



## Deed Report

### Order Information

|  |   |         |  |                         |  |               |                      |
|--|---|---------|--|-------------------------|--|---------------|----------------------|
| Order Date   | 05/20/2020                                | Order # | D20000811  | Search Through Date     | -  | Loan #        | -                    |
| Requestor  | 6022531/MIDDLESEX SAVINGS BANK            |         |  |                         | Attention:   |               | DIANE BUKIS          |
| Applicant Name   | ERHERH                                    |         |  |                         |  |               |                      |
| Ordered Address  |   |         | Assessed Address   |                         | USPS Address   |               |                      |
| %%PROPERTYADDRESS%%<br>%%PROPERTYCITYNAME%%<br>%%PROPERTYSTATECODE%% %%PROPERTYZIP%% |   |         | %%ASSESSEDADDRESS%%<br>%%ASSESSEDCITYNAME%%<br>%%ASSESSEDSTATECODE%% %%ASSESSEDZIPCODE%% |                         | %%USPSADDRESS%%<br>%%USPSCITYNAME%% %%USPSSTATECODE%%<br>%%USPSZIPCODE%% |               |                      |
| County   | %%PropertyCountyName%%                    |         | County   | %%AssessedCountyName%   |  | County        | %%USPSCountyName%    |
| PACER  | %%ParcerNo%%                              |         | Domestic Partnership   | %%DomesticPartnership%% |  | Search Length | %%SearchLengthType%% |
| Comments   | %%ADDRESSCOMMENTS%%<br>%%COUNTYVARIANCE%% |         |  |                         |  |               |                      |

### Property Information

|                |    |                |             |                      |    |                   |                            |
|----------------|----|----------------|-------------|----------------------|----|-------------------|----------------------------|
| Title Held by  | -  |                |             |                      |    |                   |                            |
| Estate Type    | -  |                | Tenancy     |                      | -  |                   | <a href="#">Google Map</a> |
| Mortgage count | NA | Judgment Count | NA          | Lien Count           | NA | Assessor Parcel # | -                          |
| Block/Lot      | -  |                | Subdivision |                      | -  |                   |                            |
| Tax Year       | -  |                |             | Property Tax         |    | -                 |                            |
| Assessed Year  | -  |                |             | Total Assessed Value |    | -                 |                            |
| Delinquent Tax | -  |                |             | Land Value           |    | -                 |                            |
| Exemption      | -  |                |             | Improvement Value    |    | -                 |                            |
| Comments       | -  |                |             |                      |    |                   |                            |

### Miscellaneous Information

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| TEST1 |
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### Map



**USE OF THIS REPORT:** This report is NOT title insurance. This report only provides title information contained in the above stated records and does NOT reflect unindexed or misindexed matters or off-record matters that may affect said land. This Company, in issuing this report, assumes no liability on account of any instrument or proceeding in the chain of title to the property which may contain defects that would render such instrument null and void or defective. All instruments in the chain of the title to the property are assumed to be good and valid. This report is NOT a commitment to insure and therefore does not contain the requirements and exceptions which would appear in a commitment to insure or the exceptions which would appear in a title policy. This Company's liability for this report is limited to the amount paid for this report and extends only to the party to which it is issued. No other party may rely on this report. This report contains no express or implied opinion, warranty, guarantee, insurance, or similar assurances as to the status of title to the land .

D20000811

**SCHEDULE "A"**