

AMENDED IN SENATE AUGUST 29, 2023

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CALIFORNIA LEGISLATURE—2023–24 REGULAR SESSION

**ASSEMBLY BILL**

**No. 104**

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**Introduced by Assembly Member Ting**

January 9, 2023

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An act to amend the Budget Act of 2022 (Chapters 43, 45, 249 of the Statutes of 2022) by amending Sections 19.56 and 39.10 of that act, and to amend the Budget Act of 2023 (Chapters 12 and 38 of the Statutes of 2023) by amending Items 0250-101-0001, 0250-101-0932, 0509-102-0001, 0530-001-0001, 0540-492, 0650-001-0001, 0650-001-3228, 0650-101-0001, 0690-001-0001, 0690-101-0001, 0690-103-0001, 0820-001-0001, 0845-001-0217, 1700-001-0001, 2240-102-0890, 2240-126-0001, 3100-001-0001, 3125-491, 3360-101-3228, 3480-001-0001, 3540-301-0001, 3600-001-0001, 3600-101-0001, 3790-001-0001, 3790-101-0001, 3790-301-3312, 3790-490, 3790-492, 3850-101-0001, 3860-001-0001, 3900-001-3228, 3900-490, 3940-001-0001, 3940-001-0193, 3940-001-0306, 3940-001-3058, 4140-001-3397, 4140-101-0001, 4140-101-3397, 4260-019-0001, 4260-115-0890, 4300-001-0001, 5180-001-0001, 5180-101-0001, 5180-141-0001, 5180-161-0001, 5227-116-0001, 5227-122-0001, 5227-494, 6100-005-0001, 6100-134-0890, 6100-156-0001, 6100-196-0001, 6360-001-0407, 6440-001-0001, 6870-002-0001, 6870-101-0001, 6980-101-0001, 7100-001-0588, 7120-103-0001, 7502-001-0001, 7502-001-0890, 7870-490, 8140-002-0001, 8260-101-0001, 8260-101-0890, 8570-102-0001, 8940-001-0001, 8940-001-0890, and 9210-115-0001 of Section 2.00 of, adding Items 0250-490, 0509-493, 1111-002-0761, 1111-012-0001, 2240-495, 2245-111-0001, 2740-004-0001, 3100-001-0890, 3355-490,

3790-003-0001, 3790-005-0001, 3790-102-0001, 3860-103-0001, 3900-495, 4140-490, 4140-495, 6440-491, and 8140-101-0001 to Section 2.00 of, amending Sections 19.561, 19.562, 19.563, 19.564, 19.565, 19.566, 19.567, 19.568, 19.569, 35.50, and 39.00 of, and adding Section 39.10 to, that act, relating to the state budget, and making an appropriation therefor, to take effect immediately, budget bill.

## LEGISLATIVE COUNSEL'S DIGEST

AB 104, as amended, Ting. Budget Acts of 2022 and 2023.

The Budget Act of 2022 and the Budget Act of 2023 made appropriations for the support of state government for the 2022–23 and 2023–24 fiscal years.

This bill would amend the Budget Act of 2022 and the Budget Act of 2023 by amending and adding items of appropriation and making other changes.

This bill would declare that it is to take effect immediately as a Budget Bill.

Vote: majority. Appropriation: yes. Fiscal committee: yes. State-mandated local program: no.

*The people of the State of California do enact as follows:*

1 SECTION 1. Section 19.56 of the Budget Act of 2022 is  
2 amended to read:

3 SEC. 19.56. (a) (1) The amounts appropriated pursuant to  
4 this section reflect legislative priorities.

5 (2) For allocations in this section that include a designated state  
6 entity, the entity shall allocate the funds to the recipients identified  
7 in the paragraphs following each designation. The state entity shall  
8 determine the best method for allocation to ensure the funds are  
9 used for the purposes specified in this section. Self-attestation by  
10 the receiving entity is an acceptable method of verification of the  
11 use of funds, if determined appropriate by the state entity.

12 (3) Notwithstanding any other law, allocations pursuant to this  
13 section are exempt from the personal services contracting  
14 requirements of Article 4 (commencing with Section 19130) of  
15 Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
16 Code, from Part 2 (commencing with Section 10100) of Division  
17 2 of the Public Contract Code, and the State Contracting Manual,

1 and are not subject to the approval of the Department of General  
2 Services, including the requirements of Chapter 6 (commencing  
3 with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
4 Government Code.

5 (4) If an item number for the appropriate department for a state  
6 entity does not exist, and such an item number is required in order  
7 to make the specified allocations, the Department of Finance may  
8 create an item number for this purpose.

9 (5) Notwithstanding any other law, a designated state entity  
10 administering an allocation pursuant to this section may provide  
11 the allocation as an advance lump sum payment, and the allocation  
12 may be used to pay for costs incurred prior to the effective date of  
13 the act adding this paragraph.

14 (6) The Department of Finance may authorize the transfer of  
15 allocating authority to a different state entity to facilitate the  
16 expenditure of the funds for the intended legislative purpose. Any  
17 state entity that allocates funds may also, in consultation with the  
18 Department of Finance, use an alternative local fiscal agent that  
19 is not identified in this section instead of the fiscal agent designated  
20 in this section if necessary to achieve the intended legislative  
21 purpose. Any change to the allocating state entity or fiscal agent  
22 made pursuant to this paragraph shall be reported to the Joint  
23 Legislative Budget Committee in writing at least 30 days, or no  
24 sooner than whatever lesser time after that notification the  
25 chairperson of the joint committee, or the chairperson's designee,  
26 may determine, prior to the change. It is the intent of the  
27 Legislature to revise this section during the 2022-23 fiscal year to  
28 reflect any changes necessary to achieve the intended legislative  
29 purpose.

30 (7) Unless otherwise specified in this section, funds allocated  
31 pursuant to this section shall be available for encumbrance through  
32 June 30, 2024, and expenditure until June 30, 2026.

33 (8) Funding provided in this section shall not be used for a  
34 purpose subject to Section 8 of the Article XVI of California  
35 Constitution. If the Department of Finance determines that any  
36 allocation would be considered an appropriation for that purpose,  
37 the funding shall not be allocated, and the department shall notify  
38 the Joint Legislative Budget Committee of that finding.

39 (9) The amounts specified in subdivisions (b) to (m), inclusive,  
40 are hereby appropriated from the General Fund as follows:

- 1       (b) PARKS AND OPEN SPACE  
2       (1) To be allocated by the Department of Parks and Recreation  
3 as follows:  
4       (A) \$5,000,000 to the Department of Parks and Recreation for  
5 the Martial Cottle Park Improvements.  
6       (B) \$5,000,000 to the Department of Parks and Recreation for  
7 the California Citrus State Historic Park improvements.  
8       (C) \$1,000,000 to the City of Bakersfield for the Community  
9 Action Partnership of Kern for the Friendship House Community  
10 Center Sports Field Repairs.  
11      (D) \$25,000,000 for the California Citrus State Historic Park  
12 Capital improvements.  
13      (E) \$15,000,000 to the City of Anaheim for the repair and  
14 expansion of Boysen Park.  
15      (F) \$2,500,000 to the City of Glendale for the Mountain Oaks  
16 Open Space Acquisition.  
17      (G) \$2,500,000 to the City of Suisun for Park Upgrades:  
18 Prosperity Garden Park and Montebello Vista Park.  
19      (H) \$1,500,000 to the City of Fairfield for Park Upgrades: Linear  
20 Park and Allan Witt Park.  
21      (I) \$1,300,000 to the City of Twentynine Palms for the rehabbing  
22 and complete reconstruction of its community pool.  
23      (J) \$1,000,000 to the County of Sonoma for the Maxwell Farms  
24 Regional Park.  
25      (K) \$200,000 to the City of South El Monte for the Renovation  
26 of New Temple Park facilities.  
27      (L) \$500,000 to the City of La Mesa for the School and Park  
28 Mobility Access improvements.  
29      (M) \$500,000 to the City of Whittier for the Lighting Installation  
30 for the Murphy Ranch Little League.  
31      (N) \$200,000 to the City of San Gabriel for the La Laguna de  
32 San Gabriel Historic Playground (Vincent Lugo Park Restoration).  
33      (O) \$100,000 to the City of Modesto for the Boys & Girls Clubs  
34 of Stanislaus County for the modular unit at Martin Luther King  
35 Jr. Park to be moved to a new location adjacent to the Dryden Golf  
36 Course: funding for Phase 2.  
37      (P) \$1,600,000 to the City of Vista for the Luz Duran Park  
38 community center and Sheriff's substation.  
39      (Q) \$1,500,000 to the City of Encinitas for the Moonlight Beach  
40 barrels and storm water repairs.

- 1       (R) \$1,400,000 to the City of Vista for EV charging station.  
2       (S) \$700,000 to the City of Encinitas for the Cardiff Sport Park  
3 LED sports lighting.  
4       (T) \$600,000 to the City of Encinitas for the Wiro Park and  
5 Orpheus Park playground.  
6       (U) \$15,000,000 to the City of Calexico for the New River  
7 Parkway.  
8       (V) \$8,500,000 for the City of Pico Rivera for the renovation  
9 of Rio Hondo Park.  
10      (W) \$7,000,000 to the City of San Diego for the City of San  
11 Diego Parks & Recreation Department: Carmel Knolls Park  
12 comfort station; Carmel Mission Park comfort station; Penasquitos  
13 Creek Park Comfort Station; Sage Canyon Park concession  
14 building plus field renovation; Rancho Bernardo Community Park  
15 design and construction of sports field lighting, tennis courts, and  
16 parking lot ADA compliance improvements, including dog park  
17 off-leash area; Black Mountain Mine Open-Space Area  
18 Environmental Study; Canyonside Community Park Tennis Center  
19 Expansion, which includes a 5 percent State Parks administration  
20 fee.  
21      (X) \$1,300,000 to the City of Lynwood for the Fernwood  
22 Avenue Park Project.  
23      (Y) \$1,700,000 to the City of Alhambra for Alhambra Parks to  
24 build a pocket park, and upgrade, add Wi-Fi connectivity, electric  
25 charging stations, and book hold lockers at existing parks.  
26      (Z) \$1,600,000 to the City of Long Beach for the completion  
27 of the El Dorado Regional Park Youth softball and baseball fields.  
28      (AA) \$1,600,000 to the City of Long Beach for the Stearns Park  
29 softball and baseball field improvements.  
30      (AB) \$1,000,000 to the City of Cupertino for the All-Inclusive  
31 Playground at Jollyman Park.  
32      (AC) \$700,000 to the City of Yorba Linda for the Bryant Ranch  
33 Park improvement project.  
34      (AD) \$2,300,000 to the City and County of San Francisco for  
35 the South Sunset clubhouse and playground renovation.  
36      (AE) \$2,000,000 to the City of South Gate for community  
37 facilities, park, or recreation facilities construction, acquisition, or  
38 improvements, including, but not limited to, capital outlay related  
39 to the municipal auditorium, Hollydale Regional Park  
40 improvements, or Circle Park.

- 1       (AF) \$2,000,000 to the City of Corona for Phase II of  
2 Renovating Griffin Park.
- 3       (AG) \$2,000,000 to the City of San Diego for the South  
4 Clairemont Community Park recreation center.
- 5       (AH) \$2,000,000 for the City of San Diego for the Martin Luther  
6 King, Jr. Community Park Pool upgrade.
- 7       (AI) \$2,000,000 to the Lockeford Community Services District,  
8 Parks and Recreation, for building the Lockeford Memorial Park  
9 restroom.
- 10      (AJ) \$6,000,000 to the City and County of San Francisco for  
11 the Portsmouth Square renovation. Of this amount:  
12       (i) \$500,000 shall be used for clubhouse improvements,  
13 including kitchen facilities.  
14       (ii) \$500,000 shall be used for culturally significant public art  
15 components in the Square.  
16       (iii) \$1,000,000 shall be used for capital improvements to Walter  
17 U. Lum Place, such as pathways and pedestrian lighting.  
18       (iv) The remaining \$4,000,000 shall be for additional capital  
19 improvements to Portsmouth Square as determined by the city.  
20 Any remaining funds not used for this purpose may be spent only  
21 for the purposes identified in subclauses (i) to (iii), inclusive.
- 22      (AK) \$3,200,000 to the City of South San Francisco for the  
23 Linden Park project.
- 24      (AL) \$3,000,000 for the East Bay Regional Park District for  
25 the creation of the first public Thurgood Marshall Regional Park  
26 access point.
- 27      (AM) \$2,900,000 to the City of Lakewood for the Lakewood  
28 Equestrian Center improvement project or for improvements or  
29 construction at other facilities designated by the city.
- 30      (AN) \$2,800,000 to the City of Irvine for the Sweet Shade Park  
31 Inclusive Playground.
- 32      (AO) \$10,000,000 to the County of Los Angeles Department  
33 of Parks and Recreation for the funding to convert a closed landfill  
34 into a new regional park.
- 35      (AP) \$700,000 to the City of Oakland for the Verdese Center  
36 Park renovation.
- 37      (AQ) \$300,000 to the City of Encinitas for portable lifeguard  
38 towers.
- 39      (AR) \$295,000 to the City of Oakland for Tassafaronga Park  
40 upgrades.

1       (AS) \$200,000 to the City of Encinitas for beach access  
2 improvements.

3       (AT) \$150,000 to the City of Encinitas for Olivenhain Trail  
4 Enhancement.

5       (AU) \$1,700,000 to the City and County of San Francisco,  
6 Department of Parks and Recreation, for the Noe Valley Town  
7 Square and Precita Park public restrooms; remaining funds would  
8 go towards future modular restrooms.

9       (AV) \$2,000,000 to the City of Bell Gardens for the Regional  
10 Aquatic Center at John Anson Ford Park.

11      (AW) \$8,500,000 to the City of Perris for the Foss Field Park  
12 renovation.

13      (AX) \$10,000,000 to the City of Costa Mesa for the park  
14 upgrades for Jack Hammett Sports Complex, TeWinkle Athletic  
15 Complex, Fairview Park Mesa, and Shalimar Park.

16      (AY) \$4,800,000 to the City of Tustin for the Centennial Park  
17 modernization and improvements.

18      (AZ) \$900,000 to the City of Lynwood for the Urban Bike Trails  
19 and Water Quality Improvements project.

20      (BA) \$5,000,000 to the City of Carlsbad for Carlsbad Veterans  
21 Memorial Park improvements.

22      (BB) \$3,500,000 to the City of Vista for Boys and Girls Club  
23 Indoor Soccer Arena project.

24      (BC) \$5,000,000 to the City of Hawthorne for the Hawthorne  
25 Community Center project.

26      (BD) \$2,000,000 to the City of Long Beach for the Houghton  
27 Park signature playground project.

28      (BE) \$6,000,000 to the City of San Diego for Balboa Park  
29 restroom repairs.

30      (BF) \$2,500,000 to the City of San Diego for the Emerald Hills  
31 Community Park project.

32      (BG) \$2,200,000 to the County of Mendocino for the Bower  
33 Park restoration project.

34      (BH) \$1,035,000 to the City of Oakland for Arroyo Viejo Park  
35 improvements.

36      (BI) \$9,000,000 to the County of Santa Clara for the Speed City  
37 Legacy Project.

38      (BJ) \$5,000,000 to the City of San Fernando for a one-time  
39 grant to the San Fernando Valley Boys and Girls Club to conduct  
40 building maintenance and safety upgrades, close the digital divide,

1 modernize afterschool STEAM activities, and provide afterschool  
2 meals.

3 (2) To be allocated by the Natural Resources Agency as follows:

4 (A) \$6,700,000 to the City of Los Angeles for the National  
5 Museum of the Surface Navy at the battleship USS Iowa.

6 (B) \$2,500,000 to the County of Los Angeles for the Conga  
7 Kids: “Discover the Diaspora” Assembly Program; Expansion of  
8 Conga Kids’ Premier Residency Programs in the County of Los  
9 Angeles; evaluation and curriculum development with  
10 UCLA-Luskin School of Social Welfare.

11 (C) \$20,000,000 to the City of Sacramento for various  
12 community reinvestment projects.

13 (D) \$7,200,000 to County of Ventura for the Ventura County  
14 Land Trust to complete the capital campaigns for two open space  
15 preserves, including an off-property Welcome Center and office  
16 space.

17 (E) \$6,000,000 to San Francisco Recreation and Parks  
18 Department for the Japantown Peace Plaza Renovation.

19 (3) To be allocated by the State Air Resources Board as follows:

20 (A) \$3,000,000 for the Sacramento Metropolitan Air Quality  
21 Management District for Northern Sacramento air quality  
22 improvement projects.

23 (4) To be allocated by the Santa Monica Mountains Conservancy  
24 as follows:

25 (A) \$1,500,000 to the Santa Monica Mountains Conservancy  
26 for La Vina: Trail Completion – Altadena.

27 (B) \$10,000,000 for Open Space/Wildlife Linkage Acquisition  
28 – Mansdorf/Deer Creek Property.

29 (5) To be allocated by the San Gabriel and Lower Los Angeles  
30 Rivers and Mountains Conservancy as follows:

31 (A) \$2,700,000 to the San Gabriel and Lower Los Angeles  
32 Rivers and Mountains Conservancy (RMC) for Clara Oaks to  
33 purchase 100 acres of open space in Claremont.

34 (B) \$3,800,000 to the San Gabriel and Lower Los Angeles  
35 Rivers and Mountains Conservancy for the walking trail along the  
36 San Gabriel River to the Pacific Ocean.

37 (C) \$50,000,000 for the San Gabriel and Lower Los Angeles  
38 Rivers and Mountains Conservancy (RMC):

39 (i) \$50,000,000 for the Southeast Los Angeles Cultural Center  
40 Project.

1       (ii) The funds appropriated in this subparagraph shall be  
2 available for encumbrance or expenditure through June 30, 2026.  
3 All or part of these funds may be transferred to a local or state  
4 department or agency for the purposes specified in this  
5 subparagraph. The funds shall be used for capital outlay related  
6 to the project, including, but not limited to, relocating the Los  
7 Angeles Flood Control District South Imperial Yard and costs  
8 related thereto, reimbursing state or local agencies that participate  
9 in that relocation, and funding design, development, and planning  
10 of the project by state or local agencies.

11     (D) \$7,000,000 for the Community Connections to Wildlands  
12 Program for Southeast Los Angeles County youth including, but  
13 not limited to, qualified capital outlay, programming costs,  
14 transportation costs, or necessary food and drink costs for program  
15 purposes.

16       (6) To be allocated by the State Coastal Conservancy as follows:

17       (A) \$5,000,000 for the Santa Ana River Conservancy Program.

18       (7) To be allocated by the Ocean Protection Council as follows:

19       (A) \$5,600,000 to the University of California, Santa Cruz, the  
20 California State University, Monterey Bay, Stanford University,  
21 and Center for Blue Economy at the Middlebury for White Shark  
22 Monitoring Technology.

23       (B) \$3,000,000 to the Monterey Bay Aquarium for the Monterey  
24 Bay Aquarium Sea Otters Tank.

25       (8) To be allocated by the Department of Water Resources as  
26 follows:

27       (A) \$8,500,000 to the City of La Habra for the Coyote Creek  
28 and Imperial channel improvement project.

29       (B) \$3,000,000 to the City of Azusa for the replacement of the  
30 South Reservoir.

31       (C) \$21,800,000 to the Alameda County Public Works Agency  
32 for the Alameda Creek Restoration Phase III project.

33       (9) To be allocated by the Department of Fish and Wildlife as  
34 follows:

35       (A) \$2,210,000 to the Greater Los Angeles Zoo Association for  
36 supporting community-building biodiversity awareness protection  
37 of endangered species and accessibility and inclusivity.

38       (B) \$1,900,000 for the City of Rancho Cucamonga for the  
39 Rancho Cucamonga Wildlife Detection Initiative.

- 1       (10) To be allocated by the Department of Parks and Recreation  
2 as follows:  
3       (A) \$2,000,000 to the City of Glendale for the restoration of the  
4 Casey Stengel Baseball Field historic Glendale landmark.  
5       (B) \$10,400,000 to the Spanish Town Heritage Foundation  
6 through the County of Riverside Regional Park and Open Space  
7 District for the preservation of Trujillo Adobe.  
8       (C) \$6,000,000 to the City of Fremont for the Savercat Bridge  
9 and Trail project.  
10      (D) \$1,500,000 to the City of Maywood for the Riverfront Park  
11 Renovation Project.  
12      (E) \$600,000 to the City of San Diego for the Mountain View  
13 Park Sport Court.  
14      (11) \$8,000,000 to the Santa Monica Mountains Conservancy  
15 for climate resilience projects.  
16      (12) To be allocated by the State Coastal Conservancy as  
17 follows:  
18       (A) \$300,000 to the City of Encinitas for the Marine Safety  
19 Connected Coastlines.  
20       (B) \$5,000,000 to the Palos Verdes Peninsula Land Conservancy  
21 for habitat restoration and wildlife mitigation in Rancho Palos  
22 Verdes.  
23      (13) To be allocated by the Department of Parks and Recreation  
24 as follows:  
25       (A) \$1,200,000 to the City of Rolling Hills Estates Nature Center  
26 for construction costs of the Nature Center.  
27       (B) \$8,500,000 to the City of Pico Rivera for the Smith Park  
28 Aquatics Center Renovation.  
29       (C) \$2,750,000 to the City of La Mirada for the Behringer Park  
30 Athletic Field Renovations.  
31       (D) \$4,450,000 to the City of Redwood to convert downtown  
32 Redwood City Parking lots to active park spaces and the creation  
33 of the Redwood Creek trail via new boardwalks and pathways.  
34       (E) \$4,000,000 to the City of Stockton for aquatics and parks  
35 facilities.  
36       (F) \$5,000,000 to the Los Angeles Neighborhood Land Trust  
37 county-based nonprofit for the Clara Park Renovation Project and  
38 the Maywood Riverfront Park Renovation Project.  
39       (G) \$5,000,000 to Discovery Cube Los Angeles for the  
40 Sustainability Park Project.

1       (14) To be allocated by the Natural Resources Agency as  
2 follows:

3           (A) \$1,000,000 to the Trust For Public Land for urban greening  
4 and sustainable infrastructure in Pacoima.

5           (B) \$1,000,000 to the San Diego Unified School District for the  
6 development of the EarthLab Open-Air Climate Park.

7       (15) To be allocated by the State Coastal Conservancy as  
8 follows:

9           (A) \$2,500,000 to the Land Conservancy of San Luis Obispo  
10 County for the Camatta Ranch Preservation.

11           (B) \$1,500,000 to the Cayucos Land Conservancy for the Toro  
12 Coast Preserve Project.

13           (C) \$3,000,000 to the Coastal Conservancy for environmental  
14 cleanup, water supply studies, and public access projects in the  
15 Eel and Russian River watersheds.

16       (16) To be allocated by the Department of Parks and Recreation  
17 as follows:

18           (A) \$2,000,000 to the City of Arcata for Humboldt Crabs Ball  
19 Park and Carlson City Park improvements.

20           (B) \$1,200,000 to the City of Costa Mesa for the  
21 Ketchcum-Libolt Park Upgrades.

22           (C) \$800,000 to the City of Santa Clara for the Magical Bridge  
23 All-Inclusive Playground in Central Park.

24           (D) \$2,300,000 to the City of Hermosa Beach for the renovation  
25 of the Hermosa Beach Pier.

26           (E) \$6,000,000 to the City of Agoura Hills for the Linear Park  
27 Project.

28       (17) \$1,300,000 to the Puente Hills Habitat Preservation  
29 Authority to provide funding for ranger services for firefighting,  
30 law enforcement, outdoor education, and protection of the natural  
31 resources for trail visitors.

32       (18) To be allocated by the Natural Resources Agency,  
33 \$10,000,000 to Discovery Cube Orange County to purchase  
34 property adjacent to the science museum and nearby Santiago  
35 Creek for construction of an open-air, hands-on STEM (Science,  
36 Technology, Engineering, and Mathematics Education) Center.

37       (19) To be allocated by the Arts Council, \$2,500,000 to the City  
38 of Palm Springs for the renovation of the Palm Springs Plaza  
39 Theater.

1       (20) \$7,000,000 to the City of Carson for the City facilities,  
2 parks, and community infrastructure.

3       (21) \$6,000,000 to the Santa Monica Mountains Conservancy  
4 for the Open Space/Wildlife Linkage Acquisition:  
5 protection/acquisition in the Santa Susana Mountains adjacent to  
6 existing public parkland.

7       (22) To be allocated by the State Coastal Conservancy as  
8 follows:

9       (A) \$36,000,000 for the East Bay Recreation and Park District  
10 for the Point Molate open space acquisition and clean up.

11       (B) \$15,000,000 to the City of Berkeley for the Marina and Pier  
12 projects.

13       (23) To be allocated by the Department of Parks and Recreation  
14 as follows:

15       (A) \$3,000,000 to the City of San Diego for the Olive Grove  
16 Community Park upgrades.

17       (B) \$8,000,000 to the City of San Diego for the Ward Canyon  
18 Park expansion and completion.

19       (C) \$150,000 to the City of San Diego for the Serra Mesa trail  
20 improvements.

21       (24) \$5,000,000 to the State Coastal Conservancy for Phase 2  
22 of the Maritime Museum of San Diego redevelopment project.

23       (25) \$1,260,000 to the County of San Diego for the Casa  
24 Familiar for creation of Avanzando San Ysidro Community Land  
25 Trust.

26       (26) \$175,000 to San Diego River Conservancy for San Diego  
27 Regional Quality Control Board for technical assistance services.

28       (27) \$2,000,000 to the State Coastal Conservancy for the City  
29 of San Diego for the Camino de la Costa Viewpoint Coastal and  
30 Beach access projects.

31       (28) To be allocated by the Department of Parks and Recreation  
32 as follows:

33       (A) \$4,000,000 to the City of San Diego for the Clay Park  
34 Improvements.

35       (B) \$600,000 to the City of Taft for the West Side Recreation  
36 and Park District for Natatorium swimming pool.

37       (C) \$50,000 to the San Diego Mountain Biking Association for  
38 the trail restoration in the Mount Laguna Recreation Area.

39       (D) \$7,000,000 to the City of Santa Clarita to acquire open space  
40 property located within a significant ecological area in the city,

1 called Hondo Oil, to preserve the property and protect the natural  
2 ecological and historical resources located on the property in  
3 perpetuity.

4 (E) \$10,200,000 to the City of Long Beach for the East Long  
5 Beach El Dorado Park improvements.

6 (29) \$150,000 to the Los Angeles Community Garden Council  
7 to support two community gardens.

8 (30) \$150,000 to the Friends of the LA River for conservation  
9 efforts.

10 (31) \$100,000,000 to the Department of Forestry and Fire  
11 Protection for grants to local educational agencies and nonprofit  
12 childcare facilities receiving government funding for projects  
13 consistent with the Urban Forestry Act within schoolsites or  
14 properties used by child care facilities that reduce the ambient  
15 temperature, including by supporting the urban forest, provided  
16 that no less than 30 percent of these funds shall be available for  
17 grants to nonprofit child care facilities receiving government  
18 funding.

19 (32) To be allocated by the Natural Resources Agency,  
20 California Cultural and Historical Endowment, \$5,000,000 for the  
21 Great Wall of Los Angeles for the interpretive green bridge.

22 (33) To be allocated by the Wildlife Conservation Board as  
23 follows, \$3,000,000 for a one-time grant to 40-Acre Conservation  
24 League for land conservation, habitat restoration, climate  
25 preservation, and wildlife prevention projects.

26 (c) EDUCATION

27 (1) To be allocated by the State Department of Education as  
28 follows:

29 (A) \$500,000 to the County of Kern for the ShePower  
30 Leadership Academy.

31 (1.5) To be allocated by the Department of General Services,  
32 Office of Public School Construction as follows:

33 (A) \$3,700,000 to OneGeneration for the Expansion Capitol  
34 Project.

35 (B) \$1,400,000 to the City of Redwood City for the Fair Oaks  
36 School turf and light replacement.

37 (C) \$500,000 to the Palos Verdes Peninsula Unified School  
38 District for facility upgrades.

- 1       (D) \$2,500,000 to Del Norte Unified School District (DNUSD)  
2 for architectural work to build a performing arts center at the High  
3 School.
- 4       (E) \$200,000 to the Southern Humboldt Unified School District  
5 (SHUSD) for feasibility study student for converting campus  
6 building into permanent educator and workforce housing.
- 7       (F) \$10,000,000 to the Berryessa Union School District for the  
8 Piedmont Middle School gymnasium and window replacement.
- 9       (G) \$3,500,000 to the Torrance Unified School District for solar  
10 covered parking lots for high school campuses.
- 11      (H) The Office of Public School Construction may require the  
12 entities specified in this paragraph (1.5) to be subject to any  
13 applicable public school construction statutory or regulatory  
14 compliance and accountability requirements, as determined by the  
15 Office of Public School Construction.
- 16      (I) The Office of Public School Construction may utilize funding  
17 authorized for administrative purposes from existing General Fund  
18 appropriations as necessary to allocate funding to the entities  
19 specified in this paragraph (1.5).
- 20     (2) To be allocated by the University of California as follows:
- 21       (A) \$5,000,000 to the University of California, San Diego for  
22 the Student Mental Health App development.
- 23       (B) \$10,500,000 to the University of California for the UC and  
24 CSU Collaborative for Neurodiversity and Learning.
- 25       (C) \$4,000,000 to the University of California, Davis, for the  
26 Equine Performance and Rehabilitation Center.
- 27       (D) \$500,000 to the University of California, Los Angeles, for  
28 the Asian Pacific American Leadership Foundation for anti-bias  
29 education and outreach in partnership with UCLA Asian American  
30 Studies Center.
- 31       (E) \$25,000,000 to the University of California, Berkeley, for  
32 grants to expand coverage of local public affairs throughout the  
33 state.
- 34       (F) \$3,000,000 to the University of California, Los Angeles,  
35 for the CalKIDS Institute, to be used over the course of five years  
36 for research, policy, and direct services to promote socioeconomic  
37 justice by ensuring that all individuals, groups, and communities  
38 have the tools necessary to achieve financial capability and  
39 well-being.
- 40     (3) To be allocated by the California State University as follows:

1       (A) \$10,000,000 to the California State University, San  
2 Bernardino through the California State University Chancellor's  
3 Office for one-time support to the CSU San Bernardino Masters  
4 of Science in Physician Assistant (MSPA) program.

5       (B) \$6,000,000 to the California State University, San Diego  
6 for the State University East Park and Bike Path Improvement.

7       (C) \$3,000,000 to the California State University, San Jose for  
8 the State University Moss Landing Marine Laboratory Dock.

9       (D) \$2,000,000 to the California State University Channel  
10 Islands (CSUCI) for the CSUCI Early Childhood Education Center  
11 Capital Project.

12      (E) \$1,300,000 to the California State University, Sacramento  
13 for improvements to the campus childcare center; development of  
14 an artificial intelligence mixed reality classroom.

15      (F) \$2,000,000 to the California State University, Fullerton for  
16 the CSUF Center for Healthy Neighborhoods.

17      (G) \$4,000,000 to the California State University, Fresno for  
18 CSU Fresno Mobile Health Units.

19      (H) \$5,000,000 to California State University, Dominguez Hills,  
20 for the California Black Women's Think Tank.

21      (I) \$1,000,000 to the California Polytechnic State University,  
22 Strawberry Center, for emerging strawberry disease research in  
23 Monterey and Santa Cruz counties.

24      (4) To be allocated by the California Student Aid Commission  
25 as follows:

26      (A) \$600,000 to the Cerritos Community College District for  
27 one-time support for the Student Transit Fare-less System Initiative  
28 - Cerritos College.

29      (5) \$5,970,000 to the Associated Students of the University of  
30 California, Los Angeles for operational costs, including, but not  
31 limited to, utilities, student union, student programming, and  
32 academic materials. The amount allocated shall be available for  
33 encumbrance or expenditure until June 30, 2024.

34      (6) To be allocated by the Department of Technology, as  
35 follows, \$5,000,000 to the County of Santa Clara to provide the  
36 County of Santa Clara's Office of Education a one-time pass  
37 through of funds for development and support of an integrated  
38 data system. The Santa Clara County Office of Education shall be  
39 the sole administrator of the data system and shall retain sole  
40 ownership of all data.

1       (7) \$5,000,000 California Children and Families Commission  
2 (First 5) to the County of Solano for the First 5 Solano Children  
3 and Families Commission to convert a shuttered school into an  
4 Early Learning Center.

5       (8) \$1,200,000 to the Department of Education for Parents,  
6 Educator/Teachers, and Students in Action (PESA) for truancy  
7 and absenteeism prevention programming.

8       (9) To be allocated by the Governor's Office of Business and  
9 Economic Development as follows:

10      (A) \$2,000,000 for the County of Los Angeles for the  
11 Florence-Firestone Technology Career Incubator site acquisition  
12 and capital improvements.

13      (B) \$1,500,000 to Initiate Change in Our Neighborhoods for a  
14 Small Business Incubator and Training Facility in San Fernando  
15 Valley.

16      (10) To be allocated by the Department of Education as follows:

17       (A) \$500,000 for Poway Unified School District, Escondido  
18 Union High School District, and San Marcos Unified School  
19 District to support and expand the Step Out Lead Everyday (SOLE)  
20 Effects Program.

21       (11) To be allocated by the State Library as follows:

22       (A) \$1,900,000 to the City of San Diego for the University City  
23 Library Expansion.

24       (B) \$500,000 to the Latino Legacy Foundation for the  
25 multimedia online book project.

26       (C) \$3,000,000 to the City of Downey for the New Downey  
27 Family YMCA.

28       (12) To be allocated by the California Student Aid Commission,  
29 \$1,400,000 to Promises2Kids for the Guardian to Gateway Project.

30       (13) To be allocated by the California Workforce Development  
31 Board as follows:

32       (A) \$3,500,000 to the City of Compton for the P-Tech  
33 Conversion of Roosevelt High.

34       (B) \$300,000 to the New Filmmakers Los Angeles for high  
35 school mentorship programs.

36       (14) To be allocated by the Office of Emergency Services,  
37 \$700,000 to the Trinity Alps Unified School District (TAUSD)  
38 for generators to assist the school district to serve as a shelter for  
39 fire and winter storm evacuees.

40       (d) PUBLIC SAFETY AND FIRE PREVENTION

1       (1) To be allocated by the Judicial Council as follows:

2           (A) \$500,000 to the City of Redondo Beach for the Homeless  
3 Courts Program to continue their homeless court program, which  
4 helps participants into housing and provides them with services  
5 that facilitate stabilization, such as mental health, alcohol and  
6 substance abuse, and access to job training.

7       (2) To be allocated by the Board of State and Community  
8 Corrections as follows:

9           (A) \$5,000,000 to the County of Orange for the Transitional  
10 Youth Housing Facility construction.

11       (3) To be allocated by the Office of Emergency Services as  
12 follows:

13           (A) \$1,000,000 to the Southern Marin Fire Protection District  
14 for the Southern Marin Fire Protection District, vegetation  
15 management and evacuation route capacity improvements.

16           (B) \$1,500,000 to the County of Kings for the Kings County  
17 Fire Department upgrades.

18           (C) \$1,100,000 to the City of Glendale for the Active  
19 Transportation and Wildfire Prevention Infrastructure.

20           (D) \$5,000,000 to the San Bernardino County Fire Protection  
21 District for the Hesperia High Desert Fire Headquarters project.

22           (E) \$1,500,000 to the City of Rancho Palos Verdes for a wildfire  
23 detection system for the Palos Verde peninsula.

24           (F) \$800,000 to the Moraga-Orinda Fire District for a  
25 Three-Year Pilot Program for Two Wildland Fire Specialists to  
26 Work with Residents to Mitigate Fire Risk.

27           (G) \$20,000 to the County of Los Angeles, Sheriff's Department,  
28 for trailer repair.

29       (4) To be allocated by the California Conservation Corps as  
30 follows:

31           (A) \$3,000,000 to the California Conservation Corps Foundation  
32 (CCCF) for capacity building and continued and expanded  
33 programming in support of the California Conservation Corps  
34 corpsmembers and the State of California.

35       (5) To be allocated by the Office of Emergency Services as  
36 follows:

37           (A) \$5,000,000 to the County of Merced for the Merced County  
38 Public Safety Radio System Replacement.

39           (B) \$1,000,000 to the Reclamation District 1001 (RD 1001) for  
40 the RD 1001 Pump Station.

- 1       (C) \$1,000,000 to the City of San Diego Police for the Internet  
2 Crimes Against Children Task Force (ICAC) for updated training,  
3 new investigator positions, and the ever-evolving specialized  
4 equipment needed to protect sexual exploitation and the arrest of  
5 sexual predators.
- 6       (D) \$1,000,000 to the City of Santa Rosa for the Roseland 8  
7 fire station.
- 8       (E) \$1,000,000 to the City of Sausalito for sea level rise  
9 mitigation.
- 10      (F) \$2,000,000 to the San Marcos Fire Department for two  
11 needed projects for the department.
- 12      (G) \$500,000 to the Los Angeles Fire Department for the two  
13 new heli-hydrant locations and automatic fill valve retrofits.
- 14      (H) \$200,000 to the City of Corona for the Community Wildfire  
15 Protection Plan.
- 16      (I) \$5,200,000 to the City of Palo Alto for the replacement of  
17 Fire Station 4 that is operationally and technologically deficient.
- 18      (J) \$5,000,000 to the City of Fowler for new police headquarters.
- 19      (K) \$7,000,000 to the County of San Bernardino for the New  
20 Fire Station Construction in San Bernardino Supervisorial District  
21 5.
- 22      (L) \$8,100,000 to the Amador Fire Protection District for a new  
23 Amador Fire Protection District Fire Station.
- 24      (M) \$8,000,000 to the Deer Springs Fire Protection District for  
25 the District Station 2 Permanent Facility.
- 26      (N) \$13,000,000 to the Sacramento Metropolitan Fire District  
27 for the Zinfandel Fire Training Facility.
- 28      (O) \$1,000,000 to the San Bernardino County Fire District for  
29 firefighting equipment for the Wrightwood Station.
- 30      (P) \$1,250,000 to the City of King for the acquisition of a Quint  
31 Aerial Apparatus and Security Camera System.
- 32      (Q) \$2,000,000 to the City of Soledad for a fire engine.
- 33      (6) To be allocated by the Board of State and Community  
34 Corrections as follows:
- 35      (A) \$250,000 to the City of Coalinga for public safety  
36 technology upgrades and improvements.
- 37      (B) \$1,500,000 to the City if Mendota for a new police station  
38 and council chambers.

1       (C) \$10,000,000 for the Medication-Assisted Treatment Grant  
2 Program, pursuant to Sections 6047.1 to 6047.4, inclusive, of the  
3 Penal Code.

4       (7) To be allocated by the Department of Parks and Recreation,  
5 \$1,200,000 to the City of Los Angeles for drought resistant  
6 landscaping and irrigation along San Vicente Boulevard to support  
7 the City's biodiversity initiatives.

8       (8) To be allocated by the Office Emergency Services as follows:  
9           (A) \$3,000,000 to the City of Merced for capital costs for  
10 Merced Regional Fire Training Station, phase 1.

11          (B) \$10,000,000 to the City of Porterville for an Emergency  
12 Operator Center.

13          (C) \$5,000,000 to the City of Sanger for the renovation of an  
14 outdated dispatch center.

15          (D) \$2,000,000 to the Lemoore Volunteer Fire Department for  
16 new fire department updated equipment and training.

17          (E) \$7,000,000 to the City of Farmersville for fire station  
18 construction.

19       (9) To be allocated by the Board of State and Community  
20 Corrections as follows:

21           (A) \$2,500,000 to the City of Parlier for updating a police  
22 station.

23           (B) \$6,000,000 to the City of Shafter for new fire and police  
24 substation construction.

25           (C) \$7,000,000 to the City of Woodlake for a new Civic Center,  
26 Police Department, and City Hall Administration and Citizen  
27 Service Center.

28       (10) To be allocated by the Office of Emergency Services as  
29 follows:

30           (A) \$2,000,000 for the City of Dinuba for fire department  
31 equipment and training.

32           (B) \$2,000,000 to the City of Lindsay for updating fire  
33 equipment and training.

34           (C) \$2,750,000 to the Fresno County Fire Protection District  
35 for new fire station and equipment.

36           (D) \$4,500,000 to the City of Selma for new fire station  
37 construction.

38           (E) \$4,000,000 to Kings County Fire Department for updating  
39 fire facilities and equipment.

1       (F) \$1,500,000 to the City of Reedley for updating outdated  
2 communication equipment for police and fire departments.

3       (G) \$5,000,000 to the City of Santa Rosa for the Fire Station 8  
4 replacement.

5       (H) \$16,950,000 to the Orange County Fire Authority for the  
6 new Wildland Hand Crew Station, vehicles, and equipment.

7       (I) \$7,000,000 for grants to municipal entities for costs of  
8 municipal public services related to 2026 FIFA World Cup matches  
9 in Northern California and Southern California. The funds shall  
10 be available for encumbrance and expenditure through June 30,  
11 2027. In consultation with affected local governments, the Office  
12 of Emergency Services shall distribute grants pursuant to a  
13 methodology it develops, which includes considerations that  
14 communities hosting more matches and higher-profile matches  
15 during the World Cup shall receive priority for funding.

16      (J) \$7,000,000 to the Indian Valley Community Services District  
17 for Greenville recovery and rebuilding costs resulting from the  
18 Dixie Fire.

19      (K) \$2,000,000 to the City of Los Angeles to reimburse public  
20 safety costs incurred due to the Summit of the Americas.

21       (11) To be allocated by the Board of State and Community  
22 Corrections as follows:

23       (A) \$250,000 to Northeast Graffiti Busters for field equipment  
24 and supplies.

25       (B) \$555,000 to Champions in Service for tattoo removal  
26 services.

27       (C) \$200,000 to the Colton Police Department for the purchase  
28 of two off-highway vehicles, a tow vehicle, and safety gear.

29       (D) \$1,000,000 to the California Police Activities League for  
30 the Youth Apprenticeship Readiness Accelerator (YARA) Program.  
31 Of this amount, \$500,000 shall be allocated for the YARA program  
32 in Ventura County and \$500,000 shall be allocated to support the  
33 expansion of the program to Santa Barbara County.

34       (E) \$8,000,000 to the North Orange County Public Safety  
35 Collaborative via the Board of State and Community Corrections  
36 to continue collaboration efforts.

37       (F) \$1,500,000 to the City of Suisun City for public safety  
38 upgrades.

1       (12) To be allocated by the Judicial Council, \$1,500,000 to the  
2 Judicial Council for the County of Riverside for the California  
3 Court of Appeal, Fourth District, Division Two (Riverside).

4       (13) To be allocated by the Office of Emergency Services as  
5 follows:

6           (A) \$3,500,000 to the City of Rancho Cucamonga for the CORE  
7 Academy Training Facility.

8           (B) \$3,000,000 to the Wilton Fire Protection District for a new  
9 fire station and training facility.

10          (C) \$2,000,000 to the San Diego Zoo Safari Park for wildfire  
11 mitigation projects.

12          (D) \$500,000 to the North County Fire Protection District for  
13 the new Fire Station #4.

14          (E) \$250,000 to the City of Escondido for the Escondido Fire  
15 Department Critical Infrastructure of response headsets and training  
16 tower refurbishment.

17       (e) WATER, DROUGHT, AND OTHER INFRASTRUCTURE

18           (1) To be allocated by the Department of Water Resources as  
19 follows:

20           (A) \$1,000,000 to the Marin Municipal Water District for the  
21 San Geronimo Emergency Generator.

22           (B) \$1,800,000 to the City of Yucaipa for the Upper Wildwood  
23 Creek Basin Project.

24           (C) \$9,000,000 to the County of Napa for water infrastructure  
25 and wildfire related needs in the cities of St. Helena and Napa and  
26 to support the American Canyon Boys and Girls Club.

27           (D) \$200,000 to Brawley Tower Removal for the removal of  
28 the Brawley Tower located at 964 H Street, City of Brawley.

29           (E) \$6,163,000 to the Monterey County Water Resources  
30 Agency for Nacimiento Dam Maintenance projects.

31           (F) \$2,000,000 to the Big Sur Land Trust for a green  
32 infrastructure project to reduce flood risks and restore habitat.

33           (G) \$1,500,000 to the City of Santa Rosa for water use efficiency  
34 appliances.

35           (H) \$3,000,000 to the City of Pasadena for the Rose Bowl Gas  
36 and Water Infrastructure Improvements.

37           (I) \$5,000,000 for research, proof of concept, and a preliminary  
38 feasibility study related to a project for the inter-basin conveyance  
39 of water. The department may award a sole source grant to a  
40 non-profit organization or government agency with experience in

1 administering government funding for environmental sustainability  
2 projects and partnerships with other entities with experience in the  
3 field of inter-basin water conveyance.

4 (J) \$6,000,000 to the City of Merced for the Merced Creek  
5 restoration project.

6 (K) \$5,000,000 to the City of Buena Park for water system  
7 improvements.

8 (L) \$2,000,000 for Dry Wine Grape Farming Outreach to  
9 provide funds through the Water Use Efficiency Program to any  
10 of the following: nonprofit organizations, resource conservation  
11 districts, or the University of California Cooperative Extension.  
12 The funds shall be used to provide outreach and education to wine  
13 grape growers on the dry farming of coastal wine grapes. The funds  
14 appropriated in this paragraph shall be available for encumbrance  
15 or expenditure until June 30, 2025.

16 (2) To be allocated by the State Water Resources Control Board  
17 as follows:

18 (A) \$2,500,000 to the City of Ridgecrest for wastewater  
19 treatment plant construction activities related to the new facility.

20 (B) \$8,600,000 to the Fairfield-Suisun Sewer District for the  
21 Kellogg Resiliency Project.

22 (C) \$2,100,000 to the City of Montebello for the Downtown  
23 Sewer Infrastructure Improvement Project.

24 (D) \$3,000,000 to the City of San Juan Bautista for the  
25 Wastewater Project.

26 (E) \$5,000,000 to the Patterson Irrigation District for  
27 construction of the East-West Conveyance system between the  
28 San Joaquin River and the Delta Mendota Canal.

29 (F) \$5,000,000 to the City of Madera for the Avenue 13 (Pecan  
30 Ave.) Sewer Trunk Main Rehab Phase 1.

31 (G) \$7,000,000 to the City of San Fernando for a Nitrate Water  
32 Treatment system in Well 2A.

33 (H) \$4,800,000 to the Monterey Peninsula Water Management  
34 District for the Pure Water Monterey Deep Injection Well No. 6  
35 project.

36 (I) \$1,000,000 to the City of Monterey for the Lake El Estero  
37 Stormwater Diversion to Sanitary Sewer.

38 (J) \$7,000,000 to the City of Los Angeles Bureau of Sanitation  
39 for the Hollenbeck Park Lake Rehabilitation and Stormwater  
40 Management.

1       (K) \$1,000,000 for the Deep Water Intake Location Desalination  
2 Study.

3       (3) To be allocated by the California Energy Commission,  
4 \$4,500,000 to the City of Menlo Park for the citywide  
5 electrification project.

6       (4) \$17,000,000 to the City of Culver City for smart city  
7 technology to purchase and to install smart nodes on city streetlight  
8 arms.

9       (5) \$1,000,000 to the County of San Luis Obispo for the Deep  
10 Water Port Feasibility Study for Offshore Wind Procurement.

11      (6) To be allocated by the San Diego River Conservancy,  
12 \$2,000,000 to the East County Advanced Water Purification Joint  
13 Powers Authority (JPA) for the East County Advanced Water  
14 Purification Program.

15      (7) To be allocated by the Wildlife Conservation Board,  
16 \$15,000,000 to the Resource Conservation District of the Santa  
17 Monica Mountains to assist in the recovery of the federally  
18 endangered southern steelhead trout(*Onchorhynchus mykiss*) found  
19 in the Santa Monica Mountains with habitat restoration, genetic  
20 preservation, and hatcheries.

21      (f) LIBRARIES AND CULTURAL INSTITUTIONS

22      (1) To be allocated by the Department of General Services as  
23 follows:

24       (A) \$110,000 to the Department of General Services for the  
25 Vietnam Veterans Memorial repairs.

26       (B) \$2,000,000 to Department of General Services for the  
27 International Genocide Memorial.

28       (2) To be allocated by the California State Library as follows:

29       (A) \$1,500,000 to the City of San Gabriel for the Asian Youth  
30 Center.

31       (B) \$14,250,000 to the University of Southern California  
32 Institute for American Studies for the TUMO Center.

33       (C) \$10,000,000 to the City of Sierra Madre to provide funding  
34 for the Sierra Madre Library.

35       (D) \$3,000,000 to the City of Elk Grove for the Elk Grove  
36 Library for enhanced technology, community meeting space, and  
37 needed tenant improvements.

38       (E) \$1,300,000 to the City of San Mateo for the Marina Library  
39 Reconstruction.

- 1       (F) \$500,000 to the City of Irwindale for the Public Library  
2 Improvements, site grading, a new 2-story building, library  
3 equipment, community room, mining library, ADA accessible  
4 rooms, seating areas, a parking area and surrounding  
5 hard/landscape.
- 6       (G) \$400,000 to the Placentia Library District / City of Placentia  
7 for the Bookmobile REAd (Reading Engine Adventures) program.
- 8       (H) \$5,000,000 to the City of Pasadena for the Pasadena Central  
9 Library Seismic Retrofit.
- 10      (I) \$3,000,000 to the County of Merced for the construction of  
11 the Dos Palos Library and rehabilitation of the Del Hale Hall  
12 community center.
- 13      (J) \$5,000,000 to the City of Santa Rosa for building a  
14 permanent library for Roseland, an extremely disadvantaged  
15 community within Santa Rosa.
- 16      (K) \$1,500,000 to the City of San Diego for the San Carlos  
17 Library Phase 1 funding.
- 18      (L) \$20,000,000 to the City of San Diego for the Oak Park  
19 Library construction.
- 20      (M) \$5,000,000 to the City of Chula Vista for the land and  
21 entitlement costs for new library.
- 22      (N) \$4,500,000 to the City of San Diego for the Ocean Beach  
23 Library expansion.
- 24      (O) \$25,000,000 to the City of Chula Vista for the Cinematic  
25 Arts Library.
- 26      (P) \$6,095,000 to the City of Glendale for Glendale Central  
27 Library capital outlay and maintenance.
- 28      (Q) \$2,000,000 to the City of San Diego for the Hillel San Diego  
29 for the construction of the Beverly and Joseph Glickman Hillel  
30 Center.
- 31      (2.1) To be allocated by the Office of Business and Economic  
32 Development, \$2,000,000 for the Warner Center Transportation  
33 Technology Infrastructure & Innovation Zone (WCTTIIZ).
- 34      (3) To be allocated by the California Arts Council as follows:
- 35      (A) \$1,000,000 to the City of San Diego for the Building 178  
36 Performing Arts Center.
- 37      (B) \$7,000,000 to the City of Fresno for the Fresno Arts and  
38 Facilities to support and expand the cultural arts and their  
39 associated facilities in the City of Fresno, supporting the city in

- 1 preservation, operation, and maintenance costs for facilities such  
2 as Arte Americas.
- 3 (C) \$7,000,000 to the Inner City Youth Orchestra for capital  
4 costs for the rehearsal and administrative headquarters.
- 5 (D) \$400,000 to the Mid Valley YMCA for a New Youth  
6 Institute of Media Arts.
- 7 (E) \$800,000 to Tia Chucha's Centro Cultural for Arts-based  
8 community wellness programming.
- 9 (F) \$5,000,000 to the City of San Diego for the restoration of  
10 the Villa Montezuma.
- 11 (G) \$8,000,000 to the City of Guadalupe and Housing Authority  
12 of Santa Barbara County (HASBARCO) for the renovation of the  
13 historical Royal Theatre and construction of community services  
14 center.
- 15 (H) \$2,100,000 to the Studio T Arts & Entertainment for  
16 equipment purchases.
- 17 (I) \$10,500,000 for the Pomona Performing Arts Centers.
- 18 (J) \$10,000,000 to the City of Santa Monica for the City Yards  
19 Modernization.
- 20 (4) To be allocated by the Natural Resources Agency as follows:
- 21 (A) \$1,000,000 to the City of Monterey Park for the Vincent  
22 Price Art Museum - East Los Angeles College.
- 23 (B) \$2,500,000 to the National Animation Museum (nonprofit)  
24 for museum development.
- 25 (C) \$3,000,000 to the City of Azusa for the relocation and  
26 preservation of the Old Schoolhouse.
- 27 (D) \$5,500,000 for the LGBTQ Museum.
- 28 (E) \$500,000 for the Tenderloin Museum.
- 29 (F) \$2,100,000 to the California Academy of Science to support  
30 the Thriving California Environmental Learning Plan.
- 31 (G) \$3,300,000 to the City of San Diego for the San Diego  
32 Natural History Museum for elevators replacement, roof  
33 replacement, collections storage restoration, coil system, and  
34 building security improvements.
- 35 (H) \$800,000 for the Children's Creativity Museum.
- 36 (I) \$3,000,000 to the City of Los Angeles for building El Museo  
37 de Arte Chicano en Los Angeles (Museum of Chicano Art in Los  
38 Angeles) in the heart of Boyle Heights.
- 39 (J) \$3,200,000 to the City of Pomona for the Historical Society  
40 of Pomona Valley to repair the historic Pomona Ebell Museum.

1       (K) \$200,000 to the Ramona Town Hall Association for the  
2 Historical Site Redevelopment.

3       (L) \$5,000,000 to the California Science Center Foundation for  
4 the Air and Space Center.

5       (M) \$250,000 to the Oakland Museum for the Digitization  
6 project.

7       (5) To be allocated by the Department of Parks and Recreation  
8 as follows:

9       (A) \$3,000,000 to the County of Stanislaus for the Bonita Pool  
10 Project and Leroy F. Fitzsimmons Memorial Park.

11       (B) \$1,000,000 to the City of San Diego for the Marston House  
12 restoration and repair work.

13       (C) \$500,000 to the City of San Diego for the Mountainview  
14 Sports Courts tennis court renovation.

15       (g) TRANSPORTATION

16       (1) To be allocated by the Department of Transportation as  
17 follows:

18       (A) \$6,500,000 to the County of Yolo for the Capay Valley  
19 Community and Health Center.

20       (B) \$5,000,000 to the City of Cupertino for the reconstruction  
21 of the McClellan Road Bridge.

22       (C) \$1,000,000 to the San Bernardino County Transportation  
23 Authority (SBCTA) to conduct a State Route 247 / 62 Emergency  
24 Bypass Lane Study.

25       (D) \$2,100,000 to the City of Burbank for the Transportation,  
26 Electric Vehicle, and Pedestrian Infrastructure Improvements.

27       (E) \$4,000,000 to the City of Los Angeles for the Griffith Park  
28 Active Transportation, Safety, and Facility Infrastructure  
29 Improvements.

30       (F) \$2,000,000 for the Toluca Lake Beautification Partners  
31 (TLBP) to expand their Public Private Partnership with Caltrans  
32 District 7 for the purposes of revitalizing and enhancing additional  
33 freeway sites and underpasses.

34       (G) \$2,000,000 to the City of Oxnard for the Rice Ave Over  
35 Crossing – Utility Relocation.

36       (H) \$1,900,000 to the City of Los Angeles, Department of  
37 Transportation, for the Chandler Protected Bike Lane Gap Closure.

38       (I) \$20,000,000 to the City of Stockton for the Miracle Mile  
39 Pedestrian Crossing Improvements, including Pedestrian Crossing  
40 Upgrades Improvements, Public Safety Improvements, and

1 Revitalization Improvements. The Department of Transportation  
2 shall convene a Miracle Mile ad hoc workgroup from members of  
3 the community at large, including the office of the local Assembly  
4 Member, for the purpose of making recommendations to the City  
5 of Stockton on how to fulfill the requirements of this subparagraph  
6 (I). The City of Stockton shall have until January 1, 2028, to spend  
7 down the funds to fulfill the requirements of this subparagraph.

8 (J) \$5,000,000 to the Tri-Valley-San Joaquin Regional Rail  
9 Authority for the Valley Link Rail Project (Environmental Study  
10 and Preliminary Engineering), Cities of Danville, Dublin,  
11 Livermore, Pleasanton, and San Ramon.

12 (K) \$6,000,000 to the County of Kings Department of Public  
13 Works for the Kettleman City Pedestrian Bridge.

14 (L) \$1,400,000 to the Port of San Diego for the projects to  
15 address abandoned and derelict vessels at Zuniga Shoal.

16 (M) \$14,300,000 to the County of Alameda for the Installation  
17 of Roundabouts: Crow Canyon Road.

18 (N) \$10,000,000 to the City of San Jose for the East San Jose  
19 Corridor Safety Improvement Project.

20 (O) \$1,500,000 to the San Francisco Municipal Transportation  
21 Agency (SFMTA) for the Sloat between Skyline and Great  
22 Highway.

23 (P) \$1,200,000 to the San Francisco Municipal Transportation  
24 Agency (SFMTA) for the Sloat Skyline traffic signal.

25 (Q) \$5,000,000 to the Port of Hueneme for the installation of  
26 electrical infrastructure to support electric cranes on the wharf  
27 port's terminals for unloading cargo.

28 (R) \$7,500,000 to the City of San Fernando for the Pacoima  
29 Wash Pedestrian Bridge.

30 (S) \$4,500,000 to the City of Simi Valley for the Simi Valley  
31 Metrolink Safety Improvement & Quiet Corridor to build a second  
32 train track in the City in an effort to improve safety, increase  
33 service, and make the existing service more reliable.

34 (T) \$3,200,000 to the City of Daly City for the Safe Routes to  
35 Schools.

36 (U) \$2,000,000 to the City of Paramount for the West Santa  
37 Ana Branch Bikeway Project.

38 (V) \$1,300,000 to the City of Anaheim, Anaheim Transportation  
39 Network (ATN), towards the construction of the Anaheim  
40 Transportation Network Facilities.

- 1       (W) \$1,000,000 to the City of Milpitas for the Milpitas Bike  
2 Lanes Facilities Enhancement.
- 3       (X) \$3,000,000 to the Peninsula Corridor Joint Powers Board  
4 (CalTrain) for the CalTrain Wireless Optimized Crossing System.
- 5       (Y) \$2,000,000 to the City of Palo Alto for the replacement of  
6 the Newell Road Bridge over San Francisquito Creek.
- 7       (Z) \$2,000,000 to the City of Gardena for the revitalization of  
8 Gardena Boulevard.
- 9       (AA) \$3,000,000 to the City of Paso Robles for the Creston  
10 Road Active Transportation and Bike and School Access  
11 improvements.
- 12      (AB) \$2,500,000 to the Monterey-Salinas Transit District for  
13 Busway construction.
- 14      (AC) \$4,500,000 to the City of Ontario for Safety Improvements  
15 for parks, road safety, and youth services.
- 16      (AD) \$20,000,000 to the Transportation Authority of Marin  
17 (TAM) for the Transportation Project to Combat Sea Level Rise,  
18 to fund interim solutions for Highway 37 in Marin County.
- 19      (AE) \$10,000,000 to the Transportation Authority of Marin  
20 (TAM) for the flooding issues in Marin City along Highway 101.
- 21      (AF) \$4,800,000 to the City of Santa Monica for the Lincoln  
22 Neighborhood Corridor Streetscape (LiNC) to construct medians  
23 and bulbouts to promote efficient vehicular travel and enhance  
24 pedestrian safety.
- 25      (AG) \$6,000,000 to the City of Fremont for the Fremont  
26 I-680/Sabercat Bridge.
- 27      (AH) \$3,500,000 to the City of Belmont for the Belmont  
28 Alameda De Las Pulgas Corridor Project.
- 29      (AI) \$5,000,000 to the Bay Area Rapid Transit for the  
30 Downtown Berkeley elevator repair and rehabilitation.
- 31      (AJ) \$2,200,000 to the City of Del Mar for the Federal Highway  
32 Bridge Program matching funds.
- 33      (AK) \$2,000,000 to the City of Clovis for the Pedestrian Bridge.
- 34      (AL) \$8,000,000 to the County of Placer to remove the steel  
35 and concrete wreckage of the former State Route (SR) 49 Bridge  
36 that lies in the American River.
- 37      (AM) \$5,000,000 to the County of Kern for the road repairs in  
38 the unincorporated town of Woody.
- 39      (AN) \$9,300,000 to the Town of Paradise for the Road  
40 Rehabilitation and Maintenance, Town of Paradise.

1       (AO) \$2,000,000 to the University of Redlands for a plaza and  
2 walkway project for the University of Redlands Rail station at the  
3 terminus of the Arrow Line in San Bernardino County.

4       (AP) \$1,000,000 to the Solano Transportation Authority (STA)  
5 for Electric Vehicle Infrastructure in the Cities of Vacaville,  
6 Fairfield, Suisun City and Rio Vista.

7       (AQ) \$12,000,000 to the City of Compton for the Artesia  
8 Boulevard Bridge.

9       (AR) \$10,000,000 to the City of Los Angeles for the Los  
10 Angeles Cleantech Incubator (LACI) transportation electrification  
11 program.

12      (AS) \$5,000,000 to the City of Glendale for active transportation  
13 infrastructure.

14      (AT) \$5,000,000 to the City of Los Angeles for the LARiverWay  
15 active transportation infrastructure in San Fernando Valley.

16      (AU) \$9,000,000 to the City of Inglewood for the Inglewood  
17 Connector.

18      (AV) \$3,000,000 to the City of Burbank for active transportation  
19 infrastructure.

20      (AW) \$2,000,000 to the City of Newark for Quiet Zone Safety  
21 Improvements.

22      (AX) \$1,200,000 to the City of Saratoga to improve pedestrian  
23 rail crossings.

24      (AY) \$1,000,000 to the Bay Area Rapid Transit District for El  
25 Cerrito BART Plaza Station Area and Access Enhancements.

26      (AZ) \$760,000 to the City/County Association of Governments  
27 of San Mateo County for the San Bruno-Millbrae Bike Lane.

28      (BA) \$7,000,000 to the City of Los Angeles for Broadway South  
29 traffic safety projects.

30      (h) HOUSING, HOMELESSNESS PREVENTION, AND  
31 FOOD ACCESS

32      (1) To be allocated by the Department of Housing and  
33 Community Development as follows:

34      (A) \$8,000,000 to the County of Santa Cruz, Human Services  
35 Department, Housing for Health Division, for the Harvey West  
36 Studios Supportive Housing project.

37      (B) \$1,400,000 to The Boys and Girls Club of the Los Angeles  
38 Harbor for the Department of Housing and Community  
39 Development Child Care Services loan (L01-0104).

