

## Critical Edition of Sūtrasthāna 16

athātaḥ karṇṇavyadhavidhim vyākhyāsyāmaḥ ||1||

rakṣābhūṣaṇanimittam bālasya karṇṇau vyadhayet | tau ṣaṣṭhe māse  
saptame vā śuklapakṣe praśasteṣu tithikaraṇamuhūrttanakṣatreṣu  
kṛtamaṅgalasvastivācanaṃ<sup>1</sup> dhātryaṅke kumāram

- 5 upaveśyābhisāntvayamāno<sup>2</sup> bhiṣag vāmahastenākṛṣya karṇṇan daivakṛte  
chidre dakṣiṇahastena ṛju vidhyet | dakṣiṇaṃ kumārasya vāmaṇ  
kanyāyāḥ | pratanuṃ sūcyā bahalam ārayā ||2||

śoṇitabahutve 'tivedanāyāṃ cānyadeśaviddham iti jānīyāt | nirupadravatā  
taddeśaviddhaliṅgam ||3||

- 10 tatra yadṛcchāviddhāyāṃ sirāyāṃ ajñena jvaradāhaśvayathuvedanāgra-  
n্থimanyāstambhāpatānakaśirograhakarṇṇasūlāni bhavanti ||4||

1--9 athātaḥ--°viddhaliṅgam ] MSS K, H, and N

10 tatra ] MSS H and N. From here to the end of 1.16, MS K is missing a folio.

1 vyākhyāsyāmaḥ ] vyā K. 3 saptame ] om. N. 4 °maṅgalasvastivācanaṃ ] A ; °ma-  
ṅgalaṃ svastivācanaṃ K, H, N. 4 dhātryaṅke ] dhātryaṅko K. 4 kumāram ] ku-  
māraṇam N. 6 ṛju ] ṛjum N H. 7 pratanuṃ ] pratanū N H. 10 °śvayathu° em. ]  
°śvayathur N ; °śvayathur H.

1 karṇṇavyadhavidhim ] karṇavyadhabandhavidhim adhyāyaṃ A. 1 vyākhyāsyāmaḥ ]  
add. yathovāca bhagavān dhanvantariḥ || A. 2 vyadhayet ] vidhyete A. 2 māse ] māsi  
A. 4 dhātryaṅke ] add. kumāradharāṅke vā A. 5 upaveśyābhisāntvayamāno ] upa-  
veśya bālakṛdānakaiḥ pralobhyābhisāntvayan A. 5 karṇṇan ] karṇam A. 6 chidre ]  
chidra A. 6 chidre ] add. ādityakarāvabhāsīte śanaiḥ śanair A. 6 ṛju ] ṛju A. 6 vi-  
dhyet ] add. pratanukaṃ sūcyā bahalam ārayā A. 7 kanyāyāḥ ] kumāryāḥ A. 7 ārayā ]  
add. tataḥ picuvartim praveśayet || A. 8 bahutve ] bahutvena A. 8 'tivedanāyāṃ ] ve-  
danayā A. 8 °dravatā ] °dravatayā A. 9 °viddhaliṅgam ] °viddham iti A. 10 tatra ]  
tatrājñena A. 10 yadṛcchāviddhāyāṃ ] yadṛcchayā viddhāsu A. 10 sirāyāṃ ] sirāsu  
A. 10 sirāyāṃ ] add. kālikāmarīkālōhitikāsūpadravā bhavanti | tatra kālikāyāṃ A.  
10 jvara° ] jvaro 10 °dāha° ] dāhaḥ 10 °śvayathu° em. ] śvayathur A. 10 °vedanā° ]  
add. ca bhavati marmarikāyāṃ vedanā jvaro A. 10--11 °granthi° ] granthayaś A. 10--  
11 °granthi° ] add. ca lohikāyāṃ A. 11 bhavanti ] add. teṣu yathāsvaṃ pratikurvīta ||  
kliṣṭajihmāprasāstasūcīvyadhād gāḍhataravartitvād A.

<sup>1</sup>The compound *kṛtamaṅgalasvastivācanaṃ* is an emendation based on the similar text at Su.śā.3.2.25.

