

ОТКРЫТЫЙ РЕСПУБЛИКАНСКИЙ ТУРНИР ПО ПЛАВАНИЮ СЕЗОН 2023-2024 | 1-Й ЭТАП 11-12 НОЯБРЯ 2023









23-24 Minsk, 11.11.2023 - 17.3.2024

| 42 16.03.2024 - 17:10 | | | , 200m | | | 2010 - 2018 | |
|--------------------------|----------|----|----------------|-----|--------|-------------|--|
| | <u> </u> | | | | | | |
| 1 | | 10 | " | ıı. | -2011" | 2:10.00 | |
| 2 | , | 11 | | | | 2:10.35 | |
| 3 | , | 10 | -2011 | | | 2:17.00 | |
| 4 | , | 12 | 2 | | | 2:18.50 | |
| 5 | , | 10 | _ | | | 2:18.61 | |
| 6 | , | 11 | " | " | -2011" | 2:21.00 | |
| 7 | , | 11 | | | - | 2:23.35 | |
| 8 | , | 10 | | | | 2:25.00 | |
| 9 | | 12 | | | | 2:25.00 | |
| 10 | , | 11 | 2 | | | 2:25.00 | |
| 11 | , | 11 | _ | | | 2:26.64 | |
| 12 | , | 11 | | | | 2:26.74 | |
| 13 | , | 10 | | | | 2:27.00 | |
| 14 | , | 10 | | | | 2:27.15 | |
| 15 | | 12 | | | | 2:27.40 | |
| 16 | , | 11 | | | | 2:28.00 | |
| 17 | , | 10 | " | " | -2011" | 2:28.00 | |
| 18 | , | 10 | Marlins | | | 2:30.00 | |
| 19 | , | 10 | | | | 2:30.00 | |
| 20 | , | 11 | Swimminsk | | | 2:30.20 | |
| 21 | , | 11 | | | | 2:30.50 | |
| 22 | , | 10 | | | | 2:30.74 | |
| 23 | , | 10 | Marlins | | | 2:32.00 | |
| 24 | , | 11 | 11 | " | -2011" | 2:32.00 | |
| 25 | | 11 | | | | 2:32.00 | |
| 26 | , | 10 | | | | 2:32.35 | |
| 27 | , | 12 | Marlins | | | 2:35.00 | |
| 28 | , | 11 | | | | 2:35.00 | |
| 29 | , | 12 | 2 | | | 2:35.00 | |
| 30 | , | 10 | | | | 2:35.17 | |
| 31 | | 10 | | | | 2:36.00 | |
| 32 | , | 10 | Swimmer School | | | 2:36.00 | |
| 33 | , | 12 | Marlins | | | 2:37.00 | |
| 34 | , | 10 | | | | 2:37.96 | |
| 35 | , | 13 | Swimmer School | | | 2:38.00 | |
| 36 | | 11 | 2 | | | 2:38.00 | |
| 37 | , | 10 | _ | | | 2:38.88 | |
| 38 | , | 13 | , | | | 2:40.00 | |
| 39 | , | 11 | , " | " | 14 | 2:43.58 | |
| 40 | , | 11 | II . | " | 14 | 2:43.97 | |
| 41 | , | 11 | | | | 2:45.00 | |
| 42 | , | 12 | 2 | | | 2:45.00 | |
| 43 | , | 12 | Swimmer School | | | 2:47.00 | |
| 44 | , | 11 | Marlins | | | 2:49.00 | |
| 45 | , | 10 | Swimminsk | | | 2:49.00 | |

