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TABLE P-1 QUARTERLY CITY MANAGERS REPORT DEPARTMENTAL FULL TIME POSITIONS SUMMARY ALL FUNDS

FOR THE PERIOD ENDING MARCH 31, 2007

| Department | FISCAL YEAR 2006 YEAR END ACTUAL | | | FISCAL YEAR 2007 | | | | | | | |
|---|-------------------------------------|---------|-------|------------------|-------|-------|------------------|-------|-------|-----------------------------|--|
| | | | | ADOPTED BUDGET | | | MONTH END ACTUAL | | | MONTH END | |
| | | | | | | | | | | ACTUAL (OVEI UNDER BUDGE | |
| | General | Other · | Total | General | Other | Total | General | Other | Total | | |
| Atwater Kent Museum | 5 | 0 | 5 | 5 | 0 | 5 | 5 | 0 | 5 | ļ . | |
| Auditing (City Controller's Office) | 126 | 0 | 126 | 139 | 0 | 139 | 124 | 0 | 124 | 1 | |
| Board of Building Standards | 2 | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 2 | | |
| Board of L & I Review | 2 | 0 | 2 | 3 | 0 | 3 | 3 | 0 | 3 | | |
| Bd. of Pensions | 0 | 65 | 65 | 0 | 79 | 79 | 0 | 65 | 65 | ' | |
| Bd. of Revision of Taxes | 134 | 0 | 134 | 144 | 0 | 144 | 130 | 0 | 130 | | |
| Camp William Penn | 3 | 0 | 3 | 4 | 0 | 4 | 3 | 0 | 3 | · | |
| Capital Program Office, Mayor- | 14 | 0 | 14 | 14 | 0 | 14 | 13 | 0 | 13 | | |
| City Commissioners (Election Board) | 93 | 0 | 93 | 91 | 0 | 91 | 87 | 0 | 87 | | |
| City Council | 180 | . 0 | 180 | 195 | 0 | 195 | 188 | 0 | 188 | 1 | |
| City Planning Commission | 45 | 6 | 51 | 49 | 4 | 53 | 47 | 6 | 53 | | |
| City Rep. / Commerce | 12 | 746 | 758 | 19 | 870 | 889 | 15 | 747 | 762 | 1: | |
| City Treasurer | 11 | 0 | 11 | 13 | 0 | 13 | 10 | 0 | 10 | | |
| Civic Center | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | l . | |
| Civil Service Commission | 2 | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 2 | 1 | |
| Clerk of Quarter Sessions | 113 | 0 | 113 | 121 | 0 | 121 | 115 | 0 | 115 | | |
| District Attorney - Total | 424 | 94 | 518 | 442 | 129 | 571 | 430 | 108 | 538 | | |
| Civilian | 411 | 90 | 501 | 425 | 129 | 554 | 419 | 97 | 516 | 3 | |
| Uniform | 13 | 4 | 17 | 17 | 0 | 17 | 11 | 11 | 22 | | |
| Fairmount Park | 157 | 1 | 158 | 169 | 1 | 170 | 160 | 1 | 161 | • | |
| Finance | 164 | 10 | 174 | 175 | 7 | 182 | 157 | 9 | 166 | | |
| Fire - Total | 2,270 | 65 | 2,335 | 2,428 | 77 | 2,505 | 2,441 | 60 | 2,501 | • | |
| Uniform | 2,169 | 62 | 2,231 | 2,315 | 73 | 2,388 | 2,340 | 57 | 2,397 | | |
| Civilian | 101 | 3 | 104 | 113 | 4 | 117 | 101 | 3 | 104 | 1 | |
| First Judicial District | 1,936 | 511 | 2,447 | 1,965 | 570 | 2,535 | 1,940 | 502 | 2,442 | , | |
| Fleet Management | 313 | 67 | 380 | 322 | 78 | 400 | 305 | 71 | 376 | | |
| Free Library | 732 | 68 | 800 | 739 | 100 | 839 | 719 | 94 | 813 | | |
| Historical Commission | 5 | 0 | 6 | 6 | 0 | 6 | 6 | 0 | 6 | | |
| Human Relations Commission | 33 | ň | 33 | 35 | ŏ | 35 | 35 | 0 | 35 | | |
| Human Services | 1,703 | 61 | 1,764 | 1,758 | 79 | 1,837 | 1,761 | 54 | 1,815 | | |
| Information Services, Mayor's Office of | 96 | 15 | 111 | 113 | 18 | 131 | 104 | 17 | 121 | | |
| Labor Relations, Mayor's Office of | 7 | | ''; | 7 | , n | 7 | 6 | 0 | 6 | | |
| Law | 175 | 55 | 230 | 197 | 63 | 260 | 182 | 64 | 246 | | |

