

**ANGALABIRI FISH FARM**

**MATERIALS REQUIRED:**

**ROAD WORK (400M)**

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| **S/N** | **DESCRIPTION** | **QUANTITY** |
| 1 | DAMP PROOF MEMBRANE | 32 ROLLS |
| 2 | CEMENT (TWO TRUCKS) | 1800 BAGS |
| 3 | NAIL 4m | 4 BAGS |
| 4 | CONSIDERING THE USE OF INTER LOCKS |  |

**ROOFING OF CONFERENCE HALL**

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| **S/N** | **DESCRIPTION** | **QUANTITY** |
| 1 | WALL PLATE 3 x 4 x 12 | 20 LENGTHS |
| 2 | TIE BEAM 2 x 6 x 18 | 50 LENGTHS |
| 3 | RAFTERS 2 x 4 x 18 | 100 LENGTHS |

**ROOFING SERVICE QHS**

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| **S/N** | **DESCRIPTION** | **QUANTITY** |
| 1 | WALL PLATE 3 x 4 x 12 | 36 LENGTHS |
| 2 | TIE BEAM 2 x 6 x 18 | 50 LENGTHS |
| 3 | RAFTERS 2 x 4 x 18 | 200 LENGTHS |
| 4 | PURLINE AND CEILING NOGGING 2 x 3 x 12 | 400 LENGTHS |

**ROOFING SHEET**

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| **S/N** | **DESCRIPTION** | **QUANTITY** |
| 1 | GENERATOR HOUSE 120 SQ.M | 135 |
| 2 | WARE HOUSE 450 SQ.M | 500 |
| 3 | COLDROOM/LABORATORY/HATCHERY 550 SQ.M | 600 |
| 4 | SERVICE QUARTER 300 SQ.M | 350 |
| 5 | CONFERENCE HALL 180 SQ.M | 220 |
| 6 | ZINC NAILS |  |
| 7 | GASKET |  |

**NEW SITE REQUIREMENT**

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| **S/N** | **DESCRIPTION** | **QUANTITY** |
| 1 | MARINE BOARD | 120 |
| 2 | NAILS 4” | 2 BAGS |
| 3 | NAILS 3” | 5 BAGS |
| 4 | LABOUR FOR WAREHOUSE SUPER STRUCTURE |  |
| 5 | BENTONITE | 2 BAGS |
| 6 | ANTI SOIL | 10 BAGS |
| 7 | EXTENDER | 10 |
| 8 | WOOD 2 x 4 | 600 PIECES |

**TREATMENT PLANT**

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| **S/N** | **DESCRIPTION** | **QUANTITY** |
| 1 | ELBOWS | 20 |
| 2 | T | 20 |
| 3 | UNION 3” | 20 |
| 4 | BALL VALVES | 20 |
| 5 | SUCKETS INNER THREAD | 10 |

**PLUMBING MATERIALS**

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| **S/N** | **DESCRIPTION** | **QUANTITY** |
| 1 | TREATMENT PLANT | 4 |
| 2 | ACTIVATED CARBON | 10 |
| 3 | LIME | 2 |
| 4 | ION EXCHANGE | 2 |
| 5 | BARMA | 1 |
| 6 | PVC PIPE 3” | 30 |
| 7 | PVC PIPE 1” | 30 |
| 8 | PVC PIPE 3/4 | 10 |
| 9 | BACK NUT 3” | 4 |
| 10 | ELBOWS 3” | 20 |
| 11 | UNION 3” | 7 |
| 12 | ADAPTORS 3” | 5 |
| 13 | SUCKETS | 10 |
| 14 | T JNT | 5 |
| 15 | REDUCERS | 4 |
| 16 | FLOATING REGULATORS | 3 |
| 17 | CABLE |  |
| 18 | BALL VALVES | 5 |
| 19 | PVC GUM |  |
| 20 | THREAD TAPE | 20 |

**OFFICE NEEDS**

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| **S/N** | **DESCRIPTION** | **QUANTITY** |
| 1 | DESKTOPS | 2 |
| 2 | LAPTOP | 1 |
| 3 | OFFICE TABLES | 3 |
| 4 | OFFICE CHAIRS | 9 |
| 5 | IDENTITY CARD | ALL STAFFS |

**FACILITIES AND EQUIPMENT**

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| **S/N** | **DESCRIPTION** | **QUANTITY** |
| 1 | DC WATER PUMP 2HP 110VDC | 2 |
| 2 | BATTERY 200 AH | 20 |
| 3 | SOLAR CC 80AMP MPPT | 2 |
| 4 | SOLAR PANEL 260W MONO | 20 |
| 5 | BATTERY RACK | 2 |
| 6 | PANEL RAILS MILD STEEL | 2 |
| 7 | CIRCUIT BREAKER 60AMPS | 2 |
| 8 | CABLE 10MM | 70 |
| 9 | ACCESSORIES |  |

**MR. PIUS WANTS**

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| **S/N** | **DESCRIPTION** | **QUANTITY** |
| 1 | MATTRASS | 1 |
| 2 | TELEVISION | 1 |
| 3 | FRIDGE | 1 |
| 4 | GAS COOKER, POTS, PLATES, SPOON |  |
| 5 | CURTAIN | 3 |
| 6 | TABLE, CHAIR, MOP STICK |  |
| 7 | PAINT - OFFWHITE AND MILK COLOR |  |