



ОТКРЫТЫЙ РЕСПУБЛИКАНСКИЙ
ТУРНИР ПО ПЛАВАНИЮ
СЕЗОН 2023-2024 | 3-Й ЭТАП
16-17 МАРТА 2024



23-24

Minsk, 11.11.2023 - 17.3.2024

17
12.11.2023 - 13:50
, 4 x 50m
2010 - 2017

| 1 | 5 | | | | | | | |
|---|------------------|---------|----------------|----------|---|---|--------|---------|
| 0 | Swimmer School 2 | | Swimmer School | | | | | NT |
| 1 | | 2 | | | | | | NT |
| 2 | | 3 | | | | | | 2:10.00 |
| 3 | | | 2 | | | | | 2:05.00 |
| 4 | | 1 | | | | | | 2:02.00 |
| 5 | Marlins 1 | | Marlins | | | | | 2:04.00 |
| 6 | | 2 | | | | | | 2:05.00 |
| 7 | " | | " | -2011" 6 | " | " | -2011" | NT |
| 8 | " | | " | -2011" 7 | " | " | -2011" | NT |
| 9 | | | | | | | | NT |
| 2 | 5 | | | | | | | |
| 0 | " | | " | -2011" 5 | " | " | -2011" | NT |
| 1 | | 1 | | | | | | NT |
| 2 | Splash 1 | | Splash | | | | | 2:28.00 |
| 3 | | 1 | | | | | | 2:20.00 |
| 4 | | 2 | 1 | | 2 | | | 2:13.00 |
| 5 | | 1 | | | | | | 2:20.00 |
| 6 | Marlins 2 | | Marlins | | | | | 2:25.00 |
| 7 | | 2 | | | | | | 3:00.00 |
| 8 | " | | " | -2011" 4 | " | " | -2011" | NT |
| 9 | | | | | | | | NT |
| 3 | 5 | | | | | | | |
| 3 | | | | | | | | NT |
| 4 | " | | " | -2011" 2 | " | " | -2011" | NT |
| 5 | | | 1 | | | | | NT |
| 4 | 5 | | | | | | | |
| 1 | | 4 | | | | | | 3:00.00 |
| 2 | Splash 2 | | Splash | | | | | 2:45.00 |
| 3 | | 3 | | | | | | 2:35.00 |
| 4 | Marlins 3 | | Marlins | | | | | 2:30.00 |
| 5 | Swimmer School 1 | | Swimmer School | | | | | 2:35.00 |
| 6 | | -2011 1 | | -2011 | | | | 2:45.00 |
| 7 | Marlins 4 | | Marlins | | | | | 2:50.00 |
| 8 | " | | " | -2011" 3 | " | " | -2011" | NT |

ГЕНЕРАЛЬНЫЙ ПАРТНЕР ТУРНИРА



ПРОФЕССИОНАЛЬНАЯ ЭКИПИРОВКА
ДЛЯ ВОДНЫХ ВИДОВ СПОРТА И ТРИАТЛОНА

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17, , 4 x 50m

5 5

| | | | | | | | |
|---|-----------|---|----------|---------|---|--------|---------|
| 3 | " | " | -2011" 1 | " | " | -2011" | NT |
| 4 | Splash 3 | | | Splash | | | 3:44.00 |
| 5 | Marlins 5 | | | Marlins | | | 3:45.00 |

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