<sup>2</sup>The *ātmanepada* participle is a permitted form, although the vulgate has the *parasmaipada*. Ḍalhaṇa records the alternative reading *bhakṣyaviśeṣair vā* before *bālakṛdānakaiḥ pralobhya* in the vulgate.

doṣasamudayād apraśastavyadhād vā tatra varttim apahr̥tya  
yavamadhukamañjiṣṭhāgandharvvahastamūlair  
mmadhughṛtapragāḍhair ālepayet | surūḍhañ cainam punar vvidhyet  
||5||<sup>3</sup>

- 5 samyagviddham āmatailapariṣeṇopacaret | tryahāt tryahād varttim  
sthūlatarīn<sup>4</sup> kurvvīta pariṣekañ ca tam eva ||6||

atha vyapagatadoṣopadrave karṇṇe 'laṃpravarddhanārthaṃ  
laghupravarddhanakām āmuñcet ||7||

- 10 evaṃ samvarddhitah karṇṇaś chidyate tu dvidhā nṛṇām |  
doṣato vābhighātād vā sandhānān tasya me śṛṇu ||8||

- tatra samāsenā pañcadaśasandhānākṛtayo bhavanti |<sup>5</sup> tad yathā |  
nemīsandhānakah | utpalabhedyakah | vallūrakah | āsaṅgimah |  
gaṇḍakarṇṇah | āhāryah | nirvvedhimah | vyāyojimah | kapāṭasandhikah |  
arddhakapāṭasandhikah | saṅkṣiptah | hīnakarṇṇah | vallīkarṇṇah |  
15 yaṣṭīkarṇṇah | kākauṣṭhah | iti | teṣu tatra pṛthulāyatasamobhayapālir

**2** °gandharvvahastamūlair ] °gandarvahastamūlai N. **5** °pariṣeṇopa° ] °pariṣeka-  
nopa° H. **6** °tarīn ] °tarīm N **7** 'laṃ ] laṃ N; lam H. **8** laghu° ] la° N. **9** nṛṇām ]  
nṛṇā N. **10** ] A; doṣato N H. **11** °sandhānā° ] °sandhā° N. **14** arddhakapāṭasa-  
ndhikah ] om. N. **15** kākauṣṭhah ] kākauṣṭhabhaḥ H. **15** iti ] ti H. **15** °yatasamo° ]  
A; °yasamo° H; °tasamo N.

**1** vā ] add. yatra saṃrambho vedanā vā bhavati A. **1** apahr̥tya ] upahr̥tyāśu A. **2** ya-  
vamadhuka° ] madhukairāṇḍamūla° A. **2** °mañjiṣṭhāgandharvvahastamūlair ] °ma-  
ñjiṣṭhāyavatilakalkair A. **3** ālepayet ] add. tāvad yāvat surūḍha iti || A. **3** vvidhyet ]  
add. vidhānaṃ tu pūrvoktam eva || A. **5** samyag° ] tatra samyag° A. **5** āmatailapa-  
riṣeṇopacaret ] āmatailena pariṣecayet A **5** tryahād ] add. ca A. **6** °tarīn ] °tarām  
A **6** kurvvīta ] dadyāt A. **8** °pravarddhanakām ] °vardhanakaṃ A. **8** āmuñcet ]  
kuryāt A. **9** samvarddhitah ] vivardhitah A. **10** sandhānān ] sandhānaṃ A. **11** °da-  
śasandhānākṛtayo ] °daśakarṇabandhākṛtayaḥ A. **11** bhavanti ] om. A. **12** nemī° ]  
nemi° A. **14** °sandhikah | arddha° ] °sandhiko 'rddha° A **15** yaṣṭī° ] yaṣṭi° A. **15**  
kākauṣṭhah ] kākauṣṭhaka A. **15** tatra ] om. A.

<sup>3</sup>Ḍalhaṇa (1.16.6) stated that some do not read *surūḍhañ cainam punar vvidhyet*.

<sup>4</sup>The unusual form *sthūlatarīn* is supported by both manuscripts and we have retained it in spite of only meagre evidence for the form in epic Sanskrit.

