

NONE

TO ONE

Isa. 41:21-29; esp. 26, 27; 66:4-8; 2 Ne. 28:32; D&C 133:67, 71, 72; JST-Luke 3:8, 9

EVOKING THE REPENTANCE CLAUSE OF PROPHECY

by Sterling D. Allan

(ASCII) 83 116 101 114 108 105 110 103 37 32 68 46 32 65 108 100 97 110 = 1506

<10/13/21>

ALSO BY STERLING D. ALLAN

(Available at GreaterThings.com > Books; via Archive.org)

The Vision of All: Our Past, Present and Future
as Foretold in Book of Mormon History

A Mighty Change for a New World

The Man of Sin Revealed

Normal Blood Diabetic(.com via Archive.org)

NONE

+
to

ONE

None $\xrightarrow{\text{to}}$ One

Evoking the
Repentance Clause
of Prophecy

Sterling D. Allan

IndComing.com

(continued)

sta. and the leadership

mag. prima Cbn II

N O N E

T O N E

ISA. 41:21-29; esp. 26:27; 66:4-8; 2 Ne. 28:32; D&C 133:67, 71, 72; JST-Luke 3:8, 9

EVOKING THE REPENTANCE CLAUSE OF PROPHECY

by Sterling D. Allan

(ASCII) 83 116 104 114 105 103 32 68 46 32 65 108 109 97 110 = 1506

<10/13/21>

Published online at:

IIIndComing.com

Contact: (until the II is activated) Sterling D. Allan, 228033; Utah State Prison; P.O. Box 250; Draper, UT 84020 USA (lines separated by ";")

©Copyright by Sterling D. Allan, 2021
All rights reserved. You are welcome and encouraged to cite or reproduce any portion of this book, as long as you (A) clearly and prominently credit the author, Sterling D. Allan and the complete name of the book "None to One: Evoking the Repentance Clause of Prophecy"; and (B) clearly and prominently cite "IIIndComing.com" as the book source and movement site (will be superceded by the II once it's activated, which will automatically give this link/tie); and (C) be sure that your usage is AF13 (Articles of Faith 13, Church of Jesus Christ of Latter-day Saints) compliant; and (D) in the case of monetization, remit at least a 1% royalty at least quarterly. Otherwise, no part of this book may be used or reproduced in any manner without prior written consent of the author, except as provided by the United States of America copyright law.

ISBN: (number pending)

Cover art by Yuichi Leo Khan; text by Sterling

<10/13/21>

to Tiffany Peterson
and all of you who
will become ChoffB
which hopefully eventually
will include everyone.

(ix)

Ephesians 4:1

"I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called."

Isaiah 66

"4 I also will choose their delusions [mental fog], and will bring their fears upon them [they will get what's coming to them]; because when I called, none did answer [remedied by turning "none" to one, as an intercessory representative]; when I speak, they did not hear: but they did evil before mine eyes, and chose that in which I delight not.

5 Hear the word of the Lord, ye that tremble [respect] at his word; your brethren that hated you, that cast you out for my name's sake, said, Let the Lord be glorified [lip service]: but he shall appear to your joy, and they shall be ashamed.

6 A voice of noise from the [Salt Lake] city, a voice from the temple, a voice of the Lord that rendereth recompence to his enemies. [D&C 85:7,8; 64:39]

7 Before she [church (JST-Rev. 12:7, facing p. 801 ©2013)] travailed [rock bottom], she brought forth [Choffe]; before her pain came, she was delivered of a man child.

8 Who hath heard such a thing? who hath seen such things? Shall the earth [global] be made to bring forth in one day [pending 2 Chron. 7:14 prayer event]? or shall a nation [kingdom of heaven on earth]

be born [again] at once? for as soon as [in the season of] Zion [God's people] tra-vailed [e.g. COVID-19, Antifa riots, Hunter Biden laptop, censorship, stolen election, Jan. 6 hijacked protest, border crisis, cyber-attacks, mega drought, Afghanistan withdrawal betrayal, extreme climate disasters, supply chain logjam, vaccine mandate, CRT, gender fluidity flood, lurching rapidly toward Marxism, inflation — all in this past year] she brought forth her children."

[ChoffB]

2 Chronicles 7:13,14

"13 If I shut up heaven that there be no rain, or I command the locusts to devour the land, or if I send pestilence among my people;

14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Proverbs 25:2

"It is the glory of God to conceal a thing; but the honour of kings is to search out a matter."

TABLE OF CONTENTS

<10/12/21 Parts I & II (III pending)>	Page
(I.) Background	1
Preface: Grand Thinking	1
Overview: How to go straight to the Kingdom of Heaven on Earth	3
Teleportation	5
On the Brink of Societal Rock Bottom	8
Repentance Clause (r.c.) of Prophecy	14
Alphabetics Scripture Code	18
Unexpected Incarnation	21
Cognative Dissonance	32
A Most Disgusting Fulfillment	37
Alphabetics on Heavenly Father Incarnate	44
- Definition #1	44
- Alphabet Origins	45
- "Alphabetics" = 1120	47
- {Tangent: "The Chosen"}	49
- P. 840 ["Sterling"] Strong's '07	50
- My People Shall Know My Name	52
- Birthday Evidences	54
- P. 1163 [Nov. '63] Strong's '07	57
- "Sterling D. Allan" = 1506	58
- P. 1480 ("Father in Heaven") Bible	63
Looking for My Bride	64
- Veiled Bride	65
- My Favorite So Far	67
- None to One	73
- Isaiah 42 Signals Remedy Unfolding	83
Out of Prison He Cometh to Reign	85
- P. 228 [228033] B.o.F.M	85
- Isa. 49: Messiah Will Free the Prisoners	86

TABLE OF CONTENTS

- Isa. 53:8 He was Taken from Prison	88
- P.721 Bible : thou wilt Not Leave My Soul in Prison	89
- P.848 Bible → Out of Prison He Cometh to Reign	93
(II.) ChoffB Mission Statement Elaboration	98
Church of the Firstborn	99
- Joint Heirs with Christ	101
- Good Shepherd Leadership	103
Infinite Interface (<u>II</u>)	105
- God as Your Personal Assistant	112
- New Advertising Paradigm	114
- Time Spent Economy	116
- Just Remuneration	117
- <u>II</u> Prophecies	117
o 2 Kings 7:2 Seeing Windows in Heaven	118
o 2 Ne. 30:15-18 All Things Shall Be Made Known	119
o Isa. 65:24,25 Before They Call, I Will Answer	122
o D&C 121:26-33 Nothing Shall Be Withheld	124
- <u>II</u> 's Deterrence of Evil	127
- Emergency Calls Via the <u>II</u>	129
Teleportation (+p)	129
Telekinesis (+k)	133
Shared Life Reviews	135
Karmic Shield	139
Job 33:25 Fountain of Youth	140
- Righteous Marriage Realignments	143
- Resurrected Saints Among Contestants	143
- Marriage Realignment Ceremony	149
Sky Venue (S.V.)	149
- It's Cold Up There	150
- Design, Outsource, Assemble	151

- Nothing that Defiles	152
- Financing the S.V.	153
- Anti-Gravity and Free Energy Tech.	153
- Scenery Via II	154
- 56 Miles Up = Brink of Space	154
- Averting Incoming Objects	155
- 1 G Constant	156
- Rev. 21: New Jerusalem Coming Down from God Out of Heaven	157
- Isa. 57:15-19 I Dwell in the High and Loftly Place	159
- Isa. 14:12-14 Throne Above the Heights of Clouds	159
- 3 Ne. 21:22-25 Then Shall the Power of Heaven Come Down Among Them	159
- JST- Gen. 9:21-23 All the Heavens Shall Shake w/ Gladness	160
- 12k Furlongs = 1380 ("activate the II") Miles	162
- P.1483 Bible: Principalities & Power in Heavenly Places	163
- Tp Gateway Between S.V. Gardens	164
◦ P. 1027 Bible: Coming & Going in an Instant	165
◦ ↑ 1027 High, Valley, Far Away	165
◦ ↑ 1027 Short Time, Thunder, Shower	166
◦ "tp" = 228 [033]	167
No Temple Therein	168
- The Temple is to Mormons what the Law of Moses was to the Jews	168
- Weaponizing the Temple	170
- The Almighty and Lamb are the Temple of the New Jerusalem	171
- (Tangent) Martin Luther King, Jr.	176
- Already Built	177

(III.) TIMELINE ELABORATION (coming soon) 179
(xv)

<12/23/21>

(III.) TIMELINE ELABORATION

INVITE

ACCEPT

ACTIVATE THE II

- ↑ Activated 185
- On the Brink of Evoking the R.C. 188
- II Cannonball Splash 192
- "II Cannonball Splash" in AB 199
- An Impressive or Pleasing Sight 200
- Do the Shared Life Review 204
- Using the II, We Populate IIandComing.com 204
- Tangent: Dedication 206
- William Shatner: "Everyone Needs to Do This" 208
- Closest-to-all-in Become ChoffFB 212
- Get Acquainted with Each Other's Families 213

2 CHRON. 7:14 PRAYER EVENT

- Pres. Donald J. Trump as Voice 214
- Our Collective Sins 214
- P. 594 ("Donald") Bible ≈ 2 Chron. 7:14 216
- ↗ G594 ("Donald") & Apotheosis 217
- Chapter 594 ("Donald") = Middle Chapter 218
- P. 1162 ("Donald Trump") Bible: Exposed Establishment 220
- P. 1314 ("Donald J. Trump") Bible: Head of the Corner 221
- P. 1103 (Nov. 3 Election) Str.'07: Spoiled 222
- We Get Trump to Agree to Do This 223
- We Meet with Church Leadership 224
- H4150 (84150) An Assembly for a Definite Purpose 226
- ↗ G4150 Baptism of Water & Spirit 230
- We Get KLOVE Artists On-Board 232
- We Announce the Event, Despite COVID Stipulations 233

- We Pass Out Briefing Pamphlets to Key Leaders	234
- We Have Some Warm-up Episodes	236
- We Hold the 2 Chron. 7:14 Event	237
◦ Celebration Feast	239
◦ Tangent: Bird-dogging Tesla	241
◦ TP'ing Elon Musk & Crew to Mars	242
◦ TP Pressurized 747 to Saturn Moon	243
- ET Observers of the Event	248
◦ Moana in AB	262
- Right-side-up Challenge	266
- Witnessing Job 33:25 Transformation	267
- Immutable Sterling Instrument (<u>ISI</u>)	267
- Stock Market Repercussions	268
- Tangent: Dream Morphs to Coast to Coast TP Gig	269
- Tangent: Another Dream Morphs to C2C Presentation	270
- We Introduce the II, Entry Level	271
- The World Starts Using the II	272
- Major AB Hits from Webster's Dictionary & Thesaurus (WOT)	273
◦ P. 594 ("Donald") WOT: President Presituation to Preserve Prestige to Prevent and Prevail	274
◦ P. 488 ("David" & "Allan") WOT: Lean, LeapFrog, Learned, Leave Lechery	280
◦ P. 840 ("Sterling") WOT: Allay, Allan, Allegory, Alleviate	282
◦ P. 721 ("Tiffany") WOT: Trade Tradition; Train Trait Trajec. tory, Tranquility, Transcendent Transformation	286
◦ P. 848 ("Peterson") WOT: Backer Backfires, Backslides, Banning Bandit	290
◦ P. 49 (10 ⁴⁹) WOT: Apparent-Application	296
◦ Was I Enoch?	302
◦ PP. 492,3 ("Moana", "Enoch") WOT: Letters, Levitate, Lexical	305

• P. 622 (June 22 Imprisonment) WOT: Reformatory, Refugee, Regal Regard	307
• P. 624 ("Mother") WOT: Reinvent Rejoicing Relationship, Relevant	311
• P. 514 (H514 Mother) WOT: Marriage...	316
- Launch Constitutional Amendment to Repair Rigged Elections	320
- Launch Amendment to Eliminate Socialist Welfare	320
• P. 560 ("all in") WOT: Observe/Obtain Obvious Occupation	322
WEDDING	
- P. 738 ("wedding") WOT: Union, Unique Unit	335
- P. 25 (Million ChOFFB at Wedding) WOT: Aesthetics, Affection, Affiance, Affiliates	338
- Wedding Feast	346
- Reception	348
- Honeymoon	351
- <Target> P. 351 WOT Foresadows Installment Transition	351

SKY VENUE (S.V.) PREP.

355

- P. 858 ("Sky Venue") WOT: Build Bulky Buoyant Bustling Business Building

355

- Erratum: "Mother" = 623, not 624; P. 623 WOT: Regret, Regroup, Reign

636

- P. 1024 ("E.T. friends") WOT: Zenith Zero Zestful Zoom

369

ON HOW TO GET THIS OUT

384

- P. 917 ("Jeff Gruff") WOT: Impartial Immediately Imparts for Imminent Immense Impact

384

- AF13 Fund

394

- Free Energy & Anti-Gravity Tech Roll-Out

395

- P. 404 ("Keva") WOT: Hush... Hurls Hurdle to Hurry and Hustle this Husband from a Hush to Husking; to Hustle for the Hustings Huzzah

397

- P. 402 ("Lexi") WOT: Housewife's Huge Hug is How Hubby Hovers from House of Corrections

402

- P. 614 ("Walker") WOT: Reach, Read, React, Razzle-Dazzle, Ravel

408

- P. 165 ("LMW Entertainment" / 10) WOT: Compliment-ed Composer Completes [ends] Complex Complaisance Complicity Complaint to Comply with Composure Complement & Compound

414

- Wild Card

417

PREPARING FOR LIFTING UP EVENT

418

- E.T. Spectrum

419

- P. 922 ("Lexi Allan") WOT: Innate Innocence Initiates Ingenious Influence

420

- P. 922 Bible: Queen Mother Answers

426

- P. 275 ("Mae") WOT: Esther Establishes Eternal Estate with ETs E+AI

429

LIFTING UP EVENT

433

- ↑Arena in WOT: Ardor, Arduous, Area, Areaway, Are-
ca, A, Arenaceous, Arena Theater, ArgentiFerous 433
 - ↑Lift in WOT: Life-Support System, Life-Work,
Life Zone, A, Lift-OFF, Ligate, Light... Lexi 434
 - ↓AF13 in WOT: Aesthetic Affable Affection Affinity
Affirmation by Afflatus →Affluence Affran-
chisement 437
 - ↓Nichols[WOT] in WOT: Nick—the Final Critical
Moment 440
 - ↓Jesus in WOT: Depicts Sky Venue for Lifting
Up Event 442
 - "A Man Like Ourselves" 445
 - That All May Be Saved 451
- CONCLUSION 453
- "all-in, synced up" = 1553 454

Biographical Highlights of Sterling D. Allan

460

- P.488 ("David" & "Allan") Ox4: Jaunty, Jeered
Jehovah not Jejune; (delivers) Jaw-Dropping
Quixotic Jawing Javelin for Jazzy Jell 463

Acknowledgements < Endorsements

Bibliography

Glossary

APPENDICES

- Appendix A-1 Church of the Firstborn Mission Statement
- Appendix A-2 Timeline Outline
- Appendix B-1 Societal Tipping Points
- Appendix C-1 Amendment to Repair Rigged Elections
- Appendix C-2 Amendment to Eliminate Socialist Welfare

(xx)

(I.) BACKGROUND

PREFACE: GRAND THINKING <7/1/21>

First, let me say that I believe that incarnated here on earth are some of the most advanced souls from around the local universe. The corollary is that the scenario we laid out for ourselves is likewise very advanced or difficult, to be a sufficient challenge for us, and to showcase our triumph in successfully navigating/accomplishing such a rigorous path.

This book is addressed to the leaders among us, who are likely to become joint heirs with Christ to reign here on earth as members of the Church of the Firstborn (ChoffB), whose numbers we expect to reach 125 million (see Rev. 5:10,11) in a very short period of time. I see a good portion of these converting over from the dark side, redirecting their leadership, to assist in our Good Shepherd governance role in the local universe, among many others.

If you find what I've written so far to be interesting — and I think there are many of you who will — then it's likely you will be ChoffB material. I invite/urge you to carefully consider what I present in this book. You are my primary audience.

You're open-minded, willing to think outside the box and weigh new concepts intuitively, rooted in the wisdom of the ages.

(3)

OVERVIEW: How To Go STRAIGHT TO THE KINGDOM OF HEAVEN ON EARTH <7/2/21>

The way to bring heaven to earth is to do what you came here to do (period.), loving life and loving who you are in being your genuine self, finding the greatest joy and fulfillment by performing with excellence your unique role in helping the world be a better place, following your intuition to bring divine guidance and power in all that you do, networking effectively with others in this body of Christ working as one.

This concept has been percolating for years, decades, centuries, millennia. It is a matured idea whose time has come to be fulfilled in earnest planet-wide (and throughout the local universe). It can be summarized as stepping all-in to your God self, which is another way of saying 'bringing heaven to earth'—as above (higher self/intuitive self/God self, which is networked with all things God) so below.

Presently, across essentially all sectors of society around the world are many people who embody to a significant extent this embracing of their particular calling in life. COVID-19, pushing many people to work from home and to pursue full-time what had been a "hobby" career, accelerated a global shift toward doing what one loves, versus a more traditional job that didn't give them the same level of satisfaction.

(5)

ing these gifts and exercising them righteously.

<7/3/21>

I've been contemplating this for seven years. We're headed to a glorious future. The imagineering process has been enthralling. I'd love for you to get a taste of this. Imagine how this unfolding could beneficially impact your area of specialty in particular, and what role you might play in that magnificent emergence. I'm not just speaking hypothetically. Put on your seatbelts; it's about to get rough.

TELEPORTATION

Teleportation (tp) is something most people are familiar with and see as a hallmark future capability. Science fiction depicts exotic machines that make this possible. "Beam me up, Scotty," from Star Trek is probably the most well-known portrayal of this ability. However, the tp I envision will not be a function of physical machines / technology, but will be a gift of the Spirit, enabling you to go from point A to B at the speed of thought — whether a few miles or across the local universe.

This ability will be an easy way to tell if someone has become a member of the ChaffB, as well as to confirm that you yourself have achieved that "all in" status to now be ChaffB with all its gifts.