- 1       (C) \$1,200,000 to the City of Fairfield for the Shelter SOLANO  
2 Dining Hall and Kitchen Construction.  
3       (D) \$15,000,000 to the Riverside County Housing Authority  
4 for the Housing Catalyst in Coachella Valley.  
5       (E) \$8,000,000 to the City of East Palo Alto for the 965 Weeks  
6 Street Affordable Housing Development to create 136 homes for  
7 low-income families.  
8       (F) \$2,100,000 to the City of Los Angeles for the San Fernando  
9 Valley Community Mental Health Center Homeless Street Pilot  
10 Program.  
11      (G) \$500,000 to the Tenderloin Neighborhood Development  
12 Center for the Community space in Sunset District affordable  
13 housing project.  
14      (H) \$16,000,000 to the City of Manteca for a Homelessness  
15 Navigation Center.  
16      (I) \$1,000,000 to the City of Stockton and the Stockton  
17 Homeless Shelter for a navigation center project.  
18      (J) \$5,000,000 to the Goodness Village for capital costs for tiny  
19 homes, a community center and a laundry facility.  
20      (K) \$1,000,000 to the Hope of the Valley Rescue Mission for  
21 Homeless Services.  
22      (L) \$13,000,000 to the County of Ventura for the conversion  
23 and modernization of a county administrative building into a  
24 shelter/residential use, a Homeless Transition Center and  
25 Permanent Supportive Housing complex, and expansion of the  
26 Modernization of the Nyeland Acres Community Center.  
27      (M) \$3,000,000 to the Richardson Bay Regional Authority  
28 (RBRA) for supporting Immediate Homeless Housing Needs.  
29      (N) \$2,000,000 to the County of Marin for supporting Immediate  
30 Homeless Housing Needs in Marin County.  
31      (O) \$3,000,000 to the Sierra Health Foundation for the Pilot  
32 Program to Feed Families and Help Restaurants impacted by  
33 pandemic.  
34      (P) \$23,000,000 to the City of Glendale for the  
35 Burbank-Glendale-Pasadena Regional Housing Trust to be used  
36 to help finance affordable housing projects.  
37      (Q) \$10,000,000 to the San Gabriel Valley Regional Housing  
38 Trust for affordable housing and homelessness projects.  
39      (R) \$10,000,000 to the Los Angeles County Department of  
40 Mental Health for the support of the Los Angeles County Homeless

1 Outreach and Mobile Engagement (HOME) program, Mobile  
2 Crisis Outreach Teams, and Haven Hills expansion. Of this amount,  
3 \$2,500,000 shall be allocated for the expansion of Haven Hills,  
4 and \$7,500,000, in consultation with the City of Los Angeles, shall  
5 be allocated for outreach services and behavioral health  
6 infrastructure in the San Fernando Valley.

7 (S) \$4,900,000 to the Orange County United Way for the  
8 affordable and supportive housing service for voucher holders  
9 experiencing homelessness in Orange County.

10 (T) \$5,700,000 to the City of Hayward for Mission Paradise for  
11 programming to support homeless and seriously mentally ill  
12 households.

13 (U) \$5,000,000 to Mercy Housing for the Sunnydale HUB  
14 project for a community center.

15 (V) \$20,000,000 to the Satellite Affordable Housing Associates  
16 for Bridge Financing for two affordable housing projects.

17 (W) \$500,000 to the Bananas Parent Voices for the  
18 Homelessness Families CARE Program.

19 (X) \$500,000 to the City of Fremont for the Fremont Housing  
20 Navigation Center.

21 (Y) \$800,000 to the City of San Jose for the Responsible  
22 Landlord Engagement Initiative 2.0.

23 (Z) \$1,500,000 to the City of Milpitas for Milpitas Homelessness  
24 Prevention and Unhoused Services.

25 (AA) \$6,000,000 to the City of Fullerton for the Navigation  
26 Center Project.

27 (AB) \$5,000,000 to the County of San Bernardino for Youth  
28 Diversion funds to expand At Risk Youth Diversion Education  
29 Services College Exodus Diversion Project.

30 (AC) \$5,000,000 to the City of Santa Rosa for the Caritas  
31 Center, housing-focused service center.

32 (AD) \$250,000 to the East Bay Community Law Center for the  
33 Housing Legal Assistance program.

34 (AE) \$3,000,000 to the Bridge to Home SCV to develop an  
35 interim housing and homeless services facility in the Santa Clarita  
36 Valley.

37 (AF) \$25,000,000 to the County of Sacramento to address the  
38 concerns of unpermitted homeless population on the American  
39 River Parkway.

1       (AG) \$5,400,000 to the City of Hayward for the Scattered Site  
2      Housing Model to Create Cost-Effective Permanent Housing for  
3      unhoused individuals.

4       (AH) \$5,000,000 to the County of Los Angeles for Hope  
5      Village.

6       (AI) \$3,000,000 to Butterfly's Haven for the Treehouse Leimert  
7      Park affordable housing project.

8       (AJ) \$1,000,000 for the Pet Assistance and Support (PAS)  
9      Program for qualified homeless shelters and domestic violence  
10     shelters to provide shelter, food, and basic veterinary services for  
11     pets owned by individuals experiencing homelessness or victims  
12     of domestic violence.

13      (2) To be allocated by the State Department of Social Services  
14     as follows:

15       (A) \$20,000,000 to the Coalition for Humane Immigrant Rights  
16      (CHIRLA) for capital costs for the Los Angeles Welcome Center  
17      for Immigrants and Refugees and a Home for The Coalition for  
18      Humane Immigrant Rights.

19       (B) \$9,000,000 to the County of San Joaquin for the renovation  
20     of a county-owned building to serve as an additional 16-bed  
21     impatient Psychiatric Health Facility.

22       (C) \$7,000,000 to the Partnership for Growth Los Angeles for  
23     garden infrastructure improvements and food distribution network.

24       (D) \$1,500,000 to the City of Santa Monica for the Behavioral  
25     Health Center to support behavioral health needs of vulnerable  
26     residents with around-the-clock response, including access to safe  
27     temporary housing and stabilizing care.

28       (E) \$1,500,000 to the Sunset Youth Services for Capital  
29     improvements to their Healing Arts Hub and build-out of new  
30     community space at Shirley Chisholm Village / teacher housing  
31     project.

32       (F) \$150,000 to the Silver Lake, Echo Park, Los Feliz, Atwater  
33     Village, and East Hollywood (SELAH) Neighborhood Homeless  
34     Coalition for services for individuals and families experiencing  
35     homelessness.

36      (2.5) To be allocated by the Business, Consumer Services, and  
37     Housing Agency as follows, \$4,000,000 to the Regional Task  
38     Force on Homelessness (SDRTFH) to be allocated equally among  
39     SDRTFH, the Voices of Our City Choir, and the Monarch School  
40     for housing, case management, resource and capacity building.

1       (3) To be allocated by the Office of Planning and Research,  
2 Strategic Growth Council, as follows:

3           (A) \$10,000,000 for the Jefferson Boulevard Affordable Housing  
4 and Park Project.

5           (B) \$2,000,000 to the City of San Diego for startup costs for  
6 emergency shelter for victims of domestic violence.

7           (C) \$1,000,000 to the City of Sacramento to provide navigation,  
8 rental assistance, and other services for individuals and families  
9 experiencing homelessness in and around the California Capitol  
10 State Park.

11          (D) \$400,000 to the Family Services Agency of Burbank for  
12 services for families experiencing homelessness.

13           (i) **HEALTH AND HUMAN SERVICES**

14           (1) To be allocated by the State Department of Health Care  
15 Services as follows:

16           (A) \$17,200,000 to the County of Los Angeles for the Clínica  
17 Monseñor Oscar A. Romero's Centro Alaxik.

18           (B) \$1,500,000 to the County of Ventura for the Westminster  
19 Free Clinic.

20           (C) \$5,000,000 to the County of Los Angeles for improving  
21 health outcomes for San Fernando Valley patients of the North  
22 East Valley Health Corporation.

23           (D) \$2,000,000 to the County of Los Angeles for the Westside  
24 Infant and Family Network.

25           (E) \$1,000,000 to the County of Yolo, Department of Health  
26 and Human Services, for the Yolo Crisis Nursery.

27           (F) \$1,000,000 to the County of Orange for Be Well OC.

28           (2) To be allocated by the State Department of Public Health  
29 as follows:

30           (A) \$7,800,000 to the County of Los Angeles Department of  
31 Public Health for the Via Care's Cesar Chavez Health Center.

32           (B) \$200,000 to the County of Santa Clara for the Santa Clara  
33 County Health Equity Agenda.

34           (C) \$500,000 to the County of San Diego, District 2 for the  
35 purchase of the San Ysidro Health Rural Mobile Unit.

36           (D) \$10,000,000 to the County of Kern for Adventist Health  
37 AIS Cancer Center, Bakersfield for the Rural Cancer Center  
38 Expansion.

39           (E) \$15,000,000 for a one-time grant program to strengthen  
40 testing for infectious agents in hospital emergency departments,

1 including, but not limited to, HIV, hepatitis C, and syphilis. Funds  
2 shall be available for administration and evaluation and technical  
3 assistance for the program. Grants to hospitals to strengthen  
4 infectious agent testing shall be awarded to cover screening and  
5 navigation services to access treatment and prevention in  
6 high-volume, mid-volume, and lower-volume emergency  
7 departments in both urban and rural areas.

8 (F) \$10,000,000 to Cayenne Wellness Center to support  
9 education, outreach, mental health, and care-coordinated services  
10 for individuals with sickle cell disease.

11 (3) To be allocated by the State Department of Social Services  
12 as follows:

13 (A) \$5,000,000 to the City of Oxnard for the Casa Aliento and  
14 Del Playa Inn Homeless Shelters.

15 (B) \$5,000,000 for the purchase of the land and construction of  
16 a new food bank, administered by Food Share Ventura.

17 (C) \$200,000 to the County of Ventura Human Services Agency  
18 for the Kids and Families Together to hire a limited term  
19 fundraising professional to focus on obtaining funding from  
20 corporate, foundation, and faith-based organizations.

21 (D) \$2,500,000 for the Rancho Cordova Food Locker to upgrade  
22 existing buildings and food storage areas, as well as create a safe,  
23 secure, and accessible satellite food distribution center for the  
24 unhoused community.

25 (E) \$3,000,000 for Project Angel Food: Facility/kitchen  
26 Expansion.

27 (F) \$1,800,000 to the City of Alameda for the Community  
28 Assessment Response and Engagement (CARE) Team.

29 (G) \$1,500,000 to Los Angeles Regional Food Bank for the  
30 West Valley Food Pantry Community Center Addition.

31 (H) \$600,000 to the Karsh Family Social Service Center capital  
32 projects.

33 (4) To be allocated by the State Department of Developmental  
34 Services as follows:

35 (A) \$2,000,000 to the California Policy Center for Intellectual  
36 and Developmental Disabilities to develop innovative strategies  
37 to support adults with developmental disabilities in employment.

38 (B) \$1,000,000 to Easterseals Southern California for autistic  
39 care and programs.

- 1       (5) To be allocated by the State Department of Health Care  
2 Services as follows:  
3       (A) \$2,158,000 to the Luminarias Institute for Mental Health  
4 programming.  
5       (B) \$390,000 to Penny Lane Centers for Substance Use Disorder  
6 and Co-occurring Disorder Services.  
7       (C) \$400,000 to the San Fernando Valley Community Mental  
8 Health Services for Mental Health Services.  
9       (D) \$1,500,000 to the City of Huntington Beach for the Mobile  
10 Crisis Response Program.  
11      (E) \$277,000 to Valley Community Healthcare for training for  
12 new providers.  
13      (F) \$4,000,000 to the Children's Hospital of Orange County  
14 (CHOC) for supporting mental health services.  
15      (6) \$50,000 to Hands4Hope Los Angeles for the Pandemic  
16 Recovery Program.  
17      (7) \$250,000 to Exceptional Minds for a Job Preparation  
18 Programming for people on the autism spectrum.  
19      (8) To be allocated by the Board of State and Community  
20 Corrections, \$120,000 to Soledad Enrichment Action for a financial  
21 literacy and entrepreneurship program for at-risk youth.  
22      (9) \$277,000 to Valley Community Healthcare for training for  
23 new providers.  
24      (10) \$2,500,000 to the City of Monterey for the Community  
25 Human Services' Shuman Heart House for building renovations,  
26 furnishings, and equipment.  
27      (11) \$3,000,000 to the Inner Circle Children's Advocacy Center  
28 for programming services for abused children.  
29      (12) To be allocated by the State Department of Social Services,  
30 \$10,100,000 to the Jewish Family Service Los Angeles for  
31 Holocaust Survivor Assistance.  
32      (13) To be allocated by the Department of Public Health,  
33 \$25,000 to the County of San Mateo for the District Wide:  
34 Peninsula Humane Society: X-Ray Machine Upgrade.  
35      (14) To be allocated by the State Department of Health Care  
36 Services as follows:  
37      (A) \$100,000 to the County of San Mateo for the District Wide:  
38 Planned Parenthood Mar Monte: Purchase of a Hysteroscope for  
39 the San Mateo Health Center.

- 1       (B) \$1,000,000 to the City of Fresno for Reproductive Health  
2 for the Central Valley: Planned Parenthood Mar Monte health  
3 center renovations.
- 4       (C) \$1,000,000 to the City of Buena Park for the KCS Health  
5 Center to purchase three mobile health clinics.
- 6       (D) \$3,000,000 for the Los Angeles Kheir Clinic.
- 7       (E) \$6,500,000 to the Richmond Area Multi-Services Inc.  
8 (Rams, Inc.) for building acquisition for clinics.
- 9       (F) \$5,000,000 to the County of Modoc for Modoc Hospital  
10 Legacy Debt Elimination.
- 11      (G) \$4,000,000 to the Loma Linda University Children's  
12 Hospital for the Trauma-Informed Medical Home Model for  
13 Victimized Children Capacity.
- 14      (H) \$5,000,000 to the County of Madera to facilitate the  
15 reopening of operations at Madera Community Hospital.
- 16      (15) To be allocated by the State Department of Public Health,  
17 \$3,000,000 to the City of Martinez for the Feet First Foundation.
- 18      (16) \$5,000,000 to the State Council on Developmental  
19 Disabilities for implementation of the Supported Decisionmaking  
20 Technical Assistance Program (SDM-TAP), as follows:
- 21      (A) \$2,000,000 for the establishment and operation of the  
22 SDM-TAP within the State Council on Developmental Disabilities.
- 23      (B) \$3,000,000 to be awarded in grant funding.
- 24      (17) \$500,000 to be allocated by the California Department of  
25 Aging to the County of San Mateo for the Police Interaction with  
26 Dementia Patients Pilot.
- 27      (j) VETERANS
- 28      (1) To be allocated by the Department of Veterans Affairs as  
29 follows:
- 30      (A) \$90,000 to the United Way of San Joaquin County/Woody  
31 Williams Foundation designated for the Gold Star Families  
32 Memorial Monument at the new San Joaquin County VA Clinic,  
33 located at 6505 South Manthey Road, French Camp, California,  
34 95231. Any excess funds for this Gold Star Families Memorial  
35 Monument Project will be used to further the mission to honor and  
36 serve Gold Star Families and the legacy of their loved ones who  
37 have paid the ultimate sacrifice.
- 38      (B) \$2,700,000 to the City of Palmdale Department of  
39 Neighborhood Services for the Homes 4 Families Housing  
40 Construction in a Veteran Enriched Neighborhood.

1       (C) \$200,000 for the City of Elk Grove for the American Legion  
2 Post 233 Elk Grove to provide support and services to the  
3 community and veterans.

4       (2) \$1,000,000 for the Cayucos Veterans Hall Renovations.

5       (k) OTHER COMMUNITY SERVICES

6       (1) \$2,000,000 to the County of Santa Clara for the Santa Clara  
7 County Youth Climate Initiative in the Office of Sustainability.

8       (2) To be allocated by the California Department of Education,  
9 \$2,200,000 to the Silicon Valley Education Foundation for Youth  
10 programming.

11      (3) To be allocated by the California Arts Council, \$5,000,000  
12 to Conga Kids for arts and education programming.

13      (4) To be allocated by the Office of Business and Economic  
14 Development, \$5,200,000 to the Entrepreneur Education, Inc., to  
15 support the primary program objectives of the EECI Business  
16 Opportunity Center.

17      (5) \$500,000 to the San Mateo County Union Community  
18 Alliance.

19      (6) \$1,000,000 to the City of South San Francisco for the North  
20 San Mateo County Economic Advancement Center.

21      (7) To be allocated by the California Department of Aging,  
22 \$2,100,000 to the City of Bellflower for the Bellflower Youth &  
23 Senior Center.

24      (8) \$5,200,000 to Angels for Sight for renovating Angels for  
25 Sight's new Long Beach vision care center.

26      (9) To be allocated by the California Department of Aging,  
27 \$10,000,000 to Choice in Aging for construction costs at the aging  
28 in place campus.

29      (10) \$5,000,000 to the County of Yolo to support Knight's  
30 Landing Park, Vic Fazio Wildlife Area, Crisis Nursery expansion  
31 and the Underserved Farmer's Cooperative.

32      (11) \$250,000 to El Proyecto del Barrio for a Digital Display  
33 system.

34      (12) To be allocated by the California Arts Council, \$1,500,000  
35 to the City of Los Angeles, Office of the City Clerk, for the Watts  
36 Empowerment Center to support the planning, design and  
37 renovation of the 4-Acre arts and culture campus.

38      (13) To be allocated by the State Department of Social Services,  
39 \$1,500,000 to the San Bernardino Community Service Center, Inc.  
40 for Immigration Services.

- 1       (14) To be allocated by the Office of Business and Economic  
2 Development, \$700,000 to the Neighborhood Legal Services of  
3 Los Angeles for the research on community-driven equitable  
4 development in communities experiencing poverty in the San  
5 Fernando Valley.
- 6       (15) To be allocated by the State Department of Social Services,  
7 \$2,000,000 to Skirball for refugee services, Spanish translation of  
8 materials, and exhibit.
- 9       (16) To be allocated by the Department of Housing and  
10 Community Development, \$9,000,000 to ETTA for capital outlay  
11 projects.
- 12      (17) \$1,000,000 to the Chicano Latino Youth Leadership Project  
13 (CLYLP) for the CLYLP expansion to the Inland Empire.
- 14      (18) \$1,740,000 to the Huerta del Valle Community Garden for  
15 Huerta del Valle program support.
- 16      (19) To be allocated by the Office of Business and Economic  
17 Development, \$8,500,000 to One OC for programming  
18 improvements to serve communities historically underrepresented  
19 in business ownership.
- 20      (20) \$5,000,000 to Access California Services for capital costs  
21 for a new building.
- 22      (21) \$2,000,000 to La Familia Counseling Services for capital  
23 costs of Opportunity Center.
- 24      (22) To be allocated by the Office of Business and Economic  
25 Development, \$2,500,000 to the City of Corona for the Renovation  
26 of Innovation and Economic Center.
- 27      (23) \$25,000,000 to the City of Alhambra for the construction  
28 of the Alhambra community center.
- 29      (24) \$9,000,000 to the City of Santa Ana for the Modernization  
30 of the Santa Ana Civic Center (SACC).
- 31      (25) To be allocated by Board of State and Community  
32 Corrections, \$500,000 to the County of Sacramento for the  
33 Sacramento Regional Family Justice Center.
- 34      (26) To be allocated by the Department of Parks and Recreation:  
35       (A) \$400,000 for the Dream Play Yard for the Boys & Girls  
36 Club of Laguna Beach to address physical, socio-emotional, and  
37 academic well-being with more PLAY and learning for local youth.  
38       (B) \$1,949,950 for the Boys and Girls Club of Huntington  
39 Valley for alternative fuel school bus replacement and facility  
40 repairs and upgrades.

1       (C) \$1,400,000 to the City of Vacaville for the Vacaville  
2 Neighborhood Boys and Girls Club land acquisition and capital  
3 projects.

4       (D) \$1,000,000 to the Boys and Girls Club of Wilmington, Safer  
5 Wilmington Initiative.

6       (27) To be allocated by the Commission on Asian and Pacific  
7 Islander American Affairs, \$1,000,000 to Ben Em Dang Co Ta  
8 Foundation for the Anti-Asian Hate Campaign/Project.

9       (28) To be allocated by the State Department of Social Services,  
10 \$1,000,000 to Gold House for Fighting Anti-AAPI Hate and  
11 enabling socioeconomic opportunities.

12       (29) To be allocated by the State Department of Developmental  
13 Services, \$300,000 to the City of Elk Grove for Project R.I.D.E.

14       (30) To be allocated by the Department of Parks and Recreation,  
15 \$200,000 for the Lakewood Family YMCA Capital Improvements.

16       (31) \$3,000,000 to the Marin City Community Services District  
17 to remodel the community center.

18       (32) To be allocated by the Natural Resources Agency,  
19 \$5,200,000 to the City of Long Beach for the Wrigley Greenbelt  
20 restoration and Multi-Service Center expansion and improvements.

21       (33) To be allocated by the California Arts Council, \$5,000,000  
22 to the City of Signal Hill for the renovation of the Signal Hill  
23 outdoor amphitheater.

24       (34) \$800,000 to the City of Sacramento for Street Soccer USA  
25 Sacramento.

26       (35) To be allocated by the State Department of Social Services,  
27 \$3,000,000 to the County of Sacramento Department of General  
28 Services Mather Community Campus Human Assistance Facility.

29       (36) \$2,500,000 to the City of Los Angeles for the Los Angeles  
30 Street Car “Grow the Grid” program.

31       (37) \$2,000,000 to the City of Sacramento for South Sacramento  
32 Youth Programming providing grants to South Sac  
33 community-based organizations.

34       (38) \$2,000,000 for the City of Fullerton for the Women’s  
35 Transitional Living Center to address impact of COVID-19 on  
36 Domestic Violence and Human Trafficking Victims.

37       (39) \$2,000,000 to the Community Youth Center to complete  
38 the Richmond Community Center.

39       (40) \$2,200,000 for Camp Fire Angeles Capital Improvements.

- 1       (41) \$2,000,000 to the County of San Mateo for the Pescadero  
2 Community Plaza Project.
- 3       (42) To be allocated by the California Arts Council, \$4,000,000  
4 for the Watts Tower Arts Center Campus Renovation.
- 5       (43) \$3,700,000 to the YMCA of Greater Long Beach for the  
6 Los Altos YMCA Renovation and Construction projects.
- 7       (44) \$4,500,000 to the County of San Bernardino for the  
8 Bloomington Animal Shelter and enhance services at the new  
9 shelter facility by offering onsite veterinary care, administering  
10 animal behavior assessments, and expanding its adoption and  
11 volunteer programs.
- 12      (45) \$25,000,000 to the City of Riverside for the Cesar Chavez  
13 Community Center Renovations.
- 14      (46) \$5,500,000 to the City of Torrance for the Community  
15 Resource and Response Center.
- 16      (47) \$5,000,000 to the Community Development Finance, in  
17 partnership with the City of Oakland for the Teachers Rooted in  
18 Oakland (TRiO) Program.
- 19      (48) To be allocated by the State Department of Social Services,  
20 \$3,000,000 for the All in Eats/Food Hub.
- 21      (49) \$3,000,000 to the San Diego LGBT Center for the LGBT  
22 Center expansion planning and predevelopment and for housing,  
23 case management, resource, and capacity building.
- 24      (50) To be allocated by the Office of Business and Economic  
25 Development, \$2,000,000 to the City of San Diego for the  
26 development of a County of a San Diego Black Chamber of  
27 Commerce.
- 28      (51) To be allocated by the Board of State and Community  
29 Corrections, \$750,000 to the City of San Diego for Your Safe Place  
30 – A Family Justice Center.
- 31      (52) \$10,000,000 to the County of Orange to expedite the  
32 completion of an urgently needed Behavioral Health Families and  
33 Children's Campus, which will deliver coordinated mental health  
34 services, support, and resources to children and their family  
35 members.
- 36      (53) \$19,000,000 to the City of Colton for Community  
37 Development Projects.
- 38      (54) \$8,000,000 to the City of Fremont for the Central Park  
39 Community Center project.

1       (55) \$1,700,000 to the City of San Diego to work with San  
2 Diego area schools to support the needs of refugee students.

3       (56) \$3,000,000 to InConcert Sierra for renovations to Crown  
4 Point Community Center.

5       (57) \$250,000 to Levon and Hasmig Tavilian for support,  
6 maintenance, computer equipment, and supplies.

7       (58) To be allocated by the Department of Health Care Services,  
8 \$850,000 to the San Gabriel Valley Council of Governments for  
9 mobile crisis pilot program.

10      (59) To be allocated by the Department of Public Health,  
11 \$100,000 for the Burbank Community YMCA for Social Impact  
12 Center for programming and support.

13      (60) To be allocated by the California Arts Council, \$250,000  
14 to BAYMEC Community Foundation for community education,  
15 outreach, and services that support the LGBTQ+ community and  
16 to preserve and promote the Silicon Valley's LGBTQ+ history.

17      (61) To be allocated by the Office of Emergency Services,  
18 \$1,000,000 to the County of Los Angeles for the Jenesse Center  
19 purchase and refurbishment of facility for domestic violence  
20 survivors.

21      (62) To be allocated by the Department of Housing and  
22 Community Development, \$1,000,000 to the City of Burlingame  
23 for the Burlingame Plaza project.

24      (63) To be allocated by the Office of Planning and Research,  
25 \$1,000,000 for the Asian Pacific Youth Leadership Project.

26      (64) To be allocated by the California Department of Aging,  
27 \$500,000 to the City of Hawthorne for Hawthorne Senior Center  
28 infrastructure improvements.

29      (65) To be allocated by the State Department of Health Care  
30 Services, \$5,000,000 for Chinese Hospital, located in San  
31 Francisco.

32      (66) To be allocated by the California Arts Council, \$3,000,000  
33 for 490 Brannan Kularts Site Acquisition.

34      (67) To be allocated by the California State University,  
35 \$2,500,000 for San Francisco State Cross Cultural Center.

36      (68) \$2,000,000 for United Playaz Youth Center Acquisition.

37      (69) To be allocated by the State Library, \$850,000 for the  
38 Chinese Historical Society Infrastructure Improvements.

1       (70) \$200,000 to the Armenian Bar Association for supporting  
2 the increased activity in pro bono tenant relief clinics throughout  
3 the County of Los Angeles.

4       (71) \$200,000 to Homenetmen Hrashq for supporting services  
5 for disabled youth athletes.

6       (72) \$350,000 to Ararat Home of Los Angeles campus for the  
7 purposes of purchasing a new facility and defraying costs for  
8 running the Ararat-Eskijian Museum that is located on the campus.

9       (73) \$250,000 to Camp AREV for capital improvements and  
10 new facility construction.

11      (74) \$1,000,000 for the Vivalon Healthy Aging Campus.

12      (75) \$750,000 to AGBY Manoogian-Demirdjian School to assist  
13 in capital improvements and classroom reconstruction.

14      *(l) GENERAL GOVERNMENT*

15      (1) To be allocated by the Department of Technology as follows:

16       (A) \$4,000,000 to the City of Gardena for the Digital Divide to  
17 design and deploy a fiber corridor to connect residents, small  
18 businesses, schools, community facilities, and other broadband  
19 capabilities in all of the city's six parks.

20       (B) \$200,000 to the City of Duarte for Broadband Access.

21       (C) \$1,800,000 to the City of Newark for Broadband Master  
22 Planning.

23       (D) \$500,000 to the Town of Danville for a Fiber Optic  
24 Interconnected Network for Town Facilities.

25       (2) \$20,000,000 to the San Diego Association of Governments  
26 (SANDAG) to reduce the outstanding bond balance of the SR-125  
27 Fund to support efforts to eliminate bond debt by 2027.

28       (3) To be allocated by the Exposition Park as follows:

29       (A) \$10,000,000 for the California African American Museum.

30       (4) To be allocated by the California Arts Council, \$500,000  
31 for the Capitol Radio equipment replacement and upgrades.

32       (5) \$300,000 to the County of Butte for the Flower Bowl  
33 Demolition.

34       (6) To be allocated by the Board of State and Community  
35 Corrections, \$100,000 to the City of Santee for Rise Up Industries.

36       (7) \$700,000 to the City of Citrus Heights for the Citrus Heights  
37 Gateway Activation Plan (GAP) Project.

38       (8) To be allocated by the California Department of Aging,  
39 \$1,200,000 for the new Self Help for the Elderly Sunset Senior  
40 Center construction costs.

1       (9) To be allocated by the Office of Emergency Services,  
2 \$2,500,000 for the County of Madera for Infrastructure.

3       (10) To be allocated by the Office of Business and Economic  
4 Development, as follows:

5           (A) \$1,500,000 to the City of Fresno for support of the  
6 Neighborhood Industry's efforts to purchase and renovate their  
7 headquarters.

8           (B) \$10,000,000 for the California Entrepreneurship Capital in  
9 the Community Initiative.

10          (C) \$5,000,000 to the County of Contra Costa for the one-time  
11 start up funding for the Green Empowerment Zone for the Northern  
12 Waterfront Area of Contra Costa County.

13          (D) \$5,400,000 to the City of Culver City for Transportation  
14 Electrification Infrastructure Electrification.

15          (E) \$8,000,000 to the City of Redlands for the construction of  
16 their University of Redlands Village.

17          (F) To be allocated by the Department of Justice, \$500,000 to  
18 the Girl Scouts of San Diego County for background check costs.

19          (G) To be allocated by the California Arts Council, \$3,000,000  
20 to the County of San Diego for the Partnership for the  
21 Advancement of New Americans for permanent Refugee and  
22 Cultural Hub building acquisition.

23          (H) \$3,300,000 to the City of San Diego for the San Diego  
24 Urban Sustainability Coalition for construction of a light industrial  
25 office complex in a historically underinvested community.

26          (I) \$4,500,000 to the City of Santee for the completion of the  
27 new Santee Community Center.

28       (m) LABOR

29          (1) To be allocated by the California Workforce Development  
30 Board as follows:

31           (A) \$500,000 to the County of San Mateo for the Regional: San  
32 Mateo County Union Community Alliance: San Mateo Trades  
33 Introduction Program.

34           (B) \$3,000,000 to the County of Fresno for the  
35 ValleyBuild/Fresno Regional Workforce Development Board.

36           (C) \$3,400,000 for Workforce Development and Exploration  
37 in Pomona.

38           (D) \$10,000,000 for the San Diego Workforce Partnership.

39           (E) \$8,000,000 for a grant to the Kern Community College  
40 District for the Farmworker Institute of Education & Leadership

1 Development (FIELD) for the acquisition and remodel of a facility  
2 to act both as FIELD's Headquarters and offer workforce  
3 development programs, education services, and temporary housing.

4 (F) \$2,000,000 to the County of Sacramento Office of Education  
5 for academic and extracurricular programs and outdoor learning  
6 experiences at Camp Winthers; new Construction/Building Trades  
7 pathway.

8 (G) \$2,000,000 to the City of Los Angeles for the Los Angeles  
9 Cleantech Incubator (LACI) to expand workforce development  
10 and cleantech innovation pilots, and advance zero emission energy  
11 solutions in disadvantaged communities.

12 (H) \$5,000,000 to the SF Market to support San Francisco's  
13 economic and artistic workforce in the Southeastern Corridor  
14 neighborhoods of Bayview-Hunters Point.

15 (I) \$1,700,000 to The Box Shop to support San Francisco's  
16 economic and artistic workforce in the Southeastern Corridor  
17 neighborhoods of Bayview-Hunters Point.

18 (J) \$750,000 to fund a study and development of model plan  
19 for worker wellness centers for transit agencies throughout the  
20 state.

21 (2) To be allocated by the Employment Training Panel as  
22 follows:

23 (A) \$1,000,000 to the City of Chino, Chino City Council for  
24 the Chino Valley Chamber of Commerce for the Upskill Chino  
25 Valley to expand services.

26 SEC. 2. Section 39.10 of the Budget Act of 2022 (Chapter 43  
27 of the Statutes of 2022) is amended to read:

28 SEC. 39.10. In addition to this act, the Budget Act of 2022  
29 consists of the following statutes:

- 30 (a) Chapter 43 of the Statutes of 2022 (Senate Bill No. 154)
- 31 (b) Chapter 45 of the Statutes of 2022 (Assembly Bill No. 178)
- 32 (c) Chapter 249 of the Statutes of 2022 (Assembly Bill No. 179)
- 33 (d) Chapter 3 of the Statutes of 2023 (Assembly Bill No. 100)
- 34 (e) Chapter 33 of the Statutes of 2023 (Assembly Bill No. 103).

35 SEC. 3. Item 0250-101-0001 of Section 2.00 of the Budget  
36 Act of 2023 is amended to read:

37 38 0250-101-0001—For local assistance, Judicial Branch..... 140,473,000

1      Schedule:

2      (1) 0150010-Support for Operation of Trial	
3      Courts.....	77,501,000
4      (2) 0150051-Child Support Commissioner	
5      Program (AB 1058).....	59,082,000
6      (3) 0150055-California Collaborative and	
7      Drug Court Projects.....	10,952,000
8      (4) 0150075-Grants—Other.....	1,995,000
9      (5) 0150083-Equal Access Fund.....	61,812,000
10     (6) Reimbursements to 0150051-Child	
11     Support Commissioner Program (AB	
12     1058).....	-59,082,000
13     (7) Reimbursements to 0150055-California	
14     Collaborative and Drug Court	
15     Projects.....	-9,792,000
16     (8) Reimbursements to 0150075-Grants—	
17     Other.....	-1,995,000

18    Provisions:

- 19    1. In order to improve equal access and the fair adminis-  
20    tration of justice, \$35,392,000 of the funds appropriat-  
21    ed in Schedule (5) are to be distributed by the Judicial  
22    Council through the Legal Services Trust Fund Com-  
23    mission to qualified legal services projects and support  
24    centers as defined in Sections 6213 to 6215, inclusive,  
25    of the Business and Professions Code, to be used for  
26    legal services in civil matters for indigent persons. The  
27    Judicial Council shall approve awards made by the  
28    commission if the council determines that the awards  
29    comply with statutory and other relevant guidelines.  
30    Up to 10 percent of the funds appropriated for purposes  
31    of this provision shall be for joint projects of courts  
32    and legal services programs to make legal assistance  
33    available to pro per litigants and not less than 90 per-  
34    cent of the funds appropriated for purposes of this  
35    provision shall be distributed consistent with Sections  
36    6216 to 6223, inclusive, of the Business and Profes-  
37    sions Code. Any funding not allocated for joint  
38    projects shall be redistributed consistent with Sections  
39    6216 to 6223, inclusive, of the Business and Profes-  
40    sions Code. The Judicial Council may establish addi-

- 1              tional reporting or quality control requirements consist-  
2              ent with Sections 6213 to 6223, inclusive, of the  
3              Business and Professions Code. Of the amount appro-  
4              priated for purposes of this provision, not more than  
5              2.5 percent shall be available, upon order of the De-  
6              partment of Finance, for administrative costs of the  
7              Judicial Council and the State Bar.
- 8        2. In order to improve equal access and the fair adminis-  
9              tration of justice, \$5,000,000 shall be annually appro-  
10          priated in Schedule (5) by the Judicial Council to the  
11          California Access to Justice Commission for grants to  
12          civil legal aid nonprofits, including qualified legal  
13          services projects and support centers as defined in  
14          Sections 6213 to 6215, inclusive, of the Business and  
15          Professions Code, to be used to support the infrastruc-  
16          ture and innovation needs of legal services in civil  
17          matters for indigent persons. Of this amount, not more  
18          than 2.5 percent shall be available for administrative  
19          costs of the California Access to Justice Commission  
20          associated with distributing and monitoring the grants.
- 21        3. The California Access to Justice Commission shall  
22          make award determinations for grants described in  
23          Provision 2. In awarding these grants, preference shall  
24          be given to qualified legal aid agencies' proposals that  
25          focus on services to rural or underserved immigrant  
26          communities regardless of citizenship status and pro-  
27          posals that are innovative or that involve partnership  
28          with community-based nonprofits. Any funding not  
29          allocated in a given fiscal year shall be reallocated  
30          pursuant to Provision 1.
- 31        4. The grant process described in Provision 2 shall ensure  
32          that any qualified legal service project and support  
33          center demonstrates a high need for infrastructure and  
34          innovation to ensure that funding is distributed equi-  
35          tably among qualified legal service projects and sup-  
36          port centers. The qualified legal service project or  
37          support center shall demonstrate that funds received  
38          under this provision will not be used to supplant exist-  
39          ing resources.

- 1       5. The funds described in Provisions 1 and 2 are available  
2       for encumbrance or expenditure until June 30, 2025.
- 3       6. The amount appropriated in Schedule (1) is available  
4       for reimbursement of court costs related to the follow-  
5       ing activities: (a) payment of service of process fees  
6       billed to the trial courts pursuant to Chapter 1009 of  
7       the Statutes of 2002, (b) payment of the court costs  
8       payable under Sections 4750 to 4755, inclusive, and  
9       Section 6005 of the Penal Code, and (c) payment of  
10      court costs of extraordinary homicide trials.
- 11      8. Of the amount appropriated in Schedule (1)  
12      \$68,950,000 shall be allocated to the Judicial Council  
13      to fund local assistance to each superior court based  
14      on each county's relative proportion of the state popu-  
15      lation that is 18 through 25 years of age. These re-  
16      sources may be used for the following:
  - 17       (a) Costs associated with judicial officer pretrial re-  
18       lease decisions prior to or at arraignment.
  - 19       (b) Costs for technology to facilitate information ex-  
20       change and process automation between courts  
21       and county departments.
  - 22       (c) Costs for implementation and improvement of  
23       court date reminder programs.
  - 24       (d) Costs associated with assessments of defendants'  
25       ability to pay a financial condition in cases where  
26       the court determines that such a condition is nec-  
27       essary to ensure public safety and return to court.
  - 28       (e) Costs associated with providing services to and  
29       monitoring of individuals released pretrial. The  
30       pretrial services agencies shall implement evi-  
31       dence-based monitoring practices of defendants  
32       released prearraignment and pretrial with the least  
33       restrictive interventions and practices necessary  
34       to enhance public safety and ensure the defen-  
35       dants' return to court. Electronic monitoring that  
36       is funded under this program may only be used  
37       in limited cases after other less restrictive inter-  
38       ventions are deemed insufficient to enhance public  
39       safety and to ensure the defendant's return to  
40       court.



1 higher than the rates that would be paid to public  
2 employees performing similar job duties.

3 (f) The county has consulted with the court prior to  
4 entering into a contract for the provision of these  
5 services.

6 15. Of the amount allocated in Provision 8, superior courts  
7 may retain up to 30 percent of the funding for costs  
8 associated with these programs and practices. The su-  
9 perior courts shall contract with a county department  
10 as described in Provision 9 and shall provide the  
11 county department with the remainder of the funds to  
12 be used for costs outlined in Provision 11, as appropri-  
13 ate.

14 17. To receive the funding allocated in Provision 8, courts  
15 and county departments and their contractors shall  
16 collaborate with local justice system partners in report-  
17 ing to the Judicial Council on pretrial programs and  
18 practices, including information on expenditure of  
19 funds, as required by the Judicial Council, for evalua-  
20 tion of the programs and practices.

21 18. Commencing July 1, 2023, the Judicial Council shall  
22 provide an annual report to the Legislature providing  
23 an evaluation of pretrial programs and practices.

24 19. Of the funds appropriated in this item, \$20,400,000 is  
25 available for legal services to implement the Commu-  
26 nity Assistance, Recovery, and Empowerment (CARE)  
27 Act, and shall be distributed by the Judicial Council  
28 through the Legal Services Trust Fund Commission  
29 of the State Bar of California as grants to qualified  
30 legal services projects, as defined in Section 6213 to  
31 6214.5, inclusive, of the Business and Professions  
32 Code, to provide legal counsel pursuant to subdivision  
33 (c) of Section 5976 of the Welfare and Institutions  
34 Code for representation in CARE Act proceedings,  
35 matters related to CARE agreements, and CARE plans  
36 by October 1, 2023. As a condition of receiving these  
37 funds, recipients are required to comply with Judicial  
38 Council or Legal Services Trust Fund Commission  
39 directions on the collection and reporting of data nec-  
40 essary for the Judicial Council to comply with all

- 1            CARE Act reporting requirements specified in Item  
2            0250-001-0001.
- 3            (a) Notwithstanding the competitive nature of these  
4            grants, the Legal Services Trust Fund Commission  
5            shall use a formula to determine the amount of  
6            funding to provide representation in CARE Act  
7            proceedings, matters related to CARE agreements,  
8            and CARE plans in each county.
- 9            (b) These grants are to serve the seven counties listed  
10          in subdivision (a) of Section 5970.5 of the Welfare  
11          and Institutions Code and the County of Los An-  
12          geles. The Legal Services Trust Fund Commission  
13          shall provide any funds not awarded to qualified  
14          legal services projects for representation in CARE  
15          Act proceedings, matters related to CARE agree-  
16          ments, and CARE plans in each county to that  
17          county's public defender office to provide those  
18          services.
- 19          20. Of the funds appropriated in Schedule (5), up to  
20          \$1,020,000 is available to provide legal training and  
21          technical assistance related to the implementation of  
22          the CARE Act. These funds shall be distributed by the  
23          Judicial Council through the Legal Services Trust Fund  
24          Commission of the State Bar of California by October  
25          1, 2023, as grants to qualified support centers or other  
26          entities that have expertise in providing legal training  
27          and technical assistance to legal aid providers or public  
28          defenders. The Legal Services Trust Fund Commission  
29          shall provide any funds not awarded for legal training  
30          and technical assistance related to the implementation  
31          of the CARE Act to qualified legal services projects  
32          and public defender offices to provide legal counsel  
33          pursuant to subdivision (c) of Section 5976 of the  
34          Welfare and Institutions Code for representation in  
35          CARE Act proceedings, matters related to CARE  
36          agreements, and CARE plans by October 1, 2023.
- 37          21. Notwithstanding Section 77203 of the Government  
38          Code, trial courts may carry any unexpended balances  
39          of the funding that was specifically appropriated in  
40          Provisions 9 and 10 of Item 0250-101-0001, Budget

1       Act of 2021 (Chs. 21, 69, and 240, Stats. 2021), and  
2       in Provision 8 of Item 0250-101-0001, Budget Act of  
3       2022 (Chs. 43, 45, and 249, Stats. 2022), for pretrial  
4       services to June 30, 2024. Any unexpended funds shall  
5       revert to the General Fund.  
6

7       SEC. 4. Item 0250-101-0932 of Section 2.00 of the Budget  
8       Act of 2023 is amended to read:

9  
10      0250-101-0932—For local assistance, Judicial Branch,  
11       payable from the Trial Court Trust Fund..... 3,367,751,000  
12       Schedule:  
13       (1) 0150010-Support for Operation of  
14           Trial Courts..... 2,714,920,000  
15       (2) 0150019-Compensation of Superior  
16           Court Judges..... 435,667,000  
17       (3) 0150028-Assigned Judges..... 31,092,000  
18       (4) 0150037-Court Interpreters..... 133,792,000  
19       (5) 0150067-Court Appointed Special Ad-  
20           vocate (CASA) program..... 22,713,000  
21       (6) 0150071-Model Self-Help Program..... 957,000  
22       (7) 0150083-Equal Access Fund..... 5,482,000  
23       (8) 0150087-Family Law Information Cen-  
24           ters..... 345,000  
25       (9) 0150091-Civil Case Coordination..... 832,000  
26       (10) 0150095-Expenses on Behalf of the  
27           Trial Courts..... 21,952,000  
28       (11) Reimbursements to 0150010-Support  
29           for Operation of Trial Courts..... -1,000

30       Provisions:

- 31       1. Of the funds appropriated in Schedule (1), \$25,300,000  
32           shall be available for support of services for self-re-  
33           presented litigants, and any unexpended funds shall re-  
34           vert to the General Fund.  
35       2. The funds appropriated in Schedule (2) shall be made  
36           available for costs of the workers' compensation pro-  
37           gram for trial court judges.  
38       3. The amount appropriated in Schedule (3) shall be made  
39           available for all judicial assignments. Schedule (3)  
40           expenditures for necessary support staff shall not ex-

- 1           ceed the staffing level that is necessary to support the  
2           equivalent of three judicial officers sitting on assign-  
3           ments. Prior to utilizing funds appropriated in Schedule  
4           (3), trial courts shall maximize the use of judicial offi-  
5           cers who may be available due to reductions in court  
6           services or court closures.
- 7       5. Upon order of the Director of Finance, the amount  
8           available for expenditure in this item may be augment-  
9           ed by the amount of any additional resources available  
10          in the Trial Court Trust Fund, which is in addition to  
11          the amount appropriated in this item. Any augmentation  
12          shall be approved in joint determination with the  
13          Chairperson of the Joint Legislative Budget Committee  
14          and shall be authorized not sooner than 30 days after  
15          notification in writing to the chairpersons of the com-  
16          mittees in each house of the Legislature that consider  
17          appropriations, the chairpersons of the committees and  
18          appropriate subcommittees that consider the State  
19          Budget, and the chairperson of the joint committee,  
20          or not sooner than whatever lesser time the chairperson  
21          of the joint committee, or the chairperson's designee,  
22          may determine. When a request to augment this item  
23          is submitted to the Director of Finance, a copy of that  
24          request shall be delivered to the chairpersons of the  
25          committees and appropriate subcommittees that con-  
26          sider the State Budget. Delivery of a copy of that re-  
27          quest shall not be deemed to be notification in writing  
28          for purposes of this provision.
- 29       6. Notwithstanding any other law, upon approval and  
30          order of the Director of Finance, the amount appropri-  
31          ated in this item shall be reduced by the amount  
32          transferred in Item 0250-115-0932 to provide adequate  
33          resources to the Judicial Branch Workers' Compensa-  
34          tion Fund to pay workers' compensation claims for  
35          judicial branch employees and judges, and administra-  
36          tive costs pursuant to Section 68114.10 of the Govern-  
37          ment Code.
- 38       7. Upon approval by the Administrative Director of the  
39          Courts, the Controller shall transfer up to \$11,274,000  
40          to Item 0250-001-0932 for recovery of costs for admin-

- 1 istrative services provided to the trial courts by the  
2 Judicial Council.
- 3 8. In order to improve equal access and the fair adminis-  
4 tration of justice, the funds appropriated in Schedule  
5 (7) are available for distribution by the Judicial  
6 Council through the Legal Services Trust Fund Com-  
7 mission in support of the Equal Access Fund program  
8 to qualified legal services projects and support centers  
9 as defined in Sections 6213 to 6215, inclusive, of the  
10 Business and Professions Code, to be used for legal  
11 services in civil matters for indigent persons. The Ju-  
12 dicial Council shall approve awards made by the  
13 commission if the council determines that the awards  
14 comply with statutory and other relevant guidelines.  
15 Upon approval by the Administrative Director of the  
16 Courts, the Controller shall transfer up to 5 percent of  
17 the funding appropriated in Schedule (7) to Item 0250-  
18 001-0932 for administrative expenses. Ten percent of  
19 the funds remaining after administrative costs shall be  
20 for joint projects of courts and legal services programs  
21 to make legal assistance available to pro per litigants  
22 and 90 percent of the funds remaining after adminis-  
23 trative costs shall be distributed, consistent with Sec-  
24 tions 6216 to 6223, inclusive, of the Business and  
25 Professions Code. The Judicial Council may establish  
26 additional reporting or quality control requirements,  
27 consistent with Sections 6213 to 6223, inclusive, of  
28 the Business and Professions Code.
- 29 9. Funds available for expenditure in Schedule (7) may  
30 be augmented by order of the Director of Finance by  
31 the amount of any additional resources deposited for  
32 distribution to the Equal Access Fund program in ac-  
33 cordance with Sections 68085.3 and 68085.4 of the  
34 Government Code. Any augmentation under this pro-  
35 vision shall be authorized not sooner than 30 days after  
36 notification in writing to the chairpersons of the com-  
37 mittees in each house of the Legislature that consider  
38 appropriations, the chairpersons of the committees and  
39 appropriate subcommittees that consider the State  
40 Budget, and the Chairperson of the Joint Legislative

- 1              Budget Committee, or not sooner than whatever lesser  
2              time the chairperson of the joint committee, or the  
3              chairperson's designee, may determine.
- 4        10. Sixteen (16.0) subordinate judicial officer positions  
5              are authorized to be converted to judgeships in the  
6              2023–24 fiscal year in the manner and pursuant to the  
7              authority described in subparagraph (B) of paragraph  
8              (1) of subdivision (c) of Section 69615 of the Govern-  
9              ment Code, as described in the notice filed by the Ju-  
10             dicial Council under subparagraph (B) of paragraph  
11             (3) of subdivision (c) of Section 69615 of the Govern-  
12             ment Code.
- 13       11. Notwithstanding any other law, and upon approval of  
14             the Director of Finance, the amount available for ex-  
15             penditure in Schedule (1) may be increased by the  
16             amount of any additional resources collected for the  
17             recovery of costs for court appointed dependency  
18             counsel services.
- 19       12. Upon approval of the Administrative Director of the  
20             Courts, the Controller shall transfer up to \$556,000 to  
21             Item 0250-001-0932 for administrative services pro-  
22             vided to the trial courts in support of the court appoint-  
23             ed dependency counsel program.
- 24       13. Of the amounts appropriated in Schedule (1), \$325,000  
25             shall be allocated by the Judicial Council in order to  
26             reimburse the California State Auditor for the costs of  
27             trial court audits incurred by the California State Au-  
28             ditor pursuant to Section 19210 of the Public Contract  
29             Code.
- 30       14. Upon approval of the Administrative Director of the  
31             Courts, the Controller shall transfer up to \$500,000 of  
32             the funding appropriated in Schedule (10) of this item  
33             to Schedule (1) of Item 0250-001-0932 for administra-  
34             tive services provided by the Judicial Council to im-  
35             plement and administer the civil representation pilot  
36             program.
- 37       15. Upon approval of the Administrative Director of the  
38             Courts, the amount available for expenditure in  
39             Schedule (10) may be augmented by the amount of

- 1       resources collected to support the implementation and  
2       administration of the civil representation pilot program.
- 3       16. Of the amount appropriated in this item, up to  
4       \$540,000 is available to reimburse the Controller for  
5       the costs of audits incurred by the Controller pursuant  
6       to subdivision (h) of Section 77206 of the Government  
7       Code.
- 8       18. Upon order of the Department of Finance, the amount  
9       available for expenditure in Schedules (1) and (4) may  
10      be augmented by an amount sufficient to fund trial  
11      court employee benefit increases in the 2023–24 fiscal  
12      year.
- 13      19. Notwithstanding any other law, and upon approval of  
14      the Director of Finance, the amount available for ex-  
15      penditure in Schedule (10) may be increased by the  
16      amount of any additional resources collected to support  
17      programs pursuant to the Sargent Shriver Civil Counsel  
18      Act (Chapter 2.1 (commencing with Section 68650)  
19      of Title 8 of the Government Code).
- 20      24. The funds appropriated in Schedule (4) shall be for  
21      payments to contractual court interpreters and certified  
22      and registered court interpreters employed by the  
23      courts for services provided during court proceedings  
24      and other services related to pending court proceed-  
25      ings, including services provided outside a courtroom.  
26      Those funds are also available for the following court  
27      interpreter coordinator positions: 1.0 each in counties  
28      of the 1st through the 15th classes, 0.5 each in counties  
29      of the 16th through the 31st classes, and 0.25 each in  
30      counties of the 32nd through the 58th classes. For the  
31      purposes of this provision, “court interpreter coordina-  
32      tors” may be full- or part-time court employees, and  
33      shall be concurrently certified and registered court in-  
34      terpreters in good standing under existing law.
- 35      25. The Judicial Council shall set statewide or regional  
36      rates and policies for payment of court interpreters,  
37      not to exceed the rate paid to certified interpreters in  
38      the federal court system.
- 39      26. The Judicial Council shall adopt appropriate rules and  
40      procedures for the administration of these funds. The

- 1        Judicial Council shall report to the Legislature and the  
2        Director of Finance annually regarding expenditure  
3        of the funds appropriated in Schedule (4).
- 4        27. Of the funds appropriated in Schedule (1), \$7,000,000  
5        shall be available for the Judicial Council to establish  
6        a methodology to allocate a share of resources to all  
7        courts to cover the costs associated with the increased  
8        transcript rates.
- 9        28. Of the amount appropriated in this item, \$100,000,000  
10      shall be allocated by the Judicial Council to increase  
11      equity in funding between trial courts by allocating  
12      these funds to the lowest funded trial courts so that all  
13      trial courts have at least 84.5 percent of their workload  
14      formula identified need.
- 15      29. The Judicial Council shall annually report to the Leg-  
16      islature on the operations of each trial court that in-  
17      cludes various operational and budgetary metrics.  
18      These metrics shall include, but are not limited to, all  
19      of the following: time to disposition and case clearance  
20      rates by case type, backlogs by case type, court hours  
21      of operations including public counter hours, staff  
22      vacancy rates by classification, fund balance detail  
23      from the prior fiscal year, calculated funding level of  
24      each court and the percent of funding actually provided  
25      to each court, and funding level of each trial court as  
26      measured by the Judicial Council-approved workload  
27      formula. This report shall be submitted no later than  
28      February 1 and reflect metrics from the prior fiscal  
29      year.
- 30      30. Of the amount appropriated in Schedule (1),  
31      \$30,000,000 shall be allocated by the Judicial Council  
32      in a manner that ensures all courts are allocated funds  
33      to be utilized to increase the number of official court  
34      reporters in family and civil law cases. This funding  
35      may be used for recruitment and retention purposes,  
36      filling existing vacancies, converting part-time posi-  
37      tions to full-time positions, increasing salary schedules,  
38      and providing signing and retention bonuses to enable  
39      trial courts to compete with private employers in the  
40      labor market. This funding shall not supplant existing

- 1 trial court expenditures on court reports in family law  
2 and civil law cases. Any unspent funds shall revert to  
3 the General Fund.
- 4 31. Of the amount appropriated in Schedule (5),  
5 \$16,000,000 shall be allocated to the California Court  
6 Appointed Special Advocate Association to provide  
7 funding to the local court-appointed special advocate  
8 (CASA) programs to expand capacity, recruitment,  
9 and training and to stabilize local budgets and staffing.  
10 32. Of the amount appropriated in Schedule (5),  
11 \$4,000,000 shall be allocated to the California Court  
12 Appointed Special Advocate Association to be used  
13 statewide for volunteer recruitment initiatives, shared  
14 resources and infrastructure, development of statewide  
15 training curriculum, collection of data on program  
16 implementation and outcomes to support the report to  
17 the Legislature, and other uses to expand court-appointed  
18 special advocate (CASA) services in the state.  
19 33. Of the amount appropriated in Schedule (5),  
20 \$20,000,000 shall be available for expenditure for an  
21 encumbrance period of two years ending June 30,  
22 2024.  
23 34. The Judicial Council shall annually report to the Leg-  
24 islature on the court-appointed special advocate  
25 (CASA) program implementation and outcomes. The  
26 annual report shall be due on July 1, 2024, and will  
27 describe funding allocations and program develop-  
28 ment.  
29 35. Upon approval by the Administrative Director, the  
30 Controller shall transfer up to \$100,000 appropriated  
31 in Schedule (5) to Item 0250-001-0001 for administra-  
32 tive costs of the Judicial Council for implementing  
33 development of the programs described in Provisions  
34 31 and 32.  
35 36. Of the funds appropriated in Schedule (1), \$29,449,000  
36 is available for the implementation of the Community  
37 Assistance, Recovery, and Empowerment Act.  
38 37. Notwithstanding Provision 17 of Item 0250-101-0932  
39 of the Budget Act of 2021 (Chs. 21, 69, and 240, Stats.  
40 2021), \$1,503,000 shall be available to the Judicial

1        Council to allocate to the San Mateo County Superior  
2        Court for the purposes of funding pretrial services  
3        provided in the 2023–24 fiscal year. Any unexpended  
4        balances as of June 30, 2024 shall revert to the General  
5        Fund.  
6        38. Notwithstanding Section 77203 of the Government  
7        Code, trial courts may carry any unexpected balances  
8        of the \$2,828,000 that was specifically appropriated  
9        in Item 0250-101-0932 of the Budget Act of 2022  
10      (Chs. 43, 45, and 249, Stats. 2022), and identified in  
11      Provision 36 of that item, for implementation of the  
12      Community Assistance, Recovery, and Empowerment  
13      (CARE) Act, to June 30, 2024. Any unexpended funds  
14      shall revert to the General Fund.

15  
16      SEC. 5. Item 0250-490 is added to Section 2.00 of the Budget  
17      Act of 2023, to read:

18  
19      0250-490—Reappropriation, Judicial Branch. The amount  
20      specified in the following citations are reappropriated for  
21      the purposes provided for in those appropriations and shall  
22      be available for encumbrance or expenditure until Decem-  
23      ber 31, 2026:

24      0001—General Fund

25      (1) Up to \$1,250,000 of the amount appropriated in  
26      Schedule (3) of Item 0250-001-0001 of the Budget  
27      Act of 2022 (Chs. 43, 45, and 249, Stats. 2022), for  
28      implementation of Chapter 417, Statutes of 2021 (AB  
29      1194)

30  
31      SEC. 6. Item 0509-102-0001 of Section 2.00 of the Budget  
32      Act of 2023 is amended to read:

33  
34      0509-102-0001—For local assistance, Governor's Office of  
35      Business and Economic Development (GO-Biz)..... 128,200,000

36      Schedule:

37      (1) 0220-GO-Biz..... 108,200,000  
38      (2) 0230-Office of the Small Business..... 20,000,000

1 Provisions:

- 2 1. Of the amount appropriated in this item, \$103,200,000  
3 is for the California Competes Grant Program and  
4 shall be available for encumbrance or expenditure  
5 until June 30, 2026. In awarding grants supported by  
6 this appropriation, GO-Biz shall give priority to appli-  
7 cants whose grant will be used as a state match to ap-  
8 ply for federal incentives that support the semiconduc-  
9 tor industry. Notwithstanding any other law, grants  
10 supported by this appropriation that are used as a state  
11 match for federal funding for a business proposing to  
12 conduct semiconductor research and development or  
13 manufacturing shall be exempt from clause (i) of  
14 subparagraph (H) of paragraph (2) of subdivision (d)  
15 of Section 12096.6.1 of the Government Code.
- 16 2. The amount appropriated in Schedule (2) is available  
17 for grants to small agricultural businesses impacted  
18 by recent storms. Up to 5 percent of this funding may  
19 be used for administrative costs. These funds are  
20 available for encumbrance or expenditure until Decem-  
21 ber 30, 2024.
- 22 3. Of the amount appropriated in this item \$5,000,000 is  
23 available to contract with the Ad Council to conduct  
24 outreach efforts, including, but not limited to, a media  
25 campaign established pursuant to legislation enacted  
26 in 2023. Any contract awarded pursuant to this section  
27 shall be exempt from the Public Contract Code. The  
28 amount available in this item may be transferred to  
29 Item 0509-001-0001 for the purposes of executing the  
30 contract.

31  
32 SEC. 7. Item 0509-493 is added to Section 2.00 of the Budget  
33 Act of 2023, to read:

34  
35 0509-493—Reappropriation, Governor's Office of Business  
36 and Economic Development. As of September 15, 2023,  
37 the balances of the appropriations provided in the following  
38 citations are reappropriated for the purposes provided for  
39 below, and shall be available for encumbrance or expendi-  
40 ture until June 30, 2025:

- 1        0001—General Fund  
2        (1) Schedule (1) of Item 0509-101-0001, Budget Act of  
3              2021 (Chs. 21, 69, and 240, Stats. 2021), as reappro-  
4              priated by Item 0509-491, Budget Act of 2022 (Chs.  
5              43, 45, and 249, Stats. 2022), for implementation of  
6              Section 8757.1 of the Government Code  
7        (2) Schedule 1 of Item 0509-104-0001, Budget Act of  
8              2021 (Chs. 21, 69, and 240, Stats. 2021), as reappro-  
9              priated by Item 0509-491, Budget Act of 2022 (Chs.  
10             43, 45, and 249, Stats. 2022), for implementation of  
11             Section 8757.1 of the Government Code

12       Provisions:

- 13       1. Of the total amount reappropriated by this item, the  
14           Governor's Office of Business and Economic Devel-  
15           opment shall use up to 5 percent for administrative  
16           costs to implement the program.

17  
18       SEC. 8. Item 0530-001-0001 of Section 2.00 of the Budget  
19       Act of 2023 is amended to read:

20  
21       0530-001-0001—For support of Secretary for California Health  
22       and Human Services Agency..... 106,211,000

23       Schedule:

- 24       (1) 0280-Secretary of California Health and  
25              Human Services..... 83,217,000  
26       (2) 0286-Office of Youth and Community  
27              Restoration..... 20,856,000  
28       (3) 0290-Office of Systems Integration.... 2,548,000  
29       (4) 0296-Center for Data Insights and Inno-  
30              vations..... 326,000  
31       (5) 0297-Office of Surgeon General..... 1,884,000  
32       (6) Reimbursements to 0280-Secretary of  
33              California Health and Human Ser-  
34              vices..... -2,588,000  
35       (7) Reimbursements to 0296-Center for  
36              Data Insights and Innovations..... -32,000

37       Provisions:

- 38       1. Of the amount appropriated in Schedule (1),  
39           \$2,197,000 shall be available for encumbrance or ex-

- 1 penditure until June 30, 2025, for consulting resources  
2 related to generic drug manufacturing.
- 3 2. Notwithstanding any other law, grants awarded or  
4 contracts entered into or amended pursuant to Provi-  
5 sion 1 shall be exempt from the personal services  
6 contracting requirements of Article 4 (commencing  
7 with Section 19130) of Chapter 5 of Part 2 of Division  
8 5 of Title 2 of the Government Code, and from the  
9 Public Contract Code and the State Contracting Man-  
10 ual, and shall not be subject to the approval of the  
11 Department of General Services.
- 12 3. Of the amount appropriated in Schedule (3),  
13 \$2,548,000 shall be used for the Office of the Agency  
14 Information Officer and Office of Systems Integration  
15 and Enterprise Capabilities. The California Health and  
16 Human Services Agency shall report to the Legislature  
17 at regular intervals and at least on an annual basis on  
18 the benefits to participants and beneficiaries of impact-  
19 ed government programs, and which specific programs  
20 in the agency improved.
- 21 4. Of the funds appropriated in Schedule (2), \$10,000,000  
22 shall be available to the Office of Youth and Commu-  
23 nity Restoration for, including, but not limited to,  
24 providing technical assistance, disseminating best  
25 practices, and issuing grants to counties and probation  
26 departments for the purpose of transforming the juve-  
27 nile justice system to improve outcomes for justice  
28 involved youth.
- 29 5. Of the amount appropriated in Schedule (2),  
30 \$3,540,000 shall be available for the purposes of facil-  
31 itating the collection of specific juvenile justice-related  
32 data related to the realignment of the Division of Juve-  
33 nile Justice. These funds shall be allocated to the  
34 county probation departments by the Controller accord-  
35 ing to a schedule provided by the Department of Fi-  
36 nance developed in collaboration with the Chief Pro-  
37 bation Officers of California. County probation depart-  
38 ments shall provide the Office of Youth and Commu-  
39 nity Restoration with the data described in this provi-  
40 sion by no later than December 30, 2023, to include

1 data for the 2021–22 and 2022–23 fiscal years, and  
2 by no later than December 30, 2024, to include data  
3 for the 2023–24 fiscal year. The submissions by  
4 county probation departments to the Office of Youth  
5 and Community Restoration pursuant to this provision  
6 shall include the following, disaggregated by gender,  
7 age, and race or ethnicity:

- 8 (a) Number of youth and their commitment offense  
9 or offenses, if known, who are under the county's  
10 supervision that are committed to a secure youth  
11 treatment facility, including youth committed to  
12 secure youth treatment facilities in another county.  
13 (b) The number of individual youth in the county who  
14 were adjudicated for an offense under subdivision  
15 (b) of Section 707 of the Welfare and Institutions  
16 Code or Section 290.008 of the Penal Code.  
17 (c) Number of youth, including their commitment  
18 offense or offenses, if known, transferred from a  
19 secure youth treatment facility to a less restrictive  
20 program.  
21 (d) Number of youth for whom a hearing to transfer  
22 jurisdiction to an adult criminal court was held,  
23 and number of youth whose jurisdiction was  
24 transferred to adult criminal court.

