

Week 2 Quiz

1) In Isaiah 43:1 and 45:4 as cited, what does God declare about names?

- A) "I have called you by your name; I have named you"
- B) "I will rename you in the last day"
- C) "Your name shall be forgotten among the nations"
- D) "Only priests are called by name"

Answer: A

2) According to the chapter, combining "Jesus" and "Christ" yields the meaning:

- A) Sovereign Redeemer
- B) Anointed Savior
- C) Salvation for Israel alone
- D) God with us

Answer: B

3) The sequence of name meanings from Adam to Noah is presented to show:

- A) The tribal divisions of Israel
- B) A timeline of ancient kings
- C) A prophetic storyline pointing to the Messiah
- D) Calendrical symbolism in Hebrew culture

Answer: C

4) Which set correctly matches the name meanings given for John 11?

- A) Lazarus—rebellious; Martha—bitter; Mary—whom God helps
- B) Lazarus—comforted; Martha—servant; Mary—gift
- C) Lazarus—God remembers; Martha—faithful; Mary—pure
- D) Lazarus—whom God helps; Martha—she was rebellious; Mary—rebellious/bitter

Answer: D

5) The original Hebrew names and meanings of the three in the furnace were:

- A) Hananiah—God has favored; Mishael—who is like God; Azariah—Jehovah has helped
- B) Hananiah—God heals; Mishael—God provides; Azariah—God restores
- C) Hananiah—God judges; Mishael—God reigns; Azariah—God saves
- D) Hananiah—God remembers; Mishael—God comforts; Azariah—God hears

Answer: A

6) In the furnace narrative connection, the king testified that:

- A) The flames instantly died out
- B) A fourth appeared "like the son of God" with them
- C) Their ropes turned to ashes but they perished
- D) Their garments were consumed though they lived

Answer: B

7) In the 2 Samuel 6 example, the name "Uzzah" means:

- A) The father is willing
- B) Worshipper
- C) Strength
- D) Helper

Answer: C

8) According to the lesson drawn from transporting the Ark, it was to be:

- A) Placed on a new cart drawn by oxen
- B) Carried by the king and his mighty men
- C) Paraded openly by singers and dancers touching it
- D) Carried by priests, not placed on a cart or touched

Answer: D

9) What does the name "Jabez" mean in 1 Chronicles 4:10?

- A) Sorrow
- B) Comfort
- C) Blessing
- D) Strength

Answer: A

10) In the Agabus–Abigail story, what shared meaning did God highlight?

- A) God is my strength
- B) The father's joy
- C) Gift of grace
- D) Beloved daughter

Answer: B

11) In Matthew 5, who are promised mercy?

- A) The peacemakers
- B) Those who mourn
- C) The merciful
- D) The poor in spirit

Answer: C

12) According to Matthew 5:17, Jesus came to:

- A) Set aside the Prophets but keep the Law
- B) Replace the Law with grace
- C) Abolish both Law and Prophets
- D) Fulfill the Law and the Prophets

Answer: D

13) In Matthew 5, Jesus commands regarding enemies:

- A) Love your enemies and pray for those who persecute you
- B) Seek justice first, then mercy
- C) Avoid them to keep peace
- D) Confront them at the city gate

Answer: A

14) In Matthew 6:3–4, giving is to be done:

- A) Before witnesses for accountability
- B) In secret—"do not let your left hand know what your right hand is doing"
- C) With trumpet blasts to inspire others
- D) Only at the temple during feasts

Answer: B

15) Which petition appears in the Lord's Prayer (Matthew 6)?

- A) "Lead us to prosperity"
- B) "Grant us long life"
- C) "Give us this day our daily bread"
- D) "Send angel hosts to defend us"

Answer: C

16) According to Matthew 6:24, no one can serve both:

- A) Temple and synagogue
- B) Caesar and the Sanhedrin
- C) Heaven and earth
- D) God and mammon (money)

Answer: D

17) Matthew 7:12 teaches:

- A) Whatever you wish others would do to you, do also to them
- B) Give and it will be given to you
- C) Blessed are the meek
- D) Render to Caesar what is Caesar's

Answer: A

18) In Matthew 7:13–14, the gate that leads to life is:

- A) Wide and easy; many find it
- B) Narrow and the way hard; few find it
- C) Hidden and known only to scholars
- D) Open only to the wealthy

Answer: B

19) In Matthew 7:24–27, the wise man builds his house upon:

- A) The sand
- B) The heights
- C) The rock
- D) The shore

Answer: C

20) In Matthew 8, the centurion said Jesus only needed to speak the word and:

- A) He would follow Him anywhere
- B) He would be made clean
- C) His whole household would be saved
- D) His servant would be healed

Answer: D