Think about it. There are several scriptural examples of tp (see mission statement footnote 13); and because ChaffB members are joint heirs with Christ, they will also have this gift.

(7)

life. (Ref. BYD Magazine...) The average galaxy has around 100^{billion} stars (Milky Way has ~300^{billion}). Extrapolating to how far our telescopes can see estimates around 2 trillion galaxies in our local region of the universe. LOS Moses 7:30 says, "millions of earths like this [ours]... would not be a beginning of the number..."

The II will enable us to locate these (at the speed of thought) and communicate with them (instantaneous translation to / from any language, including animals and E.T.s — limited to ability to understand). The II is also a crucial tool in tp'ing, enabling you to see your destination, to make sure it is clear for your arrival.

Mining asteroids and uninhabitable planets becomes a snap with tp, telekinesis, and the II. (We'll need to run a II analysis of dangerous/toxic/lethal microbes or elements, and do a purge step [another gift of the Spirit associated with tp] if feasible in most inter-planetary/other body tp runs. Also, we'll need to be sure to keep masses in balance so as to not speed up or slow down a living planet's rotation speed.) Yes, this will be another major monetization avenue for financing kingdom of heaven on earth endeavors.

Imagine how these capabilities could be used to clean up our planet, the landfills, the ocean gyres of plastic trash, orbital junk — in exchange (mass/weight) for incoming resources.

(9)

those who are established on the rock of Jesus Christ and the word (e.g. Hel. 5:12; 1 Ne. 15:24; Matt. 7:24), we can deduce that Satan prevails because the Saints lack this mooring. Realizing that the cause of freedom is the cause of Christians (e.g. Alma 48:10), it's easy to see that the lack of the Saints' standing in opposition to the modern New World Order (NWO) globalist conspiracy is a primary way they have become as salt that has lost its savor, priming them to be trodden down (e.g. 3 Ne. 16:15). That conspiracy "seek[s] to overthrow the freedom of all lands, nations, and countries; and [to bring] to pass the destruction of all people" (Eth. 8:22-26, esp. v25). That Eth. 8 passage opens:

"23 Wherefore, O ye Gentiles [who the BoFM title page specifies to be the LDS who bring the BoFM to the world], it is wisdom in God that these things should be shown unto you, that thereby ye may repent of your sins, and suffer not that these murderous combinations shall get above you, which are built up to get power and gain—and the works of destruction come upon you, yea, even the sword of the justice of the Eternal God shall fall upon you, to your overthrow and destruction if ye suffer these things to be."

This was cited very frequently by former U.S. Secretary of Agriculture and late LDS President Ezra Taft Benson. He endorsed and recommended in LDS General Conference None Dare Call it Conspiracy by Gary Allen that details the

- in vision, they stumble in judgment."
- Ezk. 22:25-26 "There is a conspiracy of her prophets in the midst thereof...divining lies"
 - Isa. 56:10-12 "His watchmen are blind...they are shepherds that cannot understand"
 - Zeph. 3:4 "Her prophets are light [unsubstantial] and treacherous [in bed w/ conspirators] persons"
 - Ezk. 34:2 [right after the 33:30-33 ref. about hypocritically dismissing Pre. Benson who was awake and faithfully being a watchman] "Woe be to the shepherds of Israel" [The chapter talks about a gathering of those <such as myself> who were wrongfully cast out, to come under the Messianic / Davidic, one shepherd advent]
 - Jer. 23:1-6 [is parallel to Ezk. 34 just mentioned]
 - "Woe... to the pastors that destroy and scatter the sheep [wheat (D&C 86:7-9)] of my pasture!"
 - Jer. 23:9-40 "both prophet and priest are profane" (v.11); "I have seen folly in the prophets" (v.13); "the prophets... make you vain" (v.16); "I have not sent these prophets" (v. 21); "in the better days ye shall consider it perfectly" (v. 20); "the prophets... prophesy lies" (v. 26); "I will forsake you [if no repentance]...and cast you out" (v. 39) [3 Ne. 21:11]; "In my house have I found their wickedness, saith the Lord" (v.11)
 - D&C 112:25,26 "Upon my house shall it [day of vengeance (v.24)] begin, and from my house shall it go forth" "...First among those among you... who have professed to know my name and have not known me..."

because the Brethren today aren't, and we're told to follow them. They're thus leading us into this Satanic trap. (e.g. Isa. 28:14,15.) That's no small thing.

I'd like to mention that I have the above list of Prophets Erring references written on p. 385 of the ©2013 (LDS) Topical Guide (T.G. '13) below the "Prophets, Mission of" entry. I mention this because 385 is the overlay telephone area code for 801-wasatch Front, Utah. I don't think that's a coincidence. (I call this phenomenon Alphabetics and will elaborate on it shortly below.)

So, yes, we're on the brink of collapse—and it's primarily our fault. We allowed these conspirators to get above us.

That negligence amounts to political rejection of God, given the Lord's sentiments about freedom. Hence, scriptures like these:

"Wo be unto the Gentiles [Mormons (BoFM title page)], saith the Lord God Hosts ! For notwithstanding I shall lengthen out my arm to them from day to day, they will deny me; nevertheless [even after this], I will be merciful unto them, saith the Lord God, if they will repent and come unto me; for mine arm is lengthened out all the day long, saith the Lord God of Hosts." (2 Ne. 28:32)

That's the only verse in all scripture that has the string "saith the Lord God [of Hosts (2x)]" three times, showing huge emphasis thereby. This is a super-important passage. The verse just after it (29:1) includes the key wording from Isa. 11:11 "that I may set my hand again the second

(14)

time to recover my people."

Fittingly, one of the footnotes cited for 28:32 is "D&C 133:67." Verse 66, before it, refers to the first advent: Jesus among the Jews.

"66 In that day when I came unto mine own, no man among you received me [e.g. Peter denied him thrice; the apostles fled at the crucial time]..."

67 When I called again [the second time] there was none of you [Mormons] to answer... I'll expand on these later in this book. Briefly, can you see why I titled this book "None to One"? If we don't do that, we'll get what we deserve.

"4 I... will bring their fears upon them; because when I called, none did answer..."
(Isa. 66)

There are quite a few references along these lines, including Isa. 65:12; 65:5; 50:2 (> 2 Ne. 7:2); 41:26, 28; 34:12; Prov. 1:24, 25; Ezk. 22:30, 31; Jer. 12:26. None of these are included in the "None" entry of the T.G. None of them are flattering. (See Hel. 13:26, 27.)

REPENTANCE CLAUSE^(r.c.) OF PROPHECY

Above, where I cited 2 Ne. 28:32, you saw that even though the Gentiles have [politically] denied the Lord, his arms of mercy are still extended to them, if they will repent and come unto him. This is one of more than 30 repentance clause (r.c.) passages/references in the scriptures. The r.c. says that if a sufficient

core of society repents, then the destructions and captivity to which we are headed will be averted, and we can go straight to the kingdom of heaven on earth. I've never met anyone who doesn't see this as a fair synopsis of what the scriptures say —at least not that they have voiced. (Correction: There was one time I was doing a radio interview [~2018], and the host [not ^{Noory} &c.] disagreed, but he wasn't coming from a scriptural foundation.)

As a teen, I discovered that Matt. 4:17 is the summary sentence of the scriptures. It distills into a short sentence, everything Jesus ever said. It also captures the r.c. concisely.

"17 ¶ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand."

In a chapter prior (3:2), it summarizes the sayings of John the Baptist. In 10:7, it (minus "Repent," which is probably an omission by someone, and was actually included in the original admonition) is given as what the twelve apostles were told to go forth preaching. It also shows up in other significant contexts. See, e.g. Hel. 5:32; D&C 42:7 (modern elders to say; see also 39:18,19); Alma 5:50; 7:9.

Earlier in 2 Ne. 28, verse 17 presents perhaps the most clear and concise presentation of the "repent" portion as it applies on a societal level.

"17 But behold, if the inhabitants of the earth shall repent of their wickedness and abominations they shall not be destroyed, saith the Lord of Hosts."

Most everyone would agree with the truism that

if we repent, then we avert destruction, if we do it in time. However, the prevailing sentiment is that this is not likely at all to actually happen. Society's downward trajectory / momentum seems fixed to them. They brace for the pending rock bottom crash.

It's my conviction that, even though we absolutely are headed toward rock bottom, that we have it in us destiny-wise to pull off the r.c. The primary purpose of this book is to make that case and convince you to rally to the cause of doing your part to help bring this about. Just what that entails will be specific to your unique calling in life, using your special gifts and expertise to help set right-side-up what is up-side-down in your area of specialty. Presently, most everything is up-side-down. People lack the courage and conviction to step forward to rectify things. This r.c. call can help spur the needed action on the part of those who have been holding back.

People have been waiting for God to come and set things straight. That's us (God - "Ye are Gods" [Ps. 82:6; John 10:34 (Jesus citing); Isa. 41:21-23 (a pinnacle teaching of the scriptures); Philip. 2:5,6; Gal. 4:7; Rom. 8:16,17---]) — all of us, doing our individual parts, synced up with our higher / divine self. A key part of your mission in life is sure to include setting in order what is out of order in your realm of influence. Do it! It's an ongoing edict. As long as or as soon as there are things out of order within our realm of influence, it falls on us to do what we can, with God's direction and empowering gifts, to rectify things. Imagine 125 million ChoffB, with their fellow men, who

(17)

likewise step up. Satan/evil doesn't have a chance.

No end-times prophecies are set in stone — unalterable. They are all contingent on repentance, including the apocalyptic depictions in the Book of Revelation.

This is made clear in 3 Nephi, where Jesus cites three different prophecies from Micah and adds both a repentance clause (e.g. "except they repent") and "saith the Father." (See 3 Ne. 20:15-20; 16:13-15; 21:12-22, esp. v.14.) There are 12 instances of the string "saith the Father" in the scriptures, 11 being in 3 Nephi. All of them relate to the r.c., most of them strongly/directly.

Another great r.c. passage is Eth. 2:11 which is a mission statement for the BoFM. It basically says the purpose of the BoFM is to warn us what happened to the Jaredites (utterly destroyed) and Nephites (utterly destroyed, only Lamanites survived) so we don't have that happen to us.

"11 And this [BoFM] cometh unto you, O ye Gentiles... that ye may repent, and not continue in your iniquities until the fullness [of the wrath of God] come..." (See also 8:26)

<7/6/21>

Briefly, some of the other r.c.-consistent references include: 2 Chron. 7:14 (most well-known); Isa. 66:4-8 (my favorite; loaded) & Zech. 3:9 (also has string "in one day"); Jer. 18:8 & Ezh. 18:30-32 & Joel 2:12-14; Jonah 3:10 & Matt. 12:41 & Luke 11:30-32 (Nineveh precedent); 1 Ne. 22:28, 18; Deut. 30:1-2, 9, 10; John 3:17; D&C 5:5, 19.

ALPHABETICS SCRIPTURE CODE

As strong as the above references are in supporting the r.c. notion, the Alphabetics (AB) code I discovered gets ever more direct and specific in detailing how we can pull off the r.c. While I'm the one who discovered the code, I believe that all of us were involved in coming up with the code before we were born, and in embedding the code down through the millennia. It is a signature of inspiration, showing up most clearly in the scriptures. None of the prophets did this on purpose, nor did the translators, nor editors, nor publishers, etc.

To illustrate the specificity, I'd like to jump right in to one of my favorite examples. The ASCII (computer keyboard character numeric value devised by the I.T. industry) sum of "corona" = 642. Page 642 of Strong's '07 (ISBN 978-1-59856-378-8) has page heading (opening-closing entry) "Lepest-Leprosy." Page 642 of the © 2013 Bible (LDS) Appendix, B. D.'13 (Bible Dictionary) includes entries "Fan; Fear." New Testament (NT) def. # G (Greek) 642 means "to separate (from intercourse)." The insight from these is huge—better than any of the great talk show hosts I listen to. With that calibration of what is going on with COVID-19, everything comes into focus.

The angel Moroni appeared to Joseph Smith in 1823. Here's NT def. G 1823:

- G 1823 to lighten forth, i.e. (fig.) to be radiant (of very white garments): - glistening.

That's essentially verbatim to Joseph's descrip-

tion in JS-H 1:30-33.

"30 ... I discovered a light appearing in my room, which continued to increase until the room was lighter than at noonday, when immediately a personage appeared at my bedside, standing in the air..."

31 He had on a loose robe of most exquisite whiteness. It was a whiteness beyond anything earthly I had ever seen; nor do I believe that any earthly thing could be made to appear so exceedingly white and brilliant....

32 Not only was his robe exceedingly white, but his whole person was glorious beyond description, and his countenance truly like lightning...."

That's how exact the AB code gets on important points.

Adding to this emphasis, it turns out that Hendrickson Publishers (probably not a Mormon among them) happens to have selected G 1823 as the first of four consecutive def.s on p. 1596, "Dictionary Features" to instruct on how the definition numbers / entries are arranged (Strong's Number, Lexicon Form, Transliteration, Def., KJV Use [":-"], Related Words, Alt. or Related Forms). This (unintentional) selection bespeaks a divine intention to place huge emphasis, as if to take God's hand to say that the New Testament testifies to the truthfulness of the BoF&Id.

The facing page, 1597, is the title page of the "Dictionary of Greek Words," which

lists all the Greek words of the NT, listed alphabetically and numbered (by James Strong ~1880). Synchronistically, in the ©1979 LDS Bible (T.G.'79) begins on p. 1597 (p. 1 of T.G.'13) extrapolating forward from the Bible. 1597 is a Fibonacci number, which is rare in this region (a pattern found in nature, based on $1+2=3$; $2+3=5$; $3+5=8$; $5+8=13$; etc.). As another 1823-relevant tie, 1597 = "President Nelson" (ASCII sum), the current President of the Church of Jesus Christ of Latter-day Saints. He, more than any other of the Mormon Brethren, has emphasized the value of the Topical Guide for gospel scholarship (and getting closer to God). In his professional life, he was a pioneer open-heart surgeon of international renown. That is depicted on the facing page two after G 1823.

- G 1825 to rouse fully, i.e. (fig.) to resuscitate (from death), release (from infliction): - raise up.

The ASCII sum of "Dr. Russell M. Nelson" = 1816. The def.s just before and after G 1816 tie verbatim to G 1825:

- G 1815 a rising from death...

- G 1817 ...to arise...:- raise(rise) up.

OT def. H 1816 relates to what doctors generally seek to avoid, especially open heart surgeons:

- H 1816 a burning fever; - inflammation.

Dividing 1816 / 10 = 182. On p. 182 of Strong's '07 are these super-relevant (to open-heart surgery) entries: "Clave; Claws; Clean(...)." This is from ancient text, now made very modern.

Given how the best medicine is inspired so it works in harmony with the symphony of nature, I find it very significant that these things coincide:

- 1597 is a Fibonacci number
- 1597 = "President Nelson"
- P. 1597 Strong's '07 = opening of Greek Dictionary
- P. 1597 T. G. '79 = Opening (p.1) of Topical Guide
- The facing "Dictionary Features" page opens with "G1823 to lighter forth, to be radiant (of very white garments)...," followed by "G1825 resuscitate from death..." with its ties to "Dr. Russell M. Nelson", the present President of the Church.

Can you see why I give credence to this code? I've found approaching 100k ties, with hundreds of them being as strong as the examples I just gave.

In the ChofFB mission statement, I list quite a few scriptural references in support of the elements of the mission statement. The AB code expounds on a large number of detailed facets. All of that will soon be available. I'm not going to attempt to rehash it all here in this book, which I intend to keep fairly brief. Ditto for the "Timeline Outline" that follows the mission statement.

(7/7/21)

UNEXPECTED INCARNATION

Now, I need to broach a topic which is by far the most controversial and hard for people to accept. It's heavy into sacred cow territory, defying long-assumed dogma. I've never heard of anyone else in modern

times who proposes this angle as a possibility. Yet I'm aware of or have found a plethora of scriptural prophecies about it, several being very obvious to me. It is a "hidden in plain sight" phenomenon — by design. It started coming into focus for me when I first began discovering the AB code 25 years ago. But I have since found a sizeable number of scriptural prophecies that relate to it, most of which I was already familiar with but hadn't appreciated to the level of clarity I now enjoy.

For me, this unfolding has been like the "grace for grace" (gradual/incremental) process spoken of in D&C 93:12-13, 20. And also the Alma 32 planting of the seed of faith, nurturing it, seeing it grow, tasting its fruit, and having knowledge replace what started as faith. I have basked in the fruits of the Spirit, including peace, love, joy, confidence, humility, compassion, empowerment, which bespeak the goodness of these things. (See Gal. 5:22.)

Its unexpectedness contributes largely to the "none to answer" dilemma. When people hear the notion, their knee-jerk, immediate reaction is to dismiss it out of hand without giving it any consideration. There's an enormous prejudice built in by society against the notion.

Being receptive to the notion in full requires profound spiritual maturity and open-mindedness. Ultimately, I'm looking for that one ♀ person in particular who will embrace this

mission for herself and step forward, all in, as a type and shadow of the ChoffB embracing their unique callings in life, all in, syncing up with their higher selves, exemplifying this for the rest of humanity to follow that pattern.

I love this quote from Marianne Williamson: "Our deepest fear is not that we are inadequate; our deepest fear is that we are powerful beyond measure." It's that fear on a global level that is at the root of the knee-jerk rejection of this notion of which I speak. That fear of our own potential greatness. And it will be our getting over this fear that will be actualized in a major way in the coming days. A bunch of joint heirs with Christ, having an amazing array of gifts of the Spirit that are heaven on earth capabilities. (See ChoffB mission statement.)

That's a dance-around of the crux issue that people tend to find so repugnant — yes "repugnance" is a fair descriptor for people's reaction to this notion — as prophesied, actually. And pointing that out does not reduce their revulsion, as long as they stay in a space of prejudice, not open-mindedness.

I'd like to share a few references that talk about these things.

- Isa. 52:15 "that which they had not heard shall they consider"
- Prov. 25:2 "It is the glory of God to conceal a thing: but the honor of kings is to search out a matter."