25  
26 SEC. 9. Item 0540-492 of Section 2.00 of the Budget Act of  
27 2023 is amended to read:

28 0540-492—Reappropriation, Secretary of the Natural Resources  
29 Agency. The balances of the appropriations provided in  
30 the following citations are reappropriated for the purposes  
31 provided for in those appropriations and shall be available  
32 for encumbrance or expenditure until June 30, 2026:  
33  
34 0001—General Fund

- 35 (1) Up to \$6,000,000 of Provision (1) of Item 0540-001-  
36 0001, Budget Act of 2021 (Chs. 21, 69, and 240, Stats.  
37 2021)  
38 (2) Up to \$5,000,000 of the amount added in  
39 Item 0540-101-0001, Budget Act of 2021 (Chs. 21,  
40 69, and 240, Stats. 2021), from paragraph (148) of

1 subdivision (e) of Section 19.56, Budget Act of 2021  
2 (Chs. 21, 69, and 240, Stats. 2021), per Control Section  
3 19.56  
4 0183—Environmental Enhancement and Mitigation Pro-  
5 gram Fund  
6 (1) Item 0540-101-0183, Budget Act of 2018 (Chs. 29  
7 and 30, Stats. 2018)  
8 (2) Item 0540-101-0183, Budget Act of 2020 (Chs. 6 and  
9 7, Stats. 2020)  
10 3228—Greenhouse Gas Reduction Fund  
11 (1) Item 0540-101-3228, Budget Act of 2016 (Ch. 23,  
12 Stats. 2016), as reappropriated by Item 0540-490,  
13 Budget Act of 2020 (Chs. 6 and 7, Stats. 2020)  
14 (2) Item 0540-101-3228, Budget Act of 2018 (Chs. 29  
15 and 30, Stats. 2018), as reappropriated by Item 0540-  
16 490, Budget Act of 2020 (Chs. 6 and 7, Stats. 2020)

17  
18 SEC. 10. Item 0650-001-0001 of Section 2.00 of the Budget  
19 Act of 2023 is amended to read:

20  
21 0650-001-0001—For support of Office of Planning and Re-  
22 search..... 159,722,000

23 Schedule:

- 24 (1) 0360-State Planning and Policy Devel-  
25 opment..... 40,871,000  
26 (2) 0365-California Volunteers..... 107,035,000  
27 (3) 0370-Strategic Growth Council..... 1,392,000  
28 (4) 0371-Office of Community Partnerships  
29 and Strategic Communications..... 15,212,000  
30 (5) Reimbursements to 0360-State Planning  
31 and Policy Development..... -1,560,000  
32 (6) Reimbursements to 0365-California  
33 Volunteers..... -3,228,000

34 Provisions:

- 35 3. The California Volunteers' database shall be subject  
36 to all state privacy and use policies, as required by the  
37 Department of Technology.  
38 4. Of the amount appropriated in Schedule (1),  
39 \$5,000,000 shall be available for support or local as-  
40 sistance and shall be used for the ICARP Climate

- 1                      Adaption & Resilience Planning Grant Program. These  
2                      funds are available for expenditure or encumbrance  
3                      until June 30, 2026, and for liquidation until June 30,  
4                      2028.
- 5        5. Of the amount appropriated in Schedule (2),  
6                      \$4,683,000 shall be made available for support or local  
7                      assistance and shall be used for the purpose of imple-  
8                      menting the California Climate Action Service Corps  
9                      program to create service opportunities to take on cli-  
10                  mate action such as urban greening, food waste recov-  
11                  ery, and wildfire prevention.
- 12       9. Funds appropriated pursuant to Provision 8, Item 0650-  
13                  001-0001, Budget Act of 2021 (Chs. 21 and 240, Stats.  
14                  2021), for the Integrated Climate Adaptation Planning  
15                  Grants Program may be expended for the following  
16                  groups: California Native American tribes and disad-  
17                  vantaged communities identified pursuant to Section  
18                  39711 of the Health and Safety Code, and under-re-  
19                  sourced communities as identified pursuant to Section  
20                  39711 of the Health and Safety Code, subdivision (d)  
21                  of Section 39713 of the Health and Safety Code, or  
22                  subdivision (g) of Section 75005 of the Public Re-  
23                  sources Code.
- 24       10. Of the funds appropriated in Schedule (1), \$2,000,000  
25                  is available for forestry sector market development.  
26                  For grants funded from this amount, priority shall be  
27                  given to projects producing the mass-timber from  
28                  forest restoration materials and non-combustion tech-  
29                  nologies.
- 30       11. Of the funds appropriated for the Transformative Cli-  
31                  mate Communities Program in Provision 7, Item 0650-  
32                  001-0001, 2022 Budget Act (Chs. 43, 45, and 249,  
33                  Stats. 2022), not more than 10 percent may be used  
34                  for administrative costs to support the program.
- 35       12. Of the amount appropriated in Schedule (1),  
36                  \$2,300,000 shall be available for the Office of Plan-  
37                  ning and Research, in consultation with the Labor  
38                  Workforce Development Agency, to convene a work-  
39                  ing group made up of transit agencies, other relevant  
40                  public agencies, educational institutions, relevant

1 community organizations, and other necessary parties,  
2 to create a zero-emission roadmap for the state. The  
3 roadmap shall identify the actions needed to meet  
4 California's zero-emission goals, with minimal dis-  
5 placement of existing workers. The roadmap shall in-  
6 clude, but not be limited to, the following:

- 7 (a) An estimation of the number of public operations  
8 and maintenance jobs provided by existing buses,  
9 rolling stock, vehicles, or related equipment that  
10 would require significant upskilling to adapt to  
11 the transition to zero-emission.
- 12 (b) Identification of gaps in skills needed to operate  
13 and maintain the new electric powered buses,  
14 rolling stock, vehicles, or related equipment.
- 15 (c) Development of model solicitation and contract  
16 language, to be utilized in procurement for zero-  
17 emission buses, for the training of public service  
18 employees on the servicing of the zero-emission  
19 buses being purchased.
- 20 (d) Development of a comprehensive plan to transi-  
21 tion, train, or retrain public transportation system  
22 employees impacted by transition goals, including  
23 an estimated budget for implementing this plan  
24 and the identification of funding streams to fund  
25 this transition.
- 26 13. The amount appropriated in Provision 12 shall be  
27 available for encumbrance or expenditure through June  
28 30, 2026, and may be used for state operations or local  
29 assistance.
- 30 14. Of the amount appropriated in Schedule (2),  
31 \$78,100,000 shall be available for the California Vol-  
32 unteers Youth Corps.  
33 (a) It is the intent of the Administration that the Youth  
34 Corps program, including its fellowship program,  
35 prioritize the recruitment of, and outreach to,  
36 students described in Chapter 513 of the Statutes  
37 of 2019 (AB 540), and immigrant youth with  
38 federal work authorization, including DACA  
39 beneficiaries, and this section is therefore enacted  
40 pursuant to Section 1621(d) of Title 8 of the

1           United State Code. For purposes of implementing  
2           this initiative, no entity or person shall seek infor-  
3           mation that is unnecessary to determine eligibility,  
4           including immigration or citizenship status.

- 5           (b) Of the amount allocated in this provision,  
6           \$2,000,000 shall be available for California's  
7           tribal communities to apply through a competitive  
8           process.
- 9           (c) Of the amount remaining after the allocation de-  
10          scribed in subprovision (b), a share proportional  
11          to funding provided in Provision 1 of Item 0650-  
12          163-8506, Budget Act of 2021 (Chs. 21, 69, and  
13          240, Stats. 2021) shall be provided to the 13  
14          largest cities in California. Funding shall be pro-  
15          portional to each cities' population as a percent  
16          of the total population of the 13 largest cities, as  
17          estimated by the Department of Finance.
- 18          (d) Of the amount remaining after the allocation de-  
19          scribed in subprovision (b), a share proportional  
20          to funding provided in Provision 2 of Item 0650-  
21          163-8506, Budget Act of 2021 (Chs. 21, 69, and  
22          240, Stats. 2021) shall be distributed, via a com-  
23          petitive grant process, to cities with a total popu-  
24          lation below 300,000, and counties without regard  
25          to a counties' total population size.

26  
27        SEC. 11. Item 0650-001-3228 of Section 2.00 of the Budget  
28        Act of 2023 is amended to read:

29  
30        0650-001-3228—For support of Office of Planning and Re-  
31        search, payable from the Greenhouse Gas Reduction  
32        Fund..... 2,741,000

33        Schedule:

34        (1) 0370-Strategic Growth Council..... 2,741,000

35        Provisions:

- 36        1. The funds appropriated in this item shall be included  
37        in, and any unused funds revert to, the share of annual  
38        proceeds continuously appropriated to the Strategic  
39        Growth Council as specified in subparagraph (C) of

1       paragraph (1) of subdivision (b) of Section 39719 of  
2       the Health and Safety Code.

3  
4       SEC. 12. Item 0650-101-0001 of Section 2.00 of the Budget  
5       Act of 2023 is amended to read:

6  
7       0650-101-0001—For local assistance, Office of Planning and  
8       Research..... 199,085,000  
9       Schedule:  
10      (1) 0360-State Planning and Policy Develop-  
11       ment..... 135,085,000  
12      (2) 0371-Office of Community Partnerships  
13       and Strategic Communications..... 64,000,000

14       Provisions:

- 15      1. Of the amount appropriated in Schedule (1),  
16       \$110,085,000 shall be available for state operations  
17       or local assistance for the ICARP Extreme Heat and  
18       Community Resilience Grant Program. These funds  
19       shall be available for encumbrance or expenditure  
20       until June 30, 2027, and liquidation through June 30,  
21       2029.  
22      4. By February 1, 2025, and then by February 1 each  
23       year thereafter until all of the funds for the Extreme  
24       Heat and Community Resilience Program have been  
25       expended, the Office of Planning and Research shall  
26       submit an annual report to the fiscal committees of the  
27       Legislature and the Legislative Analyst's Office sum-  
28       marizing outcomes from that program. This report  
29       shall include but not be limited to the following ele-  
30       ments: (1) a comprehensive list that outlines the grant  
31       awardees, along with their corresponding grant  
32       amounts, project descriptions, and geographic loca-  
33       tions; (2) an analysis of the quantitative and qualitative  
34       outcomes learned to date, specifically highlighting the  
35       public health achievements resulting from each funded  
36       project; (3) a summary of the outreach efforts conduct-  
37       ed by the program, particularly focusing on under-  
38       served communities; and (4) an overview of the overall  
39       lessons learned from the program to date, focused on

- 1           the effective and cost-efficient strategies to address  
2           the public health impacts of extreme heat.
- 3       5. Of the funding provided for the Extreme Heat and  
4           Community Resilience Program, the Office of Plan-  
5           ning and Research shall use \$1,500,000 to contract  
6           with an independent, external research entity to con-  
7           duct an evaluation of which strategies are most effec-  
8           tive in mitigating the public health impacts of extreme  
9           heat. This evaluation shall include a review of the  
10          public health outcomes from relevant efforts funded  
11          by the state's Extreme Heat and Community Resilience  
12          Program, Community Resilience Centers Program,  
13          Urban Forestry and Urban Greening programs, and  
14          extreme heat public awareness campaigns. The evalua-  
15          tion shall also incorporate available evidence from  
16          efforts undertaken by local governments, nongovern-  
17          mental agencies, other states, and other countries re-  
18          garding effective and cost-effective strategies to re-  
19          spond to extreme heat. The intent of this evaluation is  
20          to provide data and analysis that can inform future  
21          state-level budget and policy decisions regarding re-  
22          sponding to the public health impacts of extreme heat.  
23          The contract shall require the research entity to submit  
24          an interim report with initial findings to the Joint  
25          Legislative Budget Committee by June 1, 2026, and  
26          a final report by June 1, 2028. The Office of Planning  
27          and Research shall also post these reports on its web-  
28          site.
- 29       6. Of the amount appropriated in Schedule (1),  
30          \$25,000,000 shall be available for the ICARP Regional  
31          Resilience Grant Program to support regional climate  
32          resilience planning and implementation to reduce the  
33          risk of climate change impacts such as wildfire, sea  
34          level rise, drought, flood, increasing temperatures, and  
35          extreme heat events. These funds shall be available  
36          for encumbrance or expenditure until June 30, 2028,  
37          and liquidation through June 30, 2030.

38       39 SEC. 13. Item 0690-001-0001 of Section 2.00 of the Budget  
40       Act of 2023 is amended to read:

1    0690-001-0001—For support of Office of Emergency Ser-  
2    vices..... 341,423,000  
3    Schedule:  
4    (1) 0380-Emergency Management Ser-  
5    vices..... 176,670,000  
6    (2) 0385-Special Programs and Grant  
7    Management..... 162,504,000  
8    (3) 0390-Alfred E. Alquist Seismic Safety  
9    Commission..... 351,000  
10   (4) 0395-Public Safety Communications.... 12,752,000  
11   (5) 9900100-Administration..... 47,874,000  
12   (6) 9900200-Administration—Distribut-  
13   ed..... -47,874,000  
14   (7) Reimbursements to 0380-Emergency  
15   Management Services..... -5,434,000  
16   (8) Reimbursements to 0385-Special Pro-  
17   grams and Grant Management..... -5,420,000

18   Provisions:

- 19   1. Funds appropriated in this item may be reduced by the  
20   Director of Finance, after giving notice to the Chair-  
21   person of the Joint Legislative Budget Committee, by  
22   the amount of federal funds made available for the  
23   purposes of this item in excess of the federal funds  
24   scheduled in Item 0690-001-0890.
- 25   2. Of the amount appropriated in Schedule (2),  
26   \$6,700,000 shall be for the Office of Emergency Ser-  
27   vices to reimburse local law enforcement agencies to  
28   offset the cost to local law enforcement agencies of  
29   reimbursing qualified health care professionals, hospi-  
30   tals, or other emergency medical facilities for medical  
31   evidentiary examinations for all sexual assault victims  
32   in accordance with Section 13823.95 of the Penal  
33   Code.
- 34   3. The Office of Emergency Services shall conduct a re-  
35   view of alternative warehousing options that can be  
36   used to meet the office's needs and shall provide a  
37   report of these findings to the chairpersons of the  
38   budget committees of each house of the Legislature  
39   and to the Legislative Analyst's office on or before

1           March 1, 2024. The report shall include both of the  
2           following:

- 3           (a) The warehousing options considered by the office,  
4           including, but not limited to, privately-owned  
5           property, locally-owned property, and state-owned  
6           property, including state-owned property that may  
7           be available in the future and the number and lo-  
8           cations of the warehouses.
- 9           (b) A breakdown of the total anticipated costs and  
10           potential benefits and drawbacks of each option  
11           considered.
- 12          4. The Office of Emergency Services, in consultation  
13           with other California Cybersecurity Integration Center  
14           (Cal-CSIC) partners, shall develop a report to the  
15           Legislature on state implementation of cybersecurity  
16           initiatives and technical capability investments in Cal-  
17           Secure. A copy of this report shall be submitted to the  
18           chairpersons of the budget committees of both houses  
19           of the Legislature, and to the Legislative Analyst's  
20           Office, by February 1, 2025. The report shall include:  
21           (a) a summary of state entities' implementation of the  
22           cybersecurity initiatives and technical capability invest-  
23           ments in Cal-Secure including, but not limited to, each  
24           state entity's progress through Cal-Secure's multi-year  
25           horizon roadmap; (b) a list of the initial outcomes from  
26           additional funding and positions provided to state en-  
27           tities in 2023–24 to implement Cal-Secure, such as  
28           demonstrated improvements in entities' information  
29           security maturity based on audits performed by the  
30           California Department of Technology; and (c) clear  
31           progress towards remediation of capability gaps iden-  
32           tified by Cal-CSIC in its analysis of Cal-Secure  
33           progress. Cybersecurity maturity information will be  
34           summarized and reviewed by the Chief Information  
35           Security Officer and the Cal-CSIC due to confidential-  
36           ity to ensure no sensitive cybersecurity vulnerability  
37           information is unnecessarily exposed. Where requested  
38           information is not provided by reporting agencies to  
39           the Cal-CSIC, the Cal-CSIC will specify this in its  
40           report.

- 1       5. The Office of Emergency Services, in consultation  
2       with other California Cybersecurity Integration Center  
3       (Cal-CSIC) partners, shall develop a report to the  
4       Legislature on Cal-CSIC's use of additional resources  
5       to address specific capability gaps and goals within  
6       Cal-CSIC. A copy of this report shall be submitted to  
7       the chairpersons of the budget committees of both  
8       houses of the Legislature, and to the Legislative Ana-  
9       lyst's Office, by February 1, 2025. The report shall  
10      include: (a) clear progress towards remediation of ca-  
11      pability gaps identified by Cal-CSIC in the 2023-24  
12      Budget Change Proposal; (b) specific goals for each  
13      new Cal-CSIC activity and/or position funded in 2023-  
14      24, informed by Cal-Secure and other statewide infor-  
15      mation security activities, with quantifiable success  
16      measures for each activity and/or position, where  
17      possible; and (c) how required resource estimates have  
18      evolved from the analysis used in the 2023-24 Budget  
19      Change Proposal justification.
- 20      6. In the report being provided pursuant to Provision 4  
21      of Item 0690-001-0001 of the Budget Act of 2022  
22      (Chs. 43, 45, and 249, Stats. 2022), the Office of  
23      Emergency Services shall also include an assessment  
24      of how the resources approved in the Budget Act of  
25      2023 support the office's ability to meet its emergency  
26      response capacity goals and gaps identified in the re-  
27      port. Notwithstanding Provision 4 of Item 0690-001-  
28      0001 of the Budget Act of 2022 (Chs. 43, 45, and 249,  
29      Stats. 2022), the required report, as amended by this  
30      provision, shall be submitted to the budget committees  
31      of the Senate and the Assembly and the Legislative  
32      Analyst's Office by March 1, 2024.
- 33      7. Of the amount appropriated in Schedule (2), \$500,000  
34      shall be used for purchase and installation of receiver  
35      boxes that utilize signals from the California Public  
36      Television network to provide early warnings and in-  
37      formation during earthquakes and other emergencies.
- 38      8. Of the amount appropriated in Schedule (2),  
39      \$21,000,000 shall be used for a gun buyback program.

- 1        This funding shall be available for support or local  
2        assistance.
- 3        9. Of the amount appropriated in Schedule (2),  
4        \$4,000,000 is available to conduct outreach and edu-  
5        cate members of the public, law enforcement person-  
6        nel, and others on how to obtain protective orders such  
7        as gun violence restraining orders or domestic violence  
8        restraining orders to protect themselves and others  
9        from gun violence. The Office of Emergency Services  
10      may engage in such activities itself or contract with  
11      non-profit organizations or other entities. In addition  
12      to outreach and education in English, the office shall  
13      also provide targeted outreach and education in at least  
14      ten of the most commonly spoken languages, in part-  
15      nership with community-based organizations, in order  
16      to support underserved communities. This funding  
17      shall be available for encumbrance or expenditure  
18      through January 1, 2027, for support or local assis-  
19      tance.
- 20      10. Of the amount appropriated in Schedule (2),  
21      \$5,400,000 shall be available to fund an operational  
22      observer from February 1, 2024, to January 31, 2025.  
23      By no later than February 1, 2024, the Office of  
24      Emergency Services shall report to the Legislature on  
25      the operational observer's work. This report shall in-  
26      clude for all electrical corporations in the scope of this  
27      work: (1) activities undertaken, (2) specific issues  
28      identified in the wildfire risk reduction processes of  
29      covered utilities, (3) qualitative and quantitative infor-  
30      mation on improvements to the wildfire risk reduction  
31      processes of the covered utilities resulting from these  
32      actions, (4) handling and coordination of new business  
33      request across its service territory, and (5) all work  
34      planning and execution process related to new business  
35      requests and wildfire risk. The office shall update the  
36      report no later than July 1, 2024, and again by no later  
37      than January 31, 2025.
- 38      11. Notwithstanding any other law, the Director of the  
39      Office of Emergency Services is authorized to contract  
40      with an operational observer to monitor covered utili-

ties' implementation of measures to mitigate the risk of wildfire ignitions from utility infrastructure and reduce the use, scope, and duration of public safety power shutoffs. The resulting contract(s) for services shall not require the review, consent, or approval of the Department of General Services or any other state department or agency and need not comply with requirements under the State Contracting Manual, the Public Contract Code, the personal services contracting requirements of Article 4 (commencing with Section 19130) of Chapter 5 of Part 2 of Division 5 of Title 2 of the Government Code. The contract(s) for services may include those terms and conditions that the Director of the Office of Emergency Services finds to be in the state's best interest.

SEC. 14. Item 0690-101-0001 of Section 2.00 of the Budget Act of 2023 is amended to read:

0690-101-0001—For local assistance, Office of Emergency Services..... 166,800,000

Schedule:

(1) 0380-Emergency Management Services..... 73,704,000

(2) 0385-Special Programs and Grant Management..... 93,096,000

Provisions:

1. Notwithstanding any other law, the Office of Emergency Services may provide advance payment of up to 25 percent of grant funds awarded to community-based, nonprofit organizations, cities, school districts, counties, and other units of local government that have demonstrated cashflow problems according to the criteria set forth by the Office of Emergency Services.
2. Of the amount appropriated in Schedule (2), \$27,000,000 shall be used for grants related to services for victims of human trafficking.
3. Of the amount appropriated in Schedule (1), \$25,000,000 is available to support activities directly related to regional response and readiness. These ac-

tivities include, but are not limited to, predeployment of the Office of Emergency Services' fire and rescue and local government resources that are part of the California Fire and Rescue Mutual Aid System or additional resources upon the authority and approval of the Office of Emergency Services to meet the requirements for state resources called up for predisaster and disaster response. Prepositioning shall be based upon predesignated criteria and a predicted scale of the emergency event and shall be consistent with this state's current procedures under the mutual aid system.

- 1                   2 tivities include, but are not limited to, predeployment  
2                   3 of the Office of Emergency Services' fire and rescue  
3                   4 and local government resources that are part of the  
4                   5 California Fire and Rescue Mutual Aid System or ad-  
5                   6 dditional resources upon the authority and approval of  
6                   7 the Office of Emergency Services to meet the require-  
7                   8 ments for state resources called up for predisaster and  
8                   9 disaster response. Prepositioning shall be based upon  
9                   10 predesignated criteria and a predicted scale of the  
10                  11 emergency event and shall be consistent with this  
11                  12 state's current procedures under the mutual aid system.  
12                  13
- 13                 14 4. No later than February 1 of each year, the Office of  
14                 15 Emergency Services shall report to the appropriate  
15                 16 budget subcommittees of the Legislature, the Assembly  
16                 17 Committee on Governmental Organization, and the  
17                 18 Legislative Analyst's Office on the requests approved  
18                 19 for prepositioning resources made by local agencies  
19                 20 in the previous fiscal year. The information provided  
20                 21 shall be organized by mutual aid region and shall in-  
21                 22 clude, but not be limited to, all of the following for  
22                 23 each request for prepositioning resources:  
23                 24     (a) The entity or operational area that requested re-  
24                 25 sources; type of prepositioning event; risk factors  
25                 26 (criteria) prompting the request, including a  
26                 27 summary of red flag events; description of the  
27                 28 resources requested; location where resources  
28                 29 were placed; the start date and time and the end  
29                 30 date and time of prepositioned resources; and the  
30                 31 reimbursement amount associated with the re-  
31                 32 sponse.  
32                 33     (b) An assessment, with input from local fire depart-  
33                 34 ments, of the effectiveness of the criteria the Of-  
34                 35 fice of Emergency Services uses to approve re-  
35                 36 quests for prepositioning of mutual aid resources.  
36                 37     (c) A summary of the extent to which the Office of  
37                 38 Emergency Services initiated the prepositioning  
38                 39 of resources due to forecasts of inclement weather.  
39                 40     (d) If an emergency event happened, data describing  
40                 41 the outcomes of the event. This could include, but  
41                 42 is not limited to, the total number of acres affect-

1       ed, the number of structures affected, and the total  
2       number of deaths and injuries. Because California  
3       is subject to a variety of potential events, includ-  
4       ing, but not limited to, fires, floods, earthquakes,  
5       and tsunamis, the nature of this information may  
6       vary based on the type of the event. The informa-  
7       tion provided shall identify whether the event re-  
8       sulted in a federal- or state-declared disaster.

- 9       5. (a) Of the funds appropriated in Schedule (1),  
10      \$25,000,000 shall be used for the Listos California  
11      Grant program. The Listos California Grant pro-  
12      gram shall be managed by the Office of Equity,  
13      within the Executive Office of the Office of  
14      Emergency Services. The grants shall be used to  
15      provide accessible and culturally competent out-  
16      reach and resources with assessment and criteria  
17      for allocation of funds prioritized for, but not  
18      limited to, geographic areas of greatest all hazard  
19      risk and vulnerability as highlighted in and  
20      demonstrated by the California State Hazard  
21      Mitigation Plan; underresourced communities as  
22      defined in Section 39711 of the Health and Safety  
23      Code, subdivision (d) of Section 39713 of the  
24      Health and Safety Code, or subdivision (g) of  
25      Section 75005 of the Public Resources Code. The  
26      grants shall be administered consistent with the  
27      emergency management system described in  
28      Section 8607 of the Government Code, including,  
29      but not limited to, being informed by community-  
30      based and nongovernmental organizations and  
31      local emergency service networks, including  
32      county emergency officials. The Office of Equity  
33      shall provide eligible organizations within the  
34      identified geographic areas an opportunity to ap-  
35      ply to the Listos California Grant program. The  
36      Department shall report on the expenditure of  
37      these funds on or before February 1, 2025, includ-  
38      ing the following:  
39      (1) How funds were allocated.

- (2) What methods of outreach the Office of Equity used to inform eligible entities of the funding.
  - (3) The entity or community that received the funding.
  - (4) A description of projects funded.

(b) This provision does not diminish or otherwise impact any of the Office of Emergency Services' responsibilities under the California Emergency Services Act (Chapter 7 (commencing with Section 8550) of Division 1 of Title 2 of the Government Code) including, but not limited to, Sections 8550, 8569, 8570, 8570.3 of, and subdivision (e) of Section 8585 of, the Government Code.

6. Of the amount appropriated in Schedule (1), \$23,704,000 will be available to support California's Law Enforcement Mutual Aid System. Notwithstanding any other law, the Office of Emergency Services may provide advance payment to local law enforcement agencies to cover costs when formally deployed through the Law Enforcement Mutual Aid System in support of a response to conditions that threaten public safety. For any activities that, subsequent to receiving this funding, become eligible for state or federal disaster funding, those payments will be remitted back to the General Fund.

10. Of the amount appropriated in Schedule (2), \$5,000,000 shall be used to fund Internet Crimes Against Children Task Forces. No more than 5 percent of this amount may be used for administrative support costs. This amount is available for encumbrance or expenditure until June 30, 2026.

11. Of the amount appropriated in Schedule (2), \$12,000,000 shall be available to the Office of Emergency Services for a financial assistance program to help low-income and disadvantaged homeowners, as defined by program guidelines, and implement structure hardening, as defined in Section 8654.3 of the Government Code, as part of a communitywide home hardening program or effort. This funding is available

1 for encumbrance, expenditure, or liquidation until June  
2 30, 2028. Not more than 5 percent of this amount may  
3 be used for administrative support costs.

- 4 12. Of the amount appropriated in Schedule (2),  
5 \$10,000,000 shall be available to provide grants to  
6 family justice centers throughout the state to support  
7 and provide legal services to victims of domestic violence,  
8 intimate partner violence, sexual assault, child abuse,  
9 elder abuse, transnational abandonment, and  
10 human trafficking, and to help victims file petitions  
11 for protective orders, including domestic violence re-  
12 straining orders and gun violence restraining orders.  
13 No more than 5 percent of this amount may be used  
14 for administrative support costs. The amount specified  
15 in this provision shall be available for encumbrance  
16 or expenditure until June 30, 2025.
- 17 13. Of the amount appropriated in Schedule (2),  
18 \$2,300,000 shall be available to provide grants for  
19 sexual and domestic violence prevention. No more  
20 than 5 percent of this amount may be used for admin-  
21 istrative support costs. The amount specified in this  
22 provision shall be available for encumbrance or expen-  
23 diture until June 30, 2026.

24  
25 SEC. 15. Item 0690-103-0001 of Section 2.00 of the Budget  
26 Act of 2023 is amended to read:

27  
28 0690-103-0001—For local assistance, Office of Emergency  
29 Services..... 20,000,000

30 Schedule:

31 (1) 0385-Special Programs and Grant Man-  
32 agement..... 20,000,000

33 Provisions:

- 34 1. The funding appropriated in this item is for the Cali-  
35 fornia State Nonprofit Security Grant Program to help  
36 nonprofit organizations that are targets of hate-moti-  
37 vated violence and hate crimes.  
38 2. This appropriation shall be available for encumbrance  
39 or expenditure until June 30, 2026. No more than 5

1 percent of the amount appropriated in this item may  
2 be used for administrative support costs.  
3

4 SEC. 16. Item 0820-001-0001 of Section 2.00 of the Budget  
5 Act of 2023 is amended to read:

6 0820-001-0001—For support of Department of Justice..... 422,514,000

7 Schedule:

8 (1) 9900100-Administration..... 171,827,000

9 (2) 9900200-Administration—Distribut-

10 ed..... -171,827,000

11 (3) 0435-Division of Legal Services..... 237,086,000

12 (4) 0440-Law Enforcement..... 114,815,000

13 (5) 0445-California Justice Information  
14 Services..... 100,920,000

15 (6) Reimbursements to 0435-Division of  
16 Legal Services..... -1,767,000

17 (7) Reimbursements to 0440-Law Enforce-  
18 ment..... -21,375,000

19 (8) Reimbursements to 0445-California  
20 Justice Information Services..... -7,165,000

21 Provisions:

22 1. Of the amount appropriated in Schedule (4),  
23 \$6,666,000 shall be used to support a statewide enforce-  
24 ment program to combat the manufacturing, distribu-  
25 tion, and trafficking of fentanyl throughout and into  
26 the state by organized criminal enterprises, including  
27 organized cartels. The Department of Justice may co-  
28 ordinate with the State Department of Health Care  
29 Services and the Military Department to support the  
30 statewide enforcement program.

31 2. Of the amount appropriated in Schedule (4),  
32 \$6,000,000 shall be available to support investigations  
33 and prosecutions of organized retail crime, including  
34 those referred by other law enforcement or prosecuto-  
35 rial agencies. Any unspent funds shall revert to the  
36 General Fund and may not be redirected to any other  
37 purposes.

38 4. Of the amount appropriated in Schedule (4),  
39 \$7,206,000 shall be used to support statewide enforce-

1       ment to combat violent career criminals, gangs, and  
2       organized crime groups, with priority for disrupting  
3       the production, supply, and distribution of illicit fentanyl,  
4       opioid, and narcotic operations by multijurisdictional  
5       and transnational trafficking organizations, and  
6       in seizing illegal, smuggled, and trafficked firearms,  
7       ammunition, and component parts used in furtherance  
8       of those operations.

- 9       5. Of the amount appropriated in Schedule (3),  
10      \$3,000,000 shall be used to add capacity in the Con-  
11      sumer Protection Section focused on tenant protection  
12      and enforcing the rights of tenants. This finding shall  
13      supplement and not supplant existing department work  
14      in this area, and may not be directed to other section  
15      work.  
16       6. No later than January 30, 2026, the Department of  
17      Justice shall submit a report to the chairpersons of the  
18      budget committees of both houses of the Legislature  
19      assessing its implementation and enforcement of  
20      Chapter 320, Statutes 2022. At minimum, this report  
21      shall describe how the department used funding pro-  
22      vided in the Budget Act of 2023, the number of filled  
23      staff positions by position classification, the number  
24      of public investigations or actions initiated and pursued  
25      along with the number of hours spent on such work-  
26      load, a summary of actions taken and outcomes  
27      achieved, and a summary of pending public actions  
28      and an assessment of whether future workload could  
29      be funded from civil penalty revenue in the Consumer  
30      Privacy Fund. This report shall also clearly list any  
31      public investigations or actions for violations of  
32      Chapter 320, Statutes of 2022, including any actions  
33      that generated a monetary recovery or were addressed.  
34      For each such action, the report shall include the al-  
35      leged violation(s),, the outcomes achieved, the amount  
36      actually recovered, and the fund in which the recovered  
37      monies were deposited.  
38       7. Of the amount appropriated in Schedule (3), \$750,000  
39      shall be used to establish the California Children's

- 1           Data Protection Working Group pursuant to section  
2           1798.99.32 of the Civil Code.
- 3       8. Notwithstanding any other law, the Department of  
4           Justice may purchase or lease vehicles that, in the  
5           judgment of the Attorney General or the Attorney  
6           General's designee, are necessary to the performance  
7           of the investigatory and enforcement responsibilities  
8           of the Department of Justice, from the funds appropri-  
9           ated for that purpose in this item. This exemption does  
10          not apply to vehicles that are classified as military  
11          equipment pursuant to Government Code section 7070  
12          (c), except for Government Code Section 7070 (c)(5).

13  
14       SEC. 17. Item 0845-001-0217 of Section 2.00 of the Budget  
15          Act of 2023 is amended to read:

16  
17       0845-001-0217—For support of Department of Insurance,  
18          payable from the Insurance Fund..... 251,225,000

19          Schedule:

- 20       (1) 0520-Regulation of Insurance Compa-  
21           nies and Insurance Producers..... 106,759,000  
22       (2) 0525-Consumer Protection..... 70,600,000  
23       (3) 0530-Fraud Control..... 72,946,000  
24       (4) 0535-General Fund Tax Collection and  
25           Compliance..... 1,644,000  
26       (5) 9900100-Administration..... 44,486,000  
27       (6) 9900200-Administration—Distribut-  
28           ed..... -44,486,000  
29       (7) Reimbursements to 0520-Regulation of  
30           Insurance Companies and Insurance  
31           Producers..... -250,000  
32       (8) Reimbursements to 0530-Fraud Con-  
33           trol..... -474,000

34          Provisions:

- 35       1. Of the funds appropriated in Schedule (1) of this item,  
36           the Controller shall transfer one-half of \$4,895,000  
37           upon passage of the Budget Act and the remaining  
38           one-half on January 1, 2024, to the California Depart-  
39           ment of Aging for support of the Health Insurance  
40           Counseling and Advocacy Program.

- 1        2. Of the amount appropriated in Schedule (2) of this
- 2        item, the entire cost of all examinations, analyses,
- 3        adoption of any regulations, implementation, and en-
- 4       forcement related to mental health parity laws shall
- 5       be recovered through assessments or examination fees
- 6       imposed on health insurers.
- 7        3. Notwithstanding any other law, to the extent that the
- 8        Department of Insurance determines a need for con-
- 9       sulting services related to the review of property and
- 10      casualty insurance premium rate filings, the department
- 11      may augment this item not sooner than 30 days after
- 12      notification in writing is provided to the chairpersons
- 13      of the fiscal committees in each house of the Legisla-
- 14      ture and the Chairperson of the Joint Legislative
- 15      Budget Committee.

16  
17      SEC. 18. Item 1111-002-0761 is added to Section 2.00 of the  
18      Budget Act of 2023, to read:

19  
20      1111-002-0761—For support of Board of Registered Nursing,  
21      payable from the Board of Registered Nursing Fund .....        268,000

22      Schedule:

23      (1) 1220-Board of Registered Nursing.....        268,000

24      Provisions:

- 25      1. The amount appropriated in this item and the amount  
26      available to be transferred in Item 1111-012-0001 is  
27      available to administer and implement the Public  
28      Health Nurse Certification Fee Waiver Program to  
29      support public health nurse certificate application fees,  
30      renewal fees, or both.

- 31      (a) Except as provided in subprovision (c), applicants  
32      for a public health nurse certificate who submit  
33      to the Board of Registered Nursing an otherwise  
34      complete application on or after January 1, 2024,  
35      and before January 1, 2025, shall not be required  
36      to pay, and the board shall not seek to collect, the  
37      application fee required by Section 2816 of the  
38      Business and Professions Code and Section 1417  
39      of Title 16 of the California Code of Regulations.

- (b) Except as provided in subprovision (c), public health nurse certificate holders with certificates expiring on or after January 1, 2024, and before January 1, 2026, shall not be required to pay, and the board shall not seek to collect, the renewal fee required by Section 2816 of the Business and Professions Code and Section 1417 of Title 16 of the California Code of Regulations to renew the certificate.
  - (c) Notwithstanding subprovisions (a) and (b), upon the exhaustion of the amount appropriated in this item and the amount available to be transferred in Item 1111-012-0001, the board shall collect, and public health nurse certificate applicants and holders shall pay, the fees required by Section 2816 of the Business and Professions Code and Section 1417 of Title 16 of the California Code of Regulations.
  2. The amount appropriated in this item is available for expenditure or encumbrance until June 30, 2029, and any unexpended funds shall revert to the General Fund.
  3. The Department of Finance may, by order, authorize reversion of funds at a date earlier than June 30, 2029.

SEC. 19. Item 1111-012-0001 is added to Section 2.00 of the Budget Act of 2023, to read:

1111-012-0001—For transfer by the Controller, upon the order  
of the Department of Finance, to the Board of Registered  
Nursing Fund ..... 6,666,000  
Provisions:

1. The amount available to be transferred in this item and the amount available for expenditure in Item 1111-002-0761 shall be limited to administering and implementing the Public Health Nurse Certification Fee Waiver Program and to backfill revenues related to waiving public health nurse certificate application fees, renewal fees, or both.
2. The funds in this item shall be available for transfer until June 30, 2029.

- 1       3. Any funds not used for this purpose either in this item
- 2       or that are transferred to the Board of Registered
- 3       Nursing Fund shall revert to the General Fund.
- 4       4. The Department of Finance may, by order, authorize
- 5       reversion of funds at a date earlier than June 30, 2029.

6  
7       SEC. 20. Item 1700-001-0001 of Section 2.00 of the Budget  
8       Act of 2023 is amended to read:

9  
10      1700-001-0001—For support of Civil Rights Department..... 55,928,000  
11      Schedule:  
12       (1) 1490-Administration of Civil Rights  
13           Law..... 55,278,000  
14       (2) 1495-Civil Rights Council..... 221,000  
15       (3) 1500-Department of Justice Legal Ser-  
16           vices..... 429,000  
17

18       SEC. 21. Item 2240-102-0890 of Section 2.00 of the Budget  
19       Act of 2023 is amended to read:

20  
21      2240-102-0890—For local assistance, Department of Housing  
22       and Community Development, payable from the Federal  
23       Trust Fund..... 231,203,000  
24      Schedule:

- 25       (1) 1665-Financial Assistance Program.... 231,203,000

26      Provisions:

- 27       1. The funds appropriated in this item shall be available  
28       for encumbrance or expenditure until September 16,  
29       2028.
- 30       2. Upon order of the Department of Finance, up to  
31       \$34,700,000 of the funds appropriated in this item may  
32       be transferred to Schedule (2) of Item 2240-001-0890  
33       for state operations and shall be available for encum-  
34       brance or expenditure until September 16, 2028.  
35       Within 10 days of approval of a transfer, the Depart-  
36       ment of Finance shall provide written notification of  
37       any such augmentation to the chairpersons of the  
38       committees in each house of the Legislature that con-  
39       sider appropriations, the chairpersons of the commit-  
40       tees and the appropriate subcommittees of each house

1           of the Legislature that consider the State Budget, and  
2           the Chairperson of the Joint Legislative Budget Com-  
3           mittee.

4  
5       SEC. 22. Item 2240-126-0001 of Section 2.00 of the Budget  
6       Act of 2023 is amended to read:

7  
8       2240-126-0001—For local assistance, Department of Housing  
9           and Community Development..... 350,000,000

10          Schedule:

11           (1) 1665-Financial Assistance Program.... 350,000,000

12          Provisions:

- 13           1. The funds appropriated in this item shall be for the  
14           Multifamily Housing Program and shall be available  
15           for encumbrance or expenditure until June 30, 2028.
- 16           2. Upon order of the Department of Finance, up to 5  
17           percent of the funds appropriated in Schedule (1) may  
18           be transferred to Item 2240-001-0001 for the costs to  
19           administer the Multifamily Housing Program, and  
20           shall be available for encumbrance or expenditure  
21           until June 30, 2028.

22  
23       SEC. 23. Item 2240-495 is added to Section 2.00 of the Budget  
24       Act of 2023, to read:

25  
26       2240-495—Reversion, Department of Housing and Community  
27           Development. Notwithstanding any other law, as of June  
28           30, 2023, the balances specified below of the appropriations  
29           provided in the following citations shall revert to the bal-  
30           ances in the funds from which the appropriations were  
31           made.

32       0001—General Fund

33           (1) \$50,000,000 of the amount appropriated for Accessory  
34           Dwelling Unit Financing in Provision 3 of Item 2240-  
35           111-0001 of the Budget Act of 2022 (Chs. 43, 45, and  
36           249, Stats. 2022)

37  
38       SEC. 24. Item 2245-111-0001 is added to Section 2.00 of the  
39       Budget Act of 2023, to read:

1    2245-111-0001—For transfer by the Controller, upon order of  
2    the Department of Finance, to the California Dream for  
3    All Fund ..... 20,000,000  
4

5    SEC. 25. Item 2740-004-0001 is added to Section 2.00 of the  
6    Budget Act of 2023, to read:

7  
8    2740-004-0001—For support of Department of Motor Vehicles  
9    ..... 803,000

10    Schedule:

11    (1) 2130-Vehicle/Vessel Identification and  
12         Compliance..... 803,000

13    Provisions:

14    1. The amount appropriated in this item shall be expend-  
15    ed for the settlement of Rosa and Lorenzo Pantoja v.  
16    Eva Maria Estrada, et al., Superior Court of California,  
17    County of Marin, Case No. CIV2102245.

18  
19    SEC. 26. Item 3100-001-0001 of Section 2.00 of the Budget  
20    Act of 2023 is amended to read:

21  
22    3100-001-0001—For support of Exposition Park..... 28,476,000

23    Schedule:

24    (1) 2300-California Science Center..... 21,840,000  
25    (2) 2305-Exposition Park Management.... 3,944,000  
26    (3) 2310-California African American Mu-  
27         seum..... 3,824,000  
28    (4) 9900100-Administration..... 981,000  
29    (5) 9900200-Administration—Distribut-  
30         ed..... -981,000  
31    (6) Reimbursements to 2300-California  
32         Science Center..... -957,000  
33    (7) Reimbursements to 2310-California  
34         African American Museum..... -175,000

35    Provisions:

36    1. Of the funds appropriated in Schedule (2), \$1,461,000  
37    shall be available to the Los Angeles Memorial Coli-  
38    seum Commission to fund its California Public Em-  
39    ployees' Retirement System obligation, consistent

1           with a resolution adopted by the commission at its  
2           March 9, 2023 meeting.

3  
4       SEC. 27. Item 3100-001-0890 is added to Section 2.00 of the  
5       Budget Act of 2023, to read:

6  
7       3100-001-0890—For support of Exposition Park, payable from  
8           the Federal Trust Fund ..... 57,000

9           Schedule:

10          (1) 2305-Exposition Park Management..... 57,000

11           Provisions:

12          1. Notwithstanding any other law, the funds appropriated  
13           in this item shall be available for encumbrance or ex-  
14           penditure until June 30, 2025.

15  
16       SEC. 28. Item 3125-491 of Section 2.00 of the Budget Act of  
17       2023 is amended to read:

18  
19       3125-491—Reappropriation, California Tahoe Conservancy.

20           The balances of the appropriations provided in the follow-  
21           ing citations are reappropriated for the purposes provided  
22           for in those appropriations and shall be available for encum-  
23           brance or expenditure until June 30, 2024, and for liquida-  
24           tion until June 30, 2027:

25       1018—Lake Tahoe Science and Lake Improvement Ac-  
26           count, General Fund

27          (1) Item 3125-101-1018, Budget Act of 2018 (Chs. 29,  
28           30, and 449, Stats. 2018)

29  
30       SEC. 29. Item 3355-490 is added to Section 2.00 of the Budget  
31       Act of 2023, to read:

32  
33       3355-490—Reappropriation, Office of Energy Infrastructure  
34           Safety. The amounts specified in the following citations  
35           are reappropriated for the purposes provided for in those  
36           appropriations and shall be available for encumbrance or  
37           expenditure until June 30, 2024:

38       0462—Public Utilities Commission Utilities Reimburse-  
39           ment Account

- 1       (1) Up to \$7,000,000 of Item 3355-001-0462, Budget Act  
2           of 2022 (Chs. 43, 45, and 249, Stats. 2022)

3  
4       SEC. 30. Item 3360-101-3228 of Section 2.00 of the Budget  
5       Act of 2023 is amended to read:

6  
7       3360-101-3228—For local assistance, State Energy Resources  
8           Conservation and Development Commission, payable from  
9           the Greenhouse Gas Reduction Fund..... 831,000,000

10      Schedule:

- 11       (1) 2385010-Building and Appliances..... 310,500,000  
12       (2) 2390010-Transportation Technology  
13           and Fuels ..... 313,500,000  
14       (3) 2390019-Research and Develop-  
15           ment..... 207,000,000

16      Provisions:

- 17       1. The funds appropriated in Schedule (1) shall be used  
18           to provide incentives for the Equitable Building Decar-  
19           bonization Program. The funds shall be available for  
20           encumbrance or expenditure by the State Energy Re-  
21           sources Conservation and Development Commission  
22           until June 30, 2026, and shall be available for liquida-  
23           tion until June 30, 2030.  
24       2. The funds appropriated in Schedule (2) shall be used  
25           as follows:  
26           (a) \$95,000,000 shall be used to support the deploy-  
27           ment of equitable-at-home charging.  
28           (b) \$80,750,000 shall be used to support charging  
29           and hydrogen refueling infrastructure for zero-  
30           emission drayage trucks.  
31           (c) \$137,750,000 shall be used to support charging  
32           and hydrogen refueling infrastructure for clean  
33           trucks, buses, and off-road equipment, including,  
34           but not limited to, construction and agricultural  
35           vehicles and equipment.  
36           (d) The funds in Schedule (2) shall be available for  
37           encumbrance or expenditure by the State Energy  
38           Resources Conservation and Development Com-  
39           mission until June 30, 2027, and shall be available  
40           for liquidation until June 30, 2031.

- 1       3. With the funds appropriated in Schedule (2), the State  
2       Energy Resources Conservation and Development  
3       Commission shall administer a program to fund  
4       projects consistent with Section 44272 of the Health  
5       and Safety Code, and consistent with the following  
6       requirements:  
7           (a) The commission may add these funds to existing  
8           competitively awarded agreements if existing  
9           competitive agreements are consistent with the  
10          use of funds described in Provision 3 of this item.  
11           (b) The commission may adopt guidelines or other  
12          standards for this program at a commission busi-  
13          ness meeting following at least one public work-  
14          shop. The Administrative Procedure Act (Chapter  
15          3.5 (commencing with Section 11340) of Part 1  
16          of Division 3 of Title 2 of the Government Code)  
17          does not apply to guidelines or other standards  
18          for the program adopted at a commission business  
19          meeting.  
20           (c) In addition to the authority under paragraph (3)  
21          of subdivision (g) of Section 44272 of the Health  
22          and Safety Code, the State Energy Resources  
23          Conservation and Development Commission may  
24          advance funds, pursuant to an agreement with the  
25          commission, to a nonpublic entity if it manages  
26          a United States Department of Energy laboratory.  
27        4. The funds appropriated in Schedule (3) shall be used  
28          as follows:  
29           (a) \$171,000,000 shall be used to provide incentives  
30           for long-duration storage projects.  
31           (b) \$36,000,000 shall be used to provide incentives  
32           for the Food Production Investment Program.  
33           (c) The funds shall be available for encumbrance or  
34           expenditure by the State Energy Resources Con-  
35           servation and Development Commission until  
36           June 30, 2026, and shall be available for liquida-  
37           tion until June 30, 2030.

38  
39       SEC. 31. Item 3480-001-0001 of Section 2.00 of the Budget  
40       Act of 2023 is amended to read:

1    3480-001-0001—For support of Department of Conservation....    82,011,000

2    Schedule:

3        (1) 2420-Geologic Hazards and Mineral  
4              Resources Conservation.....    32,011,000  
5        (2) 2425-Geologic Energy Management  
6              Division.....    50,000,000

7    Provisions:

- 8        1. Of the amounts appropriated in this item, \$50,000,000  
9              shall be available for Oil Well Abandonment and Re-  
10          mediation. This funding is available for encumbrance  
11          or expenditure until June 30, 2028.  
12        2. Of the amount appropriated in Schedule (1),  
13              \$1,562,000 shall be available for encumbrance or ex-  
14          penditure until June 30, 2025.

15  
16    SEC. 32. Item 3540-301-0001 of Section 2.00 of the Budget  
17    Act of 2023 is amended to read:

18  
19    3540-301-0001—For capital outlay, Department of Forestry  
20      and Fire Protection.....    25,536,000

21    Schedule:

22        (1) 0009701-Self-Generating      Power  
23              Projects in Tehama-Glenn and Fresno-  
24              Kings Units.....    1,000,000  
25              (a) Working drawings.....    1,000,000  
26        (2) 0008989-L.A. Moran Reforestation  
27              Center Improvements.....    50,000  
28              (a) Working drawings.....    50,000  
29        (3) 0011021-Land Acquisition: Almaden  
30              Fire Station.....    1,500,000  
31              (a) Acquisition.....    1,500,000  
32        (4) 0011022-Rohnerville Air Attack Base:  
33              Replace Fuel System.....    60,000  
34              (a) Preliminary plans.....    5,000  
35              (b) Working drawings.....    55,000  
36        (5) 0011027-Property Acquisitions: Camp  
37              Fox, Boys Ranch, and Sierra Elemen-  
38              tary.....    4,000,000  
39              (a) Acquisition.....    4,000,000

1	(6) 0011024-Hayfork Fire Station: Relocate	
2	Facility.....	1,500,000
3	(a) Acquisition.....	1,500,000
4	(7) 0011286-Additional CAL FIRE Train-	
5	ing Center: New Facility.....	645,000
6	(a) Study.....	545,000
7	(b) Acquisition.....	100,000
8	(8) 0005023-Growlersburg Conservation	
9	Camp: Replace Facility.....	4,548,000
10	(a) Working Drawings.....	4,548,000
11	(9) 0000185—Pine Mountain Forest Fire	
12	Station: Relocate Facility.....	12,233,000
13	(a) Construction.....	12,233,000

14 Provisions:

- 15 1. The funds appropriated in Schedule (7) shall be  
16 available for a facility study that includes (A) estimates  
17 of future growth in the California Department of  
18 Forestry and Fire Protection staffing and associated  
19 training needs and (B) an evaluation of the benefits  
20 and costs of multiple potential alternatives for meeting  
21 those training needs, with constructing a new training  
22 center as one, but not the only, option considered. The  
23 results of the master plan for the CAL FIRE Training  
24 Center in Ione shall be incorporated into this study.
- 25 2. Notwithstanding any other law, the funds appropriated  
26 in Schedule (9) may be available for the repayment of  
27 loans made from the Pooled Money Investment Ac-  
28 count for the project identified in Schedule (9).  
29 Notwithstanding Section 13340 of the Government  
30 Code or any other law, any moneys remaining from  
31 the amount appropriated in Schedule (9) after any  
32 loans from the Pooled Money Investment Account for  
33 the project identified in Schedule (9) are repaid are  
34 continuously appropriated without regard to fiscal year  
35 for any phase of the projects and shall be made avail-  
36 able to the Department of Forestry and Fire Protection  
37 upon approval and order of the Department of Finance.

38  
39 SEC. 33. Item 3600-001-0001 of Section 2.00 of the Budget  
40 Act of 2023 is amended to read:

1	3600-001-0001—For support of Department of Fish and	
2	Wildlife.....	208,655,000
3	Schedule:	
4	(1) 2590-Biodiversity Conservation Pro-	
5	gram.....	142,051,000
6	(2) 2595-Hunting, Fishing, and Public Use	
7	Program.....	13,465,000
8	(3) 2600-Management of Department Lands	
9	and Facilities.....	4,277,000
10	(4) 2605-Enforcement.....	47,201,000
11	(5) 2610-Communications, Education and	
12	Outreach.....	387,000
13	(6) 2615-Spill Prevention and Response.....	369,000
14	(7) 2620-Fish and Game Commission.....	905,000
15	Provisions:	
16	1. Of the amount provided in Schedule (1), \$1,090,000	
17	is available to negotiate, complete, and implement	
18	voluntary agreements in tributaries to the Sacramento	
19	River, the San Joaquin River, and the Sacramento-San	
20	Joaquin Delta. These funds shall be used exclusively	
21	to directly enhance or improve public benefits and	
22	public trust resources.	
23	2. Upon approval of the Director of Finance, funds appro-	
24	priated in this item may be transferred between	
25	schedules.	
26	3. By October 1 of each year, beginning in 2021 and	
27	ending in 2026, the department shall submit to the	
28	fiscal committees of the Legislature and the Legislative	
29	Analyst's Office a report summarizing outcomes of	
30	its Cutting the Green Initiative. The report shall include	
31	information related to the results of this initiative, be-	
32	ginning with the baseline year of 2020–21 and for each	
33	fiscal year thereafter, including: (1) a list and descrip-	
34	tion of the projects initiated, (2) average permit pro-	
35	cessing times, (3) the number of permits granted, (4)	
36	specific strategies and changes implemented as part	
37	of the initiative, (5) lessons learned to improve ongoing	
38	permitting processes and restoration work, and (6)	
39	counties and watersheds in which the department has	
40	focused related efforts.	

- 1       4. Of the amount provided in Schedule (1), \$20,000,000
- 2       shall be available for the completion of Fine-Scale
- 3       Vegetation Mapping for California.
- 4       5. Of the amount provided in Schedule (1), \$15,000 shall
- 5       be disbursed through contracts with non-governmental
- 6       organizations, local agencies, and tribes to conduct
- 7       activities to monitor anadromous salmonid populations
- 8       using methods consistent with California Department
- 9       of Fish and Wildlife's Fish Bulletins 180 and 182, or
- 10      will be used for the administration of such contracts.
- 11      6. Of the amount provided in Schedule (1), \$1,031,000
- 12      shall be available for encumbrance or expenditure
- 13      until June 30, 2025.

14  
15     SEC. 34. Item 3600-101-0001 of Section 2.00 of the Budget

16     Act of 2023 is amended to read:

17  
18     3600-101-0001—For local assistance, Department of Fish and  
19       Wildlife..... 17,576,000  
20     Schedule:  
21       (1) 2590-Biodiversity Conservation Pro-  
22           gram..... 17,576,000

23     Provisions:

- 24       1. Of the amount provided in Schedule (1), \$17,000,000
- 25       shall be available for a grant for fish screens for the
- 26       water conveyance tunnel between Lake Nacimiento
- 27       and Lake San Antonio in the Counties of Monterey
- 28       and San Luis Obispo. Not more than 5 percent of this
- 29       amount may be used for administrative costs. These
- 30       funds shall be available for encumbrance or expendi-  
31       ture until June 30, 2028, and for liquidation until June  
32       30, 2030.
- 33       2. Upon the request of the Monterey County Water Re-  
34       sources Agency, and no less than 30 days notice to the  
35       Chairperson of the Joint Legislative Budget Commit-  
36       tee, unless waived by the chairperson or their designat-  
37       ed representative, the Department of Finance may  
38       transfer up to \$17,000,000 of the amount appropriated  
39       in this item to Item 3860-103-0001 for improvements  
40       related to Lake Nacimiento and Lake San Antonio in

the Counties of Monterey and San Luis Obispo. Prior to transferring any amount appropriated in this item to Item 3860-103-0001, the Department of Fish and Wildlife, the Department of Water Resources, and the Department of Finance shall confer with the Monterey County Water Resources Agency to finalize, to the extent possible, the nature and specifics of the improvements related to Lake Nacimiento and Lake San Antonio in the Counties of Monterey and San Luis Obispo for which the amount transferred to Item 3860-103-0001 will be used. The amount appropriated in this item shall be reduced by the amount transferred to Item 3860-103-0001.

3. Any amount appropriated in this item that is transferred to Item 3860-103-0001 pursuant to Provision 2 shall no longer be available for encumbrance, expenditure, or liquidation pursuant to Provision 1.

SEC. 35. Item 3790-001-0001 of Section 2.00 of the Budget Act of 2023 is amended to read:

3790-001-0001—For support of Department of Parks and Recreation..... 200,755,000  
Schedule:  
(1) 2840-Support of the Department of Parks and Recreation..... 204,755,000  
(2) Reimbursements to 2840-Support of the Department of Parks and Recreation..... -4,000,000

SEC. 36. Item 3790-003-0001 is added to Section 2.00 of the Budget Act of 2023, to read:

3790-003-0001—For support of Department of Parks and Recreation ..... 14,000,000  
Schedule:  
(1) 2840-Support of the Department of Parks and Recreation..... 14,000,000  
Provisions:  
1. The amount appropriated in this item shall be available for the 2023 Winter Storm Damage: Statewide Repairs

1 and Adaptation and shall be available for encumbrance  
2 or expenditure until June 30, 2026.  
3

4 SEC. 37. Item 3790-005-0001 is added to Section 2.00 of the  
5 Budget Act of 2023, to read:

6  
7 3790-005-0001—For support of Department of Parks and  
8 Recreation ..... 3,000,000  
9 Schedule:

10 (1) 2840-Support of the Department of  
11 Parks and Recreation..... 3,000,000  
12 Provisions:

- 13 1. The amount appropriated in this item shall be used to  
14 fund costs, including staff resources, required to ad-  
15 minister Chapter 14 (commencing with Section 5875)  
16 of Division 5 of the Public Resources Code. This ap-  
17 propriation shall not preclude philanthropic support  
18 for this purpose.
- 19 2. This item shall be available for encumbrance or expen-  
20 diture until June 30, 2028.

21  
22 SEC. 38. Item 3790-101-0001 of Section 2.00 of the Budget  
23 Act of 2023 is amended to read:

24  
25 3790-101-0001—For local assistance, Department of Parks and  
26 Recreation ..... 81,500,000  
27 Schedule:

28 (1) 2855-Local Assistance Grants..... 3,000,000  
29 (2) 2855036-Recreational Grants..... 78,500,000  
30 Provisions:

- 31 1. The funds appropriated in Schedule (1) shall be  
32 available for the following:
  - 33 (a) \$3,000,000 shall be available for a grant to the  
34 California Museum.
- 35 2. The funds appropriated in Schedule (2) shall be  
36 available for the following:
  - 37 (a) \$53,500,000 shall be available for the statewide  
38 parks program.
  - 39 (b) \$25,000,000 shall be available for outdoor equity  
40 grants.

1       3. The funds appropriated in Schedule (2) shall be  
2           available for encumbrance or expenditure until June  
3           30, 2025.  
4

5       SEC. 39. Item 3790-102-0001 is added to Section 2.00 of the  
6       Budget Act of 2023, to read:

7       3790-102-0001—For support of Department of Parks and  
8           Recreation ..... 5,000,000  
9

10          Schedule:

11           (1) 2855036-Recreational Grants..... 5,000,000  
12

13          Provisions:

14           1. The funds appropriated in this item shall be available  
15           for the City of Redondo Beach for the acquisition of  
16           land for future park development and shall be available  
17           for encumbrance or expenditure until June 30, 2025.