<sup>5</sup>Cakrapāṇi (1.16.9–13) and Ḍalhaṇa (1.16.10) pointed out that others read *pañcadaśakarṇakṛtayaḥ* (instead of *pañcadaśasandhānākṛtayaḥ*). Ḍalhaṇa (1.16.10) also mentioned that some read *saṃunnatasamobhayapālir* (instead of *vṛttāyatasamobhayapālir*) and others do not read *saṅkṣiptādayaḥ pañcāsādhyaḥ*.

nemīsandhānakah | vṛttāyatasamobhayapālir utpalabhedyakah |  
 hrasvavṛttasamobhayapālir vallūrakarṇṇakah | abhyantaradīrghaikapālir  
 āsaṅgimah | bāhyadīrghaikapālir ggaṇḍakarṇṇakah | apālir ubhayato'py  
 āhāryah | pīṭhopamapālir nirvvedhimah | aṇusthūlasamaviṣamapālir  
 5 vyāyojimah | abhyantaradīrghaikapālir itarālpapāliḥ kapāṭasandhikah |  
 bāhyadīrghaikapālir itarālpapāliś cārddhakapāṭasandhikah | tatraite  
 daśakarṇṇasandhivikalpā bandhyā bhavanti | teṣān nāmabhir evākṛtayah  
 prāyeṇa vyākhyātāḥ | samkṣiptādayah pañcāsādhyāḥ | tatra śuṣkaśaṣkulir  
 itarālpapāliḥ samkṣiptah | anadhiṣṭhānapāliḥ paryantayoś ca kṣīṇamāmsa  
 10 hīnakarṇṇah | tanuviṣamapālir vallīkarṇṇah | granthitamāmsah  
 stabdhasirātatasūkṣmapālir yaṣṭīkarṇṇah |  
 nirmmāmsasamkṣiptāgrālpasōṇitapāliḥ kākauṣṭha iti | baddheṣv api  
 dāhapākasrāvaśophayuktā na siddhim upayānti ||9||<sup>6</sup>

15 ato 'nyatamasya bandhañ cikīrṣuḥ

**1** °bhedyakah ] °bhedyah N; °bhedakah H. **2** vallūra° ] valūra° N. **3** bāhya ] A;  
 bāhyaika N H. **3** ubhayato'py ] ubhayato py N. **4** aṇusthūla° ] aṣusthūla° H **5**  
 kapāṭa° ] kavāṭa° H. **6** cārddhakapāṭa° em. ] vārddhakavāṭa° H; cārddhakavāpa° N.  
**9** paryantayoś ca ] om. N. **10** granthitamāmsah ] °granthitamānsah N H. **12** ni-  
 rmāmsa° ] A; nimāsa° N; nirmmānsa° H. **13** °srāva° ] °śrāva° H. **13** °śopha° ] °so-  
 pha° N. **15** ato ] tato N.

**1** nemī° ] nemi° A. **2** vallūra° ] vallūrakah A. **4** pīṭhopamapālir ] add. ubhayataḥ  
 kṣīṇaputrikāśrīto A. **4** aṇusthūla° ] sthūlāṇu° A. **6** cārddha° ] ardha° A. **6** tatraite ]  
 tatra A. **7** daśakarṇṇasandhivikalpā ] daśaite karṇabandhivikalpāḥ A. **7** bandhyā  
 bhavanti ] sādhyāḥ A. **7** teṣān ] teṣāṃ A. **7** nāmabhir ] svanāmabhir A. **8** śuṣka-  
 śaṣkulir ] add. utsannapālir A. **9** ca ] om. A. **10** °ṣamapālir ] °ṣamālpapālir A. **10**  
 granthitamāmsah ] grathitamāmsa° A. **11** °sirātatasūkṣma° ] °sirāsaṃtatasūkṣma° A.  
**12** kākauṣṭha ] kākauṣṭhaka A. **12** api ] add. tu śopha A. **13** °dāha° ] add. °rāga° A.  
**13** °pāka° ] add. °piḍakā° A. **13** °śopha° ] om. A. **14** inserted passage ] bhavanti cātra  
 | yasya pālidvayam api karṇasya na bhaved iha | karṇapīṭhaṃ same madhye tasya viddhvā  
 vivardhayet || bāhyāyām iha dīrghāyām sandhir ābhyantaro bhavet | ābhyantarāyām dī-  
 rghāyām bāhyasandhir udāhṛtaḥ || ekaiva tu bhavet pāliḥ sthūlā prthvī sthīrā ca yā | tām  
 dvidhā pāṭayitvā tu chittvā copari sandhayet || gaṇḍād utpāṭya māmsena sānubandhena  
 jīvata | karṇapālīm āpāles tu kuryān nirlikhya śāstravit || A. **15** 'nyatamasya ] 'nyata-  
 maṃ A.

