

# Morale coding, the illusion of choice

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## Introductions

Values are the guiding principles that shape our thoughts, actions, and interactions with others, providing us with a framework for making ethical decisions. They often emerge from a complex interplay of personal experiences, cultural influences, and philosophical reflections. Understanding the interconnected nature of values is crucial, as one value often influences and reinforces others, creating a cohesive and harmonious moral compass. As we delve into the exploration of various values, we will examine how they derive from and reinforce each other, fostering a richer understanding of the ethical principles that guide our lives and contribute to a more empathetic and just society.

The derivation of values from other values are grounded in a simple yet powerful dynamic of emotional basis; joy and pain. All complex values are derived, in essence, from those two primordial monoliths, as are all emotions.

This paper will lay a foundation for any and all values and their basis in emotion and also explain emotions; furthermore it will explain why emotions and values are intrinsically linked to one another and why all beings have emotions. It will also ask the titular question of illusion of choice.

Joy and pain are fundamental emotions that serve as the foundation for a wide range of human experiences and values. These emotions not only drive our actions but also shape our understanding of the world around us. As we navigate the complexities of life, joy and pain act as catalysts for change, influencing our growth and development on both personal and societal levels. Joy, as a driving force for constructive change, motivates us to pursue happiness, well-being, and positive experiences. This emotion fuels our creativity, innovation, and desire to connect with others, fostering a sense of community and belonging. Joy inspires us to strive for a better world, giving rise to values such as compassion, empathy, and generosity. By embracing joy, we cultivate an environment that promotes harmony, understanding, and collaboration. Pain, on the other hand, serves as a powerful reminder of the destructive aspects of change.

Through pain, we learn about loss, suffering, and adversity, leading to the development of values such as resilience, courage, and perseverance. While pain can be a source of distress and discomfort, it is also an essential component of our emotional landscape, providing us with the opportunity to grow and adapt in the face of challenges. Together, joy and pain create a dynamic interplay that gives rise to higher-order values in humanity. By experiencing the full spectrum of these emotions, we develop a deeper understanding of ourselves and others, fostering empathy and compassion.

Acknowledging the necessity of both joy and pain in shaping our values, we can better appreciate the delicate balance that underpins our emotional lives and drives us towards constructive change, growth, and ultimately, a more meaningful existence.

# Joy and Pain, an interlude of Emotions; what are emotions?

To answer the question of values, we firstly need to answer the question of emotions. What do emotions do in ourselves and in our expression to the environment?

In ourselves, emotions stimulate the current reigning state and solidifies that narrative through disallowing contrary emotions and allowing aligned emotions. The state of emotion reinforces itself by practice and evolves through time into a simulacrum of healthiness. It is paramount to understand that, this simulacrum does not replace healthiness, in any kind, and fosters any state of emotional prevalence throughout experienced situations. As an expression to the outside, emotions are reflectors of the being's state of mind. It tells a story by allowing to share information, a language of the mind, so to say. That is the very nature of Emotion, to express the mind of a given being and communicate to the outside world; to solidify thought processes and the state of mind, inwards. Every emotion can be categorized hierarchically from basic to most complex, but there are only two emotions that give rise to all other emotions, both cascade together into a greater complexity, those are joy and pain.

## The greatest feeling in the world and beyond, Joy

Joy, as a basic emotion, serves as the bedrock for higher positive-order emotions and plays a crucial role in our lives. It is both a reward for our actions and a powerful motivator, driving us to engage with the world around us and seek out new experiences. Joy is a dynamic force that influences our thoughts, behaviors, and interactions with others.

The emergence of joy is intricately linked to the absence of pain, creating an emotional contrast that highlights the value of positive experiences. Without the backdrop of pain, joy would lose its potency and impact on our lives. It is through this delicate balance that joy derives its significance, inspiring us to pursue activities and relationships that elicit this fundamental emotion.

Stimuli from our environment also play a vital role in generating joy. These triggers may vary from person to person, encompassing a wide range of experiences, from simple sensory pleasures to complex achievements and social connections. By responding to these stimuli, we actively cultivate joy in our lives, reinforcing its role as a reward and motivator of action.

In essence, joy operates as the cornerstone of our emotional landscape, shaping our experiences and driving us to engage with the world in meaningful ways. By recognizing the significance of joy in the absence of pain and the power of external stimuli, we can better appreciate its essential role as a foundation for higher positive-order emotions and its profound impact on our lives.

## The worst nightmare to experience, pain

Pain, as a fundamental emotion, serves as a critical aspect of our emotional framework and plays a significant role in shaping our lives. It is an instinctual signal that alerts us to potential harm, guiding our actions and decisions to avoid further suffering. Pain is an essential component of our emotional repertoire, influencing our thoughts, behaviors, and interactions with others.

