



ОТКРЫТЫЙ РЕСПУБЛИКАНСКИЙ
ТУРНИР ПО ПЛАВАНИЮ
СЕЗОН 2023-2024 | 1-Й ЭТАП
11-12 НОЯБРЯ 2023



23-24

Minsk, 11.11.2023 - 14.1.2024

| 26 | | , 4 x 50m | | | | 2010 - 2017 | |
|------------|------------------|----------------|----------|---|---|-------------|---------|
| 13.01.2024 | | | | | | | |
| 1 6 | | | | | | | |
| 2 | 2 | NT | | | | | |
| 3 | | 1 | | | | | 2:05.00 |
| 4 | Marlins 1 | Marlins | | | | 2:13.00 | |
| 5 | 1 | NT | | | | | |
| 2 6 | | | | | | | |
| 2 | " | " | -2011" 1 | " | " | -2011" | NT |
| 3 | | 1 | | | | | NT |
| 4 | " | " | -2011" 2 | " | " | -2011" | NT |
| 3 6 | | | | | | | |
| 1 | | -2011 3 | -2011 | | | | NT |
| 2 | Splash 1 | Splash | | | | 2:33.00 | |
| 3 | | 2 | | | | | 2:15.00 |
| 4 | | 3 | | | | | 2:30.00 |
| 5 | Marlins 2 | Marlins | | | | 2:59.00 | |
| 6 | " | " | -2011" 3 | " | " | -2011" | NT |
| 4 6 | | | | | | | |
| 1 | Swimmer School 1 | Swimmer School | | | | NT | |
| 2 | Marlins 3 | Marlins | | | | 2:50.00 | |
| 3 | | 4 | | | | | 2:25.00 |
| 4 | | 5 | | | | | 2:40.00 |
| 5 | Marlins 5 | Marlins | | | | 3:08.00 | |
| 6 | | -2011 2 | -2011 | | | | NT |
| 5 6 | | | | | | | |
| 2 | " | " | -2011" 4 | " | " | -2011" | NT |
| 3 | " | " | -2011" 5 | " | " | -2011" | NT |
| 4 | 2 | 2 | 2 | | | | NT |
| 5 | | -2011 1 | -2011 | | | | NT |
| 6 6 | | | | | | | |
| 3 | Marlins 4 | Marlins | | | | 4:15.00 | |

ГЕНЕРАЛЬНЫЙ ПАРТНЕР ТУРНИРА



ПРОФЕССИОНАЛЬНАЯ ЭКИПИРОВКА
ДЛЯ ВОДНЫХ ВИДОВ СПОРТА И ТРИАТЛОНА

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