<sup>6</sup>The vulgate passage inserted between 9 and 10 (from *bhavanti cātra* to *śāstravit*) was pro-  
 bably also absent in the version of the *Suśrutasaṃhitā* commented on by Cakrapāṇi, who  
 cited it in his commentary as being “read by some” in regard to the joins (*sandhāna*) that  
 they describe.

agropaharaṇīyoktopasambhṛtasambhāraḥ viśeṣataś cātropaharet<sup>7</sup>  
 surāmaṇḍakṣīram udakaṃ dhānyāmlakapālacūrṇṇaṇ ceti | tato 'ṅganāṃ  
 puruṣaṃ vā grathitakeśāntaṃ laghubhuktavantam āptaiḥ supariḡrhitam  
 ca kṛtvā bandhān upadhārya chedyabhedyalekhyavyadhanair upapādyā  
 5 karṇṇaśoṇitam avekṣyaitad duṣṭam aduṣṭam veti tato vātaduṣṭe  
 dhānyāmlodakābhyāṃ pittaduṣṭe śītodakapayobhyāṃ śleṣmaduṣṭe  
 surāmaṇḍodakābhyāṃ prakṣālyā karṇṇam punar avalikhet | anunnatam  
 ahīnam aṇiṣamaṇ ca karṇṇasandhin niveśya sthitaraktaṃ sandarśya  
 madhughr̥tenābhyajya picuplotayor anyatareṇāvaguṇṭhya nātigāḍhan  
 10 nātiśīthilam sūtreṇāvabadhya kapālacūrṇṇenāvakīryācārikam upadiśet |  
 dvivraṇīyoktena cānnenopacaret ||10||

vighaṭṭanan divāsvapnaṃ vyāyāmam atibhojanam |  
 vyavāyam agnisantāpam vākśramaṇ ca vivarjjayet ||11||

nātiśuddharaktaṃ atipravṛttaraktaṃ kṣīnaraktaṃ vā sandadhyāt | sa hi  
 15 vātaduṣṭe raktabaddho'rūḍho paripuṭanavān bhavati | pittaduṣṭe

**1** °paharaṇīyo° ] °pasamharaṇīyo° N. **1** cātropaharet ] A; cāgropaharaṇīyāt N H. **3**  
 puruṣam ] puruṣaṇ N. **4** ca kṛtvā ] A; om. N H. **4** upadhārya ] upapādyā H. **5**  
 °śoṇitam avekṣyaitad ] °śoṇitata avekṣyetad N. **5** aduṣṭam ] aduṣṭaś N. **5** veti ] A;  
 ceti N H. **6** dhānyāmlō° ] dhānyāvlo° N **6** śītodaka° ] śītodako° N. **7** avalikhet ]  
 avalikheta N. **8** °sandhin ] °sandhiṃ N **9** °guṇṭhya ] °guṇṭhyo H. **9** °gāḍhan ] °gā-  
 ḍham N. **10** °badhya ] °baddha N. **11** cānnenopacaret ] upapocaret N. **12** inserted  
 passage ] add. || bha || N. **12** vighaṭṭanan ] vighaṭṭanaṃ N. **13** agnisantāpam ] āgnisa-  
 ntāpa N. **13** vivarjjayet ] varjayet N. **14** °śuddha° ] °suddha° N. **14** °vṛttaraktaṃ ]  
 °vṛttaṃ raktaṃ N. **15** raktabaddho'rūḍho em. ] raktavaddho rūḍho N; raktabaddho  
 rūḍho H. **15** °puṭanavān ] °puṭavām N; °puṭanavām H. **15** °duṣṭe ] °duṣṭai N.

