## TABLE P-1 QUARTERLY CITY MANAGERS REPORT DEPARTMENTAL FULL TIME POSITIONS SUMMARY ALL FUNDS

FOR THE PERIOD ENDING JUNE 30, 2016

|   | FIS             | CAL YEAR 201 | 5        | FISCAL YEAR 2016 |       |       |                  |       |       |               |  |
|---|-----------------|--------------|----------|------------------|-------|-------|------------------|-------|-------|---------------|--|
| Department  | YEAR END ACTUAL |              |          | ADOPTED BUDGET   |       |       | MONTH END ACTUAL |       |       | MONTH END     |  |
|   |                 |              |          |                  |       |       |                  |       |       | ACTUAL (OVER) |  |
|   | General         | Other        | Total    | General          | Other | Total | General          | Other | Total | UNDER BUDGET  |  |
| Atwater Kent Museum                                       | 2               | 0            | 2        | 4                | 0     | 4     | 3                | 0     | 3     | 1             |  |
| Auditing (City Controller's Office)                       | 129             | 0            | 129      | 140              | 0     | 140   | 137              | 0     | 137   | 3             |  |
| Board of Ethics   | 9               | 0            | 9        | 12               | 0     | 12    | 10               | 0     | 10    | 2             |  |
| Board of Pensions   | 0               | 41           | 41       | 0                | 73    | 73    | 0                | 42    | 42    | 31            |  |
| Board of Revision of Taxes                                | 12              | 0            | 12       | 14               | 0     | 14    | 14               | 0     | 14    | 0             |  |
| City Commissioners (Election Board)                       | 91              | 0            | 91       | 98               | 0     | 98    | 92               | 0     | 92    | 6             |  |
| City Council  | 176             | 0            | 176      | 195              | 0     | 195   | 187              | 0     | 187   | 8             |  |
| City Planning Commission                                  | 29              | 5            | 34       | 32               | 5     | 37    | 31               | 5     | 36    | 1             |  |
| City Representative                                       | 6               | 0            | 6        | 7                | 0     | 7     | 7                | 0     | 7     | 0             |  |
| City Treasurer  | 14              | 1            | 15       | 16               | 0     | 16    | 15               | 0     | 15    | 1             |  |
| Civil Service Commission                                  | 2               | 0            | 2        | 2                | 0     | 2     | 2                | 0     | 2     | 0             |  |
| Commerce  | 21              | 760          | 781      | 34               | 850   | 884   | 34               | 768   | 802   | 82            |  |
| District Attorney - Total                                 | 476             | 78           | 554      | 482              | 126   | 608   | 478              | 72    | 550   | 58            |  |
| Civilian  | 464             | 68           | 532      | 452              | 110   | 562   | 452              | 64    | 516   | 46            |  |
| Uniform   | 12              | 10           | 22       | 30               | 16    | 46    | 26               | 8     | 34    | 12            |  |
| Finance   | 160             | 12           | 172      | 175              | 0     | 175   | 165              | 8     | 173   | 2             |  |
| Fire - Total  | 2,150           | 194          | 2,344    | 2,287            | 207   | 2,494 | 2,316            | 218   | 2,534 | (40)          |  |
| Civilian  | 108             | 2            | 110      | 123              | 4     | 127   | 107              | 3     | 110   | 17            |  |
| Uniform   | 2.042           | 192          | 2,234    | 2,164            | 203   | 2.367 | 2,209            | 215   | 2.424 | (57)          |  |
| First Judicial District                                   | 1,842           | 467          | 2,309    | 1,886            | 504   | 2,390 | 1,839            | 494   | 2,333 | 57            |  |
| Fleet Management  | 261             | 65           | 326      | 287              | 78    | 365   | 263              | 65    | 328   | 37            |  |
| Free Library  | 642             | 14           | 656      | 692              | 27    | 719   | 636              | 15    | 651   | 68            |  |
| Historical Commission                                     | 6               | 0            | 6        | 6                | 0     | 6     | 5                | 0     | 5     | 1             |  |
| Human Relations Commission                                | 30              | Ô            | 30       | 34               | 0     | 34    | 32               | 0     | 32    | 2             |  |
| Human Services (1)  | 395             | 1,133        | 1,528    | 449              | 1,392 | 1,841 | 449              | 986   | 1,435 | 406           |  |
| Labor Relations, Mayor's Office of                        | 7               | 1,133        | 7        | 8                | 1,332 | 8     | 7                | 0     | 7,433 | 1             |  |
| Law   | 152             | 50           | 202      | 154              | 56    | 210   | 126              | 112   | 238   | (28)          |  |
| Licenses & Inspections                                    | 335             | 0            | 335      | 384              | 9     | 393   | 335              | 0     | 335   | 58            |  |
| L&I-Board of Building Standards                           | 333             | 0            | 333      | 1                | 0     | 393   | 333              | 0     | 1     | 0             |  |
| L&I-Board of L & I Review                                 | 2               | 0            | <u> </u> | 2                | 0     | 2     | 2                | 0     | 2     | 0             |  |
| L&I-Board of L & I Review  L&I-Zoning Board of Adjustment | 5               | 0            | 2        | 5                | 0     | 5     | 5                | 0     | 5     |               |  |
|   | 257             | 57           | 314      | 266              | -     | 290   | 258              | 48    | 306   |               |  |
| Managing Director's Office                                | -               |              |          |                  | 24    |       |                  |       |       | (16)          |  |
| Mayor's Office  | 51              | 3            | 54       | 49               | 3     | 52    | 48               | 3     | 51    | 1             |  |
| Mayor's Off. of Comm Empowerment/Oppor.                   | 0               | 34           | 34       | 0                | 37    | 37    | 0                | 34    | 34    | 3             |  |
| Mayor's Office of Transportation & Utilities              | 12              | 4            | 16       | 13               | 2     | 15    | 8                | 4     | 12    | 3             |  |
| Mural Arts Program  | 10              | 0            | 10       | 11               | 0     | 11    | 11               | 1     | 12    | (1)           |  |
| Office of Arts and Culture                                | 2               | 0            | 2        | 3                | 0     | 3     | 2                | 0     | 2     | 1             |  |
| Office of Behavioral Hlth/Intel. disAbility               | 14              | 213          | 227      | 16               | 249   | 265   | 16               | 219   | 235   | 30            |  |