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FOR THE PERIOD ENDING MARCH 31, 2007

| Department | FISCAL YEAR 2006 YEAR END ACTUAL | | | FISCAL YEAR 2007 | | | | | | | |
|--|-------------------------------------|-------|--------|------------------|-------|--------|------------------|-------|--------|----------------------------|--|
| | | | | ADOPTED BUDGET | | | MONTH END ACTUAL | | | MONTH END | |
| | | | | | | | | | | ACTUAL (OVER) UNDER BUDGET | |
| | General | Other | Total | General | Other | Total | General | Other | Total | | |
| Licenses & Inspections | 355 | 29 | 384 | 362 | 22 | 384 | 335 | 26 | 361 | 23 | |
| Managing Director (MDO) | 87 | 12 | 99 | 74 | 11 | 85 | 94 | 11 | 105 | (20) | |
| Mayor | 55 | 3 | 58 | 62 | 5 | 67 | 5 4 | 3 | 57 | 10 | |
| Mayor's Office of Comm. Svcs. | 21 | 127 | 148 | 0 | 105 | 105 | 0 | 136 | 136 | (31) | |
| Mural Arts Program | 14 | 0 | 14 | 16 | 0 | 16 | 15 | 0 | 15 | l '1 | |
| Off. of Behavioral Hith/Mental Retard. Svcs. | 36 | 229 | 265 | 38 | 253 | 291 | 36 | 231 | 267 | 24 | |
| Off.of Supportive Housing | 131 | 53 | 184 | 137 | 57 | 194 | 130 | 48 | 178 | 16 | |
| Office of Housing and Community Develop. | 3 | 59 | 62 | 5 | 62 | 67 | 0 | 75 | 75 | (8) | |
| Personnel | 70 | 0 | 70 | 75 | 0 | 75 | 73 | 0 | 73 | 2 | |
| Police - Total | 7,287 | 158 | 7,445 | 7,408 | 162 | 7,570 | 7,387 | 163 | 7,550 | 20 | |
| Civilian | 824 | 11 | 835 | 6,524 | 151 | 6,675 | 818 | 11 | 829 | 5,846 | |
| Uniform | 6,463 | 147 | 6,610 | 884 | 11 | 895 | 6,569 | 152 | 6.721 | (5,826) | |
| Prisons | 2,225 | 0 | 2,225 | 2,300 | 0 | 2,300 | 2,194 | 0 | 2,194 | 106 | |
| Procurement | 69 | 2 | 61 | 64 | 2 | 66 | 52 | 2 | 54 | 12 | |
| Public Health | 622 | 227 | 849 | 748 | 275 | 1,023 | 660 | 224 | 884 | 139 | |
| Public Property | 158 | 0 | 158 | 193 | 0 | 193 | 176 | 0 | 176 | 17 | |
| Records | 75 | 0 | 75 | 77 | 0 | 77 | 71 | Ō | 71 | 6 | |
| Recreation | 468 | 25 | 493 | 517 | 25 | 542 | 468 | 24 | 492 | 50 | |
| Register of Wills | 65 | 0 | 65 | 70 | 0 | 70 | 69 | 0 | 69 | 1 | |
| Revenue | 247 | 212 | 459 | 274 | 278 | 552 | 243 | 204 | 447 | 105 | |
| Sheriff | 243 | 0 | 243 | 247 | 0 | 247 | 247 | 0 | 247 | 0 | |
| Streets | 586 | 1 | 587 | 648 | 0 | 648 | 597 | 0 | 597 | 51 | |
| Streets - Sanitation | 1,263 | 0 | 1,263 | 1,291 | 0 | 1,291 | 1,178 | 0 | 1,178 | . 113 | |
| Tax Reform Commission | 0 | 0 | 0 | 0 | 0 | 0 | Ó | Ö | 0 | . 0 | |
| Water | 0 | 1,715 | 1,716 | 0 | 2,016 | 2,016 | Ŏ | 1,676 | 1,676 | 340 | |
| Zoning Board of Adjustment | 5 | 0 | 5 | 5 | 0 | 5 | 5 | 0 | 5 | 0 | |
| TOTAL ALL FUNDS | 22,832 | 4,616 | 27,448 | 23,768 | 5,348 | 29,116 | 23,074 | 4,621 | 27,695 | 1,421 | |