18       SEC. 40. Item 3790-301-3312 of Section 2.00 of the Budget  
19       Act of 2023 is amended to read:

20       3790-301-3312—For capital outlay, Department of Parks and  
21           Recreation, payable from the Natural Resources and Parks  
22           Preservation Fund ..... 2,886,000  
23

24          Schedule:

25           (1) 0000912-El Capitan SB: Entrance Im-  
26           provements ..... 1,886,000  
27           (a) Construction..... 1,886,000

28           (2) 0011998-Border Field State Park: Mon-  
29           ument Mesa Day Use and Interpretive  
30           Area ..... 1,000,000  
31           (a) Preliminary plans..... 1,000,000

32          Provisions:

33           1. Notwithstanding any other law, the funds appropriated  
34           in Schedule (2) of this item shall be available for en-  
35           cumbrance or expenditure until June 30, 2025.  
36

37       SEC. 41. Item 3790-490 of Section 2.00 of the Budget Act of  
38       2023 is amended to read:

1    3790-490—Reappropriation, Department of Parks and Recreation. The amount specified in the following citations are  
2    reappropriated for the purposes provided for in those appropriations and shall be available for encumbrance or expenditure until June 30, 2024:

6    0001—General Fund

- 7    (1) Up to \$472,000 in Item 3790-001-0001, Budget Act  
8    of 2022 (Chs. 43, 45, and 249, Stats. 2022)
- 9    (2) Up to \$1,159,000 in Item 3790-005-0001, Budget Act  
10   of 2017 (Chs. 14, 22, and 54, Stats. 2017)
- 11   (3) Up to \$1,826,000 in Item 3790-003-0001, Budget Act  
12   of 2020 (Chs. 6 and 7, Stats. 2020), as reappropriated  
13   by Item 3790-490, Budget Act of 2022 (Ch. 43, 45,  
14   and 249, Stats. 2022)
- 15   (4) Up to \$1,596,000 in Item 3790-001-0001, Budget Act  
16   of 2021, as reappropriated by Item 3790-490, Budget  
17   Act of 2022 (Ch. 43, 45, and 249, Stats. 2022)
- 18   (5) Up to \$170,083,000 of the amount added in Item 3790-  
19   101-0001, Budget Act of 2021 (Chs. 21, 69, and 240,  
20   Stats. 2021), from paragraphs (41), (42), (43), (44),  
21   (45), (46), (47), (48), (49), (50), (51), (52), (53), (54),  
22   (55), (56), (57), (58), (59), (60), (61), (63), (64), (66),  
23   (67), (69), (70), (71), (72), (73), (74), (77), (79), (83),  
24   (84), (85), (87), (88), (89), (90), (91), (98), (99), (100),  
25   (101), (102), (103), (104), (105), (106), (107), (108),  
26   (109), (114), (115), (116), (117), (252), (253), (254),  
27   (255), (256), (257), (258), (259), (260) of subdivision  
28   (e) of Section 19.56, Budget Act of 2021 (Chs. 21, 69,  
29   and 240, Stats. 2021), as reappropriated by Item 3790-  
30   492 and Item 3790-493, Budget Act of 2022 (Chs. 43,  
31   45, and 249, Stats. 2022), per Control Section 19.56

32   3001—Public Beach Restoration Fund

- 33   (1) Schedule (1)(a) of Item 3790-101-3001, Budget Act  
34   of 2016 (Ch. 23, Stats. 2016), as reappropriated by  
35   Item 3790-492, Budget Act of 2017 (Chs. 14, 22, and  
36   54, Stats. 2017), Item 3790-491, Budget Act of 2020  
37   (Chs. 6 and 7, Stats. 2020), Item 3790-490, Budget  
38   Act of 2021 (Chs. 21, 69, and 240, Stats. 2021), and  
39   Item 3790-490, Budget Act of 2022 (Ch. 43, 45, and  
40   249, Stats. 2022)

- 1       (2) Schedule (1)(c) of Item 3790-101-3001, Budget Act  
2       of 2017 (Chs. 14, 22, and 54, Stats. 2017), as reappro-  
3       priated by Item 3790-490, Budget Act of 2019 (Chs.  
4       23 and 55, Stats. 2019), Item 3790-490, Budget Act  
5       of 2021 (Chs. 21, 69, and 240, Stats. 2021), and Item  
6       3790-490, Budget Act of 2022 (Ch. 43, 45, and 249,  
7       Stats. 2022)
  - 8       (3) Schedules (1) and (2) of Item 3790-101-3001, Budget  
9       Act of 2019 (Chs. 23 and 55, Stats. 2019), as reappro-  
10      priated by Item 3790-490, Budget Act of 2021 (Chs.  
11      21, 69, and 240, Stats. 2021), and Item 3790-490,  
12      Budget Act of 2022 (Chs. 43, 45, and 249, Stats. 2022)
  - 13      (4) Item 3790-101-3001, Budget Act of 2022 (Chs. 43,  
14      45, and 249, Stats. 2022)
- 15      8076—State Parks Protection Fund
- 16       (1) Up to \$188,000 in Item 3790-004-8076, Budget Act  
17       of 2020 (Chs. 6 and 7, Stats. 2020)

19      SEC. 42. Item 3790-492 of Section 2.00 of the Budget Act of  
20      2023 is amended to read:

22      3790-492—Reappropriation, Department of Parks and Recre-  
23      ation. The amounts specified in the following citations are  
24      reappropriated for the purposes provided for in those appro-  
25      priations and shall be available for encumbrance or expen-  
26      diture until June 30, 2025:

- 27      0001—General Fund
- 28       (1) Up to \$1,800,000 in Item 3790-001-0001, Budget Act  
29       of 2022 (Chs. 43, 45, and 249, Stats. 2022), until June  
30       30, 2025

31      0392—State Parks and Recreation Fund

    - 32       (1) Up to \$973,000 in Item 3790-001-0392, Budget Act  
33       of 2022 (Chs. 43, 45, and 249, Stats. 2022)
    - 34       (2) Up to \$5,626,000 in Item 3790-001-0392, Budget Act  
35       of 2021 (Chs. 21, 69, and 240, Stats. 2021)

37      SEC. 43. Item 3850-101-0001 of Section 2.00 of the Budget  
38      Act of 2023 is amended to read:

1   3850-101-0001—For local assistance, Coachella Valley  
2   Mountains Conservancy..... 9,000,000  
3   Schedule:  
4   (1) 3180-Coachella Valley Mountains  
5   Conservancy..... 9,000,000  
6   Provisions:  
7   1. Of the amount appropriated in this item, \$9,000,000  
8   shall be available for expenditure, encumbrance, or  
9   liquidation until June 30, 2028, for the wildfire and  
10   forest resilience package.  
11   2. Up to 5 percent of the amount appropriated in this item  
12   may be used for administrative costs.  
13

14   SEC. 44. Item 3860-001-0001 of Section 2.00 of the Budget  
15   Act of 2023 is amended to read:

16  
17   3860-001-0001—For support of Department of Water Re-  
18   sources..... 334,656,000  
19   Schedule:  
20   (1) 3230-Continuing Formulation of the  
21   California Water Plan..... 178,650,000  
22   (2) 3240-Implementation of the State Water  
23   Resources Development System..... 67,835,000  
24   (3) 3245-Public Safety and Prevention of  
25   Damage..... 136,297,000  
26   (4) 3250-Central Valley Flood Protection  
27   Board..... 23,372,000  
28   (5) 3255-Services..... 7,489,000  
29   (6) 9900100-Administration..... 110,423,000  
30   (7) 9900200-Administration—Distribut-  
31   ed..... -110,423,000  
32   (8) Reimbursements to 3230-Continuing  
33   Formulation of the California Water  
34   Plan..... -51,398,000  
35   (9) Reimbursements to 3240-Implemen-  
36   tation of the State Water Resources Devel-  
37   opment System..... -386,000  
38   (10) Reimbursements to 3245-Public Safety  
39   and Prevention of Damage..... -10,365,000

- 1       (11) Reimbursements to 3250-Central Valley  
2              Flood Protection Board..... -9,349,000  
3       (12) Reimbursements to 3255-Services..... -7,489,000

4       Provisions:

- 5       1. The amounts appropriated in this item may be trans-  
6              ferred to the Water Resources Revolving Fund for di-  
7              rect expenditure in such amounts as needed to meet  
8              operational needs.  
9       2. Of the amount appropriated in this item, \$20,000,000  
10             shall be for strategic energy reliability. These funds  
11             shall be available for encumbrance or expenditure by  
12             the Department of Water Resources until June 30,  
13             2028, and shall be available for liquidation until June  
14             30, 2031. The funds shall be subject to the following:  
15             (a) The department may enter into contracts for ener-  
16                 gy and capacity products reasonably necessary to  
17                 advance grid reliability and adequacy of electric-  
18                 ity supplies.  
19             (b) Notwithstanding any other law, as to any project  
20                 that is the subject of a contract pursuant to Provi-  
21                 sion 1 for the delivery of energy or capacity prior  
22                 to October 1, 2024, the following statutes and  
23                 regulations are suspended:  
24                 (1) Title 7.2 (commencing with Section 66600)  
25                     of the Government Code and regulations  
26                     adopted pursuant to that title.  
27                 (2) Section 1769 of Title 20 of the California  
28                     Code of Regulations.  
29                 (3) Chapter 6 (commencing with section 25500)  
30                     of Division 15 of the Public Resources Code.  
31                 (4) Any local, regional, or other permit, regula-  
32                     tion or law restricting or prohibiting construc-  
33                     tion, or operation of generation.  
34             (c) Contracts entered into pursuant to subprovision  
35                 (a), amendments to those contracts during their  
36                 terms, or contracts for services reasonably related  
37                 to those contracts, shall not be subject to compet-  
38                 itive bidding or any other state contracting require-  
39                 ments, shall not require the review, consent, or  
40                 approval of the Department of General Services

1           or any other state department or agency, and are  
2           not subject to the requirements of the State Contracting Manual, the Public Contract Code, or the  
3           personal services contracting requirements of  
4           Article 4 (commencing with Section 19130) of  
5           Chapter 5 of Part 2 of Division 5 of Title 2 of the  
6           Government Code.

- 7
- 8           (d) The department may do any of the following as  
9           necessary, as determined by the department, for  
10          purposes of subprovisions (a), (c) and (d):  
11           (1) Engage the services of private parties to ren-  
12           der professional and technical assistance and  
13           advice and other services.  
14           (2) Contract for the services of other public  
15           agencies.  
16           (3) Engage in activities or enter into contracts or  
17           arrangements as may be necessary or desir-  
18           able to carry out the department's duties and  
19           responsibilities.  
20           (4) Hire personnel necessary and desirable for  
21           the timely and successful implementation and  
22           administration of the department's duties and  
23           responsibilities.

- 24           3. \$10,000,000 shall be used for support costs associated  
25           with flood risk reduction projects, and shall be avail-  
26           able for encumbrance or expenditure until June 30,  
27           2028.  
28           4. Of the funds in this item, \$32,000,000 shall be used  
29           to support a Central Procurement Function for diverse  
30           clean energy resources. The funds shall be available  
31           for encumbrance or expenditure until June 30, 2028,  
32           and shall be available for liquidation until June 30,  
33           2030. If a determination is made by the Public Utilities  
34           Commission that the Department of Water Resources  
35           will not perform this function, the remaining funds in  
36           this provision shall be transferred to the State Energy  
37           Resources Conservation and Development Commis-  
38           sion upon order of the Director of Finance.

1       5. Of the amount appropriated in Schedule (1),  
2       \$18,356,000 shall be available for encumbrance or  
3       expenditure until June 30, 2025.

4  
5       SEC. 45. Item 3860-103-0001 is added to Section 2.00 of the  
6       Budget Act of 2023, to read:

7  
8       3860-103-0001—For local assistance, Department of Water  
9       Resources ..... 0

10      Schedule:

11      (1) 3230-Continuing Formulation of the  
12       California Water Plan..... 0

13      Provisions:

14      1. Notwithstanding any other law, funds appropriated in  
15       Item 3600-101-0001 may be transferred to this item  
16       upon authorization of the Department of Finance. The  
17       amount appropriated in this item shall be increased by  
18       the amount transferred from Item 3600-101-0001.  
19       Upon receipt of the transfer authorization from the  
20       Director of Finance as specified in Item 3600-101-  
21       0001, the amount transferred shall be available for  
22       improvements related to Lake Nacimiento and Lake  
23       San Antonio in the Counties of Monterey and San Luis  
24       Obispo. Not more than 5 percent of this amount may  
25       be used for administrative costs. These funds shall be  
26       available for encumbrance or expenditure until June  
27       30, 2028, and for liquidation until June 30, 2030.

28  
29       SEC. 46. Item 3900-001-3228 of Section 2.00 of the Budget  
30       Act of 2023 is amended to read:

31  
32       3900-001-3228—For support of State Air Resources Board,  
33       payable from the Greenhouse Gas Reduction Fund..... 36,318,000

34      Schedule:

35      (1) 3500-Mobile Source..... 219,000  
36      (2) 3510-Climate Change..... 23,354,000  
37      (3) 3530-Community Air Protection..... 12,745,000

38      Provisions:

39      1. The funds appropriated in this item shall be subject to  
40       the provisions of Section 15.14.

1  
2 SEC. 47. Item 3900-490 of Section 2.00 of the Budget Act of  
3 2023 is amended to read:

4  
5 3900-490—Reappropriation, State Air Resources Board.

6 Notwithstanding any other law, the period to liquidate en-  
7 cumbrances of the following citations is extended to June  
8 30, 2024.

9 3228—Greenhouse Gas Reduction Fund

10 (1) Subdivision (a) of Provision 2 of Item 3900-101-3228,  
11 Budget Act of 2017 (Chs. 14, 22, and 54, Stats. 2017),  
12 as reappropriated by Item 3900-490, Budget Act of  
13 2019 (Chs. 23 and 55, Stats. 2019), Item 3900-490,  
14 Budget Act of 2020 (Chs. 6 and 7, Stats. 2020), and  
15 Item 3900-492, Budget Act of 2021 (Chs. 21, 69, and  
16 240, Stats. 2021)

17 (2) \$27,000,000 of Provision 1.5 of Item 3900-001-3228,  
18 Budget Act of 2022 (Chs. 43, 45, and 249, Stats. 2022)

19 3291—Trade Corridor Enhancement Account, State  
20 Transportation Fund

21 (1) Item 3900-101-3291, Budget Act of 2016 (Ch. 23,  
22 Stats. 2016), as amended by Item 3900-401, Budget  
23 Act of 2017 (Chs. 14, 22, and 54, Stats. 2017), and as  
24 reappropriated by Item 3900-490, Budget Act of 2020  
25 (Chs. 6 and 7, Stats. 2020)

26  
27 SEC. 48. Item 3900-495 is added to Section 2.00 of the Budget  
28 Act of 2023, to read:

29  
30 3900-495—Reversion, State Air Resources Board. As of  
31 June 30, 2023, the balance specified below of the appropri-  
32 ations provided in the following citations shall revert to  
33 the balances in the funds from which the appropriations  
34 were made.

35 (3) Item 3900-001-3228, Budget Act of 2022 (Chs. 43,  
36 45 and 249, Stats. 2022). Up to \$3,000,000 appropri-  
37 ated in Program 3510-Climate Change

38  
39 SEC. 49. Item 3940-001-0001 of Section 2.00 of the Budget  
40 Act of 2023 is amended to read:

1   3940-001-0001—For support of State Water Resources Control  
2   Board..... 74,008,000  
3   Schedule:  
4   (1) 3560-Water Quality..... 34,757,000  
5   (2) 3565-Drinking Water Quality..... 6,565,000  
6   (3) 3570-Water Rights..... 32,297,000  
7   (4) 3575-Department of Justice Legal Ser-  
8   vices..... 389,000  
9   Provisions:

- 10   1. The amount appropriated in Program 3575 shall be  
11   used to reimburse the Department of Justice for legal  
12   services. In addition to the amount in Program 3575,  
13   upon order of the Director of Finance, any non-General  
14   Fund Budget Act item for support of the State Water  
15   Resources Control Board may be augmented to reim-  
16   burse the Department of Justice for legal services. An  
17   augmentation shall not be made sooner than 30 days  
18   after the Joint Legislative Budget Committee has been  
19   notified in writing.  
20   2. Of this amount, \$981,000 is to reimburse the State  
21   Department of Public Health for lease-revenue bond  
22   base rental payments associated with the State Water  
23   Resources Control Board's occupancy in the State  
24   Department of Public Health's Richmond Laboratory.  
25   3. The Controller shall transfer funds appropriated in this  
26   item to the State Department of Public Health, in the  
27   amount shown in Provision 2, as and when provided  
28   for in the schedule submitted by the State Public  
29   Works Board.  
30   4. Of the amount appropriated in Schedule (3),  
31   \$2,915,000 shall be available for encumbrance or ex-  
32   penditure until June 30, 2025.

33  
34   SEC. 50. Item 3940-001-0193 of Section 2.00 of the Budget  
35   Act of 2023 is amended to read:

36  
37   3940-001-0193—For support of State Water Resources Control  
38   Board, payable from the Waste Discharge Permit Fund..... 173,943,000  
39   Schedule:  
40   (1) 3560-Water Quality..... 172,417,000

1	(2) 3565-Drinking Water Quality.....	150,000
2	(3) 3575-Department of Justice Legal Ser-	
3	vices.....	1,376,000

## 4 Provisions:

- 5 1. The amount appropriated in Program 3575 shall be  
6 used to reimburse the Department of Justice for legal  
7 services. In addition to the amount in Program 3575,  
8 upon order of the Department of Finance, any non-  
9 General Fund Budget Act item for support of the State  
10 Water Resources Control Board may be augmented  
11 to reimburse the Department of Justice for legal ser-  
12 vices. An augmentation shall not be made sooner than  
13 30 days after the Joint Legislative Budget Committee  
14 has been notified in writing.
- 15 2. The amount appropriated in this item includes revenues  
16 derived from the assessment of fines and penalties  
17 imposed as specified in Section 13332.18 of the Gov-  
18 ernment Code.
- 19 3. The Director of Finance may authorize a short-term  
20 cash loan of up to \$75,000,000 from the Underground  
21 Storage Tank Cleanup Fund to provide cashflow  
22 needed to support operational costs that will be cov-  
23 ered by fee revenue received by the end of the fiscal  
24 year. The cash loan shall be subject to the terms and  
25 conditions for repayment as may be prescribed by the  
26 Department of Finance. Interest charges may be  
27 waived pursuant to subdivision (e) of Section 16314  
28 of the Government Code. For purposes of the bud-  
29 getary and legal bases of accounting and budgeting,  
30 the principal amount of any loans made pursuant to  
31 this provision shall not be considered part of the bal-  
32 ance of the fund that receives the loan, nor shall it be  
33 deducted from the balance of the fund from which the  
34 loan is made. These loans are considered cashflow  
35 loans for temporary cash shortages and shall not con-  
36 stitute budgetary loans, revenues, or expenditures. The  
37 Department of Finance shall make the final determina-  
38 tion of the budgetary and accounting transactions and  
39 treatments to ensure proper implementation of this

1 provision pursuant to Section 13344 of the Govern-  
2 ment Code.  
3

4 SEC. 51. Item 3940-001-0306 of Section 2.00 of the Budget  
5 Act of 2023 is amended to read:

6  
7 3940-001-0306—For support of State Water Resources Control  
8 Board, payable from the Safe Drinking Water Account..... 39,806,000  
9 Schedule:

10 (1) 3565-Drinking Water Quality..... 39,806,000

11 Provisions:

- 12 1. Notwithstanding any other law, upon approval and  
13 order of the Department of Finance, the State Water  
14 Resources Control Board may borrow sufficient funds  
15 for cash purposes from special funds that otherwise  
16 provide support for the board. Any such loans are to  
17 be repaid with interest at the rate earned in the Pooled  
18 Money Investment Account.
- 19 2. Notwithstanding subdivision (c) of Section 116590 of  
20 the Health and Safety Code, the funds appropriated in  
21 this item shall be available for compliance with the  
22 California Safe Drinking Water Act.
- 23 3. The Director of Finance may authorize a short-term  
24 cash loan of up to \$17,000,000 from the Underground  
25 Storage Tank Cleanup Fund to provide cashflow  
26 needed to support operational costs that will be cov-  
27 ered by fee revenue received by the end of the fiscal  
28 year. The cash loan shall be subject to the terms and  
29 conditions for repayment as may be prescribed by the  
30 Department of Finance. Interest charges may be  
31 waived pursuant to subdivision (e) of Section 16314  
32 of the Government Code. For purposes of the bud-  
33 getary and legal bases of accounting and budgeting,  
34 the principal amount of any loans made pursuant to  
35 this provision shall not be considered part of the bal-  
36 ance of the fund that receives the loan, nor shall it be  
37 deducted from the balance of the fund from which the  
38 loan is made. These loans are considered cashflow  
39 loans for temporary cash shortages and shall not con-  
40 stitute budgetary loans, revenues, or expenditures. The

1       Department of Finance shall make the final determina-  
2       tion of the budgetary and accounting transactions and  
3       treatments to ensure proper implementation of this  
4       provision pursuant to Section 13344 of the Govern-  
5       ment Code.

6  
7       SEC. 52. Item 3940-001-3058 of Section 2.00 of the Budget  
8       Act of 2023 is amended to read:

9  
10      3940-001-3058—For support of State Water Resources Control  
11       Board, payable from the Water Rights Fund..... 27,926,000  
12       Schedule:  
13       (1) 3570-Water Rights..... 26,890,000  
14       (2) 3575-Department of Justice Legal Ser-  
15       vices..... 1,036,000

16       Provisions:

- 17       1. The amount appropriated in this item includes revenues  
18       derived from the assessment of fines and penalties  
19       imposed as specified in Section 13332.18 of the Gov-  
20       ernment Code.
- 21       2. The amount appropriated in Program 3575 shall be  
22       used to reimburse the Department of Justice for legal  
23       services. In addition to the amount in Program 3575,  
24       upon order of the Department of Finance, any non-  
25       General Fund Budget Act item for support of the State  
26       Water Resources Control Board may be augmented  
27       to reimburse the Department of Justice for legal ser-  
28       vices. No augmentation shall be made sooner than 30  
29       days after the Joint Legislative Budget Committee has  
30       been notified in writing.
- 31       3. The Director of Finance may authorize a short-term  
32       cash loan of up to \$15,000,000 from the Underground  
33       Storage Tank Cleanup Fund to provide cashflow  
34       needed to support operational costs that will be cov-  
35       ered by fee revenue received by the end of the fiscal  
36       year. The cash loan shall be subject to the terms and  
37       conditions for repayment as may be prescribed by the  
38       Department of Finance. Interest charges may be  
39       waived pursuant to subdivision (e) of Section 16314  
40       of the Government Code. For purposes of the bud-

1       getary and legal bases of accounting and budgeting,  
2       the principal amount of any loans made pursuant to  
3       this provision shall not be considered part of the bal-  
4       ance of the fund that receives the loan, nor shall it be  
5       deducted from the balance of the fund from which the  
6       loan is made. These loans are considered cashflow  
7       loans for temporary cash shortages and shall not con-  
8       stitute budgetary loans, revenues, or expenditures. The  
9       Department of Finance shall make the final determina-  
10      tion of the budgetary and accounting transactions and  
11      treatments to ensure proper implementation of this  
12      provision pursuant to Section 13344 of the Govern-  
13      ment Code.

14  
15      SEC. 53. Item 4140-001-3397 of Section 2.00 of the Budget  
16      Act of 2023 is amended to read:

17  
18      4140-001-3397—For support, Department of Health Care Access  
19      and Information, payable from the Opioid Settlements  
20      Fund..... 2,410,000

21      Schedule:

22      (1) 3831-Health Care Quality and Afford-  
23       ability..... 2,410,000

24      Provisions:

25      1. Of the funds appropriated in Schedule (1), \$2,410,000  
26       is available for encumbrance or expenditure until June  
27       30, 2028, to implement the CalRx Naloxone Access  
28       Initiative to support the development and manufacture  
29       of a low-cost generic or brand name version of a pre-  
30       scription or over-the-counter naloxone nasal product  
31       through the California Affordable Drug Manufacturing  
32       Act of 2020.

33  
34      SEC. 54. Item 4140-101-0001 of Section 2.00 of the Budget  
35      Act of 2023 is amended to read:

36  
37      4140-101-0001—For local assistance, Department of Health  
38       Care Access and Information..... 246,413,000

39      Schedule:

40      (1) 3835-Health Care Workforce..... 246,413,000

1       Provisions:

- 2       1. The Department of Finance may authorize the transfer  
3       of expenditure authority between this item and Item  
4       4140-001-0001 to effectively administer the programs  
5       funded in these items.
- 6       2. Of the amount appropriated in Schedule (1), up to  
7       \$24,667,000 is available to fund grant awards for ex-  
8       isting primary care residency slots, up to \$4,433,000  
9       is available to fund new primary care residency slots  
10      at existing residency programs, and up to \$7,467,000  
11      is available to fund primary care residency slots for  
12      existing teaching health centers under the Song-Brown  
13      Health Care Workforce Training Act (Article 1 (com-  
14      mencing with Section 128200) of Chapter 4 of Part 3  
15      of Division 107 of the Health and Safety Code). Of  
16      the funds appropriated in this item, up to \$4,433,000  
17      is available to fund newly accredited primary care  
18      residency programs and, as of June 30, 2026, unspent  
19      amounts may be redirected to fund new residency slots  
20      at existing programs if newly accredited primary care  
21      residency programs have not been established. Of the  
22      funds appropriated in this item, up to \$333,000 is  
23      available for the State Loan Repayment Program.
- 24       3. Of the funds appropriated in this item, \$71,250,000 is  
25      available to support the Children and Youth Behavioral  
26      Health Initiative workforce programs. The funds ap-  
27      propriated in this item shall continue to be available  
28      for encumbrance or expenditure until June 30, 2029.
- 29       5. Of the amount appropriated in Schedule (1),  
30      \$5,000,000 shall be available to support competitive  
31      grants to psychiatry graduate medical education pro-  
32      grams that prioritize serving California's medically  
33      underserved populations and areas. The funds ap-  
34      propriated in this item shall continue to be available for  
35      encumbrance or expenditure until June 30, 2029.
- 36       7. (a) Of the funds appropriated in Schedule (1),  
37          \$12,500,000 shall be available to support Cultur-  
38          ally Diverse Future Behavioral Health Workers.  
39       (b) Contracts entered into or amended pursuant to  
40          this provision shall be exempt from Chapter 6

(commencing with Section 14825) of Part 5.5 of Division 3 of Title 2 of the Government Code, Part 2 (commencing with 10100) of Division 2 of the Public Contract Code, and the State Administrative Manual, and shall be exempt from the review or approval of any division of the Department of General Services.

- (c) The funds appropriated in this item shall continue to be available for encumbrance or expenditure until June 30, 2029.
- 8. Of the funds appropriated in this item, \$2,800,000 shall be available to support the California Medicine Scholars Program. These funds shall continue to be appropriated annually.
- 9. Of the funds appropriated in this item, \$10,000,000 shall be available to support the Visión y Compromiso's Promotoras de Salud Program. These funds shall continue to be made available for encumbrance or expenditure until June 30, 2029.
- 10. (a) Of the funds appropriated in Schedule (1), \$67,250,000 is available to support the Comprehensive Nursing Initiative to increase the number of registered nurses, licensed vocational nurses, certified nursing assistants, certified nurse-midwives, certified medical assistants, family nurse practitioners, and other health professions in California.  
(b) Contracts entered into or amended pursuant to this provision shall be exempt from Chapter 6 (commencing with Section 14825) of Part 5.5 of Division 3 of Title 2 of the Government Code, Part 2 (commencing with 10100) of Division 2 of the Public Contract Code, and the State Administrative Manual, and shall be exempt from the review or approval of any division of the Department of General Services.  
(c) The funds appropriated in this item shall continue to be available for encumbrance or expenditure until June 30, 2029.

- 1       11. (a) Of the funds appropriated in Schedule (1),  
2       \$8,500,000 is available to support recruitment,  
3       training, and certification of community health  
4       workers, with specialized training to work with  
5       varying populations, such as people who are jus-  
6       tice involved, people who are unhoused, older  
7       adults, or people with disabilities.
- 8       (b) Contracts entered into or amended pursuant to  
9       this provision shall be exempt from Chapter 6  
10      (commencing with Section 14825) of Part 5.5 of  
11      Division 3 of Title 2 of the Government Code,  
12      Part 2 (commencing with 10100) of Division 2  
13      of the Public Contract Code, and the State Admin-  
14      istrative Manual, and shall be exempt from the  
15      review or approval of any division of the Depart-  
16      ment of General Services.
- 17       (c) The funds appropriated in this item shall continue  
18      to be available for encumbrance or expenditure  
19      until June 30, 2029.
- 20      12. (a) Of the funds appropriated in Schedule (1),  
21      \$15,000,000 is available to support nursing grants  
22      in the Song-Brown Healthcare Workforce Train-  
23      ing Program.
- 24       (b) Contracts entered into or amended pursuant to  
25       this provision shall be exempt from Chapter 6  
26       (commencing with Section 14825) of Part 5.5 of  
27       Division 3 of Title 2 of the Government Code,  
28       Part 2 (commencing with 10100) of Division 2  
29       of the Public Contract Code, and the State Admin-  
30       istrative Manual, and shall be exempt from the  
31       review or approval of any division of the Depart-  
32       ment of General Services.
- 33       (c) The funds appropriated in this item shall continue  
34      to be available for encumbrance or expenditure  
35      until June 30, 2029.

36  
37      SEC. 55. Item 4140-101-3397 of Section 2.00 of the Budget  
38      Act of 2023 is amended to read:

1    4140-101-3397—For local assistance, Department of Health  
2    Care Access and Information, payable from the Opioid  
3    Settlements Fund..... 27,590,000  
4    Schedule:  
5    (1) 3831- Health Care Quality and Afford-  
6    ability..... 27,590,000  
7    Provisions:  
8    1. Of the funds appropriated in Schedule (1), \$27,590,000  
9    is available for encumbrance or expenditure until June  
10   30, 2028, to support the CalRx Naloxone Access Initiative  
11   to support the development and manufacture  
12   of a low-cost generic or brand name version of a pre-  
13   scription or over-the-counter naloxone nasal product  
14   through the California Affordable Drug Manufacturing  
15   Act of 2020.

16  
17   SEC. 56. Item 4140-490 is added to Section 2.00 of the Budget  
18   Act of 2023, to read:

19  
20   4140-490—Reappropriation, Department of Health Care Access  
21   and Information. The amounts specified in the following  
22   citations are reappropriated for the purposes provided for  
23   in those reappropriations and shall be available for encum-  
24   brance or expenditure until June 30, 2028:  
25   0001—General Fund  
26   (1) Up to \$13,975,000 in Item 4140-001-0001, Budget  
27   Act of 2022 (Chs. 43, 45, and 249, Stats. 2022)

28  
29   SEC. 57. Item 4140-495 is added to Section 2.00 of the Budget  
30   Act of 2023, to read:

31  
32   4140-495—Reversion, Department of Health Care Access and  
33   Information. As of June 30, 2023, the balances specified  
34   below of the appropriations provided in the following cita-  
35   tions shall revert to the balances in the funds from which  
36   the appropriations were made.  
37   0001—General Fund  
38   (1) \$3,333,000 in Provision 10 of Item 4140-101-0001,  
39   Budget Act of 2022 (Chs. 43, 45, and 249, Stats. 2022)

1 SEC. 58. Item 4260-019-0001 of Section 2.00 of the Budget  
2 Act of 2023 is amended to read:

4 4260-019-0001—For transfer by the Controller to the Residential  
5 and Outpatient Program Licensing Fund ..... 3,928,000

6 Provisions:

- 7 1. Of the funds appropriated in this Item, \$3,928,000 is  
8 available for the State Department of Health Care  
9 Services to support licensing and certification activities  
10 pursuant to Chapter 7.3 (commencing with Section  
11 11833.01) of Part 2 of Division 10.5 of the Health and  
12 Safety Code.
- 13 2. Notwithstanding the requirements of subdivision (e)  
14 of Section 11833.02 of the Health and Safety Code,  
15 the fee charged in accordance with subdivision (a) of  
16 Section 11833.02 of the Health and Safety Code shall  
17 be increased by up to 20 percent each fiscal year  
18 through the 2026–27 fiscal year to reach a cumulative  
19 fee increase of 75 percent. The funds appropriated in  
20 this item are equivalent to the difference between the  
21 20 percent fee increase and the projected fee collection  
22 if the associated fees were increased by 75 percent.

23  
24 SEC. 59. Item 4260-115-0890 of Section 2.00 of the Budget  
25 Act of 2023 is amended to read:

26  
27 4260-115-0890—For local assistance, State Department of  
28 Health Care Services, payable from the Federal Trust  
29 Fund..... 179,028,000

30 Schedule:

- 31 (1) 3960050-Other Care Services..... 179,028,000

32 Provisions:

- 33 1. Notwithstanding any other law, the Director of Finance  
34 may authorize the transfer of expenditure authority  
35 between this item and Item 4260-116-0890 in order  
36 to effectively administer the programs funded in these  
37 items. The Director of Finance shall notify the Legis-  
38 lature within 10 days of authorizing such a transfer.  
39 The 10-day notification to the Legislature shall include  
40 the reason for transfer and any potential fiscal effects

- 1       on the program from which funds are being transferred  
2       or reduced.
- 3       2. For purposes of administering or implementing federal  
4       grants that support the 988 Suicide and Crisis Lifeline  
5       centers, the State Department of Health Care Services  
6       may enter into exclusive or nonexclusive contracts, or  
7       amend existing contracts, on a bid or negotiated basis.  
8       Contracts entered into or amended pursuant to this  
9       provision shall be exempt from Chapter 6 (commenc-  
10      ing with Section 14825) of Part 5.5 of Division 3 of  
11      Title 2 of the Government Code, Part 2 (commencing  
12      with Section 10100) of Division 2 of the Public Con-  
13      tract Code, and the State Administrative Manual, and  
14      shall be exempt from the review or approval of any  
15      division of the Department of General Services.

16  
17      SEC. 60. Item 4300-001-0001 of Section 2.00 of the Budget  
18      Act of 2023 is amended to read:

19  
20      4300-001-0001—For support of State Department of Develop-  
21      mental Services..... 397,367,000  
22      Schedule:  
23       (1) 4145046-State-Operated Residential  
24           and Community Services..... 327,018,000  
25       (2) 4149001-Program Administration..... 156,934,000  
26       (3) Reimbursements to 4145046-State-  
27           Operated Residential and Community  
28           Services..... -34,713,000  
29       (4) Reimbursements to 4149001-Program  
30           Administration..... -51,872,000

31      Provisions:

- 32       1. The General Fund shall make a loan available to the  
33       State Department of Developmental Services not to  
34       exceed a cumulative total of \$30,000,000. The loan  
35       funds shall be transferred to this item as needed to  
36       meet cashflow needs due to delays in collecting reim-  
37       bursements from the Health Care Deposit Fund, and  
38       are subject to the repayment provisions in Section  
39       16351 of the Government Code.

- 1       2. The State Department of Developmental Services may  
2       promulgate regulations specifically for implementing  
3       proposals to increase federal funding to the state.  
4       Notwithstanding any other law, such regulations shall  
5       be deemed emergency regulations necessary for the  
6       immediate preservation of the public peace, health and  
7       safety, or general welfare for purposes of subdivision  
8       (b) of Section 11346.1 of the Government Code.
- 9       3. Upon order of the Department of Finance, the Con-  
10      troller shall transfer such funds as are necessary be-  
11      tween this item and Item 4300-101-0001. Within 10  
12      working days after approval of a transfer as authorized  
13      by this provision, the Department of Finance shall  
14      notify the chairpersons of the fiscal committees in each  
15      house of the Legislature and the Chairperson of the  
16      Joint Legislative Budget Committee of the transfer,  
17      including the amount transferred, how the amount  
18      transferred was determined, and how the amount  
19      transferred will be utilized.
- 20      4. The State Department of Developmental Services  
21      (DDS) shall notify the chairperson of each fiscal  
22      committee and policy committee of each house of the  
23      Legislature of specific outcomes resulting from cita-  
24      tions and the results of annual surveys conducted by  
25      the State Department of Public Health, as well as  
26      findings of any other governmental agency authorized  
27      to conduct investigations or surveys of state develop-  
28      mental centers. DDS shall forward the notifications,  
29      including a copy of the specific findings, to the chair-  
30      persons of the committees within 10 working days of  
31      its receipt of these findings. DDS also shall forward  
32      these findings, within three working days of submis-  
33      sion, to the appropriate investigating agency. In addi-  
34      tion, DDS shall provide notification to the chairpersons  
35      of the committees, within three working days, of its  
36      receipt of information concerning any investigation  
37      initiated by the United States Department of Justice  
38      and the private nonprofit corporation designated by  
39      the Governor pursuant to Division 4.7 (commencing  
40      with Section 4900) of the Welfare and Institutions

- 1       Code or concerning any findings or recommendations  
2       resulting from any of these investigations.
- 3       5. The State Department of Developmental Services shall  
4       provide the Joint Legislative Budget Committee and  
5       the appropriate legislative budget and policy commit-  
6       tees, within five days of receipt, a copy of any commu-  
7       nication from the Centers for Medicare and Medicaid  
8       Services regarding federal Medicaid funding for any  
9       developmental center relative to the eligibility status  
10      of developmental center residents or certification status  
11      of any housing unit. The notice shall include the  
12      amount of federal Medicaid funding that must be re-  
13      paid as a result of decertification.
- 14      6. The resources provided for the State Department of  
15      Developmental Services' headquarters reorganization  
16      included as part of this item are intended toward sys-  
17      tem improvements and progress on key indicators, as  
18      specified in Section 4519.2 of the Welfare and Institu-  
19      tions Code.
- 20      7. Contracts to procure services to implement Section  
21      4519.10 of the Welfare and Institutions Code, effective  
22      through June 30, 2026, shall be exempt from the re-  
23      quirements contained in the Public Contract Code and  
24      the State Administrative Manual and from approval  
25      by the Department of General Services.
- 26      8. For the funds appropriated in this item associated with  
27      the Compliance with Federal Medicaid and HCBS  
28      Requirements budget change proposal, the State De-  
29      partment of Developmental Services shall provide  
30      monthly updates that shall include: the number and  
31      type of providers that have completed self-assessments,  
32      the number and type of providers that have been the  
33      subject of onsite assessments, the reported level of  
34      compliance based on these assessments, and the most  
35      frequent areas identified that resulted in possible non-  
36      compliance with the HCBS Final Rule. Monthly up-  
37      dates shall continue until March 2023, or until a date  
38      after March 2023 that aligns with an adjusted date of  
39      compliance set by the federal government. The format  
40      and manner of the updates will be agreed upon by the

- 1                   State Department of Developmental Services and the  
2                   Legislature.
- 3       9. Of the funds appropriated in Schedule (2), \$1,032,000  
4                   is appropriated for the creation of an Autism Services  
5                   Branch within the State Department of Developmental  
6                   Services. Of the reimbursements appropriated in  
7                   Schedule (4), \$206,000 is available for support of these  
8                   purposes. By April 1, 2024, and at least annually  
9                   thereafter, the department shall provide written report-  
10                  ing to the Legislature on outcomes and impacts asso-  
11                  ciated with this expenditure, including updates on  
12                  autism caseload data, and associated intake, ethnicity,  
13                  age of eligibility determination, transitions out of  
14                  secondary education, services and supports, and racial  
15                  and ethnic inequities. This information shall be provid-  
16                  ed using historical data, yielding trend data over time,  
17                  to the maximum extent feasible. As part of this written  
18                  reporting, the department shall provide observations  
19                  and analysis on the trends as demonstrated in the data  
20                  related to autism, including information on areas of  
21                  the system where there is a demonstration of unmet  
22                  need.
- 23       10. Of the funds appropriated in Schedule (2), \$7,750,000  
24                  shall be available to support standardized procedures  
25                  at Regional Centers for initial intake, individual pro-  
26                  gram planning, and vendorization; review the availabil-  
27                  ity of common services and supports for individuals  
28                  served by Regional Centers; report on intake timelines  
29                  and outcomes; and examine barriers that inhibit access  
30                  to generic resources, pursuant to changes to Sections  
31                  4435, 4435.1, 4435.2, and 4642 of the Welfare and  
32                  Institutions Code. Of the reimbursements appropriated  
33                  in Schedule (4), \$1,550,000 is available for support  
34                  of these purposes. These funds shall be available for  
35                  encumbrance or expenditure until June 30, 2026.

36  
37       SEC. 61. Item 5180-001-0001 of Section 2.00 of the Budget  
38       Act of 2023 is amended to read:

1    5180-001-0001—For support of State Department of Social  
2    Services..... 355,285,000  
3    Schedule:  
4    (1) 4270-Welfare Programs..... 90,371,000  
5    (2) 4275-Social Services and Licensing.... 264,915,000  
6    (3) 4285-Disability Evaluation and Other  
7        Services..... 65,033,000  
8    (4) Reimbursements to 4270-Welfare Pro-  
9        grams..... -2,571,000  
10   (5) Reimbursements to 4275-Social Ser-  
11         vices and Licensing..... -27,314,000  
12   (6) Reimbursements to 4285-Disability  
13         Evaluation and Other Services..... -35,149,000  
14   Provisions:  
15   1. The Department of Finance may authorize the transfer  
16         of funds from Schedule (2) of this item to Schedule  
17         (1), Program 4275019, of Item 5180-151-0001, Chil-  
18         dren and Adult Services and Licensing, in order to al-  
19         low counties to perform the facilities evaluation func-  
20         tion.  
21   2. The Department of Finance may authorize the transfer  
22         of funds from Schedule (2) of this item to Schedule  
23         (1), Program 4275019, of Item 5180-151-0001, Chil-  
24         dren and Adult Services and Licensing, in order to al-  
25         low counties to perform the adoptions program func-  
26         tion.  
27   3. Nonfederal funds appropriated in this item that have  
28         been budgeted to meet the state's Temporary Assis-  
29         tance for Needy Families maintenance-of-effort require-  
30         ment established pursuant to the federal Personal Re-  
31         sponsibility and Work Opportunity Reconciliation Act  
32         of 1996 (P.L. 104-193) shall not be expended in any  
33         way that would cause their disqualification as a feder-  
34         ally allowable maintenance-of-effort expenditure.  
35   4. Notwithstanding paragraph (4) of subdivision (b) of  
36         Section 1778 of the Health and Safety Code, the State  
37         Department of Social Services may use no more than  
38         20 percent of the fees collected pursuant to Chapter  
39         10 (commencing with Section 1770) of Division 2 of

- 1           the Health and Safety Code for overhead costs, facilities  
2           operation, and indirect department costs.
- 3       5. Upon request of the State Department of Social Services and the State Department of Health Care Services, the Director of Finance may authorize the transfer of amounts from Item 4260-101-0001, State Department of Health Care Services, to this item to fund the cost of the administrative hearing process associated with changes in aid or service payments in the Medi-Cal program. The Department of Finance shall report to the Legislature the amount to be transferred pursuant to this provision. The transfer shall be authorized at the time the report is made.
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- 14       6. Provision 1 of Items 5180-001-0270 and 5180-001-0279 also apply to this item.
- 15       7. The Department of Finance may increase expenditure authority in this item up to \$500,000 to comply with the federal Able-Bodied Adult Without Dependents rule.
- 16       8. Notwithstanding any other law, upon approval of the Department of Finance, expenditure and position authority may be transferred between schedules within or between the following items for the State Department of Education and the State Department of Social Services: Items 6100-001-0001, 5180-001-0001, and reimbursements. Of the amount appropriated in Schedule (1), up to \$6,000,000 shall be available for this purpose upon approval of the Department of Finance. The aggregate amount of General Fund appropriation increases provided under this item during the fiscal year may not exceed the aggregate amount of General Fund appropriation decreases. This provision supports the continuity of care in the programs transitioned from the State Department of Education to the State Department of Social Services.
- 17       9. The State Department of Social Services may contract with a vendor to provide direct deposit to child care contractors. Contracts awarded pursuant to this section shall allow for advance payment. The department is hereby authorized to provide advance payment in order

1 to implement direct deposit to child care contractors.  
2 Contracts awarded pursuant to this section shall be  
3 exempt from the personal services contracting require-  
4 ments of Article 4 (commencing with Section 19130)  
5 of Chapter 5 of Part 2 of Division 5 of Title 2 of the  
6 Government Code. For purposes of this provision, the  
7 State Department of Social Services is exempt from  
8 the requirements of Part 2 (commencing with Section  
9 10100) of Division 2 of the Public Contract Code and  
10 from the requirements of Article 6 (commencing with  
11 Section 999) of Chapter 6 of Division 4 of the Military  
12 and Veterans Code.

- 13 10. The Department of Finance is authorized to approve  
14 expenditures in excess of the amounts appropriated in  
15 this item, upon notification from the State Department  
16 of Social Services, to cover costs associated with in-  
17 creased fair hearing requests due to Medi-Cal redeter-  
18 minations.
- 19 11. For the funds appropriated in this item for Child and  
20 Family Services Acute Review and Response, the State  
21 Department of Social Services shall report annually  
22 on January 10 to the policy and fiscal committees of  
23 the Legislature on key metrics, including, but not  
24 limited to, shelter stays for children under six years of  
25 age and overstays for youth at short-term residential  
26 therapeutic program placements.
- 27 12. Of the amount appropriated in Schedule (2), \$600,000  
28 for caregiver background checks shall be available for  
29 expenditure or encumbrance until June 30, 2025.
- 30 13. Of the funds appropriated in Schedule (1) of this item,  
31 \$1,870,000 is available for encumbrance or expendi-  
32 ture until June 30, 2025, to support the planning efforts  
33 of the California Supporting Providers and Reaching  
34 Kids Core project. Upon approval of the Department  
35 of Finance, the amount available for expenditure in  
36 Schedule (1) shall be increased by up to \$4,000,000  
37 for encumbrance or expenditure until June 30, 2025,  
38 to further support the planning efforts of the California  
39 Supporting Providers and Reaching Kids Core project.

- 1        14. Of the funds appropriated in Schedule (1) of this item,  
2                  \$1,599,000 is available for encumbrance or expendi-  
3                  ture until June 30, 2025, for planning contracts for the  
4                  Statewide Verification Hub.
- 5        15. Of the funds appropriated in Schedule (2) of this item,  
6                  \$4,000,000 shall be available for the State Department  
7                  of Social Services for the Care Provider Management  
8                  Bureau to support the background check system  
9                  Guardian, resulting in a net increase of staff for pro-  
10                cessing background checks, providing technical assis-  
11                tance and customer services. This funding shall be  
12                available for encumbrance or expenditures until June  
13                30, 2027. The Department of Social Services shall  
14                provide quarterly updates to legislative staff, including  
15                the Legislative Analyst's Office, on the status of the  
16                backlog, beginning August 1, 2023.
- 17       16. The workgroup established under subdivision (a) of  
18                  Section 18901.14 of the Welfare and Institutions Code  
19                  shall identify possible data-sharing options for the  
20                  purpose of identifying potentially CalFresh-eligible  
21                  students and increasing enrollment of eligible students  
22                  into CalFresh.
- 23       17. (a) Of the amount appropriated in Schedule (2),  
24                  \$1,500,000 is available for the State Department  
25                  of Social Services to analyze the costs and bene-  
26                  fits of approaches that transition collective bar-  
27                  gaining with In-Home Supportive Services (IHSS)  
28                  providers from the current model to a statewide  
29                  and/or regional model.  
30                  (b) The analysis shall include, but not be limited to,  
31                  a review of how much statewide or regional bar-  
32                  gaining would cost for each dollar increase in  
33                  wages or benefits and its potential impact on  
34                  workforce recruitment and retention, potential  
35                  implications on the current county-state realign-  
36                  ment structure, how any increases would interact  
37                  with the statewide minimum wage increases, and  
38                  what fund sources, including realignment, would  
39                  be available to implement statewide or regional  
40                  collective bargaining.

- 1                         (c) The State Department of Social Services shall  
2                         consult with representatives from the Department  
3                         of Human Resources, the Public Employment  
4                         Relations Board, the State Department of Health  
5                         Care Services, and the Department of Finance.  
6                         (d) The State Department of Social Services shall  
7                         engage in a stakeholder process and convene interested parties, including but not limited to, the  
8                         recognized employee organizations of IHSS  
9                         providers and representatives from the California  
10                         State Association of Counties, the California Association  
11                         of Public Authorities, and the County  
12                         Welfare Directors Association of California. The  
13                         Department shall also consult with representatives  
14                         from IHSS consumer organizations.  
15                         (e) The State Department of Social Services may hire  
16                         a consultant for the development of this analysis.  
17                         The department shall issue the analysis no later  
18                         than January 1, 2025 to the committees on the  
19                         state budget of the Assembly and Senate.  
20                         (f) Notwithstanding any other law, the allocation of  
21                         these funds by the State Department of Social  
22                         Services shall be exempt from the requirements  
23                         of Article 4 (commencing with Section 19130) of  
24                         Chapter 5 of Part 2 of Division 5 of Title 2 of the  
25                         Government Code, and from the Public Contract  
26                         Code and the State Contracting Manual, and shall  
27                         not be subject to the review or approval of the  
28                         Department of General Services.  
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30                         18. (a) Notwithstanding any other law, upon approval of  
31                         the Department of Finance, expenditure and position  
32                         authority may be transferred between schedules within or between the following items for the  
33                         State Department of Education and the State Department of Social Services: Items 6100-001-  
34                         0001, 5180-001-0001, and reimbursements. The  
35                         aggregate amount of appropriation increases provided under this section during the fiscal year  
36                         shall not exceed the aggregate amount of appropriation decreases. This provision supports the  
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1           administration and implementation of the Summer  
2           Electronic Benefit Transfer program established  
3           pursuant to Section 1762 of Title 42 of the United  
4           States Code.

5           (b) Notwithstanding any other law, the department's  
6           allocation of these funds shall be exempt from the  
7           requirements of Article 4 (commencing with  
8           Section 19130) of Chapter 5 of Part 2 of Division  
9           5 of Title 2 of the Government Code, and from  
10          the Public Contract Code and the State Contract-  
11          ing Manual, and shall not be subject to the review  
12          or approval of the Department of General Ser-  
13          vices.

14          19. Of the amount appropriated in Schedule (1),  
15          \$1,000,000 is available to the State Department of  
16          Social Services to administer adjustments related to  
17          the reimbursement provided under all programs funded  
18          pursuant to Sections 10280 and 10374.5 of the Welfare  
19          and Institutions Code.

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21          SEC. 62. Item 5180-101-0001 of Section 2.00 of the Budget  
22          Act of 2023 is amended to read:

23  
24          5180-101-0001—For local assistance, State Department of  
25          Social Services..... 6,168,694,000  
26          Schedule:  
27          (1) 4270010-CalWORKs..... 1,571,168,000  
28          (2) 4270019-Other Assistance Pay-  
29                 ments..... 746,446,000  
30          (3) 4270020-Child Care..... 3,891,280,000  
31          (4) Reimbursements to 4270010-Cal-  
32                 WORKs..... 0  
33          (5) Reimbursements to 4270019-Other  
34                 Assistance Payments..... -40,200,000

35          Provisions:

- 36          1. (a) Funds appropriated in this item shall not be en-  
37                 cumbered unless every rule or regulation adopted  
38                 and every all-county letter issued by the State  
39                 Department of Social Services that adds to the  
40                 costs of any program is approved by the Depart-

1                   ment of Finance as to the availability of funds  
2                   before it becomes effective. In making the deter-  
3                   mination as to availability of funds to meet the  
4                   expenditures of a rule, regulation, or all-county  
5                   letter that would increase the costs of a program,  
6                   the Department of Finance shall consider the  
7                   amount of the proposed increase on an annualized  
8                   basis, the effect the change would have on the  
9                   expenditure limitations for the program set forth  
10                  in this act, the extent to which the rule, regulation,  
11                  or all-county letter constitutes a deviation from  
12                  the premises under which the expenditure limita-  
13                  tions were prepared, and any additional factors  
14                  relating to the fiscal integrity of the program or  
15                  the state's fiscal situation.

16                  (b) Notwithstanding Sections 28.00 and 28.50, the  
17                  availability of funds contained in this item for  
18                  rules, regulations, or all-county letters that add to  
19                  program costs funded from the General Fund in  
20                  excess of \$500,000 on an annual basis, including  
21                  those that are the result of a federal regulation,  
22                  but excluding those that are (1) specifically re-  
23                  quired as a result of the enactment of a federal or  
24                  state law or (2) included in the appropriation made  
25                  by this act, shall not be approved by the Depart-  
26                  ment of Finance sooner than 30 days after notifi-  
27                  cation in writing to the chairpersons of the com-  
28                  mittees in each house of the Legislature that con-  
29                  sider appropriations and the Chairperson of the  
30                  Joint Legislative Budget Committee, or sooner  
31                  than such lesser time after notification as the  
32                  chairperson of the joint committee, or the chair-  
33                  person's designee, may in each instance deter-  
34                  mine.

35                  2. Notwithstanding Chapter 1 (commencing with Section  
36                  18000) of Part 6 of Division 9 of the Welfare and In-  
37                  stitutions Code, a loan not to exceed \$500,000,000  
38                  shall be made available from the General Fund, from  
39                  funds not otherwise appropriated, to: (a) cover the  
40                  costs of a program or programs when the federal funds

- 1 have not been received or funds in any subaccount  
2 within the Local Revenue Fund have not been deposited  
3 prior to the usual time for the state to transmit  
4 payment to the counties or (b) ensure cash disbursement  
5 needs in this item are met when abatements have  
6 not yet posted in time for disbursement. For this purpose,  
7 the Department of Finance may authorize an augmentation  
8 to this item to ensure cash disbursement requirements are met. This loan from the General Fund  
9 shall be repaid when the federal funds or the funds for  
10 any subaccounts within the Local Revenue Fund for  
11 the program or programs becomes available.
- 12 3. The Department of Finance may authorize the transfer  
13 of amounts from this item to Item 5180-001-0001 in  
14 order to fund the costs of the administrative hearing  
15 process associated with the CalWORKs program.
- 16 4. (a) The Department of Finance is authorized to approve expenditures in those amounts made necessary by changes in either caseload or payments, including, but not limited to, the timing of federal payments, or any rule or regulation adopted and any all-county letter issued as a result of the enactment of a federal or state law, the adoption of a federal regulation, or a court action, during the 2023–24 fiscal year that are within or in excess of amounts appropriated in this act for that year.  
17 (b) If the Department of Finance determines that the estimate of expenditures will exceed the expenditures authorized for this item, the department shall so report to the Legislature. At the time the report is made, the amount of the appropriation made in this item shall be increased by the amount of the excess unless and until otherwise provided by law.
- 18 5. Nonfederal funds appropriated in this item which have  
19 been budgeted to meet the state's Temporary Assistance for Needy Families maintenance-of-effort requirement established pursuant to the federal Personal Responsibility and Work Opportunity Reconciliation Act  
20 of 1996 (P.L. 104-193) shall not be expended in any  
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- 1 way that would cause their disqualification as a federally  
2 allowable maintenance-of-effort expenditure.
- 3 6. In the event of a declared disaster and upon county  
4 request, the State Department of Social Services may  
5 act in the place of any county and assume direct responsi-  
6 bility for the administration of eligibility and grant  
7 determination. The Department of Finance may autho-  
8 rize the transfer of funds from this item and Item 5180-  
9 101-0890 to Items 5180-001-0001 and 5180-001-0890,  
for this purpose.
- 11 7. Pursuant to the Electronic Benefits Transfer (EBT)  
12 Act (Chapter 3 (commencing with Section 10065) of  
13 Part 1 of Division 9 of the Welfare and Institutions  
14 Code) and in accordance with the EBT System regula-  
15 tions (Manual of Policies and Procedures Section 16-  
16 401.15), in the event a county fails to reimburse the  
17 EBT contractor for settlement of EBT transactions  
18 made against the county's cash assistance programs,  
19 the state is required to pay the contractor. The State  
20 Department of Social Services may use funds from  
21 this item to reimburse the EBT contractor for settle-  
22 ment on behalf of the county. The county shall be re-  
23 quired to reimburse the department for the county's  
24 settlement via direct payment or administrative offset.
- 25 8. The Department of Finance is authorized to approve  
26 expenditures for the California Food Assistance Pro-  
27 gram in those amounts made necessary by changes in  
28 the CalFresh Program Standard Utility Allowance,  
29 including changes that result from midyear Standard  
30 Utility Allowance adjustments requested by the state  
31 and any adjustments necessary to maintain parity with  
32 federal program changes. If the Department of Finance  
33 determines that the estimate of expenditures will ex-  
34 ceed the expenditure authority of this item, the depart-  
35 ment shall so report to the Legislature. At the time the  
36 report is made, the amount of the appropriation made  
37 in this item shall be increased by the amount of the  
38 excess unless and until otherwise provided by law.
- 39 9. (a) Of the amount appropriated in Schedule (1),  
40 \$95,000,000 shall be available for housing sup-

1 ports for those families in receipt of CalWORKs  
2 for whom homelessness or housing instability is  
3 a barrier to self-sufficiency or child well-being  
4 pursuant to Section 11330.5 of the Welfare and  
5 Institutions Code. These funds shall be available  
6 for encumbrance or expenditure until June 30,  
7 2025.

- 8 10. The Department of Finance is authorized to approve  
9 expenditures in excess of the amounts appropriated in  
10 Schedule (2), upon notification from the State Depart-  
11 ment of Social Services, to replenish the State Emer-  
12 gency Food Bank Reserve.
- 13 11. Notwithstanding any other law, upon approval of the  
14 Department of Finance, expenditure authority may be  
15 transferred between schedules within or between the  
16 following items for the State Department of Education  
17 and the State Department of Social Services: Items  
18 6100-194-0001, 5180-101-0001, and reimbursements.  
19 The aggregate amount of General Fund appropriation  
20 increases provided under this section during the fiscal  
21 year may not exceed the aggregate amount of General  
22 Fund appropriation decreases. This provision supports  
23 the continuity of care in the programs transitioned  
24 from the State Department of Education to the State  
25 Department of Social Services.
- 26 12. Notwithstanding any other law, the Department of  
27 Finance may authorize a cash loan from the General  
28 Fund for cashflow purposes, in an amount not to ex-  
29 ceed \$20,000,000, under the following conditions:  
30 (a) The loan shall meet cash needs resulting from a  
31 delay in the receipt of reimbursements from the  
32 California State Preschool Program (CSPP) or the  
33 General Child Care program (CCTR) funds.  
34 (b) The loan shall be used for a short-term need and  
35 shall be repaid within 90 days of the loan origina-  
36 tion date.  
37 (c) Interest charges may be waived pursuant to Sec-  
38 tion 16314 of the Government Code.
- 39 13. Of the funds appropriated in Schedule (3),  
40 \$931,958,000 shall be allocated for Alternative Pay-

1       ment Program, General Child Care and Migrant Child  
2       Care slots to expand child care access, with a priority  
3       for General Child Care slots serving children who are  
4       0 to 3 years of age.

- 5       14. (a) As part of the transition of child care and development programs from the State Department of Education to the State Department of Social Services, the following requirements applicable to these programs have been shifted from Item 6100-194-0001 to Item 5180-101-0001 to support the transition:
- 6       (b) Funds allocated for Resource and Referral, California Child Care Initiative, Quality Improvement, and Local Planning Councils shall be allocated to meet federal requirements to improve the quality of child care and shall be used in accordance with the approved California State Plan for the federal Child Care and Development Fund that is developed pursuant to the requirements of Section 10211.5 of the Welfare and Institutions Code.
- 7       (c) Nonfederal funds appropriated in this item which have been budgeted to meet the state's Temporary Assistance for Needy Families maintenance-of-effort requirement established pursuant to the federal Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (P.L. 104-193) shall not be expended in any way that would cause their disqualification as a federally allowable maintenance-of-effort expenditure.
- 8       (d) Notwithstanding any other law, funds in accounts payable are available for alternative payment programs for actual and allowable costs incurred for additional services, pursuant to Section 10228.1 of the Welfare and Institutions Code. The State Department of Social Services shall give priority for the allocation of these funds for accounts payable.
- 9       (e) (1) The State Department of Social Services shall conduct monthly analyses of CalWORKs

1                   Stage 2 and Stage 3 caseloads and expendi-  
2                   tures and adjust agency contract maximum  
3                   reimbursement amounts and allocations as  
4                   necessary to ensure funds are distributed  
5                   proportionally to need.

- 6                   (2) Notwithstanding any other law or any other  
7                   provision of this act, the Department of Fi-  
8                   nance may augment the appropriation for  
9                   CalWORKs Stage 3 if the estimate of expen-  
10                  ditures, as determined by the Department of  
11                  Finance, will exceed the expenditures autho-  
12                  rized in Schedule (3). The Department of Fi-  
13                  nance shall report any augmentation pursuant  
14                  to this paragraph to the Joint Legislative  
15                  Budget Committee. At the time the report is  
16                  made, the amount of the appropriation made  
17                  in Schedule (3) shall be increased by the  
18                  amount of the augmentation.
- 19                  (3) An augmentation may be authorized not  
20                  sooner than 30 days after notification in  
21                  writing of the necessity to exceed the limita-  
22                  tions is provided to the Joint Legislative  
23                  Budget Committee, or whatever lesser time  
24                  the chairperson of the joint committee may  
25                  determine. Any request made by the State  
26                  Department of Social Services to augment  
27                  the CalWORKs Stage 3 appropriation shall  
28                  be approved only in order to cover increases  
29                  in costs that are consistent with assumptions  
30                  of this act. This provision shall not be con-  
31                  strued to treat Stage 3 as an entitlement.
- 32                  (f) Notwithstanding any other law, the funds in  
33                  Schedule (3) are reserved exclusively for contin-  
34                  uing child care for the following families:  
35                  (1) Former CalWORKs families who are work-  
36                  ing, have left cash aid, and have exhausted  
37                  their two-year eligibility for transitional ser-  
38                  vices in either Stage 1 or Stage 2 pursuant to  
39                  subdivision (c) of Section 10371 or Section  
40                  10372 of the Welfare and Institutions Code,

1 respectively, but still meet eligibility require-  
2 ments for receipt of subsidized childcare  
3 services.

4 (2) Families who received lump-sum diversion  
5 payments or diversion services under Section  
6 11266.5 of the Welfare and Institutions Code  
7 and have spent two years in Stage 2 off of  
8 cash aid, but still meet eligibility require-  
9 ments for receipt of subsidized childcare  
10 services.

11 (g) Notwithstanding any other law, each local plan-  
12 ning council receiving funds appropriated in  
13 Schedule (3) shall meet the requirements of Sec-  
14 tion 10486 of the Welfare and Institutions Code  
15 to the extent feasible and to the extent data is  
16 readily accessible.

17 (h) (1) Notwithstanding any other law, families shall  
18 be disenrolled from subsidized childcare  
19 services consistent with the priorities for  
20 services specified in subdivision (b) of Sec-  
21 tion 10271 of the Welfare and Institutions  
22 Code. Families shall be disenrolled in the  
23 following order:

24 (A) Families with the highest income below  
25 85 percent of the State Median Income  
26 (SMI) adjusted for family size.

27 (B) Of families with the same income level,  
28 those that have been receiving childcare  
29 services for the longest period of time.

30 (C) Of families with the same income level,  
31 those that have a child with exceptional  
32 needs.

33 (D) Families with children who are receiving  
34 child protective services or are at risk of  
35 being neglected or abused, regardless of  
36 family income.

37 (2) Notwithstanding any other law, the implemen-  
38 tation of paragraph (1) of this subdivision is  
39 not subject to the appeal and resolution pro-  
40 cedures for agencies that contract with the

1 State Department of Social Services for the  
2 provision of childcare services or the due  
3 process requirements afforded to families  
4 that are denied services specified in Chapter  
5 19 (commencing with Section 18000) of Di-  
6 vision 1 of Title 5 of the California Code of  
7 Regulations.

- 8 (3) The reimbursement for meals served in child  
9 care centers and homes shall be \$0.2137 per  
10 meal.

- 11 15. Of the amount appropriated in Schedule (3), up to  
12 \$15,800,000 shall be available for the child nutrition  
13 program state match for the program.  
14 16. Of the amount appropriated in Schedule (2),  
15 \$52,000,000 shall be available on a one-time basis to  
16 supplement the CalFood Program in accordance with  
17 Chapter 14.5 of Part 6 of Division 9 of the Welfare  
18 and Institutions Code. The funds shall be available for  
19 encumbrance and expenditure until June 30, 2025.  
20 17. Of the funds appropriated in Schedule (1) for Cal-  
21 WORKs Eligibility Administration, \$55,000,000 shall  
22 be available as a one-time augmentation to the counties  
23 in the 2023–24 fiscal year.  
24 18. Of the funds appropriated in Schedule (2), \$8,000,000  
25 shall be used to provide a one-time increase to the  
26 current rates paid to foster family agencies as described  
27 in Section 11463 of the Welfare and Institutions Code.  
28 20. Of the amount appropriated in Schedule (2),  
29 \$3,000,000 shall be available to continue the CalFresh  
30 Safe Drinking Water Pilot Program pursuant to Section  
31 18901.25 of the Welfare and Institutions Code.  
32 21. Of the amount appropriated in Schedule (2),  
33 \$9,400,000 shall be available to continue the California  
34 Fruit and Vegetable EBT Pilot Project pursuant to  
35 Section 10072.3 of the Welfare and Institutions Code.  
36 22. Of the amount appropriated in this item, one-time  
37 funds of \$1,359,964,000 is available over the 2023–24  
38 and 2024–25 fiscal years to make any adjustments re-  
39 lated to the reimbursement provided under all pro-  
40 grams funded pursuant to Sections 10280 and 10374.5

of the Welfare and Institutions Code and Section 8242 of the Education Code, subject to a ratified agreement, and subject to future legislation providing for appropriations related to the budget bill. Notwithstanding any other provision of law, upon approval of the Department of Finance, the expenditure authority identified in this provision may be transferred to any of the following items for the State Department of Education and State Department of Social Services: Items 5180-001-0001, 5180-001-0890, 5180-101-0890, and 6100-194-0001. *The state may designate another agency or agencies to distribute the funds described in this provision. Contracts or grants awarded pursuant to this provision shall be exempt from the personal services contracting requirements of Article 4 (commencing with Section 19130) of Chapter 5 of Part 2 of Division 5 of Title 2 of the Government Code. Contracts or grants awarded pursuant to this section shall be exempt from the Public Contract Code and the State Contracting Manual, and shall not be subject to review or approval of the Department of General Services.*

23. The Department of Finance is authorized to approve expenditures in excess of the amounts appropriated in Schedule (3) for Accounts Payable, upon notification from the State Department of Social Services, to reimburse for actual and allowable costs incurred to Child Care and Development Programs, as defined in Section 10213.5 of the Welfare and Institutions Code. ~~The state may designate another agency or agencies to distribute the funds described in this provision. Contracts or grants awarded pursuant to this provision shall be exempt from the personal services contracting requirements of Article 4 (commencening with Section 19130) of Chapter 5 of Part 2 of Division 5 of Title 2 of the Government Code. Contracts or grants awarded pursuant to this seection shall be exempt from the Public Contract Code and the State Contracting Man- ual, and shall not be subject to review or approval of the Department of General Services.~~

1       24. Upon approval of the Department of Finance, the  
2       amount in Schedule (3) may be increased by up to  
3       \$100,000,000, to restore the balance of the Child Care  
4       Providers United – California (CCPU) Workers Health  
5       Care Fund within 90 days of receiving the Annual  
6       Report from CCPU detailing the distribution of funds  
7       from the prior year and any remaining balance, as  
8       pursuant to the agreement, dated June 30, 2023, en-  
9       tered into by the Governor and CCPU.

