



word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life’.

The believer will never be condemned.
This is Eternal life – to pass from death unto life. This happened at his resurrection; at his redemption.

John 10:28 says:

“And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand”.

God has given us eternal life. You can never perish. Jesus was making an absolute statement, he said no one, which includes Satan, can pluck you out of his hands. You are safe in his hands. This is total and complete

Hebrews 5:9 says:

“And being made perfect, he became the author of eternal salvation unto all them that obey him”.

You must establish this in your mind that nothing can take you out of his salvation. The Believer is eternally secured in Christ.

Jesus also made a statement in **Matthew 28:20** “and, lo, I am with you always, even unto the end of the world”.

Also in **Hebrews 13:15** “...for he hath said, I will never leave thee, nor forsake thee”

The word “I will never leave you” shows a word of commitment. It shows God is committed to you. He can never forsake you; His spirit is with you. Look at what Christ has done for us, ours is just to enjoy it freely. God is with you always. His faithfulness is with you forever.

He is faithful to you, he is faithful to his Word! Therefore, the Reality of the believer is that Christ has paid the price for us. He told us we were bought with a price; He purchased us with his blood and not just that, he gave us an Eternal Redemption.

He also told us no one can pluck us out of his hands. Glory to God!

Have you been blessed by this?
Would you like to ask questions?
Please kindly reach out to us.
We look forward to receiving you!

Connect with Us



585 210 5038



wearelightrochester@gmail.com



THE REALITY OF OUR REDEMPTION





Christianity is founded on Christ's work of Salvation.

1 Timothy 2:5-6 says:

"For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time".

The word **Ransom** implies **a price that was paid**.

Acts 20:28 says:

"Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood".

He purchased us with his blood, so the price was paid by the blood of Jesus.

1 Corinthians 6:20 says:

"For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's".

We were bought with a price, so our redemption is in Christ. Therefore, redemption refers to the price paid, it was paid by Jesus. Jesus is the one who redeemed us. Now let's see what he redeemed us from.

WHAT WERE WE REDEEMED FROM?

Ephesians 1:7 says:

"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace"

Titus 2:14 says:

"who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works".

We were redeemed from sins.

The forgiveness of sins is made available because of the riches of his grace. His grace implies that it was given freely.

God did not require a change of heart before he forgave us, forgiveness of sins was given to us based on what Jesus Christ has done. What did he do?

He died; was buried and rose again.

Therefore, Salvation is based on these three facts- The death of Jesus, his burial, the bodily resurrection of Jesus and consequently, the ascension of Jesus Christ.

1 Corinthians 15: 17 says:

"and if Christ be not raised, your faith is vain; ye are yet in your sins".

Jesus' resurrection is the proof that the price has been paid for sins.

The resurrection of Jesus confirms the work of Redemption, it puts a final seal in the work of Redemption and it gives the Believer the assurance of his salvation. It makes us know that our salvation is forever, it is eternal. Christ is the one that keeps it.

ETERNAL REDEMPTION

Jesus obtained eternal redemption for us.

What he did is that he released us from sin totally.

Hebrews 9:11-12 says:

"But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us".

The word Eternal means forever, something that lasts till infinity. Those that are saved in Christ have received this eternal inheritance by the one sacrifice of Jesus Christ.

God has given us eternal life; a life that can never perish; a life that can never see hell.

Hebrews 7:25 says:

"Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them".

The word uttermost also means forever. That means Jesus saves forever because he is risen and he is alive today, he is not dead. He rose again on the third day, he is alive forever.

There is also no remembrance of sins in salvation.

God does not hold sin against the believer.

Hebrews 8:12 says:

"For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more".

Jesus has offered one sacrifice for our sins forever.

Hebrews 10:12,14 says:

"But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

14 For by one offering he hath perfected forever them that are sanctified".

All that Christ has done, he did it once and forever, and he is seated at the right hand of God. No matter the year you were born and even those who would still be born in years to come, we will all partake of the sacrifice Jesus has paid. He did it Once and he did it Forever.

Jesus is our advocate before the Father.

1 John 2:1-2 says:

"My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: **2** And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world".

He is our advocate before the father, therefore, we won't be judged for sins nor are we going to be condemned anymore because he has taken away the payment of sin on our behalf. He has been condemned on our behalf. So, the Believer is free from condemnation.

Romans 8:1 says:

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit".

In the new birth, we have the gift of no condemnation.

John 5:24 says:

"Verily, verily, I say unto you, He that heareth my