The experience of pain drives us to seek relief and prevent future occurrences, acting as a powerful motivator for change and adaptation. This intrinsic aversion to pain shapes our choices, pushing us to develop strategies and coping mechanisms that minimize its impact on our lives. In this way, pain serves as a catalyst for growth and self-preservation.

Pain can manifest in various forms, from physical sensations to emotional turmoil. Regardless of its origin, pain triggers a response that urges us to address the underlying cause, prompting introspection and problem-solving. By acknowledging and addressing pain, we cultivate resilience and develop a deeper understanding of ourselves and our emotional landscape.

In essence, pain operates as a foundational force within our emotional framework, guiding our actions and promoting self-preservation. By recognizing the significance of pain and our innate drive to avoid it, we can better appreciate its vital role in shaping our experiences and its profound influence on our lives. Acknowledging pain as an essential component of our emotional foundation allows us to develop coping strategies and foster resilience, ultimately contributing to our growth and well-being.

With this, we have corner points on how to define joy and pain and the basis of emotional dichotomy, the fundamental unit of one, intertwined, pair of helix: the building block of complex emotions. Pain is an interrupter of joy, since it will only trigger when a being is in distress or under harm. Hypothetically, a being could only experience joy, but that comes with a cost. The interplay of emotions lead to the nascent of Consciousness, and that pain interrupts joy in a fundamental, orthogonally way triggers a cascade of emotional explosion and give rise to the other emotions. The cost of experiencing one emotion solely would be the the hindrance of consciousness creation and nascent into a fully fledged mind. Pain is in a sense a realistic equalizer of experiences, a coming true of the real world in that being's memory. Joy is the very first emotion that a being feels, since it did not receive pain yet. When the interplay between pain and joy is manifested, the cycle of emotional depth starts. It leads into the next emotion, a trigger emotion that in itself is just a holding function, to segway into other, higher-tiered emotions. This emotion has itself certain properties and a fundamental use in emotions, but for generating a proto-morale code it is necessary to understand emotions fully.

## The first trigger emotion, the prime inheritor of joy and pain: surprise

Surprise, as an emotion, plays a pivotal role in our emotional landscape, acting as a transitional force that facilitates change and adaptation. One of its primary functions is its ability to act as an emotional 'cache clearing' mechanism. In this theory, surprise has the potential to reset the refractory period, enabling emotional equilibrium to be reestablished. This process allows us to swiftly adapt to unexpected situations and respond with appropriate emotional reactions, contributing to a more balanced emotional state.

The interplay between surprise and the foundational emotions of joy and pain is particularly noteworthy, as it demonstrates the multifaceted nature of surprise in shaping our emotional experiences. When surprise is combined with joy, it contributes to the development of the first learning method and gives rise to myriad other joyful emotions, such as bliss and happiness. This interaction enhances our ability to appreciate and savor positive experiences, fostering a deeper connection with the world around us and promoting personal growth. Conversely, when surprise interacts with pain, it quickly transitions into a range of social emotions, including sadness, fear, disgust, contempt, and rage. This emotional shift enables the creation of numerous negative emotions, which serve as essential tools for navigating complex social dynamics and reacting to various outcomes in a nuanced manner. The ability to adapt our emotional responses to different situations is crucial for maintaining healthy relationships and effectively managing challenges.

The unique ability of surprise to interact differently with joy and pain highlights its importance in shaping our emotional responses and guiding our behavior. By functioning as a transit emotion, surprise allows us to adapt to ever-changing circumstances, maintain emotional balance, and foster personal growth. Through its distinct interplay with joy and pain, surprise plays an indispensable role in enhancing our emotional intelligence and equipping us with the necessary tools to effectively navigate the complexities of life. Surprise serves as a vital emotional force that shapes our experiences and contributes to our emotional well-being.

Surprise, as a fundamental emotion, plays a crucial role in shaping our experiences and memory formation. Its unique interplay with the two primordial emotions, joy and pain, makes novel experiences more memorable by effectively capturing our attention. Surprise serves as the primary emotional learning mechanism for humans, allowing us to absorb new information and adapt to ever-changing circumstances.

When we encounter novel experiences, surprise triggers an emotional response that heightens our awareness and focuses our attention on the situation at hand. This emotional shift, combined with the involvement of joy and pain, creates a powerful, memorable impression that remains ingrained in our minds. By fostering our ability to remember and learn from new experiences, surprise contributes significantly to our personal growth and development.

## Social Emotions, the third generation of emotions; sadness, fear, disgust, contempt and rage

Social emotions play an indispensable role in human communication and behavior, serving as a vital means of conveying our internal states and facilitating interactions with others. These emotions not only express our thoughts and feelings but also help to navigate complex social situations and relationships. In this section, we will delve into the intrinsic value of social emotions, examining the unique functions and purposes of sadness, fear, disgust, contempt, and rage in human communication.