**1** °sambhāraḥ ] °sambhāraṃ A. **2** surāmaṇḍakṣīram ] surāmaṇḍaṃ kṣīram A. **2**  
 dhānyāmlakapāla° ] dhānyāmlaṃ kapāla° A. **4** bandhān ] bandham A. **4** °vyadha-  
 nair ] add. upapannair A. **5** avekṣyaitad ] avekṣya A. **5** tato ] tatra A. **6** dhānyāmlō-  
 dakā° ] dhānyāmlōṣṇodakā° A. **7** °maṇḍodakā° ] °maṇḍoṣṇodakā° A. **7** karṇṇam ]  
 karṇau A. **7** avalikhet | anunnatam ] avalikhyānunnatam A. **8** °sandhin ] °sandhiṃ  
 A **8** niveśya ] sanniveśya A. **8** sandarśya ] sandadhyāt A. **8** sandarśya ] add. tato  
 A. **9** nātigāḍhan ] sūtreṇānavagāḍhaman A. **10** nāti° ] ati° A. **10** sūtreṇāvabadhya ]  
 ca baddhvā A. **11** cānnenopacaret ] ca vidhānenopacaret A. **12** inserted passage ]  
 bhavati cātra | A. **12** vighaṭṭanan ] vighaṭṭanaṃ A. **14** nāti° ] na cāsu° A. **15** rakta-  
 baddho'rūḍho em. ] rakte rūḍho 'pi A. **15** bhavati ] om. A.

<sup>7</sup> viśeṣataś cāgropaharaṇīyāt of the MSS has been emended to viśeṣataś cātropaharet to make  
 sense of the list of ingredients, which is in the accusative case. Also, the repetition of agro-  
 paharaṇīyāt in the Nepalese version suggests that its second occurrence, which does not  
 make good sense here, is a dittographic error.

gāḍhapākarāgavān | śleṣmaduṣṭe stabdhakarṇṇaḥ kaṇḍūmān  
atipravṛttasrāvaḥ śophavān kṣīṇālpamāṃso na vṛddhim upaiti ||12||

sa yadā rūḍho nirupadravaḥ karṇṇo bhavati tadainam śanaiḥ śanair  
abhivarddhayet | anyathā samrambhadāhapākavedanāvān bhavati | punar  
5 api chidyeta ||13||

athāpraduṣṭasyābhivardddhanārtham abhyaṅgaḥ |  
godhāpratudaviṣkirānūpaudakavasāmajjāpayastailam gaurasarṣapajañ ca  
yathālābham  
saṃbhrtyārkalarkabalātibalānantāvidārīmadhukajalaśūkaprativāpan  
10 tailam pācayitvā svanuguptan nidadhyāt ||14||<sup>8</sup>

svedito marditaṇ karṇṇam anena mrakṣayed budhaḥ |  
tato'nupadravaḥ samyag balavāṃś ca vivarddhate ||15||<sup>9</sup>

ye tu karṇṇā na varddhante snehasvedopapāditāḥ |

**1 śleṣma°** ] śleṣa° N. **1 °karṇṇaḥ** ] °varṇṇaḥ N. **2 °srāvaḥ** ] °śrāvaḥ H. **2 kṣīṇālp°** ]  
kṣīṇo lpa° N. **3 rūḍho** ] ruḍho N. **4 °pākavedanāvān** ] °pākarāgavedanāvān N; °pā-  
kavedanāvām H. **6 athāpra°** ] athāsyāḥ pra° H. **6 °duṣṭasyābhivardddhanārtham** ]  
°duṣṭasyāvivardhanārtham N. **9 °ārkālarkabalāti°** ] °ārkālakavalāti° N. **9 °prativā-**  
**pan** ] °prativāpaṃ N. **10 °guptan** ] °guptaṃ N. **10 nidadhyāt** ] nidadyāt N. **11**  
**svedito** ] svadito N. **11 anena** ] ane A N. **12 tato'nupadravaḥ** ] tato nupadravaḥ H;  
tato nupadravam N.