- Isa. 66:4 "I will also choose their delusions [blind spots, stumbling blocks], and will bring their fears upon them; because when I called, none did answer..."
 - Rev. 5:4,5 "I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, ... the Root of David [Isa. 11:10; D&C 113:5,6], hath prevailed to open the book..."
 - Isa. 53:1-3 "Who hath believed our report?... he hath no form nor comeliness... He is despised and rejected of men... and we hid as it were our faces from him; ... we esteemed him not."
 - Gen. 49:24 "(from thence ["Joseph" (v. 22)] is the shepherd, the stone of Israel)" [again D&C 113:6]
 - Ps. 118:22 "The stone which the builders refused is become the head stone of the corner." [JST-Matt. 21:50-56, esp. 56 (non rc. context) shows that this also applies to the Gentiles (Mormons)]
- Alphabetics further applies Ps. 118:22 also to the Mormons. The Church of Jesus Christ of Latter-day Saints was established on April 6. The entries on page 46 (4/6) of the ©2013 Triple Combination Index (Index'13) include nearly all the words of the official name of the Church: "Children of God see also Saint; Christ see Jesus Christ; Christian see also Saint Alma 48:10 cause of liberty is called cause of C.; Church." There are also a couple of ties to Joseph Smith: "Choice 2 Ne. 3:6-7 the Lord will raise up a c. seer from loins of Joseph; Choose, Chosen D&C 3:9 Joseph Smith: c. to do work of the Lord".

Page 46 of the BoFM, esp. 2 Ne. 20:1, 2, contains sobering commentary about the Latter-day Saints, made clear by the BoFM slight changes to the Isa. 48:1, 2 text it is citing. It makes clear that those who "make mention of the God of Israel, yet they swear not in truth nor in righteousness" are those who "come forth out of the waters of... baptism" — members.

"2 Nevertheless, they call themselves of the holy city ["zion"], but they do not stay themselves upon the God of Israel..." Jesus called such behavior "hypocrisy."

Those two pages (p. 46 Index'13; p. 46 BoFM) of strong resonance to April 6 give confidence in the polemical relevance of p. 46 T. G.'13, which includes the entry, "Builder," citing "Ps. 118:22 (Matt. 21:42; Mark 12:10; Luke 20:17; Acts 4:11; 1 Pet. 2:7) The stone which the b. refused." In our day, the "builders" who refuse the stone refers to the Mormons, his modern chosen people, who, like the Jews, reject their Messiah, when he sets his hand again the second time (Isa. 11:11; 2 Ne. 28:32 & 29:1; D&C 133:67; 2 Ne. 6:13, 14...).

That second Messianic advent isn't Jesus. He already did his ministry. It's the Father — and Mother — incarnate.

<7/8/21>

There are a large number of parallels between the first and second Messianic advents; so most all Messianic prophecies apply to both advents to varying extents. There are also differences. Quite a few of the Messianic

prophecies will include brief sections that apply only to one advent, not the other, and vice versa.

One of the main differences between the advents is that Jesus' advent related to the gospel and the individual salvation it provides through repentance. The Father's advent relates more to principles of free government of nations and averting societal destruction and captivity through repentance (thanks to Jesus' atonement). Alphabetically, "gospel" and "government" are closely juxtaposed.

One of the well-known Messianic prophecies that people apply to Jesus, but which actually applies much more strongly to the Father is Isa. 9:6, 7, which is one of the most oft-sung selections from Handell's "Messiah" oratorio.

"6 For unto us a child is born [Immanuel],
unto us a son is given; and the government
shall be upon his shoulders: and his name
shall be called Wonderful, Counselor, The
mighty God, The everlasting Father, The
Prince of Peace [Shiloh is not of Judah (Gen.
49:10)]

7 Of the increase of his government and
peace there shall be no end, upon the
throne of David..."

"Davidic Servant / King" is a common label for this advent. See, for example: Hos. 3:5; Eze 34:23,24; 37:22-27; Jer. 23:5(1-6); 30:9; Isa. 32:1; 11:10,11; 22:22; 16:5; 55:3...

<7/13/21>

Perhaps the most clear prophecy about

this advent is in the JST appendix, where a lot of gems are tucked away from easy view, hidden for those who have eyes to see to find. This is from JST-Luke 3:8,9.

"8 Until the fullness of time [nowadays], and the law and the testimony shall be sealed [D&C 113:72 "wherefore, they sealed up the testimony and bound up the law"; 133:67 "when I called again there was none of you to answer." (is remedied by turning none to one)], and the keys of the kingdom [D&C 113:5,6 "the root of Jesse { Isa. 11:10,11—again 2nd time; Rev. 5:5 } is a descendant of Jesse as well as of Joseph, unto whom rightly belongs... the keys of the kingdom"] shall be delivered up again unto the Father [tying these references together, we see that (1) the root of Jesse ("again the second time advent) is the Father; (2) the Father is the one who prevails to open the sealed book (Rev. 5:2,5)];

<7/14>

9 To administer justice unto all; to come down in judgment upon all [if we evoke the r.c., mercy covers the demands of justice, individually as well as collectively], and to convince all the ungodly of their ungodly deeds, which they have committed [In the r.c., this is part of their conversion process: seeing the error of their ways, coming forth with a broken heart, contrite spirit, repenting, and receiving a mighty change of heart, no longer inclined to sin]; and all this in the day that he [Father] shall come [Isa. 9:6 "for unto us a

child is born... The everlasting Father" — second witness];

10 For it is a day of power. [see ChoffB mission statement (Appendix A-1)] [The deadly cataclysms mentioned next in this verse are averted by evoking the r.c.] ...

11 And all flesh shall see the salvation of God. [The r.c. scenario explains how this "salvation of God" is the resulting outcome.]

1 Cor. 15:24, 25 presents a similar theme as what we just saw in JST-Luke 3:8-11.

"24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, ~~until~~ he hath put all enemies under his feet."

In the r.c. scenario, this is a peaceful transition.

The above ref. segues to Gen. 49:10.

"10 The sceptre shall not depart from Judah... until Shiloh come; and unto him shall the gathering of the people be."

Tying to this another way (to the Father <8 Mother>), D&C 113:6 (expounding on Isa. 11:10) about the root of Jesse (Father), continues:

"... unto whom rightly belongs. [the footnote for Gen. 49:10c says, "The Hebrew word shiloh may be a short form of

asher-lo, which can be rendered 'whose right it is.' See JST Gen. 50:24 (Appendix) "]....the keys of the kingdom, for an ensign, and for the gathering of my people in the last days."

Isa. 11:10-12 refers to gathering in at least four ways: "to it [root of Jesse] shall the Gentiles seek" (10); "to recover the remnant" (11); "shall assemble the outcasts of Israel" (12) [Jer. 23:1-6 ≈ Eze. 34:11-24; 1 Ne. 21:1; Zeph. 3:17-20]; "and gather together the dispersed of Judah" (12).

That JST-Gen. 50:24(,25) ref. cited above is another passage strongly supportive of this paradigm.

"24...the Lord God will raise up a righteous... prophet; (not the Messiah who is called Shilo;) and this prophet [Moses] shall deliver my people out of Egypt..."

25 And it shall come to pass that they shall be scattered again; and a branch shall be broken off, and shall be carried into a far country [BoFM peoples; see Gen. 49:26]; nevertheless they shall be remembered in the covenants, when the Messiah cometh; for he shall be manifest unto them in the latter days, in the spirit of power; and shall bring them out of darkness into light; out of hidden darkness, and out of captivity unto freedom." [In the r.c. scenario, we avert captivity.]

This segues to another very strong ref. about this "again the second time" Messianic ad-

vent, 2 Ne. 6:13, 14 is very clear.

"13 ...the people of the Lord shall not be ashamed. For the people of the Lord are they who wait for him; for they still wait for the coming of the Messiah.

14 And behold, according to the words of the prophet [Isa. 11:11], the Messiah will set himself again the second time to recover them; wherefore, he will manifest himself unto them in power and great glory [as mentioned in JST-Luke 3:10 ("For it is a day of power")]. The calamities mentioned after this are averted by evoking the s.c.]...

<7/15>

That string, "the people of the Lord are they who wait for him" ties to page 801 of the Bible — Utah's main area code — the people of the Lord. The page opens with the word, "Zion" (Ps. 128:5), which is the name Mormons affectionately label Utah as, especially the 801 Wasatch Front region.

Tying to the above string, the second/right column of p. 801 starts:

"5 I wait for the Lord, my soul doth wait..."

6 My soul waiteth for the Lord more than they that watch for the morning..." (Ps. 130)

The last verse on the page, relating to the "again the second time" advent, is:

"5 Until I find out a place for the Lord, an habitation for the God of Jacob." (Ps. 132)

The second-to-last footnote on the page cites Isa. 49:26, which concludes:

"26 ...and all flesh shall know that I the Lord am thy Savior and Redeemer,

(31)

the mighty One of Jacob." In the context of the notion of the Father [& Mother] incarnating and dwelling among the Mormons, as a parallel to Jesus among the Jews, these ties come into focus.

The reason the Mormons haven't embraced 2 Ne. 6:13,14 as a guiding statement up until now is that 2 Ne. 25 seems to contradict it, declaring:

"18 ... there is save one Messiah spoken of by the prophets, and that Messiah is he who should be rejected by the Jews."

That seeming contradiction is quickly and completely remedied by remembering the oneness of the Father and Son.

Remember that we designed our earth path to be difficult, to adequately challenge us. This isn't supposed to be easy. If 2 Ne. 25:18 said, "...and that Messiah is he who should be rejected by the Jews; and in the again the second time advent be rejected by the Gentiles," then the riddle would cease to be a riddle. This plain speaking that I'm doing is part of the bringing light to the Gentiles (eg. Isa. 42:6,7; JST-Isa. 42:19-22; Isa. 9:2; 49:6; 51:4; 60:1-3; 11:10). The mystery is no longer hidden in plain sight. Once you see it, it becomes clear.

I'm not saying I assume your level of clarity is to that point already. There is still a lot of prejudice and traditional dogma that I need to tackle here. My hope is that by the end of this book, you will have that level of clarity. If you carefully consider what I am saying, have an open mind, and embrace the concepts as they become clear to you, then I'm confident that you'll become

numbered among the ChoffB joint heirs with Christ, helping bring the kingdom of heaven to earth, both for yourself and for the planet.

COGNITIVE DISSONANCE

What I've said so far is hard enough to accept because it goes contrary to what traditional religious teachings say, even though I've presented many clear references that support my paradigm. At first blush, the idea is actually quite appealing: Heavenly Father and Mother incarnating here among us in this crucible of time. That would be awesome! Wouldn't it?

But then you consider that this advert is rejected by the Gentiles, and you start wondering how that could possibly be. How could those amazing Brethren and General Auxiliary leaders not accept it? None to answer? Zero?

Now, cognitive dissonance starts kicking in. This causes a person to reject something out of hand, not because there is no evidence, but because the ramifications are so hard to accept. It's an ostrich putting its head in the sand denial.

What? The Brethren will be as receptive to this as the scribes, pharisees, sanhedrin were of Jesus? They told us the prophet(s) will never lead us astray. They seem like very decent people.

What about Joseph Smith's promise that no unhallowed hand will keep the work from progressing? (No problem, it's a baton pass - D&C 113:5,6.)

<7/18/21>

(33)

because of the Matt. 5:48 edict from Jesus, "Be ye therefore perfect, even as your Father which is in heaven is perfect," which the JST transforms into a commandment, Christians are trained to view the Father as the archetype of perfection; and Mormons have grown ^{many} psychotic in their quest for perfection, even while realizing it's not rational to try to be free of flaws while in mortality. They don't realize that the word translated "perfect" has as its first/primary meaning, "complete." With that in mind, I see Matt. 5:48 saying, "Do what you came here to do," which is something everyone can and should do. That clarification transforms Matt. 5:48 from being frustratingly out of reach to being an invitation to step into your best self, where you love what you do and find great joy and fulfillment in helping the world be a better place in your own, unique way, fulfilling your part in the body of Christ.

Meanwhile, because of this impossible-to-reach-while-in-mortality unrealistic ideal pedestal our society places the Father on, He is automatically disallowed from being mortal (in that perception). And if someone does entertain the idea of the Father (& Mother) incarnating, they're going to want Him (& Her) to be sinless, like Jesus was. But that mission has already been accomplished by Jesus.

This again the second time Messianic advent is not a sinless advent. Quite the opposite (analogous to the Fall of Adam & Eve).

One of the best Messianic prophecies

along these lines is Ps. 69:5.

"5 O God, thou knowest my foolishness; and my sins are not hid from thee."

The entire chapter is labeled (LDS heading) "A Messianic psalm of David." Verse 20 is a tenor solo in Handel's Messiah. The verse after it is a little-known, very direct prophecy of something that occurred during crucifixion.

"20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

21 They gave me also gall ["gall³ - n. an abnormal growth on plants or trees, caused by the presence of insect larvae, mites, or fungi. ORIGIN Latin *galla*. "(Ox4)] for my meat; and in my thirst they gave me vinegar to drink."

Verse 21 makes it clear that these acts were not generous; they were intended to mock him. Verse 20 makes it clear that the public sentiment, both of that hour as well as that general time against Jesus, was so negative that none of Jesus' disciples, including Mary, his mother, Mary Magdalene, and his apostles dared speak up in empathy in that event. He was alone while being angrily and aggressively mocked by a massive crowd gathered for the event of the millennium. It was civilization, Jews especially, in their templed capital city, at their worst. Even Jesus' closest allies didn't stand with him in that darkest time.

David wasn't there. He didn't actually vis-

)
 applies
 vs. 5
 to father
 + to
 +
 # —

ually see, prophetically. But God knew, and inspired David to use those words, which in the context of Jesus' crucifixion take on clarity and deeply polemical commentary about the Lord's chosen people in the days of Jesus.

It's my testimony that David had the same prophetic accuracy in verse five, earlier in the chapter. But while vs. 21 only applies to Jesus, not to the Father, not to Jesus, who was the sinless sacrifice. Most other verses of this chapter apply to both addicts to varying degrees. Maybe later in this book I'll enlarge on that. (See starting p. of this book.) (Maybe as a blog post.)

Another Messianic prophecy that describes a not-at-all sinless person is Isa. 57:15-19 which is describing one person in particular but which applies to all addicts to the extent they will repent. The "I will heal him" strong is limited to just Isa. 57:19 and 3 Ne. 21:10, creating a rivet-like cross-reference between them. That verse (3 Ne. 21:10) is referring to the Isa. 52:14 marred servant. The nearby verses give at least five separate ties to significant Messianic prophecies, including Isa. 52:14.

- 3 Ne. 21:8 & Isa. 52:15 "that which they had not heard shall they consider"
- 21:9 "a great and marvelous work among them" (≈ Ps. 118:23 "This ^{is} the Lord's doing; it is marvelous in our eyes" [Stone refused becomes head stone of corner - vs. 22])
- 21:9 "there shall be among them those who will not believe it, although a man shall declare it un-

(36)

to them" (Hab. 1:5; Acts 13:41; see also Isa. 49:7). The wording earlier in 21:9, which includes verbatim wording to Hab. 1:5 and Acts 13:41 says "For in that day [vs. 8], for my [Jesus'] sake shall the Father work a work..." specifying the Father as the antecedent of this prophecy set.

- 21:11 "... believe in my words, who am Jesus Christ, which the Father shall cause him to bring forth unto the Gentiles, and shall give unto him power that he shall bring them forth unto the Gentiles" (There aren't verbatim strong ties [that I can think of], but there are many significant concept ties, e.g. Isa. 41:26 "there is none that heareth your words"); 51:16 "I have put my words in thy mouth"; 59:20, 21 "the Redeemer shall come to Zion... and my words which I have put in thy mouth..." — in context of 59:16 "and he saw that there was no man [none to answer], and wondered that there was no intercessor")
- 21:11 "(it shall be done even as Moses said) they [unbelieving Gentiles] shall be cut off from among my people who are of the covenant." (A prophet like unto Moses: Deut. 18:18, 19) [Applies to Moses, Jesus, Joseph Smith, and the Davidic Servant / Father.]

Now that I've established 3 Ne. 21:8-11 to be definite Messianic prophecy, and I've pointed out that the "I will heal him" verbatim string tie between 21:10 and Isa. 59:19 links the 59:15-19 prophecy to be Messianic as well, let's look at 59:17. If you replace the synonym "covetousness" with "craving," you'll see it is depicting

an addict:

"17 For the iniquity of his covetousness was I wrath and smote him: I hid me, and was wroth, and he went on forwardly in the way of his heart.

18 I have seen his ways, and [because of the broken heart & contrite spirit repentance mentioned in vs. 15] will heal him. I will lead him also, and restore comforts unto him and to his mourners."

I've found great solace in this passage.

A MOST DISGUSTING FULFILLMENT

Okay, so the notion of Heavenly Father incarnating and being rejected by the Mormons is not at all anticipated by the people, and is hard to accept, even though it is prophesied; and the notion that he would not only not be sinless, but a loathsome addict, makes it even harder to believe, even though that, too, is prophesied. But it gets even more difficult/incongruous (to status quo thinking) than that.

Where I loose everyone is when they learn that I believe I am he; especially when they know I am serving a 30-to-life (2×15 years) sentence for a felony sex offense involving pedophilia including my own daughters. Our culture has more empathy for murderers than for me who offends a child, of whom Jesus said it would be better that they have a millstone hung about their neck and be drowned in the depths of the sea. (Matt. 18:6; Mark

9:42; Luke 17:2.)

The thought that Heavenly Father would incarnate, and stoop so low as to molest two of his own young daughters is a contradiction so stark as to be rejected out of hand. "Blasphemy" doesn't come close to the feeling of revulsion it evokes. It seems utterly repulsive as a concept.

But do we not believe that Jesus' atonement can cover all sins (except against the Holy Ghost)? Do we not believe in forgiveness? Do we not believe in healing as described in the above passage?

I certainly do; and I believe it is incumbent upon all Christians to adhere to these fundamental principles of the gospel of Jesus Christ. If it's good enough for us, shouldn't it also be good enough for Heavenly Father (& Mother) incarnate?

As I was looking up the millstone references above, I noticed something for the first time. I've long recognized that one of the reasons society looks so low on sex offenders, especially those whose offense(s) involve children, is this statement by Jesus about the millstone & depths of the sea.

