

## UNIVERSITY OF RUHUNA - MATARA PURCHASE REQUISITION FORM

Supplies Branch

Tel: Extension 2115 Fax 041 2227027

E-mail: sabs@admin.ruh.ac.lk
Web: http://www.ruh.ac.lk

| Form No-REQ001  |  |
|-----------------|--|
| Date-2024-03-20 |  |

## To be Completed in triplicate

|               | rob. mp.,, www. amao.iik                               |   |              |               | 10 00 001                   | npieted in tri | piicate        |          |  |  |
|---------------|--|---|--------------|---------------|-----------------------------|----------------|----------------|----------|--|--|
|               | Faculty/Admin FC                                       | F   |              |               |                             |                |                |          |  |  |
| User          | Department/Branch DEIE                                 |   |              |               |                             |                |                |          |  |  |
|               | Contact Person   | DEIE .  |              |               |                             |                |                |          |  |  |
|               | Tolophono No   | Saman   |              |               |                             |                |                |          |  |  |
|               | 1616PHOHE 140 07                                       | 0750423698  |              |               |                             |                |                |          |  |  |
|               | Fund GOSL Yes  |   | Project      |               | ]                           | Vote           |                |          |  |  |
| Funds         | Whether the item/items                                 | ether the item/items requested Included If No, Vice Chancellor's Approval |              |               |                             |                |                |          |  |  |
|               | Procurement Plan Yes:                                  |   | required     |               |                             |                |                |          |  |  |
|               |  | NO.   | 7 Approved   |               |                             |                |                |          |  |  |
|               |  | 3000000   |              |               |                             |                |                |          |  |  |
|               | Used Amount  |   |              |               | Vice Chancellor             |                |                |          |  |  |
|               | Balance Available                                      |   |              |               |                             |                |                |          |  |  |
|               |  |   |              |               |                             |                |                |          |  |  |
| Object        | Description of the item/items indented to be purchased | Cost  | Qty Required | Qty Available | Qty Supplied                | Rate           | Total<br>value |          |  |  |
|               | Computer   | 200000  | 2            | 3             |                             |                |                | <u> </u> |  |  |
|               | Table  | 50000   | 2            | 10            |                             |                |                | ļ        |  |  |
|               | Chairs   | 50000   | 6            | 50            |                             |                |                | J        |  |  |
|               |  |   |              |               |                             |                |                |          |  |  |
|               |  |   |              |               |                             |                |                |          |  |  |
|               |  |   |              |               |                             |                |                |          |  |  |
|               |  |   |              |               |                             |                |                |          |  |  |
|               |  |   |              |               |                             |                |                |          |  |  |
|               | Specification is Attached Y                            | es No   |              |               |                             |                |                |          |  |  |
|               | Normal F   | ast Track   | Urgent       |               |                             |                |                |          |  |  |
| Purpose       | If Urgent Provide The Ju                               | stification:  |              |               |                             |                |                |          |  |  |
|               | Prepared By: Head Of The Department:                   |   |              |               |                             |                |                |          |  |  |
| Approval      | Recommended/Approved                                   |   |              |               | Dean/Registrar/Bursar       |                |                |          |  |  |
| , ipprovai    | Approved   |   |              |               |                             |                |                |          |  |  |
|               | Date F   | Registrar   |              | Date          | Vi                          | ice Chancell   | or             |          |  |  |
| Office<br>Use | Please take action to Supply Date                      |   |              |               | Assistant Bursar (Supplies) |                |                |          |  |  |