**1 gāḍhapākarāgavān** ] dāhapākarāgavedanāvān A. **1 stabdha°** ] stabdhaḥ A. **2 °vṛtta-**  
**srāvaḥ śophavān** ] °vṛttarakte śyāvaśophavān A. **2 kṣīṇālp°** ] kṣīṇo'lpa° A. **3 in-**  
**serted passage** ] āmatailena trirātram pariṣecayet trirātrāc ca picuṃ parivartayet | A. **3**  
**rūḍho** ] surūḍho A. **3 karṇṇo** ] savarṇo A. **4 anyathā** ] ato 'nyathā A. **4 °pākave-**  
**danāvān** ] °pākarāgavedanāvān A. **4 bhavati** ] om. A. **5 api** ] om. A. **5 chidyeta** ]  
chidyate vā A. **6 athāpra°** ] athāsyāpra° A. **6 abhyaṅgaḥ** ] add. tad yathā A. **7 °majjā-**  
**payastailam** ] °majjānau payaḥ sarpiṣ tailam A. **9 °balānantā°** ] °balānantāpāmārgā-  
śvagandhā A. **9 °vidārīmadhukajalaśūka°** ] °vidārīgandhākṣīraśuklājalaśūkamadhu-  
ravargapayasyā° **9 °prativāpan** ] °prativāpaṃ A. **10 tailam** ] add. vā A. **10 °guptan** ]  
°guptaṃ A. **11 svedito marditaṇ** ] sveditonmarditaṃ A. **11 anena mrakṣayed bu-**  
**dhah** ] snehenaitena yojayet A. **13 inserted passage** ] yavāśvagandhāyaṣṭyāhvaiś tilaiś  
codvartanam hitam | śatāvaryaśvagandhābhyāṃ payasyair aṇḍajīvanaiḥ || tailam vipa-  
kvaṃ sakṣīram abhyaṅgāt pālīvardhanam | A. **13 snehasvedopa°** ] svedasnehopa° A.

<sup>8</sup>Ḍaḥaṇa (1.16.18) noted that some read *rājasarṣapajam* in the place of *gaurasarṣapajam*. This reading appears to have been accepted by Cakrapāṇi (1.16.18–20), who glosses *rāja-sarṣapaja* as *śvetasarṣapa*. Cakrapāṇi also said that some read *sarpis* in the place of *payas*. In the compound beginning with *arka*, Ḍaḥaṇa noted that some read *arkapūṣpī*.

<sup>9</sup>N has a *kākapāda* after *ane*, but the missing letter (one would expect 'na') has not been supplied in a margin or elsewhere.

teṣām apāṅge tv abahiḥ kuryāt prachānam eva ca ||16||<sup>10</sup>

amitāḥ karṇṇabandhās tu vijñeyāḥ kuśalair iha |  
yo yathā suniviṣṭaḥ syāt tat tathā yojayed bhiṣak ||17||<sup>11</sup>

jātaromā suvartmā ca śliṣṭasandhiḥ samah sthiraḥ |  
surūḍho 'vedano yas tu taṃ karṇṇaṃ varddhayec chanaiḥ

5

**1 abahiḥ** ] avarhi N. **1 kuryāt** ] kuryāt N. **1 prachānam** ] prachannam H. **1 te-  
ṣām...**||16||] om. K. **2 °bandhās** ] °bandho H. **2 tu** ] stu H. **3 yojayed** ] yojaye N.  
**4 suvartmā** ] suparmā N; suvarmmā H. **4 °sandhiḥ** ] °sandhim N. **5 tu em.** ] tat N  
H.