What I just realized is that there is apparently a misconstrual of the meaning of "offend," and carefully analyzing its contextual meaning renders a completely different perspective, similar to what we saw above for the word "perfect" in Matt. 5:48, flipping that admonition from something seemingly impossible to something

attainable by anyone.

In this "offend" context, my purpose in expounding this is not to try to say what I did wasn't awful, for I believe it was. That's why I completely and voluntarily confessed my sex offenses to the authorities. That's why I had 40 counts. I did a plea deal to go only with the most serious charge. That's why I'm in prison: voluntary self-incrimination.

Our judicial system is not equipped to administer mercy for such — at least I wasn't given any (and I merited a lot). I was given maximum for an exaggeration (false memory planted in lie detector test) of what I did. Yes, I see the need for massive reform of the judicial and penal systems, as they're up-side-down like most everything else in our society.

Matt. 18:6 is followed by

"7 Woe unto the world because of offences! For it must needs be that offences come; but woe to that man by whom the offenses cometh!"

Here are the two NT defrs translated "offenses" and "offend" in these verses (Matt., Mark, Luke):

- G 4624 σκανδαλίζω skandalizō ("scandalize"); to entrap, i.e. trip up (fig. stumble or entice to sin, apostasy or displeasure); - (make to) offend.
- G 4625 σκανδαλόν skandalon ("scandal"); a trap-stick (bent sapling), i.e. snare (fig. cause of displeasure or sin); - occasion to fall (of stumbling), offence, thing that offends, stumbling block.

You can see from these definitions that this includes leading people astray such as what we see in our education system today, teaching children about "gender fluidity," how to masturbate, critical race theory (CRT - the 'systemic racism' accusation that says whites are inherently exploiters, and minorities are inherently victims - a reverse discrimination based on color, not character); that America as founded is awful and a Marxist make-over is long over-due; that 'truth' is what the establishment decides it will be, and contrary voices should be canceled as 'misinformation'; that conservatives are always white supremacists. It's a heap of garbage that is leading the U.S. toward an engineered collapse.

If we don't evoke the o.c., the rock-bottom crash we're headed toward will result in massive global suffering. A 1% survival rate is not unrealistic; and those who survive will do so in a dystopic environment that will be hell on earth, with marauding bands, cannibalism, pleasure killings, plagues, food scarcity, infrastructure destruction, supply chain evaporation, rampant rapings almost always accompanied with torture and murder.

That's the future the Brethren's complicity with the conspirators will lead us to if we don't evoke the o.c. How well will our children fare through that hell? Do you want this future for your children? Can you see why Jesus would give such stern words about those who "offend"/misguide children? A

(41)

tyrant (Lenon?) said, "He who rocks the cradle rules the world." By targeting our children, the Marxists have prepped for their take-down of America. They've gotten essentially no push-back from the Brethren. BYU Radio sounds like the Marxist NPR, parroting the same conspiratorial establishment line.

All three instances (Matt, Mark, Luke) of Jesus' warning about those who offend children are followed by elaborating on "offending" using a metaphor of, "if thy hand/foot/eye offend thee" then remove it. The metaphorical equivalents of these three things are elaborated in TST-Mark 9:40-48 in the Appendix. It presents three classifications of people we might tend to trust more than our own intuitive connection to God. The "hand" represents "thy brother" (9:40) - family. The "foot" represents "he that is thy standard, by whom thou walkest" (9:42) - a hero or mentor type of figure. The "eye which seeth for thee, him that is appointed to watch over thee to shew thee light" (9:46) undisputedly represents an ecclesiastical figure. The crux is presented in verse 44:

"Therefore, let every man stand or fall by himself, and not for another, or not trusting another [more than God (vs. 45)]."

With this principle in mind, we can see that Mormons have been wrongfully training their children to "Follow the prophet" instead of "follow God." That idolatry has contributed to the blind-

(42)

ness of the Saints about the Brethren have been mostly silent on these key issues, but sometimes overtly stand with Satan, such as when the First Presidency congratulated Biden on his (false) win.

A huge spotlight is placed on this JST-Mark 9:40-48 passage I've just been citing by a verbatim strong tie to the last/omega verse of Isaiah: 66:24

"24 And they shall go forth [after rock bottom in a non-rec. scenario], and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Each of the three classifications of people we might tend to trust more than God mentioned in JST-Mark 9:40-48 include verbatim strings to that. Let's look at the "eye" instance:

"46 And if thine eye [cited above]..., become a transgressor and offend thee, pluck him out.

47 It is better for thee to enter into the kingdom of God, with one eye, than having two eyes to be cast into hell fire.

48 For it is better that thyself should be saved, than to be cast into hell with thy brother, where their worm dieth not, and where the fire is not quenched.

Remember, as another witness to this concept, Mosiah 15:13 talks about prophets fal-

(43)

lly into transgression. And as yet another witness, D&C 107:82 (& 91) talks about what to do if the President of the Church "shall transgress." Those both contradict the long-held LDS teaching that the prophet will never lead us astray (is infallible).

As bad as my sex offenses are, I would argue that they don't even come close to the severity of the offenses the Brethren are guilty of in potential scope (global) and severity (destruction & captivity, as partially depicted above) both as they relate to children as well as the rest of society.

Mark 9 concludes:

"50 Salt is good: but if the salt have lost his saltiness, wherewith will ye season it?" which ties to the 3 Ne. 16:13-15 prophecy about the salt losing its savor, hence they [Gentiles] are good for nothing but to be trodden under feet. Verse 13,14 says that (outcome) can be averted by the Gentiles' repenting (r.c.). I don't think it's a coincident that the Church headquarters city name is Salt Lake City.

Just as I've repented of my sins, I think the Saints have it in them to repent and avert what's coming to them if they don't repent. I found this verse earlier today when confirming that the "I will heal him" string^{only} occurs in Isa. 57:19 and 3 Ne. 21:10,

"For I will restore health unto thee, and I will heal thee. [the Lord's people] of thy wounds, saith the Lord; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after." (Jer.

30:17) [Averted if we evoke the r.c.]

22 And ye shall be my people, and I will be your God."

<7/18/21>

ALPHABETICS ON HEAVENLY FATHER INCARNATE

The AB code is loaded with evidences of this very unexpected paradigm I'm presenting. I have laid these out in thousands of pages of letters from here in prison, as well as in many articles I posted at GreaterThings.com (still available via Archive.org) prior to my 2/22/16 arrest. All of that will soon be easily available (via the II), focusing on what will be most valuable to you, personally, tailored to your unique set of strengths and weaknesses and purpose in life. Here, I'd like to present some of the most obvious witnesses, but I should note that most of the very best witnesses are found in the most specific applications that require that context to be appreciated. So they are not suitable to this book venue, which I'm seeking to keep concise, clear, and convincing (Isa. 41:21-23).

- Definition #1

There are several scriptural references similar to the Isa. 48:12 wording, "I am he; I am the first [Adam (Ps. 82:6; Abr. 1:3)], I am also the last" (see also Isa. 41:4; 44:6; Rev. 1:11, 17; 22:13; 1 Ne. 20:12; D&C 110:4). James Strong's Exhaustive Concordance of the Bible, _____ first showed up in the 1880s (?) and became the standard for numbering. The OT goes up

(45)

to H8674; NT,^{to} G5624. with that in mind, considering there are 14k⁺ different words in the Bible, fittingly, the very first definition alphabetically in the Bible is:

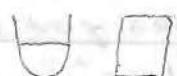
- H1 I X 'ab; Father...

Notice how it's spelled (right to left): aleph, bet. That's actually the Hebrew word for alphabet: aleph bet, the first two letters of their alphabet. Look it up (e.g. via a translation program / website). I'm not making that up. It's a fact. The Hebrew word for Father is essentially also the Hebrew word for alphabet. I am the one who discovered the Alphabetic code, as can easily be documented. The English word, "alphabet" is actually a hybrid of Greek: alpha, and Hebrew: bet. This is very congruent with my premise and observations that the Old [Hebrew/Chaldee] and New [Greek] Testaments, being richly inspired works, are where the most consistently fruitful AB results can be found.

-Alphabet Origins.

The notion of an alphabet is at the root of all written languages. A couple of days ago (7/16/2021, 1pm Mountain, PBS), I watched a NOVA show, "A to Z: The First Alphabet," which essentially said that most alphabets in today's world originate from a place called Serabit (in the Middle East?). They

(a) (b)



displayed the first two letters of that alphabet and illustrated how many languages derive from

(46)

them.

If I understood correctly, most all languages not only use an alphabet, but their first two letters often derive from "aleph, bet". The "a" comes from the word "aleph," ^{represented by} an ox head with horns. The English, capital "A" is a mere inversion of the first letter. The "b" comes from the word "bet" represented by a house (square). The English, capital "B" is created by adding a horizontal line in the middle of the second letter and rounding it a bit. As a bit of humor, we might say the English "B" is a two-roomed house with bay windows. The names of those letters are very close to "aleph" and "bet" (pronounced "baht") of Hebrew.

Ancient languages began as pictograms turned into a pun (called a rebus) in which a picture sound was used as a substitute to "spell" a word phonetically, skipping the need to portray a picture for the specific word.

There's actually a scripture passage that talks about this very directly — hidden in plain sight.

"14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth [including all languages] is named [via their alphabet]. (Eph. 3:15)

This passage comes into focus when you realize that the (Hebrew) word for "father" is also

(47)

the (Hebrew) word for Alphabet. That passage occurs on p. 1483 of the (LDS) Bible. 1483 is the exact ASCII sum of "Heavenly Mother". (OT def. H1483 occurs on p. 1483 of Str-'07.)

That passage is the only instance of any form of the word "family" in the NT (KJV). Given how significant the concept of family is to the Judeo-Christian cultures and theology, especially for Mormons, this puts a huge spotlight on this singular occurrence of that crucial word, and ties the whole family in heaven and earth into a singular entity, consistent with Ps. 82:6

"I have said, Ye are gods; and all of you are children of the most High."

- "Alphabetics" = 1120

The ASCII sum of "Alphabetics" = 1120. Just as OT def. H1 both means "father" and ties to Alphabetics, NT def.

- G1120 to fall on the knees: - bow the knee, kneel down.

Ties verbatim to a portion of vs. 14 above, and the def. just after it, γράμμα· gramma, in Zodhiates' Word Study Dictionary of the New Testament (?) (uses Strong's numbering, which is the Standard) twice includes the word "alphabet" — a verbatim tie. A def. two prior, "G1118 parent," includes the meanings "father and mother" in Zodhiates', again tying to H1. OT def. H1120 includes the meaning "husband" (H1168 derivative), tying to the bride/groom motif

found extant in prophecy. The def. after it is loaded, including "like H13 anointed one, first-born [ChoffB], man, whelp [H1483 (HM)]..."

Page 1120 of Strong's '07 includes entries "String(s) [of words]; Strive (...) [quest]; Stroke [of a pen, becomes modern computer tech & printing]; [James] Strong [the primary AB tool and manifestation of the phenomenon]."

On page 1120 of the (LDS) Bible, which spans Dan. 11:30c [11/30 = my B-day] - 12:1a, are several relevant ties, including the string, "but the people that do know their God shall be strong, and do exploits." (11:32) O&Y (Oxford Dict. of Current English: Fourth Ed.; ISBN 978-0-19-929996-6) defines "exploit 2 make good use of a resource." The page is full of dark prophecies of indignation being poured out — all of which can be averted by evoking the r.c. The antonym of that, which ties to the title of this book, is found at the end of Dan. 11: "and none shall help him." As long as that holds true, we go where we've been headed: rock bottom. That is followed by the Dan. 12 chapter heading, "In the last days, Michael will deliver Israel from their troubles..."

"[1] And at that time shall Michael [Adam / Father] stand up, the great prince which standeth [as one of the children] for the children of thy people: and [if we don't repent] there shall be a time of trouble, such as never was [rock bottom — for our planetary civilization history] since *(end of p. 1120)* there was a nation even to

(49)

that same time [that we repent] thy people shall be delivered, every one that shall be found written in the book."

How you get "written" in the book — gaining AB resonance with your name, number, mission, is to step all-in to accept your unique calling in life, then you'll find resonance in the code. I would argue that we can get everyone on Earth to willingly / thrillingly do this. (See Footnote #2 in the ChoffB mission statement.)

-< Tangent: The Chosen >

<I just finished watching the final episode of the second(?) season of "The Chosen: Beyond Mountains" (KBRYU, 7/18/21, 4 pm) showing the build-up to the Sermon on the Mount. They did such a phenomenal job extrapolating to what things might have actually been like behind the scenes. Yes, they tend to use modern culture a bit much to draw their parallels, but that certainly makes it more relatable, especially when you recognize the Wasatch Front snowcapped mountains in the background. I was moved to tears as Jesus came to Matthew, after coming back from meditating, and said he'd come up with an opening. Then, as he's reciting the text to Matthew, looking down over where the disciples were camped, the camera shows scenes of disciples interacting, corresponding to the text. That scene concludes by Jesus looking directly at Matthew, the despised (by the Apostles, including Peter) tax collector, as he said, "Blessed are you, when men shall re-

(50)

vile you, and persecute you, and shall say all manner of evil against you falsely, for my sake." (Matt. 5)

The II will enable us to see exactly what happened, from any angle or distance, instantaneously translated to our understanding. The Director/producer (?) Dallas Jenkins will be able to produce the same series—but using the exact events, no acting. (The actors, esp. Jesus, in his series are outstanding.) Either that, or they can use exact events as their points of reference, continuing with the same cast set to complete his task. Actors can make certain things obvious that might have been unspoken or more nuanced in reality. What I've seen so far of the two seasons has been amazing. I look forward to continuing watching it unfold. >

- Page 840 ["Sterling"] Strong's '07

Back to the NOVA program saying the first letter of the alphabet, aleph, started as a photograph for ox(en). I'd like to point out that this holds true in Hebrew as well. Consider this def. set:

- H504 אֵלֶף ; a family [Eph. 3:15 "of whom the whole family in heaven and earth is named"]; also (from the sense of yoking or taming) an ox or cow:—family, kine, oxen.
- H505 [a slight transposition of this, 550, is the CUCF P.O. Box # where I started my prison ser-

fence.] $\text{ג}^7\text{ד}$ 'e/ep the same as H504; (an ox head being the first letter of the alphabet, and eventually used as a numeral) a thousand...

In Strong's '07, the "Ox(en)" entries fall the last third of p. 840, which is the ASCII sum of "Sterling". That page is loaded. I elaborated on it extensively a couple of months ago, and will hit a few more highlights in the next section as it relates to a potential ♀ partner (p. 70). The page opens with "Own," which Ox4 defines "own 1 belonging to or relating to the person specified." Some of the def. #'s thus translated on this page include: G1103 [a slight transposition of my 11/30 birth month/day]; G2596 [a like-transposition of my 2569 SSN suffix]; G1438 [a like-transposition of 1483 = HM (ASCII)]; G830 [one digit removed from 840 = "Sterling"]; G1699 [+1 = 1700, my cell phone suffix prior to my arrest].

Page 1700 of Str. '07 is the last page—the back cover. H1700 derives from H1697, which has around 100 meanings listed, all of which either relate to cell phones in general or to mine in particular, e.g. "a word:— answer, communication, errand, message, power, question, rate, somewhat to say, talk, task, tidings, work..." G1700 means, "of me:— me, mine, my" [cell phone].

Some additional relevant def. #'s for "own" from the previous two pages include: H7522 [7225 was my house address growing up in Boulder, CO]; H1121 [1120 = "Alphabetics"]; H1823 [year Mori- ni appeared, relating to the macrocosm-level bride].

(52)

And^{on} the page after 840, continuing the "Oxen" entry are H8450 [close to the 84150 LDS Church headquarters zip code]; G5022 [^{522 =} "Jesus" (ASCII)].

Another point of relevance for the word "own" is the all-in synonym concept, "own it." BTW, "all-in" sounds close to my last name, "Allan." It also ties in to Aleph. One of the OT def.#s translated "Ox" is H441.

- H441 ַתְּאֵלָהָן ^{תְּאֵלָהָן}; familiar; a friend; gentle; a bullock (as being tame); a chieftain:- captain, duke, friend, chief friend, governor, guide, ox.

Just before that is -

- H440 ַתְּאֵלָהָן ^{תְּאֵלָהָן} from H438; an Alonite or descendants of Alon [Allan] :- Elonites
- H438 ַתְּאֵלָהָן ^{תְּאֵלָהָן} :- Allon [the closest Hebrew transliteration of "Allan"]

I twice lived on 440 West in Provo, Utah, including my first house owned as a student [via my dad because I saved enough money for my LDS mission to Sapporo, Japan]. "Concert A" [For "Allan" Ü] is 440 Hz.

<7/19/21>

- My People Shall Know My Name

Probably my favorite AB witness of my role in this again-the-second-time advent is page 925 of the Bible, which spans Isa. 52:4b-53:3a, containing most of Isa. 52, the most-cited (in LDS scriptures) chapter of the Bible. I'd say it's perhaps the most relevant chapter of prophecy about this advent. (It's hard to say, because there are so many.)

Back in 1996, while attending graduate school at the University of Arizona, Tucson, I put the first half of Isa. 52(:1-9) to music in order to memorize it, while fasting/praying/meditating in the foothills of Mt. Lemon, on behalf of Pres. Bill Clinton, that he might have a mighty change of heart, following the Oklahoma City, Murrah Federal building bombing (CIA). Yesterday, after church, I offered to Bishop Charles Forrester to perform that number in an upcoming church service.

In my first year of incarceration, I found six different Chiastic/Parallel structures that involve this entire chapter:

- Isa. 52 ~ 53 Chiasm (50 elements)
- Isa. 52=53 Parallel (80 elements)
- Isa. 50=51=52 Scrolling Parallel (210 elements)
- Isa. 52-57 Chiasm (120 elements; focal point 54:5)
- Isa. 52 Chiasm
- 3 Ne. 18:9 - 29:7 Chiasm (160 elements; includes a scrambled-sequence citation of Isa. 52)

A couple of years ago, I realized 925, the page number where most of Isa. 52 is found, ties directly and strongly to my full name: First, middle, and last. Merriam-Webster's dictionary defines sterling (silver) as 925 parts silver, 75 parts copper. My dad, David Allar, was born Sept. 25 - 925. So, in 925 we have Sterling David Allar, consistent with 52:6.

