

**DEPARTMENT OF MECHANICAL ENGINEERING**  
**D. N. PATEL COLLEGE OF ENGINEERING**  
**SHAHADA, DIST-NANDURBAR (MS)-425409**



**CERTIFICATE**

**This is to certify that**

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| <b>1. PRANAY PRAVIN PATEL</b>     | <b>PRN NO.21516420171161210012</b> |
| <b>2. SUFIYAN SAJID SHAIKH</b>    | <b>PRN NO.21516420171161210045</b> |
| <b>3. MADHURI RAGHUNATH PATIL</b> | <b>PRN NO.21516420171161210012</b> |

**Has satisfactorily completed Project Report entitled**

**“Design and Fabrication of Transmission System for an ATV”**

**As a part of syllabus of**

**Dr. Babasaheb Ambedkar Technological University**


**For Partial Fulfillment for award of**

**BACHELOR OF TECHNOLOGY IN MECHANICAL**

**In the academic year**

**2020-21**

  
**Prof. H.K. Chavan**  
**GUIDE**

  
**Prof. H.G. Patil**  
**HOD**

  
**Prof. Dr.N.J. Patil**  
**PRINCIPAL**