

the Spirit of life in Christ.

Galatians 3:13-14

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is everyone that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

That is the Spirit of adoption, a believer doesn't have two Spirit. Our Spirit is one with the Lord. We receive the Spirit of adoption at salvation.

1 Corinthians 14:14

For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

Paul uses the word, "My spirit" because all the actions of the spirit in the Epistles were by human violations. We have received the Spirit of life in Christ Jesus and that's why we can function in the Spirit. Our existence is in the Spirit.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

"As he is" was not referring to the physical body, rather it was a reference to the fact that in the Spirit we are the same. The fullness of God is with and in every believer in the Spirit.

Hebrews 7:25

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Jesus keeps the believers salvation because he's alive and he lives forever, So that alone guarantees the life we've received in Christ at salvation. The intercessory work of Jesus is the fact that Jesus is alive forever and the man born again is identified with him, he has the same life, which is the same Spirit so he's eternally saved.

Romans 6:23

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

The gift of eternal life is made available through Christ Jesus, so that gift is the love of Christ and it can be received by faith.

John 3:16

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

The only requirement is for us to believe that's all God wants from you, it's not to work, pray for it or ask for it, because God has already given his son to die for us. The believers have eternal life, the life is a gift and it's received at salvation. The "Gift of eternal life" implies an absolute life, that is life that is complete, that cannot be changed.

John 6:47

Verily, verily, I say unto you, He that believeth on me hath everlasting life.

Eternal life is received here on earth, it is the life of God and that's the life given to us from God, it is not a variance of human life, it's a life of God

John 5:24&26

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

The life of God is unchanging. The father has life in himself, he gave life to his son and it's a gift from God and proof of our salvation.

John 10:28

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

He gives us life and whoever believes has eternal life. We can never know what perish means. A man that has a life can never perish, only the life of God is eternal. This refers to eternal guarantee, we are guaranteed of eternal life, we have assurance.

John 10:29

My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Nothing changes the position of the believer because he has eternal life

1 John 5:9-13

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

It is the possession of the believer, it is God's gift to us in Christ Jesus, you have eternal life.

John 14:6

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Christ is in you is the same as the spirit in you, so the believer has life in Christ, the death, the burial and the resurrection of Christ has made it available. When a person hears the gospel and believes in the resurrection of Jesus, he or she is saved and has eternal life.

Romans 8:2

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Romans 8:10

And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

At salvation, what was received in Christ is his Spirit which is life that is the indwelling of the spirit in us is life. We received life at

salvation.

We've been saved and sealed, we have eternal life and that Spirit of God in us is the life of God in us. We're indwelling in the Father, the Father is indwelling with us. We are one Spirit with God.

Have you been blessed by this?
Would you like to ask questions?
Please kindly reach out to us.
We look forward to receiving you!

Connect with Us



585 210 5038



supernaturalcommunitychurch@gmail.com



The INDWELLING of the Spirit

The believer’s daily living is founded on the reality of his salvation.

Romans 1:16
For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek

Christianity is a reality and there are things that define Christianity, Christianity is founded on Christ work of salvation.

Philemon 1:6
That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.”

The word “acknowledge” means accurate, precise, full comprehension. One reality the believer needs to understand is the reality of the indwelling of the Spirit.

THE PROMISE OF THE SPIRIT
Ezekiel 36:26-27
A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.
27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Ezekiel, a prophet in the scripture, spoke concerning the new birth; salvation, God’s promise of the indwelling of the Spirit.

Psalms 51:5-11
Behold, I was shapen in iniquity; and in sin did my mother conceive me.
6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
9 Hide thy face from my sins, and blot out all mine iniquities.
10 Create in me a clean heart, O God; and renew a right spirit within me.
11 Cast me not away from thy presence; and take not thy holy spirit from me.

David made this plea to God and the plea is fulfilled today, because believers are not meant to request for the indwelling of the Spirit anymore, because we received it at salvation.