ГЕНЕРАЛЬНЫЙ ПАРТНЕР ТУРНИРА







ОТКРЫТЫЙ РЕСПУБЛИКАНСКИЙ ТУРНИР ПО ПЛАВАНИЮ СЕЗОН 2023-2024 | 1-Й ЭТАП 11-12 НОЯБРЯ 2023









23-24 Minsk, 11.11.2023 - 17.3.2024

| | | Min | ısk, | 11.11.2023 - 17.3.2024 | | |
|----------|-----|----------|------|------------------------|-----------------|--------------------|
| | 42, | , 200m | | | | |
| 46 | | 12 | 2 | п п | 14 | 2:49.81 |
| 47 | , | 10 | | | 17 | 2:50.00 |
| 48 | , | 14 | | | | 2:50.00 |
| 49 | , | 1. | | " " | -2011" | 2:50.00 |
| 50 | , | , | | 2 | 2011 | 2:51.00 |
| 51 | , | 1; | | Swimmer School | | 2:52.00 |
| 52 | , | 14 | | Splash | | 2:54.00 |
| 53 | , | 1: | | 2 | | 2:54.00 |
| 54 | , | 14 | | _ | | 2:54.00 |
| 55 | , | 12 | | | | 2:55.00 |
| 56 | , | 12 | | | | 2:55.00 |
| 57 | , | 14 | | Swimmer School | | 2:55.00 |
| 58 | , | 14 | | , | | 2:55.00 |
| 59 | , | 14 | | , | | 2:55.00 |
| 60 | | 13 | | Marlins | | 3:00.00 |
| 61 | , | 14 | | | | 3:00.00 |
| 62 | , | 14 | | , | | 3:00.00 |
| 63 | , | 14 | | , | | 3:00.00 |
| 64 | , | 14 | | , | | 3:00.00 |
| 65 | , | 1 | | , | | 3:01.00 |
| 66 | , | 13 | | 2 | | 3:02.00 |
| 67 | , | 12 | | " " | 14 | 3:03.09 |
| 68 | , | 14 | 4 | Splash | | 3:05.00 |
| 69 | , | 14 | 4 | Marlins | | 3:09.00 |
| 70 | , | 12 | 2 | Splash | | 3:10.00 |
| 71 | , | 10 | | Splash | | 3:10.00 |
| 72 | , | 12 | | " " | 14 | 3:10.25 |
| 73 | , | 14 | | " " | -2011" | 3:10.50 |
| 74 | , | 12 | | " " | 14 | 3:11.58 |
| 75 | , | 15 | | " " | -2011" | 3:12.00 |
| 76 | , | 13 | | 2 | | 3:14.00 |
| 77 | , | 1; | | -2011 | | 3:14.81 |
| 78 | , | 12 | | 11 11 | | 3:15.00 |
| 79 | , | | 3 | | 14 | 3:15.25 |
| 80 | , | 10 | | " " | -2011" | 3:15.50 |
| 81 | , | 15 | | 0044 | | 3:17.00 |
| 82 | | , 12 | | -2011 Calaah | | 3:17.35 |
| 83 | , | 12 | | Splash | | 3:20.00 |
| 84 | , | 10 | | Swimminsk " " | 4.4 | 3:20.50 |
| 85 86 | , | 12 | | | 14 | 3:22.21 |
| 86 | , | 14 | | -2011 Splack | | 3:24.92 |
| 87 99 | , | 14 14 | | Splash | -2011" | 3:30.00 3:30.00 |
| 88 80 | , | 1; | | 11 11 | -2011 -2011" | 3:30.00 |
| 89 90 | , | 1; | | Swimmer School | -2011 | 3:30.00 |
| 91 | , | 14 | | " " | -2011" | 3:35.50 |
| 92 | , | 13 | | -2011 | -2011 | 3:38.70 |
| 93 | , | 15 | | -2011 | | 3:45.00 |
| 93 94 | , | | 4 | -2011 | | 3:47.11 |
| | .,, | | | | | J.Ŧ1.11 |

ГЕНЕРАЛЬНЫЙ ПАРТНЕР ТУРНИРА







ОТКРЫТЫЙ РЕСПУБЛИКАНСКИЙ ТУРНИР ПО ПЛАВАНИЮ СЕЗОН 2023-2024 | 1-Й ЭТАП 11-12 НОЯБРЯ 2023









23-24 Minsk, 11.11.2023 - 17.3.2024

| | 42, | , 200m | | | | | | · · · · · · · · · · · · · · · · · · · |
|-----|-----|--------|----|---|-------|---|--------|---------------------------------------|
| 95 | , | | 15 | | | | | 3:50.00 |
| 96 | , | | 13 | " | | " | -2011" | 3:50.00 |
| 97 | , | | 13 | | -2011 | | | 3:51.51 |
| 98 | , | | 14 | | -2011 | | | 3:51.63 |
| 99 | , | | 15 | | -2011 | | | 3:54.00 |
| 100 | , | | 14 | " | | " | -2011" | 4:05.50 |
| 101 | | , | 15 | | -2011 | | | 4:09.49 |
| 102 | , | | 15 | | -2011 | | | 4:16.54 |
| 103 | , | | 15 | | -2011 | | | 4:28.00 |
| 104 | , | | 14 | | -2011 | | | 4:54.70 |
| 105 | , | | 11 | | | | | NT |
| 106 | , | | 10 | | | | | NT |

ГЕНЕРАЛЬНЫЙ ПАРТНЕР ТУРНИРА