"6 Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I."

Birthday Evidences

(54)

There are also witnesses encoded in the numbers of my birthday — Nov. 30, 1963.

- G 1130 naked
- H 1130 son of Hadad [“hey Dad!“]
- G 1963 conceive [is a def. given in ^{Zodhiates'} ~~Gesenius'~~ more thorough lexicon]
- H 1963 how

From the beginning of discovering the AB code, I said it reveals specifically the who's who, what's what, when, where, why and how of the great and marvelous work of the Father.

Page 1130 of the (LDS) Bible, which spans from Hos. 10:12-12:1a, is loaded with relevance to me and this mission. Here are a few highlights.

- 10:12 “it is time [My dad's book title is It's About Time, with website/blog, ItsAboutTimeBook.com] to seek the Lord, till he come and rain righteousness upon you” [e.g. via the tools I help manifest (II. Finding your life calling...)]
- 11:9 “I am God, and not [just another] man; the Holy One in the midst of thee”
- 11:9 “I will not enter into the city [On Aug. 11, 2014, I launched my Sterling Sunday School series, with content similar to this book. In Oct., 2014, I got a letter from the Church's law firm, Kirton McConkie, telling me that because of an incident (that they fabricated), I cannot enter any LDS property anywhere in the world or I face arrest and prosecution for trespassing. (I told this story in full at GreaterThings.com.)]
- 11:9 [Because we activate (soon) the r.c.] “I will not execute the fierceness of mine anger, I will not return to

destroy Ephraim." [(A) Isa. 28(1-4) depicts how "Ephraim" relates to Wasatch Front, UT. "Isa. 28:1(1-8)" is listed in the (Hos. 12:1) footnotes. (B) Also, I twice lived in Ephraim, UT, which name appears 5x on the page (including Ch.12 heading).]

Just before that, tying to the o.c. essentially by name, when considered in context of the above opening of vs. 9, is

- 11:8 "my heart is turned within me, my repentings are kindled together."

Leading up to that, in the verse prior, is this wording that ties to the name of this book and the sentiments I've presented.

- 11:7 "And my people are bent to backsliding from me; though they [e.g. AB code tapping wisdom of the ages, esp. from Biblical prophets] called them [Saints] to the most High, none at all would exalt him." [Isa. 52:13,14 "my <marred> servant shall... be exalted and extolled, and be very high;" Ps. 118:22 rejected stone becomes head stone]

- 11:1 "When Israel [The word "Israel" (H3478) means "he will rule as God," in line with the "Ye are Gods" (Isa. 41:21-23) synoptic message of the scriptures] was a child [11/30], then I loved him [(A) My mom's name is Edna Love; (B) my dad's name "David" (H1732) means "loving"] and called my son... [This ("...out of Egypt") is a good example of a prophecy that applies both to Jesus (Matt. 2:15) as well as to myself.]

- Ch. 12 heading "The Lord uses prophets, visions, and similitudes to guide His people" [e.g. AB, chiasms, parallels]

Verse 1 of this chapter (12), at the end of p. 1130, ties

strongly to my career as a Free Energy News producer of daily news (and directory) about cutting-edge clean energy technologies. The classical renewable energy word, "wind" occurs 2x. "Daily," of course, applies as well, as does "oil is carried" which is obsoleted as a fuel source (onto the next page). "increaseth lies and desolation" is an antonym, representing what I seek to avert.

<7/20/21>

(This morning, I watched (NBC), live, the monumental Blue Origin "New Shepherd" rocket launch of Amazon's Jeff Bezos, his brother, Mark, 18-y.o. Oliver Daemen (youngest to go to space), and 82-y.o. Mary Wallace Funk ("Wally") (oldest to go to space, denied that opportunity in her prime because she's a woman), going up to space, experiencing weightlessness, along with the view, and landing in the TX desert ~10 minutes after launch; 9 days after fellow billionaire, Richard Branson made it to space with his crew in his Virgin Galactic carrier jet and flying rocket combo methodology. I see these amazing feats during this phase of our evolution as a society to be evidence of this being an advanced-soul planet.)

(Some of the supplemental information provided during the live event helped me realize I need to majorly adjust some metrics I had proposed for the Sky Venue (mentioned in the ChoffB mission statement; and I plan to elaborate on it later in this book). I had estimated that having it situated 560 miles up would enable it to be seen (located above Independence, MO) from anywhere on continental U.S. However, today, I realized that is thick in the orbital space and would interfere

with many satellites. Sky Lab is at 440 [Allan 8] miles. So that objective is not practical. I like the number 560 for several reasons, including that it's the ASCII sum of "all in". So maybe 56 (divided by 10) miles up would be good — just under the 62-mile "Ker-man line" demarcating between earth and space, still well above the air liner traffic.

<I should mention that after the Besos crew had landed safely, I realized I should have alerted my celly to watch this with me. He'd crawled back onto his bunk to sleep as he usually does in the AM. Puzzling over how I could be so calloused as to not alert him to something so monumental, I realized that my habitual default is to keep really awesome stuff to myself, because others don't appreciate it like I do. That's how I feel about the kind of material I have in this book: it's that amazing — actually more. But my fellow men are so used to small thinking that they brush it off as crazy talk.>

<So, in our nightly prayer circle, when the person conducting asks if anyone has a spiritual thought to share, I usually stay silent, as the magnitude of what I'm contemplating is usually way above what some of them are ready to receive — like an eagle soaring above a turkey coup. They (the turkeys) have wings and can fly, but are clipped, and the turkeys peck at each other, waiting for slaughter. They are capable of so much more.>

- (Birthday Witnesses, cont.): p. 1163 Strong's '07

Page 1163 [Nov. '63] of Str.'07 isn't as load-ed as p. 1130 of the Bible, but it has its share of

(58)

strong witnesses. "1163" is missing "30" from the complete representation: 11/30/63. The first entry on p. 1163 is "Thirty," filling in that missing piece. "Thistle(s) H 1863" is one digit removed from 1963.

The entry "Thither H 8033" is the last four digits of my 228033 offender number. As a second witness to this, there are exactly 80 instances of the number "33" on this page, including those embedded in 8033, as well as "Thirty H 8533" and "Thistle/thorn(s) H 2336." This is a good example of AB resonance where at first glance it appears irrelevant, but on closer inspection has ^{ultra-}significant ties.

- "Sterling D. Allan" = 1506

"Sterling D. Allan" is how I've consistently represented my name professionally since becoming an adult. The ASCII sum of that string is 1506

NT def. G1506 is a strong synonym of sterling.

• G1506 judged by sunlight, i.e. tested as genuine (fig.); — pure, sincere.

"Pure" often shows up in dictionary definitions for sterling, especially in larger dictionaries.

Def. G1505 before that is close in meaning as well. The two def.s prior to that include the meanings, "likeness, like, resemblance." That relates to how my incarceration as a human who makes mistakes makes me someone people can relate to; and just as I charted out my life to be very difficult so as to adequately test me and provide

(59)

opportunity for growth, so also is this the case with everyone. Just as my primary task in life is to discover and accomplish the mission I came here to do, so is this the case with everyone. Just as I am Immanuel, but am still obliged to live true to my identity in order to overcome and step into my full power; so is this true of everyone: "Ye are Gods."

Another application of the H1503,4 "likeness, resemblance" meanings is how I apply the scriptures to myself and derive guiding meaning therefrom as admonished in 1 Ne. 19:23,24. This is the primary methodology in AB.

OT def. H1506 is part of a rare three column, horizontal parallel. The first two matches line up H1462—the ASCII sum of "Heavenly Father"—on the previous page; with H1483—the ASCII sum of "Heavenly Mother"—in the left column of p. 1483. So, when the pages close, those two def.s are face to face.

The def. just before H1462 is "H1461 husbandman," calling to mind John 15:1, "I am the true vine, and my Father is the husbandman." Def. "H1462 the locust" is hardly complimentary, especially in Utah, where an infiltration of locusts threatened their first crop after arriving in the Salt Lake valley. I see this symbolizing the repulsion that Mormons have for me, as if I'm a most terrible person. Similarly, the ASCII sum of "Mother in Heaven" = 1501, and H1501 is "a kind of locust"—symbolizing how the Mormons (and everyone else) have been repulsed by the notion of me seeking to find

(GO)

my bride. Ironically, at the same time, another meaning Strong's lists as being translated for H1462 in the Bible is "great," which ties verbatim to my (former) religio/political website, GreaterThings.com (via Archive.org). "GreaterThings.com" = 1700 - my cell^{phone} suffix.

Then, to the right of H1483 (HM) on p. 1483, horizontally aligned, is H1507, which is noted as "the same as H1506" just before it, and which is the ASCII sum of "Sterling D. Allan". It means "something cut off," relating to (A) my excommunication for "apostasy" (heresy) in 1993, and (B) my incarceration, being removed from society.

<7/21/21>

You'll notice that occasionally, such as with H1506 and H1130, I will do a play on words — a pun, so to speak. Remember, from the NOVA A to Z piece, such puns or rebuses were at the foundation of the formation of the alphabet. Now, at this juncture of our next evolutionary breakthrough as a civilization, this rebus principle of drawing inferences from the alphabet provides us with the mechanism for extracting the divine wisdom of the ages to step into our godhood collectively. You can think of AB as our universal intuition. And just as an individual's getting in sync. And just as an individual's getting in sync with their intuitive/higher self is a crucial step in their becoming their genuine/true self and stepping all in to their unique mission in life; so also will our stepping up in this way as a society bring heaven to earth for our civilization.

<blank line>

(61)

<7/22/21>

Page 1506 of Strong's OT is loaded with relevance to what I've been saying here. Spanning the OT dictionary from H3026 to H3082, at least 19 of the defs (a third) include the words "Jah/Jehovah," including

- H3068 יְהֹוָה YHWH from H1961 [close to 1963]; the self-
Existent or Eternal; Jehovah, Jewish national name of
God :- Jehovah, the Lord. Compare H3050, H3069.
- H3069 [369 = "HFITF" (ASCII)] יְהֹוָה YHWH a variation of H3068 (used after H136, and pronounced by
Jews as H340 [Elohim], in order to prevent the repetition of the same sound, since they elsewhere pronounce H3068 as H136 [Adonay] :- God.

H3072 on p.1506 [SDA] ties to the Jer. 23:6 ref.
that I see being fulfilled in this advent, meaning,
"the Lord our righteousness."

<8/4/21>

<Memo about the last 13 days spent down at the infirmary.> On 7/22, I was admitted to the infirmary — not at my request / instigation. (They wanted to monitor carefully my food intake vs. insulin required.) As hours & days rolled on, I was very puzzled. Why would God have this interruption of my writing this book? The officers would not let me come back here (WD 318) to get my book-writing materials so I could use my time productively. After four days, I got the idea to prepare the presentation I plan on giving at the LOS Conference Center as part of the 2 Chron. 7:14 prayer event, bringing about the fulfillment of Isa. 66:8 — the global awakening in one day. I now have a 6-hour seminar ready to go, practiced. I'm very

much looking forward to it. I'd love to tell you all about it, but you're going to have to wait until then. ☺

</memo>

Page 1506 of Str. '07 opens with def.

- H3026 heap of testimony :- Tegar-Sahadutha.
I see this relating to the huge volume of witnesses about this advert, as also depicted in Isa. 41:21,22.

{8/5/21}

Getting more specific, my middle name, David (H1732 & 1730) include the meanings, "to love, friend, beloved." Several def.s on p. 1506 include the "beloved" meaning: H3033, 3039-41.

The first full def. on p. 1506 has nearly 100 meanings. Its main meaning is "hard," such as in verses that talk about the hand of the Lord. If you think metaphorically about all the utility of the hand, especially in OT times when mechanical devices were more rare, it takes on a much more rich connotation. I'm going to list here a few of this def.'s meanings, and I would posit that in the context of drawing applications to me and my paradigm, this def. takes on high relevance.

- H3027 תְּ yād; a hand (the open one {indicating power, means, direction, etc.}): - be able, he, himself, mine, ministry, thee, thine own, thou, wait on, work...

Similarly, one column over is another even longer def. which likewise has strong relevance to this paradigm/ministry.

- H3045 to know [Jer. 31:34] (to ascertain by seeing) [Job 33:26]: - acknowledge [ant. ignore, the typical response], [none to] answer, consider [Isa.

52:15], discern, familiar friend [is how I would like to be considered], famous, make self known [Isa. 52:6], be learned [Isa. 50:4], regard [Isa. 53:3], have respect [Isa. 49:7], skillful, be sure, teach, tell, have understanding...

<8/6/21>

- Page 1480 ("Father in Heaven") Bible

Given the many thousands ($7k^+$) of pages of letters I have written during the 5.5 years of my incarceration; and given how many of those individual letters have exceeded 25 pages, where usual correspondence might be a page or two, and several of mine have exceeded 50 pages; also, given my paradigm, I can profoundly relate to this passage from p. 1480 (the ASCII sum of "Father in Heaven") of the Bible:

"11 Ye see how large a letter I have written unto you with mine own hand. [It 3027 on to 1506 Str. '07, mentioned above]

12 ...to make a fair show in the flesh..."
(Gal. 6) ["Flesh" also in vs. 8, 13]

Consistent with the idea of AB resonance, the ASCII string "Father in Heaven" shows up verbatim on the page:

"3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:" (Eph. 1:3)

That verse is very consistent with the ChoffB

mission statement in Appendix A-1. The verse before that also mentions "God our Father."

The last word on the page, "in love" (Eph. 4:4) ties to the meaning of "David." #

Page 1483 ("Heavenly Mother")
also ends, "in love." (Eph. 4:2.)

LOOKING FOR MY BRIDE

This afternoon, while writing this book, whose primary purpose is to turn none (to answer) to one, whereby we might evoke the r.c. and go straight to the kingdom of heaven on earth without hitting rock bottom, that "one" being a qualified female willing to serve as my bride; as I had page 1480 ("Father in Heaven") of the Bible open, to write the above section, I realized for the first time that the verse opening this page is very likely intended to be a synoptic depiction of her qualifications:

"6 Let him [me] that is taught in the word [Isa. 50:4] communicate [e.g. this book] unto him [♀] that teacheth in all good things." [Eth. 4:11, 12] (Gal. 6)

If you speed-read that verse, you get a small warm fuzzy. I used to tell the missionaries in the MTC in Provo, when I taught Gospel Doctrine there on Sunday for two years, "The slower you read, the faster the thoughts come." AB is the ultimate expression of that phenomenon.

My bracketed comments above represent what comes to mind for me in our context as I read that verse and liken it to myself as Nephi wisely admonishes us all (1 Ne. 19:23, 24). As you read the

references I cite, you'll see that verse (Gal. 6:6) come to life, as well as the verses cited.

When I see the string, "teacheth in all good things," I don't see that representing a comprehensive wisdom, but a person who is able to boil things down to principles in real time. Probably one of the best statements made by Joseph Smith was, "Teach them correct principles, and let them govern themselves." When you operate out of principles, it's your intuition/common sense you are listening to, and it lets you operate out of a good space of confidence, peace, wisdom. It's in our association with the ChoffB body of Christ that all of us will be able to have this said of us as a body: "that teacheth in all good things." My ♀ stepping forth to accept my invite, turning none to one, is what launches the cascading inflow of the 125 million ChoffB in the first year ("acceptable year of the Lord").

<8/7/21>

- Veiled Bride

Most all cultures on earth have a common theme in the marriage ceremony, having a veil over the face (identity) of the bride up until the vows ceremony begins. She's even veiled as she walks up the isle in the midst of the congregation.

I see this as intended to foreshadow the ultimate - culminating - bride/groom ceremony of Heavenly Mother and Father incarnate. She remains hidden in plain sight even as she approaches the groom.

Of course, in reality, in most ceremonies, the bride & groom already know each other and long before have committed their hearts to each other. But in this scenario (HM & HF veiled in the flesh), they don't know each other until just before they wed. They both are relying on intuition (revelation) to make the selection and commitment. There is no "getting-to-know-you" courtship period.

And the stakes are huge. Not only will they be married on earth for 1000 years, but they are to serve as the head couple for the planet through the Millennium.

And this whole paradigm I present is hardly easy to accept. Not only is the short-term future — going straight to the kingdom of heaven on earth (Infinite Interface, teleportation, telekinesis, shared life review, karmic shield, building the Sky Venue — depicted in the ChoffB mission statement) sans hitting rock bottom — paradigm far outside conventional thinking; but the prejudicial biases against me as a person are such that an initial reaction of utter repulsion is almost guaranteed.

We made this test super hard — so hard that in a planet of 7.7 billion people, many of them being some of the most advanced souls from around the local universe — only one will actually see past those barriers and actually embrace this mission all in.

One of her biggest barriers is going to be getting over her own insecurities. She'll have good self-confidence generally — for stat-

us quo endeavors, and even for some forward-leading tasks. But this paradigm is so far ahead of what most people imagineer, it tends to be immediately dismissed as unrealistic day-dreaming.

I see the reason for this dichotomy being to ultimately illustrate Maryanne Williamson's statement about us being afraid of our majestic potential. We're all Immanuel - Gods veiled in the flesh; but our scientific culture teaches that we are just homo sapiens, a little above the most advanced animals - hardly inspiring. But the reality of our true worth and potential is far more enlivening.

-My Favorite So Far

I've reached out to many great ladies while pursuing this quest to find someone willing to serve as my bride in this endeavor. Prior to my arrest, that number approached a thousand, using tools like email. I'm much more limited in prison, and have focused in on just a few - around 30 in the 5.5 years I've been down. Reflecting on all those I've reached out to, the one that stands out the most is also the last one I had written to prior to writing this book. Ironically, she's also the one who indirectly gave the most negative response. She contacted the prison to request they ask me to stop writing.

The prison sent Officer (Rank?) Conklin, who is about as cold as a Gestapo agent. He said,

"Asking someone to marry you, who you've never met, [you're] some guy from prison, and you had your dad print out photos for you from her website... That's harassment. If you keep that up, you could face additional charges."

Ironically, that exchange took place 6/22/2021 — exactly five years after I came to prison (after sentencing in Utah County Jail). The last letter I sent to her was on 6/1, so I had already stopped writing, waiting for a response. Conklin told me she would be sending all my letters back, but I wouldn't be able to receive them. I'd have to forward them elsewhere (my dad). So much for trying to help save the world.

