



## School Information

[Print](#)

### General Information

School Name :	SHREE SARDAR VIDYA MANDIR		
School Address :	TIMBA DIST-VADODARA TAL SANKHEDA DIST - VADODARA		
District :	CHHOTA UDEPUR	Tal/Mun/Corp :	SANKHEDA
City/Village :	Timba	Pin Code :	391130
Landline No (With STD Code ) :	02665 -	Fax No. :	0 No :
Mobile No :	9825887341		
School Email Id :	svmtimba@yahoo.com Eg.(xyz@abc.com)	School Website Address :	www.sardarvidyamandirtimba.com http://yourwebsite.com
SVS Name :	SARDAR VALLABHBHAI PATEL	SVS Code :	CUP02
School Start Year :	1960	School Registration Date :	09/06/1960
SEMI's Code :	24190820601	UDISE Code :	24320520602
School Registration No :			

### School Location Details

Plot No :		Final Plot No. :	
Survey/Block No :	76	Latitude :	22.1339782
Longitude :	73.6279243		

School Type Information

School Type 1 :Grant-In-Aided

School Type 2 :Both

Secondary Stream :Juth-2 (For General category school)

School Area 1 :Gram Panchayat

Is School in Tribal Area? :No

Is School in Economical Backward Area? :No

Is School in Coastal Area? :No

Is School Having Any Additional Non-Granted Class? :No

DP Code :0285

School Stream Wise Medium Information	
Stream	Medium of Teaching
SSC	Gujarati

School Medium and Unit Information

School Unit :Only Secondary

Secondary School Timing

Monday To FridayTO

SaturdayTO

Total Week Hours : 34:50

Higher Secondary School Timing :

Monday To FridayTO

SaturdayTO

Total Week Hours :0:00

Zone, Center and Index Information

SSC Index No.82.0087

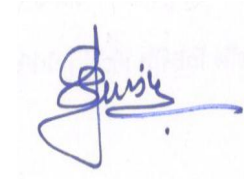
HSC Index No.

Add the index number of other registered schools (Secondary and Higher secondary) running in the same campus

**Principal Name and Signature**

Principal Name Of  
Secondary School : AMIN CHHAYABEN SHANTILAL

Principal Signature Of  
Secondary School:

**School Cancellation Information**

School Cancelled ? No

## Trust Information

**Trust/Body General Information**

Trust Type :	Public Trust	
Trust Registration No. :	E-153/CHHOTAUDEPUR	Trust Registration Date : 09/06/1960
Trust Registered Under :	THE BOMBAY PUBLIC TRUST ACT, 1950	
Trust Name :	SANSKAR MANDAL, TIMBA	
Trust Address :	AT & PO TIMBA,TA : SANKHEDA,DIST : CHHOTAUDEPUR	
Country :	India	State : Gujarat
District :	CHHOTA UDEPUR	Tal/Mun/Corp : SANKHEDA
City/Village :	Timba	Pin Code : 391130
Landline No ( With STD Code ) :	0 -	Fax No. : 0 -
Mobile No :	9925920557	

Trust Email Id :

sanskarmandal38@yahoo.in  
Eg.(xyz@abc.com)

Trust/Body Correspondent Information

Name of the Person authorised for correspondence :

MR.MEHULKUMAR.K.PATEL

Trust Correspondent's Address :

TIMBA,TA-SANKHEDA,DI-CHHOTAUDEPUR.

Country :

India

District :

CHHOTA UDEPUR

City/Village :

Timba

correspondent's Landline No ( With STD Code)

-

Designation of the Person authorised for correspondence :

SECRETARY PRESIDENT

State :

Gujarat

Tal/Mun/Corp :

SANKHEDA

Pin Code :

391130

Correspondent's Mobile No:

9825513051

Campus and building information

Number of building in which classes of school (with Index Number 82.0087 Established as on June 2020) : 1

Building No	Total Number of Floor	No. of Floors Occupied For School (Registered With Index Number 82.0087 )
1	1	Ground Floor

School Building Information

Building General Information

Is school building being owned or rented? Owned

Copy of Documents of the Ownership of School Building: [View Attachment](#)

Does School Building have Compound Wall? No

Is school playground being owned or rented? Owned

Copy of Documents of the Ownership of Playground: [View Attachment](#)

Is the school playground within the school campus or attached to the school campus? Yes

Distance of playground from school building in kilometer.

0.000

Area of Play Ground :

186

Sq.meter (excluding Area of Margin Space and any kind of constructed area)

Is Building Plan (Map) Of School Building Sanctioned By Competent Authority?

