



Signs and wonders include but are not limited to cancer disappearing, blood conditions being corrected, and fibroid being corrected. A believer has the right to use the name for miracles, signs and wonders, just like Jesus did.

Let's see Acts 10.

Acts 10:38

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Let's also see from the book of Luke.

Luke 4:18

The Spirit of the Lord is upon me, Because he hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, And recovering of sight to the blind, To set at liberty them that are bruised.

The Father's name is glorified. His name is glorified when we undo the work of darkness, when we heal the sick, and when we cast out devils. The believer has authority and they should know it. A believer can heal the sick, cast out devils, open blind eyes, pop deaf ears open and the Father's name is glorified that way. It is God's will to heal the sick, it is His will that devils are cast out. His will is not about natural resources like cars, money, phones, or other things.

1 John 5:13-14

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us.

Believers should not be scared but they ought to develop confidence in the name of Jesus. This confidence comes as a result of knowledge. The way to build confidence is to feed the mind with a lot of positive news. Believers should not feed their minds with bad information. Their response to a negative situation should always be that the power of God can work. A believer ought to read what Jesus has done in the scriptures. For example, how he healed the sick and the blind and how he raised a man by the name of Lazarus from the dead. A believer should not camp around people who do not believe in miracles.

4. We can sing in the name.

Lastly, let's look at Hebrews 13.

Hebrews 13:15

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his

name.

The believer must also sing more in the name. We must learn to see the name of Jesus in a beautiful way. Therefore, we ought to sing more in the name of Jesus. The name of Jesus is power, so we have to talk about the name of Jesus a lot. The name of Jesus is the believer's authority, it is supreme, and it has dominion. We speak mighty deeds in the name.

The name of Jesus is holy and it must be treated with reverence. It should not be used for frivolous activities. The name of Jesus is used in healing the sick, casting out devils and we can also pray in the name. Therefore, it should be treated with much reverence.

Lay hold of this reality today!

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Would you like to ask questions?
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Christianity is a reality and Christianity is founded on Christ's work of salvation.

Philemon 1:6

That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

The word "acknowledging" means to have accurate and precise knowledge. We have to come to that **acknowledgement**. We have to come to that acknowledgment, a full appreciation of what God has done in Christ Jesus for us!

The name of Jesus ought to be a reality to every believer. A name can imply an identity, position, or authority. **We received salvation in that name**, so we ought to know our authority in that name.

Acts 4:12

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

John 1:12

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

John 20:31

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Romans 10:13

For whosoever shall call upon the name of the Lord shall be saved.

At salvation, we believed in the person of Christ. This is in reference **to the death, the burial, and the resurrection**. Believing in the person of Christ also implies believing in the authority of his name. We have to believe in everything his name can do.

In the four gospels, before the death of Jesus, he gave his disciples authority in his name.

Luke 9:1-2

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

Luke 10:19

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

The authority given to Jesus' disciples in the four gospels before he died, was the **power of attorney**. This implies acting in one's stead or acting in one's place.

This was what Jesus did with his disciples, he told them to go and heal the sick in his stead, or in his position or in his authority.

John 14:11-14

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

What Jesus gave his disciples is very different from what we as believers have now. This was **before** his death, burial, and resurrection and also **before** salvation. Before salvation in the four gospels, the disciples were given the power of attorney. **Attorney meant that they were using it on behalf of Jesus**. The authority was given to the disciples to use on Jesus' behalf and they were responsible for using the authority. This is different from what happened at salvation.

The authority in the name of Jesus does not refer to the letters **"J, E, S, U, S"**, nor is it used for frivolous activities. That is not what the name is used for. Jesus specified exactly what the authority is for.

Mark 16:15-17

And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Jesus instructed the disciples to preach the gospel for men to believe and to speak of the authority every believer has in his name. The believer has the name of Jesus. **The believer can heal the sick and cast out demons in the name**. No one has a greater right to the name. All believers have an equal right because the death of Jesus was for **every-one**. The name of Jesus has absolute dominion and it has supreme authority.

We have an equal right to the name.

WHAT ARE THE THINGS WE CAN DO IN THE NAME OF JESUS?

1. We can make demands in the name. Let's see John 14 again.

John 14:12-14

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

The Father is glorified in the Son whenever a believer **makes demands in the name**.

How is the Father glorified?

When you undo the works of the devil by healing the sick and casting out demons. In both instances, the Father is glorified in the Son. The reason why a believer can undo the works of the devil in the name of Jesus is because they have the authority in the name to use it.

2. We can pray in the name.

John 16: 23-24

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

The scripture above informs us that we can receive in prayers. In fact, things were done by the apostles and other believers in the name of Jesus.

Acts 3: 5-7

And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

3. We can use the name for signs and wonders.

Acts 4:29-30

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

From the previous verses, we see that believers have the right to **use the name of Jesus for signs and wonders**.