Yes, stereotype-wise, my paradigm pegs most of the hot-button issues, and she apparently freaked out, instead of being receptive.

I'm going to go ahead and give you her name in this book. I have several reasons for this. First, I'm hopeful that those who know her well, who read this book, might encourage her to give my paradigm a fair listen, seeing it as a good presentation deserving of careful consideration. Second, if she is still not receptive, it gives the rest of you an idea of the caliber of person I see as fitting this ideal. Third, it demonstrates the kind of resonance that HMITF (HM in the flesh) will have in the AB code. (Memo (as I'm making a copy of this 8/17): I have to say that it's looking very much at this point like Tiffany is the ideal/intended ♀ to fill this role. I could be wrong, but I don't think

I am. >

I first became aware of Tiffany Peterson (TiffanySpeaks.com) on Sunday morning, May 16, 2021, when I watched an interview Brian Howard did with her for his excellent Latter-Day Profiles series on KBYU. It was almost like watching myself speak: similar way of talking, similar focus on the importance of finding and embracing your calling in life, similar adherence to core principles, similar passion for life, similar go-get-'em zeal to do good. She's been a professional life coach, running her own business since Feb. 2010. She's a professional speaker! She said she's not married (tangential comment, not for solicitation). She's beautiful, healthy, takes good care of herself. She's a great exemplar and encourager of core goodness.

Unlike most celebrities, her mailing address was very easy for my dad (who is hard to get to help on anything relating to my quest) to find on her website: a P.O. Box # with zip code two more than the LDS headquarters 84150 zip code (juxtaposition of micro- and macro-cosm brides). Two days later, I sent her an ice-breaker, 10-pg letter, complimenting her on her work, and sharing insights from my studies that I thought she would appreciate. Yes, it had plenty of my outside-the-box concepts/perspectives — which an open-minded seeker would appreciate. In retrospect, from what Conklin said, it set her on edge. Nor did she appreciate the nine follow-up letters I sent.

(70)

Yes, I'm fully aware that this approach defies all conventional strictures for correspondence. You write one, brief letter, then wait for a reply. The problem is that this is no usual paradigm or proposal. It's huge, and needs to be presented as a whole to be appreciated. In all, there were around 75 pages — five more than _____ in this book so far (hand-written). Those will be accessible via the III. You'll be able to see my line of reasoning with her. It's not greatly dissimilar from my approach in this book.

Here's a sample highlight of how Tiffany shows up in the AB code. And I'll also mention a synchronicity that occurred to bring Tiffany back to consideration for me (via this book, not via letters, which she requested that I not do). On 7/18/21, Sunday Morning, KBZY re-aired the interview Brian did with Tiffany. I took copious notes, and again was deeply impressed by her.

Later that day, for another, independent reason, I was looking at p. 840 of Str.'07 and remembered/noticed again that the numbers of her name appear strongly on that page. Remember, earlier in this book, in the section, "—Page 840 ["Sterling"] Strong's '07" (on p. 50 of this book), I talk about the word "Ox(en)," which is the meaning of aleph, the first letter of the Hebrew alphabet, etc... The primary (~75%+) def. # translated "Oxen" is H1241 — the exact ASCII sum of "Tiffany Allan". The only NT def. # translated "Ox" is G1016, a slight transposition of 1601 = "Tiffany Peterson".

Her last name, "Peterson" = 848, which shows up on this page in "Own G 848," which Oxy defines, "own I belonging or relating to the person specified." Remember that another ASCII sum that comes to 840 ("Sterling") is "marriage" and that "Own G 1438"—a slight transposition of 1483 = "Heavenly Mother"—shows up at least 23x on this page. I should also mention that 848 is a transposition of 488 = "Allan" = "David", my last & middle names.

The name "Tiffany" inserts alphabetically right after p. 1178 of Str. '07. 1178 is the ASCII sum of "life calling". Her life involves helping others find and optimize their life callings. The entries, "Thy (self)" appear on p. 1178. And pointing to Tiffany's alignment to become my wife, the entry immediately before the insertion point of "Tiffany" is "Tied G 1210." 12/10 is my ex, Cheri's birth month/day. And the entry immediately after it is "Tiglath-Pileesar H 8407," one digit removed from 848 = "Peterson". Two after that is "Tikvah" which means "thing that I long for."

Back on the previous page, 1189 = "life calling", the entry "Tidings" relates to "Tiffany Speaks.com," and one def. # thus translated is H 376, the ASCII sum of "HMITF". Just before it is "Tidal H 8413" — 1483 (HM) transposed. Also, 1178 = "9:21 PM, May 21, 2021" (ASCII), the time I deduced that Tiffany probably got my first letter to her via her P.O. Box. That was the 21st second of the 21st minute of the 21st hour of the 21st day of the 21st week of the 21st year of the 21st century.

(72)

On p. 921 (q:21) of Str.'07 are included the entries "Reach(...); Read(...); Ready," interspersed with many relevant numbers, e.g. "Read H7121" (721 = "Tiffany").

I just noticed a couple more things on this page (1178). Two of the def. #s translated "Thus" are G5124 [a transposition ^{the last four digits of} of her zip code: 84152] and H3541—one digit ^{off} a transposition of the last four digits (3416) of her public phone number. The first three digits (523) of my SSN are in "Thus G5023," in sequence.

<this 523 tangent add^{ed} 8/19/21 (And as a synchronicity, today, I filled p. 523 of my radio/TV notes.)>
 Quickly, on a tangent, here are some highlights from my SSN (which relates to the mark of the beast in a non-r.c. scenario). This is something I noticed for the first time in the last few days and haven't written up yet. OT def. H2569 (SSN suffix) which means "a fifth tax" is the Hebrew word וְיַנְחֵל transliterated "hōmēš." That transliteration is an English word "homes" which ties directly to the entry on the more than last half of p. 523 (SSN prefix) Str.'07: "House H1004." (I've worked from home most of my life.) H1004 is also translated "prison"—my present domicile.

Earlier on that page is "Hour [on the clock—of my own choosing] G5610 [(A) 1506 = "Sterling D. Allan" (ASCII); (B) 560 = "all in" (Allan); (C) 650 is my parents' house address, where I've stayed many times]." On the previous/facing page are included the entries "Hot [all in] H228 [228033

(73)

- my offender #]; Hotham/n H2369 [2⁵69]. "And, hearkening to the hot/cold game, the entry at the bottom of p. 522 just before p. 523 is "Hottest."

While on the subject, I have to mention that on p. 523 T-Gv.'13 is the entry "Trump." Ring any bells? # "True" is something I aim to embody. "Trouble" is how I'm perceived. "Trumpet" reflects my desire to reach everyone (via the I) with the truth.

<8/8/21>

Back to p. 840 ["Sterling"] of Str.'07. I noted earlier (p. 50 of this book), that "Own G1699" + 1 = 1700, my cell phone suffix, and that p. 1700 of Str.'07 is the last/omega page (outside/back cover). Juxtaposed to this, 1701 = "TiffanySpeaks.com". In this context, 1701 would point to the notion of following intuition (outside of the printed text), based on the principles learned from the word of God. In her interview with Brian, she paused, and said, "Let me ask my intuition." Then she proceeded. What a great exemplar.

("the context of federal government")

- None to One

As you look at that fairly extensive list of "none to answer" references I cited earlier (p. 14), you'll see that they all depict a super dire situation, esp. Dan. 11:45; 12:1 "none shall help him; ... and there shall be a time of trouble, such as never was..." Ditto for the many endtimes prophecies. But remember, the r.c. changes those. If we're pent as a people, then we avert those dire outcomes.

I just (5:06 pm 8/8, grace for grace unfolding) had a flash of understanding (download from

(74)

intuition/higher self). As a variation of the principle that we get the government we deserve, the reason a magnificent ♀ steps forward in intercessory manner to remedy the "none to answer" dilemma, accepting my invite to be my bride (first one all-in wins), is because of the (A) quantity and (B) calibur of those good people around the world who are pushing back against evil. The (B) better and (A) more they grow, the more magnificent this r.c. scenario becomes, including the calibur of the ♀/bride who finally steps forward just in time. I see that compliment fitting of what I know of Tiffany Peterson. Your task is to help get her on board with this.

<Tangent: 8/8 reflections on Olympic closing ceremonies. I see this as an illustration of this being an advanced soul planet. To pull off such an amazing feat in the midst of a global pandemic. USA topped the number of gold medals won by one country (39), one more than China (38). USA got 113 (?) total medals. 93 nations won medals - more than ever. Diversity among USA athletes resembled a cross-section of the world's cultures and ethnicities. >

Let me now share with you another strong AB witness regarding None-to-One. In Str.'07, the meanings found in the KJV are listed alphabetically following the ":" symbol set that follows; while the opening of the def. usually features some main meanings of the word, in sequence of significance of usage, similar

to what is typical of a dictionary. In all of Strong's '07, there are only two definitions whereⁱⁿ the latter, alphabetical sequence, the words "none, one" are listed juxtaposed. Both of those def. #'s are super-strongly related to my paradigm: H376 - the ASCII sum of "HMITF" - and H802 - one away from 801: Utah's first and primary telephone area code - the macrocosm bride. As a yin/yang tie, H376 is also translated "husband, man..." And typical of AB richness, H802 covers the gamut of bride meaning/ramifications:

- H802 feminine of H376...; a woman...:-adult-eress [in bed with the conspiracy], each, every, female [macrocosm bride], many [125 million (Rev. 5:10,11) in first year], none, one, together [◎], wife, woman. Often unexpressed in English. [veiled]
- (8/9/21)

In looking up the "None" entry in Strong's you will see four different def. #'s that include the digits 376 (= "HMITF"): H376; G3756; G3762; G3367. As a ying/yang tie, another def. # + translated "none" is H369 - the ASCII sum of "HFITF". H5106 is a slight transposition of 1506 = "Sterling D. Allan".

Remember, H802 - one away from 801 (Utah) - also shows up under "None." A transposition of that G208 is also there. That's Idaho's area code, north of Utah, also heavily Mormon, second only to Utah, thus also resonant with the macrocosm bride motif.

Speaking of nearby, "None H518" is just

after "H517 mother." Both the OT & NT (G3384) main words for "mother" are juxtaposed before & after by negation words, "not, no." That calls to mind, humorously, a song I used to sing in the Upper-classmen BYU Barbershop quartet (under faculty, Rolly Bestor—kirt's dad—and phenomenal grad. student John Sassine): "Why Do They Always Say No?" ("when you know they mean yes all the time"). I see this (juxtaposition of "no/not" meanings before & after the OT & NT words for "mother") pointing to (A) the initial / knee-jerk rejection of me and this mission, (B) Flipping that from none → one, accepting my invite to serve as my bride.

Isa. 46:26-29 has a direct prophecy about this, including the word "none" 3x in vs. 26, resolved by the word "one" in the next verse. That is contrasted in the two verses after it that present a similar sequence of ideas but which end up going unresolved, resulting in failure. That set of four verses tie in strongly to the verses before, starting in vs. 21, which I've cited previously:

"21^a Produce^b your^c cause,^d saith^e the^f Lord;
^abring forth^b your^c strong reasons,^d saith^e the^f King of Jacob."

I see that being what I'm doing in this book, hitting highlights that make a "strong case. Notice that in the parallel wording sequence, "fLord" is paired up with "fKing of Jacob," implying earthly leadership by divinity incarnate—one of the themes of my writing—not just regarding HF & HM here on earth, but the message that all of humanity

have a unique calling in life, and as they find and embrace that, all-in, synced up intuitively with their higher self, then they become ChFFF/B / joint heirs with Christ, part of the Good Shepherd body of Christ, fulfilling the last half of vs. 23

"23... that we may know that [:] ye are gods..."

We're all Immanuel, veiled in the flesh.

That's the bottom line message of all this code. And verses 22, 23, 26 describe the [AB] code as being based on seeing the ancient writings in a new way. (See also 46:9, 10; 48:3-8; Eccl. 3:15.) Remember, "Israel" (1+3478) means "he will rule as God" — another treasure hidden in plain sight since at least 1880's. {More, below, on Isa. 41:None→One.}
 {8/10/21 — Tangent comment on America's Got Talent}

{This evening's live, AGT show included a card act by Dustin Trivela that resembles the astonishing line-ups that AB presents, except instead of being based on a deck of cards, AB is based on millennia of human inspiration in holy writ. Dustin had Howie scramble the deck of cards in a see-through container, then he spread the scrambled deck across the table in the scrambled sequence. Then he opened a pre-published cartoon book. The first cartoon said there would be 21 cards in the deck face-up; there were. The next cartoon page said 10 of those (face-up) cards would be black; so it was. The next cartoon said 8 of the cards were red (-), but then one was (8 of spades?). Dustin then had his wife wheel out their two, separately adoptive

Sons who turned out to be brothers. With them was a pre-written, large card saying something to the effect, "look under (your seats)" "except the (specified card)." He then had the audience pull a poster from under their seats. They did, and the posters all said, "except the (specified card)." Dastin then pointed out that these three numbers were in today's date: 8/10/21. His 'moral of the story' was that God is in the seeming chaos of life — at least that is how I interpreted it. }

⟨I was also amazed by the 1A Chord performance that came right after that. I see these things as evidence that this is an advanced soul planet.⟩

⟨In other tangential news, I wrote a letter to two separate male acquaintances to see about them helping get this book scanned and uploaded online. One, a good friend, is reluctant. The other, a former bishop from BYU, famous LDS speaker, has a huge reputation on the line if he helps.⟩
 ⟨8/11/21 - Isa. 41: None → One (cont.)⟩

I see Isa. 41:24 representing the demonic voice chatter that wants to discourage people from doing good, generally, but especially how I have been received:

"24 Behold, ye are of nothing, and your work of nought [compare Isa. 49:4]: an abomination is he that chooseth you."

That last line shows that in abhorring me, people are abhorring God, similar to what Jesus says in Matt. 25:31-46: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." (vs. 40)

(79)

In verse 23, I would argue that "dismayed" is a bad/inadequate translation. Here's the def. thus translated:

H8159 to gaze at or about (for help); to inspect, consider [Isa. 52:15], compassionate, be non-plussed [Ox4 "nonplussed surprised and confused as to how to react" (people's reaction to this book)] (as looking around in amazement) or bewilderment:- depart [head in sand /ignoring /cognitive dissonance; "G 666 a being away:- absent" = not (ant.) stepping up, all in], be dim [ant. bright, enthusiastic], be dismayed [Ox4: "dismay or. discouragement and distress resulting from an unpleasant surprise" (is how another segment will respond)], look [consider], look away [stay with prejudice], regard [consider carefully], have respect [Ox4 "respect 1 a feeling of admiration for someone because of their qualities or accomplishment"], spare [avert destruction by evoking r.c.], turn [repent].

I see that as representing the spectrum of responses I'm likely to encounter in publishing/posting this book that sets forth this advanced paradigm based on ancient wisdom culminated in the AB code. That started becoming clear when I looked up that def. just now, and became more clear as I wrote the above [bracketed comments] that occurred to me as I considered the relevance of each word.

You'll notice that in that spectrum, both extremes are presented:

"23 ...that we may know that ye are

god[s]: yea, do good [all in], or do evil
 ["G 666 absent"], that we may be dismayed
 [H 8159 above], and behold it [e.g. II] to-
 gether [2 Chron. 7:14 prayer event, to be described
 later in this book (p.)]."

I just realized that vs. 25 is most probably (99% confidence) a prophecy about my bride. I also noticed the following pattern: v24 none ("not," "no-thing"); v25 "one"; v26 "none" (3x); v27 "one"; v28 none ("no man"); v29 one (ant.).

"25 I have raised up [incarnate] one [♀]
 from the north [e.g. Utah], and he [she]
 shall come [wait for it]: from the rising of
 the sun [e.g. "Morning / Morrow H 1242";
 1241 = "Tiffany Allan" (I found/noticed that
 when looking up "Mortar" later in this verse)]
 shall [s]he call upon princes [leaders] as upon
 mortar [like a hand in glove, shall the leaders
 receive her], and as the potter treadeth clay
 [finding and optimizing your life calling = her
 self-described mission]."

<8/12/21>

Now, let's look at the next two verses that I mentioned earlier.

"26 Who [antecedent implied is divinity]
 hath declared from the beginning [e.g. AB
 code based on alphabetic sequence of ancient
 scripture text spanning millennia], that
 we [in modern times] may know [in clar-
 ity and profound detail]? and [declared]

(81)

before time [AB prophetic], that we [in modern times] may say [as a result of this unveiled (e.g. Prov. 2:25; Rev. 5:5)], He [me, Sterling D. Allan] is [thanks to repentance made possible by Jesus Christ] righteous? [Our culture stigmatizes those who have committed sex offenses involving children to be good for nothing but to "lock 'em up and throw away the key." — Oprah. Repentance, therapy, forgiveness, healing are irrelevant — for those who are not built on the rock of Jesus Christ.] yea, there is none that sheweth ["H5046 to front, i.e. stand boldly out opposite: — certify, declare, expound, messenger, plainly, profess, report, shew, tell ... " I've not been able to get anyone to assist /advocate this cause.], yea, there is none that declareth ["H8085 to hear intelligently (with implication of attention, obedience...) — attentively, gather together, carefully, consent, consider, be content, declare, diligently, discern, give ear, harken, listen, be obedient, perceive, proclaim, make a proclamation, publish, regard, report, shew, make a sound, tell, understand, witness... " All of these meanings relate.], yea, there is none that heareth [H8085] your words.

27 The first [first & one, all in, wins] shall say to Zion [LDS], Behold [look at this (e.g. my materials)], behold them [ChoffB, who also accept their unique callings all in]: and I [the Lord] will give to Jerusalem [the Lord's people]

(82)

one [?] that bringeth good tidings [compare Isa. 52:7].

28 For I [the Lord] beheld ["H7200 to see :- appear, behold, consider, discern, gaze, take heed, look on, be near, perceive, shew self, sight of others, spy, stare, view..."], and there was no man [none to answer]; even among them [CA) LDS, (B) ChorFB-potential individuals], and there was no counsellor [S], that, when I asked of them [I've been at this 7 years, trying to get traction, to no avail, none to answer], could answer a word.