John 3:3-6
Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother’s womb, and be born?
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Jesus explained to Nicodemus that being born again is being born of the Spirit. When you’re born again, you can safely say

you’re born of the Spirit.

What does it mean to be born of the Spirit?
John 14:16-17
And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;
17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Jesus was anointed with the Holy Spirit so he was with them, and now at salvation, the Spirit now dwells with the believer.

John 14:26
But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
John 14:12-13
Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

This is the reality of Christianity, the Holy Spirit indwelling in man.

John 14:2-3
In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you
3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

The word mansion implies a dwelling place, not a physical building.

John 14:8-10
Philip saith unto him, Lord, show us the Father, and it sufficeth us.
9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?
10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

The Father’s house is in Christ and not a physical building. If a man gets saved today, he’s dwelling in the Father’s house.

John 14:18-23
I will not leave you comfortless: I will come to you.
19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
20 At that day ye shall know that I am in my Father, and ye in me, and I in you.
21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

The phrase “we will come to him and make our abode with him” implies that the Father’s house is in Christ, it’s not a physical building, it’s not a physical location, the Father’s house is in Christ.

If a man has come to God today, through Jesus Christ at salvation, he’s dwelling in the Father’s house, because the Father’s house is in Christ. When you die today you will be in Christ because you’ve always been in Christ.

The reality of our salvation is the indwelling of the Spirit of God within us, so we can safely say God is dwelling in us today in Christ. The Father’s house is in Christ, Believers are in Christ.

Where is God?
God is in Christ working with us.

1 Corinthians 6:16-17
What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
17 But he that is joined unto the Lord is one spirit. We’re one Spirit with God. The believer, who is in Christ, is joined to the Lord.
1 Corinthians 12:13
For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit

“One body” means One identity. “One Spirit” means the Lord and the believer have the same Spirit. Because of one Spirit, we are baptized into one body. That is, we’re identified in one body. We have the same spirit as God.

John 14:16-17
And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;
17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

The word “give” implies that it is not a request for God, we’re not begging for God’s spirit, he dwells and abides in the believer forever. The word “forever” means everlasting, eternal, the spirit indwells the believer forever.

1 Corinthians 3:16
Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
1 Corinthians 6:19-20
What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s.
Ephesians 1:13
In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, We are sealed with the holy spirit of promise.

Ephesians 4:30
And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

The word, “sealed” implies a mark of permanence, a proof of ownership. When the gospel is preached and a man believes, he

is sealed with the Holy Spirit of promise and that spirit is referred to as the spirit of God.

Romans 8:2-6
For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:
4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.
5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
6 For to be carnally minded is death; but to be spiritually minded is life and peace.

The phrase, “The things of the Spirit” refers to what we have, which is the Spirit of life in Christ.

Romans 8:9
But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwells in you. Now if any man have not the Spirit of Christ, he is none of his.

The Spirit of Christ is the Spirit of God and it’s the same Spirit of life in Christ Jesus that dwells in the life of the believer.

Romans 8:10-11
10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.
11 But if the Spirit of him that raised up Jesus from the dead dwells in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
Romans 8:13-14
For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
14 For as many as are led by the Spirit of God, they are the sons of God

The word ‘live’ means to exist, not work.

Romans 8:15-16
For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
16 The Spirit itself beareth witness with our spirit, that we are the children of God:

The word “Adoption” implies the place as son, that is, we have received the Spirit of sons, the Spirit that bears witness in our Spirit, is what calls us the children of God.

1 Corinthians 6:17
But he that is joined unto the Lord is one spirit

“One Spirit” means that God doesn’t have a different Spirit from his children. So, we have a God like nature, we have the character of God, because God’s Spirit isn’t different from the Spirit that is in his children. The DNA of God’s spirit is in us. We are one Spirit with God.

Galatians 4:6
And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

The Spirit of his son and the Holy Spirit refers to the same, which is