

## Wednesday, March 25, 2015

- E-M-  
H If you have a poem that you would like to be considered for the Sarasota Reading Council Poetry Contest, please submit it to Mr. Ross by Friday, March 27<sup>th</sup>. If you have question, please ask your homeroom teacher to contact Mr. Ross for the requirements.
- E-M-  
H Please help us support patients impacted by MDA by purchasing a Shamrock in the front office for only a \$1.00. Sales start today and run through the end of March. If we reach \$800.00 that will send one student to camp.
- E-M-  
H Please claim any lost items at lost and found by Friday, March 27<sup>th</sup> as unclaimed articles will be donated to charity by end of day.
- M-H The following clubs meet today:
- Middle – G3 for 6<sup>th</sup> and 7<sup>th</sup> graders meet in Mrs. Templeton's room #125 at 1:15 p.m. 8<sup>th</sup> graders 5<sup>th</sup> period in room #128.
  - Middle – SWAT, 11:30 a.m., in the guidance conference room.
  - Middle/High Chess Players - Chess Club during 7<sup>th</sup> period in room #205. High school continues during 8<sup>th</sup> and 9<sup>th</sup> period.
  - High – IDEAS, 7<sup>th</sup> period, in Mr. Miller's room #111.
  - High – Model United Nations, 8<sup>th</sup> period, in Mrs. Condiotte's room #407.
  - High – Pine View Film Society, 2:00 – 3:00 p.m., in room #208.
  - High – Demockracy, 7<sup>th</sup> period, in Ms. VandeRee's room #404.
- H High Schoolers if you have participated for 2 full seasons in an interscholastic sport at the junior varsity or varsity level and would like to take the HOPE waver test that will be given on Saturday, May 9<sup>th</sup> please stop by guidance for more information and the waiver applications. Forms must be returned by Friday, April 17.
- H Attention Seniors: If you are interested in having breakfast with Dr. Covert, please come see Mrs. Tomkins in the administrative office to pick a time.
- H Attention rising 10<sup>th</sup> – 12<sup>th</sup> Graders: If you have not had your speech taped yet, please put your speech on a pen drive and bring with you for taping. Just a reminder that all campaigning materials must be approved by Mrs. Nzeza. Elections will take place at the class meeting on April 9<sup>th</sup>.
- H Attention High School Students: Join the Class of 2017 on Friday, March 27<sup>th</sup>, for an outdoor showing of *The Incredibles*. Tickets are \$6.00 and will be available for sale from 1:00 – 2:00 p.m. on the auditorium stage.
- H Congratulations to Katherine Salvatori for taking 1<sup>st</sup> place at the FBLA States in Future Business Leader Division and earning the Individual Future Award.

GRADE 2 - "E" DAY	GRADES 3-8 – "A" DAY
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THE CORRECT TIME IS:

