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TABLE P-1 QUARTERLY CITY MANAGERS REPORT DEPARTMENTAL FULL TIME POSITIONS SUMMARY ALL FUNDS

FOR THE PERIOD ENDING DECEMBER 31, 2017

| | FISC | CAL YEAR 2017 | , | FISCAL YEAR 2018 | | | | | | | |
|--|-----------------|---------------|-------|------------------|-------|-------|------------------|-------|-------|---------------|--|
| Department | YEAR END ACTUAL | | | ADOPTED BUDGET | | | MONTH END ACTUAL | | | MONTH END | |
| | | | | | | | | | | ACTUAL (OVER) | |
| | General | Other | Total | General | Other | Total | General | Other | Total | UNDER BUDGET | |
| Atwater Kent Museum | 4 | 0 | 4 | 4 | 0 | 4 | 4 | 0 | 4 | 0 | |
| Auditing (City Controller's Office) | 127 | 0 | 127 | 140 | 0 | 140 | 130 | 0 | 130 | 10 | |
| Board of Ethics | 11 | 0 | 11 | 12 | 0 | 12 | 11 | 0 | 11 | 1 | |
| Board of Pensions | 0 | 59 | 59 | 0 | 73 | 73 | 0 | 55 | 55 | 18 | |
| Board of Revision of Taxes | 13 | 0 | 13 | 16 | 0 | 16 | 12 | 0 | 12 | 4 | |
| City Commissioners (Election Board) | 99 | 0 | 99 | 102 | 0 | 102 | 101 | 0 | 101 | 1 | |
| City Council | 194 | 0 | 194 | 195 | 0 | 195 | 194 | 0 | 194 | 1 | |
| City Planning Commission | 30 | 6 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| City Representative | 6 | 0 | 6 | 8 | 0 | 8 | 7 | 0 | 7 | 1 | |
| City Treasurer | 14 | 0 | 14 | 16 | 0 | 16 | 16 | 0 | 16 | 0 | |
| Civil Service Commission | 2 | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 2 | 0 | |
| Commerce | 28 | 774 | 802 | 33 | 911 | 944 | 30 | 763 | 793 | 151 | |
| District Attorney - Total | 492 | 76 | 568 | 525 | 81 | 606 | 501 | 69 | 570 | 36 | |
| Civilian | 459 | 60 | 519 | 489 | 64 | 553 | 461 | 58 | 519 | 34 | |
| Uniform | 33 | 16 | 49 | 36 | 17 | 53 | 40 | 11 | 51 | 2 | |
| Finance | 111 | 0 | 111 | 118 | 0 | 118 | 111 | 0 | 111 | 7 | |
| Fire - Total | 2,281 | 229 | 2,510 | 2,606 | 184 | 2,790 | 2,456 | 76 | 2,532 | 258 | |
| Civilian | 110 | 3 | 113 | 120 | 3 | 123 | 113 | 3 | 116 | 7 | |
| Uniform | 2,171 | 226 | 2,397 | 2,486 | 181 | 2,667 | 2,343 | 73 | 2,416 | 251 | |
| First Judicial District | 1,856 | 515 | 2,371 | 1,877 | 493 | 2,370 | 1,860 | 512 | 2,372 | (2) | |
| Fleet Management | 270 | 73 | 343 | 316 | 81 | 397 | 283 | 75 | 358 | 39 | |
| Free Library | 643 | 13 | 656 | 692 | 16 | 708 | 651 | 13 | 664 | 44 | |
| Historical Commission | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Human Relations Commission | 31 | 0 | 31 | 34 | 0 | 34 | 31 | 0 | 31 | 3 | |
| Human Services (1) | 385 | 1,192 | 1,577 | 517 | 1,297 | 1,814 | 437 | 1,121 | 1,558 | 256 | |
| Labor, Mayor's Office of | 16 | O | 16 | 23 | . 0 | 23 | 21 | O | 21 | 2 | |
| Law | 119 | 48 | 167 | 155 | 56 | 211 | 121 | 53 | 174 | 37 | |
| Licenses & Inspections | 348 | 8 | 356 | 429 | 9 | 438 | 379 | 8 | 387 | 51 | |
| L&I-Board of Building Standards | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | |
| L&I-Board of L & I Review | 2 | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 2 | 0 | |
| L&I-Zoning Board of Adjustment | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Managing Director's Office | 296 | 36 | 332 | 302 | 32 | 334 | 303 | 48 | 351 | (17) | |
| Mayor's Office | 42 | 3 | 45 | 47 | 3 | 50 | 41 | 3 | 44 | 6 | |
| Mayor's Off. of Comm Empowerment/Oppor. | 0 | 36 | 36 | 2 | 41 | 43 | 2 | 31 | 33 | 10 | |
| Mayor's Office of Transportation & Utilities | 0 | 0 | 0 | <u>-</u> | 0 | 0 | 0 | 0 | 0 | 0 | |
| Mural Arts Program | 10 | n | 10 | 11 | n | 11 | 10 | n | 10 | 1 | |
| Office of Arts and Culture | 4 | n | 4 | 4 | n | 4 | 4 | Ô | 4 | | |
| Office of Behavioral Hlth/Intel. disAbility | 16 | 232 | 248 | 16 | 257 | 273 | 16 | 237 | 253 | 20 | |

⁽¹⁾ Positions have been transferred to the Grants Revenue Fund. Non-reimbursed expenditures will be transferred to the General Fund during the fiscal year.