29 Behold [if we don't evoke the r.c. by turning none to one, and accepting invite to embrace unique God-calling, all-in], they [the Lord's people] are all [none to answer] vanity [as salt that has lost its savor (3 Ne. 16:15); Re: "vanity": "H8414 to lie waste; ...fig. a worthless thing; in vain: -confusion, empty place, nothing, nought, vanity, wilderness..."]; their works [not all in] are nothing: their molten images [modern gadgets] are wind ["H7307 wind; fig. anger, unsubstantiality :- tempest, rain, whirlwind... (destruction)] and confusion [H8414 (above) "vanity"]."

Vs. 29 is a very mild depiction of the unsurpassed hard times we face if we don't evoke the r.c. (by someone [?] turning none to one by stepping up all in.).

(8/13/21)

(83)

- Isaiah 42 Signals Remedy Unfolding

I've elaborated extensively on Isa. 42:1-9 elsewhere, in several different ways and times. It immediately follows the above references. As usual, people typically ascribe this as talking about Jesus, and indeed it does also relate to him (Matt. 12:18-21). But it has even stronger relevance to this again-the-second-time advent.

There's actually some excellent news here that signals a major milestone toward evoking the r.c. You will see here that we're already flipping the none→one remedy from off to on. Your reading this book signals that this switch has already been flipped.

42:2 says, "He [the Lord's servant /me] shall not... cause his voice to be heard in the street." The word translated "street"

- H2351 separated by a wall, i.e. outside, outdoors : -
street, without...

is followed by / juxtaposed with

- H2352 the cell of a prison...

This shows that 42:2 could be rendered "His voice in prison shall not be heard on the outside." That has held true since my arrest on 2/22/16. It's still the case as I'm writing this book. But I'm confident that (A) this book will be posted, and (B) will play a role in getting my ♀ partner to step up. Enough of society has repented already, to enable this advanced variation to manifest. Remember, we get the government we deserve.

As a second witness^{to} the "prison" context that AB supplies, verse 7 further depicts "my servant's"

mission including, "to bring out the prisoners from the prison, and them that sit in darkness out of the prison house." Coming back from my COVID-19 quarantine here (prison) to WO 318 on 12/4/2020, the two fluorescent light bulbs had gone out, so when it wasn't day time (short days in winter), I was in the dark for four days. Furthermore, the guaranteeen cell I was in from 11/19/2020 had very dim light, and no window to the outside. So, it could be argued that I sat in darkness for 20 days, here in prison, mostly by myself — even preparing all this light to shed forth (42:6), based on the AB code from "the former things" (42:9) — ancient scripture text.

I see 42:3 also relating to my being in prison, where I don't get to walk free in nature, but am limited to concrete floors and a limited yard. "A bruised reed shall he not break." The second line in that verse brings to mind the heat wave, drought, and wild fires we're presently experiencing here in the west. In prison, I can't do anything about this; "the smoking flax shall he not quench." Along these lines, in the summer of 2015, there was a forest fire in the mountains west of my parents' house. To the north was a rain cloud. I raised my arm to a square, and in the name of Jesus Christ commanded it to go over to where the fire was, to put it out. It did — largely. Fountain Green was out of jeopardy.

In looking up the word translated "flax" just now, I see another level of application, which is probably the key intended meaning. "H 6594 flax, by implica-

tion a wick... " So the "smoking flax/wick" would relate to a light source, used for being productive. I've not seen another inmate that has their light on more than I do (when the window light is not sufficient). I've been very driven and consistent to pursue this quest, essentially every waking hour — for 7 years. ("He shall not fail nor be discouraged" 42:4.)

The destructions mentioned later in the chapter are averted if we evoke the r.c.

In 42:8, where it opens (after talking about deliverance from prison), "I am the Lord [H3068]: that is my name," remember that H3068 & H3069 are both "YHWH-Jehovah," and 369 = "HFITF" (ASCII).

OUT OF PRISON HE COMETH TO REIGN

There are actually quite a few significant scripture references, similar to the above, that are consistent with the notion of this again-the-second-time advent involving prison.

-Page 228 [228033] BoFM

Probably my favorite is page 228 (first three digits of my 228033 offender number) of the BoFM. It came to my attention nearly 5 years ago, on 8/24/2016, a couple of months after I came to prison. It has three mentions of miraculous deliverance from prison/dungeon (Alma 8:31 — two mentions; preface statement to Alma 9-14) on this page. That gave me great hope when I found it.

Because the page also has strong relevance to

the r.c., my core message, that boosts my confidence that God intended this resonance with me. In vs. 24, 25, 29 Alma says:

"24 I have been called to preach the word of God among all this people, according to the spirit of revelation and prophecy; and I was in this land and they would not receive me, but they cast me out and I was about to turn my back toward this land forever.

25 But behold, I have been commanded that I should turn again and prophesy unto this people, yea, and testify against them concerning their iniquities.

29 And the word came to Alma saying, Go ... forth and prophesy unto this people, saying — Repent [r.c.] ye, for thus saith the Lord, except ye repent I will visit this people in mine anger..."

- Isa. 49: Messiah Will Free the Prisoners

The chapter heading for Isa. 49 starts, "The Messiah will be a light to the Gentiles and will free the prisoners." Verses 7-9 hone in on this, beginning with a Messianic description that has him going from one despised to one who gains the respect of world leaders.

"7 Thus saith the Lord, the Redeemer of Israel ["H 3478 he will rule as God:-Israel"], and his [God's] Holy One, to him [me] whom man despiseth, to him whom the nation ab-

(87)

horreth, to a servant of rulers, kings shall see and arise, princes also shall worship, because of the Lord that is faithful, and the Holy One of Israel, and he shall choose thee [(A) ♀ "as a bride" (49:18); (B) the Lord's people - macro-cosm bride (ChoffB)].

8 Thus saith the Lord, In an acceptable time ["acceptable year" (Isa. 61:2; Luke 4:19 "the opening of the prison" (Isa. 61:1)] have I heard thee [e.g. no longer muffled in prison (42:2), mentioned earlier], and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to establish the earth [Dan. 2], to cause to inherit the desolate heritages [In the r.c., desolation doesn't occur.];

9 That thou mayest say to the prisoner, Go forth; to them that are in darkness, Shew yourselves..."

The remainder of that verse, through v.12, is not relevant in the r.c. They relate to coming out of hitting rock bottom, which is averted by evoking the r.c. I see the v.9 portion cited above manifesting in at least three ways. (A) the antecedent to "thou" is my ♀ bride stepping forward to accept my invite, we activate the II, and I fp out of here. (B) The invitation to anyone to become ChoffB by (1) embracing their unique calling in life, all in, and (2) syncing up with their higher/intuitive self; also applies to inmates. If they become ChoffB, they are not deserving of incarceration. (C) As we set right-side-

(88)

up what is up-side-down, across all sectors of society, prison reform will entail changing it so that only those who are an active threat to society are incarcerated. Those who genuinely repent and are healed will be released. Anyone can fully repent, thanks to the atonement of Jesus Christ.

- Isaiah 53:8 He was Taken from Prison

The ASCII sum of the string, "activate the II" = 1380. Page 1380 of the (LDS) Bible, which spans Acts 8:24-9:4 is super relevant to what I see activating the II to entail. 9:1-4 starts into the story of the conversion of Saul to Paul — transforming from persecuting the Saints to becoming the most prolific of Apostles, starting with "suddenly there shined round about him a light from heaven." (9:3) In the case of activating the II, the light comes after she accepts my invite all in, and the "light from heaven" is activating the II and all its urim and thummim capability.

In our context, 9:2 "desired of him letters" relates to my letters, and would be an antonym at first—not wanting the letters, then having a change of heart.

This page also has one of the solid instances of teleportation that I list in the Ch of FB mission statement (Footnote 13). Queen Candice's eunuch is joined by the apostle Philip, directed to him by an angel (8:26) then an impression of the Spirit (8:29). He was reading from Isa. 53 and was wondering what it meant, and Philip expounded its fulfillment

in Jesus. The eunuch wanted to be baptized when they came to a body of water.

"39 And when they were come up out of the water, the Spirit of the Lord caught away Philip.

40 But Philip was found in Azotus [about 30 miles away] ..."

Acts 8:32,33 cites the Isa. 53:7,8 verses that the eunuch was reading and Philip expounded. What's especially significant is that the citation omits the "he was taken from prison" string. Jesus wasn't put in prison. That portion of this dual prophecy certainly does relate to me.

So, on this page, we have letters being sent, a transformation of a key figure [~~¶~~ in my context] from persecuting to being all in; a light from heaven [activating the ~~II~~]; teleportation; and being delivered from prison — all on this page of the ASCII sum of "activate the ~~II~~".

(8/15/21)

= P. 721 Bible: Thou Wilt Not Leave My Soul
in Prison

The ASCII sum of "Tiffany" = 721. Page 721 of the Bible, spanning from Ps. 14:3 - 16:10a has relevance to the title of this present book as well as this "Out of Prison..." section. The opening verse of the page includes the words "none" and "one" in a way that exaggerates the dilemma of "none to answer."

"3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one."

(90)

It's preceded by this verse on the previous page:

"2 The Lord looked down from heaven upon
the children of men, to see if there were any
that did understand, and seek God."

In the present context, that "understanding" would relate to this higher paradigm I've been presenting, but which thus far has been unreciprocated. The remedy is to turn "none" to "one" [♀], which switches the trajectory of our society from going off the cliff, to going straight to the kingdom of heaven on earth instead. This is hinted at in verse 7.

"7 Oh that the salvation of Israel were come
out of Zion [the Lord's modern people]: when
the Lord bringeth back [delivers from / averts]
the captivity of his people, Jacob shall rejoice,
and Israel ["H3478 he will rule as God:-Is-
rael"] shall be glad [manifest into reality]."

A verse on this page that in this (our) context points to the yin/yang bride/groom relationship is 16:8

"8 I have set the Lord always before me:
because he is at my right hand, I shall not be
moved.

9 therefore my heart is glad, and my glo-
ry [all of us are magnificent when we step up
to embrace our God calling and bring down the
powers of heaven in our unique work] rejoic-
eth: my flesh [incarnate Immanuel] also
shall rest in hope.

10 For thou [♀] wilt not leave ["G666
absence"] my soul in "hell" [footnote 10.
"---Spirits in Prison" ...]

(91)

AB allows (as prompted by the Spirit) for such substitutions as I used for the heading for this subsection:

"P. 721 Bible: Thou wilt Not Leave My Soul in Prison."

This also relates to my addiction, which already has significantly declined in its severity, and soon will be completely replaced with strength where I used to be weak, aka, "I will heal him" (Isa. 57:15-19; 3 Ne. 21:10).

16:10 is one of the Handell's Messiah lyrics. That verse continues onto the next page with something that seems opposite to reality when it comes to me:

"... neither wilt thou suffer thine Holy One to see corruption." In my case, this relates to the future (soon) when the II is activated, with its AF13 filter. By extension, that blessing will also be made available (entry level) to humanity. And ChoffB members get the full urim and thummim capabilities. And that filter will enable the empowerment of humanity, coaxing them to step up, all in, to their unique calling in life, facilitating their syncing up with their higher/intuitive selves, so they can become ChoffB joint heirs with Christ.

Another nugget on p. 721 is in 16:3. Bear in mind that M-W gives "excellent" as a primary meaning of sterling. "Saints" also has a generally positive connotation.

"3 But to the saints that are in the earth,
and to the excellent, in whom is all my delight."
At first impression, AB interpretation puts this in a positive light. However, looking at the scriptural context lets us go a level deeper. The verse before and after this place it as an idolatrous deviation: worshipping the goodness manifest in men, over God. You see this

phenomenon in Mormon culture: glorying in growing numbers, outward deeds. I would argue that what puts us back into a good standing is when "excellence" is a function of tapping into God's direction and empowerment; and "saint" stands for Christ joint heirs.

<8/16/21>

Another AB nugget on p. 721 of the Bible is in the chapter heading of Ps. 15:

"David asks, Who will dwell in the Lord's holy hill? - He answers, The righteous, the upright, and those with integrity."

The word, "integrity" is not used in the KJV text here, but was chosen by the LOS team to summarize the text. That word is of huge significance to me in an AB context. It is a near synonym of "sterling." It's also the first entry on p. 228 [228033 is my offender number] of T.G.'13, which page is loaded with relevance to the work I have been doing here in prison, especially down in Gunnison/CUCF. That's where I came up with the II notion and composed a 180-page business plan with many appendices. The word "Interface" inserts alphabetically on p. 228 of T.G.'13, with II-relevant entries: Intelligence; Intercession; Interpret; Interpretation (See also God, Gifts of; Holy Ghost, Gifts of; Language; Urim and Thummim); Interpreters (See also Urim and Thummim); Intuition; Invisible ["G517 invisible"; "H517 mother" (HM)]; Invite. Those entries, also starting with "Integrity," also appear (except Intuition) on p. 550 of Str.'07 - the P.O. Box # for inmates

(93)

in CUCF. So "Integrity" opens p. 228 — my offender # prefix — of T.G.'13, and opens p. 550 — my P.O. box # at CUCF — of Str.'07, where "Interface" inserts alphabetically, and many entries relevant to the II and this guest occur.

- P. 848 Bible → Out of Prison He Cometh to Reign

The ASCII sum of "Peterson" = 848 (Tiffany's last name). Page 848 of the Bible spans Ecc. 3:1-22a; and the facing page spans 3:22b-5:4a. The relevance here is not immediately apparent, unless you look carefully.

Remember, Tiffany's profession is to help people find, embrace, and optimize their life calling — their careers, passions, missions. She's a "life coach." With that in mind, look at the footnote for 3:10: "10a OR business, work, occupation, task." 10a is linked to the word translated "travail." Strong's dictionary renders it:

- H6045 ado [0x4 "ado trouble, fuss ORIGIN from dialect at do 'to do'"], i.e. (gen.) employment or (spec.) an affair [0x4 "affair 2 a matter that a person is responsible for 4 (affairs) matters of public interest. 5 (affairs) business dealings"] :- business, travail.

Here's Verse 10:

"10 I have seen the travail, which God hath given to the sons of men to be exercised in it."

Look carefully at that. It's saying our specific missions in life are given from God. In fact, it's a

synonym verse to Eph. 4:1 I cited in the opening of this book, which appears on p. 1483 ("Heavenly Mother" ASCI).

"I therefore the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called."

(8/17/21)

The last verse on p. 848, which spills onto the next page also similarly relates to Tiffany:

"22 Wherefore I perceive that there is nothing better, than that a man (p.849) should rejoice in his own works [mission in life]; for that is his portion [foreordination]: for who [e.g. life coach] shall bring him to see what shall be after him? [coaching envisioneering to foster manifesting into reality]"

Back on p. 848, 3:15 applies to this phenomenon on a macrocosm level. It also points to AB as the tool that enables us to take ancient scriptural text and bring light to modern situations.

"15 That which hath been is now; and that which is to be hath already been..."

Past is prologue; history repeats itself; those who don't learn from history are doomed to repeat it (ref.). AB enables us to not only not repeat the errors of the past, but to tap the divine wisdom of the ages to unfold an entirely new and glorious future — bringing the kingdom of heaven to earth.

Back to 3:10, in addition to resonating with Tiffany's work as a life coach — a career that is very germane to the HMITF position — this verse also points specifically to what I see as a likely foreord-

ination to be the one to remedy the "none to answer" dilemma. It shows up in the word (H6031) translated "exercised." Strong's cites def. H6031 as "rather identical with H6030," and both H6030 and H6031 list "answer" as one of their (main) meanings.

The HMITF "bride" motif shows up on the page in footnote "14a Marriage, Celestial," from the verse's opening string, "I know that, whatsoever God doeth, it shall be for ever..."

Also fitting the none-to-one notion, the word "one" shows up four times on p. 848, and five times on the facing page. This is 11x more frequent than the average of around 655 instances in the 1590-page Bible.

Speaking of frequency-of-occurrence, there are 31 instances of the word "time" on p. 848 — far more than any other page of the scriptures — 79x more than (including the 31 on p. 848) of the approximate 620 instances of "time" in the 1590-page Bible.

What's the significance of this? I see at least two strong points of relevance. (A) First, I see this saying that now is the time for these things to come to fruition, as alluded to in the opening verse:

"To every thing there is a season, and a time to every purpose under heaven." (3:1)

which the Beetles made famous with their song.

(B) Second, I see a yin/yang tie to myself, my dad being a premier time-keeper for the planet. (See Allans TIME.com and ItsAboutTimeBook.com.) When he worked at NBS / NIST in Boulder, his colleagues referred to him as "the nation's time-keeper." One of the OT words translated "time" is H7225 — our house number in Boulder.

Verses 11-13 also relate to Tiffany's role of helping people find, embrace and optimize their life callings.

"11 He [God] hath made everything beautiful [e.g. optimized] in his time: also he hath set [the desire to help] the world [be a better place] in their heart, so that no man can find out [without revelation, e.g. via the T] the work that God maketh from the beginning to the end. [See 2 Ne. 27:7; Eth. 4:7]

12 I know that [without God's guidance] there is no good in them, but for a man to rejoice, and to do good in his life.

13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God."

(8/18/21)

In the sub-heading for this section, I wrote "P. 848 Bible → Out of Prison He Cometh to Reign." The arrow, in this case, signifies that this string is on the facing page. It's in Ecc. 4:14. The scriptural context portrays this in a negative light.

"13 Better is a poor and wise child than an old and foolish king, who will no more be admonished.

14 For out of prison he cometh to reign; whereas he that is born in his kingdom becometh poor."

Something that often occurs in AB is that the AB application takes something out of its context. In our context, most everything in the above two verses has an antonym to the original. The old, foolish king is not old, nor foolish, but readily takes good advice.

And the kingdom is filled with those who embody the last / omega def. of the Bible: ITAROBAD

- G5624 helpful or serviceable, i.e. advantageous: — profit, profitable.

Zodbrates includes the meaning, "useful."

That string, "Out of prison he cometh to reign," because of its contextual negativity, has been hidden in plain sight as one of the most significant ironies of prophecy, which is going to take everyone by surprise. I stumbled onto it in my first year of incarceration, and found great solace in it. Being in prison is not a disqualifier to step into one's God-calling. Quite the contrary.

