

## Week 5 Quiz

1) In Luke 14:26 as explained in the chapter, the word "hate" includes the sense of:

- A) To love less in comparison to Christ
- B) To avoid family gatherings
- C) To speak harshly in public
- D) To sever all earthly ties

Answer: A

2) In Acts 1:8, the Greek term for "witness" (martus) emphasizes:

- A) Academic study of doctrine
- B) Readiness to suffer and even die for Christ (martyr)
- C) Organizational leadership in church
- D) Quiet withdrawal from society

Answer: B

3) The Greek pisteuō ("believes") in John 3:16 carries the idea of:

- A) Mere acknowledgment without change
- B) Ritual observance only
- C) Committing, entrusting, and respecting God in heart and life
- D) Secret knowledge reserved for teachers

Answer: C

4) The English word derived from the Greek for "power" in Acts 1:8 is:

- A) Dynamo
- B) Dynamicism
- C) Dynamograph
- D) Dynamite

Answer: D

5) In John 5, "Bethesda" (the pool with five porches) means:

- A) House of mercy
- B) Place of healing waters
- C) Gate of sheep
- D) Spring of life

Answer: A

6) According to the chapter's note on numbers, "thirty-eight" represents:

- A) Victory
- B) Slavery
- C) Promise
- D) Priesthood

Answer: B

7) The chapter links the Greek behind "infirmity" to "anesthesia," describing effects such as:

- A) Heightened senses and vigilance
- B) Immediate strength and boldness
- C) Numbing the senses, making you forget, covering pain, and putting you to sleep
- D) Permanent immunity from illness

Answer: C

8) In Hebrews 11:6, "diligently seek" (ekzeteo) includes which actions?

- A) Ignore counsel; follow impulse
- B) Wait passively for answers
- C) Demand signs before obeying
- D) Investigate and scrutinize, seek, crave, and demand back

Answer: D

9) The Hebrew word for "calf" (ā•ghel) is connected to a root meaning:

- A) Revolve
- B) Melt
- C) Consume
- D) Roar

Answer: A

10) Regarding the stone tablets of the Testimony (Exodus 32:15–16), the chapter notes they were:

- A) Split among the tribes
- B) Written on both sides—front and back
- C) Numbered by Moses
- D) Buried beneath the mountain

Answer: B

11) At the Transfiguration (Matthew 17), who appeared talking with Jesus?

- A) Abraham and Jacob
- B) Samuel and David
- C) Moses and Elijah
- D) Jeremiah and Ezekiel

Answer: C

12) In Matthew 17:27, how did Jesus instruct Peter to obtain payment for the temple tax?

- A) Borrow from a neighbor
- B) Sell a net full of fish in the market
- C) Ask the collectors to excuse it
- D) Catch a fish and find a coin in its mouth

Answer: D

13) According to Matthew 18:3–4, who is greatest in the kingdom of heaven?

- A) Whoever humbles himself like a little child
- B) The most learned in the Law
- C) The wealthiest benefactor
- D) The strictest observer of fasts

Answer: A

14) What is the first step Jesus gives for addressing a brother who sins against you (Matthew 18:15)?

- A) Announce it to the assembly
- B) Go and tell him his fault between you and him alone
- C) Bring it before the elders immediately
- D) Post a written notice at the gate

Answer: B

15) When Peter asked about forgiveness, Jesus replied (Matthew 18:22):

- A) Seven times
- B) Forty-nine times
- C) Seventy times seven
- D) Until the next Sabbath

Answer: C

16) In Matthew 19:6, Jesus teaches about marriage:

- A) It is a temporary arrangement
- B) It allows easy separation
- C) It must be registered by priests
- D) What God has joined together, let not man separate

Answer: D

17) Jesus' instruction to the rich young man (Matthew 19:21) was to:

- A) Sell your possessions, give to the poor, and follow Me
- B) Offer sacrifices daily at the temple
- C) Seek a teacher among the Pharisees
- D) Keep your wealth and tithe from it

Answer: A

18) The parable of the laborers in the vineyard (Matthew 20:1–16) concludes with:

- A) The rich shall rule the poor
- B) The last will be first, and the first last
- C) Wages according to hours alone
- D) The elders receiving double

Answer: B

19) According to Matthew 20:26–28, greatness in Jesus' kingdom is shown by:

- A) Mastery of public speaking
- B) Ruling with a heavy hand
- C) Being a servant, as the Son of Man came to serve and give His life a ransom for many
- D) Avoiding contact with common people

Answer: C

20) In Matthew 17:20, Jesus says that faith like a mustard seed:

- A) Must be planted only in secret
- B) Is too small to matter
- C) Guarantees earthly wealth
- D) Can move mountains; nothing will be impossible for you

Answer: D