Yes

Authority Name:

Gram Panchayat

Designation :

Deputy Executive Engineer

Order No :

CB-2/CASE/NO/54/643/89

Order Date :

01/02/1989

Office Details:

Engineer Dist.R&B Section  
Vadodara/Bodeli

Purpose of Building:

Education

Copy of School Building Map, sanctioned by Competent Authority:

[View Attachment](#)

Is School Building Usage Permission taken by authority? Yes

Authority Name:

Gram Panchayat

Designation :

Talati cum Mantri

Order No :

70/2021

Order Date :

09/02/2021

Office Details:

Gram Panchayat Timba

Purpose of Building:

Education

Copy of BU Permission/ Occupancy Certificate sanctioned by Competent Authority:

[View Attachment](#)

Is Parking Facility available within campus? Yes

School Facilities Information

Facilities Information			
Type Of Facilities	No Of Rooms	Area per Room (Sq. Meter)	Floor
Class Room	2	135.18	Ground Floor
Computer Room	1	45.26	Ground Floor
Laboratory (Secondary)	1	45.26	Ground Floor
office & staff-room	1	45.26	Ground Floor
Drawing Room	1	45.26	Ground Floor

Other Essential Information

Type	For Boys	For Girls	For Employees
No Of Latrines	1	5	1

No Of Toilets	3	5	1
No Of Water Tapes	1	0	1
Others Hand Pump	1	1	0

Is Fire Safety Facility and Certificate available? No

Is Library Room facility available? No

Is Transportation Facillity provided by the School? No

## Co-Infrastructure Information

Is Hostel Facility available? No

### IT Facilities Information

#### Information Technology Facilities

Facility Name	Quantity
Internet Connections	1
Projector	1
Computers	11
Printers	1
Scanner Machine	1
Television	1
LCD-TV	1

### Furniture Available Information

#### Furniture Details

Furniture Name	Quantity
Chairs	20

Computer Tables

13

Student and Staff Information

Staff Information

Filled Posts Staff Details:

Year	Teachers						Clerk						Total
	Principal	Sec.	HSc-Gen	HSc-Sci	Other	OS	Head	Senior	Junior	Librarian	Class-IV	Others	
Jun25-May26	1	3	0	0	0	0	0	0	0	0	0	0	4
Jun24-May25	1	2	0	0	0	0	0	0	0	0	0	0	3
Jun23-May24	1	2	0	0	0	0	0	0	0	0	0	0	3
Jun22-May23	0	3	0	0	0	0	0	0	0	0	0	0	3
Jun21-May22	0	3	0	0	0	0	0	0	0	0	0	0	3
Jun20-May21	0	3	0	0	0	0	0	0	0	0	1	0	4
Jun19-May20	1	3	0	0	0	0	0	0	0	0	0	0	4
Jun18-May19	1	3	0	0	0	0	0	0	0	0	0	0	4
Jun17-May18	1	3	0	0	0	0	0	0	0	0	0	0	4
Jun16-May17	1	3	0	0	0	0	0	0	0	0	0	0	4
Jun15-May16	1	3	0	0	0	0	0	0	0	0	0	0	4
Jun14-May15	1	3	0	0	0	0	0	0	0	0	1	0	5

Jun13-May14	1	3	0	0	0	0	0	0	0	0	1	0	5
Jun12-May13	1	3	0	0	0	0	0	0	0	0	0	0	4
Jun11-May12	1	4	0	0	0	0	0	0	0	0	1	0	6

**Vacant Posts Staff Details:**

Year	Teachers						Clerk						Total
	Principal	Sec.	HSc-Gen	HSc-Sci	Other	OS	Head	Senior	Junior	Librarian	Class-IV	Others	
Jun25-May26	0	0	0	0	0	0	0	0	1	0	1	0	2
Jun24-May25	0	1	0	0	0	0	0	0	1	0	1	0	3
Jun23-May24	0	1	0	0	0	0	0	0	1	0	1	0	3
Jun22-May23	1	0	0	0	0	0	0	0	1	0	1	0	3
Jun21-May22	1	0	0	0	0	0	0	0	1	0	1	0	3
Jun20-May21	1	0	0	0	0	0	0	0	1	0	0	0	2
Jun19-May20	0	0	0	0	0	0	0	0	1	0	1	0	2
Jun18-May19	0	0	0	0	0	0	0	0	1	0	1	0	2
Jun17-May18	0	0	0	0	0	0	0	0	1	0	1	0	2
Jun16-May17	0	0	0	0	0	0	0	0	1	0	1	0	2
Jun15-May16	0	0	0	0	0	0	0	0	1	0	1	0	2
Jun14-May15	0	0	0	0	0	0	0	0	1	0	0	0	1
Jun13-May14	0	0	0	0	0	0	0	0	1	0	0	0	1



Jun09-May10	0	0	0	0	0	0	0	0	1	0	0	0	1
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## Computer Training Information

