaṇa (1.16.27–31)
 stated that some read, chinnaṃ tu nāsikaṃ dr̥ṣṭvā vayahsthasya śarirīṇaḥ | nāsanurūpaṃ
 saṃcchidya patraṃ gaṇḍe niveśayet ||

ruḍhañ ca sandhaṇam upāgataṃ vai
tadvadhraśeṣaṃ tu punar nikṛntet |
hinaṃ punar varddhayituṃ yateta
samañ ca kuryād ativrddhamāṃsam
||23|| iti om ||

5

1 sandhaṇam] sandhām N. 1 upāgataṃ] upāgataś H. 1 vai] cai H. 2 °śeṣaṃ]
°seṣan N. 3 yateta] yatetaḥ N. 4 °māṃsam] °mānsam N. 4 om] om. N. 20--4
ruḍhañ...om] om. K.

1 vai] syāt A. 2 tadvadhra°] tad ardha° A 3 hinaṃ] hinaṃ A. 4 samañ] samāṃ
A. 4 °māṃsam] °māṃsām A. 4 om] om. A. 6 **inserted passage**] naḍḍiyogaṃ vi-
nauṣṭhasya naśasandhanavad vidhim | ya evam eva jāṇiyat sa rajñah kartum arhati ||
A.