

**GLOBALTRANZ**

Straight Bill of Lading - Short Form - Original - Not Negotiable

Phone : (866) 854-5341x1

BOL NO : 00377022

Fax : (823) 209-0093

<b>Shipper</b> <b>Address:</b> Expeditors C/O Nkwax 11400 Metro Airport Center Dr Ste 200 Romulus, MI 48174 <b>Country:</b> USA <b>Contact Name:</b> Mitch Cech <b>Phone No:</b> (734) 857-5051 <b>Fax No:</b>	<b>Carrier:</b> UPS Freight <b>PO #:</b> SLCSunsetRagnar <b>Shipper Ref #:</b> 79923 <b>Origin Terminal:</b> P:(313) 295-1300 <b>Shipment Date:</b> 09/17/2019 <b>Est. Transit Days:</b> 4 day(s) <b>Carrier PRO #:</b> 345803905 <b>Destination Terminal:</b> P:(866) 553-1068
<b>Consignee</b> <b>Address:</b> Aaron Funke This Is The Place Heritage Park 2901 Sunnyside Ave S Salt Lake City, UT 84108 <b>Country:</b> USA <b>Contact Name:</b> Aaron Funke <b>Phone No:</b> (541) 517-2113 <b>Fax No:</b>	<b>Third Party Billing Information :</b> All charges prepaid to : GlobalTranz PO Box 6348 Scottsdale AZ 85261 Direct billing inquiries to : (866) 854-5341x1 GTZ BOL NO : 18349557

Comments/Special Instructions: Limited Access Delivery || Liftgate Dropoff || Delivery Appointment Required

Pickup Remarks: DO NOT STACK, DO NOT BREAK APART

Delivery Remarks: Schedule delivery with Aaron Funke (541) 517-2113 on September 26th or 27th.

DO NOT PERFORM ANY ADDITIONAL SERVICES REQUESTED BY THE CONSIGNEE AND/OR WITHOUT THE SHIPPER APPROVAL

Package Name	Pallets	Pieces	HM	Description	Weight	Class	Length	Width	Height	NMFC#
Pallets(40x48)	1	25		Non Hazardous Waterproofing	205 lbs	70	48 in	40 in	40 in	48580-3
Total:					205 lbs					

Any problems with delivery, please contact Frontline at service@easylogisticsmanagement.com or (866) 854-5341x1.

The authorized signatories signing this document on behalf of its company consents and bind its company to the terms and conditions found on www.carrierrate.com.

Shipper Certification : I hereby certify that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packaged, marked and labeled and in proper condition for carriage by land/air according to applicable national governmental regulations.

Shipper's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Trailer#: \_\_\_\_\_

Driver's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Trailer#: \_\_\_\_\_

Drivers Certification : Carrier acknowledges receipt of packages in good order, condition and quantity unless otherwise stated hereon. Carrier certifies emergency response information and required placards were made available and/or carrier has the D.O.T. emergency response guidebook or equivalent in the vehicle.

Consignee Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Company Name: \_\_\_\_\_ Date: \_\_\_\_\_

Permanent post-office address of the Shipper:

\* Mark with "X" to designate material as defined in Title 49 CFR