10      SEC. 63. Item 5180-141-0001 of Section 2.00 of the Budget  
11     Act of 2023 is amended to read:

12     5180-141-0001—For local assistance, State Department of  
13     Social Services..... 1,411,025,000  
14     Schedule:  
15       (1) 4270037-County Administration and  
16       Automation Projects..... 1,640,848,000  
17       (2) Reimbursements to 4270037-County  
18       Administration and Automation  
19       Projects..... -229,823,000

20     Provisions:

- 21     1. Notwithstanding Chapter 1 (commencing with Section  
22       18000) of Part 6 of Division 9 of the Welfare and In-  
23       stitutions Code, a loan not to exceed \$140,000,000  
24       shall be made available from the General Fund, from  
25       funds not otherwise appropriated, to cover the federal  
26       or reimbursable share, or both, of costs of a program  
27       or programs when the federal funds or reimbursements  
28       have not been received by this state prior to the usual  
29       time for transmitting state payments for the federal or  
30       reimbursable share of costs. This loan from the General  
31       Fund shall be repaid when the federal share of costs  
32       or the reimbursements for the program or programs  
33       become available.  
34     2. In the event of a declared disaster and upon county  
35       request, the State Department of Social Services may  
36       act in the place of any county and assume direct respon-  
37       sibility for the administration of eligibility and grant  
38       determination. The Department of Finance may autho-

- 1 rize the transfer of funds from this item and Item 5180-  
2 141-0890 to Items 5180-001-0001 and 5180-001-0890,  
3 for this purpose.
- 4 3. Provision 1 of Item 5180-101-0001 also applies to this  
5 item.
- 6 4. Pursuant to public assistance caseload estimates reflect-  
7 ed in the annual Governor's Budget, the Department  
8 of Finance may approve expenditures in those amounts  
9 made necessary by a court action or changes in  
10 caseload that are in excess of amounts appropriated  
11 in this act. If the Department of Finance determines  
12 that the estimate of expenditures will exceed the ex-  
13 penditures authorized for this item, the department  
14 shall so report to the Legislature. At the time the report  
15 is made, the amount of the appropriation made by this  
16 item shall be increased by the amount of the excess  
17 unless and until otherwise provided by law.
- 18 5. Nonfederal funds appropriated in this item which have  
19 been budgeted to meet the state's Temporary Assis-  
20 tance for Needy Families maintenance-of-effort require-  
21 ment established pursuant to the federal Personal Re-  
22 sponsibility and Work Opportunity Reconciliation Act  
23 of 1996 (P.L. 104-193) shall not be expended in any  
24 way that would cause their disqualification as a feder-  
25 ally allowable maintenance-of-effort expenditure.
- 26 6. This item may be increased by order of the Department  
27 of Finance to address system changes necessary to  
28 implement the requirements of the federal Patient  
29 Protection and Affordable Care Act (P.L. 111-148).  
30 The Director of Finance shall provide notification in  
31 writing to the Joint Legislative Budget Committee of  
32 any expenditure approved under this provision not less  
33 than 30 days prior to the effective date of the approval.
- 34 7. The Department of Finance may increase expenditure  
35 authority in this item for the State Department of So-  
36 cial Services in order to fund the administrative costs  
37 to prepare for and respond to a declaration of a major  
38 disaster by the President of the United States and to  
39 maximize the amount of assistance requested and re-  
40 ceived through the federal Disaster Supplemental

- 1              Nutrition Assistance Program and other federally  
2              funded nutrition assistance programs.
- 3        8. The Department of Finance may increase expenditure  
4              authority in this item for the costs associated with an  
5              updated project schedule, clarified requirements, and  
6              negotiated vendor costs for the California Statewide  
7              Automated Welfare System project, upon notification  
8              from the Office of Systems Integration. Any such in-  
9              crease shall be authorized not less than 30 days follow-  
10             ing written notification to the Chairperson of the Joint  
11             Legislative Budget Committee, or a lesser period if  
12             requested by the department and approved by the  
13             chairperson or the chairperson's designee.
- 14        9. The Department of Finance may increase expenditure  
15             authority in this item up to \$8,000,000 to comply with  
16             the federal Able-Bodied Adults Without Dependents  
17             rule.
- 18        10. (a) Of the funds appropriated in Schedule (1),  
19              \$66,608,000 is for the support of activities related  
20              to the Child Welfare Services-California Automat-  
21              ed Response and Engagement System (CWS-  
22              CARES) project. Expenditure of these funds is  
23              contingent upon approval of project documents  
24              by the Department of Finance and the Department  
25              of Technology. This amount may be augmented  
26              up to a maximum of \$35,050,000, upon approval  
27              by the Department of Finance, in consulta-  
28              tion with the Department of Technology. In providing  
29              approval, the Department of Finance shall consid-  
30              er verified satisfactory progress toward milestones  
31              associated with the CWS-CARES Product  
32              Roadmap, product adoption, and the roadmap  
33              change management process. Satisfactory progress  
34              shall be defined as: (1) the completion of planned  
35              product milestones including all planned data  
36              conversion, hardening, and testing without signif-  
37              icant deviation from the baseline project cost,  
38              schedule, and scope in the most recent Special  
39              Project Report; (2) incorporation of relevant end  
40              user feedback into product design, development,

and implementation, to the extent possible, without significant increases in the total CWS-CARES project cost, schedule, and scope; and (3) demonstrable progress made towards user adoption that is consistent with the project's strategic plan for user engagement, communication, and adoption, including clearly defined processes that measure and report on stakeholder engagements with the project (such as, for example, stakeholder impact assessments). Such an augmentation shall be aligned with planned project activities and shall not be used to increase total project costs. Any such augmentation shall be authorized no less than 30 calendar days following written notification to the Chairperson of the Joint Legislative Budget Committee, or a lesser period if requested by the Department of Finance and approved by the Chairperson of the Joint Legislative Budget Committee, or the chairperson's designee. The Department of Finance's written notification shall include, at a minimum, its consideration of verified satisfactory progress as defined above.

- (b) The Department of Finance may authorize the transfer of funds appropriated for the CWS-CARES project in Schedule (1) to Item 5180-001-0001, for project-related activities, including, but not limited to, necessary personal services expenditures, interagency agreements, and contracts.
- (c) Beginning July 1, 2023, the Department of Social Services, in coordination with other state entities and counties involved in the CWS-CARES project efforts, shall do the following: (1) convene monthly meetings with the Legislative Analyst's Office, legislative staff, the Department of Technology, the Department of Finance, and any other relevant parties to review project status reports; (2) provide stakeholders, counties, and the Legislature with monthly project status reports, that include, but are not limited to, the information required by Section 16501.9 of the Welfare and

1                   Institutions Code; and (3) schedule an annual de-  
2                   velopment progress demonstration during the be-  
3                   ginning of the first quarter of the calendar year  
4                   for the Department of Finance, the Department  
5                   of Technology, the Legislative Analyst's Office,  
6                   and other relevant parties to verify whether satis-  
7                   factory progress is being made towards the com-  
8                   pletion of the project.

- 9                   (d) Of the amount appropriated in this item, \$100,000  
10                  is available to fund reimbursements to Indian  
11                  tribes, as defined in subdivision (a) of Section  
12                  224.1 of the Welfare and Institutions Code, or the  
13                  tribe's designee, for costs associated with partici-  
14                  pating with the Department of Social Services to  
15                  guide the development of an automated system  
16                  used for Child Welfare Services. Notwithstanding  
17                  any other law, the amount and manner of reim-  
18                  bursements shall be determined by the Department  
19                  of Social Services in written directives.
- 20                 11. Of the amount appropriated in Schedule (1), up to  
21                 \$1,000,000 shall be available for the Department of  
22                 Social Services for the purpose of updating public  
23                 benefit program forms, notices, or reports necessary  
24                 to maintain compliance with federal regulation or state  
25                 law.
- 26                 12. Of the funds appropriated in Schedule (1), \$25,000,000  
27                 shall be available to develop an interface with the  
28                 Child Welfare Services-California Automated Re-  
29                 sponse and Engagement System. These funds shall be  
30                 available for encumbrance or expenditure until June  
31                 30, 2025.
- 32                 14. Of the amount appropriated in Schedule (1), \$915,000  
33                 shall be available for automation and other costs nec-  
34                 essary to implement the CalFresh Minimum Nutrition  
35                 Benefit Pilot Program, to provide eligible households  
36                 with a state-funded minimum benefit that is no less  
37                 than the difference between the household's federally  
38                 funded monthly CalFresh allotment and fifty dollars  
39                 (\$50).

- 1       15. Of the amount appropriated in Schedule (1), \$758,000  
2       shall be available for first-year automation funding to  
3       implement a housing supplement for foster youth in  
4       supervised independent living placements, pursuant  
5       to Section 11461 of the Welfare and Institutions Code.  
6       16. The Department of Finance may authorize the transfer  
7       of amounts in this item to Item 5180-001-0001 in order  
8       to fund the costs of the administration and implemen-  
9       tation of the Summer Electronic Benefit Transfer  
10      program established pursuant to Section 1762 of Title  
11      42 of the United States Code.

12  
13      SEC. 64. Item 5180-161-0001 of Section 2.00 of the Budget  
14      Act of 2023 is amended to read:

15  
16      5180-161-0001—For local assistance, State Department of So-  
17      cial Services (Proposition 98)..... 6,900,000  
18      Schedule:  
19       (1) 4275028-Special Programs..... 6,900,000

20  
21      SEC. 65. Item 5227-116-0001 of Section 2.00 of the Budget  
22      Act of 2023 is amended to read:

23  
24      5227-116-0001—For local assistance, Board of State and  
25      Community Corrections..... 40,000,000  
26      Schedule:  
27       (1) 4945-Corrections Planning and Grant  
28       Programs..... 40,000,000

- 29      Provisions:  
30       1. Of the amount appropriated in Schedule (1),  
31       \$39,400,000 shall be provided for the Public Defense  
32       Pilot to each county based on the county's share of  
33       the total adult population in the state for indigent de-  
34       fense providers, including public defenders, alternate  
35       defenders, and other qualifying entities that provide  
36       indigent defense in criminal matters for the purposes  
37       of workload associated with the provisions in para-  
38       graph (1) of subdivision (d) of Section 1170 of, and  
39       Sections 1170.95, 1473.7, and 3051 of, the Penal Code.  
40       This pilot shall end January 1, 2025. Prior to distribu-

tion of these resources for each county, the Board of State and Community Corrections shall work in consultation with the Office of the State Public Defender to identify those entities who provide public defender services on behalf of each county. If any funds remain unallocated after the distribution process described in this provision is completed, the Board of State and Community Corrections shall reallocate and distribute, on a one-time basis, the remaining funds to the participating counties proportionally based on the county's share of the adult population. No later than March 1, 2025, each of those entities who provide public defender services on behalf of a county and receive these resources shall report to the Board of State and Community Corrections on how much funding was received and how the funding was used to address the workload pursuant to this provision. The Board of State and Community Corrections shall contract with a university or research institution to complete an independent evaluation to assess how these resources provided to public defender service providers impact outcomes for the workload associated with the provisions in paragraph (1) of subdivision (d) of Section 1170 of, and Sections 1170.95, 1473.7, and 3051 of, the Penal Code. The Board of State and Community Corrections will submit this evaluation to the Joint Legislative Budget Committee by August 1, 2025. This funding is intended to supplement, and not supplant, existing funding levels for public defender offices. This funding shall be available for encumbrance or expenditure until December 31, 2026. No additional data collection related to outcomes or workload shall be required to be reported to the Board of State and Community Corrections by grantees after March 1, 2025 to ensure completion of the evaluation report by August 1, 2025.

2. Of the amount appropriated in Schedule (1), \$600,000 shall be available for the Board of State and Community Corrections for administrative costs and to contract with a university or research institution to complete the independent evaluation. These funds shall be

1                   available for encumbrance or expenditure until June  
2                   30, 2028.  
3

4       SEC. 66. Item 5227-122-0001 of Section 2.00 of the Budget  
5       Act of 2023 is amended to read:

6  
7       5227-122-0001—For local assistance, Board of State and  
8                   Community Corrections..... 16,000,000  
9                   Schedule:

10                  (1) 4945-Corrections Planning and Grant  
11                   Programs..... 16,000,000  
12                   Provisions:

- 13                  1. These funds shall be awarded by the Board of State  
14                   and Community Corrections as competitive grants to  
15                   federally recognized Indian tribes in California to  
16                   support efforts to identify, collect case-level data,  
17                   publicize, and investigate and solve cases involving  
18                   missing and murdered indigenous people. The board  
19                   shall consult with and include stakeholders from the  
20                   indigenous community to inform the grant outreach  
21                   process and the process to select and administer grants.
- 22                  2. Grants should focus on activities including, but not  
23                   limited to, developing culturally based prevention  
24                   strategies, strengthening responses to human trafficking,  
25                   and improving cooperation and communication  
26                   on jurisdictional issues between state, local, federal,  
27                   and tribal law enforcement in order to investigate and  
28                   solve cases involving missing and murdered indigenous  
29                   people. Allowable expenditures may include re-  
30                   imbursement to eligible tribes for contracted services  
31                   with local law enforcement agencies for staffing in  
32                   support of eligible grant activities.
- 33                  3. Of the amount identified in this item, up to 5 percent  
34                   shall be available to the Board of State and Community  
35                   Corrections for transfer to Schedule (1) of Item 5227-  
36                   001-0001 for costs to administer the grant programs.  
37                   Funds transferred pursuant to this provision are avail-  
38                   able for encumbrance or expenditure until June 30,  
39                   2026.

- 1       4. Funds appropriated in this item are available for en-  
2 cumbrance or expenditure until June 30, 2026.  
3       5. The Board of State and Community Corrections shall  
4 provide an initial report to the Legislature by Decem-  
5 ber 1, 2023, and a final report by December 1, 2025,  
6 that includes, but is not limited to, information about  
7 the grant recipients, the allocation of funds, and appli-  
8 cable metrics and outcomes of the program.

9  
10     SEC. 67. Item 5227-494 of Section 2.00 of the Budget Act of  
11 2023 is amended to read:

12  
13     5227-494—Reappropriation, Board of State and Community  
14 Corrections. The amounts specified in the following cita-  
15 tions are reappropriated for the purposes provided for in  
16 those appropriations and shall be available for encumbrance  
17 or expenditure until June 30, 2027, as specified below:  
18      0001—General Fund  
19       (1) Item 5227-117-0001, Budget Act of 2022 (Chs. 43,  
20           45, and 249, Stats. 2022), which shall be available for  
21           encumbrance or expenditure until June 30, 2027.  
22       (2) Item 5227-118-0001, Budget Act of 2022 (Chs. 43,  
23           45, and 249, Stats. 2022), which shall be available for  
24           encumbrance or expenditure until June 30, 2027.  
25       (3) Item 5227-115-0001, Budget Act of 2021 (Chs. 21,  
26           69, and 240, Stats. 2021), which shall be available for  
27           encumbrance or expenditure until June 30, 2025.

28  
29      SEC. 68. Item 6100-005-0001 of Section 2.00 of the Budget  
30 Act of 2023 is amended to read:

31  
32      6100-005-0001—For support of State Department of Education,  
33           as allocated by the State Department of Education to the  
34           State Special Schools..... 49,791,000  
35      Schedule:  
36       (1) 5200191-School for the Blind, Fre-  
37           mont..... 8,595,000  
38       (2) 5200193-School for the Deaf, Fre-  
39           mont..... 26,086,000

1	(3) 5200195-School for the Deaf, River-	
2	side.....	22,801,000
3	(4) 5200197-Diagnostic Centers.....	0
4	(5) Reimbursements to 5200191-School for	
5	the Blind, Fremont.....	-1,375,000
6	(6) Reimbursements to 5200193-School for	
7	the Deaf, Fremont.....	-3,685,000
8	(7) Reimbursements to 5200195-School for	
9	the Deaf, Riverside.....	-2,631,000
10	(8) Reimbursements to <del>5200197-Diagnos-</del>	
11	<i>sie 5200197-Diagnos-</i> Centers.....	0

12 Provisions:

- 13 1. On or before September 15 of each year, the superin-  
14 tendent of each State Special School shall report to  
15 each school district the number of pupils from that  
16 district who are attending a State Special School and  
17 the estimated payment due on behalf of the district for  
18 those pupils pursuant to Section 59300 of the Edu-  
19 cation Code. The Controller shall withhold from the State  
20 School Fund the amount due from each school district,  
21 as reported to the Controller by the Superintendent of  
22 Public Instruction. The amount withheld shall be  
23 transferred from the State School Fund to this item.  
24 The Superintendent of Public Instruction is authorized  
25 to adjust the estimated payments required after the  
26 close of the fiscal year by reporting to the Controller  
27 the information needed to make the adjustment. The  
28 payments by the Controller that result from this  
29 yearend adjustment shall be applied to the current year.
- 30 2. (a) Of the amount provided in this item, not less than  
31 \$1,800,000 shall be expended to address deferred  
32 maintenance projects that represent critical infras-  
33 tructure deficiencies and facility infrastructure  
34 and modernization.
- 35 (b) Notwithstanding Section 26.00 or any other pro-  
36 vision of law, if it is determined that there are  
37 projects at the Diagnostic Centers that represent  
38 critical infrastructure deficiencies and facility in-  
39 frastructure and modernization, then the Depart-  
40 ment of Education shall submit a request to the

1                   Department of Finance to transfer a specified  
2                   amount of funds within Schedules (1), (2), or (3)  
3                   to the Diagnostic Centers in Schedule (4) to ad-  
4                   dress deferred maintenance needs, and, with De-  
5                   partment of Finance approval, the State Depart-  
6                   ment of Education may submit a letter to the  
7                   Controller to transfer the specified funds.  
8

9        SEC. 69. Item 6100-134-0890 of Section 2.00 of the Budget  
10      Act of 2023 is amended to read:

11  
12     6100-134-0890—For local assistance, State Department of  
13       Education, payable from the Federal Trust Fund..... 2,241,952,000  
14       Schedule:

- 15       (1) 5200103-Statewide System of School  
16              Support..... 5,000,000
- 17       (2) 5200135-Title I, Elementary and  
18              Secondary Education Act..... 2,085,656,000
- 19       (3) 5200120-Title IV, Student Support and  
20              Academic Enrichment..... 151,296,000

21       Provisions:

- 22       1. In administering the accountability system required  
23              by this item, the State Department of Education shall  
24              align the forms, processes, and procedures required  
25              of local educational agencies so that duplication of  
26              effort is minimized at the local level.
- 27       2. The State Department of Education shall provide to  
28              the Legislature, the Legislative Analyst's Office, and  
29              the Department of Finance a letter by April 15, of each  
30              year, reporting expenditures and anticipated savings  
31              for each schedule, based on available information.
- 32       3. The funds appropriated in this item shall be considered  
33              offsetting revenues within the meaning of subdivision  
34              (e) of Section 17556 of the Government Code for any  
35              reimbursable mandated cost claim for activities that  
36              result from implementation of the California State Plan  
37              for the federal Every Student Succeeds Act (P.L. 114-  
38              95). Local educational agencies accepting funding  
39              from this item shall reduce any estimated and actual

- 1 mandate reimbursement claims by the amount of  
2 funding provided to them from this item.
- 3 4. The State Department of Education shall submit an  
4 expenditure plan prior to the expenditure of funds to  
5 the Department of Finance and the Joint Legislative  
6 Budget Committee that includes the use of federal  
7 funds pursuant to the California State Plan for the  
8 federal Every Student Succeeds Act (P.L. 114-95).
- 9 5. As a condition of receipt of funds appropriated in this  
10 item, the local educational agency's plan for use of  
11 federal funds required pursuant to Section 1112 of Part  
12 A of Title I of the federal Elementary and Secondary  
13 Education Act of 1965 (20 U.S.C. Sec. 6312) shall be  
14 approved by the State Board of Education. Approval  
15 of such plans shall be contingent on the local educa-  
16 tional agency's demonstration that its planned use of  
17 the federal funds will supplement and enhance local  
18 priorities or initiatives funded with state funds, as re-  
19 flected in the local educational agency's local control  
20 and accountability plan.
- 21 6. Of the funds appropriated in Schedule (2), no less than  
22 \$135,495,000 is available for purposes of providing  
23 grants to local educational agencies with schools  
24 identified as requiring support, consistent with the  
25 California State Plan for the federal Every Student  
26 Succeeds Act (P.L. 114-95). The State Department of  
27 Education shall develop and administer a process for  
28 providing grants from these funds on a formula basis  
29 to local educational agencies with schools identified  
30 as requiring support. Local educational agencies shall  
31 use the funds for the development of strategies to im-  
32 prove pupil performance at schools identified as requir-  
33 ing support that are aligned to goals, actions, and ser-  
34 vices identified in the local educational agency's local  
35 control and accountability plan. Such funds shall not  
36 be expended to hire additional permanent staff.
- 37 7. The funds appropriated in Schedule (1) shall be allo-  
38 cated to county offices of education for the purposes  
39 of supporting development and implementation of  
40 Comprehensive Support and Improvement (CSI) plans

- 1       in coordination with the statewide system support for  
2       local educational agencies established in the California  
3       State Plan for the federal Every Student Succeeds Act  
4       (P.L. 114-95). The State Department of Education  
5       shall develop, in consultation with the Executive Di-  
6       rector of the State Board of Education and with the  
7       approval of the Department of Finance, the method of  
8       allocation for these funds, which shall be based on a  
9       formula that considers the number of schools within  
10      a county that are identified for additional support  
11      consistent with the California State Plan for the federal  
12      Every Student Succeeds Act (P.L. 114-95).
- 13     8. The funds appropriated in Schedule (3) are available  
14     on a one-time basis, and shall be used in accordance  
15     with Part A of Title IV of the federal Every Student  
16     Succeeds Act (P.L. 114-95).
- 17     9. The funds appropriated in Schedule (3) shall be allo-  
18     cated to local educational agencies pursuant to Section  
19     4105 of the federal Elementary and Secondary Educa-  
20     tion Act of 1965 (20 U.S.C. Sec. 7115), as reauthorized  
21     by the federal Every Student Succeeds Act (P.L. 114-  
22     95).
- 23     10. For purposes of performing the calculation to ensure  
24     that no less than 95 percent of the state's reserve is  
25     being allocated as grants to local educational agencies,  
26     pursuant to Section 1003 of the federal Every Student  
27     Succeeds Act (P.L. 114-95), the amount appropriated  
28     in Schedule (1) and the amount specified in Provision  
29     6 shall be added together.
- 30     11. Of the funds appropriated in Schedule (2), \$5,000,000  
31     shall be allocated to county offices of education for  
32     the purposes of review and approval of Comprehensive  
33     Support and Improvement (CSI) plans through the CSI  
34     prompts in the local control and accountability plan.  
35     The method of allocation shall be the same as the one  
36     developed and approved pursuant to Provision 7.

37  
38     SEC. 70. Item 6100-156-0001 of Section 2.00 of the Budget  
39     Act of 2023 is amended to read:

1	6100-156-0001—For local assistance, State Department of Ed-	
2	ucation (Proposition 98).....	0
3	Schedule:	
4	(1) 5200164-Adult Education: Remedial	
5	Education..... 8,739,000	
6	(2) Reimbursements to 5200164-Adult Ed-	
7	ucation: Remedial Education..... -8,739,000	
8	(3) 5200162-Adult Education..... 0	
9	(4) Reimbursements to 5200162-Adult Ed-	
10	ucation..... 0	
11	Provisions:	
12	1. The funds appropriated in Schedule (1) are for the	
13	support of remedial adult education.	
14	(a) Credit for participating in adult education classes	
15	or programs may be generated by a special day	
16	class pupil only for days in which the pupil has	
17	met the minimum day requirements set forth in	
18	Section 46141 of the Education Code.	
19	(b) The funds appropriated in Schedule (1) constitute	
20	the funding for both remedial education and job	
21	training services for participants in the Cal-	
22	WORKs program (Article 3.2 (commencing with	
23	Section 11320) of Chapter 2 of Part 3 of Division	
24	9 of the Welfare and Institutions Code). Funds	
25	shall be apportioned by the Superintendent of	
26	Public Instruction for direct instructional costs	
27	only to school districts and regional occupational	
28	centers and programs (ROC/Ps) that certify that	
29	they are unable to provide educational services	
30	to CalWORKs recipients within their adult educa-	
31	tion block entitlement, or ROC/P block entitle-	
32	ment, or both. Allocations shall be distributed by	
33	the Superintendent of Public Instruction as equal	
34	statewide dollar amounts, based on the number	
35	of CalWORKs-eligible family members served	
36	in the county.	
37	(c) Providers receiving funds under this item for adult	
38	basic education, English as a Second Language,	
39	and English as a Second Language-Citizenship	
40	for legal permanent residents, shall, to the extent	

1 possible, grant priority for services to immigrants  
2 facing the loss of federal benefits under the federal  
3 Personal Responsibility and Work Opportunity  
4 Reconciliation Act of 1996 (P.L. 104-193). Citizenship  
5 and naturalization preparation services funded by this item shall include, to the extent  
6 consistent with applicable federal law, all of the  
7 following: (1) outreach services, (2) assessment  
8 of skills, (3) instruction and curriculum development,  
9 (4) professional development, (5) citizenship  
10 testing, (6) naturalization preparation and  
11 assistance, and (7) regional and state coordination  
12 and program evaluation.

13  
14 (d) The funds appropriated in Schedule (1) shall be  
15 subject to the following:

- 16 (1) The funds shall be used only for educational  
17 activities for welfare recipient pupils and  
18 those in transition off of welfare. The educational  
19 activities shall be limited to those de-  
20 signed to increase self-sufficiency, job train-  
21 ing, and work. These funds shall be used to  
22 supplement and not supplant existing funds  
23 and services provided for welfare recipient  
24 pupils and those in transition off of welfare.  
25 (2) Notwithstanding any other law, each local  
26 educational agency's individual cap for the  
27 average daily attendance of adult education  
28 and regional occupational centers and pro-  
29 grams (ROC/Ps) shall not be increased as a  
30 result of the appropriations made by this item.  
31 (3) Funds may be claimed by local educational  
32 agencies for services provided to welfare re-  
33 cipient pupils and those in transition off of  
34 welfare pursuant to this section only if all of  
35 the following occur:  
36 (A) Each local educational agency has met  
37 the terms of the interagency agreement  
38 between the State Department of Educa-  
39 tion and the State Department of Social

- 1                         Services pursuant to subdivision (b) of  
2                         this provision.
- 3                         (B) Each local educational agency has fully  
4                         claimed its respective adult education or  
5                         ROC/Ps average daily attendance cap  
6                         for the current year.
- 7                         (C) Each local educational agency has  
8                         claimed the maximum allowable funds  
9                         available under the interagency agree-  
10                         ment pursuant to subdivision (b) of this  
11                         provision.
- 12                         (4) Each local educational agency shall be reim-  
13                         bursed at the same rate as it would otherwise  
14                         receive for services provided pursuant to this  
15                         item, Item 6100-105-0001, or Section 1.80,  
16                         and shall comply with the program require-  
17                         ments for adult education pursuant to Chapter  
18                         10 (commencing with Section 52500) of Part  
19                         28 of Division 4 of Title 2 of the Education  
20                         Code, and ROC/Ps requirements pursuant to  
21                         Article 1 (commencing with Section 52300)  
22                         of, and Article 1.5 (commencing with Section  
23                         52335) of, Chapter 9 of Part 28 of Division  
24                         4 of Title 2 of the Education Code, respec-  
25                         tively.
- 26                         (5) Notwithstanding any other law, funds appro-  
27                         priated in this section for average daily atten-  
28                         dance (ADA) generated by participants in  
29                         the CalWORKs program may be apportioned  
30                         on an advance basis to local educational  
31                         agencies based on anticipated units of ADA  
32                         if a prior application for this additional ADA  
33                         funding has been approved by the Superinten-  
34                         dent of Public Instruction.
- 35                         (6) The State Department of Education shall  
36                         maintain a data and accountability system to  
37                         obtain information on education and job  
38                         training services provided through state-  
39                         funded adult education programs and regional  
40                         occupational centers and programs. The sys-

1           tem shall collect information on (A) program  
2           funding levels and sources, (B) characteristics  
3           of participants, and (C) pupil and program  
4           outcomes. The department shall meet all in-  
5           formation technology reporting requirements  
6           of the Director of Technology.

7           (7) As a condition of receiving funds provided  
8           in Schedule (1) or any General Fund appro-  
9           priation made to the State Department of  
10          Education specifically for education and  
11          training services to welfare recipient pupils  
12          and those in transition off of welfare, local  
13          adult education programs and regional occu-  
14          pational centers and programs shall collect  
15          program and participant data as described in  
16          this item and as required by the State Depart-  
17          ment of Education. The State Department of  
18          Education shall require that local providers  
19          submit to the state aggregate data for the pe-  
20          riod July 1, 2023, to June 30, 2024, inclusive.

21        2. The funds appropriated in Schedule (3) are for the  
22        support of the Adult Education Program.

23  
24        SEC. 71. Item 6100-196-0001 of Section 2.00 of the Budget  
25        Act of 2023 is amended to read:

26  
27        6100-196-0001—For local assistance, State Department of  
28        Education (Proposition 98), for allocation by the Super-  
29        intendent of Public Instruction to school districts, county  
30        offices of education, and other agencies for the purposes  
31        of California state preschool programs pursuant to Article  
32        2 (commencing with Section 8207) of Chapter 2 of Part  
33        6 of Division 1 of Title 1 of the Education Code funded  
34        in this item, in lieu of the amount that otherwise would  
35        be appropriated pursuant to any other statute and the In-  
36        clusive Early Education Expansion Program pursuant to  
37        Article 16 (commencing with Section 8337) of Chapter  
38        2 of Part 6 of Division 1 of Title 1 of the Education  
39        Code..... 1,832,518,000

1      Schedule:

- 2      (1) 5210020-State Preschool—Local  
3              Educational Agencies..... 1,619,861,000  
4      (2) 5210010-Child Development, Quality  
5              Rating Improvement System Grants.... 50,000,000  
6      (3) 5210015-Inclusive Early Education  
7              Expansion Program—LEA..... 162,657,000

8      Provisions:

- 9      1. Nonfederal funds appropriated in this item that have  
10     been budgeted to meet the state's Temporary Assis-  
11     tance for Needy Families maintenance-of-effort require-  
12     ment established pursuant to the federal Personal Re-  
13     sponsibility and Work Opportunity Reconciliation Act  
14     of 1996 (P.L. 104-193) shall not be expended in any  
15     way that would cause their disqualification as a feder-  
16     ally allowable maintenance-of-effort expenditure.  
17      2. Of the amount appropriated in Schedule (1), up to  
18     \$5,000,000 is available for the family literacy supple-  
19     mental grant provided to California state preschool  
20     programs pursuant to Section 8221 of the Education  
21     Code.  
22      3. The amount appropriated in Schedule (2) is available  
23     for Quality Rating and Improvement System grants  
24     provided to California state preschool programs pur-  
25     suant to Section 8203.1 of the Education Code.  
26      4. Funds in Schedule (1) shall be allocated to both the  
27     part-day and full-day California State Preschool Pro-  
28     gram for local educational agencies.  
29      5. Of the amount appropriated in Schedule (1),  
30     \$11,875,000 is available in 2023–24 for the family fee  
31     policy to reduce child care fees to one percent of  
32     monthly income for families with adjusted monthly  
33     income at or above 75 percent of the state median  
34     family income pursuant to Section 8252 of the Educa-  
35     tion Code, starting October 1, 2023.  
36      6. Of the amount appropriated in Schedule (1), \$763,000  
37     is available for funding a tool to strengthen teacher-  
38     child interactions and support quality improvement.  
39      7. Of the amount appropriated in this item, one-time  
40     funds of \$206,663,000 is available over fiscal years

- 1        2023–24 and 2024–25 to make any adjustments related  
2        to the reimbursement provided under all programs  
3        funded pursuant to Education Code section 8242,  
4        subject to a ratified agreement, and subject to future  
5        legislation providing for appropriations related to the  
6        budget bill.
- 7        8. Of the amount appropriated in Schedule (3),  
8        \$162,657,000 shall be available for the Inclusive Early  
9        Education Expansion Program. These funds shall  
10      available for encumbrance until June 30, 2027.

11  
12      SEC. 72. Item 6360-001-0407 of Section 2.00 of the Budget  
13      Act of 2023 is amended to read:

14  
15      6360-001-0407—For support of Commission on Teacher Cre-  
16      dentialing, payable from the Teacher Credentials Fund..... 24,371,000  
17      Schedule:  
18      (1) 5381-Preparation and Licensing of  
19        Teachers..... 14,307,000  
20      (2) 5382-Attorney General Legal Ser-  
21        vices..... 3,389,000  
22      (3) 5383-Accreditation Streamline  
23        Project..... 296,000  
24      (3.5) 5384-Educator Performance Assess-  
25        ments..... 612,000  
26      (4) 5399-Administration..... 6,981,000  
27      (5) Reimbursements to 5381-Preparation  
28        and Licensing of Teachers..... -1,214,000

29      Provisions:

- 30      1. The amount appropriated in this item may be increased  
31        based on increases in credential applications, increases  
32        in first-time credential applications requiring finger-  
33        print clearance, unanticipated costs associated with  
34        certificate discipline cases, or unanticipated costs of  
35        litigation, subject to approval of the Department of  
36        Finance, not sooner than 30 days after notification in  
37        writing to the chairpersons of the fiscal committees of  
38        each house of the Legislature and the Chairperson of  
39        the Joint Legislative Budget Committee.

- 1       2. If the funds available in the Teacher Credentials Fund  
2       are insufficient to meet the operational needs of the  
3       Commission on Teacher Credentialing, the Department  
4       of Finance may authorize a loan to be provided from  
5       the Test Development and Administration Account to  
6       the Teacher Credentials Fund. The Department of Fi-  
7       nance shall notify the Chairperson of the Joint Legisla-  
8       tive Budget Committee, or the chairperson's designee,  
9       of its intent to request that the Controller transfer the  
10      amount projected to be required from the Test Devel-  
11      opment and Administration Account to the Teacher  
12      Credentials Fund. The Controller shall transfer those  
13      funds not sooner than 30 days after this notification.
- 14      3. The Commission on Teacher Credentialing shall sub-  
15      mit biannual reports to the chairpersons and vice  
16      chairpersons of the budget committees of each house  
17      of the Legislature, the Legislative Analyst's Office,  
18      and the Department of Finance on the minimum,  
19      maximum, and average number of days taken to pro-  
20      cess: (a) renewal and university-recommended creden-  
21      tials, (b) out-of-state and special education credentials,  
22      (c) service credentials and supplemental authorizations,  
23      (d) adult and career technical education certificates  
24      and child center permits, (e) temporary permits for  
25      statutory leave and 30-day substitute permits, (f) pro-  
26      visional intern permits, (g) short-term staff permits,  
27      and (h) the percentage of renewals and new applica-  
28      tions completed online. The report should also include  
29      information on the total number of each type of appli-  
30      cation and the hours of staff time utilized to process  
31      the different types of credentials. The biannual reports  
32      shall be submitted on October 1 and March 1 of each  
33      year, and shall include historical data as well as data  
34      from the most recent six months.
- 35      4. Of the funds appropriated in Schedule (1), \$308,000  
36      is provided from federal Title II funds through an in-  
37      teragency agreement with the State Department of  
38      Education to support Teacher Misassignment Monitor-  
39      ing, pursuant to Section 44258.9 of the Education  
40      Code. These funds shall be used to reimburse county

- 1       offices of education for costs associated with monitoring  
2       public schools and school districts for teacher  
3       misassignments. Funds shall be allocated on a basis  
4       determined by the Commission on Teacher Credentialing.  
5       Districts and county offices receiving funds for  
6       credential monitoring will provide reasonable and  
7       necessary information to the commission as a condition  
8       of receiving these funds.
- 9       5. The Commission on Teacher Credentialing shall submit  
10      biannual reports to the chairpersons and vice  
11      chairpersons of the budget committees of each house  
12      of the Legislature, the Legislative Analyst's Office,  
13      and the Department of Finance on the workload of the  
14      Division of Professional Practices (DPP) and the status  
15      of the teacher misconduct caseload. The report shall  
16      include information on the DPP's workload and the  
17      timeliness of completing key steps in reviewing  
18      teacher misconduct cases that are under the control of  
19      the commission. The workload report shall include  
20      the number of cases opened by case type and the average  
21      number of days and targets for each key step in  
22      the misconduct review process, including: (a) intake  
23      of new cases and documents, (b) assignment of cases  
24      to staff and gathering of needed documents for investigation,  
25      (c) investigation and notification of allegations to individuals charged with an offense, (d) review  
26      of cases by the commission, (e) implementation of final discipline decisions by the commission, (f) monitoring during probation period, and (g) response to  
27      violation of probationary period. The biannual reports  
28      shall be submitted by October 1 and March 1 of each  
29      year. All reports shall include historical data as well  
30      as data from the most recent six months.
- 31       6. (a) The Attorney General shall submit a biannual re-  
32      port to the chairpersons and vice chairpersons of  
33      the budget committees of each house of the Leg-  
34      islature, the Legislative Analyst's Office, and the  
35      Department of Finance concerning the status of  
36      the teacher misconduct discipline caseload and  
37      other cases being handled by the Attorney General

for the Commission on Teacher Credentialing.  
The biannual report shall be submitted by August  
30 and February 28 of each year for the previous  
corresponding fiscal quarters.

- (b) Each report shall include, at a minimum, all of  
the following for teacher discipline matters:
- (1) The number of matters with the Attorney  
General at the beginning of the reporting pe-  
riod.
  - (2) The number of matters for which further in-  
vestigation was requested by the Attorney  
General.
  - (3) The number of matters for which further in-  
vestigation was received by the Attorney  
General.
  - (4) The number of matters adjudicated by the  
Attorney General.
  - (5) The number of matters with the Attorney  
General at the end of the reporting period.
  - (6) The minimum, maximum, and median num-  
ber of days from the date the Attorney Gen-  
eral receives an accusation or statement of  
issues referral from the commission to the  
commencement of a hearing at the Office of  
Administrative Hearings for cases adjudicat-  
ed during this period.
- (c) To determine the average cost of the Attorney  
General to adjudicate a case representing the  
commission, each report shall provide the follow-  
ing information for cases adjudicated in the report-  
ing period specified in subdivision (a):
- (1) The average and median number of hours  
worked by the staff of the Attorney General  
to adjudicate accusation and statement of is-  
sues matters.
  - (2) The average and median fees charged by the  
Attorney General to the commission to adju-  
dicate accusation and statement of issues  
matters.

- 1                         (3) The average and median litigation costs to  
2                                  adjudicate accusation and statement of issues  
3                                  matters.
- 4                         (d) To determine the total activities conducted by the  
5                                  Attorney General to represent the commission for  
6                                  each period, the Attorney General shall report the  
7                                  following:  
8                         (1) The total hours worked during the period by  
9                                  staff of the Attorney General for representa-  
10                                  tion of the commission in teacher discipline  
11                                  matters.  
12                         (2) The total fees charged during the period by  
13                                  the Attorney General to the commission for  
14                                  representation in teacher discipline matters.  
15                         (3) The total hours worked during the period by  
16                                  staff of the Attorney General for representa-  
17                                  tion of the commission unrelated to teacher  
18                                  discipline matters.  
19                         (4) The total fees charged during the period by  
20                                  the Attorney General to the commission for  
21                                  representation unrelated to teacher discipline  
22                                  matters.  
23                         (e) This information shall be provided with the intent  
24                                  that recipients shall be able to determine the  
25                                  caseload input and output of the Attorney General  
26                                  in relation to representation of the commission in  
27                                  teacher discipline cases, especially as it relates to  
28                                  determining the average case processing time for  
29                                  accusation and statement of issues representation  
30                                  and adjudication, and proper funding level for  
31                                  handling the teacher discipline caseload and other  
32                                  legal work for the commission. Staff from the  
33                                  Attorney General shall provide timely followup  
34                                  information to staff from the offices identified in  
35                                  subdivision (a) upon request if further explanation  
36                                  or information is required.  
37                         7. (a) The commission and the State Department of  
38                                  Education (SDE) shall maintain a data-sharing  
39                                  agreement to provide the commission with certifi-  
40                                  cated employee assignment data necessary to an-

1 nually identify misassignments, as defined in  
2 subparagraph (B) of paragraph (5) of subdivision  
3 (b) of Section 33126 of the Education Code, at  
4 school districts and county offices of education.  
5 The data sharing agreement shall also require the  
6 commission to make teacher credential, misassign-  
7 ment, and other relevant data available to the SDE  
8 to support federally required reporting consistent  
9 with the California State Plan for the federal Ev-  
10 ery Student Succeeds Act (P.L. 114-95) approved  
11 by the State Board of Education.

- 12 (b) The commission shall use the nonpersonally  
13 identifiable educator identification number re-  
14 quired by Section 44230.5 of the Education Code  
15 for the purpose of sharing data with local educa-  
16 tional agencies and the SDE pursuant to this pro-  
17 vision.
- 18 8. The funds appropriated in Schedule (3.5) are provided  
19 on a one-time basis to support the development of a  
20 teacher performance assessment for special education  
21 credential candidates.
- 22 9. Notwithstanding any other law, the Commission on  
23 Teacher Credentialing may authorize the transfer of  
24 all cash and expenditure authority from Item 6360-  
25 001-0408 to Item 6360-001-0407 pursuant to the  
26 abolition of the Test Development and Administra-  
27 tion Account.
- 28 10. The Commission on Teacher Credentialing shall sub-  
29 mit an annual report to the Department of Finance in  
30 September of each year detailing changes to contracts  
31 with examination providers, changes in examination  
32 fees, teacher examination validation, equating, or  
33 alignment studies, and teacher examination develop-  
34 ment conducted during the previous fiscal year.
- 35 11. Of the funds appropriated in this item, \$708,000 in  
36 reimbursement is provided on a one-time basis from  
37 federal Preschool Development Grant planning funds  
38 to support activities related to the state's Early Learn-  
39 ing and Care system.

1       12. Of the funds appropriated in this item, \$506,000 in  
2       reimbursement is provided on a one-time basis from  
3       the Bill and Melinda Gates Foundation to support an  
4       expansion of the Commission on Teacher Credential-  
5       ing's capacity to gather teacher workforce data.

6  
7       SEC. 73. Item 6440-001-0001 of Section 2.00 of the Budget  
8       Act of 2023 is amended to read:

9  
10      6440-001-0001—For support of University of California..... 4,724,930,000

11      Schedule:

12      (1) 5440-Support..... 4,724,930,000

13      Provisions:

14      1. This appropriation is exempt from Sections 6.00 and  
15       31.00.

16      2. (a) The Regents of the University of California shall  
17       implement measures to reduce the university's  
18       cost structure.

19      (b) The Legislature finds and declares that many state  
20       employees hold positions with comparable scope  
21       of responsibilities, complexity, breadth of job  
22       functions, experience requirements, and other  
23       relevant factors to those employees designated to  
24       be in the Senior Management Group pursuant to  
25       existing Regents Policy.

26      (c) (1) Therefore, at a minimum, the Regents shall,  
27       when considering compensation for any em-  
28       ployee designated to be in the Senior Manage-  
29       ment Group, use a market reference zone that  
30       includes state employees.

31      (2) At a minimum, the Regents shall include in  
32       a market reference zone all comparable posi-  
33       tions from the lists included in subdivision  
34       (l) of Section 8 of Article III of the California  
35       Constitution and Article 1 (commencing with  
36       Section 11550) of Chapter 6 of Part 1 of Di-  
37       vision 3 of Title 2 of the Government Code.

38      2.1. Notwithstanding any other law, the Director of Finance  
39       may reduce funds appropriated in this item by an  
40       amount equal to the estimated Cal Grant and Middle

1 Class Scholarship Program cost increases caused by  
2 a 2022–23 academic year increase in systemwide tu-  
3 ition. No reduction may be authorized pursuant to this  
4 provision sooner than 30 days after the Director of  
5 Finance provides notice of the intended reduction to  
6 the Chairperson of the Joint Legislative Budget Com-  
7 mittee.

- 8 3. (a) The Controller shall transfer funds from this ap-  
9 propriation upon receipt of a report from the De-  
10 partment of Finance indicating the amount of debt  
11 service anticipated to become due and payable in  
12 the fiscal year associated with state general obli-  
13 gation bonds issued for university projects.  
14 (b) The Controller shall return funds to this appropri-  
15 ation upon receipt of a report from the Department  
16 of Finance.  
17 4. Payments made by the state to the University of Cali-  
18 fornia for each month from July through April shall  
19 not exceed one-twelfth of the amount appropriated in  
20 this item, less the amount that is expected to be trans-  
21 ferred pursuant to Provision 3. Transfers of funds  
22 pursuant to Provision 3 shall not be considered pay-  
23 ments made by the state to the university.  
24 5. Of the funds appropriated in this item, \$215,554,000  
25 shall be available to support operational costs.  
26 (a) To maximize transparency and accountability, the  
27 University of California shall report to the Depart-  
28 ment of Finance and the budget committees of  
29 the Legislature by December 31, 2024, its actual  
30 net expenditure increases for 2023-24 in each  
31 expenditure category identified in its initial budget  
32 plan for that year, as reflected in its 2023–24  
33 Budget Plan for Current Operations.  
34 6. (a) Of the funds appropriated in this item,  
35 \$15,800,000 shall be available to support meal  
36 donation programs, food pantries serving students,  
37 CalFresh enrollment, and other means of directly  
38 providing nutrition assistance to students. All  
39 monetary assistance provided to students pursuant  
40 to this subprovision shall be distributed to the

student by the campus financial aid office. The funds described in this subprovision may also be used for any of the following:

- (1) To assist homeless and housing-insecure students in securing stable housing.
- (2) To supply students with personal hygiene products.
- (3) To establish basic-needs centers as a centralized location on campus where students experiencing basic-needs insecurity can be identified, supported, and linked to on- and off-campus resources to support timely program completion. Campus basic-needs centers may use funds for operations of the center.
- (4) To designate or hire dedicated basic-needs coordinators for the basic-needs centers who will serve as a single point of contact for students.

(b) The University of California shall report to the Department of Finance and relevant policy and fiscal committees of the Legislature by February 1 of each year regarding the use of funds specified in subdivision (a) and Provision 7. The report shall include, but not necessarily be limited to, all of the following information for the preceding fiscal year and estimates of all of the following for the current fiscal year:

- (1) The amount of funds distributed to campuses, and identification of which campuses received funds.
- (2) For each campus, a programmatic budget summarizing how the funds were spent. The budget shall include any other funding used to supplement the General Fund.
- (3) A description of the types of programs in which each campus invested.
- (4) A list of campuses that accept or plan to accept electronic benefit transfer.

- 1                     (5) A list of campuses that participate or plan to  
2                     participate in the CalFresh Restaurant Meals  
3                     Program.  
4                     (5.5) The number of students who first started  
5                     receiving CalFresh benefits in the preceding  
6                     year as well as the total number of students  
7                     in the preceding year receiving CalFresh.  
8                     (5.8) The number of campuses that have a data-  
9                     sharing agreement with the relevant county  
10                    operating the CalFresh program with the  
11                    purpose of identifying new, continuing, and  
12                    returning students who are potentially eligi-  
13                    ble for CalFresh benefits, or efforts under-  
14                    way to enact such an agreement.  
15                     (6) A list of campuses that offer or plan to offer  
16                     emergency housing or assistance with long-  
17                     term housing arrangements.  
18                     (7) A description of how campuses leveraged or  
19                     coordinated with other state or local resources  
20                     to address housing and food insecurity, and  
21                     student mental health.  
22                     (7.1) The number of students receiving mental  
23                     health services on campus, disaggregated  
24                     by race, ethnicity, gender, age group, and  
25                     type of service received.  
26                     (7.2) The average wait time for initial routine  
27                     mental health counseling appointments.  
28                     (7.3) The average number of campus mental  
29                     health counseling appointments per student.  
30                     (7.4) The number of students referred to off-  
31                     campus providers for mental health services.  
32                     (7.5) The number of student mental health staff  
33                     by provider type and the counselor-to-stu-  
34                     dent ratio.  
35                     (7.6) Total spending on student mental health  
36                     services, by fund source, including spending  
37                     covered by insurance providers.  
38                     (8) An analysis describing how funds reduced  
39                     food insecurity and homelessness among  
40                     students, increased student mental health,

- 1                                  and, if feasible, how funds impacted student  
2                                  outcomes such as persistence or completion.  
3                                  (9) Other findings and best practices implemen-  
4                                  ted by campuses.  
5      7. Of the funds appropriated in this item, \$21,300,000  
6                                  shall be available to increase student mental health  
7                                  resources.  
8      8. (a) Of the funds appropriated in this item, \$3,700,000  
9                                  shall be available to support rapid rehousing ef-  
10                                forts assisting homeless and housing insecure  
11                                students. All monetary assistance to students shall  
12                                be distributed to the student by the campus finan-  
13                                cial aid office.  
14                                (b) Campuses shall establish ongoing partnerships  
15                                with community organizations that have a tradition  
16                                of helping populations experiencing home-  
17                                lessness to provide wraparound services and rental  
18                                subsidies for students. Funds appropriated in this  
19                                item may be used for, but authorized uses are not  
20                                limited to, the following activities:  
21                                (1) Connecting students with community case  
22                                managers who have knowledge and expertise  
23                                in accessing safety net resources.  
24                                (2) Establishing ongoing emergency housing  
25                                procedures, including on-campus and off-  
26                                campus resources.  
27                                (3) Providing emergency grants that are neces-  
28                                sary to secure housing or to prevent the immin-  
29                                ent loss of housing.  
30                                (c) Funding shall be allocated to campuses based on  
31                                demonstrated need.  
32                                (d) The terms “homeless” and “housing insecure”  
33                                shall be defined as students who lack a fixed,  
34                                regular, and adequate nighttime residence. This  
35                                includes students who are:  
36                                (1) Sharing the housing of other persons due to  
37                                loss of housing, economic hardship, or a  
38                                similar reason.

- 1                         (2) Living in motels, hotels, trailer parks, or  
2                         camping grounds due to the lack of alterna-  
3                         tive adequate accommodations.  
4                         (3) Living in emergency or transitional shelters.  
5                         (4) Abandoned in hospitals.  
6                         (5) Living in a primary nighttime residence that  
7                         is a public or private place not designed for  
8                         or ordinarily used as a regular sleeping accom-  
9                         modation for human beings.  
10                        (6) Living in cars, parks, public spaces, aban-  
11                        doned buildings, substandard housing, bus  
12                        or train stations, or similar settings.  
13                       (e) The University of California shall submit a report  
14                        to the Director of Finance and, in conformity with  
15                        Section 9795 of the Government Code, to the  
16                        Legislature by February 1 of each year regarding  
17                        the use of these funds, for the preceding fiscal  
18                        year and estimates for the current fiscal year, for  
19                        information including the number of coordinators  
20                        hired, number of students served by campus, dis-  
21                        tribution of funds by campus, a description of the  
22                        types of programs funded, and other relevant  
23                        outcomes, such as the number of students that  
24                        were able to secure permanent housing, and  
25                        whether students receiving support remained en-  
26                        rolled at the institution or graduated. This report  
27                        may be submitted jointly with other basics needs  
28                        reporting due to the Legislature.  
29                       10. Of the funds appropriated in this item, \$10,917,000  
30                       shall be allocated for a statewide grant program expand-  
31                       ing the number of primary care and emergency  
32                       medicine residency slots, as established by subdivision  
33                       (c) of Section 30130.57 of the Revenue and Taxation  
34                       Code. The amount is intended as supplemental funding  
35                       to provide total funding, from all fund sources, of  
36                       \$40,000,000 for the grant program, notwithstanding  
37                       the reduction in Proposition 56 funds required by  
38                       subdivision (h) of Section 30130.57 of the Revenue  
39                       and Taxation Code.

- 1                         (a) In order to maximize transparency and efficiency  
2                         in providing funding for the grant program, the  
3                         Director of Finance may decrease or increase this  
4                         item to ensure the amount provided in subdivision  
5                         (a) conforms to the final determination of Propo-  
6                         sition 56 revenues made pursuant to subdivision  
7                         (h) of Section 30130.57 of the Revenue and Tax-  
8                         ation Code.
- 9                         11. (a) Of the funds appropriated in this item,  
10                         \$12,900,000 shall be available to support and ex-  
11                         pand existing UC Programs in Medical Education  
12                         and to establish a new UC Program in Medical  
13                         Education focused on Native American commu-  
14                         nities. These funds may also be available to estab-  
15                         lish additional UC Programs in Medical Education  
16                         that are state priorities. The University of Califor-  
17                         nia is encouraged to use these funds to support  
18                         UC Programs in Medical Education that would  
19                         serve underrepresented areas of the state.
- 20                         (b) One third of the funds appropriated in this provi-  
21                         sion shall be used to augment need-based financial  
22                         aid for UC Programs in Medical Education stu-  
23                         dents.
- 24                         (c) The University of California shall report the fol-  
25                         lowing information about UC Programs in Medi-  
26                         cal Education program outcomes to the Depart-  
27                         ment of Finance and the Legislature annually by  
28                         March 1, until March 1, 2027:  
29                                 (1) Enrollment numbers and student demograph-  
30                         ics in each program.  
31                                 (2) A summary of each program's current cur-  
32                         riculum.  
33                                 (3) Graduation and residency placement rates  
34                         for each program.  
35                                 (4) To the extent feasible, postgraduate data on  
36                         where each program's graduates currently  
37                         practice and the extent to which they serve  
38                         the populations and communities targeted by  
39                         the program in which they participated.

- 1        12. Of the funds appropriated in this item, \$1,823,000  
2            shall be used for legal services for undocumented and  
3            immigrant students, faculty, and staff.
- 4        13. Of the funds appropriated in this item, \$3,000,000  
5            shall be used for the University of California Firearm  
6            Violence Research Center. It is the intent of the Legis-  
7            lature that these funds be directly allocated by the  
8            University of California to the University of California  
9            Firearm Violence Research Center, and that the Uni-  
10            versity of California and the University of California,  
11            Davis campus shall not assess administrative costs or  
12            charges against these funds.
- 13        14. Of the funds appropriated in this item, \$1,000,000  
14            shall be used for the Institute on Global Conflict and  
15            Cooperation.
- 16        15. Of the funds appropriated in this item, \$4,000,000  
17            shall be used by the University of California to provide  
18            summer-term financial aid to any student who is eligi-  
19            ble for state financial aid and is a California resident,  
20            including students receiving an exemption for nonres-  
21            ident tuition pursuant to Section 68130.5 of the Edu-  
22            cation Code. These funds shall be used to supplement  
23            and not supplant existing funds provided by the Uni-  
24            versity of California for summer-term financial aid.  
25            The Legislature finds and declares that this provision  
26            is a state law within the meaning of subsection (d) of  
27            Section 1621 of Title 8 of the United States Code.
- 28        16. (a) (1) Of the amount in subdivision (a),  
29            \$30,000,000 funds the replacement of 902  
30            nonresident undergraduate full-time equiva-  
31            lent students in 2023–24 with an equal num-  
32            ber of resident undergraduate full-time  
33            equivalent students at the Berkeley, Los An-  
34            geles, and San Diego campuses, pursuant to  
35            Provision 43 of Item 6440-001-0001 of the  
36            Budget Act of 2021 (Chs. 21, 69, and 240,  
37            Stats. 2021), as well as Chapter 16 (commenc-  
38            ing with Section 93000) of Part 57 of Divi-  
39            sion 9 of Title 3 of the Education Code. This  
40            funding amount offsets the decrease in non-

- 1    resident tuition and fee revenue associated  
2    with the reduction in nonresident enrollment.
- 3    (2) If the actual reduction in nonresident under-  
4    graduate enrollment in 2023–24 at these three  
5    campuses is less than 902 full-time equivalent  
6    students, the Director of Finance shall reduce  
7    funding for the University of California by  
8    the portion of the appropriation in this subdi-  
9    vision that is attributable to each student un-  
10    der the target reduction level, as specified in  
11    Section 93000 of the Education Code.
- 12    17. Of the funds appropriated in this item, \$6,000,000  
13    shall be available on an ongoing basis to support foster  
14    youth programs pursuant to Section 92663 of the Edu-  
15    cation Code.
- 16    18. By November 1 each year, the University of California  
17    shall report key information regarding UCPATH to the  
18    Department of Finance and the Joint Legislative Bud-  
19    get Committee. At a minimum, the report shall include  
20    UCPATH’s staffing levels, funding by source, and  
21    spending by function. The funding source data shall  
22    summarize fund sources used by campuses to cover  
23    any campus assessment. The report shall include actual  
24    data for the prior fiscal year, budgeted data for the  
25    current fiscal year, and projected data for the coming  
26    fiscal year. The report shall include any cost savings  
27    resulting from the UCPATH project at the campus level.
- 28    19. To provide for legislative oversight, the Office of the  
29    President of the University of California shall report  
30    to the Legislature and the Department of Finance, by  
31    September 30 each year, all of the following informa-  
32    tion for the preceding fiscal year and estimates of all  
33    of the following for the current fiscal year:  
34    (a) The amount of any campus assessments charged  
35    to support the Office of the President of the Uni-  
36    versity of California, reflecting amounts contribut-  
37    ed by each campus and the fund source or sources  
38    from which those amounts were paid.  
39    (b) The total budget of the Office of the President of  
40    the University of California.

- 1                     (c) A categorized list of actual and planned budgetary  
2                     expenditures for the Office of the President of the  
3                     University of California.  
4                     (d) Factors contributing to any year-over-year change  
5                     in the budget of the Office of the President of the  
6                     University of California.  
7                     (e) The amount of the budget of the Office of the  
8                     President of the University of California that ei-  
9                     ther passes through to recipients across the state  
10                    or supports fee-for-service activities aligned with  
11                    the university's mission.  
12                     (f) Information on reserves and fund balances held  
13                     by the Office of the President of the University  
14                     of California.  
15                 20. Of the funds appropriated in this item, \$100,000,000  
16                    shall be available for the construction of an Institute  
17                    for Immunology and Immunotherapy at the University  
18                    of California, Los Angeles. One-time funding appro-  
19                    priated pursuant to this provision is not subject to  
20                    Section 92495.5 of the Education Code. It is the intent  
21                    of the Legislature to appropriate an additional  
22                    \$300,000,000 in the 2024–25 fiscal year for this pur-  
23                    pose.  
24                 21. Of the funds appropriated in this item, \$650,000 shall  
25                    be available to support the integration of Association  
26                    of Independent California Colleges and Universities  
27                    members onto the ASSIST platform.  
28                 22. Of the funds appropriated in this item, \$1,000,000  
29                    shall be available on an ongoing basis to support the  
30                    California Vectorborne Disease Surveillance Gateway.  
31                 23. Of the funds appropriated in this item, \$4,000,000  
32                    shall be available to the University of California on  
33                    an ongoing basis for disbursement to all undergradu-  
34                    ate-serving University of California campuses, after  
35                    consultation with Underground Scholars directors and  
36                    coordinators, to establish and sustain Underground  
37                    Scholars programs as a centralized location on campus  
38                    where incarcerated, formerly incarcerated, and system-  
39                    impacted students can be provided with recruitment  
40                    programs, retention services, advocacy, and wellness

1 programs to support admission to the University of  
2 California system and timely program completion.  
3 Campuses shall share best practices for program oper-  
4 ations annually with other University of California  
5 campuses for purposes of developing spending plans  
6 to serve incarcerated, formerly incarcerated, and sys-  
7 tem-impacted students. Each undergraduate-serving  
8 University of California campus shall have one or  
9 more dedicated Underground Scholars directors and  
10 coordinators who will serve as a point of contact for  
11 students.

- 12 24. Of the funds appropriated in this item, \$5,000,000  
13 shall be available on an ongoing basis for the Univer-  
14 sity of California to establish and operate student ser-  
15 vices programs on each campus to serve undocumented  
16 students.
- 17 25. Of the funds appropriated in this item, \$22,500,000  
18 shall be available on an ongoing basis to support Stu-  
19 dent Academic Preparation and Educational Partner-  
20 ships programs.
- 21 26. Of the funds appropriated in this item, \$75,000 shall  
22 be available on an ongoing basis to support the Univer-  
23 sity of California, Los Angeles Anderson School of  
24 Management to include climate change economic im-  
25 pacts by California region in the UCLA Anderson  
26 Forecast economic forecasting model for California.
- 27 27. Of the funds appropriated in this item, \$6,500,000  
28 shall be available to the University of California to  
29 support UC Medical School Projects at UC Merced  
30 and UC Riverside.
- 31 28. Of the funds appropriated in this item, \$13,000,000  
32 shall be available on an ongoing basis to support re-  
33 search, education, and public engagement on labor is-  
34 sues in California. The funds shall be allocated as  
35 follows:  
36 (a) \$3,000,000 to the University of California,  
37 Berkeley Labor Center.  
38 (b) \$3,000,000 to the University of California, Los  
39 Angeles Labor Center.

- 1                   (c) \$3,000,000 to the University of California,  
2                   Merced Community and Labor Center.  
3                   (d) \$500,000 to the University of California, Berkeley  
4                   Labor Occupational Health Program.  
5                   (e) \$500,000 to the University of California, Los  
6                   Angeles Labor Occupational Safety and Health  
7                   Program.  
8                   (f) \$3,000,000 to be allocated to support a multicam-  
9                   pus initiative as determined by a five-member  
10                  committee comprising the directors of the centers  
11                  specified in subprovisions (a), (b), and (c), or their  
12                  designees, as well as two members appointed by  
13                  the California Federation of Labor. The committee  
14                  shall allocate these funds based on proposals  
15                  submitted by the University of California's Davis,  
16                  Irvine, Riverside, San Diego, Santa Barbara, and  
17                  Santa Cruz campuses. The committee shall deter-  
18                  mine the criteria and timeline to submit proposals,  
19                  as well as how to allocate funds among eligible  
20                  proposals.
- 21                  29. Of the funds appropriated in this item, \$50,701,000  
22                  ongoing General Fund shall be allocated to support  
23                  approved UC Higher Education Student Housing Grant  
24                  Program projects.
- 25                  30. Of the funds appropriated in this item, \$33,300,000  
26                  ongoing General Fund shall be allocated to support UC  
27                  Merced and UC Riverside Campus Expansion Project  
28                  and the UC Berkeley Clean Energy Campus Project.
- 29                  31. Of the funds appropriated in this item, \$2,000,000  
30                  ongoing General Fund shall be allocated to support  
31                  the UC Riverside School of Medicine.
- 32                  32. (a) It is the intent of the Legislature that the Univer-  
33                  sity of California shall increase resident undergrad-  
34                  uate enrollment by 7,800 full-time equivalent  
35                  (FTE) students in 2023–24 over the estimated  
36                  2021–22 baseline level of 195,861 FTE students  
37                  to a total enrollment of 203,661.  
38                  (b) If the University of California enrolls fewer resi-  
39                  dent undergraduate FTE students than specified  
40                  in subdivision (a), the Director of Finance may

1           reduce funding proportional to each student under  
2           the specified level. Funding shall be reduced at  
3           the 2023–24 state marginal cost rate of \$11,640  
4           per FTE student. If the University of California  
5           enrolls more resident undergraduate FTE students  
6           than specified in subdivision (a), those additional  
7           students will be counted towards the 2024–25  
8           target.

- 9           (c) It is the intent of the Legislature that the University  
10          of California increase resident undergraduate enrollment each year through 2026–27. It is the  
11          expectation of the Legislature that UC resident undergraduate enrollment increase by an additional  
12          2,927 FTE students in 2024–25, 2,947 FTE students in 2025–26, and 2,968 FTE students in  
13          2026–27, for total resident undergraduate growth of 8,842 FTE students over the expected 2023–24  
14          level. The Legislature further expects resident undergraduate enrollment at the University of  
15          California of 212,503 FTE students in 2026.  
16  
17          (d) The systemwide growth identified in this provision is inclusive of the additional 902 resident  
18          undergraduate FTE students resulting from the replacement of nonresident undergraduate FTE  
19          students identified in Provision 16 of this item.

