**Indonesian Religious and Social Timeline**

**425 -** Buddhism reaches Sumatra Melayu kingdom flourishes on Sumatra

**670 -** Chinese traveler, I Ching, visits Srivijaya  
**670** - Hindu temples built in central Java  
**686 -** Stone tablets are carved creating the oldest known writings in any Malayo-Polynesian language **770 -** King Vishnu (or Dharmatunga) begins building Borobudur **898** - Stone tablets of King Balitung are the first mention of "Mataram" in central Java  
**910 -** Building of the Hindu temples at Prambanan begins **1017 -** Rajendra Chola, king of Coromandel in India, attacks Srivijaya **1135 -** King Joyoboyo rules until 1157 and is remembered for a prophecy that Indonesia would be ruled by a white race for a long time, then a yellow race for a short time, then be independent  
**1281 -** Muslims from Jambi send an embassy to Kublai Khan **1292 -** Marco Polo visits Sumatra and Java  
**1297 -** Sultan Malek Saleh is the first Muslim ruler **1377 -** The King of Palembang sent a courier to China, offering his kingdom to the emperor in exchange for Indonesian protection  
**1509 -** Portuguese traders visit Melaka **1522 -** Survivors of Magellan's expedition around the world visit Timor  
**1527 -** Expeditions from Spain try to drive the Portuguese from Maluku **1529** Kings of Spain and Portugal agree that Maluku should belong to Portugal, and the Philippines should belong to Spain. Catholic conversion commences Francis Drake visits Sulawesi and Java and the Dutch visit Indonesia December 31 Elizabeth I of England charters the East India Company  
**1602 -** March 20 Dutch companies combine to form Vereenigde Oost-Indische Compagnie (VOC) **1870 - 1942** Netherlands Indies government **1800-1900** Sprinkling of missionary efforts in Indonesia, breakthroughs after martyrdoms in 1830s seen among the Batak. The Batak had resisted Islam partially due enmity with the Acehnese Muslims and in the latter half of the 1800’s many Bataks became Christians. Some other breakthroughs for the Gospel occurred in Eastern Indonesia among animist groups.

**1855-1900** Kiyai Shadrach is a Javanese evangelist who God uses to start a movement of 10,000 Javanese Muslims who come to faith in Jesus. His contextualization is condemned by Dutch missionaries as syncretism.

**1900-1950** Sprinkling of missionary efforts, WWII saw many killed for efforts among UPGs. 1800-1949 Dutch East Indies policy forbade missionary activity in order to guard their trade alliances in the islands; few noteworthy missionaries broke stride to impact people groups with the gospel. **1938 -** Netherlands government rejects the autonomy petition for Indonesia **1939 -** 1945 World War II **1940 -** Japanese troops move into French Indo-china **1944 -** Allied forces land on Halmahera **1945 August 17 -** Indonesia achieves Independence **1945 -** New constitution is established, Soekarno father of nation

**1956 -** Constitutional union between Indonesia and the Netherlands is dissolved

**1965-**Under President Soekarno, Indonesia suffers intense poverty and economic ruination**.**

**1965-**PKK (Communist Party) attempts overthrow of Indonesian government. Mao Tse Tung rescinds his support, leaving PKK coup attempt to fail.

**1965-1966** Massive chaos of Muslims utilizing Communist threat as a reason to instigate massacres of hundreds of thousands of Indonesians.

**1967-1973** Javanese revivals of 1+ million Muslims come to Christ

**1950-1980** Former Irian Jaya (Papua) sees multiple tribal peoples come to Christ.

As with the movements led by Kiyai Shadrach, the Bataks, and the Javanese 1960’s people movement, the focus became Western models of church with church buildings and paid pastors. This greatly slowed growth and tended to cut them off from new breakthroughs among other populations.

**2006** - Several beginnings of CPMs rise up as more and more expatriates, partnering with near-neighbor culture laborers commit to implementation of CPM.

**2010-2020** - Upwards of 18+ UPGs are experiencing benchmark CPMs, from 4x4 of 1,000 baptized believers (4 streams x 4 generations deep) in reproducing house fellowships, as a uniform CPM tracking benchmark, to those in larger movements among Indonesian UPGs.

**2020** - an estimated 400,000+ people from UPGs in CPMs around Indonesia, impacting over 70 UPGs.