Sadness is an emotion that arises when we are unable to change a situation or come to terms with a loss or disappointment. Its expression communicates vulnerability and the need for support from others, fostering empathy and social bonding. Sadness serves as a signal to those around us that we are in need of care and understanding, allowing others to offer consolation and assistance. In this way, sadness plays a crucial role in strengthening our relationships and reinforcing the importance of social connections in times of distress.

Fear, on the other hand, serves as a powerful indicator of perceived threats and danger. When we experience fear, we are essentially conducting a threat assessment, evaluating potential risks and preparing to take action in response. Communicating fear allows us to warn others of potential hazards and seek reassurance or guidance. By expressing fear, we not only protect ourselves but also contribute to the safety and well-being of those around us, reinforcing the importance of group cohesion and cooperation in the face of adversity.

Disgust is an emotion that arises in response to stimuli we perceive as unpalatable or offensive, often related to matters of hygiene, morality, or taste. By expressing disgust, we communicate our repulsion and signal to others that something is not ordinary or acceptable. This emotional response serves to maintain social norms and boundaries, promoting conformity and shared values within a community. Disgust plays a vital role in establishing and reinforcing collective standards, ensuring the stability and cohesion of social groups.

Contempt, as an emotion, serves to modulate and devalue certain behaviors, ideas, or individuals that are perceived as inferior or unworthy of respect. Expressing contempt allows us to assert our values and beliefs, differentiating ourselves from those we perceive as being of lesser worth. In this way, contempt plays a role in maintaining social hierarchies and establishing our own position within a group. Although contempt can be divisive, it also helps to clarify boundaries and expectations, ensuring that social norms and values are upheld.

Rage, the most intense of the social emotions, signals an urgent need for change or intervention. When we experience rage, we communicate our dissatisfaction with a situation or injustice, demanding immediate action and resolution. Rage can be a powerful motivator for both individuals and groups, driving us to challenge the status

quo and advocate for change. While rage can be destructive, it also serves as a catalyst for progress, pushing us to confront and address the issues that undermine our well-being and sense of justice.

Social emotions are intrinsically valuable for communication and human behavior, playing critical roles in conveying our internal states and guiding our interactions with others. Sadness, fear, disgust, contempt, and rage each serve unique functions, contributing to the rich tapestry of human emotional expression and fostering the development of complex social relationships. By understanding and embracing the value of these emotions, we can better navigate the complexities of our social world and foster empathy, understanding, and cooperation.

All emotions are on a spectrum naturally, this is especially the case for the social emotions. They can intertwine with each other and create complex emotions of the fourth generation or vary strongly in their expressive nature. The spectrum of social emotion is by all means and purposes equal to emotional intensity, which reflect the social trespass done to an individual. Third generation emotions show the social structure of beings and are relevant for social groupings. They are by no mean a evaluation of modality, of good or bad; this is a quality of moral code.

### The first morale code arises from emotion, the manifestation of ethics

The most basic structure one can have as morale code is:

#### **„Multiply joy and reduce pain“**

This acknowledges the existence of pain as a given bad emotion and establishes joy as a positive emotion; in this modality. This code is learned by surprise, literally. Through social interactions and emotional feedback of the third generation emotions, it is than triggered as an over encompassing theme and thus creates a morale code of ethics. This process is than repeated every time a moralistic effect is triggered or experienced. It modifies itself based on the situation at hand by the most minimalistic steps, until it conforms to a set of ethics that is applicable in the social norm of a given group. Even than moral coding never stops reevaluating the morale baseline, the code; since novel experiences are to be made constantly.

Surprise, as a second generation emotion, introduces learning as a emotional method. The learning done through this method reiterates through other learned methods and constantly bounces of each other; this means surprise seeks to integrate other methods in itself and thus give rise to a morale library. This so called „morale library“ forms the basic for ethical behavior, it also go through these iterations of transformation and adaption. The first entry in any morale library is always a adaptation of the basic structure:

#### **„Multiply joy and reduce pain; also apply to others“**

## From the first code to the first ethical framework; accumulating knowledge

In the previous section we solely focused on emotions and their role in establishing morale codes in a given being. Now we will lay the foundation for ethics and (human) values. It is important to note, that morale coding and values are both derived from emotions of any generation in this theory. Emotions can change facts in live, because the underlying mechanic of surprise is still the same a nullifier of content. Surprise still railroads into other emotions and rarely stands alone. Let us focus now on how the emotion surprise triggers knowledge accumulation and how this accumulation in return creates coherent values through societal interactions.

Surprise's mechanics are simple, the brain is more receptable to unexpected stimuli due to its focus on pattern finding in the environment; this is what gives rise, ultimatively, to consciousness. This stimuli pattern is subject to fluctuation, the more stimuli comes through suprise the less effective it becomes; which is a normal behavior for these kind of stimuli, it helps to ground the information gain and normalizes it to a level where the stimuli can rebound back to starting levels.