Is Computer Training taken by Staff? Yes

Employee Category	No. of Employees
Principal	0
Teacher	2
Others	0

## Secondary Unit Details

### Student Details

Year	Standard	No of Permitted Classes	Total Boys	Total Girls	Total	Last Class Permission Letter
Jun25-May26	10	1	14	26	40	<a href="#">View Attachment</a>
Jun25-May26	9	1	16	26	42	<a href="#">View Attachment</a>
Jun24-May25	10	1	12	31	43	<a href="#">View Attachment</a>
Jun24-May25	9	1	15	28	43	<a href="#">View Attachment</a>
Jun23-May24	9	1	14	30	44	<a href="#">View Attachment</a>
Jun23-May24	10	1	13	23	36	<a href="#">View Attachment</a>
Jun22-May23	9	1	20	27	47	<a href="#">No Attachment</a>
Jun22-May23	10	1	8	26	34	<a href="#">No Attachment</a>
Jun21-May22	9	1	13	30	43	<a href="#">View Attachment</a>
Jun21-May22	10	1	12	30	42	<a href="#">View Attachment</a>
Jun20-May21	9	1	13	30	43	<a href="#">View Attachment</a>
Jun20-May21	10	1	22	25	47	<a href="#">View Attachment</a>
Jun19-May20	10	1	11	26	37	<a href="#">No Attachment</a>
Jun19-May20	9	1	22	26	48	<a href="#">No Attachment</a>
Jun18-May19	9	1	11	28	39	<a href="#">No Attachment</a>

Higher Secondary Unit Details

Student Details

Exam Related Information/Achievement Information

Result Information

Result Information

Year	Standard	Stream	Registered	Appeared	Passed	Failed	Result Percentage (%)
Jun25-May26	10th	Juth-2 (For General category school)	43	41	36	5	87.80
Jun24-May25	10th	Juth-2 (For General category school)	36	32	27	5	84.38
Jun23-May24	10th	Juth-2 (For General category school)	33	31	16	15	51.61
Jun22-May23	10th	Juth-2 (For General category school)	42	42	19	23	45.24
Jun21-May22	10th	Juth-2 (For General category school)	46	46	46	0	100.00
Jun20-May21	10th	Juth-2 (For General category school)	35	35	11	24	31.43
Jun19-May20	10th	Juth-2 (For General category school)	28	28	10	18	35.71
Jun18-May19	10th	Juth-2 (For General category school)	39	39	20	19	51.28
Jun17-May18	10th	Juth-2 (For General category school)	29	29	15	14	51.72
Jun16-May17	10th	Juth-2 (For General category school)	29	29	21	8	72.41
Jun15-May16	10th	Juth-2 (For General category school)	49	49	2	47	4.08
Jun14-May15	10th	Juth-2 (For General category school)	49	49	2	47	4.08
Jun13-May14	10th	Juth-2 (For General category school)	30	30	25	5	83.33
Jun12-May13	10th	Juth-2 (For General category school)	42	41	32	9	78.05
Jun11-May12	10th	Juth-2 (For General category school)	40	40	37	3	92.50

Jun10-May11	10th	Juth-2 (For General category school)	54	54	52	2	96.30
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Achievement Information

Achievement Information (Both for School and the students)

Board Examination Centre Detail

Board Examination Centre Detail(Board's Public exam)

Central Assessment Centre Details

Central Assessment Centre Detail(Board's Public Exam)

Other Information

Is there any Educational or Non- Educational activities running in school building by trust itself or other trust? No

Whether the School Name has been changed? No

Whether the place of school building has been transferred? No

Whether the management of the school has been changed? No

Whether the School Stream has been changed? No

Whether the School has been divided? No

During last 5 years, whether any action has been taken by the Education Department against the School? No

Whether the school is minority institution? No

Grant Details

Whether any grant has been taken for school? Yes

Type of Grant	Sanction date of grant	Sanction grant amount	Grant received date	Grant received amount	Consumed grant amount	Remarks
Echo Club	11/07/2020	5000.00	16/07/2020	5000.00	5000.00	Eco club

**List Of Supporting Documents required to be provided**

Sr. No.	Attachment	Available ?	View Attachment	comments (if any)
1	School Registration letter	<input checked="" type="radio"/> Yes <input type="radio"/> No	<a href="#">View Attachment</a>	<input type="text"/>
2	Letter on which index number was issued for the first time	<input checked="" type="radio"/> Yes <input type="radio"/> No	<a href="#">View Attachment</a>	<input type="text"/>
3	Other document to be attached (if any)	<input checked="" type="radio"/> Yes <input type="radio"/> No	<a href="#">View Attachment</a>	<input type="text"/>
4	Other document to be attached (if any extra document)	<input checked="" type="radio"/> Yes <input type="radio"/> No	<a href="#">View Attachment</a>	<input type="text"/>

**Disclaimer :**

This is herewith declaring that our school has filled details in school registration form are correct and GS&HSEB can take required action in case of any incorrect information which causes any major or legal issue.