- 20  
21  
22  
23  
24  
25  
26         33. Of the funds appropriated in this item, \$1,500,000  
27          shall be available on an ongoing basis to support students with disabilities. This funding shall supplement,  
28          not supplant, core funds the University of California spends to support these students. The University of  
29          California shall allocate these funds to campuses based upon their number of students with disabilities. Campuses  
30          shall use these funds to improve services for these students, with a focus on increasing the number  
31          of professional staff serving them, thereby reducing their associated caseload.  
32  
33  
34  
35  
36  
37         34. Of the funds appropriated in this item, \$4,000,000 one-time  
38          General Fund shall be available on a one-time basis to support the Cal-Bridge Initiative. These funds  
39          can be used to support fellowships, undergraduate re-

- 1 search, salaries and benefits for postdoctoral students,  
2 scholarships for students prior to their first Ph.D. year,  
3 faculty professional development, and administration  
4 of the program.
- 5 35. Of the funding in this item, \$7,000,000 is available on  
6 a one-time basis to support the University of California,  
7 in partnership with the State Department of Public  
8 Health and the FIRESCOPE Cancer Prevention Sub-  
9 committee at the Office of Emergency Services  
10 (CalOES), to establish a fire service community based  
11 participatory research program examining bio-markers  
12 of carcinogenic exposure and effect in order to identify  
13 the biological mechanisms that cause cancer in fire-  
14 fighters and to reduce the incidence of cancer among  
15 California firefighters. Not more than 5 percent of the  
16 amount appropriated for this purpose may be used for  
17 administrative costs. The funds appropriated pursuant  
18 to this provision shall be available for encumbrance  
19 or expenditure until June 30, 2029.
- 20 36. Of the funds appropriated in this item, \$250,000 one-  
21 time shall be available to UC Merced Labor Center to  
22 support a study of oil and gas industry change on local  
23 services and jobs.
- 24 37. Of the funds appropriated in this item, \$6,870,000 one-  
25 time shall be available to the Investigative Reporting  
26 Program at the University of California, Berkeley  
27 Graduate School of Journalism and the Berkeley Insti-  
28 tute for Data Science at the University of California,  
29 Berkeley to establish the Police Records Access  
30 Project, a collaborative database for records related to  
31 misconduct and force by California peace officers, for  
32 use by journalists, researchers, government officials,  
33 and members of the public. It is the intent of the Leg-  
34 islature that these funds be directly allocated by the  
35 University of California to the University of California,  
36 Berkeley Investigative Reporting Program and  
37 Berkeley Institute of Data Science, and that the Uni-  
38 versity of California and the University of California  
39 Berkeley campus shall not assess administrative costs  
40 or charges against these funds. The amount shall be

- 1                   available for encumbrance or expenditure until June  
2                   30, 2026.
- 3       38. Of the funds appropriated in this item, \$5,000,000 one-  
4                   time shall be available to the University of California,  
5                   Davis, for the Equine Performance and Rehabilitation  
6                   Center.
- 7       39. Of the funds appropriated in this item, \$5,000,000 one-  
8                   time General Fund shall be available on a one-time  
9                   basis to support the University of California, Los An-  
10                  geles Ralph J. Bunche Center for African American  
11                  Studies. It is the intent of the Legislature to provide  
12                  \$3,000,000 ongoing General Fund for this program  
13                  beginning in the 2024–25 fiscal year.
- 14       40. Of the funds appropriated in this item, \$2,000,000 one-  
15                  time shall be available to support the UC Global En-  
16                  trepreneurship Program for in-residence projects for  
17                  foreign-born entrepreneurs, soon-to-graduate, and re-  
18                  cently graduated students.

19  
20       SEC. 74. Item 6440-491 is added to Section 2.00 of the Budget  
21       Act of 2023, to read:

22  
23       6640-491—Reappropriation, University of California. The bal-  
24                  ances of the appropriations provided in the following cita-  
25                  tions are reappropriated for the purposes provided for in  
26                  those appropriations and shall be available for encumbrance  
27                  or expenditure until June 30, 2025:

28       0001—General Fund  
29       (1) Provision 38 of Item 6440-001-0001 of the Budget  
30                  Act of 2021 (Chs. 21, 69, and 240, Stats. 2021)

31  
32       SEC. 75. Item 6870-002-0001 of Section 2.00 of the Budget  
33       Act of 2023 is amended to read:

34  
35       6870-002-0001—For support of Board of Governors of the  
36                  California Community Colleges ..... 61,479,000  
37                  Schedule:  
38       (1) 5675132-Student Housing..... 61,479,000

1 Provisions:

- 2 1. The funds appropriated in this item shall be allocated  
3 by the California Community Colleges Chancellor's  
4 Office to local community college districts for ongoing  
5 support for annual rental subsidies for the provision  
6 of affordable student housing rental rates for approved  
7 community college projects authorized by the Higher  
8 Education Student Housing Grant Program pursuant  
9 to Chapter 18.5 (commencing with Section 17200) of  
10 Part 10 of Division 1 of Title 1 of the Education Code.  
11 The rental subsidies shall be based upon the amount  
12 needed to maintain affordable student housing rates and  
13 shall be provided annually for a period of 30 years,  
14 until June 30, 2054. Additionally, funding provided  
15 in this item may be used to support approved projects.
- 16 2. (a) Notwithstanding any other law, the Department  
17 of Finance may authorize an augmentation, from  
18 the Special Fund for Economic Uncertainties es-  
19 tablished pursuant to Section 16418 of the Gov-  
20 ernment Code, of the amount appropriated in this  
21 item to (1) support community college projects  
22 authorized by the Higher Education Student  
23 Housing Grant Program and (2) support commu-  
24 nity college projects' ability to provide affordable  
25 rents pursuant to their approved projects.  
26 (b) No augmentation pursuant to this provision may  
27 be authorized pursuant to this provision sooner  
28 than 30 days after the Department of Finance  
29 provides notice of the intended augmentation to  
30 the chairpersons of the committees in each house  
31 of the Legislature that consider appropriations.

32 SEC. 76. Item 6870-101-0001 of Section 2.00 of the Budget  
33 Act of 2023 is amended to read:

34 6870-101-0001—For local assistance, Board of Governors  
35 of the California Community Colleges (Proposition  
36 98)..... 5,642,269,000  
37 Schedule:  
38 (1) 5670015-Appportionments..... 3,426,774,000

1	(2) 5670019-Apprenticeship.....	64,343,000
2	(3) 5670023-Apprenticeship Training and Instruction.....	59,098,000
3	(4) 5675040-Student Equity and Achieve- ment Program.....	523,981,000
4	(5) 5675019-Student Financial Aid Admin- istration.....	78,489,000
5	(6) 5675027-Disabled Students.....	172,820,000
6	(7) 5675031-Student Services for Cal- WORKs Recipients.....	55,053,000
7	(8) 5675035-Foster Care Education Pro- gram.....	6,154,000
8	(9) 5675045-Legal Services.....	10,000,000
9	(10) 5675061-Academic Senate for the Community Colleges.....	1,796,000
10	(11) 5675069-Equal Employment Opportu- nity.....	12,767,000
11	(12) 5675073-Part-Time Faculty Health Insurance.....	200,490,000
12	(13) 5675077-Part-Time Faculty Compensa- tion.....	26,542,000
13	(14) 5675081-Part-Time Faculty Office Hours.....	23,626,000
14	(15) 5670035-Expand the Delivery of Courses through Technology.....	23,000,000
15	(16) 5675119-Economic Development.....	313,329,000
16	(17) 5675123-Transfer Education and Artic- ulation.....	2,079,000
17	(18) 5675023-Extended Opportunity Pro- grams and Services.....	216,561,000
18	(19) 5675115-Fund for Student Success....	272,711,000
19	(20) 5675150-Campus Childcare Tax Bailout.....	4,275,000
20	(21) 5675156-Nursing Program Support....	13,378,000
21	(22) 5675109-Institutional Effectiveness....	27,500,000
22	(23) 5675098-Integrated Technology.....	89,503,000
23	(24) 5675042-Community College Summer Assistance Program.....	10,000,000
24	(25) 5675117-AANHPI Student Achieve- ment Program.....	8,000,000

1 Provisions:

- 2 1. The funds appropriated in this item are for transfer by  
3 the Controller during the 2023–24 fiscal year to Sec-  
4 tion B of the State School Fund.
- 5 2. (a) The funds appropriated in Schedule (1) shall be  
6 allocated using the budget formula established  
7 pursuant to Section 84750.4 of the Education  
8 Code. The budget formula shall be adjusted to  
9 reflect the following:
- 10 (1) Of the funds appropriated in Schedule (1),  
11 \$26,407,000 shall be used to increase  
12 statewide growth of full-time equivalent stu-  
13 dents (FTES) by 0.50 percent.
- 14 (2) Of the funds appropriated in Schedule (1),  
15 \$678,022,000 shall be used to reflect a cost-  
16 of-living adjustment of 8.22 percent.
- 17 (3) Notwithstanding paragraph (1), the Chancellor's  
18 Office of the California Community  
19 Colleges may allocate unused growth funding  
20 to backfill any unanticipated shortfalls in the  
21 total amount of funding appropriated and  
22 support the budget formula established pur-  
23 suant to Section 84750.4 of the Education  
24 Code.
- 25 (b) Funds allocated to a community college district  
26 from funds included in Schedule (1) shall directly  
27 offset any mandated costs claimed for the Mini-  
28 mum Conditions for State Aid (02-TC-25 and 02-  
29 TC-31) program or any costs of complying with  
30 Section 84754.5 of the Education Code.
- 31 (c) Of the funds appropriated in Schedule (1):
- 32 (1) Up to \$100,000 is for a maintenance al-  
33 lowance, pursuant to Section 54200 of Title  
34 5 of the California Code of Regulations.
- 35 (2) Up to \$500,000 is to reimburse colleges for  
36 the costs of federal aid repayments related to  
37 assessed fees for fee waiver recipients. This  
38 reimbursement only applies to students who  
39 completely withdraw from college before the

1 census date pursuant to Section 58508 of Ti-  
2 tle 5 of the California Code of Regulations.

- 3 (d) Of the funds appropriated in Schedule (1),  
4 \$91,207,000 shall be allocated to support the  
5 California College Promise pursuant to Article 3  
6 (commencing with Section 76396) of Chapter 2  
7 of Part 47 of Division 7 of Title 3 of the Education  
8 Code.
- 9 (e) (1) Of the funds appropriated in Schedule (1),  
10 \$50,000,000 shall be used to hire new full-  
11 time faculty for community college districts  
12 to increase their percentage of full-time fac-  
13 ulty toward meeting the 75 percent full-time  
14 faculty target. The Chancellor's Office of the  
15 California Community Colleges shall consult  
16 with representatives from the Department of  
17 Finance, the Legislature, and the Legislative  
18 Analyst's Office before distributing these  
19 funds to community college districts.  
20 (2) Of the funds appropriated in Schedule (1),  
21 \$100,000,000 shall be used to hire new full-  
22 time faculty for participating community  
23 college districts to increase their percentage  
24 of full-time faculty toward meeting the 75  
25 percent full-time faculty target. The Chancel-  
26 lor's Office of the California Community  
27 Colleges shall consult with representatives  
28 from the Department of Finance, the Legisla-  
29 ture, and the Legislative Analyst's Office  
30 before distributing these funds to community  
31 college districts. It is the intent of the Legis-  
32 lature that the funding available pursuant to  
33 this paragraph be used to increase a district's  
34 hiring of full-time faculty above the level that  
35 the district would have otherwise employed  
36 each year.  
37 3. (a) (1) The funds appropriated in Schedule (2) shall  
38 be available pursuant to Article 3 (commenc-  
39 ing with Section 79140) of Chapter 9 of Part  
40 48 of Division 7 of Title 3 of the Education

1                   Code. Funds appropriated pursuant to this  
2                   subdivision shall be available for encum-  
3                   brance or expenditure until June 30, 2026.

4                   (2) Pursuant to Section 79149.3 of the Education  
5                   Code, the reimbursement rate shall be \$9.98  
6                   per hour.

7                   (b) Of the funds appropriated in Schedule (2),  
8                   \$30,000,000 shall be used for the California Ap-  
9                   prenticeship Initiative pursuant to Section 79148.1  
10                  of the Education Code. Funds appropriated pur-  
11                  suant to this subdivision shall be available for  
12                  encumbrance or expenditure until June 30, 2029.

13                 4. (a) The funds appropriated in Schedule (3) shall be  
14                  available pursuant to Article 8 (commencing with  
15                  Section 8150) of Chapter 1 of Part 6 of Division  
16                  1 of Title 1 of the Education Code. Funds appro-  
17                  priated pursuant to this subdivision shall be  
18                  available for encumbrance or expenditure until  
19                  June 30, 2026.

20                 (b) Pursuant to Section 8152 of the Education Code,  
21                  the reimbursement rate shall be \$9.98 per hour.

22                 5. The funds appropriated in Schedule (4) shall be apportioned  
23                  to community college districts pursuant to  
24                  Section 78222 of the Education Code.

25                 6. (a) Of the funds appropriated in Schedule (5):

26                   (1) Not less than \$11,432,000 is available to  
27                  provide \$0.91 per unit reimbursement to  
28                  community college districts for the provision  
29                  of California College Promise Grants pur-  
30                  suant to paragraph (2) of subdivision (m) of  
31                  Section 76300 of the Education Code.

32                   (2) Not less than \$11,557,000 is available for the  
33                  Board Financial Assistance Program to pro-  
34                  vide reimbursement of 2 percent of total  
35                  waiver value to community college districts  
36                  for the provision of California College  
37                  Promise Grants pursuant to paragraph (2) of  
38                  subdivision (m) of Section 76300 of the Edu-  
39                  cation Code.

- 1                                  (3) (A) \$5,300,000 shall be allocated to a com-  
2 munity college district to conduct a  
3 statewide outreach, marketing, and paid  
4 media campaign to promote the follow-  
5 ing messages: (i) many types of financial  
6 aid are available year-round to cover fees  
7 and help with college costs, such as  
8 books, housing, and other educational  
9 costs; (ii) students can contact their local  
10 community college financial aid office  
11 to get one-on-one assistance with com-  
12 pleting and submitting financial aid ap-  
13 plications and forms; and (iii) a commu-  
14 nity college education can improve the  
15 life of students' and their families by  
16 providing financial aid, as well as career  
17 training and guaranteed transfer opportu-  
18 nities to get into a rewarding, good-pay-  
19 ing career. The campaign should target  
20 efforts to reach ethnically diverse, low-  
21 income students in primarily underre-  
22 sourced communities who must over-  
23 come barriers in accessing postsecondary  
24 education. The Chancellor's Office of  
25 the California Community Colleges shall  
26 apprise the Student Aid Commission of  
27 ongoing outreach and marketing efforts.  
28 (B) Of the amount identified in subparagraph  
29 (A), \$2,500,000 shall be allocated to: (i)  
30 expand outreach for students from non-  
31 English speaking households and bilin-  
32 gual households; (ii) tie financial aid  
33 messaging to enrollment messaging  
34 where applicable to encourage current  
35 and potential students to enroll or contin-  
36 ue their education at a California Com-  
37 munity College and apply for financial  
38 aid; and (iii) marketing and outreach  
39 aimed at increasing current and potential  
40 student awareness of the California Col-

1 lege Promise Grant and other types of  
2 financial aid available for California  
3 Community College students. Bilingual  
4 efforts shall target areas of the state that  
5 meet at least one of the following condi-  
6 tions: (i) have concentrations of non-  
7 English speaking and bilingual house-  
8 holds, or (ii) have underserved popula-  
9 tions, a history of declining community  
10 college attendance, or both.

- 11 (4) Not more than \$45,200,000 shall be for direct  
12 contact with potential and current financial  
13 aid applicants. Each California Community  
14 College campus shall receive a minimum al-  
15 location of \$50,000. The remainder of the  
16 funding shall be allocated to campuses based  
17 upon a formula reflecting full-time equivalent  
18 students (FTES) weighted by a measure of  
19 low-income populations demonstrated by the  
20 California College Promise Grant program  
21 participation within a district.  
22 (5) Funds allocated to a community college dis-  
23 trict pursuant to paragraphs (1) and (2) shall  
24 supplement, not supplant, the level of funds  
25 allocated for the administration of student  
26 financial aid programs during the 2001–02  
27 or 2006–07 fiscal year, whichever is greater.  
28 (6) Funding allocated to a community college  
29 district pursuant to paragraphs (1) and (2)  
30 shall directly offset any costs claimed by that  
31 district for any of the following mandates:  
32 Enrollment Fee Collection (99-TC-13), En-  
33 rollment Fee Waivers (00-TC-15), Cal Grants  
34 (02-TC-28), and Tuition Fee Waivers (02-  
35 TC-21).  
36 (7) Notwithstanding subdivision (m) of Section  
37 76300 of the Education Code or any other  
38 law, the amount of funds appropriated for the  
39 purpose of administering fee waivers for the

- 1                   2023–24 fiscal year shall be determined in  
2                   this act.
- 3                   (8) Not more than \$5,000,000 shall be for ongoing  
4                   maintenance, subscription, and training  
5                   costs for financial aid technology advancements and innovations that streamline the fi-  
6                   nancial aid verification process and enable  
7                   colleges to more efficiently process state and  
8                   federal financial aid grants. It is the intent of  
9                   the Legislature that system improvements  
10                  supported by this funding have the effect of  
11                  reducing the manual processing of financial  
12                  aid applications, thereby enabling financial  
13                  aid program staff to provide additional tech-  
14                  nical assistance and guidance to students  
15                  seeking financial aid. The Chancellor's Of-  
16                  fice of the California Community Colleges  
17                  shall determine the methodology for allocat-  
18                  ing these funds to community college dis-  
19                  tricts.
- 20
- 21                  7. (a) The funds appropriated in Schedule (6) shall be  
22                  used to assist districts in funding the excess direct  
23                  instructional cost of providing special support  
24                  services or instruction, or both, to disabled stu-  
25                  dents enrolled at community colleges and for state  
26                  hospital programs, as mandated by federal law.  
27
- 28                  (b) Of the amount appropriated in Schedule (6):
- 29                    (1) At least \$3,945,000 shall be used to address  
30                    deficiencies identified by the United States  
31                    Department of Education Office for Civil  
32                    Rights.  
33                    (2) At least \$943,000 shall be used to support  
34                    the High Tech Centers for activities includ-  
35                    ing, but not limited to, training of district  
36                    employees, staff, and students in the use of  
37                    specialized computer equipment for the dis-  
38                    abled.  
39                    (3) At least \$9,600,000 shall be allocated to  
40                    community college districts for sign language  
                    interpreter services, real-time captioning

1                    equipment, or other communication accom-  
2                    modations for hearing-impaired students. A  
3                    community college district is required to  
4                    spend \$1 from local or other resources for  
5                    every \$4 received pursuant to this paragraph.

- 6        8. (a) The funds appropriated in Schedule (7) shall be  
7                    allocated pursuant to Article 5 (commencing with  
8                    Section 79200) of Chapter 9 of Part 48 of Division  
9                    7 of Title 3 of the Education Code.  
10      (b) Of the amount appropriated in Schedule (7):  
11         (1) \$11,127,000 shall be for childcare, except  
12                    that a community college district may request  
13                    that the chancellor approve the use of funds  
14                    for other purposes.  
15         (2) No less than \$5,934,000 shall be used to  
16                    provide direct workstudy wage reimburse-  
17                    ment for students served under this program,  
18                    and \$744,000 is available for campus job  
19                    development and placement services.  
20      9. The funds appropriated in Schedule (8) shall be allo-  
21                    cated to community college districts to provide foster  
22                    and relative or kinship care education and training  
23                    pursuant to Article 8 (commencing with Section  
24                    79420) of Chapter 9 of Part 48 of Division 7 of Title  
25                    3 of the Education Code. A community college district  
26                    shall ensure that education and training required pur-  
27                    suant to paragraphs (12) and (13) of subdivision (g)  
28                    of Section 16519.5 of the Welfare and Institutions  
29                    Code receive priority.  
30      10. The funds appropriated in Schedule (9) shall be allo-  
31                    cated to a community college district to contract with  
32                    the State Department of Social Services in order to  
33                    contract with organizations qualified pursuant to  
34                    Chapter 5.6 (commencing with Section 13300) of Part  
35                    3 of Division 9 of the Welfare and Institutions Code  
36                    to provide services pursuant to that chapter to persons  
37                    on California Community College campuses. Use of  
38                    these funds shall be included in updates provided to  
39                    the Legislature on the State Department of Social  
40                    Services' immigration programs.

- 1        11. Of the amount appropriated in Schedule (10), \$685,000  
2                  is available to support the Academic Senate for Cali-  
3                  fornia Community Colleges course identification  
4                  numbering system efforts and shall be subject to the  
5                  requirements of subparagraph (B) of paragraph (5) of  
6                  subdivision (b) of Section 70901 of the Education  
7                  Code.
- 8        12. Of the amount appropriated in Schedule (11),  
9                  \$10,000,000 shall be allocated to community college  
10                 districts to support the continued implementation of  
11                 equal employment opportunity plans and to enable  
12                 campuses to engage in sustainable practices to diversi-  
13                 fy faculty, staff, and administrators, including the  
14                 continued use of best practices and tools identified by  
15                 office of the Chancellor of the California Community  
16                 Colleges' Equal Employment Opportunity and Diver-  
17                 sity Advisory Committee.
- 18       13. The funds appropriated in Schedule (12) shall be allo-  
19                 cated to community college districts for the purpose  
20                 of providing a state incentive program to encourage  
21                 community college districts to offer health insurance  
22                 for part-time faculty pursuant to Article 9 (commenc-  
23                 ing with Section 87860) of Chapter 3 of Part 51 of  
24                 Division 7 of Title 3 of the Education Code.
- 25       14. The funds in Schedule (13) shall be allocated to in-  
26                 crease compensation for part-time faculty. Funds shall  
27                 be allocated to districts based on the total actual num-  
28                 ber of full-time equivalent students (FTES) in the  
29                 previous fiscal year, with an adjustment to the alloca-  
30                 tions provided to small districts. These funds shall be  
31                 used to assist districts in making part-time faculty  
32                 salaries more comparable to full-time salaries for  
33                 similar work, as determined through collective bargaining  
34                 in each community college district. If a community  
35                 college district achieves parity between compensation  
36                 for full-time faculty and part-time faculty, funds re-  
37                 ceived pursuant to this provision may be used for any  
38                 other educational purpose.
- 39       15. Of the funds appropriated in Schedule (15):

- 1                             (a) \$20,000,000 shall be allocated to the Chancellor  
2                             of the California Community Colleges to increase  
3                             the number of courses available through the use  
4                             of technology, provide alternative methods for  
5                             students to earn college credit, and support the  
6                             California Virtual Campus Distance Education  
7                             Program. These funds may be used to pay for a  
8                             consistent learning management system to help  
9                             implement this program. The chancellor shall  
10                          ensure, to the extent possible, that the following  
11                          conditions are satisfied:  
12                          (1) These courses can be articulated across all  
13                          community college districts.  
14                          (2) These courses are made available to students  
15                          systemwide, regardless of the campus at  
16                          which a student is enrolled.  
17                          (3) Students who complete these courses are  
18                          granted degree-applicable credit across com-  
19                          munity colleges.  
20                          (4) These funds shall be used for those courses  
21                          that have the highest demand, fill quickly,  
22                          and are prerequisites for many different de-  
23                          grees.  
24                          (b) By September 1 of each fiscal year, up to  
25                          \$3,000,000 shall be disbursed by the Office of the  
26                          Chancellor of the California Community Colleges  
27                          to one or more community college districts to  
28                          provide textbooks or digital course content to  
29                          students incarcerated or detained in federal or  
30                          state prison, county jail, juvenile facility, or other  
31                          correctional institutions who are enrolled in one  
32                          or more California Community College courses.  
33                          The provision of this material is expected to en-  
34                          able community college districts to provide instruc-  
35                          tion to incarcerated or detained students.  
36                          (1) To the extent possible, community college  
37                          districts providing textbooks or digital course  
38                          content pursuant to this subdivision are en-  
39                          couraged to first use open educational re-  
40                          sources.

- 1                         (2) Notwithstanding any other law, a contract  
2                         between the Office of the Chancellor of the  
3                         California Community Colleges and a com-  
4                         munity college district for purposes of this  
5                         subdivision is not subject to any competitive  
6                         bidding requirements of Section 10340 of the  
7                         Public Contract Code.
- 8         16. Of the funds appropriated in Schedule (16):
- 9                         (a) \$22,929,000 is available for the following purpos-  
10                         es:
- 11                         (1) Up to 10 percent may be allocated for state-  
12                         level technical assistance, including statewide  
13                         network leadership, organizational develop-  
14                         ment, coordination, and information and  
15                         support services.
- 16                         (2) All remaining funds shall be allocated for  
17                         programs that target investments in priority  
18                         and emergent sectors, including statewide or  
19                         regional centers, hubs, collaborative commu-  
20                         nities, advisory bodies, and short-term grants.  
21                         Short-term grants may include industry-  
22                         driven regional education and training, Re-  
23                         sponsive Incumbent Worker Training, and  
24                         Job Development Incentive Training. Funds  
25                         allocated pursuant to this provision may be  
26                         used to provide substantially similar services  
27                         in support of the Strong Workforce Program.
- 28                         (3) Funds applied to performance-based training  
29                         shall be matched by a minimum of \$1 con-  
30                         tributed by private businesses or industry for  
31                         each \$1 of state funds. The chancellor shall  
32                         consider the level of involvement and finan-  
33                         cial commitments of business and industry  
34                         in making awards for performance-based  
35                         training.
- 36                         (b) \$290,400,000 shall be available to support the  
37                         Strong Workforce Program pursuant to Part 54.5  
38                         (commencing with Section 88820) of Division 7  
39                         of Title 3 of the Education Code.
- 40         17. Of the funds provided in Schedule (17):

- 1                     (a) \$1,381,000 shall be used to support the Historical-  
2                     ly Black Colleges and Universities (HBCU)  
3                     Transfer Pathway program, which helps develop  
4                     transfer guarantee agreements that help facilitate  
5                     a smooth transition for students from the California  
6                     Community Colleges to partnered HBCU in-  
7                     stitutions.
- 8                     (b) (1) \$698,000 shall be used to support transfer  
9                     and articulation projects and common course  
10                    numbering projects.  
11                    (2) Funding provided to community college dis-  
12                    tricts shall directly offset any costs claimed  
13                    by community college districts to be man-  
14                    dates pursuant to Chapter 737 of the Statutes  
15                    of 2004.
- 16                    18. (a) Of the funds appropriated in Schedule (18):  
17                      (1) \$183,083,000 shall be used pursuant to Arti-  
18                      cle 8 (commencing with Section 69640) of  
19                      Chapter 2 of Part 42 of Division 5 of Title 3  
20                      of the Education Code. Funds provided in  
21                      this item for Extended Opportunity Programs  
22                      and Services shall be available to students on  
23                      all campuses within the California Communi-  
24                      ty Colleges system.  
25                      (2) \$33,478,000 shall be used for funding, at all  
26                      colleges, the Cooperative Agencies Resources  
27                      for Education program in accordance with  
28                      Article 4 (commencing with Section 79150)  
29                      of Chapter 9 of Part 48 of Division 7 of Title  
30                      3 of the Education Code. The Chancellor of  
31                      the California Community Colleges shall al-  
32                      locate these funds to local programs on the  
33                      basis of need for student services.  
34                      (b) Of the amount allocated pursuant to subdivision  
35                      (a), no less than \$4,972,000 shall be available to  
36                      support additional textbook assistance grants to  
37                      community college students.  
38                    19. The funds appropriated in Schedule (19) shall be used  
39                      for the following purposes:

- 1                         (a) \$13,326,000 shall be used for the Puente Project  
2                         to support up to 115 colleges. These funds are  
3                         available if matched by \$200,000 of private funds  
4                         and if the participating community colleges and  
5                         University of California campuses maintain their  
6                         1995–96 fiscal year support level for the Puente  
7                         Project.
- 8                         (1) Of the funds provided in subdivision (a),  
9                         \$5,331,000 shall be allocated to a community  
10                         college district to contract with the Puente  
11                         Project to support the general operation of,  
12                         and direct services delivered through central  
13                         administration which includes, but is not  
14                         limited to, professional development, pro-  
15                         gram data collection, program research and  
16                         evaluation, and initiatives to improve student  
17                         transfer rates.
- 18                         (2) Of the funds provided in subdivision (a),  
19                         \$7,995,000 shall be allocated directly to par-  
20                         ticipating districts in accordance with their  
21                         participation agreement.
- 22                         (3) (A) If the appropriation provided in this  
23                         subdivision is increased from the funding  
24                         level provided in the 2022–23 fiscal year,  
25                         funding allocated to districts as described in  
26                         paragraphs (1) and (2) shall be adjusted con-  
27                         sistent with their percentage share of total  
28                         funding in this subdivision.  
29                         (B) Notwithstanding paragraphs (1) and (2),  
30                         if the appropriation provided in this  
31                         subdivision is reduced from the funding  
32                         level provided in the 2022–23 fiscal  
33                         year, the Puente Project, in consulta-  
34                         tion with the Chancellor’s Office of the Cali-  
35                         fornia Community Colleges, will deter-  
36                         mine the funding allocation to support  
37                         services and programs provided in para-  
38                         graphs (1) and (2).
- 39                         (4) In any fiscal year in which districts have any  
40                         unexpended or unencumbered funds allocated

1 pursuant to paragraph (2) by June 30, the  
2 Puente Project will determine a reallocation  
3 of funds that may include, but not be limited  
4 to, maintaining the allocation level for a par-  
5 ticipating site or reallocating funds to another  
6 participating site.

- 7 (b) (1) \$39,423,000 is to allow all colleges to es-  
8 tablish and support California Community Col-  
9 lege Mathematics, Engineering, Science  
10 Achievement (MESA) programs. Funds pro-  
11 vided in this item for MESA programs shall  
12 be available to students on all campuses  
13 within the California Community Colleges  
14 system to enhance California's STEM work-  
15 force, while aiding the state and nation in re-  
16 ducing equity and achievement gaps.  
17 (2) The Office of the Chancellor of the California  
18 Community Colleges shall award each MESA  
19 program ongoing annual funding to meet the  
20 program's goals, at a minimum allocation of  
21 \$280,000 per college. Colleges receiving an  
22 allocation shall use the funding to supple-  
23 ment, but not supplant, local sources of  
24 funding supporting MESA programs.  
25 (3) In any fiscal year in which districts have any  
26 unexpended or unencumbered funds allocated  
27 pursuant to subprovision (2) by June 30 of  
28 that year, MESA shall make a determination  
29 regarding the reallocation of funds that shall  
30 include maintaining the allocation level for  
31 a participating MESA program or reallocating  
32 funds to another participating MESA pro-  
33 gram.  
34 (c) No less than \$1,836,000 is for the Middle College  
35 High School Program. With the exception of  
36 special part-time students at the community col-  
37 leges pursuant to Sections 48802 and 76001 of  
38 the Education Code, student workload based on  
39 participation in the Middle College High School

- 1                   Program shall not be eligible for community col-  
2                   lege state apportionment.
- 3 (d) (1) (A) No less than \$9,178,000 is for the  
4                   Umoja program.  
5                   (B) Of funds provided in subparagraph (A),  
6                   \$3,671,000 shall be allocated to a com-  
7                   munity college district to contract with  
8                   the Umoja Statewide program office to  
9                   provide additional resources to facilitate  
10                  the capacity building and development  
11                  of the statewide office in an effort to  
12                  expand the Umoja program, build a data  
13                  support system, target the needs of spe-  
14                  cial populations in the African American  
15                  community, improve tutoring and mental  
16                  health resources, enhance  
17                  STEM/STEAM and career opportunities,  
18                  and improve outcomes for students en-  
19                  rolled in Umoja campus programs.
- 20 (C) Of the funds provided in subparagraph  
21                  (A), \$5,507,000 shall be allocated by the  
22                  Office of the Chancellor of the Califor-  
23                  nia Community Colleges directly to  
24                  participating districts in accordance with  
25                  their Umoja Statewide participation  
26                  agreement for campuses with Umoja  
27                  programming. Umoja Statewide, in  
28                  consultation with the Chancellor's Of-  
29                  fice, shall determine the allocation of  
30                  resources to campuses. The Umoja  
31                  Statewide program shall annually report,  
32                  by July 30, updates on the status of  
33                  Umoja's capacity building and expan-  
34                  sion plan to the Office of the Chancellor  
35                  of the California Community Colleges  
36                  and the budget committees of the Senate  
37                  and Assembly. Of the funds provided in  
38                  this subparagraph, 1 percent shall be al-  
39                  located directly to the community col-  
40                  lege district contracting with the Umoja

1                   Statewide program office for purposes  
2                   related to this subparagraph.

- 3                   (e) Consistent with the intent of Article 7 (commenc-  
4                   ing with Section 79220) of Chapter 9 of Part 48  
5                   of Division 7 of Title 3 of the Education Code,  
6                   the chancellor shall enter into agreements with  
7                   community college districts to provide additional  
8                   services in support of postsecondary education  
9                   for foster youth. Up to \$54,110,000 of the funds  
10                  appropriated in this item shall be prioritized for  
11                  services pursuant to Article 7 (commencing with  
12                  Section 79220) of Chapter 9 of Part 48 of Division  
13                  7 of Title 3 of the Education Code. Further, the  
14                  chancellor shall ensure that the list of eligible ex-  
15                  penditures developed pursuant to subdivision (d)  
16                  of Section 78221 of the Education Code includes  
17                  expenditures that are consistent with the intent of  
18                  Article 7 (commencing with Section 79220) of  
19                  Chapter 9 of Part 48 of Division 7 of Title 3 of  
20                  the Education Code.  
21                  (f) \$10,822,000 of the funds shall be for support of  
22                  Veteran Resource Centers. To the extent funding  
23                  is provided in the annual Budget Act, the chancel-  
24                  lor shall only allocate funding to community col-  
25                  leges that commit to either meeting or making  
26                  progress towards meeting the minimum standards  
27                  developed by the Office of the Chancellor of the  
28                  California Community Colleges.  
29                  (g) (1) Colleges shall establish ongoing partnerships  
30                  with community organizations that have a  
31                  tradition of helping populations experiencing  
32                  homelessness to provide wraparound services  
33                  and rental subsidies for homeless and housing  
34                  insecure students. \$20,562,000 of the funds  
35                  appropriated in Schedule (19) may be used  
36                  for, but are not limited to, the following au-  
37                  thorized activities:  
38                   (A) Connecting students with community  
39                  case managers who have knowledge and

- 1                   expertise in accessing safety net re-  
2                   sources.
- 3                   (B) Establishing ongoing emergency housing  
4                   procedures, including on-campus and  
5                   off-campus resources.
- 6                   (C) Providing emergency grants that are  
7                   necessary to secure housing or to prevent  
8                   the imminent loss of housing.
- 9                   (2) Funding shall be allocated to campuses based  
10                  on demonstrated need.
- 11                  (3) “Homeless” and “housing insecure” mean  
12                  students who lack a fixed, regular, and ade-  
13                  quate nighttime residence. This includes stu-  
14                  dents who are:
- 15                  (A) Sharing the housing of other persons due  
16                  to loss of housing, economic hardship,  
17                  or a similar reason.
- 18                  (B) Living in motels, hotels, trailer parks, or  
19                  camping grounds due to the lack of alter-  
20                  native adequate accommodations.
- 21                  (C) Living in emergency or transitional  
22                  shelters.
- 23                  (D) Abandoned in hospitals.
- 24                  (E) Living in a primary nighttime residence  
25                  that is a public or private place not de-  
26                  signed for or ordinarily used as a regular  
27                  sleeping accommodation for human be-  
28                  ings.
- 29                  (F) Living in cars, parks, public spaces,  
30                  abandoned buildings, substandard hous-  
31                  ing, bus or train stations, or similar set-  
32                  tings.
- 33                  (4) By July 15 of each year, the Office of the  
34                  Chancellor of the California Community  
35                  Colleges shall submit a report to the Director  
36                  of Finance and, in conformity with Section  
37                  9795 of the Government Code, to the Legis-  
38                  lature regarding the prior year use of these  
39                  funds, including the number of coordinators  
40                  hired, the number of students served by

1 campus, the distribution of funds by campus,  
2 a description of the types of programs funded,  
3 and other relevant outcomes, such as the  
4 number of students who were able to secure  
5 permanent housing, and whether students  
6 receiving support remained enrolled at the  
7 institution or graduated.

- 8 (h) \$11,600,000 shall be allocated by the Chancellor's  
9 Office of the California Community Colleges to  
10 community colleges to support Dreamer Resource  
11 Liaisons and student support services, including  
12 those related to career pathways and economic  
13 mobility, for immigrant students, pursuant to  
14 Section 66021.8 of the Education Code.  
15 (i) \$75,754,000 shall be available to support the basic  
16 needs of community college students.  
17 (1) (A) Of the amount allocated for this subdivi-  
18 sion, \$32,466,000 shall be available to pro-  
19 vide for student mental health resources.  
20 (B) The Chancellor's Office of the California  
21 Community Colleges shall submit a re-  
22 port to the Department of Finance and  
23 relevant policy and fiscal committees of  
24 the Legislature by January 1, 2025, and  
25 every three years thereafter, regarding  
26 the use of funds specified in this para-  
27 graph. The report shall include, but not  
28 necessarily be limited to, all of the fol-  
29 lowing information:  
30 (i) The amount of funds provided for each  
31 community college district.  
32 (ii) A description of how the funds were  
33 used for the purposes reflected in this  
34 paragraph.  
35 (iii) A description of the types of programs  
36 in which districts invested.  
37 (iv) The number of students receiving mental  
38 health services on campus disaggregated  
39 by race/ethnicity, gender, age group, and  
40 type of service received.

- 1                         (v) The average wait time for initial routine  
2                         mental health counseling appointments.  
3                         (vi) The average number of campus mental  
4                         health counseling appointments per stu-  
5                         dent.  
6                         (vii) The number of students referred to off-  
7                         campus providers for mental health ser-  
8                         vices.  
9                         (vi) Total spending on student mental health  
10                         (ii) services, by fund source, including  
11                         spending covered by insurance  
12                         providers.  
13                         (ix) Other findings and best practices imple-  
14                         mented by districts.  
15                         (2) Of the amount made available by this subdi-  
16                         vision, \$43,288,000 shall be allocated by the  
17                         Chancellor's Office of the California Com-  
18                         munity Colleges for colleges to establish and  
19                         operate basic needs centers as a centralized  
20                         location on campus where students experienc-  
21                         ing basic needs insecurity can be identified,  
22                         supported, and linked to on- and off-campus  
23                         resources to support timely program comple-  
24                         tion pursuant to Section 66023.5 of the Edu-  
25                         cation Code. Colleges shall also designate or  
26                         hire dedicated basic needs coordinators for  
27                         the basic needs centers who will serve as a  
28                         single point of contact for students.  
29                         (j) (1) \$25,000,000 shall be available to support the  
30                         Rising Scholars Network pursuant to Article  
31                         6 (commencing with Section 78070) of  
32                         Chapter 1 of Part 48 of Division 7 of Title 3  
33                         of the Education Code.  
34                         (2) (A) Of the funds provided for in paragraph  
35                         (1), \$15,000,000 annually shall support ongoing  
36                         implementation of model programming  
37                         for juvenile justice-impacted students, as a  
38                         grant program administered and supported  
39                         by the Rising Scholars Network of the  
40                         Chancellor's Office of the California Com-

1 munity Colleges. Funds shall be used for  
2 model college programming with key compo-  
3 nents based on the Project Change model, to  
4 be offered both within juvenile facilities and  
5 on the community college campus, to estab-  
6 lish a direct pathway to college for juvenile  
7 justice-impacted young people.

8 (B) Of the funds provided for in subparagraph  
9 (A), at least \$13,000,000 annually  
10 shall support a maximum of 45 commu-  
11 nity colleges on 5-year grant cycles to  
12 implement model programming to serve  
13 juvenile justice-impacted students, incor-  
14 porating the three following core Project  
15 Change program components:

16 (i) College programming that is: (I) offer-  
17 ing University of California and California  
18 State University transferable courses and  
19 comprehensive student support programming;  
20 (II) provided by a California Community  
21 College through instruction; and (III) offered  
22 both on campus at a community college and  
23 in local juvenile detention facilities.

24 (ii) Comprehensive support to assist stu-  
25 dents with the transition to on-campus higher  
26 education, including: (I) wraparound student  
27 support services that address basic needs such  
28 as books and supplies, tuition, fees, stipends,  
29 housing, food, and transportation; and (II)  
30 educational transition plans for students,  
31 outlining their multiyear framework from  
32 high school through college completion.

33 (iii) Staffing and space commitments,  
34 including: (I) dedicated staffing of a program  
35 lead, counselor, and retention specialist; (II)  
36 dedicated space on the college campus for  
37 the program; and (III) formal partnerships  
38 with key stakeholders, including, but not  
39 limited to, the local county office of educa-

- 1                                  tion, probation department, local high school  
2                                  districts, and community-based organizations.  
3                                  (C) Community colleges may implement  
4                                  model program components on a phased  
5                                  timeline. Model programs must utilize  
6                                  both Dual Enrollment and Guided Path-  
7                                  ways frameworks. At the conclusion of  
8                                  the 5-year cohort, community colleges  
9                                  may reapply for continued funding sup-  
10                                 port.  
11                                (D) Colleges may be funded on a tiered  
12                                model. Tiered model funding may con-  
13                                sider the number of core program com-  
14                                ponents a college can implement; student  
15                                counts; whether the college already has  
16                                an established or funded Rising Scholars  
17                                program; and other metrics determined  
18                                by the Rising Scholars Network of the  
19                                Office of the Chancellor of the Califor-  
20                                nia Community Colleges.  
21                                (E) Of the funds provided in subparagraph  
22                                (A), \$1,250,000 annually shall support  
23                                technical assistance for successful imple-  
24                                mentation of model programming over-  
25                                seen by the Rising Scholars Network of  
26                                the Office of the Chancellor of the Califor-  
27                                nia Community Colleges. Technical  
28                                assistance includes contract staffing po-  
29                                sitions to oversee the project implemen-  
30                                tation, in-person trainings, and support.  
31                                (k) (1) \$1,100,000 shall be allocated by the Chan-  
32                                celor's Office for the expansion of African  
33                                American Male Education Network and De-  
34                               velopment (A2MEND) student charters at up  
35                                to 50 colleges to improve academic success  
36                                and develop a student support structure for  
37                                African American male students attending  
38                                community colleges.  
39                                (2) In considering an allocation methodology to  
40                                community colleges, the office of the Chan-

1 cellor of the California Community Colleges  
2 shall consider a factor that allocates funds to  
3 community colleges that have submitted work  
4 plans pursuant to paragraph (3) of subdivision  
5 (c) of Section 88922 of the Education Code,  
6 including considering the community col-  
7 lege's guided pathways activities and prac-  
8 tices.

- 9 (l) (1) (A) \$10,000,000 shall be allocated by the  
10 Chancellor's Office to participating  
11 community college districts to provide  
12 additional funds to support LGBTQ+  
13 students. For the purposes of allocating  
14 and expending this funding, the Chancel-  
15 lor's Office and participating community  
16 college districts shall follow the require-  
17 ments as stipulated in Section 89 of  
18 Chapter 144 of the Statutes of 2021  
19 (B) Notwithstanding paragraph (2) of subdivi-  
20 sion (b) in Section 89 of Chapter 144  
21 of the Statutes of 2021, the Chancellor's  
22 Office shall provide grants of up to  
23 \$900,000 for participating community  
24 college districts based on the proportion-  
25 al share of students they serve and equity  
26 metrics to ensure that small rural col-  
27 leges are also able to access to the grants.  
28 Participating community college districts  
29 may encumber the funds over a five-year  
30 period.  
31 (2) It is the intent of the Legislature to appropri-  
32 ate \$10,000,000 for the purpose described in  
33 paragraph (1) on a one-time basis in each of  
34 the 2024–25 fiscal year and the 2025-26 fis-  
35 cal year.  
36 20. The funds appropriated in Schedule (20) shall be allo-  
37 cated by the chancellor to community college districts  
38 that levied childcare permissive override taxes in the  
39 1977–78 fiscal year pursuant to Sections 8272 and  
40 8272.5 of the Education Code in an amount proportion-

1 al to the property tax revenues, tax relief subventions,  
2 and state aid required to be made available by the  
3 district to its childcare and development program for  
4 the 1979–80 fiscal year pursuant to Section 30 of  
5 Chapter 1035 of the Statutes of 1979, increased or  
6 decreased by any cost-of-living adjustment granted in  
7 subsequent fiscal years. These funds shall be used  
8 only for the purpose of community college childcare  
9 and development programs.

10 21. Of the funds appropriated in Schedule (21):

- 11 (a) \$8,475,000 shall be used to provide support for  
12 nursing programs.
- 13 (b) \$4,903,000 shall be used for diagnostic and sup-  
14 port services, preentry coursework, alternative  
15 program delivery model development, and other  
16 services to reduce the incidence of student attrition  
17 in nursing programs.

18 22. Of the amount appropriated in Schedule (22):

- 19 (a) (1) \$7,500,000 may be used by the Chancellor  
20 of the California Community Colleges to  
21 provide technical assistance to community  
22 college districts that demonstrate low perfor-  
23 mance in any area of operations. It is the in-  
24 tent of the Legislature that technical assis-  
25 tance providers be contracted in a cost-effec-  
26 tive manner, that they primarily consist of  
27 experts who are current and former employ-  
28 ees of the California Community Colleges,  
29 and that they provide technical assistance  
30 consistent with the vision for the California  
31 Community Colleges.
- 32 (2) Technical assistance funded pursuant to this  
33 paragraph that is initiated by the chancellor  
34 may be provided at no cost to the community  
35 college district. If a community college dis-  
36 trict requests technical assistance, the district  
37 is required to spend at least \$1 from local or  
38 other resources for every \$2 received, as de-  
39 termined by the chancellor.

- 1                             (b) (1) \$20,000,000 may be used by the chancellor  
2                             to provide regional and online workshops  
3                             and trainings to community college personnel  
4                             to promote statewide priorities, including,  
5                             but not limited to, strategies to improve stu-  
6                             dent achievement; strategies to improve  
7                             community college operations; and system  
8                             leadership training to better coordinate plan-  
9                             ning and implementation of statewide initia-  
10                          tives in alignment with the Board of Gover-  
11                          nors of the California Community Colleges'  
12                          Vision for Success. To the extent possible,  
13                          the chancellor shall partner with existing  
14                          statewide initiatives with proven results of  
15                          improving student success and institutional  
16                          effectiveness. Each fiscal year, the chancellor  
17                          shall submit a report on the use of funds ap-  
18                          propriated pursuant to this provision in the  
19                          prior year to the Department of Finance and  
20                          the Joint Legislative Budget Committee no  
21                          later than December 31 of each year. This  
22                          report shall include information regarding  
23                          California Community Colleges' participation  
24                          in the activities funded pursuant to this provi-  
25                          sion.  
26                          (2) Funding available pursuant to this paragraph  
27                          may be used by the chancellor to coordinate  
28                          with community college districts to conduct  
29                          policy research, and develop and disseminate  
30                          effective practices through the establishment  
31                          of an online clearinghouse of information.  
32                          The development of effective practices shall  
33                          include, but not be limited to, statewide pri-  
34                          orities such as the development of educational  
35                          programs or courses for the incarcerated  
36                          adults in prisons and jails, and the formerly  
37                          incarcerated, educational programs or courses  
38                          for California Conservation Corps members,  
39                          and other effective practices. The online  
40                          clearinghouse of information shall also reflect

1 effective practices, guidance, policies, curriculum,  
2 courses, and programs developed by local community colleges in support of the  
3 Strong Workforce Program established pursuant to Part 54.5 (commencing with Section  
4 88820) of Division 7 of Title 3 of the Education Code.  
5

6 (3) It is the intent of the Legislature to encourage  
7 the chancellor to facilitate the development  
8 of local community college courses for the  
9 California Conservation Corps and the incarcerated  
10 adults in prisons and jails, and the  
11 formerly incarcerated. The Department of  
12 Corrections and Rehabilitation and the California  
13 Conservation Corps are encouraged to  
14 partner with the chancellor's office in the  
15 development and dissemination of local  
16 community college courses and effective  
17 practices pursuant to this paragraph and  
18 paragraph (2).

19 23. Of the funds appropriated in Schedule (23):  
20

- 21 (a) \$10,613,000 shall be allocated to continue providing a systemwide and integrated online infrastructure that supports the continuity of education and quality distance learning across the community college system. These infrastructure investments may include, but are not limited to, access to online tutoring and counseling, ensuring available and accessible technical support, and providing mental health services and other student support services.  
22 (b) \$8,000,000 shall be provided to cover increased administrative costs related to the Corporation for Education Network Initiatives in California.  
23 (c) \$41,890,000 shall be allocated by the Chancellor of the California Community Colleges for the following purposes:  
24 (1) Procurement, development, evaluation, and upgrading of high priority systemwide technology tools and infrastructure including, but

1 not limited to, e-transcript, e-planning, and  
2 other tools to assist colleges to implement  
3 multiple measures of assessment pursuant to  
4 Chapter 745 of the Statutes of 2017, and  
5 technologies that facilitate portability of edu-  
6 cation credentials.

- 7 (2) Provision of access to statewide multimedia  
8 hosting and delivery services for colleges and  
9 districts.  
10 (3) Provision of systemwide internet, audio  
11 bridging, data security, and telephony.  
12 (4) Services related to technology use, including  
13 accessibility guidance and information secu-  
14 rity.  
15 (5) Technology product development and pro-  
16 gram management, technical assistance and  
17 planning, and cooperative purchase agree-  
18 ments.  
19 (6) Ongoing faculty and staff development relat-  
20 ed to technology use and adoption.  
21 (7) Ongoing support of the California Partnership  
22 for Achieving Student Success (Cal-PASS)  
23 program.  
24 (8) Ongoing support for programs designed to  
25 use technology in assisting accreditation and  
26 the alignment of curricula across K–20 seg-  
27 ments in California, as well as to support in-  
28 tegration and interoperability toward an im-  
29 proved student experience.  
30 (9) Support for technology pilots and ongoing  
31 technology programs and applications that  
32 serve to maximize the utility and economy  
33 of scale of the technology investments of the  
34 community college system toward improving  
35 learning outcomes.  
36 (10) Up to 5 percent of the funds may be allocated  
37 by the chancellor to a community college  
38 district for statewide activities, not limited  
39 to statewide technical assistance to evaluate,  
40 plan, and continuously improve the system's

- 1                   data and technology roadmap and deploy-  
2                   ment.
- 3       (d) Any funds not allocated pursuant to subdivision  
4                   (c) shall be available for allocations to districts to  
5                   maintain technology capabilities.
- 6       (e) \$4,000,000 shall be used to expand the implemen-  
7                   tation of the systemwide technology platform for  
8                   library services to better manage and deliver digi-  
9                   tal information to support teaching and learning,  
10                  including for students enrolled in distance educa-  
11                  tion.
- 12       (f) (1) \$25,000,000 shall be provided for community  
13                  college districts to implement local and sys-  
14                  temwide technology and data security mea-  
15                  sures that support improved oversight of  
16                  fraud mitigation, online learning quality, and  
17                  cybersecurity efforts. Funds shall be used by  
18                  community college districts to hire local cy-  
19                  bersecurity staff, and funds shall also be used  
20                  for systemwide measures, including, but not  
21                  limited to, security upgrades for CCCApply  
22                  and education technology platforms and the  
23                  establishment of systemwide cybersecurity  
24                  teams.
- 25       (2) As a condition of receiving funds pursuant  
26                  to this subdivision, a community college  
27                  district shall do all of the following:
- 28              (A) Complete an annual cybersecurity self-  
29                  assessment of their information technol-  
30                  ogy infrastructure to determine their  
31                  National Institute of Standards and  
32                  Technology (NIST) Computer Systems  
33                  Laboratory (CSL) score and report their  
34                  current phase in Cal-Secure standards.
- 35              (B) Participate in the following regularly  
36                  scheduled cybersecurity reporting:
- 37                  (i) Submit remediation updates twice per  
38                  year, for the fall and spring semester terms,  
39                  on vulnerability and other issues identified

1           in the previous self-assessment or triennial  
2           assessment.

3           (ii) Submit detailed after-action reports  
4           of all cybersecurity incidents that either lead  
5           to a breach of personally identifiable information  
6           or lead to the disruption of services, in-  
7           cluding, but not limited to, a breach of stu-  
8           dent identification numbers, distributed de-  
9           nial-of-service attacks, and ransomware.

10          (iii) The total number of admission appli-  
11          cations received from CCCApply that are  
12          determined to be fraudulent, including appli-  
13          cations marked as “likely fraud” within CC-  
14          CApply, on an annual basis.

15          (iv) Information requested on suspected  
16          fraudulent enrollments, and fraudulent receipt  
17          of financial aid, on an annual basis.

18          (C) Reporting required by this section shall  
19          not be duplicated by other reporting re-  
20          quired by the Office of the Chancellor  
21          of the California Community Colleges.

22          (3) If the reporting required pursuant to para-  
23          graph (2) is duplicative of other reports pro-  
24          vided by a community college district, a  
25          community college district may submit those  
26          reports in lieu of the reporting required by  
27          paragraph (2).

28          24. The funds appropriated in Schedule (24) shall be allo-  
29          cated to support the Classified Community College  
30          Employee Summer Assistance Program established  
31          pursuant to Article 11 (commencing with Section  
32          88280) of Chapter 4 of Part 51 of Division 7 of Title  
33          3 of the Education Code.

34          25. The funds appropriated in Schedule (25) shall be allo-  
35          cated on an ongoing basis by the Office of the Chan-  
36          cellor to support the California Community Colleges  
37          Asian American, Native Hawaiian, and Pacific Islander  
38          Student Achievement Program pursuant to Article 10  
39          (commencing with Section 79510) of Chapter 9 of  
40          Part 48 of Division 7 of Title 3 of the Education Code.

1       26. Beginning on October 1, 2022, and annually thereafter,  
2       the Chancellor of the California Community Colleges  
3       shall provide the Legislature and Department of Fi-  
4       nance a list of all statewide or regional projects, initia-  
5       tives, and services administered by districts in partner-  
6       ship with the Office of the Chancellor. The list shall  
7       include the amount of each agreement from the prior  
8       fiscal year, the categorical program funding source,  
9       the name of the fiscal agent, the contractor, and a brief  
10      description of the services provided by and the deliv-  
11      erables expected of the contractor to the Office of the  
12      Chancellor or other districts. The list shall be compre-  
13      hensive, including all grants and contracts.  
14

15      SEC. 77. Item 6980-101-0001 of Section 2.00 of the Budget  
16      Act of 2023 is amended to read:

17  
18      6980-101-0001—For local assistance, Student Aid Commis-  
19      sion..... 2,792,672,000  
20      Schedule:  
21      (1) 5755-Financial Aid Grants Pro-  
22      gram..... 3,218,660,000  
23      (2) Reimbursements to 5755-Financial  
24      Aid Grants Program..... -425,988,000  
25      Provisions:

- 26      1. The funds appropriated in this item are for costs of all  
27      of the following:  
28      (a) The Cal Grant Program, pursuant to Chapter 1.7  
29      (commencing with Section 69430) of Part 42 of  
30      Division 5 of Title 3 of the Education Code.  
31      (b) The Law Enforcement Personnel Dependents  
32      Scholarship Program, pursuant to Section 4709  
33      of the Labor Code.  
34      (c) The Assumption Program of Loans for Education,  
35      pursuant to Article 5 (commencing with Section  
36      69612) of Chapter 2 of Part 42 of Division 5 of  
37      Title 3 of the Education Code.  
38      (d) The State Nursing Assumption Program of Loans  
39      for Education (SNAPLE), pursuant to Article 1  
40      (commencing with Section 70100) of Chapter 3

1           of Part 42 of Division 5 of Title 3 of the Education  
2           Code.

- 3           (e) The Middle Class Scholarship Program, pursuant  
4           to Article 22 (commencing with Section 70020)  
5           of Chapter 2 of Part 42 of Division 5 of Title 3 of  
6           the Education Code.  
7           (f) The Cash for College Program, pursuant to Article  
8           3.5 (commencing with Section 69551) of Chapter  
9           2 of Part 42 of Division 5 of Title 3 of the Educa-  
10          tion Code.  
11          (g) The Student Opportunity and Access Program  
12          (Cal-SOAP), pursuant to Article 4 (commencing  
13          with Section 69560) of Chapter 2 of Part 42 of  
14          Division 5 of Title 3 of the Education Code.  
15          (h) Of the funds appropriated in this item, \$2,400,000  
16          is available on an ongoing basis to support the  
17          Inland Empire Cal-SOAP projects.

- 18         1.1. The Student Aid Commission shall report to the De-  
19          partment of Finance and the relevant policy and fiscal  
20          committees of the Legislature by November 1, 2024,  
21          regarding the use of funds specified in subprovision  
22          (f) of Provision 1. The report shall include, but not  
23          necessarily be limited to, all of the following informa-  
24          tion regarding the Cash for College program in  
25          2023–24:  
26           (a) A list of regional coordinating organizations  
27          specifying, for each organization, whether it was  
28          newly added to the program in 2023–24, and the  
29          areas of the state that it covers.  
30           (b) The services provided by the program, including  
31          the number of financial aid application workshops  
32          hosted.  
33           (c) The number of students participating in financial  
34          aid application workshops and the number of  
35          those students who completed a Free Application  
36          for Federal Student Aid or California Dream Act  
37          Application.  
38           (d) A description of the coordination between the  
39          program and other financial aid outreach efforts

1                          conducted by state agencies, local educational  
2                          agencies, and other entities.

- 3                          1.5. Of the amount appropriated in this item, \$7,500,000  
4                          is to fund the activities pursuant to Article 5.5 (com-  
5                          mencing with Section 69438) of Chapter 1.7 of Part  
6                          42 of Division 5 of Title 3 of the Education Code.  
7                          2. Notwithstanding any other law, the maximum Cal  
8                          Grant award for:  
9                          (a) New recipients attending private, for-profit insti-  
10                          tutions that are not accredited by the Western  
11                          Association of Schools and Colleges as of July 1,  
12                          2023, shall be \$4,000.  
13                          (b) New recipients attending private, for-profit insti-  
14                          tutions that are accredited by the Western Associa-  
15                          tion of Schools and Colleges as of July 1, 2023,  
16                          shall be \$8,056.  
17                          (c) All recipients attending private, nonprofit institu-  
18                          tions shall be \$9,358.  
19                          (d) All recipients of Cal Grant B access awards shall  
20                          be \$1,648.  
21                          (e) All recipients receiving Cal Grant C tuition and  
22                          fee awards shall be \$2,462.  
23                          (f) All recipients attending community colleges re-  
24                          ceiving Cal Grant C book and supply awards shall  
25                          be \$1,094.  
26                          (g) All recipients not attending community colleges  
27                          receiving Cal Grant C book and supply awards  
28                          shall be \$547.  
29                          (h) All University of California student recipients  
30                          receiving Cal Grant awards shall be the amount  
31                          approved for mandatory systemwide tuition and  
32                          fees by the Regents of the University of California  
33                          for the 2023–24 academic year.  
34                          (i) All California State University student recipients  
35                          receiving Cal Grant awards shall be the amount  
36                          approved for mandatory systemwide tuition and  
37                          fees by the Trustees of the California State Uni-  
38                          versity for the 2023–24 academic year.  
39                          3. Notwithstanding Provision 2 of this item and any  
40                          other law:

- 1                             (a) All Cal Grant A award recipients attending a  
2                             University of California, California State Univer-  
3                             sity, or a private nonprofit institution and who  
4                             have a dependent child or dependent children shall  
5                             also receive an access award. The maximum  
6                             amount of this access award shall be \$6,000.
- 7                             (b) All Cal Grant B access award recipients attending  
8                             a University of California, California State Uni-  
9                             versity, California Community College, or a pri-  
10                          vate nonprofit institution and who have a depen-  
11                          dent child or dependent children shall have a  
12                          maximum access award of \$6,000.
- 13                          (c) All Cal Grant C book and supply award recipients  
14                          attending a California Community College and  
15                          who have a dependent child or dependent children  
16                          shall have a maximum book and supply award of  
17                          \$4,000.
- 18                         4. Notwithstanding Provision 2 of this item and any  
19                         other law:
  - 20                         (a) All Cal Grant A award recipients attending a  
21                         University of California, California State Univer-  
22                         sity, California Community College, or a private  
23                         nonprofit institution and who are former or current  
24                         foster youth shall have a maximum access award  
25                         of \$6,000.
  - 26                         (b) All Cal Grant B award recipients attending a  
27                         University of California, California State Univer-  
28                         sity, California Community College, or a private  
29                         nonprofit institution and who are former or current  
30                         foster youth shall have a maximum access award  
31                         of \$6,000.
  - 32                         (c) All Cal Grant C book and supply award recipients  
33                         attending a California Community College and  
34                         who are former or current foster youth shall have  
35                         a maximum book and supply award of \$4,000.
- 36                         5. Notwithstanding any other law, the Department of  
37                         Finance may authorize an augmentation, from the  
38                         Special Fund for Economic Uncertainties established  
39                         pursuant to Section 16418 of the Government Code,  
40                         of the amount appropriated in this item to make Cal

- 1           Grant awards, pursuant to Chapter 1.7 (commencing  
2           with Section 69430) of Part 42 of Division 5 of Title  
3           3 of the Education Code. No augmentation may be  
4           authorized pursuant to this provision sooner than 30  
5           days after the Department of Finance provides notice  
6           of the intended augmentation to the chairpersons of  
7           the committees in each house of the Legislature that  
8           consider appropriations.
- 9         6. Notwithstanding any other law, the Department of  
10          Finance may authorize a loan from the General Fund  
11          for cashflow purposes, in an amount not to exceed  
12          \$125,000,000, provided that:
- 13           (a) The loan is to meet cash needs resulting from a  
14           delay in the receipt of reimbursements from fed-  
15           eral Temporary Assistance for Needy Families  
16           (TANF) funds.
- 17           (b) The Student Aid Commission has received confir-  
18           mation from the State Department of Social Ser-  
19           vices that there are no available TANF resources  
20           that could be advanced to them.
- 21           (c) The loan is for a short-term need and shall be re-  
22           paid within 90 days of the loan's origination date.
- 23           (d) Interest charges may be waived pursuant to subdi-  
24           vision (e) of Section 16314 of the Government  
25           Code.

26  
27         SEC. 78. Item 7100-001-0588 of Section 2.00 of the Budget  
28         Act of 2023 is amended to read:

29  
30         7100-001-0588—For support of Employment Development  
31         Department, payable from the Unemployment Compensa-  
32         tion Disability Fund..... 473,303,000

33         Schedule:

- 34           (1) 5915-California Unemployment Insur-  
35           ance Appeals Board..... 7,547,000  
36           (2) 5925-Disability Insurance Program..... 393,374,000  
37           (3) 5930-Tax Program..... 72,382,000

38         Provisions:

- 39           1. On October 1, 2023, and April 1, 2024, the Employ-  
40           ment Development Department shall submit to the

1 Department of Finance, for its review and approval,  
2 an estimate of expenditures for both the current and  
3 budget year, including the assumptions and calcula-  
4 tions underlying Employment Development Depart-  
5 ment projections for expenditures from this item. If  
6 the director determines that the estimate of expendi-  
7 tures differs from the amount appropriated by this  
8 item, the director shall so report to the Legislature. At  
9 the time the report is made, the amount of this appro-  
10 priation shall be adjusted by the difference between  
11 this appropriation and the approved estimate of the  
12 Director of Finance. Revisions reported pursuant to  
13 this provision are not subject to Section 28.00.