**1 apāṅge tv abahiḥ** ] apāṅgadeṣe tu A. **1 ca** ] tu A. **2 inserted passage** ] bāhyacche-  
dam na kurvīta vyāpadaḥ syus tato dhruvāḥ || baddhamātraṃ tu yaḥ karṇaṃ sahasai-  
vābhivardhayet | āmakosī samādhmātaḥ kṣipram eva vimucyate || A. **3 suniviṣṭaḥ** ]  
suviṣṭaḥ A. **3 syāt** ] taṃ A. **3 yojayed bhiṣak** ] viniyojayet A. **3 inserted passage** ]  
(karṇapālyāmayān nṛṇāṃ punar vakṣyāmi suśruta ! || karṇapālyāṃ prakupitā vātapitta-  
kaphās trayāḥ || 1 || dvidhā vā'py aṭha saṃśṛṣṭāḥ kurvanti vividhā rujāḥ | visphoṭaḥ sta-  
bdhatā śophaḥ pālyāṃ doṣe tu vātike dāhavisphoṭajananaṃ śophaḥ pākaś ca paittike |  
kaṇḍūḥ saśvayathuḥ stambho gurutvaṃ ca kaphātmake || 3 || yathādoṣaṃ ca saṃśodhya  
kuryāt teṣāṃ cikitsitam | svedābhyaṅgapariṣekaiḥ pralepāsrgvimokṣaṇaiḥ || 4 || mṛdvīm  
kriyāṃ br̥mhaṇīyair yathāśvaṃ bhojanais tathā | ya evaṃ vetti doṣāṇāṃ cikitsāṃ kartum  
arhati || 5 || ata ūrdhvaṃ nāmaliṅgair vakṣye pālyāṃ upadravān || atpātakaś cotpuṭakaḥ  
śyāvaḥ kaṇḍūyuto bhr̥śam || 6 || avamanthaḥ sakaṇḍūko granthiko jambulas tathā || srāvī  
ca dāhavamāś caiva śṛṇv eṣāṃ kramaśaḥ kriyāṃ || 7 || apāmārgaḥ sarjarasaḥ pāṭalālaku-  
catvacau || utpāṭake pralepaḥ syāt tailam ebhiś ca pācayet || 8 || śāmpākaśīgrupūtīkān go-  
dāmedo 'tha tadvasāṃ || vārāhaṃ gavyam aṇeyam pittaṃ sarpiś ca saṃśṛjet || 9 || lepam  
utpuṭake dadyāt tailam ebhiś ca sādhitam || gaurīm sugandhāṃ saśyāmāṃ anantām ta-  
ṇḍulīyakam 10 śyāve pralepanaṃ dadyāt tailam ebhiś ca sādhitam || pāṭhāṃ rasāñjanaṃ  
kṣaudraṃ tathā syād uṣṇakāñjikam 11 dadyāl lepam sakaṇḍūke tailam ebhiś ca sādhitam  
|| vranībhūtasya deyam syād idam tailam vijānatā || 12 || madhukakṣīrakākoliḥjivakādyair  
vipācitam || godhāvarāhasarpāṇāṃ vasāḥ syuḥ kṛtabr̥mhaṇe || 13 || pralepanam idam da-  
dyād avasicyāvamanthake || prapaunḍarīkam madhukam samaṅgāṃ dhavam eva ca || 14  
|| tailam ebhiś ca saṃpakvaṃ śṛṇu kaṇḍūmataḥ kriyāṃ || sahadevā viśvadevā ajākṣīram  
sasaindhavam etair ālepanaṃ dadyāt tailam ebhiś ca sādhitam || 15 || granthike guṭīkāṃ  
pūrvaṃ srāvayed avapāṭya tu || tataḥ saindhavacūrṇaṃ tu ghr̥ṣṭvā lepam pradāpayet || 16  
|| likhitvā tatsrutam ghr̥ṣṭvā cūrṇair lodhrasya jambule || kṣīreṇa pratisāryainaṃ śuddham  
saṃropayet tataḥ || 17 || madhuparṇī madhūkam ca ma madhukam madhunā saha || le-  
paḥ srāvīni dātavyas tailam ebhiś ca sādhitam 18 pañcavalkaiḥ samadhukaiḥ piṣṭais taiś  
ca ghṛtānvitaiḥ || jivakādyaiḥ sasarpīṣkair dahyamānaṃ pralepayet || 19 ||) A. **5 yas** ] ca  
A.

<sup>10</sup>Ḍalhaṇa (1.16.23) noted that some read *teṣām apāṅgacchedyaṃ hi kāryam ābhyantaram bha-  
vet*.

