

Seshatism

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In this paper I outline an alternative way of thinking about existence.

Seshat^[1] was an ancient Egyptian female goddess of wisdom, knowledge and writing. Later the god Thoth^[2] was credited the invention of writing and Seshat was reduced to a role of being his daughter or sometimes his wife. This discrediting of female avatars and crediting of male avatars is significantly in many cultures and in particular western religion and philosophy. Ultimately, the monotheistic God of abrahamic religions^[3] had a strong influence on thought and might have shaped our reasoning around mathematical languages as built from axioms^[4].



Most importantly, the female avatar can not originate creation, because the male avatar is the source of everything. For example, Mother Earth^[5] gives birth to all life, yet can not originate life because the world was created by God. The paradox lies in that God creating the world can not be a causal relationship^[6], due to God existing outside language and therefore outside the world. Creating the world with the world is necessary to have a meaningful causal relationship within the world, which is an impossibility since God is outside the world.

This means that the creation from a single moment is logically absurd^[7] and does not justify existence as a temporary state that is transforming within the world. Why would reality need being from moment to moment when these events are merely logical conclusions of the initial configuration?

Seshatism is a renaissance^[8] of the abstract idea that creation can happen continuously instead of starting from a single point in time. It resembles the role of the mother who's intimate biological relation to a baby nourishes and helps developing consciousness, which does not come into being at a single moment but through a creative process of play and use of language.

Formally, Seshatism is a loophole in the core axiom of Path Semantics^[9], where quality^[10] is negated.

$\neg(a \sim a)$ Assuming no self-quality of `a`

This assumption rejects the Loop and Product Witness of Avatar Extensions^[11], which in christian theology is the analogue of God and Jesus:

$a \sim a$	God as a self-quality assumed directly (Loop Witness)
$a \sim b$	Jesus as an avatar of God witnessed in human flesh and blood (Product Witness)

Under Seshatism, good and evil is created continuously and not originated in single moments. The individual is not limited to a strict role under authority, but grows and evolves with ethical ambiguity.

Platonism^[12] is clearly rejected under Seshatism. However, the opposite position to Platonism, which is Nominalism^[13], is also rejected. Unlike Nominalism, it is not the case that abstract objects are reduced to names or labels under Seshatism, but the very non-existence of such names or labels. The logic of Seshatism restricts language to directionality, e.g. like the arrow of time^[14].

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