- 14 2. (a) Of the amount appropriated in Schedule (2),  
15 \$98,992,000 shall be made available for the sup-  
16 port of the EDDNext modernization projects.  
17 These funds shall be available for encumbrance  
18 or expenditure until June 30, 2025.  
19 (b) Of the amounts appropriated in Schedule (2),  
20 \$78,352,000 shall be released to the Employment  
21 Development Department for implementation  
22 activities of the EDDNext modernization projects  
23 with the approval of an expenditure plan by the  
24 Department of Finance, and not sooner than 30  
25 days after notification in writing to the Joint  
26 Legislative Budget Committee, and is authorized  
27 for expenditure only upon the occurrence of the  
28 following:  
29 (1) Project approval or project delegation ap-  
30 proval by the Department of Technology.  
31 (3) The Department of Finance shall notify the  
32 Chairperson of the Joint Legislative Budget  
33 Committee and fiscal committees of each  
34 house of the Legislature of any modifications  
35 to expenditures made pursuant to this provi-  
36 sion within 10 days. Such modifications shall  
37 only be used to support planned project activi-  
38 ties and shall not be used to increase total  
39 project cost.

- 1                             (c) The Employment Development Department shall  
2                             provide the Department of Finance and the Leg-  
3                             islative Analyst's Office a quarterly report on  
4                             planning and implementation of the EDDNext  
5                             effort, that includes the following:  
6                             (1) Project approval documents and project dele-  
7                             gation documents.  
8                             (2) Identification of vendors and equipment that  
9                             align to priorities and technical needs for the  
10                            following: Transformation Office, Call Cen-  
11                             ter Enhancement, Forms Redesign and OCR  
12                             Solution, Shared Portal Enhancement, data  
13                             preparation and cleansing, Employer Portal  
14                             Update, Data Integration Platform, and Data  
15                             Platform Implementation.

16  
17       SEC. 79. Item 7120-103-0001 of Section 2.00 of the Budget  
18       Act of 2023 is amended to read:

19  
20      7120-103-0001—For local assistance, California Workforce  
21      Development Board..... 5,000,000

22      Schedule:

23      (1) 6040-California Workforce Develop-  
24      ment Board..... 5,000,000

25      Provisions:

26      1. The amount appropriated in this item shall be awarded  
27      by the California Workforce Development Board  
28      through the Healthy Economies Adapting to Last  
29      (HEAL) initiative to support target localities that end  
30      conditional use permits for immigration detention  
31      centers.

32      (a) In order to be eligible for funding, the target local-  
33      ity must be (1) a city, county, or an unincorporated  
34      area where the governing body responsible for  
35      the city, county, or unincorporated area, beginning  
36      January 1, 2023, onwards, has rescinded, allowed  
37      to lapse, ceased operation or otherwise ended a  
38      permit that allows a U.S. Immigration and Cus-  
39      toms Enforcement (ICE) detention center to oper-  
40      ate, or where any government agency or operator

1 confirms that an ICE detention center contract  
2 has ended or will lapse and not be renewed, or  
3 where 50 percent or more jobs at a U.S. Immigration  
4 and Customs Enforcement (ICE) detention  
5 center have been lost within a six month period.

- 6 (b) Eligible uses of grant funds include High Road  
7 Training Partnership projects, operated through  
8 the California Workforce Development Board; or  
9 any other program or project operated through  
10 the California Workforce Development Board  
11 that would retrain, provides entrepreneurial  
12 training, or otherwise provides for the reemploy-  
13 ment of workers formerly employed in an immi-  
14 gration detention center or an ICE-affiliated deten-  
15 tion facility.  
16 (c) The California Workforce Development Board  
17 shall develop the criteria for selection by which  
18 to evaluate grantee applications. In developing  
19 the grant decisions and application process, the  
20 California Workforce Development Board shall  
21 consult with stakeholders, including local work-  
22 force development boards, local governments,  
23 and employers.  
24 (d) If a target locality renews a permit for the deten-  
25 tion center that caused the locality to become eli-  
26 gible for these funds, the target locality will no  
27 longer be eligible for future HEAL grants.

- 28 2. The amount appropriated in this item shall be available  
29 for encumbrance or expenditure until June 30, 2025.  
30 Up to 5 percent of the amount appropriated in this item  
31 may be used for administrative costs.  
32

33 SEC. 80. Item 7502-001-0001 of Section 2.00 of the Budget  
34 Act of 2023 is amended to read:

35 7502-001-0001—For support of Department of Technology..... 388,307,000  
36 Schedule:  
37 (1) 6230-Department of Technology..... 388,307,000  
38

## 1       Provisions:

- 2       1. Of the amount appropriated in this item, \$300,000,000  
3       is allocated for the Middle-Mile Broadband Initiative,  
4       as provided for in Chapter 112 of the Statutes of 2021  
5       (SB 156). These funds shall be available for encum-  
6       brance or expenditure through December 31, 2026,  
7       and liquidation through December 31, 2028, for state  
8       operations, local assistance, and capital outlay expen-  
9       ditures.
- 10      2. Of the amount appropriated in Schedule (1), \$700,000  
11      is available for planning and consulting services to  
12      develop a statewide Unified Integrated Risk Manage-  
13      ment system.
- 14      3. On or before March 1, 2024, and biaually thereafter  
15      until 2026, the Department of Technology (CDT) shall  
16      provide a report to the relevant budget and policy  
17      subcommittees of the Legislature, the Joint Legislative  
18      Budget Committee, and the Legislative Analyst's Of-  
19      fice on the Middle-Mile Broadband Initiative (MMBI).  
20      The report shall include, at a minimum, updated infor-  
21      mation on the following:  
22           (a) The total number of middle-mile broadband net-  
23            work miles leased or to be leased, by county.  
24           (b) The total number of middle-mile broadband net-  
25            work miles constructed or to be constructed as  
26            standalone projects built by the Department of  
27            Transportation (Caltrans), by county.  
28           (c) The total number of middle-mile broadband net-  
29            work miles jointly constructed or to be jointly  
30            constructed by Caltrans and other entities, by  
31            county.  
32           (d) The total number of middle-mile broadband net-  
33            work miles purchased or to be purchased, by  
34            county.  
35           (e) All contracts executed by the administration for  
36            the middle-mile broadband network, listed by  
37            network acquisition method—that is, by leases,  
38            standalone construction projects, joint-build con-  
39            struction projects, and/or purchases.

- 1                         (f) The amount of federal funding from the Coron-  
2                         avirus State and Local Fiscal Recovery Funds, as  
3                         authorized by the American Rescue Plan Act of  
4                         2021 (P.L. 117-2), encumbered and expended on  
5                         CDT's MMBI.  
6                         (g) The amount of federal funding from the Enabling  
7                         Middle-Mile Broadband Infrastructure Program,  
8                         as authorized by the Infrastructure Investment and  
9                         Jobs Act of 2021 (IIJA) (P.L. 117-58), encum-  
10                         bered and expended on CDT's MMBI.  
11                         (h) The amount of General Fund funds encumbered  
12                         and expended on CDT's MMBI.  
13                         (i) Status of last-mile customers and projects connect-  
14                         ed to broadband service using Middle Mile Net-  
15                         work services.
- 16                  4. The Director of Finance shall not approve any transfer  
17                         of funding between the California Advanced Services  
18                         Fund's Federal Funding Account, any other account  
19                         or sub-account that is created to receive funding from  
20                         the federal IIJA's Broadband Equity, Access, and  
21                         Deployment (BEAD) Program, and any accounts for  
22                         the Department of Technology's MMBI unless the  
23                         approval is made in writing and filed with the chairper-  
24                         sons of the budget committees in each house of the  
25                         Legislature not later than 30 days prior to the effective  
26                         date of the approval, or prior to whatever lesser date  
27                         of approval, or prior to whatever lesser time the  
28                         chairpersons, or the chairpersons' designees, may de-  
29                         termine.
- 30                  5. Beginning January 1, 2024, and every six months  
31                         thereafter, the Department of Technology shall pro-  
32                         vide, to the extent that information is available, a report  
33                         to the Chairperson of the Joint Legislative Budget  
34                         Committee, or their designee, that includes which  
35                         agencies and departments are participating or are ex-  
36                         pected to participate in the Digital Identity Pilot Pro-  
37                         gram and the status of the development and implemen-  
38                         tation of the Digital Identity Pilot Program.

- 1       6. Any individual data collected under the Digital Identity
- 2       Pilot Program shall be treated as personal information,
- 3       as defined in Section 1798.3 of the Civil Code.
- 4       7. The Department of Technology shall not operate the
- 5       Digital Identity Pilot Program with departments that
- 6       knowingly hold personal information on minors, edu-
- 7       cational records subject to the federal Family Educa-
- 8       tional Rights and Privacy Act (20 U.S.C. Sec. 1232g)
- 9       (FERPA), medical information subject to the federal
- 10      Health Insurance Portability and Accountability Act
- 11      (Public Law 104-191), or information on an individu-
- 12      al's immigration status.
- 13      8. The Digital Identity Pilot Program shall not collect
- 14      precise geolocation information, as defined in subdivi-
- 15      sion (w) of Section 1798.140 of the Civil Code, and
- 16      may only use other location information for the pur-
- 17      poses of preventing malicious fraudulent activity.
- 18      9. Any contract entered into with the Department of
- 19      Technology to implement the Digital Identity Pilot
- 20      Program shall include provisions identified in Section
- 21      5305-8 of the State Administrative Manual.
- 22      10. During the implementation of the Digital Identity Pilot
- 23      Program, the Department of Technology may use
- 24      deidentified data to conduct research to justify requests
- 25      for resources should the department seek approval to
- 26      expand the scope of the pilot program.
- 27      11. The Digital ID ecosystem will be architected to deliver
- 28      program efficiencies and a seamless user experience
- 29      for residents accessing government services, while
- 30      prioritizing user consent and privacy, and ensuring the
- 31      highest levels of security for the data involved. The
- 32      ecosystem will be fully compliant with state and fed-
- 33      eral statutes and policies applicable to the type of
- 34      personal information collected, including but not lim-
- 35      ited to the Information Practices Act (IPA) and the
- 36      Health Insurance Portability and Accountability Act
- 37      (HIPAA). Privacy controls include the following:
- 38       (a) Residents will be required to consent to and des-
- 39       ignate each service that is authorized to receive

1 personal information provided for the creation of  
2 the digital id.

- 3 (b) Resident information required for authentication  
4 will be program specific and obtained incremen-  
5 tally on an as-needed basis.  
6 (c) Resident information will be provided to depart-  
7 ments for designated purposes only.  
8 (d) Law enforcement will be required to obtain a  
9 subpoena, search warrant or other legal process  
10 to access the information in the system.  
11 (e) Information collected from residents will be cus-  
12 tomized to the program requirements for authen-  
13 tication.  
14 (f) Resident information uploaded for authentication  
15 purposes will be deleted after their identity has  
16 been confirmed.  
17 (g) Security controls will be implemented to match  
18 the Impact Level of the information collected.  
19 Data will be further protected through encryption  
20 and tokenization.

21 12. Upon order of the Director of Finance, the amount  
22 available for expenditure in Schedule (1) may be  
23 augmented by up to \$11,113,000, with an equivalent  
24 reduction in Technology Services Revolving Fund  
25 expenditure authority in Item 7502-001-9730, in sup-  
26 port of the Department of Technology's cost recovery  
27 during its reassessment of the formal rate methodology  
28 and relevant policies and procedures for state data  
29 center services.

30 13. Any augmentation made pursuant to Provision 12 shall  
31 be authorized not sooner than 30 days after notification  
32 in writing to the chairpersons of the committees in  
33 each house of the Legislature that consider appropri-  
34 ations, the chairpersons of the committees and appropri-  
35 ate subcommittees that consider the State Budget, and  
36 the Chairperson of the Joint Legislative Budget Com-  
37 mittee.

38 14. Prior to augmenting Schedule (1), the Department of  
39 Finance shall confirm that the Department of Technol-  
40 ogy is current on the annual reports due to the Legisla-

ture pursuant to Section 11540.5 of the Government Code, including all outcome metrics described in subdivision (f) of Section 11540.5 of the Government Code, and consider whether the Department of Technology is making satisfactory progress towards meeting the requirements outlined in that section. Satisfactory progress shall be defined as (a) clear consideration and incorporation of the policy and/or process changes in subdivision (e) of Section 11540.5 of the Government Code to make state data center operations more sustainable; (b) identification of at least some state data center services as either cost inefficient or mandatory, and guidance on next steps for those services as part of the rate reassessment process; and (c) demonstrable improvement in the state data center rate structure such that no additional General Fund for administrative costs or revenue losses is needed for this purpose as soon as possible, but no later than June 30, 2025.

SEC. 81. Item 7502-001-0890 of Section 2.00 of the Budget Act of 2023 is amended to read:

7502-001-0890—For support of California Department of Technology, payable from the Federal Trust Fund ..... 73,750,000  
Schedule:

(1) 6230-Department of Technology..... 73,750,000

Provisions:

1. Of the amount appropriated in Schedule (1), \$750,000 shall be available for expenditure or encumbrance until June 30, 2025.
2. Of the amount appropriated in Schedule (1), \$73,000,000 is allocated for the Middle-Mile Broadband Initiative, as provided for in Chapter 112 of the Statutes of 2021 (SB 156), and shall be available for expenditure or encumbrance until June 30, 2027.

SEC. 82. Item 7870-490 of Section 2.00 of the Budget Act of 2023 is amended to read:

1 7870-490—Reappropriation, California Victim Compensation  
2 Board. The unencumbered balance as of June 30, 2023, of  
3 all funds appropriated to the fund in the following citation  
4 is reappropriated and shall be available for encumbrance  
5 or expenditure until June 30, 2026:

6 3383—Forced or Involuntary Sterilization Compensation  
7 Account

8 (1) Chapter 77, Statutes of 2021

9 Provisions:

- 10 1. Up to \$1,000,000 shall be available subject to legisla-  
11 tion to be adopted in 2024, with consideration given  
12 to information in the report pursuant to paragraph (28)  
13 of subdivision (f) of Control Section 19.57 of the  
14 Budget Act of 2021 (Chs. 21, 69, and 240, Stats.  
15 2021).
- 16 2. The remaining funds shall be available for the original  
17 purpose of the appropriation.
- 18 3. The Department of Finance may transfer funds be-  
19 tween the allocations specified in Provisions 1 and 2  
20 in order to ensure compliance with statutory require-  
21 ments relating to the Forced or Involuntary Steriliza-  
22 tion Compensation Program, as defined in Chapter 1.6  
23 (commencing with Section 24210) of Division 20 of  
24 the Health and Safety Code. Upon the completion of  
25 the final payments of that program, as described in  
26 subdivision (b) of Section 24213 of the Health and  
27 Safety Code, all remaining unencumbered funds shall  
28 be transferred pursuant to Provision 1.

29  
30 SEC. 83. Item 8140-002-0001 of Section 2.00 of the Budget  
31 Act of 2023 is amended to read:

32 8140-002-0001—For support of State Public Defender ..... 3,100,000

33 Schedule:

- 34 (1) 6530-State Public Defender..... 3,100,000

35 Provisions:

- 36 1. The amount appropriated in this item shall be used to  
37 provide representation in capital cases or to support  
38 representation provided by counsel appointed by the  
39 Supreme Court to an automatic appeal in a capital

- 1 case, regarding potential or actual claims pursuant to  
2 Section 745 of the Penal Code or subdivision (f) of  
3 Section 1473 of the Penal Code. Funds may be used  
4 for attorneys fees and salaries, experts, investigators,  
5 paralegals, or other ancillary needs. These funds shall  
6 supplement and shall not supplant existing funding.  
7 3. The funds in this item shall be available for encum-  
8 brance or expenditure until June 30, 2026.

9  
10 SEC. 84. Item 8140-101-0001 is added to Section 2.00 of the  
11 Budget Act of 2023, to read:

12 8140-101-0001—For local assistance, Office of State Public

13 Defender ..... 2,000,000  
14 Schedule:

15 (1) 6530-State Public Defender ..... 2,000,000

16 Provisions:

- 17 1. The amount appropriated in this item shall be used to  
18 provide representation in non-capital cases, regarding  
19 potential or actual claims pursuant to subdivision (f)  
20 of Section 1473 of the Penal Code. Funds may be used  
21 for attorney's fees and salaries, experts, investigators,  
22 paralegals, or other ancillary needs. These funds shall  
23 supplement and shall not supplant existing funding.  
24 2. The funds in this item shall be available for encum-  
25 brance or expenditure until June 30, 2026.

26  
27 SEC. 85. Item 8260-101-0001 of Section 2.00 of the Budget  
28 Act of 2023 is amended to read:

29 8260-101-0001—For local assistance, Arts Council..... 25,300,000

30 Schedule:

31 (1) 6540-Arts Council..... 25,300,000

32 Provisions:

- 33 2. Upon order of the Department of Finance, the Con-  
34 troller shall transfer up to \$500,000 of the funding  
35 appropriated in Schedule (1) of this item to Schedule  
36 (1) of Item 8260-001-0001 for the administration of  
37 arts programming grants.

- 1       3. Of the amount appropriated in this item, at least  
2       \$10,000,000 of the granted funds shall require a match  
3       from grantees.  
4       4. Of the amount appropriated in this item, \$1,000,000  
5       shall be available for the Actors' Gang Prison Project  
6       to provide theater arts programming in prisons and  
7       reentry facilities. While receiving this appropriation,  
8       the Actors' Gang Prison Project shall be ineligible to  
9       receive funding from the Arts in Corrections program.

10  
11      SEC. 86. Item 8260-101-0890 of Section 2.00 of the Budget  
12      Act of 2023 is amended to read:

13  
14      8260-101-0890—For local assistance, California Arts Council,  
15       payable from the Federal Trust Fund..... 400,000  
16       Schedule:  
17       (1) 6540-Arts Council..... 400,000

18  
19      SEC. 87. Item 8570-102-0001 of Section 2.00 of the Budget  
20      Act of 2023 is amended to read:

21  
22      8570-102-0001—For local assistance, Department of Food and  
23       Agriculture..... 36,575,000  
24       Schedule:  
25       (1) 6590-General Agricultural Activities..... 1,575,000  
26       (2) 6575-Marketing; Commodities and  
27       Agricultural Services..... 35,000,000

28       Provisions:

- 29       1. Of the amount appropriated in Schedule (1),  
30       \$1,575,000 shall be available for integrated pest man-  
31       agement technical assistance and shall be available  
32       for encumbrance or expenditure until June 30, 2027.  
33       2. Of the amount appropriated in Schedule (2),  
34       \$35,000,000 shall be available for the California Nu-  
35       trition Incentive Program. No more than 5 percent of  
36       the amount in this provision may be used to support  
37       the development, administration, and oversight of this  
38       program. The amount specified in this provision is  
39       available for encumbrance or expenditure until June  
40       30, 2026 and liquidation until June 30, 2028.

1  
2 SEC. 88. Item 8940-001-0001 of Section 2.00 of the Budget  
3 Act of 2023 is amended to read:

4  
5 8940-001-0001—For support of Military Department..... 143,847,000

6 Schedule:  
7 (1) 6911-National Guard..... 129,439,000  
8 (2) 6912-Youth & Community Programs.... 22,783,000  
9 (3) Reimbursements to 6911-National  
10 Guard..... -7,765,000  
11 (4) Reimbursements to 6912-Youth &  
12 Community Programs..... -610,000

13 Provisions:  
14 1. Expenditures shall not be made from the funds appro-  
15 priated in this item as a substitution for personnel,  
16 equipment, facilities, or other assistance, or for any  
17 portion thereof, that, in the absence of the expenditure,  
18 or of this appropriation, would be available to the  
19 Adjutant General, the California State Military, or the  
20 State Military Reserve from the federal government.  
21 2. Of the funds appropriated in Schedule (1), \$480,000  
22 shall be for military retirements, in accordance with  
23 Sections 228 and 256 of the Military and Veterans  
24 Code.  
25 3. Of the funds appropriated in this item, \$1,251,000  
26 shall be used to provide mandatory employee compen-  
27 sation increases for state active duty employees. The  
28 funds provided in this provision shall be expended  
29 pursuant to Sections 320 and 321 of the Military and  
30 Veterans Code, which require state active duty employ-  
31 ees to receive the same compensation increases as their  
32 counterparts on federal active duty. Any unspent funds  
33 subject to this provision shall revert to the General  
34 Fund.  
35 4. Annually on March 1, the Military Department shall  
36 submit a report to the fiscal committees of each house  
37 of the Legislature for the Job ChalleNGe Program with  
38 the following: (a) the program completion rate; (b) the  
39 rate of job placement in the field of study; and (c) the  
40 rate of continued employment 12 months after comple-

- 1                      tion of the program based on responses from program  
2                      graduates.
- 3        5. Of the amount appropriated in Schedules (1) and (2),  
4                      \$37,000,000 is available for payments made in advance  
5                      of offsets from Federal Trust Fund recoveries. The  
6                      Military Department shall separate this amount from  
7                      its operating budget in its accounting system and pro-  
8                      vide quarterly reports to the Department of Finance  
9                      that reflect the updated appropriation authority for  
10                  operations.
- 11        6. Of the amount appropriated in Schedule (1), up to  
12                  \$1,318,000 shall be used for the California Cyberse-  
13                  curity Integration Center.
- 14        7. Information sharing by the California Cybersecurity  
15                  Integration Center shall be conducted in a manner that  
16                  protects the privacy and civil liberties of individuals,  
17                  safeguards sensitive information, preserves business  
18                  confidentiality, and enables public officials to detect,  
19                  investigate, respond to, and prevent cyberattacks that  
20                  threaten public health and safety, economic stability,  
21                  and national security.
- 22        8. Notwithstanding any other law, the Director of Finance  
23                  may authorize a loan from the General Fund to the  
24                  Military Department for cashflow purposes in an  
25                  amount not to exceed \$30,000,000, subject to the fol-  
26                  lowing conditions:
- 27                  (a) The loan is to meet cash needs resulting from a  
28                  delay in reimbursements.
- 29                  (b) The loan is for a short term and shall be repaid  
30                  upon order of the Director of Finance.
- 31                  (c) Interest charges may be waived pursuant to subdi-  
32                  vision (e) of Section 16314 of the Government  
33                  Code.
- 34                  (d) Within 15 days of authorizing the loan, the Depart-  
35                  ment of Finance shall provide written notification  
36                  to the Chairperson of the Joint Legislative Budget  
37                  Committee and the chairpersons of the committees  
38                  in each house that consider appropriations.
- 39        9. Of the funds appropriated in Schedule (1), \$15,000,000  
40                  shall be available for Counterdrug Task Force drug

1           interdiction activities supporting local, state, federal,  
2           and tribal law enforcement agencies. Priority shall be  
3           given to activities targeting heroin, fentanyl,  
4           methamphetamine, cocaine, and other illegal drugs  
5           that can cause overdose deaths. The Military Depart-  
6           ment shall submit a report on how this funding was  
7           used on an annual basis, beginning October 1, 2023,  
8           until all funds have been spent. For each request, the  
9           report shall provide, at minimum, the name of the re-  
10          questing agency, the type of illicit substances targeted,  
11          the level and type of resources requested, reasons for  
12          denying or partially approving a request, and the out-  
13          comes achieved, including the amount of illicit sub-  
14          stances seized.

15  
16        SEC. 89. Item 8940-001-0890 of Section 2.00 of the Budget  
17        Act of 2023 is amended to read:

18  
19        8940-001-0890—For support of Military Department, payable  
20        from the Federal Trust Fund..... 133,494,000  
21        Schedule:  
22        (1) 6911-National Guard..... 103,653,000  
23        (2) 6912-Youth & Community Programs.... 29,841,000

24        Provisions:  
25        1. Of the funds appropriated in this item, \$1,670,000  
26           shall be used to provide mandatory employee compen-  
27           sation increases for state active duty employees and  
28           shall only be available for expenditure upon passage  
29           of a federal active duty compensation increase in the  
30           federal budget. The funds provided in this provision  
31           shall be expended pursuant to Sections 320 and 321  
32           of the Military and Veterans Code, which require state  
33           active duty employees to receive the same compen-  
34           sation increases as their counterparts on federal active  
35           duty.  
36

37        SEC. 90. Item 9210-115-0001 of Section 2.00 of the Budget  
38        Act of 2023 is amended to read:

1    9210-115-0001—For local assistance, Local Government Fi-  
2    nancing..... 10,000,000  
3    Schedule:  
4      (1) 7575-County Assessors' Grant Program  
5                .. 10,000,000

6    Provisions:

7      1. The amount appropriated in this item is to provide in-  
8      formation technology system improvement grants to  
9      county assessor offices, as specified in statute. Upon  
10     notification by the Department of Finance, the State  
11     Controller's Office shall remit funds in the amount  
12     specified by the Department of Finance.

13  
14    SEC. 91. Section 19.561 of the Budget Act of 2023 is amended  
15    to read:

16    SEC. 19.561. (a) (1) The amounts appropriated pursuant to  
17    this section reflect legislative priorities related to natural resources  
18    and environmental protection.

19    (2) For allocations in this section that include a designated state  
20    entity, the entity shall allocate the funds to the recipients identified  
21    in the paragraphs following each designation. The state entity shall  
22    determine the best method for allocation to ensure the funds are  
23    used for the purposes specified in this section. Self-attestation by  
24    the receiving entity is an acceptable method of verification of the  
25    use of funds, if determined appropriate by the state entity.

26    (3) Notwithstanding any other law, allocations pursuant to this  
27    section are exempt from the personal services contracting  
28    requirements of Article 4 (commencing with Section 19130) of  
29    Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
30    Code, from Part 2 (commencing with Section 10100) of Division  
31    2 of the Public Contract Code, and the State Contracting Manual,  
32    and are not subject to the approval of the Department of General  
33    Services, including the requirements of Chapter 6 (commencing  
34    with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
35    Government Code.

36    (4) If an item number for the appropriate department for a state  
37    entity does not exist, and such an item number is required in order  
38    to make the specified allocations, the Department of Finance may  
39    create an item number for this purpose.

1       (5) Notwithstanding any other law, a designated state entity  
2 administering an allocation pursuant to this section may provide  
3 the allocation as an advance lump sum payment, and the allocation  
4 may be used to pay for costs incurred prior to the effective date of  
5 the act adding this paragraph.

6       (6) The Department of Finance may authorize the transfer of  
7 allocating authority to a different state entity to facilitate the  
8 expenditure of the funds for the intended legislative purpose. Any  
9 state entity that allocates funds may also, in consultation with the  
10 Department of Finance, use an alternative local fiscal agent that  
11 is not identified in this section instead of the fiscal agent designated  
12 in this section if necessary to achieve the intended legislative  
13 purpose. Any change to the allocating state entity or fiscal agent  
14 made pursuant to this paragraph shall be reported to the Joint  
15 Legislative Budget Committee in writing at least 30 days, or no  
16 sooner than whatever lesser time after that notification the  
17 chairperson of the joint committee, or the chairperson's designee,  
18 may determine, prior to the change. It is the intent of the  
19 Legislature to revise this section during the 2023–24 fiscal year  
20 to reflect any changes necessary to achieve the intended legislative  
21 purpose.

22     (7) Unless otherwise specified in this section, funds allocated  
23 pursuant to this section shall be available for encumbrance through  
24 June 30, 2025, and expenditure until June 30, 2027.

25     (8) Unless otherwise specified, the funds appropriated in this  
26 section shall not be disbursed for any project prior to September  
27 30, 2023. Future legislation may, but is not required to, specify  
28 further details concerning the manner of disbursement of these  
29 funds.

30     (9) Funding provided in this section shall not be used for a  
31 purpose subject to Section 8 of Article XVI of the California  
32 Constitution. If the Department of Finance determines that any  
33 allocation would be considered an appropriation for that purpose,  
34 the funding shall not be allocated, and the department shall notify  
35 the Joint Legislative Budget Committee of that finding.

36     (10) The amounts specified in subdivisions (b) through (j),  
37 inclusive, are hereby appropriated from the General Fund as  
38 follows:

39       (b) To be allocated by the Department of Parks and Recreation  
40 as follows:

- 1       (1) \$400,000 to the City of Modesto, for the Awesome Spot  
2      Playground.  
3       (2) \$3,500,000 to the City of San Diego, for the Memorial  
4      Community Park Sports Field Lighting Project.  
5       (3) \$500,000 to the City of Delano, for the City of Delano Parks  
6      Rejuvenation.  
7       (4) \$300,000 to the Buttonwillow Recreation and Park District,  
8      for the Buttonwillow Recreation and Park District.  
9       (5) \$2,000,000 to the City of Bakersfield, for the MLK Jr. Park  
10     Rehabilitation Project.  
11      (6) \$1,000,000 for the Mt. Diablo State Park, Mitchell Canyon  
12     Entrance, for the Education Center.  
13      (7) \$1,500,000 to the Orinda Union School District, for the  
14     Conservation of Wagner Ranch Nature Area, Orinda Union School  
15     District.  
16      (8) \$750,000 to the City of Ojai, for the City of Ojai:  
17     Construction of Sarzotti Park infrastructure.  
18      (9) \$500,000 to the City of Del Mar, for the Sand Replenishment  
19     Project.  
20      (10) \$2,000,000 to the Rancho Coastal Humane Society, for the  
21     Rancho Coastal Humane Society Expansion and Reconstruction  
22     Project.  
23      (11) \$600,000 to the Port of San Diego and City of Carlsbad,  
24     for the EV and Portable Solar Powered Charging Stations  
25     Installation.  
26      (12) \$250,000 to the City of San Diego, for the Lifeguard  
27     Northern Garage Feasibility Study.  
28      (13) \$500,000 to the City of Adelanto, for Bellflower Park.  
29      (14) \$260,000 to the City of Palmdale, for the 47th St. and Ave.  
30     R-4 Pocket Park.  
31      (15) \$1,500,000 to the Los Angeles Regional Open Space and  
32     Affordable Housing (LA ROSAH) Collaborative, for the Taylor  
33     Yard Equity Strategy at the Los Angeles River.  
34      (16) \$1,000,000 to the County of Marin, for the Golden Gate  
35     Village Playground Upgrades.  
36      (17) \$500,000 to the City of El Monte, for the City of El Monte  
37     Pioneer Park.  
38      (18) \$35,000 to the City of San Gabriel, for La Casa de San  
39     Gabriel Community Center.

- 1       (19) \$100,000 to the City of Burbank, for the Burbank Youth  
2 Center Renovation.
- 3       (20) \$1,500,000 to the City of Burbank, for the McCambridge  
4 Swimming Pool Renovation.
- 5       (21) \$933,000 to the City of Glendale, for the Fremont Park  
6 Renovation.
- 7       (22) \$933,000 to Discovery Cube LA, for the STEM Walk and  
8 Ride Trails Project.
- 9       (23) \$1,000,000 to the City of Santa Maria, for the Santa Maria  
10 Sports Complex.
- 11      (24) \$425,000 to the City of Buellton, for the City of Buellton  
12 Santa Ynez Regional Trail.
- 13      (25) \$750,000 to the City of Goleta, for the City of Goleta Stow  
14 Grove Park Playground.
- 15      (26) \$425,000 to the City of Folsom Parks & Recreation  
16 Department, for the Johnny Cash Trail Art Experience Master Plan  
17 – Cash's Pick No. 2.
- 18      (27) \$2,000,000 to the Rancho Simi Recreation and Park  
19 District, for the Rancho Simi Community Pool Renovation.
- 20      (28) \$500,000 to the Moorpark College Foundation, for the  
21 Moorpark Amphitheater.
- 22      (29) \$500,000 to the Rancho Los Cerritos and Rancho Los  
23 Alamitos, for deferred maintenance and capital projects.
- 24      (30) \$750,000 to the City of Tustin, for the City of Tustin  
25 Legacy Park Improvements.
- 26      (31) \$5,000,000 to the County of Los Angeles, for the Southeast  
27 Los Angeles County arts grants and temporary SELA Cultural  
28 Arts Center development.
- 29      (32) \$2,700,000 to the City of South Gate, for the City of South  
30 Gate capital outlay.
- 31      (33) \$2,700,000 to the City of Lakewood, for the City of  
32 Lakewood capital outlay.
- 33      (34) \$2,700,000 to the City of Bellflower, for the City of  
34 Bellflower capital outlay.
- 35      (35) \$1,850,000 to the City of Lynwood, for the City of  
36 Lynwood capital outlay.
- 37      (36) \$1,850,000 to the City of Huntington Park, for the City of  
38 Huntington Park capital outlay.
- 39      (37) \$1,850,000 to the City of Paramount, for the City of  
40 Paramount capital outlay.

- 1       (38) \$750,000 to the City of Maywood, for the City of Maywood  
2 capital outlay.  
3       (39) \$600,000 to the County of Los Angeles, for the  
4 unincorporated community of Walnut Park capital outlay.  
5       (40) \$1,000,000 to the City of Fountain Valley, for the Fountain  
6 Valley Universally Accessible Playground.  
7       (41) \$1,000,000 for the Angel Island Immigration Station  
8 Foundation.  
9       (42) \$3,000,000 to the City of San Pablo, for the San Pablo Area  
10 for Recreation and Community Space (SPARC) Project.  
11      (43) \$500,000 to the East Bay Regional Park District, for the  
12 Restoration of Wildcat Creek at Brooks Road.  
13      (44) \$2,000,000 for the City of Gardena for renovation of the  
14 Mas Fukai Park building structure.  
15      (45) \$3,200,000 for the City of La Puente for construction of  
16 the La Puente Activity Center and recreation facilities.  
17      (46) \$6,400,000 for the City of Santa Fe Springs for renovation  
18 of the Regional Aquatics Center building.  
19      (47) \$660,000 for the City of Diamond Bar for playground,  
20 restroom, and site improvements at the Maple Hill Park.  
21      (48) \$1,000,000 for the City of Sacramento for park and  
22 community improvement projects.  
23      (49) \$1,000,000 for the City of Elk Grove for community  
24 improvements.  
25      (50) \$1,000,000 for the City of San Diego for support of the La  
26 Jolla Streetscape Project.  
27      (51) \$1,300,000 for the San Dieguito River Park Joint Powers  
28 Authority for the Reach the Beach Trail and Western Gateway  
29 Project.  
30      (52) \$150,000 for Street Soccer USA for restrooms.  
31      (53) \$100,000 for the County of San Diego for support of the  
32 Pillars of the Community garden and gathering space.  
33      (54) \$300,000 for the City of Millbrae for capital improvements  
34 to the Bayside Manor and Marina Vista Parks.  
35      (55) \$500,000 for the County of San Mateo for creation of  
36 Ohlone State Historic Trail Markers.  
37      (56) \$1,400,000 for San Dieguito River Park Joint Powers  
38 Authority for completion of the Asuna Segment of the Coast to  
39 Crest Trail.

- 1       (57) \$3,000,000 for the City of Gardena for the Rowley Park  
2 Gymnasium Renovation.  
3       (58) \$400,000 for the Soledad Mission Recreation District for  
4 deferred maintenance and updating systems.  
5       (59) \$1,000,000 for the City of Parlier for Indoor/Outdoor  
6 Regional Sports Park.  
7       (60) \$1,000,000 for the City of Kerman for the completion of  
8 the Hart Ranch Community Park project.  
9       (61) \$350,000 for the City of Reedley for additional playing  
10 fields at the City's Sports Complex.  
11      (62) \$500,000 for the City of Madera for trail system upgrades  
12 for the Lions Town and Country Park.  
13      (63) \$310,000 for the County of Merced for a community park  
14 in Santa Nella.  
15      (64) \$1,250,000 for Sonoma County Regional Parks for the  
16 Larson Park Renovation project and wildfire mitigation in Sonoma  
17 Valley.  
18      (65) \$1,000,000 for the Heart of Los Angeles (HOLA) for  
19 support of a Placemaking Initiative at Lafayette Park.  
20      (66) \$5,000,000 for the East Bay Regional Park District for  
21 improvements to Roddy Ranch.  
22      (67) \$2,000,000 for the City of Paramount for support for the  
23 West Santa Ana Branch Bikeway Project Trail.  
24      (68) (a) \$1,000,000 for the City of Santa Paula for  
25 improvements to the Santa Paula Creek Sports Park.  
26      (b) \$1,000,000 for the County of Ventura for the Teen Center  
27 at Saticoy Park.  
28      (69) \$1,500,000 for the Great Redwood Trail Agency (GRTA)  
29 for trail construction, community outreach, and pre-trail  
30 development activities.  
31      (70) \$2,000,000 for the Pacific Symphony Education and  
32 Community Enrichment Programs for expansion of music programs  
33 serving vulnerable communities.  
34      (71) \$300,000 for the City of Laguna Beach for the construction  
35 of a dog play area at Moulton Meadows Park.  
36      (72) \$350,000 for the City of Huntington Beach to support the  
37 Huntington Beach Ride Circuit Shuttle Program.  
38      (73) \$1,225,000 for the City of Laguna Beach for the  
39 rehabilitation of the Moss Street Beach Access.

1       (74) \$1,000,000 for the Play Equity Fund for design and  
2 development of park, recreation, and open space improvements  
3 on county owned land adjacent to Yvonne Braithwaite Burke  
4 Sports Complex.

5       (75) \$2,000,000 for the City of La Habra for the Vista Grande  
6 park development project.

7       (76) \$2,000,000 for the Hesperia Recreation and Park District  
8 for relocation and construction of a modernized corporation yard  
9 facility.

10      (77) \$400,000 for the City of Los Angeles for the development  
11 of an equestrian trail master plan in Northeast San Fernando Valley.

12      (78) \$500,000 to the County of Ventura, for the development  
13 of the Meiners Oaks park.

14      (c) To be allocated by the Department of Resources Recycling  
15 and Recovery as follows:

16       (1) \$240,000 to the City of Adelanto, for the Tire Collection  
17 Bounty Program.

18       (d) To be allocated by the State Air Resources Board as follows:

19       (1) \$500,000 to the Safe Passage Youth Foundation, for the  
20 Disadvantaged Community Electric Vehicle Pilot Project.

21       (2) \$250,000 to the City of La Mesa, for the City of La Mesa  
22 Lemon Avenue Public Parking Lot Electric Vehicle Charging  
23 Stations.

24       (3) \$400,000 to the City of La Mesa, for the La Mesa Public  
25 Works Yard Solar Panel and Battery Storage Project.

26       (e) To be allocated by the Department of Food and Agriculture  
27 as follows:

28       (1) \$500,000 to the City of Sacramento, for the Meadowview  
29 Community Farmers Market.

30       (2) \$2,123,000 to the Community Alliance with Family Farmers,  
31 for the Community Alliance with Family Farmers Emergency  
32 Funding.

33       (3) \$314,000 to the Penny Lane Centers, for the Penny Lane  
34 Centers/Abbey Road - Affordable Housing Renovation for  
35 Transition Age Youth.

36       (f) To be allocated by the California Energy Commission as  
37 follows:

38       (1) \$700,000 to the City of El Segundo, for EV Charging  
39 Stations.

- 1       (2) \$1,000,000 to the City of Daly City Department of Public  
2 Works, for the Daly City Energy Storage.
- 3       (g) To be allocated by the Natural Resources Agency as follows:
- 4       (1) \$1,000,000 to the City of Capitola, for the Community  
5 Center Renovation.
- 6       (2) \$780,000 to the Natural Resources Agency, Blue Ribbon  
7 Committee for Rehabilitation of Clear Lake, for the Water Quality  
8 Evaluations, Data Management, and Groundwater Evaluations for  
9 the Rehabilitation of Clear Lake.
- 10      (3) \$1,100,000 to the University of California, Davis Tahoe  
11 Environmental Research Center (TERC), for the Hypolimnetic  
12 Oxygenation Pilot Project to Revitalize Clear Lake.
- 13      (4) \$2,000,000 to the City of Fresno, for the Radio Bilingue:  
14 Building of a new public radio headquarters and programming.
- 15      (5) \$1,500,000 to the County of Ventura, for the Ventura County  
16 Pet Shelter.
- 17      (6) \$500,000 to the City of Campbell, for the City of Campbell:  
18 ADA Facility Improvements.
- 19      (7) \$1,000,000 to the County of Los Angeles, Department of  
20 Parks and Recreation, for the Puente Hills Landfill Park.
- 21      (8) \$1,000,000 to the City of Pico Rivera, for the City of Pico  
22 Rivera's First Dog Park.
- 23      (9) \$250,000 to the City of Walnut, for the Snow Creek Park.
- 24      (10) \$250,000 to the City of Diamond Bar, for the Heritage  
25 Park.
- 26      (11) \$250,000 to the YMCA of Greater Whittier Uptown Family  
27 Center, for the YMCA of Greater Whittier Uptown Family Center.
- 28      (12) \$1,000,000 to the City of Palmdale, for the Facility for  
29 Salva.
- 30      (13) \$3,063,000 to the County of Riverside, for TruEvolution  
31 for the launch of the Inland Empire LGBTQ Resource Center and  
32 grant initiatives, including services in southwest Riverside County,  
33 including Menifee, Lake Elsinore, and Norco.
- 34      (14) \$250,000 to the City of Vista, for the AVO Playhouse  
35 Rehabilitation & ADA Upgrades Project.
- 36      (15) \$1,200,000 to the YMCA of Metropolitan Los Angeles,  
37 for Community Empowerment Hubs at the Mid Valley YMCA  
38 and the West Valley YMCA.
- 39      (16) \$500,000 to CounterPulse.

- 1       (17) \$500,000 for the Central American Resource Center  
2 (CARECEN-SF) New 1117 Market St. Community Center Site.  
3       (18) \$2,000,000 to the City of Monrovia, for the Restoration of  
4 Monrovia Canyon Park.  
5       (19) \$1,500,000 to the City of La Verne, for upgrades to Las  
6 Flores Park.  
7       (20) \$2,000,000 to the County of Los Angeles, for the renovation  
8 of two Armenian Youth Federation camps.  
9       (21) \$800,000 to Heal the Bay, for the Pacific Palisades Creek  
10 Daylight Storm Water Restoration Project.  
11      (22) \$1,500,000 to the City of San Jose, for the Lake  
12 Cunningham Water Quality and Shoreline Improvements.  
13      (23) \$1,000,000 to the City of Newark, for the Newark Resource  
14 Center.  
15      (24) \$1,000,000 to the City of Fremont, for the Multi-Service  
16 Community Center at Central Park.  
17      (25) \$2,000,000 to the City of Avalon, for the Cabrillo Mole  
18 Phase II.  
19      (26) \$5,000,000 to the City of Sacramento, for various  
20 Community Reinvestment projects.  
21      (27) \$1,350,000 to the City of Sacramento, for Aging  
22 Infrastructure (Grass fields at Garcia Bend Park).  
23      (28) \$2,718,000 to the City of Downey, for the Columbia  
24 Memorial Space Center 2nd Building Expansion.  
25      (29) \$374,050 to the City of San Mateo, for the Bayside Manor  
26 and Marina Vista Park Upgrades.  
27      (30) \$500,000 to the City of Rocklin, for the City of Rocklin  
28 Sunset Whitney Connector Bridge.  
29      (31) \$1,200,000 to the City of Artesia Park, for Facility  
30 Improvements/Community Center Roofing.  
31      (32) \$2,000,000 to the City of Artesia, for the Artesia Botanical  
32 Gardens and Educational Feature.  
33      (33) \$5,000,000 to the City of San Bernardino, for the Seccombe  
34 Lake Park Project in City of San Bernardino.  
35      (34) \$3,200,000 to the City of Rancho Cucamonga, for the First  
36 Responders 9/11 Memorial.  
37      (35) \$2,000,000 to the City of Redlands, for the Museum of  
38 Redlands Construction Completion.  
39      (36) \$3,000,000 to the City of Fontana, for the Fontana  
40 Downtown Plan.

- 1       (37) \$1,924,000 to the Fairplex, for the Career and Technical  
2 Education Center.
- 3       (38) \$3,000,000 to the City of Los Angeles, for the Casa 0101.
- 4       (39) \$500,000 to the City of Los Angeles, for the Chinatown  
5 Service Center.
- 6       (40) \$171,000 to the Community Integration Services, Inc., for  
7 the Community Integration Services, Inc. Infrastructure and  
8 Technology Upgrades.
- 9       (41) \$279,000 to the SRD Straightening Reins, for the SRD -  
10 Straightening Reins: Solar Panels & Extreme Heat Protection Roof.
- 11      (42) \$160,000 to the Santa Clarita Valley Boys & Girls Club,  
12 for the Santa Clarita Valley Boys & Girls Club Infrastructure  
13 Upgrades.
- 14      (43) \$1,100,000 to the City of Madera, for the City of Madera  
15 – Lions Town & Country Park.
- 16      (44) \$8,000,000 to the County of Fresno, for the City of Mendota  
17 Community Center.
- 18      (45) \$3,500,000 to the County of Merced, for the  
19 Franklin-Beachwood Public Park.
- 20      (46) \$3,100,000 to the City of Stockton, for the City of Stockton  
21 – Redevelopment on the Miracle Mile: Public Safety/Maintenance  
22 Substation/Parking.
- 23      (47) \$2,500,000 to the City of San Diego, for the San Diego  
24 River Park Foundation.
- 25      (48) \$195,000 to the City of San Diego, for the City of San  
26 Diego “The Black Family” Statue Restoration Project.
- 27      (49) \$1,500,000 to the City of Vallejo, for the Vallejo Marina  
28 Seawall Rehabilitation Project.
- 29      (50) \$250,000 to the Anderson Valley Community Services  
30 District, for the Anderson Valley Skate Park.
- 31      (51) \$1,250,000 to the Dr. Huey P. Newton Center for Research  
32 & Action, for the Dr. Huey P. Newton Center for Research &  
33 Action (Black Panther Party).
- 34      (52) \$500,000 for the City of San Diego for Balboa Park  
35 Spreckels Organ Project.
- 36      (53) \$5,600,000 for the City of San Diego/Fleet Science Center  
37 for Fleet Center exhibit space.
- 38      (54) \$200,000 for the City of Los Altos for infrastructure  
39 upgrades for greening and electrifying downtown Los Altos.

1       (55) \$5,000,000 for the San Joaquin Community Foundation  
2 for establishment of an urban forest program.

3       (56) \$1,000,000 for the City of Santa Cruz for support of repairs  
4 and improvements to the West Cliff coastal recreation corridor.

5       (57) \$150,000 for the Center for Coastal Marine Sciences for  
6 baseline assessment of the Morro Bay Wind Energy Area's  
7 biological wildlife and ecosystem conditions.

8       (58) \$750,000 for the County of San Luis Obispo for support  
9 of staffing resources for offshore wind development.

10      (59) \$500,000 for the Santa Barbara Land Trust for acquisition,  
11 restoration, and ongoing improvements of the Gaviota Overlook  
12 in the Arroyo Hondo Preserve.

13      (60) \$500,000 for Heal the Oceans to conduct a geological study  
14 in Summerland, California.

15      (61) \$1,625,000 for the Community Environmental Council for  
16 the support of the Santa Barbara County Regional Climate  
17 Collaborative.

18      (62) \$503,000 for the Nickels Soil Lab for the support of lab  
19 operations.

20      (63) \$2,500,000 for the City of Los Alamitos for infrastructure  
21 repairs and improvements.

22      (64) \$200,000 to Calaveras County Animal Services for facilities  
23 improvements.

24      (65) \$1,000,000 for the City of San Diego for support of the  
25 World Beat Center in Balboa Park.

26      (h) To be allocated by Exposition Park as follows:

27       (1) \$500,000, for the Renovation of Al Malaikah Shrine  
28 Auditorium.

29       (2) \$1,000,000 to the California Science Center Foundation, for  
30 the California Science Center Foundation Air and Space Center.

31       (i) To be allocated by the Department of Forestry and Fire  
32 Protection as follows:

33       (1) \$1,250,000 for the Department of Forestry and Fire  
34 Protection for an Urban Forestry in Schools Grant Program.

35       (j) To be allocated by the Santa Monica Mountains Conservancy  
36 as follows:

37       (1) \$6,500,000 to the Santa Monica Mountains Conservancy  
38 for acquisition and conservation of publicly accessible parkland  
39 in Calabasas and unincorporated Topanga.

1       (2) \$2,500,000 for the Santa Monica Mountains Conservancy  
2 for support of planning, scoping, and investment in the Sepulveda  
3 Basin.

4       SEC. 92. Section 19.562 of the Budget Act of 2023 is amended  
5 to read:

6       SEC. 19.562. (a) (1) The amounts appropriated pursuant to  
7 this section reflect legislative priorities related to water.

8       (2) For allocations in this section that include a designated state  
9 entity, the entity shall allocate the funds to the recipients identified  
10 in the paragraphs following each designation. The state entity shall  
11 determine the best method for allocation to ensure the funds are  
12 used for the purposes specified in this section. Self-attestation by  
13 the receiving entity is an acceptable method of verification of the  
14 use of funds, if determined appropriate by the state entity.

15      (3) Notwithstanding any other law, allocations pursuant to this  
16 section are exempt from the personal services contracting  
17 requirements of Article 4 (commencing with Section 19130) of  
18 Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
19 Code, from Part 2 (commencing with Section 10100) of Division  
20 2 of the Public Contract Code, and the State Contracting Manual,  
21 and are not subject to the approval of the Department of General  
22 Services, including the requirements of Chapter 6 (commencing  
23 with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
24 Government Code.

25      (4) If an item number for the appropriate department for a state  
26 entity does not exist, and such an item number is required in order  
27 to make the specified allocations, the Department of Finance may  
28 create an item number for this purpose.

29      (5) Notwithstanding any other law, a designated state entity  
30 administering an allocation pursuant to this section may provide  
31 the allocation as an advance lump sum payment, and the allocation  
32 may be used to pay for costs incurred prior to the effective date of  
33 the act adding this paragraph.

34      (6) The Department of Finance may authorize the transfer of  
35 allocating authority to a different state entity to facilitate the  
36 expenditure of the funds for the intended legislative purpose. Any  
37 state entity that allocates funds may also, in consultation with the  
38 Department of Finance, use an alternative local fiscal agent that  
39 is not identified in this section instead of the fiscal agent designated  
40 in this section if necessary to achieve the intended legislative

1 purpose. Any change to the allocating state entity or fiscal agent  
2 made pursuant to this paragraph shall be reported to the Joint  
3 Legislative Budget Committee in writing at least 30 days, or no  
4 sooner than whatever lesser time after that notification the  
5 chairperson of the joint committee, or the chairperson's designee,  
6 may determine, prior to the change. It is the intent of the  
7 Legislature to revise this section during the 2023–24 fiscal year  
8 to reflect any changes necessary to achieve the intended legislative  
9 purpose.

10 (7) Unless otherwise specified in this section, funds allocated  
11 pursuant to this section shall be available for encumbrance through  
12 June 30, 2025, and expenditure until June 30, 2027.

13 (8) Unless otherwise specified, the funds appropriated in this  
14 section shall not be disbursed for any project prior to September  
15 30, 2023. Future legislation may, but is not required to, specify  
16 further details concerning the manner of disbursement of these  
17 funds.

18 (9) Funding provided in this section shall not be used for a  
19 purpose subject to Section 8 of Article XVI of the California  
20 Constitution. If the Department of Finance determines that any  
21 allocation would be considered an appropriation for that purpose,  
22 the funding shall not be allocated, and the department shall notify  
23 the Joint Legislative Budget Committee of that finding.

24 (10) The amounts specified in subdivisions (b) through (c),  
25 inclusive, are hereby appropriated from the General Fund as  
26 follows:

27 (b) To be allocated by the Department of Water Resources as  
28 follows:

29 (2) \$1,000,000 to the City of Oxnard, for the Santa Clara Levee  
30 construction project.

31 (3) \$2,000,000 to the City of East Palo Alto, for water  
32 infrastructure improvements.

33 (4) \$400,000 to the Three Valleys Municipal Water District,  
34 for the Three Valleys Municipal Water District, Groundwater  
35 Reliability Project.

36 (5) \$1,000,000 to the Santa Clarita Valley Water Agency, for  
37 the SCV Water Agency: Arundo Removal & Management.

38 (6) \$1,950,000 to the Padre Dam Municipal Water District, for  
39 the East County Water Purification Project.

- 1       (7) \$500,000 to the City of Oxnard, for the Channel Islands  
2 Harbor.
- 3       (8) \$1,000,000 to the County of San Joaquin, Office of the  
4 County Administrator, for the Acampo Area Drainage Innovation  
5 Project.
- 6       (9) \$1,000,000 for the City of Burlingame for reclaimed water  
7 treatment study and plan.
- 8       (10) \$1,000,000 for the City of Livingston for new centralized  
9 treatment plant and storage tank.
- 10      (11) \$1,250,000 for the County of San Joaquin for the Acampo  
11 Drainage Innovation Project.
- 12      (12) \$1,236,000 for the County of San Luis Obispo for repairs  
13 to the Arroyo Grande Creek Levee.
- 14      (13) \$300,000 for the City of Morro Bay for storm drain  
15 replacement.
- 16      (14) \$500,000 for the City of Capitola for design, permitting,  
17 and construction of debris diverters on Stockton Avenue Bridge.
- 18      (15) \$500,000 for the County of San Luis Obispo for the Salinas  
19 Dam Feasibility Study.
- 20      (16) \$3,000,000 for the City of San Fernando for a water nitrite  
21 treatment system.
- 22      (17) \$1,600,000 for the City of Newport Beach for a trash  
23 interceptor for the San Diego Creek.
- 24      (18) \$500,000 for the City of Coachella for support of a  
25 Stannous Chloride Pilot Project.
- 26      (19) \$3,000,000 for Indian Wells Valley Water District for  
27 support of reliable water supplies.
- 28      (20) \$500,000 for San Diego County Water Authority for the  
29 design and environmental costs for Hodges Dam.
- 30      (21) \$750,000 for Sweetwater Authority for planning, design,  
31 and construction activities related to trail system restoration at  
32 Loveland Reservoir.
- 33      (22) \$2,500,000 for Carmichael Water District for the  
34 development of two groundwater wells.
- 35      (c) To be allocated by the State Water Resources Control Board  
36 as follows:
- 37       (1) \$3,500,000 to the City of Manhattan Beach, for the El Porto  
38 Water Infrastructure Project.
- 39       (2) \$300,000 to the City of Lomita, for the Water System  
40 Infrastructure Improvements.

1       (3) \$1,000,000 to the City of Pleasanton, for the City Water-Well  
2 Construction for Clean Water.

3       SEC. 93. Section 19.563 of the Budget Act of 2023 is amended  
4 to read:

5       SEC. 19.563. (a) (1) The amounts appropriated pursuant to  
6 this section reflect legislative priorities related to public safety.

7       (2) For allocations in this section that include a designated state  
8 entity, the entity shall allocate the funds to the recipients identified  
9 in the paragraphs following each designation. The state entity shall  
10 determine the best method for allocation to ensure the funds are  
11 used for the purposes specified in this section. Self-attestation by  
12 the receiving entity is an acceptable method of verification of the  
13 use of funds, if determined appropriate by the state entity.

14      (3) Notwithstanding any other law, allocations pursuant to this  
15 section are exempt from the personal services contracting  
16 requirements of Article 4 (commencing with Section 19130) of  
17 Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
18 Code, from Part 2 (commencing with Section 10100) of Division  
19 2 of the Public Contract Code, and the State Contracting Manual,  
20 and are not subject to the approval of the Department of General  
21 Services, including the requirements of Chapter 6 (commencing  
22 with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
23 Government Code.

24      (4) If an item number for the appropriate department for a state  
25 entity does not exist, and such an item number is required in order  
26 to make the specified allocations, the Department of Finance may  
27 create an item number for this purpose.

28      (5) Notwithstanding any other law, a designated state entity  
29 administering an allocation pursuant to this section may provide  
30 the allocation as an advance lump sum payment, and the allocation  
31 may be used to pay for costs incurred prior to the effective date of  
32 the act adding this paragraph.

33      (6) The Department of Finance may authorize the transfer of  
34 allocating authority to a different state entity to facilitate the  
35 expenditure of the funds for the intended legislative purpose. Any  
36 state entity that allocates funds may also, in consultation with the  
37 Department of Finance, use an alternative local fiscal agent that  
38 is not identified in this section instead of the fiscal agent designated  
39 in this section if necessary to achieve the intended legislative  
40 purpose. Any change to the allocating state entity or fiscal agent

1 made pursuant to this paragraph shall be reported to the Joint  
2 Legislative Budget Committee in writing at least 30 days, or no  
3 sooner than whatever lesser time after that notification the  
4 chairperson of the joint committee, or the chairperson's designee,  
5 may determine, prior to the change. It is the intent of the  
6 Legislature to revise this section during the 2023–24 fiscal year  
7 to reflect any changes necessary to achieve the intended legislative  
8 purpose.

9 (7) Unless otherwise specified in this section, funds allocated  
10 pursuant to this section shall be available for encumbrance through  
11 June 30, 2025, and expenditure until June 30, 2027.

12 (8) Unless otherwise specified, the funds appropriated in this  
13 section shall not be disbursed for any project prior to September  
14 30, 2023. Future legislation may, but is not required to, specify  
15 further details concerning the manner of disbursement of these  
16 funds.

17 (9) Funding provided in this section shall not be used for a  
18 purpose subject to Section 8 of Article XVI of the California  
19 Constitution. If the Department of Finance determines that any  
20 allocation would be considered an appropriation for that purpose,  
21 the funding shall not be allocated, and the department shall notify  
22 the Joint Legislative Budget Committee of that finding.

23 (10) The amounts specified in subdivisions (b) through (g),  
24 inclusive, are hereby appropriated from the General Fund as  
25 follows:

26 (b) To be allocated by the Board of State and Community  
27 Corrections as follows:

28 (1) \$5,000,000 to the City of Wasco Police Department, for the  
29 City of Wasco Police Station.

30 (2) \$115,000 to Healing Urban Barrios, for Ongoing Wellness  
31 Programming in the City of Los Angeles.

32 (3) \$2,000,000 to the Los Angeles City Office of Gang  
33 Reduction and Youth Development (GRYD), for the Community  
34 Coalition Center for Community Organizing.

35 (4) \$500,000 for the County of Santa Clara for support of the  
36 Santa Clara County Faith Based Reentry Resources Centers  
37 fellowship program.

38 (c) To be allocated by the Department of Corrections and  
39 Rehabilitation as follows:

1       (1) \$200,000 to Soledad Enrichment Action (SEA), for the  
2 Mobile Laser Tattoo Removal Services.

3       (d) To be allocated by the Department of Justice as follows:

4       (1) \$2,200,000, for the San Diego Regional Gun Violence  
5 Response Task Force.

6       (e) To be allocated by the Judicial Council as follows:

7       (1) \$650,000 to the San Francisco Treasurer's Office, for the  
8 San Francisco Jury Pilot.

9       (f) To be allocated by the Office of Emergency Services as  
10 follows:

11      (1) \$1,100,000 to the City of Guadalupe, for the City of  
12 Guadalupe Public Safety Building and City Hall Structural  
13 Upgrades.

14      (2) \$378,539 to the Clarksburg Fire Protection District, for the  
15 Water Tender for Wildfire Fighting for Clarksburg Fire Protection  
16 District.

17      (3) \$2,000,000 to the City of Orange Cove, for the City of  
18 Orange Cove – Public Safety: Construction of Police Department  
19 Headquarters.

20      (4) \$500,000 to the City of Los Altos, for the City of Los Altos:  
21 Emergency Operations Retrofit.

22      (5) \$1,000,000 to the City of Whittier, for the Reconstruction  
23 of Historic Los Angeles County Fire Station 17.

24      (6) \$530,000 to the County of Marin, for the West Marin  
25 Emergency Medical Services Capacity.

26      (7) \$500,000 to the City of Oceanside, for the Oceanside Fire  
27 Department (OFD) Training Center – Portable Buildings/Pump  
28 Facility.

29      (8) \$250,000 to the Orange County Fire Authority (OCFA), for  
30 the Orange County Fire Authority (OCFA) Handcrew Equipment.

31      (9) \$2,000,000 to the City of Monterey Park, for the City of  
32 Monterey Park Fire Station 63.

33      (10) \$2,500,000 to the Contra Costa Fire Protection District,  
34 for the Firefighter Peer Support & Crisis Referral Pilot Programs.

35      (11) \$750,000 to the Santa Barbara County Fire Department,  
36 for the Santa Barbara County Fire Department Marine Rescue  
37 Boat.

38      (12) \$1,000,000 to the County of San Bernardino, for the  
39 Crestline Snow Removal Heavy Equipment.

- 1       (13) \$1,750,000 to the City of Santa Clara, for the Regional
- 2     Public Safety Interoperable Radio Communications.
- 3       (14) \$600,000 to the City of San Diego Police Department, for
- 4     the San Diego Human Trafficking Task Force.
- 5       (15) \$1,250,000 to the City of San Diego Fire-Rescue
- 6     Department, for the Fire Protection Funding.
- 7       (16) \$1,000,000 to the Sacramento County Sheriff's Office, for
- 8     the Regional Active Shooter and Human Trafficking Training
- 9     Center.
- 10      (17) \$100,000 to the City of Belmont, for the Public Safety
- 11     Communications Infrastructure upgrade.
- 12      (18) \$1,000,000 to the County of Fresno, for the emergency
- 13     egress routes.
- 14      (19) \$2,000,000 to the City of Irvine, for the City of Irvine Real
- 15     Time Crime Center.
- 16      (20) \$2,250,000 to the Chino Valley Fire District, for the Chino
- 17     Valley Fire District Station 68.
- 18      (21) \$860,000 to the Pomona Police Department, for the Pomona
- 19     Police Department Flock Cameras.
- 20      (22) \$100,000 to the City of Covina, for the Covina Police
- 21     Department Motorola Radios Upgrade.
- 22      (23) \$593,000 to the Child & Family Center, for the Child &
- 23     Family Center Infrastructure and Safety Improvements.
- 24      (24) \$1,507,138 to the City of Santa Clarita, for the City of
- 25     Santa Clarita - Emergency Mobile Command Unit.
- 26      (25) \$4,000,000 to the City of Merced, for the City of Merced
- 27     Fire Station and Emergency Operations Center.
- 28      (26) \$3,000,000 to the County of Fresno, for the City of Kerman
- 29     – Community Public Safety Center/Police Station.
- 30      (27) \$500,000 to the San Miguel Fire & Rescue Division 4, for
- 31     the San Miguel Fire Protection District Fire Station 18.
- 32      (28) \$500,000 to the North County Fire Protection District
- 33     (NCFPD), for the North County Fire Protection District (NCFPD)
- 34     Station 4 Replacement.
- 35      (29) \$215,000 to the Southern Trinity Health, for the Southern
- 36     Trinity Health Services Ambulance Service.
- 37      (30) \$350,000 to the Mendonoma Health Alliance, for the
- 38     Mendonoma Mobile Health Clinic.
- 39      (31) \$10,500,000 to the County of Kern, for the Fentanyl
- 40     Addiction and Overdose Prevention Task Force in Kern County.

1       (32) \$1,000,000 for El Dorado County Fire Protection District  
2 for land acquisition for the Placerville Combined Fire and Police  
3 Public Safety Building.

4       (33) \$500,000 for the City of Capitola for Capitola Wharf  
5 resiliency.

6       (34) \$1,000,000 to OneShoreline for water pump replacement  
7 and upgrades for mobile home parks.

8       (35) \$950,000 for the City of Madera for upgrades to the Mobile  
9 Command Center.

10      (36) \$1,000,000 for the City of Greenfield for radio transmission  
11 and reception improvements in Greenfield and surrounding areas.

12      (37) \$3,500,000 for the County of Napa for support of a regional  
13 climate action plan and development and improvement of major  
14 emergency evacuation routes and firefighter access in selected  
15 rural Napa County communities.

16      (38) \$5,000,000 for the City of McFarland for a new police  
17 station.

18      (39) \$1,000,000 for the City of Hanford for Hanford Fire  
19 Department to purchase fire engines and a public safety education  
20 trailer.

21      (40) \$1,000,000 for the City of Avenal for public safety  
22 equipment and roof repairs of the police department and Veterans  
23 Hall.

24      (41) \$1,000,000 for the City of Tulare for Tulare Fire  
25 Department fire engine replacement.

26      (42) \$350,000 for the City of Kingburg for a new fire ladder  
27 truck.

28      (43) \$350,000 for the City of Orange Cove for a planning study  
29 for a new fire station.

30      (44) \$750,000 for the Community Action Board of Santa Cruz  
31 County, Inc for support efforts for those impacted by recent storms.

32      (45) \$230,000 for the Monterey County Water Resources  
33 Agency for Carmel River flooding impacts study.

34      (46) \$1,000,000 for the County of Monterey for a wildfire  
35 prevention and eucalyptus tree removal pilot project.

36      (47) \$2,000,000 for the Humboldt County Fire Chiefs  
37 Association for allocation to southern Humboldt and northern  
38 Mendocino County fire districts and fire companies to purchase  
39 new wildland firefighting apparatus.

1       (48) \$1,000,000 for the Sonoma County Fire District for  
2 purchase of new wildland firefighting apparatus.  
3       (49) \$1,000,000 for County of Lake for support hazardous tree  
4 removal of dead and dying trees.  
5       (50) \$990,000 for the City of Irvine for the purchase of public  
6 safety equipment.  
7       (51) \$200,000 for the City of La Verne for public safety  
8 enhancements.  
9       (52) \$300,000 for the City of Baldwin Park for public safety  
10 enhancements.  
11      (53) \$1,212,000 for the City of Hayward for support of the  
12 Hayward Evaluation and Response Teams (HEART).  
13      (54) \$3,000,000 for the Williams Fire Protection Authority for  
14 construction of a new fire station.  
15      (55) \$1,000,000 for the San Diego County Sheriff's Department  
16 for support of fentanyl investigations to target transnational  
17 smuggling and trafficking.  
18      (56) \$500,000 for Reclamation District 800 Consumnes for  
19 study identifying and prioritizing impacts of Consumnes River  
20 flooding.  
21      (57) \$1,500,000 for the County of San Bernardino for purchase  
22 of front loader and skid steer snow blowers.  
23      (58) \$4,000,000 for Chino Valley Independent Fire District for  
24 Fire Station Project.  
25      (59) \$250,000 to the Georgetown Public Utilities District to  
26 purchase backup generators, wildfire resilience, and drought  
27 protection.

28      (g) To be allocated by the Military Department as follows:  
29       (1) \$500,000 for the Military Department for a feasibility study  
30 for a prospective Youth Challenge Academy in the County of  
31 Riverside.

32      SEC. 94. Section 19.564 of the Budget Act of 2023 is amended  
33 to read:

34      SEC. 19.564. (a) (1) The amounts appropriated pursuant to  
35 this section reflect legislative priorities related to housing.  
36      (2) For allocations in this section that include a designated state  
37 entity, the entity shall allocate the funds to the recipients identified  
38 in the paragraphs following each designation. The state entity shall  
39 determine the best method for allocation to ensure the funds are  
40 used for the purposes specified in this section. Self-attestation by

1 the receiving entity is an acceptable method of verification of the  
2 use of funds, if determined appropriate by the state entity.

3       (3) Notwithstanding any other law, allocations pursuant to this  
4 section are exempt from the personal services contracting  
5 requirements of Article 4 (commencing with Section 19130) of  
6 Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
7 Code, from Part 2 (commencing with Section 10100) of Division  
8 2 of the Public Contract Code, and the State Contracting Manual,  
9 and are not subject to the approval of the Department of General  
10 Services, including the requirements of Chapter 6 (commencing  
11 with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
12 Government Code.

13       (4) If an item number for the appropriate department for a state  
14 entity does not exist, and such an item number is required in order  
15 to make the specified allocations, the Department of Finance may  
16 create an item number for this purpose.

17       (5) Notwithstanding any other law, a designated state entity  
18 administering an allocation pursuant to this section may provide  
19 the allocation as an advance lump sum payment, and the allocation  
20 may be used to pay for costs incurred prior to the effective date of  
21 the act adding this paragraph.

22       (6) The Department of Finance may authorize the transfer of  
23 allocating authority to a different state entity to facilitate the  
24 expenditure of the funds for the intended legislative purpose. Any  
25 state entity that allocates funds may also, in consultation with the  
26 Department of Finance, use an alternative local fiscal agent that  
27 is not identified in this section instead of the fiscal agent designated  
28 in this section if necessary to achieve the intended legislative  
29 purpose. Any change to the allocating state entity or fiscal agent  
30 made pursuant to this paragraph shall be reported to the Joint  
31 Legislative Budget Committee in writing at least 30 days, or no  
32 sooner than whatever lesser time after that notification the  
33 chairperson of the joint committee, or the chairperson's designee,  
34 may determine, prior to the change. It is the intent of the  
35 Legislature to revise this section during the 2023–24 fiscal year  
36 to reflect any changes necessary to achieve the intended legislative  
37 purpose.

38       (7) Unless otherwise specified in this section, funds allocated  
39 pursuant to this section shall be available for encumbrance through  
40 June 30, 2025, and expenditure until June 30, 2027.

1       (8) Unless otherwise specified, the funds appropriated in this  
2 section shall not be disbursed for any project prior to September  
3 30, 2023. Future legislation may, but is not required to, specify  
4 further details concerning the manner of disbursement of these  
5 funds.

6       (9) Funding provided in this section shall not be used for a  
7 purpose subject to Section 8 of Article XVI of the California  
8 Constitution. If the Department of Finance determines that any  
9 allocation would be considered an appropriation for that purpose,  
10 the funding shall not be allocated, and the department shall notify  
11 the Joint Legislative Budget Committee of that finding.

12     (10) The amounts specified in subdivisions (b), inclusive, are  
13 hereby appropriated from the General Fund as follows:

14     (b) To be allocated by the Department of Housing and  
15 Community Development as follows:

16       (1) \$225,000 to the City of West Sacramento, for the Recovery  
17 Café in West Sacramento.

18       (2) \$1,250,000 to the City of Half Moon Bay, for the City of  
19 Half Moon Bay: Coastsider Farmworker Housing Development.

20       (3) \$1,250,000 to the County of San Mateo, for the County of  
21 San Mateo: Coastsider Farmworker Housing Development.

22       (4) \$1,250,000 to the City of Alameda, for the Safe Parking and  
23 Homeless Day Center at Alameda Point.

24       (5) \$500,000 to the City of Culver City, for the Wende Museum:  
25 Affordable Housing for Artists at Risk.

26       (6) \$1,000,000 to the City of Culver City, for the Culver City  
27 – Jubilo Village Affordable Housing Development.

28       (7) \$1,000,000 to the Inland Equity Land Trust, for Plan  
29 Adelanto.

30       (8) \$500,000 to the City of Los Angeles, for the Renovations  
31 and Security Improvements at Huntington Villas.

32       (9) \$2,000,000 to the County of Sonoma, in partnership with  
33 the Sonoma County Community Development Commission  
34 (SCCDC), for the Tierra de Rosas Infrastructure Project.

35       (10) \$500,000 to the County of Tulare, for the Tulare County  
36 Homeless Housing.

37       (11) \$600,000 to the City of Los Angeles, for the RV Buyback  
38 and Disposal Program.

39       (12) \$2,000,000 for the San Fernando Valley Economic  
40 Development Center by New Economics for Women.

- 1       (13) \$300,000 to the City of Los Angeles, for the City of Los  
2 Angeles for rehabilitation at the Sieroty/Howard Johnson Homekey  
3 Site.
- 4       (14) \$1,000,000 to the Habitat for Humanity of Butte County,  
5 for the Habitat for Humanity of Butte County Projects.
- 6       (15) \$2,500,000 to the San Diego State University, for the San  
7 Diego State Imperial Valley Student Housing.
- 8       (16) \$2,000,000 to the Riverside County Housing Authority,  
9 for the Galilee Center Housing Shelter.
- 10      (17) \$1,000,000 to the City of Concord, for the Yellow Roof  
11 Foundation.
- 12      (18) \$1,000,000 to GLIDE, for the GLIDE Modernization  
13 Project.
- 14      (19) \$250,000 to the Homeless Prenatal Program, for the  
15 Homeless Prenatal Program.
- 16      (20) \$750,000 to the Sigma Beta Xi, Inc., for the SBX: Youth  
17 and Family Services Youth Village Project.
- 18      (21) \$1,000,000 to the Los Angeles County Development  
19 Agency (LACDA), for the Treehouse Leimert Park Housing  
20 Project.
- 21      (22) \$500,000 to the Los Angeles County Development Agency  
22 (LACDA) for the Biddy Mason South Los Angeles Mixed-Use  
23 Housing Project.
- 24      (23) \$500,000 to the Los Angeles County Department of Health  
25 Services, for the Los Angeles Skid Row Action Plan.
- 26      (24) \$2,000,000 to the City of San Jose, for the Eviction  
27 Diversion Program.
- 28      (25) \$200,000 to the Comite Civico Del Valle, for the  
29 Universidad Popular.
- 30      (26) \$750,000 to the San Diego Housing Commission, for the  
31 Homelessness Outreach Task Force.
- 32      (27) \$1,000,000 to the City of Los Angeles, for the City of Los  
33 Angeles motel to housing conversion.
- 34      (28) \$2,500,000 to the City of San Leandro, for the Nimitz Motel  
35 acquisition and renovation.
- 36      (29) \$200,000 to the City of Los Angeles, for the City of Los  
37 Angeles – Chatsworth Travelodge Homekey Site Safety  
38 Improvements.
- 39      (30) \$136,000 to the Vida Mobile Clinic, for the Vida Mobile  
40 Clinic Outreach & Medical Supplies.

- 1       (31) \$1,250,000 to Bridge to Home Santa Clarita Valley, for  
2 the Bridge to Home Family Housing Units & Client Service Center.  
3       (32) \$1,000,000 to the City of Orange, for the City of Orange:  
4 Homeless Resource Center.  
5       (33) \$1,500,000 to the City of Anaheim, for the City of  
6 Anaheim: Mobile Family Resource Center.  
7       (34) \$400,000 to the City of Stockton, for the City of Stockton  
8 – Loads of Hope – Mobile Laundromat Service Vehicles for  
9 Homeless Individuals.  
10      (35) \$1,435,000 to the Life Plan Humboldt, for the Life Plan  
11 Humboldt.  
12      (36) \$2,500,000 for the California Department of Housing and  
13 Community Development for grant funds to cities in Contra Costa  
14 and Alameda Counties for the creation of pre-approved permit  
15 ready accessory dwelling unit plans.  
16      (37) \$500,000 to the City of West Hollywood for refurbishing  
17 of existing log cabin structure.  
18      (38) \$5,000,000 for Stanislaus County for infrastructure projects  
19 in South Modesto.  
20      (39) \$2,000,000 for the San Diego Housing Commission for  
21 predevelopment of the densification of Casa Colina Phase 1 in  
22 City Heights.  
23      (40) \$2,000,000 for the City of Half Moon Bay for the planning  
24 and development of affordable housing.  
25      (41) \$1,000,000 for Alta Housing for the development of senior  
26 affordable housing.  
27      (42) \$5,000,000 for the City of Vista for interim and permanent  
28 support housing units.  
29      (43) \$2,000,000 for the County of Fresno for design and  
30 construction costs of improvements in the communities of Cantua  
31 Creek and El Porvenir.  
32      (44) \$240,000 for Habitat for Humanity Greater Fresno Area  
33 for program support.  
34      (45) \$150,000 for the City of Reedley for improvements to  
35 transitional housing facility.  
36      (46) \$500,000 for Hijas del Campo for construction of  
37 farmworker housing in east central Contra Costa County.  
38      (47) \$150,000 for El Camino Homeless Organization for the  
39 construction of a permanent dining structure for individuals  
40 experiencing homelessness.

- 1       (48) \$84,000 for the City of Monterey for the lighting  
2 improvement project on Old Fisherman's Wharf.  
3       (49) \$1,000,000 for the County of Sonoma for the Casa Roseland  
4 Project.  
5       (50) \$500,000 for the City of Los Angeles for the LA Family  
6 Housing to renovate interim housing units.  
7       (51) \$3,000,000 for Neighborhood Legal Service of Los Angeles  
8 for the construction of the NLSLA Pacoima Justice and Job  
9 Training Center.  
10      (52) \$1,100,000 to the City of Huntington Beach to support  
11 Operations of the Navigation Center for homeless individuals.  
12      (53) \$3,000,000 for the City of Imperial for support of the  
13 Imperial Corridor Safety Improvements Project.  
14      (54) \$2,000,000 for the Burbank Housing Corporation for  
15 affordable housing projects.  
16      (55) \$2,000,000 for the City of Perris for construction of  
17 multipurpose/nutrition room at the Perris Senior Center.  
18      (56) \$500,000 for the City of Riverside for local historical  
19 preservation efforts by the Civil Rights Institute of Inland Southern  
20 California.  
21      (57) \$1,000,000 for the San Gabriel Valley Council of  
22 Governments for a homeless services pilot program.  
23      (58) \$6,500,000 for Lao Family Community Development for  
24 infrastructure and capital improvements for units for unhoused  
25 people.  
26      (59) \$3,000,000 for Eden Housing for Legacy Court housing  
27 project.  
28      (60) \$2,000,000 for Unity Council for support of a housing  
29 project at the site of the Ghostship Warehouse fire.  
30      (61) \$2,000,000 for St. Mary's Center for property acquisition,  
31 maintenance, and operations for transitional housing for formerly  
32 homeless seniors.  
33      (62) \$2,500,000 for the Los Angeles Black Worker Center for  
34 the establishment of a justice campus in the City of Los Angeles.  
35      (63) \$3,000,000 for the City of Los Angeles for siting, design  
36 and construction of structures marking and identifying historic  
37 black neighborhoods in Los Angeles.  
38      (64) \$3,500,000 for the California Black Freedom Fund for  
39 support of nonprofit organizations implementing civic engagement  
40 and voter education programs.

1       (65) \$4,750,000 for the City of Los Angeles, Mayor's Office  
2 for housing and neighborhood improvement projects in the San  
3 Fernando Valley.

4       (66) \$2,000,000 for the City of Orange for support of the  
5 Homeless Resource Center.

6       (67) \$4,000,000 for the City of Garden Grove for support of the  
7 Central Cities Navigation Center.

8       (68) \$2,500,000 for the City of Hayward for construction of the  
9 Stack Youth and Family Center Phase II.

10      (69) \$1,800,000 for the City for Santa Clara for support of Santa  
11 Clara Overnight Care locations.

12      (70) \$500,000 for the City of Fremont for support of Housing  
13 Navigation Center.

14      (71) \$1,500,000 for the City of Fremont for support of the  
15 Commercial District Wi-Fi Access Expansion Project.

16      (72) \$1,600,000 for the City of Milpitas for support of the  
17 Milpitas SMART program.

18      (73) \$1,500,000 for the National AIDS Memorial for  
19 establishment of the Center for Health and Social Justice.

20      (74) \$2,500,000 for the Southeast Asian Development Center  
21 for acquisition of a building to serve community members.

22      (75) \$1,000,000 for the City of Modesto for support of the  
23 Modesto Downtown Streets Teams.

24      (76) \$155,000 to Tuolumne County for the acquisition of  
25 property for the development of workforce housing.

26      (77) \$435,000 to the City of Turlock for parks and sewer  
27 infrastructure.

28      SEC. 95. Section 19.565 of the Budget Act of 2023 is amended  
29 to read:

30      SEC. 19.565. (a) (1) The amounts appropriated pursuant to  
31 this section reflect legislative priorities related to health and human  
32 services.

33      (2) For allocations in this section that include a designated state  
34 entity, the entity shall allocate the funds to the recipients identified  
35 in the paragraphs following each designation. The state entity shall  
36 determine the best method for allocation to ensure the funds are  
37 used for the purposes specified in this section. Self-attestation by  
38 the receiving entity is an acceptable method of verification of the  
39 use of funds, if determined appropriate by the state entity.

1       (3) Notwithstanding any other law, allocations pursuant to this  
2 section are exempt from the personal services contracting  
3 requirements of Article 4 (commencing with Section 19130) of  
4 Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
5 Code, from Part 2 (commencing with Section 10100) of Division  
6 2 of the Public Contract Code, and the State Contracting Manual,  
7 and are not subject to the approval of the Department of General  
8 Services, including the requirements of Chapter 6 (commencing  
9 with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
10 Government Code.

11     (4) If an item number for the appropriate department for a state  
12 entity does not exist, and such an item number is required in order  
13 to make the specified allocations, the Department of Finance may  
14 create an item number for this purpose.

15     (5) Notwithstanding any other law, a designated state entity  
16 administering an allocation pursuant to this section may provide  
17 the allocation as an advance lump sum payment, and the allocation  
18 may be used to pay for costs incurred prior to the effective date of  
19 the act adding this paragraph.

20     (6) The Department of Finance may authorize the transfer of  
21 allocating authority to a different state entity to facilitate the  
22 expenditure of the funds for the intended legislative purpose. Any  
23 state entity that allocates funds may also, in consultation with the  
24 Department of Finance, use an alternative local fiscal agent that  
25 is not identified in this section instead of the fiscal agent designated  
26 in this section if necessary to achieve the intended legislative  
27 purpose. Any change to the allocating state entity or fiscal agent  
28 made pursuant to this paragraph shall be reported to the Joint  
29 Legislative Budget Committee in writing at least 30 days, or no  
30 sooner than whatever lesser time after that notification the  
31 chairperson of the joint committee, or the chairperson's designee,  
32 may determine, prior to the change. It is the intent of the  
33 Legislature to revise this section during the 2023–24 fiscal year  
34 to reflect any changes necessary to achieve the intended legislative  
35 purpose.

36     (7) Unless otherwise specified in this section, funds allocated  
37 pursuant to this section shall be available for encumbrance through  
38 June 30, 2025, and expenditure until June 30, 2027.

39     (8) Unless otherwise specified, the funds appropriated in this  
40 section shall not be disbursed for any project prior to September

1 30, 2023. Future legislation may, but is not required to, specify  
2 further details concerning the manner of disbursement of these  
3 funds.

4 (9) Funding provided in this section shall not be used for a  
5 purpose subject to Section 8 of Article XVI of the California  
6 Constitution. If the Department of Finance determines that any  
7 allocation would be considered an appropriation for that purpose,  
8 the funding shall not be allocated, and the department shall notify  
9 the Joint Legislative Budget Committee of that finding.

10 (10) The amounts specified in subdivisions (b) through (g),  
11 inclusive, are hereby appropriated from the General Fund as  
12 follows:

13 (b) To be allocated by the State Department of Health Care  
14 Services as follows:

15 (1) \$1,250,000 to the South Bay Center for Counseling.

16 (2) \$2,500,000 to Kedren Community Health Center Inc., for  
17 the Kedren South – Psychiatric Acute Care Hospital and Children's  
18 Village.

19 (3) \$357,023 to the County of Stanislaus, for the Mobile Mental  
20 Health Access Point for Rural Californians Project.

21 (4) \$750,000 to the City of Costa Mesa, for the City of Costa  
22 Mesa Behavioral Health Services Expansion & Mobile Mental  
23 Health Response Program.

24 (5) \$5,000,000, for the Chinese Hospital of San Francisco.

25 (6) \$1,000,000, for DAP Health.

26 (7) \$2,500,000, for the Alcoholics Rehabilitation Association,  
27 Inc. (ARA).

28 (8) \$2,500,000 for the Homeless Intervention Services of Orange  
29 County for support of the HomeShare OC Program.

30 (9) \$1,500,000 for LOT318 for the purchase and renovation of  
31 an apartment building to be transitioned into affordable housing.

32 (10) \$1,500,000 for Lestonnac Free Clinic Orange County for  
33 building improvements and program support.

34 (11) \$2,000,000 for San Ysidro Health for Camp Locket  
35 Renovation Project.

36 (12) \$1,500,000 for the County of San Bernardino for purchasing  
37 two mobile health clinics.

38 (13) \$500,000 for the Friendship House for a drug recovery  
39 residential unit to serve Native American Women and their  
40 children.

1       (14) \$1,500,000 for Lestonnac Free Clinic for building upgrades  
2 and the purchase of a mobile RV unit.

3       (15) \$2,500,000 for the Riverside University Health System for  
4 planning and design costs of Children and Youth Services facilities.

5       (16) \$2,000,000 for the County of San Bernardino for  
6 refurbishment of the county's Crisis Residential Treatment Facility  
7 in Victorville.

8       (c) To be allocated by the California Department of Aging as  
9 follows:

10      (1) \$1,000,000 to Los Gatos - Saratoga Recreation, for the Los  
11 Gatos-Saratoga Community Education & Recreation.

12      (2) \$377,000 to the Highlands Park Senior and Community  
13 Center, for the Highlands Park Senior and Community Center.

14      (3) \$100,000 to the Center for Health Care Rights, for the Center  
15 for Health Care Rights.

16      (4) \$411,000 to the Santa Clarita Valley Senior Center, for the  
17 SCV Senior Center: Improved assistance to homebound seniors.

18      (5) \$2,100,000, for the Richmond Residential Care Facility and  
19 Senior Center (Self Help for the Elderly).

20      (6) \$510,000 to the OC Age Well for the Age Well Senior  
21 Services Transportation Vehicles Project.

22      (7) \$2,000,000 for the City of Lakewood for support of the  
23 Weingart Senior Center.

24      (8) \$1,000,000 for the City of Marina for the construction of  
25 the Marina Senior Center.

26      (9) \$3,000,000 for Asian Health Services for creation of a clinic  
27 Hub to provide services to underserved residents in San Leandro.

28      (10) \$1,000,000 for the Center for Elder's Independence (CEI)  
29 for the Program of All-inclusive Care for the Elderly (PACE).

30       (d) To be allocated by the Department of Developmental  
31 Services as follows:

32      (1) \$250,000 to the County of Los Angeles, Department of  
33 Mental Health, for the Special Needs Network.

34      (2) \$1,000,000 to the City of Stockton, for the City of Stockton  
35 – People/Adults with Intellectual Disabilities Vocational  
36 Opportunities.

37       (e) To be allocated by the State Department of Public Health  
38 as follows:

39      (1) \$1,500,000 to the County of Monterey Health Department,  
40 for the County of Monterey Clinic at Marina.

1       (2) \$2,000,000 to the Children's Hospital of Los Angeles  
2 (CHLA), for Expanding the Division of Adolescent and Young  
3 Adult Medicine.

4       (3) \$200,000, for the ELAWC "Promotora" (Community Health  
5 Worker) Program.

6       (4) \$500,000 to the County of Kern – Kern Behavioral Health  
7 & Recovery Services, for the Kern County Fentanyl Awareness  
8 Campaign.

9       (5) \$300,000 to the Health Education Council, for the  
10 Meadowview Community Mental Health Support Center.

11      (6) \$2,000,000 to the City of Hayward, for the St. Rose Hospital  
12 Sub-Acute Facility.

13      (7) \$2,000,000 to the County of San Bernardino, for the Fontana  
14 Crisis Residential Treatment Facility Refurbishment.

15      (8) \$2,000,000 to the County of Los Angeles, Department of  
16 Public Health, for the San Fernando Community Health Center—  
17 Corazón del Valle II Project.

18      (9) \$1,000,000 to the County of Los Angeles, Department of  
19 Mental Health, for the Friendship Center— El Centro de Amistad.

20      (10) \$3,000,000 to the Emanate Health Foundation, for the  
21 Emanate Health – Queen of the Valley.

22      (11) \$405,000 to the Northeast Valley Health Corporation, for  
23 the Northeast Valley Health Corporation - to provide capital  
24 infrastructure support for the Santa Clarita Valley (SCV)-based  
25 clinic sites, specifically the Newhall, Santa Clarita and Valencia  
26 Health Centers.

27      (12) \$500,000 to the County of Los Angeles, for Project Angel  
28 Food new building and program expansion.

29      (13) \$590,000 for Planned Parenthood of the Central Coast, for  
30 support of a postpartum home visitation program in the Counties  
31 of Santa Barbara, Ventura, and San Luis Obispo.

32      (14) \$1,000,000 for the San Francisco Department of Public  
33 Health to expand programs to address the fentanyl epidemic.

34      (f) To be allocated by the State Department of Social Services  
35 as follows:

36      (1) \$487,848 to the County of Yolo, for the Meals on Wheels  
37 Yolo County Operation Accelerate: Driving Kitchen Capacity.

38      (2) \$1,500,000 to the County of Los Angeles – Department of  
39 Children and Family Services, for the Baby2Baby – Diaper  
40 Production and Distribution.

1       (3) \$1,250,000 to Beacon House Association of San Pedro for  
2 the Beacon House Association of San Pedro's Bartlett Center.

3       (4) \$1,000,000 to the County of Kings, for the Kings Community  
4 Action Organization Food Bank and Housing.

5       (5) \$500,000 to the Koinonia Foster Homes, Inc. (OBA Koinonia  
6 Family Services), for the Koinonia Youth Behavioral Health  
7 Infrastructure Support.

8       (6) \$400,000 to the Child Care Resource Center, for the Child  
9 Care Resource Center Food & Basic Needs Storage and Delivery.

10      (7) \$250,000 to the County of Sonoma, for continuation of the  
11 Fresh Fruit and Vegetable EBT Pilot in Mendocino.

12      (8) \$1,000,000 to the County of Sonoma, for the Center for  
13 Food, Youth & Community (Ceres Project, Santa Rosa).

14      (9) \$500,000 for the Central Valley Community Foundation for  
15 support for general operations.

16      (10) \$3,000,000 for the County of Santa Clara for support of  
17 the Guaranteed Basic Income Pilot Program for unhoused high  
18 school students.

19      (11) \$5,500,000 for the City of Long Beach for support of  
20 Rancho Los Cerritos and Rancho Los Alamitos deferred  
21 maintenance and capital improvement projects and to support the  
22 Long Beach Reentry Services Pilot Program.

23      (12) \$2,000,000 for Orangewood Foundation for program  
24 support.

25      (13) \$500,000 to Riverside County for Olive Crest for  
26 ~~infrastructure and programming programs, equipment, or facilities~~  
27 *for children and families in crisis.*

28      (g) To be allocated by the Department of Community Services  
29 and Development as follows:

30       (1) \$1,000,000 for the YMCA of Metro Los Angeles for the  
31 support of the Revitalizing Simon Meadow Project.

32       (2) \$8,000,000 for the City of Refuge Sacramento for support  
33 of new housing development, youth engagement, and community  
34 engagement programs.

35       (3) \$1,500,000 for the Community Services Agency of Mountain  
36 View, Los Altos and Los Altos Hills for repurposing of building  
37 into office space and support secondary site for Food and Nutrition  
38 Center.

39       (4) \$3,300,000 for the Life Development Group for acquisition  
40 and renovation of facility in South Central Los Angeles.

1       (5) \$400,000 for the City of King for upgrades to the City of  
2 King Park Recreation Center Facilities.

3       (6) \$1,000,000 for El Centro Del Pueblo for support of the  
4 Community Healing Through Culture and Connections project.

5       (7) \$2,000,000 for the Community Youth Center for a new youth  
6 center.

7       (8) \$500,000 for the Boys & Girls Clubs of Sonoma-Marin for  
8 the build-out of the new Roseland Boys and Girls Club.

9       (9) \$130,000 for Vida Community Center for the purchase of  
10 a refrigerated truck.

11      (10) \$500,000 for Alliance for Community Empowerment for  
12 roof repair and air conditioning upgrades.

13      (11) \$747,000 for Meet Each Need with Dignity (MEND) for  
14 refrigerated truck and to increase outside refrigeration capacity.

15      (12) \$1,000,000 for Initiating Change in Our Neighborhoods  
16 Community Development Corporation (ICON CDC) for acquisition  
17 of a commissary.

18      SEC. 96. Section 19.566 of the Budget Act of 2023 is amended  
19 to read:

20      SEC. 19.566. (a) (1) The amounts appropriated pursuant to  
21 this section reflect legislative priorities related to arts and culture.

22      (2) For allocations in this section that include a designated state  
23 entity, the entity shall allocate the funds to the recipients identified  
24 in the paragraphs following each designation. The state entity shall  
25 determine the best method for allocation to ensure the funds are  
26 used for the purposes specified in this section. Self-attestation by  
27 the receiving entity is an acceptable method of verification of the  
28 use of funds, if determined appropriate by the state entity.

29      (3) Notwithstanding any other law, allocations pursuant to this  
30 section are exempt from the personal services contracting  
31 requirements of Article 4 (commencing with Section 19130) of  
32 Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
33 Code, from Part 2 (commencing with Section 10100) of Division  
34 2 of the Public Contract Code, and the State Contracting Manual,  
35 and are not subject to the approval of the Department of General  
36 Services, including the requirements of Chapter 6 (commencing  
37 with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
38 Government Code.

39      (4) If an item number for the appropriate department for a state  
40 entity does not exist, and such an item number is required in order

1 to make the specified allocations, the Department of Finance may  
2 create an item number for this purpose.

3 (5) Notwithstanding any other law, a designated state entity  
4 administering an allocation pursuant to this section may provide  
5 the allocation as an advance lump sum payment, and the allocation  
6 may be used to pay for costs incurred prior to the effective date of  
7 the act adding this paragraph.

8 (6) The Department of Finance may authorize the transfer of  
9 allocating authority to a different state entity to facilitate the  
10 expenditure of the funds for the intended legislative purpose. Any  
11 state entity that allocates funds may also, in consultation with the  
12 Department of Finance, use an alternative local fiscal agent that  
13 is not identified in this section instead of the fiscal agent designated  
14 in this section if necessary to achieve the intended legislative  
15 purpose. Any change to the allocating state entity or fiscal agent  
16 made pursuant to this paragraph shall be reported to the Joint  
17 Legislative Budget Committee in writing at least 30 days, or no  
18 sooner than whatever lesser time after that notification the  
19 chairperson of the joint committee, or the chairperson's designee,  
20 may determine, prior to the change. It is the intent of the  
21 Legislature to revise this section during the 2023–24 fiscal year  
22 to reflect any changes necessary to achieve the intended legislative  
23 purpose.

24 (7) Unless otherwise specified in this section, funds allocated  
25 pursuant to this section shall be available for encumbrance through  
26 June 30, 2025, and expenditure until June 30, 2027.

27 (8) Unless otherwise specified, the funds appropriated in this  
28 section shall not be disbursed for any project prior to September  
29 30, 2023. Future legislation may, but is not required to, specify  
30 further details concerning the manner of disbursement of these  
31 funds.

32 (9) Funding provided in this section shall not be used for a  
33 purpose subject to Section 8 of Article XVI of the California  
34 Constitution. If the Department of Finance determines that any  
35 allocation would be considered an appropriation for that purpose,  
36 the funding shall not be allocated, and the department shall notify  
37 the Joint Legislative Budget Committee of that finding.

38 (10) The amounts specified in subdivisions (b) through (c),  
39 inclusive, are hereby appropriated from the General Fund as  
40 follows:

- 1       (b) To be allocated by the Arts Council as follows:
- 2           (1) \$1,000,000, for the Oakland Symphony.
- 3           (2) \$1,000,000 to the City of Bakersfield, for the Historic
- 4       Bakersfield Fox Theater Restorations.
- 5           (3) \$250,000 for the Golden Gate Performing Arts DBA San
- 6       Francisco Gay Men's Chorus, for the San Francisco Gay Men's
- 7       Chorus.
- 8           (4) \$1,000,000 to the City of Moreno Valley, for the City of
- 9       Moreno Valley Public Art Pilot Program.
- 10          (5) \$200,000 to the Holocaust Museum LA, for the Holocaust
- 11       Museum LA's Dimensions in Testimony Exhibit.
- 12          (6) \$1,275,000 to the City of San Diego for the San Diego
- 13       Natural History Museum improvements for elevators, roof
- 14       replacement, boilers and HVAC replacement and security.
- 15          (7) \$100,000 to the Veterans Memorial Museum for electronic
- 16       visual enhancements and website development project to keep
- 17       pace with the modern public interests.
- 18          (8) \$2,200,000 to the College of Adaptive Arts for program
- 19       support.
- 20          (9) \$3,000,000 to the African American Cultural Center for the
- 21       Silicon Valley African American Signature project.
- 22          (10) \$3,000,000 to the Plaza de la Raza Cultural Center for the
- 23       Arts & Education for capital improvements.
- 24          (11) \$5,000,000 to the Latino Theater Company for support of
- 25       the Impact Theater Initiative.
- 26          (12) \$500,000 to the Public Corporation for the Arts for the City
- 27       of Long Beach for support for arts programs in Long Beach and
- 28       the South East Los Angeles area.
- 29          (13) \$1,000,000 for Palenke Arts for the design and construction
- 30       of the Palenke Arts Multicultural Arts Center.
- 31          (14) \$2,285,000 to the Lompoc Theatre for the Lompoc Theater
- 32       Project.
- 33          (15) \$1,500,000 to the Rubicon Theater Company for
- 34       renovations and building upgrades.
- 35          (16) \$150,000 for Heartfelt Education Through Arts (HEART)
- 36       for a new roof.
- 37          (17) \$250,000 for Orange County Museum of Arts for support
- 38       of Educational Public Programs.
- 39          (18) \$4,500,000 for the Fullerton Museum Center Association
- 40       for support of the Fullerton Museum.

- 1       (19) \$7,000,000 for the City of Perris for the Perris Southern  
2 California Railway Museum.  
3       (20) \$1,000,000 for the Oakland Symphony for infrastructure  
4 and capital improvements.  
5       (21) \$5,000,000 for Futures Without Violence for support of  
6 the Courage Museum and Education Center.  
7       (22) \$700,000 for the China Lake Museum Foundation for the  
8 construction of the China Lake Museum Exhibit Hall Complex.  
9       (23) \$500,000 to the City of Riverside for the Riverside Arts  
10 Academy for ~~infrastructure and programming~~  
11 *arts-education-related programs, musical instruments, equipment,*  
12 *or facilities.*  
13       (24) \$1,000,000 for support of the B Street Theater in  
14 Sacramento.  
15       (c) To be allocated by the California State Library as follows:  
16           (1) \$150,000 to the City of Coronado, for the City of Coronado  
17 Library.  
18           (2) \$500,000 to the County of Los Angeles, for the LA County  
19 Library's Programming and Services.  
20           (3) \$4,500,000 to the City of Riverside, for the Army Specialist  
21 Jesus S. Duran Eastside Library Project.  
22           (4) \$1,000,000 to the County of Los Angeles, for the Los  
23 Angeles County Norwood Library.  
24           (5) \$500,000 to the Chinese Culture Foundation of San Francisco  
25 (DBA Chinese Culture Center, CCC), for the Chinese Cultural  
26 Center: Renovation of 665-9 Grant Ave.  
27           (6) \$300,000 to the City of Anaheim, for the Haskett Branch  
28 Library.  
29           (7) \$4,500,000, for the Kinmon Gakuen (Golden Gate Institute).  
30           (8) \$500,000, for the Chinese Culture Center in San Francisco.  
31           (9) \$55,000 to the California State Library for the Little Italy  
32 Association for Piazza Costanza, the Margaret "Midge" Costanza  
33 Memorial Project.  
34           (10) \$500,000 for the City of San Diego for library materials.  
35           (11) \$200,000 for the California State Library for Fairy Tale  
36 Town capital improvements.  
37           (12) \$1,200,000 for A New Day Foundation for program support  
38 and new materials.  
39           (13) \$70,000 for the San Diego Foundation for the National  
40 Rainbow College Fund.

1 SEC. 97. Section 19.567 of the Budget Act of 2023 is amended  
2 to read:

3 SEC. 19.567. (a) (1) The amounts appropriated pursuant to  
4 this section reflect legislative priorities related to other community  
5 investments.

6 (2) For allocations in this section that include a designated state  
7 entity, the entity shall allocate the funds to the recipients identified  
8 in the paragraphs following each designation. The state entity shall  
9 determine the best method for allocation to ensure the funds are  
10 used for the purposes specified in this section. Self-attestation by  
11 the receiving entity is an acceptable method of verification of the  
12 use of funds, if determined appropriate by the state entity.

13 (3) Notwithstanding any other law, allocations pursuant to this  
14 section are exempt from the personal services contracting  
15 requirements of Article 4 (commencing with Section 19130) of  
16 Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
17 Code, from Part 2 (commencing with Section 10100) of Division  
18 2 of the Public Contract Code, and the State Contracting Manual,  
19 and are not subject to the approval of the Department of General  
20 Services, including the requirements of Chapter 6 (commencing  
21 with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
22 Government Code.

23 (4) If an item number for the appropriate department for a state  
24 entity does not exist, and such an item number is required in order  
25 to make the specified allocations, the Department of Finance may  
26 create an item number for this purpose.

27 (5) Notwithstanding any other law, a designated state entity  
28 administering an allocation pursuant to this section may provide  
29 the allocation as an advance lump sum payment, and the allocation  
30 may be used to pay for costs incurred prior to the effective date of  
31 the act adding this paragraph.

32 (6) The Department of Finance may authorize the transfer of  
33 allocating authority to a different state entity to facilitate the  
34 expenditure of the funds for the intended legislative purpose. Any  
35 state entity that allocates funds may also, in consultation with the  
36 Department of Finance, use an alternative local fiscal agent that  
37 is not identified in this section instead of the fiscal agent designated  
38 in this section if necessary to achieve the intended legislative  
39 purpose. Any change to the allocating state entity or fiscal agent  
40 made pursuant to this paragraph shall be reported to the Joint

1 Legislative Budget Committee in writing at least 30 days, or no  
2 sooner than whatever lesser time after that notification the  
3 chairperson of the joint committee, or the chairperson's designee,  
4 may determine, prior to the change. It is the intent of the  
5 Legislature to revise this section during the 2023–24 fiscal year  
6 to reflect any changes necessary to achieve the intended legislative  
7 purpose.

8 (7) Unless otherwise specified in this section, funds allocated  
9 pursuant to this section shall be available for encumbrance through  
10 June 30, 2025, and expenditure until June 30, 2027.

11 (8) Unless otherwise specified, the funds appropriated in this  
12 section shall not be disbursed for any project prior to September  
13 30, 2023. Future legislation may, but is not required to, specify  
14 further details concerning the manner of disbursement of these  
15 funds.

16 (9) Funding provided in this section shall not be used for a  
17 purpose subject to Section 8 of Article XVI of the California  
18 Constitution. If the Department of Finance determines that any  
19 allocation would be considered an appropriation for that purpose,  
20 the funding shall not be allocated, and the department shall notify  
21 the Joint Legislative Budget Committee of that finding.

22 (10) The amounts specified in subdivisions (b) through (h),  
23 inclusive, are hereby appropriated from the General Fund as  
24 follows:

25 (b) To be allocated by the Commission on the Status of Women  
26 and Girls as follows:

27 (1) \$1,500,000 to the DIY Girls, for the DIY Girls— Increasing  
28 Program Participation & Outreach.

29 (c) To be allocated by the Department of Veterans Affairs as  
30 follows:

31 (1) \$100,000 to the Cosumnes Community Services District,  
32 for the Elk Grove Regional Veterans Memorial Wall.

33 (2) \$1,500,000 for the County of Trinity for the modernization  
34 of Veterans Memorial Hall.

35 (3) \$100,000 for American Legion Post 176 for modernization  
36 renovations.

37 (d) To be allocated by the California Workforce Development  
38 Board as follows:

39 (1) \$1,000,000, for the Urban League of Greater San Francisco  
40 Bay Area.

1       (e) To be allocated by the Department of General Services as  
2 follows:

3       (1) \$500,000 to the City of Adelanto, for the Adelanto Council  
4 Chamber Improvements.

5       (2) \$650,000 to the City of West Hollywood, for the  
6 Rehabilitation of the National Landmark Eligible “Log Cabin” 12  
7 steps fellowships’ house in West Hollywood, California.

8       (3) \$500,000, to the Hollywood Partnership Community Trust,  
9 for the Hollywood Public Restrooms & Concierge Visitor  
10 Information Center.

11      (4) \$3,000,000 to the City of Stockton for acquisition of a  
12 bubbler system and trash boom at Morelli Park.

13      (f) To be allocated by the Governor’s Office of Business and  
14 Economic Development as follows:

15      (1) \$1,000,000 to the City of Fresno, for the Central Valley  
16 Community Foundation: Civic Infrastructure Hubs: Live Again  
17 Fresno.

18      (2) \$1,000,000 to the City of Anaheim, for the City of Anaheim:  
19 Store one.

20      (3) \$3,750,000 for the County of Solano for radio  
21 interoperability and infrastructure improvement and early learning  
22 resource center.

23      (4) \$8,500,000 for University of La Verne for construction of  
24 a College of Health and Community Well-Being.

25      (5) \$500,000 for Career Nexus for program support.

26      (6) \$2,000,000 for the City of Calexico for support of an indoor  
27 facility for assisting asylum seekers and migrants.

28      (g) To be allocated by the Office of Planning and Research as  
29 follows:

30      (1) \$250,000 to the City of Los Angeles - Workforce and  
31 Economic Development, for the Brotherhood Crusade.

32      (2) \$1,000,000 to the Inland Empire Community Foundation,  
33 for the IECF Black Equity Initiative.

34      (3) \$250,000, for the Center Against Racism & Trauma (CART).

35      (4) \$2,500,000 to the County of Los Angeles, for the  
36 Infrastructure Improvements for LA Voice.

37      (5) \$1,500,000 for the City of San Diego for the BID Council  
38 to support BIDS/small businesses, community programming.

39      (6) \$1,000,000 for the San Diego Zoo Wildlife Alliance for  
40 pathology and molecular diagnostic support.

1       (7) \$250,000 for the County of San Diego for support of the  
2 development of United Domestic Workers documentary.

3       (8) \$300,000 for the Oshman Family Jewish Community Center  
4 (JCC) for the PREP Fellowship Program.

5       (9) \$200,000 for the Redwood City Together for support of the  
6 PACE youth program.

7       (10) \$3,000,000 for the Tech Interactive for the Field Trip  
8 program to subsidize field trips for students and to incorporate  
9 teachings and inspiration from the “Silicon Valley Kids Climate  
10 Club” in an interactive format for the students visiting the Tech  
11 Interactive.

12      (11) \$1,000,000 for the City of Glendale for the expansion of  
13 Glendale’s technology hub.

14      (12) \$1,500,000 for the American Jewish University for the  
15 renovation and modernization of the Brandeis-Bardin Campus.

16      (13) \$200,000 to the Stanislaus Community Foundation for the  
17 Stanislaus Community Foundation Latino Leadership Fund.

18      (14) \$500,000 to the City of Jurupa Valley for the Tom Wathen  
19 Center at Flabob airport for ~~infrastructure or programming~~  
20 *aviation-related youth educational programs, equipment, or*  
21 *facilities.*

22      (h) To be allocated by the Department of Community Services  
23 and Development as follows:

24      (1) \$450,000 for the Grizzly Flats Community Services District  
25 for operations and maintenance needs to recover from the Caldor  
26 Fire.

27      SEC. 98. Section 19.568 of the Budget Act of 2023 is amended  
28 to read:

29      SEC. 19.568. (a) (1) The amounts appropriated pursuant to  
30 this section reflect legislative priorities related to education.

31      (2) For allocations in this section that include a designated state  
32 entity, the entity shall allocate the funds to the recipients identified  
33 in the paragraphs following each designation. The state entity shall  
34 determine the best method for allocation to ensure the funds are  
35 used for the purposes specified in this section. Self-attestation by  
36 the receiving entity is an acceptable method of verification of the  
37 use of funds, if determined appropriate by the state entity.

38      (3) Notwithstanding any other law, allocations pursuant to this  
39 section are exempt from the personal services contracting  
40 requirements of Article 4 (commencing with Section 19130) of

1 Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
2 Code, from Part 2 (commencing with Section 10100) of Division  
3 2 of the Public Contract Code, and the State Contracting Manual,  
4 and are not subject to the approval of the Department of General  
5 Services, including the requirements of Chapter 6 (commencing  
6 with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
7 Government Code.

8 (4) If an item number for the appropriate department for a state  
9 entity does not exist, and such an item number is required in order  
10 to make the specified allocations, the Department of Finance may  
11 create an item number for this purpose.

12 (5) Notwithstanding any other law, a designated state entity  
13 administering an allocation pursuant to this section may provide  
14 the allocation as an advance lump sum payment, and the allocation  
15 may be used to pay for costs incurred prior to the effective date of  
16 the act adding this paragraph.

17 (6) The Department of Finance may authorize the transfer of  
18 allocating authority to a different state entity to facilitate the  
19 expenditure of the funds for the intended legislative purpose. Any  
20 state entity that allocates funds may also, in consultation with the  
21 Department of Finance, use an alternative local fiscal agent that  
22 is not identified in this section instead of the fiscal agent designated  
23 in this section if necessary to achieve the intended legislative  
24 purpose. Any change to the allocating state entity or fiscal agent  
25 made pursuant to this paragraph shall be reported to the Joint  
26 Legislative Budget Committee in writing at least 30 days, or no  
27 sooner than whatever lesser time after that notification the  
28 chairperson of the joint committee, or the chairperson's designee,  
29 may determine, prior to the change. It is the intent of the  
30 Legislature to revise this section during the 2023–24 fiscal year  
31 to reflect any changes necessary to achieve the intended legislative  
32 purpose.

33 (7) Unless otherwise specified in this section, funds allocated  
34 pursuant to this section shall be available for encumbrance through  
35 June 30, 2025, and expenditure until June 30, 2027.

36 (8) Unless otherwise specified, the funds appropriated in this  
37 section shall not be disbursed for any project prior to September  
38 30, 2023. Future legislation may, but is not required to, specify  
39 further details concerning the manner of disbursement of these  
40 funds.

1       (9) Funding provided in this section shall not be used for a  
2 purpose subject to Section 8 of Article XVI of the California  
3 Constitution. If the Department of Finance determines that any  
4 allocation would be considered an appropriation for that purpose,  
5 the funding shall not be allocated, and the department shall notify  
6 the Joint Legislative Budget Committee of that finding.

7       (10) The amounts specified in subdivisions (b) through (e),  
8 inclusive, are hereby appropriated from the General Fund as  
9 follows:

10      (b) To be allocated by the California Community Colleges as  
11 follows:

12       (1) \$1,000,000 to the Kern Community College District, for the  
13 Kern Community College Economic Mobility Laboratory.

14       (2) \$1,000,000 to the County of Marin, for the Marin  
15 Community College District's Science Field Station.

16       (3) \$1,200,000 to the Yuba Community College District, for  
17 the Yuba College STEM Building Modernization.

18       (4) \$1,000,000, to the College of the Canyons, for the College  
19 of the Canyons, for Simulation-based training lab and equipment  
20 for Allied Healthcare and Emergency Medicine students.

21       (5) \$500,000, to the Santa Monica Community College District,  
22 for Reinvigorating the Santa Monica College Library.

23       (6) \$782,000, for the Norwalk Cerritos College Child  
24 Development Center.

25       (7) \$1,500,000 for Napa Valley College Foundation for the  
26 construction costs for a technical education center.

27       (8) \$1,500,000 for Santa Rosa Junior College Foundation for  
28 land acquisition for expansion of a fire academy and construction  
29 of a new firefighter training tower.

30       (9) \$950,000 for Orange Coast College Foundation for replacement of Early Childhood Lab School outdoor classroom  
31 equipment.

33       (10) \$4,500,000 for Glendale College Foundation for a pilot  
34 demonstration project on the benefits of virtual reality in science  
35 classes.

36       (c) To be allocated by the State Department of Education as  
37 follows:

38       (1) \$250,000 to the Richland School District for the Richland  
39 School District - Family Resource Center.

- 1       (2) \$500,000 to the Latino Film Institute (LFI), for the Youth  
2 Cinema Project (YCP).
- 3       (3) \$1,000,000 to the Centralia School District, for health and  
4 safety improvements.
- 5       (4) \$500,000 to the Spark SF Public Schools, for the Mission  
6 Bay Hub.
- 7       (5) \$1,500,000 to the Milpitas Unified School District, for the  
8 Milpitas Unified School District Innovation Campus.
- 9       (6) \$750,000 to the Sacramento City Unified School District,  
10 for the Parkway Elementary School Outdoor Eating & Learning  
11 Structure.
- 12      (8) \$5,000,000 to the City of Hollister, for the San Benito High  
13 School Cafeteria.
- 14      (9) \$261,395 to the Castaic Union School District, for the  
15 Castaic Union School District School Shade Structures.
- 16      (10) \$123,000 to the William S. Hart Union High School  
17 District, for the William S. Hart Union School District: Safety &  
18 Wellness upgrades.
- 19      (11) \$2,000,000, to Los Angeles Unified School District, for  
20 Safety & Infrastructure Improvements at Kennedy High School.
- 21      (12) \$3,953,000 to the Newhall School District, for the Newhall  
22 School District Safety & Security Upgrades.
- 23      (13) \$1,000,000 to the Equality California Institute, for the  
24 Equality California Institute Safe and Supportive Schools.
- 25      (14) \$1,000,000 to the Alhambra Unified School District, for  
26 the Alhambra Unified School District Athletic and Recreational  
27 Facilities.
- 28      (15) \$2,000,000 for the San Mateo Exposition and Fair  
29 Association for the Domini Hoskins Black History Museum's  
30 operational costs.
- 31      (16) \$2,000,000 for Accelerated Radio School of Broadcasting  
32 for facility renovation, media equipment, marketing, and outreach.
- 33      (17) \$1,000,000 for Santa Barbara Community College  
34 Foundation for the establishment of an apprenticeship program  
35 for the laser tech industry of the County of Santa Barbara.
- 36      (18) \$1,000,000 for the Career Technical Education Foundation  
37 Sonoma County for support of the North Bay Construction Corps  
38 program expansion.
- 39      (d) To be allocated by the California State University as follows:

1       (1) \$6,000,000 to the California State University, Northridge,  
2 for the CSU Northridge Basic Needs Suite.

3       (2) \$500,000 to the Mervyn Dymally African American Political  
4 & Economic Institute at CSU Dominguez Hills for program support  
5 and cultural education programming.

6       (e) To be allocated to the University of California as follows:

7       (1) \$2,000,000 for the Scripps Institution of Oceanography at  
8 UC San Diego for the California Coastal Mapping Program.

9       (2) \$2,000,000 for the University of California, Los Angeles  
10 for the Center of Reproductive Health, Law, and Policy.

11      (3) \$125,000 for the University of California, Los Angeles for  
12 the expansion of the UC/CSU Collaborative Neurodiversity and  
13 Learning to create the Collaborative Center for Public Engagement  
14 and Education.

15      (4) \$1,000,000 for the University of California, Irvine to support  
16 the Inclusive, Diverse, Equitable, and Able Leaders for Water  
17 program.

18      (5) \$3,000,000 for Scripps Institution of Oceanography,  
19 University of California, San Diego for the development of a  
20 Coastal Ocean Pollution Pathogen Predictions model for the  
21 Tijuana River Estuary and Border Beaches.

22      (6) \$1,000,000 for the University of California, Berkeley School  
23 of Education and the University of California, Los Angeles Center  
24 for the Transformation of Schools for the Race Education and  
25 Community Healing (REACH) Network.

26      SEC. 99. Section 19.569 of the Budget Act of 2023 is amended  
27 to read:

28      SEC. 19.569. (a) (1) The amounts appropriated pursuant to  
29 this section reflect legislative priorities related to transportation.

30      (2) For allocations in this section that include a designated state  
31 entity, the entity shall allocate the funds to the recipients identified  
32 in the paragraphs following each designation. The state entity shall  
33 determine the best method for allocation to ensure the funds are  
34 used for the purposes specified in this section. Self-attestation by  
35 the receiving entity is an acceptable method of verification of the  
36 use of funds, if determined appropriate by the state entity.

37      (3) Notwithstanding any other law, allocations pursuant to this  
38 section are exempt from the personal services contracting  
39 requirements of Article 4 (commencing with Section 19130) of  
40 Chapter 5 of Part 2 of Division 5 of Title 2 of the Government

1   Code, from Part 2 (commencing with Section 10100) of Division  
2   2 of the Public Contract Code, and the State Contracting Manual,  
3   and are not subject to the approval of the Department of General  
4   Services, including the requirements of Chapter 6 (commencing  
5   with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
6   Government Code.

7   (4) If an item number for the appropriate department for a state  
8   entity does not exist, and such an item number is required in order  
9   to make the specified allocations, the Department of Finance may  
10   create an item number for this purpose.

11   (5) Notwithstanding any other law, a designated state entity  
12   administering an allocation pursuant to this section may provide  
13   the allocation as an advance lump sum payment, and the allocation  
14   may be used to pay for costs incurred prior to the effective date of  
15   the act adding this paragraph.

16   (6) The Department of Finance may authorize the transfer of  
17   allocating authority to a different state entity to facilitate the  
18   expenditure of the funds for the intended legislative purpose. Any  
19   state entity that allocates funds may also, in consultation with the  
20   Department of Finance, use an alternative local fiscal agent that  
21   is not identified in this section instead of the fiscal agent designated  
22   in this section if necessary to achieve the intended legislative  
23   purpose. Any change to the allocating state entity or fiscal agent  
24   made pursuant to this paragraph shall be reported to the Joint  
25   Legislative Budget Committee in writing at least 30 days, or no  
26   sooner than whatever lesser time after that notification the  
27   chairperson of the joint committee, or the chairperson's designee,  
28   may determine, prior to the change. It is the intent of the  
29   Legislature to revise this section during the 2023–24 fiscal year  
30   to reflect any changes necessary to achieve the intended legislative  
31   purpose.

32   (7) Unless otherwise specified in this section, funds allocated  
33   pursuant to this section shall be available for encumbrance through  
34   June 30, 2025, and expenditure until June 30, 2027.

35   (8) Unless otherwise specified, the funds appropriated in this  
36   section shall not be disbursed for any project prior to September  
37   30, 2023. Future legislation may, but is not required to, specify  
38   further details concerning the manner of disbursement of these  
39   funds.

1       (9) Funding provided in this section shall not be used for a  
2 purpose subject to Section 8 of Article XVI of the California  
3 Constitution. If the Department of Finance determines that any  
4 allocation would be considered an appropriation for that purpose,  
5 the funding shall not be allocated, and the department shall notify  
6 the Joint Legislative Budget Committee of that finding.

7       (10) The amounts specified in subdivisions (b), inclusive, are  
8 hereby appropriated from the General Fund as follows:

9           (b) To be allocated by the Department of Transportation as  
10 follows:

11           (1) \$1,000,000 to the Transportation Agency for Monterey  
12 County, Elkhorn Slough Sea Level Rise Resiliency.

13           (2) \$500,000 to the City of St. Helena's Public Works under  
14 the supervision of the Director of Public Works, for the Pedestrian  
15 Safety Improvements for the Spring Street/Highway 29  
16 Intersection.

17           (3) \$250,000 to the City of Modesto, for the Modesto  
18 MoBeautiful.

19           (4) \$750,000 to the City of Alameda and City of Emeryville or  
20 County of Alameda Corridor Improvement - Alameda and  
21 Emeryville.

22           (5) \$1,000,000 to the Town of Truckee, for the Reimagine  
23 Bridge Street Town of Truckee.

24           (6) \$500,000 to the City of Agoura Hills, for the City of Agoura  
25 Bike Master Plan.

26           (7) \$1,000,000 to the City of Perris, for the City of Perris  
27 Destination Perris Project – Phase 1.

28           (8) \$1,000,000 to the City of Newark, for the Old Town PDA  
29 Road Diet and Complete Street Improvement Project.

30           (9) \$1,750,000 to the City of Sunnyvale, for the Lakewood Safe  
31 Route to School.

32           (10) \$2,000,000 to the City of Carson, for the Reconstruction  
33 of Lomita Blvd.

34           (11) \$150,000 to the City of San Carlos, for the Safe Routes to  
35 School Improvements and Paving Project.

36           (12) \$200,000 to the City of South San Francisco, for the Every  
37 Kid Deserves a Bike Program.

38           (13) \$1,000,000 to the City of Temecula, for the Ynez Road  
39 Improvements Phase 1.

1       (14) \$3,000,000 to the County of Fresno, for the Tranquility  
2 Complete Streets.

3       (15) \$1,250,000 to the San Francisco Municipal Transportation  
4 Agency, for the Arguello Bikeway Upgrade Project.

5       (16) \$1,000,000, to YBikes, for vehicles, equipment, tools and  
6 programming.

7       (17) \$500,000, for improved access at the Havelock Pedestrian  
8 Bridge in San Francisco.

9       (18) \$710,000 to the City of San Diego, for the City of San  
10 Diego Roswell Street Overlay Project.

11      (19) \$2,000,000 to the City of Oakley, for the East Cypress  
12 Road Widening (Jersey Island Road to Bethel Island Road).

13      (20) \$2,300,000 for the County of Amador for repairs and safety  
14 improvements along Upper Ridge Road.

15      (21) \$3,090,000 for the City of Encinitas for Santa Fe Drive  
16 Corridor improvements.

17      (22) \$100,000 for the City of Reedley for EV charging  
18 infrastructure at city facilities.

19      (23) \$1,000,000 for the County of Tulare for road paving in  
20 unincorporated communities.

21      (24) \$350,000 for the City of Gilroy for pedestrian crossing  
22 safety improvements.

23      (25) \$1,000,000 for the City of Morgan Hill for design work  
24 for railroads grade separations.

25      (26) \$1,500,000 for Sonoma Marin Area Rail Transit for support  
26 of a three-year airport transfer program.

27      (27) \$2,500,000 for the Los Angeles County Metropolitan  
28 Transportation Authority for construction of a two-mile living wall  
29 sound and pollution barrier.

30      (28) \$1,000,000 for the San Francisco Bay Area Rapid Transit  
31 District (BART) Board of Directors for the replacement of fare  
32 gates at BART stations.

33      SEC. 100. Section 35.50 of the Budget Act of 2023 is amended  
34 to read:

35      SEC. 35.50. (a) For purposes of paragraph (1) of subdivision  
36 (f) of Section 10, and subdivision (g) of Section 12, of Article IV  
37 of the California Constitution, “General Fund revenues” means  
38 the total resources available to the General Fund for a fiscal year  
39 before any transfer to or withdrawal from the Budget Stabilization  
40 Account.

1       (b) For purposes of subdivision (g) of Section 12 of Article IV  
2 of the California Constitution, the estimate of General Fund  
3 revenues for the 2023–24 fiscal year pursuant to this act, as passed  
4 by the Legislature, is \$235,040,000,000.

5       (c) For purposes of paragraph (2) of subdivision (a) of Section  
6 20 of Article XVI of the California Constitution, “General Fund  
7 revenues” shall be defined as revenues and transfers before any  
8 transfer to or withdrawal from the Budget Stabilization Account.

9       (d) Pursuant to subdivision (h) of Section 20 of Article XVI of  
10 the California Constitution, the following estimates are provided:

11       (1) For purposes of paragraph (2) of subdivision (a) of Section  
12 20 of Article XVI of the California Constitution, the sum equal to  
13 1.5 percent of General Fund revenues for the 2023–24 fiscal year  
14 is \$3,072,000,000.

15       (2) For purposes of clause (ii) of subparagraph (B) of paragraph  
16 (1) of subdivision (b) of Section 20 of Article XVI of the California  
17 Constitution, capital gain revenues that exceed 8 percent of General  
18 Fund proceeds of taxes for the 2023–24 fiscal year is  
19 \$2,610,000,000.

20       (3) For purposes of subparagraph (F) of paragraph (1) of  
21 subdivision (b) of Section 20 of Article XVI of the California  
22 Constitution, the amount of transfer to the Budget Stabilization  
23 Account in the 2023–24 fiscal year is \$0.

24       (4) For purposes of clause (ii) of subparagraph (B) of paragraph  
25 (2) of subdivision (b) of Section 20 of Article XVI of the California  
26 Constitution, the updated estimate of capital gain revenues that  
27 exceeds 8 percent of General Fund proceeds of taxes for the  
28 2022–23 fiscal year is \$4,701,000,000.

29       (5) For purposes of subparagraph (G) of paragraph (2) of  
30 subdivision (b) of Section 20 of Article XVI of the California  
31 Constitution, the first true up of the transfer to the Budget  
32 Stabilization Account for the 2022–23 fiscal year is a reduction  
33 of \$2,424,000,000.

34       (6) For purposes of clause (ii) of subparagraph (B) of paragraph  
35 (2) of subdivision (b) of Section 20 of Article XVI of the California  
36 Constitution, the updated capital gain revenues that exceed 8  
37 percent of General Fund proceeds of taxes for the 2021–22 fiscal  
38 year is \$12,730,000,000.

39       (7) For purposes of subparagraph (G) of paragraph (2) of  
40 subdivision (b) of Section 20 of Article XVI of the California

1 Constitution, the second true up of the transfer to the Budget  
2 Stabilization Account for the 2021–22 fiscal year is  
3 \$1,388,000,000.

4 SEC. 101. Section 39.00 of the Budget Act of 2023 is amended  
5 to read:

6 SEC. 39.00. The Legislature hereby finds and declares that the  
7 following bills are other bills providing for appropriations related  
8 to the Budget Bill within the meaning of subdivision (e) of Section  
9 12 of Article IV of the California Constitution: AB 114, AB 115,  
10 AB 116, AB 117, AB 118, AB 119, AB 120, AB 121, AB 122,  
11 AB 123, AB 124, AB 125, AB 126, AB 127, AB 128, AB 129,  
12 AB 130, AB 131, AB 132, AB 133, AB 134, AB 135, AB 136,  
13 AB 137, AB 138, AB 139, AB 140, AB 141, AB 142, AB 143,  
14 AB 144, AB 145, AB 146, AB 147, AB 148, AB 149, AB 150,  
15 AB 151, AB 152, AB 153, AB 154, AB 155, AB 156, AB 157,  
16 AB 158, AB 159, AB 160, SB 114, SB 115, SB 116, SB 117, SB  
17 118, SB 119, SB 120, SB 121, SB 122, SB 123, SB 124, SB 125,  
18 SB 126, SB 127, SB 128, SB 129, SB 130, SB 131, SB 132, SB  
19 133, SB 134, SB 135, SB 136, SB 137, SB 138, SB 139, SB 140,  
20 SB 141, SB 142, SB 143, SB 144, SB 145, SB 146, SB 147, SB  
21 148, SB 149, SB 150, SB 151, SB 152, SB 153, SB 154, SB 155,  
22 SB 156, SB 157, SB 158, SB 159, and SB 160.

23 SEC. 102. Section 39.10 is added to the Budget Act of 2023  
24 to read:

25 SEC. 39.10. In addition to this act, the Budget Act of 2023  
26 consists of the following statutes:

- 27 (a) Chapter 12 of the Statutes of 2023 (Senate Bill No. 101).  
28 (b) Chapter 38 of the Statutes of 2023 (Assembly Bill No. 102).

29 SEC. 103. This act is a Budget Bill within the meaning of  
30 subdivision (e) of Section 12 of Article IV of the California  
31 Constitution and shall take effect immediately.