Greek Noun Declensions and Vocabulary

Noun Declension Charts

First Declension Feminine Nouns

Case	Singular	Translation	Plural	Translation
N.	ἡ φωνή	the voice	αί φωναί	the voices
G.	τῆς φωνῆς	of the voice	τῶν φωνῶν	of the voices
D.	τῆ φωνῆ	to/for the voice	ταῖς φωναῖς	to/for the voices
A.	τὴν φωνήν	the voice	τὰς φωνάς	the voices

Case	Singular	Translation	Plural	Translation
N.	ή καρδία	the heart	αί καρδίαι	the hearts
G.	τῆς καρδίας	of the heart	τῶν καρδιῶν	of the hearts
D.	τῆ καρδία	to/for the heart	ταῖς καρδίαις	to/for the hearts
Α.	τὴν καρδίαν	the heart	τὰς καρδίας	the hearts

Second Declension Masculine and Neuter Nouns

Case	Singular	Translation	Plural	Translation
N.	ό λόγος	the word	οί λόγοι	the words
G.	τοῦ λόγου	of the word	τῶν λόγων	of the words
D.	τῷ λόγῳ	to/for the word	τοῖς λόγοις	to/for the words
A.	τὸν λόγον	the word	τοὺς λόγους	the words

Case	Singular	Translation	Plural	Translation
N.	τὸ τέκνον	the child	τὰ τέκνα	the children
G.	τοῦ τέκνου	of the child	τῶν τέκνων	of the children
D.	τῷ τέκνῳ	to/for the child	τοῖς τέκνοις	to/for the children
A.	τὸ τέκνον	the child	τὰ τέκνα	the children

Greek Vocabulary

Feminine Nouns (ή)

 $\dot{\alpha}$ γάπη, $\dot{\eta}$ — love

 $\gamma \tilde{\eta}$, $\dot{\eta}$ — earth, land, ground (geology)

 $\zeta \omega \dot{\eta}, \dot{\eta}$ — life (zoo, zoology)

φωνή, ή — voice, sound (phonetics, phonograph, phone)

 $\dot{\alpha}$ λήθεια, $\dot{\eta}$ — truth

 $\dot{\alpha}$ μαρτία, $\dot{\eta}$ — sin (hamartiology—the

theological study of sin)

βασιλεία, ή — kingdom, reign (basilica)

δόξα, $\dot{\eta}$ — glory, majesty (doxology)

ἐκκλησία, ἡ — congregation, assembly, church (ecclesiastical)

ἡμέρα, ἡ — day (ephemeral, "for a day")

καρδία, ή — heart (cardiologist)

Particles and Articles

 $\delta \dot{\epsilon}$ — and, but, now

καί — and, even, also

μέν — on the one hand, indeed

 $\dot{\mathbf{o}}$, $\dot{\mathbf{\eta}}$, $\mathbf{\tau}\dot{\mathbf{o}}$ — the

Case Functions

Nominative = Subject

Genitive = Possession or relationship

Dative = Indirect object

Accusative = Direct object

Masculine Nouns (ò)

ἀδελφός, ὁ — brother (and sister) (Philadelphia, the city of brotherly love)

ἄνθρωπος, ὁ — man, human being, husband (anthropology, anthropomorphic)

θεός, δ — God (theology)

κόσμος, ὁ — world, universe; adornment (cosmos, cosmology, cosmetics)

κύριος, ὁ — Lord, master, sir

λόγος, $\dot{\mathbf{o}}$ — word, message, account (logic, theology, psychology)

νόμος, ὁ — law, principle (theonomists)

οὐρανός, ὁ — heaven, sky (Uranus)

νίός, ὁ — son, descendant

Χριστός, ὁ — Christ, Messiah, Anointed One (Christ)

Neuter Nouns (τό)

ἔργον, τό — work, deed (ergonomic)

εὐαγγέλιον, τό — good news, gospel (evangelistic, evangelical)

iερόν, τό — temple, sanctuary

σημεῖον, τό — sign (semiotics)

τέκνον, τό — child, son, descendant