<sup>(1)</sup> Positions have been transferred to the Grants Revenue Fund. Non-reimbursed expenditures will be transferred to the General Fund during the fiscal year.

## TABLE P-1 QUARTERLY CITY MANAGERS REPORT DEPARTMENTAL FULL TIME POSITIONS SUMMARY ALL FUNDS

FOR THE PERIOD ENDING JUNE 30, 2016

|                                       | FISC            | CAL YEAR 2015 | 5      | FISCAL YEAR 2016 |       |        |                  |       |        |               |
|---------------------------------------|-----------------|---------------|--------|------------------|-------|--------|------------------|-------|--------|---------------|
|                                       | YEAR END ACTUAL |               |        | ADOPTED BUDGET   |       |        | MONTH END ACTUAL |       |        | MONTH END     |
| Department                            |                 |               |        |                  |       |        |                  |       |        | ACTUAL (OVER) |
|                                       | General         | Other         | Total  | General          | Other | Total  | General          | Other | Total  | UNDER BUDGET  |
| Office of Housing & Comm. Development | 0               | 56            | 56     | 0                | 58    | 58     | 0                | 48    | 48     | 10            |
| Office of Human Resources             | 82              | 1             | 83     | 91               | 0     | 91     | 84               | 0     | 84     | 7             |
| Office of Innovation and Technology   | 261             | 83            | 344    | 295              | 86    | 381    | 271              | 80    | 351    | 30            |
| Office of the Inspector General       | 18              | 0             | 18     | 20               | 0     | 20     | 19               | 0     | 19     | 1             |
| Office of Property Assessment         | 186             | 0             | 186    | 217              | 0     | 217    | 200              | 0     | 200    | 17            |
| Office of Supportive Housing          | 135             | 13            | 148    | 159              | 12    | 171    | 146              | 12    | 158    | 13            |
| Office of Sustainability              | 0               | 0             | 0      | 8                | 1     | 9      | 8                | 1     | 9      | 0             |
| Parks and Recreation                  | 598             | 28            | 626    | 706              | 24    | 730    | 593              | 19    | 612    | 118           |
| Police - Total                        | 7,061           | 179           | 7,240  | 7,371            | 166   | 7,537  | 6,942            | 179   | 7,121  | 416           |
| Civilian                              | 776             | 11            | 787    | 846              | 11    | 857    | 793              | 10    | 803    | 54            |
| Uniform                               | 6,285           | 168           | 6,453  | 6,525            | 155   | 6,680  | 6,149            | 169   | 6,318  | 362           |
| Prisons                               | 2,286           | 0             | 2,286  | 2,325            | 0     | 2,325  | 2,289            | 0     | 2,289  | 36            |
| Procurement                           | 44              | 2             | 46     | 51               | 2     | 53     | 42               | 2     | 44     | 9             |
| Public Health                         | 653             | 155           | 808    | 781              | 231   | 1,012  | 653              | 153   | 806    | 206           |
| Public Property                       | 137             | 0             | 137    | 159              | 0     | 159    | 135              | 0     | 135    | 24            |
| Records                               | 56              | 0             | 56     | 63               | 0     | 63     | 57               | 0     | 57     | 6             |
| Register of Wills                     | 64              | 0             | 64     | 64               | 0     | 64     | 69               | 0     | 69     | (5)           |
| Revenue                               | 319             | 231           | 550    | 360              | 255   | 615    | 378              | 231   | 609    | 6             |
| Sheriff                               | 299             | 0             | 299    | 323              | 0     | 323    | 330              | 0     | 330    | (7)           |
| Streets - Sanitation                  | 1,146           | 0             | 1,146  | 1,233            | 0     | 1,233  | 1,145            | 0     | 1,145  | 88            |
| Streets - Transportation              | 518             | 0             | 518    | 561              | 0     | 561    | 531              | 0     | 531    | 30            |
| Water                                 | 0               | 1,747         | 1,747  | 0                | 1,959 | 1,959  | 0                | 1,796 | 1,796  | 163           |
| Youth Commission                      | 2               | 0             | 2      | 2                | 0     | 2      | 1                | 0     | 1      | 1             |
| TOTAL ALL FUNDS                       | 21,166          | 5,626         | 26,792 | 22,553           | 6,436 | 28,989 | 21,427           | 5,615 | 27,042 | 1,947         |