TABLE P-1 QUARTERLY CITY MANAGERS REPORT DEPARTMENTAL FULL TIME POSITIONS SUMMARY ALL FUNDS

FOR THE PERIOD ENDING DECEMBER 31, 2017

| | FISCAL YEAR 2017 | | | FISCAL YEAR 2018 | | | | | | | |
|--|------------------|--------|--------|------------------|-------|--------|------------------|-------|--------|---------------|--|
| | YEAR END ACTUAL | | | ADOPTED BUDGET | | | MONTH END ACTUAL | | | MONTH END | |
| Department | | | | | | | | | | ACTUAL (OVER) | |
| | General | Other | Total | General | Other | Total | General | Other | Total | UNDER BUDGET | |
| Office of Chief Administrative Officer | 55 | 0 | 55 | 62 | 0 | 62 | 61 | 0 | 61 | 1 | |
| Office of Community Schools and Pre-K | 32 | 0 | 32 | 36 | 0 | 36 | 32 | 0 | 32 | 4 | |
| Office of Homeless Services | 146 | 18 | 164 | 157 | 25 | 182 | 150 | 28 | 178 | 4 | |
| Office of Housing & Comm. Development | 0 | 48 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Office of Human Resources | 85 | 0 | 85 | 81 | 0 | 81 | 74 | 0 | 74 | 7 | |
| Office of Innovation and Technology | 274 | 88 | 362 | 294 | 107 | 401 | 282 | 91 | 373 | 28 | |
| Office of the Inspector General | 18 | 0 | 18 | 19 | 0 | 19 | 19 | 0 | 19 | 0 | |
| Office of Planning and Development | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Office of Property Assessment | 199 | 0 | 199 | 223 | 0 | 223 | 192 | 0 | 192 | 31 | |
| Office of Sustainability | 7 | 1 | 8 | 8 | 1 | 9 | 8 | 0 | 8 | 1 | |
| Parks and Recreation | 607 | 22 | 629 | 748 | 24 | 772 | 652 | 29 | 681 | 91 | |
| Planning & Development | 0 | 0 | 0 | 47 | 57 | 104 | 45 | 52 | 97 | 7 | |
| Police - Total | 6,986 | 162 | 7,148 | 7,371 | 166 | 7,537 | 7,128 | 162 | 7,290 | 247 | |
| Civilian | 812 | 10 | 822 | 846 | 11 | 857 | 795 | 11 | 806 | 51 | |
| Uniform | 6,174 | 152 | 6,326 | 6,525 | 155 | 6,680 | 6,333 | 151 | 6,484 | 196 | |
| Prisons | 2,277 | 0 | 2,277 | 2,325 | 0 | 2,325 | 2,234 | 0 | 2,234 | 91 | |
| Procurement | 44 | 2 | 46 | 51 | 2 | 53 | 45 | 2 | 47 | 6 | |
| Public Health | 687 | 154 | 841 | 826 | 219 | 1,045 | 724 | 159 | 883 | 162 | |
| Public Property | 146 | 0 | 146 | 158 | 0 | 158 | 136 | 0 | 136 | 22 | |
| Records | 57 | 0 | 57 | 63 | 0 | 63 | 56 | 0 | 56 | 7 | |
| Register of Wills | 72 | 0 | 72 | 74 | 0 | 74 | 69 | 0 | 69 | 5 | |
| Revenue | 402 | 241 | 643 | 436 | 232 | 668 | 406 | 207 | 613 | 55 | |
| Sheriff | 348 | 0 | 348 | 408 | 0 | 408 | 370 | 0 | 370 | 38 | |
| Streets | 1,702 | 1 | 1,703 | 1,819 | 0 | 1,819 | 1,700 | 0 | 1,700 | 119 | |
| Water | 0 | 1,812 | 1,812 | 0 | 2,072 | 2,072 | 0 | 1,873 | 1,873 | 199 | |
| Water Rate Board | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | |
| Youth Commission | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL ALL FUNDS | 24.040 | E 0.40 | 07.450 | 22.444 | C 44C | 20.054 | 22.422 | E 007 | 07 707 | 2004 | |
| TOTAL ALL FUNDS | 21,610 | 5,849 | 27,459 | 23,411 | 6,440 | 29,851 | 22,120 | 5,667 | 27,787 | 2,064 | |

NOTE: The material in this report is preliminary and subject to revision and does not represent an official statement of the City of Philadelphia.