<sup>11</sup>Ḍalhaṇa (1.16.26) stated that some read *suniviṣṭaḥ* (the reading of the Nepalese version)  
instead of *suviṣṭaḥ*.

||18||

viśleṣitāyām atha nāsikāyām  
vakṣyāmi sandhānavidhiṃ yathāvat |  
nāsāpramāṇaṃ pṛthivīruhāṇām  
5 patraṃ gṛhītvā tv avalambi tasya ||19||<sup>12</sup>

tena pramāṇena hi gaṇḍapārśvād  
utkr̥tya vadhraṃ tv atha nāsikāgram |  
vilikhya cāśu pratisandadhīta  
taṃ sādhubaddham bhiṣag apramattaḥ ||20||

10 susīvitam samyag ato yathāvan  
nāḍīdvayenābhisamīkṣya nahyet |  
unnāmayitvā tv avacūrṇayīta  
pattāṅgayaṣṭimadhukāñjanaiś ca ||21||

15 saṃchādya samyak picunā vraṇan tu  
tailena siñced asakṛt tilānām |  
ghṛtañ ca pāyyaḥ sa naraḥ sujīrṇe  
snigdho virecyāḥ svayathopadeśam ||22||

20 rūḍhañ ca sandhānam upāgataṃ vai  
tadvadhraśeṣaṃ tu punar nikṛntet |  
hīnam punar varddhayitum yateta

**2 nāsikāyām** ] nāsikāyā N. **4 °pramāṇam** ] °pramāṇa° N. **4 °vīruhāṇām** ] °vīruhā-  
ṇam N. **5 patraṃ** ] patra N. **7 vadhraṃ** ] vandhra H. **9 °baddham** ] °vaddha° N.  
**10 susīvitam em.** ] susīvita N; suśīvitam H. **10--13 susīvitam...||21||** ] om. K. **13 pa-  
ttāṅga° em.** ] pattrāṅga° H; pattaṅga° N. **14 vraṇan tu** ] vraṇa tun N. **17 virecyāḥ** ]  
A; virecyā N H. **17 °deśam** ] °deśaḥ N. **18 sandhānam** ] sandhām N. **18 upāgataṃ** ]  
upāgataś H. **18 vai** ] cai H. **19 °śeṣam** ] °seṣan N. **20 yateta** ] yatetaḥ N.

**2 viśleṣitāyām** ] viśleṣitāyās tv A. **2 nāsikāyām** ] nāsikāyā A. **7 vadhraṃ** ] baddham  
A. **9 taṃ** ] tat A. **9 °baddham** ] °bandhair A. **10 susīvitam em.** ] saṃhitam A.  
**11 nahyet** ] baddhvā A. **12 unnāmayitvā** ] pronnāmya cainām A. **12 avacūrṇayīta** ]  
avacūrṇayet tu **13 pattāṅga° em.** ] pataṅga° A. **14 vraṇan tu** ] sitena A. **17 svaya-  
tho°** ] sa yatho° A. **18 vai** ] syāt A. **19 tadvadhra°** ] tad ardha° A **20 hīnam** ] hīnām  
A.

<sup>12</sup>Cakrapāṇidatta said that others read *nāsāsandhānavidhim* here. Ḍalhaṇa (1.16.27–31) sta-  
ted that some read, *chinnām tu nāsikām dṛṣṭvā vayahasthasya śarīriṇaḥ | nāsānurūpaṃ saṃcchi-  
dya patraṃ gaṇḍe niveśayet ||*

samañ ca kuryād ativṛddhamāṃsam  
||23|| iti om ||

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**1 °māṃsam** ] °māṃsam N. **2 om** ] *om.* N. **18--2 rūḍhañ...om** ] *om.* K.

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**1 samañ** ] samāṃ A. **1 °māṃsam** ] °māṃsām A. **2 om** ] *om.* A. **3 inserted passage** ]  
nāḍīyogaṃ vinauṣṭhasya nāsāsandhānavad vidhim | ya evam eva jānīyāt sa rājñah kartum  
arhati || A.