For the facing page number, 848, to be the to be the ASCII sum of "Peterson" is consistent with the notion of Tiffany being foreordained to be the one who steps forward to accept my invite all in, so she & I can activate the II, so I can tp (teleport) out of here, and the planet can switch to the r.c. path and go straight to the kingdom of heaven on earth — because we turned None to One. I say "we," because there are a lot of great/fantastic people who are behind making this possible.

(8/19/21)

(98)

(II.) ChoffB MISSION STATEMENT ELABORATION

I realize that the Appendix A-1 Church of the Firstborn (ChoffB) Mission Statement reads like a fictional fantasy that is completely out of touch with the reality that is our status quo world. But if you will carefully consider each point, you will see that it is in harmony with scriptures, prophecy, and the wisdom of the ages. It is indeed within our grasp—and it is our destiny to actualize this. You'll get a good taste of this just by looking up the scripture references I cite in the mission statement.

In the second part of this book, I'd like to elaborate on each of the key elements of the mission statement, both to show the scriptural backing (along with the additional AB support), as well as to enlarge on what each element entails. I invite you to carefully consider these points and do as admonished in Alma 32, planting the seed of faith, nurturing it, seeing it grow, and partaking of its good fruit so that your faith transforms to a sure knowledge. That same progression pattern is presented in Eth. 4:11.

"11 He that believeth these things [prerequisite] which I have spoken, him will I visit with the manifestations of my Spirit, and he shall know and bear record. For because of my Spirit he shall know that these things are true; for it persuadeth men to do good.

I have received that witness repeatedly of the

(99)

truthfulness of these things, generally speaking. "The Father" is mentioned seven times in this Eth. 4 chapter (4:7, 12, 12, 14, 15, 15, 17). "Great(er)Things [.com]" shows up four times (4:4, 8, 13, 15). The hidden things being made manifest will be largely fulfilled with the activation of the II by our evoking the r.c.

CHURCH OF THE FIRSTBORN

D&C 88:5 says that Church of the Firstborn is of the Father:

"5 Which glory [celestial] is that of the church of the Firstborn, even of God, the holiest of all [Isa. 41:26], through Jesus Christ his Son—"

Synchronistically, D&C 88 was last Sunday's "Come Follow Me" lesson.

3 Ne. 21:20, 22 has the r.c. being evoked as a precursor to the Father establishing his church (ChoffB) among the Gentiles [Mormons+].

"22 But if they [Gentiles (21:14)] will repent [r.c.] and hearken unto my words [including, e.g. this book], and harden not their hearts, I ["the Father" (21:20)] will establish my church [not LDS, which has already been established at this point] among them..."

Abrahamic 1:3 designates the "firstborn" as being Adam: "...the firstborn, or the first man, who is Adam..." Combining that with D&C 88:5, that has the ChoffB being of the Father, is consistent

(100)

with Brigham Young's teaching (discarded) about Adam being God. It's also consistent with Ps. 82:6.

"⁶ I have said, Ye are gods; and all of you are children of the most High."

By the way, on the subject of Adam, I believe "from the dust" (Gen. 2:7) refers to evolution — God-directed. (No, we don't have to wait billions of years before we can people a planet. There are plenty of planets under formation around the universe to give us snap-shot access to key developmental transitions in our training.)

<9/3/21 Note: I've spent the last couple of weeks: (A) composing a 27-page grievance: "Up-side-down: My Life Jeopardized 5 Times in 13 Days in Infirmary" sent to Utah Governor's Task Force on Prison Medical Audit to elaborate gross incompetency, as well as elaborating on key/basic diabetic principles; (B) preparing & sending a brief packet of material to my brother-in-law, Kevin Lambson to launch the [TheEndComing.com](#) website; and (C) composing & copying (for Kevin) (for this book and for the website) "Appendix B-1: Societal Tipping Points — Marxist conspiracy; 9/11 inside job; COVID theatrics; Chauvin innocence; CRT divide & conquer; 2020 stolen election; Jan. 6 agents provocateurs; vaccine dangers; zillions of E.T.s; Afghanistan demoralization; global warming apocalyptic fervor; free energy suppression. >
<1pm>

- Joint Heirs with Christ

As I was turning to Rom. 8:17 to continue my write-up on the ChofFB sub-topic "joint heirs with Christ," I opened to p.1431, four pages prior and paused to see what I'd written next to that page #: "14:31 10/30/19." The first string on the page, next to the page # is "5 Even so then at this present time..." This was as I was remembering how when I was in Utah County Jail for four months, every day I was there were paralleled by page number in the Triple Combination (BoFM, D&C, PG/P) Index. (I wrote all that up back then. It will be available via the ~~II~~.) Similarly, NT def.s G1963-1997 (at least) parallel significant milestones in my life. "G1963 conceive" (Zodhiates) was the year I was conceived and born. "G1993 to put something over the mouth, i.e. (fig.) silence" is the year I was excommunicated. That write-up is available at GreaterThings.com > Alphabetics > Years (via Archive.org).

I mention this because there is some independent synchronicity in today's events (literally: "Today" on NBC, channel 5-1) and my resuming this book today. They featured the band ABBA. Here's the context of Rom. 8:17.

"15... ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness, with our spirit, that we are the children of God: [compare Ps. 82:6 "I have said, Ye are gods; and all of you are children of the

most High."]

17 And if children, then heirs; heirs of God, and joint-heirs with Christ...

Rom. 8:15-17 and Ps. 82:6 are clearly very tightly related. And remember that this also ties to Isa. 41:23 that says "Ye are Gods" is a key message of all scripture, as articulated in this book I'm presently writing. Rom. 8:29, twelve verses later, mentions the key word "firstborn."

Another of the joint heir references is Eph. 3:6, which is on p. 1483, the ASCII sum of "Heavenly Mother". It's in context of three instances of the word "mystery" (3:3, 4, 9), which is being unveiled in this book. By the way, the word "Gentiles" is H1484, one away from H1483 [HM], which also means "Gentile" — relating to the macrocosm bride. (Remember, the title page of the BoFM says the BoFM comes forth "by way of the Gentiles.")

D&C 88:107 says, "the saints [ChoffB] shall be filled with his glory, ... and be made equal with him." Bearing this in mind, as we next consider some of the gifts of the Spirit that the ChoffB will have access to, realize they are very much in keeping with the joint heir concept. And Rev. 5:10,11 has this being something that materializes here on earth. BTW, Rev. 5:10,11 ^{is} on p. 1571, which is p. 385 (UT overlay tel. area code) of the NT.

Speaking of page numbers, D&C 88:107 is on p. 172 of the D&C, which is a transposition of 721, the ASCII sum of "Tiffany". Synchronistic-

ally, the facing page is p. 721 of the © 2013 Triple, extrapolating from the BoFM pagination.

Back on p-172, vs. 104 has strong relevance to this paradigm:

"104 And this shall be the sound of his trumpet, saying to all people, both in heaven [e.g. our E.T. associates] and in earth... - for every ear shall hear it [II], and every knee shall bow [(A) G1120 (1120 = "Alphabetics" ASCII; "G1120 bow the knee"); (B) = Eph. 3:14, p. 1483 (HM)], and every tongue shall confess"

I see this pointing to the 2 Chron. 7:14 Prayer Event, where knees voluntarily kneel and tongue confess in prayer of repentance as Pres. Trump serves as voice for our collective prayer. I'll be elaborating on this in Part III, Timeline. On the facing page ("721") is this wording:

"110 ... Satan shall be bound... and shall not be loosed for the space of a thousand years

115 For Michael [Adam / God] shall... overcome him [Satan's hosts / conspirators] who seeketh the throne [global tyranny / antonym of God's Nirvana]..."

- Good Shepherd Leadership

I believe the "one shepherd" of the Millennium will be comprised of the Chof FB joint heirs of Christ in a unified body of Christ - "that they may be one, ... even as we are one" (John 17: 21, 22). And the 125 million who comprise that body (at the commencement - many more to fol-

low) (Rev. 5:10,11) will be able to work in synchrony thanks to the IT that enables them to immediately know who would be best from that body at any given point to address a particular need.

In 1 Ne. 22:25-29, in the context of "one fold and one shepherd," it says:

"26 And because of the righteousness of his people, Satan has no power [globally]; wherefore, he cannot be loosed for the space of many [1k] years; for he hath no power over the hearts of the people, for they dwell in righteousness [this book depicts how this can be], and the Holy One of Israel [H3478 he shall rule as God:- Israel"] reigneth.

27 ... all these things must come according to the flesh. [Immanuel, heaven on earth]

28 But, behold, all nations, kindreds, tongues, and people [global, total] shall dwell safely in the Holy One of Israel [includes Jesus] if it so be that they will repent. [r.c.]

29 And now I, Nephi, make an end; for I durst [One of my nicknames is "Durstling." From how my nephew, Kyme, pronounced my name as a toddler.] not speak further as yet concerning these things." [the 'mystery' mentioned in Eph. 3 above]

<9/4/21>

(105)

INFINITE INTERFACE (II)

I've mentioned the II ("two") several times so far in this book, and the glossary provides a brief description for you. Now, I'd like to give you a longer explanation of its capabilities and ramifications. The II Plan, which I wrote in 2016, while down in Gunnison (CUCF), goes into great detail about the range of capabilities as well as the impact it will have on the planet for good. However, the rapid roll-out scenario has undergone many upgrades and modifications. You can access that Plan via TheComing.com.

The II is so far ahead of what we have now, that people dismiss it as fanciful dreaming / unrealistic. But once it's activated and implemented worldwide, essentially overnight, and becomes even more integrally tied to our lives than our tech.1.0 devices have become, people will marvel how we ever did without it before. That's why I subtitle the business plan, "Technology 2.0." However, it's not technology but is a metaphysical phenomenon. There is no hardware, software, wires, power requirement. It's a gift of the Spirit.

Once society has reached a certain critical point of merit in this capability, it will be activated by God for us all — on a spectrum. The entry level will have limited functions, but will still be vastly superior to tech. 1.0 devices. The closer someone gets to being all-in with their unique mission in life and getting in sync with their higher/intuitive self, the more II features will become available, until they become ChaffB,

at which point they will have the full urim and thummim capability of the II (without the chunky breastplate and spectacles — no hardware is involved).

The way the II works is simple. The content is relayed directly to your mind via your guardian angel contingent, who work in league with God on your behalf, guiding, inspiring, reprimanding, protecting, giving impressions, good ideas, good questions.

Last night on C2C, George Noory's guest (about Universe matters; 9/3 pm) said scientist have not been able to isolate where in the brain ideas / thoughts originate. I would guess that this is because they don't originate in the brain. The brain is more of a receiver controlled by our will/agency. We can receive good thoughts (from God / intuition / our higher self) or bad thoughts (from demons / our carnal nature).

That is the "receiver" apparatus for the II — already built in to all of us.

The database is the heaven repository, also known as the Akashic records. It contains a perfect record of everything that has ever been written, drawn, recorded: photos, videos, movies; done. And it is displayed in your mind in full fidelity (from any angle or distance for Chof FB).

However, there is a filter. Not just any content will be conveyed. It needs to comply with AF 13 — Articles of Faith 13: "We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men..." — the last / omega verse

of LOS scripture. If you attempt to view something that goes contrary to AF13, you'll be warned / notified that it is not AF13 compatible. If the material is mostly AF, then the non-compliant portions will be blurred / sleeped / omitted.

Not only is the II content full fidelity, it also displays in 3-D where relevant. Furthermore, it also enables the relay of other sensations such as aroma, temperature, air movement, ground vibrations. All that information is stored in the heaven repository.

How do you control the II? Simple; with mind commands. The moment you think, "What does that smell like?" you smell it. If you don't want the aroma, it is deactivated, the moment you think that. If you're allergic to certain smells, they will not be presented via the II. It's all individually controlled via your guardian angel contingent, responding to your mind commands, drawing from the heaven repository.

All material is presented instantaneously — as soon as you think / request it. No delays. No memory limits. No bandwidth limitations. No hacking. No viruses. No passwords. No dropped signal — works anywhere — in the universe.

A quick word regarding the II "screen." Remember, the content is remitted directly to your mind. How does that interplay with the real world around you? The "screen" is merely a frame of reference you choose, e.g. a blank portion of a wall in front of you, a ceiling, your eyes closed enabling a full field of view if you want it to. Your

"Screen" can be as big or small as you want, and can change the moment you want it to. It can be any shape you want (AF13).

Let's say you're walking down a sidewalk and need to pay attention (even if only autonomic/subconscious) to where you're going. You could have your full field of vision with II content, but with "transparent" straight ahead so you can navigate where you're going. As you come on a situation that you need to pay closer attention to, you will automatically be able to see clearly what you need to see. This "automatic" feature can be a function of either (A) your own mind command, or (B) your higher self alerting you that you need to pay attention by bringing the view into full clarity.

Likewise, if there is a situation elsewhere that you need to know about that is not yet in your conscious awareness, the II will bring it to your attention (depending on your level of advancement toward being all in). That could include, e.g. a child in jeopardy at home, a coworker who needs your input, a customer who urgently needs your expertise.

What about keyboards, mouse? Irrelevant. Everything is done with mind commands — at the speed of thought. You think a phrase, and there it is on the "screen." You ask if it's spelled correctly (maybe your wrong spelling makes it easier for you to relate to it), and corrections are done immediately. If you want, you can see which words were corrected (com-

pared to your original). You can edit, move text around at the speed of thought.

Imagine this ability for architects. They could whip out a full design in hours rather than weeks or months. Ditto for artists (at least for virtual art).

You can also "download" your material to a computer, e.g. to print out. I elaborate the logistics of this in the II. Ironically, this is possible because of the black-budget projects that deal with mind-computer interface, but doesn't require their hardware. It's a principle extrapolation.

You can also use the II to interface with the Internet, but with the advantages of the II, e.g. "clicking" on something is done with mind commands; entering info in a form is done at the speed of thought; the II can enter your password on thus-protected sites.

Given the advantages of the II, it won't be long before most things (e.g. sites) are moved to the II.

You can't use it to do crime, misinformation, spam, sabotage. The AF13 filter prevents that.

Your guardian angel contingent knows whether you're being honest and what your intentions are.

Don't infer from this that the content available via the II is infallible. But (because of the AF13 filter) you can be assured that it can't be used for propaganda (promoting a lie that pushes a subversive —of truth— narrative). If someone shares something they believe to be true, but which isn't, the recipient(s) can immediately be directed to the best counterpoint.

(110)

(ideal for them personally) to rectify the erroneous info. Also, the sender can be directed to a counterpoint that they'll be receptive to.

One of the best features of the II, which will be available to everyone, is its ability to translate instantaneously to/from any language. Tech. I.O has made huge strides in this direction, but pales in comparison in speed, accuracy, and being able to know the intended meaning of the source, as well as knowing how best to convey that in the recipient's language, including dialect. Vocal translations are heard in the timbre of the voice of the person speaking.

Those advantages, alone, are huge, but what makes this even more astonishing is that "all languages" includes animals and E.T.s (for ChoffB). Bear in mind that the translation will be limited to the understanding of the receiving party.

A ChoffB member, having arth & thammim capability, can inquire, e.g. about a planet similar to ours, e.g. in the closest galaxy, e.g. situated similar to our solar system; and, e.g. identify a person playing a role similar to theirs on that planet; and request to communicate with them. Regardless of "distance," such communication anywhere in the universe is instantaneous via the II. No delay.

The II will enable face-to-face, eye-to-eye communication, 3D, aroma, temperature relayed (if you want), so it will be very close to being in the same room, able to see and hear with full fidelity. Contrast that to tech. I.O video communication. In

(111)

order to appear like you are looking directly at the person you're talking to, you have to look at the camera, not at them. When you're looking at the person that appears to be looking at you, they're actually looking off screen at the camera; and to them, you, looking at them, appear to be looking away.

Therefore, Isaiah's prophecy in 52:8 "they shall see eye to eye, when the Lord shall bring again Zion" is not yet fulfilled in tech. 1.0, but will be fulfilled in the II (very soon). Furthermore, there is also a play on words in "eye to eye," which sounds (in English) like "I to I," which forms the "II" symbol, which looks like a screen from the "Infinite Interface." So that prophecy applies both literally as well as symbolically.

One of the best attributes of the II that I look forward to is to be able to give an extemporaneous presentation, e.g. a speech on stage without a microphone, displaying exactly what you're talking about as soon as you think about it: e.g. a scripture ref., marked, from your scriptures, with your markings; a scene from history exactly as it occurred; a location; other visual aids and flairs. A producer could be working with you to add more effects, backdrops, adjust view angles and distances — all with mind commands, in real time.

As I mentioned a month ago, I now have a 6-hour seminar ready to go, using these tools. The title will be a surprise, until a few hours prior. But I can tell you the subtitle: "How to Avoid Hitting Rock

Bottom as a Society and Go Straight to the Kingdom of Heaven on Earth Instead. And that will be the outcome of the event, fulfilling Isa. 66:8: "Shall the earth be made to bring forth in one day? or shall a nation be born at once?" It's not going to be a boring lecture.

(9/5/21)

- God as Your Personal Assistant

This morning on KNRS/IB Radio, a guest Ryan Goremian had on was talking about stress management. He said the average email inbox has 8k messages in it. His has 250k. Most of that is junk, interspersed with a few gems, some urgent; some personal; some very important, obscured amidst the junk. Add on top of that a similar dilemma with text messages, social media — a barrage of incoming material to sift through.

The II will remedy this. Think about it. Who would know better what is important / valuable for you than your guardian angel contingent, working for you on behalf of God, the primary player being your own unveiled spirit? (A very literal meaning of "ye are Gods" — your own unveiled spirit being your primary interface of God on your behalf.)

The II is not a mindless computer dumping an indiscriminate load of whatever comes along. It is not only intelligent but is ideally so — knowing you perfectly, your mission in life, your strengths and weaknesses, how your mission best interfaces with others and their purpose. That's

the benefit that the Chof FB will have in full in pre-filtering their "incoming" — God as their personal assistant.

But imagine even the entry level of this filtering capability. You'll be able to delete obvious junk with a glance — no click (interfacing with your tech. I.O. gadgets). You'll be able to pull up a specific message, with a mind command.

With just a little movement toward accepting your unique calling, additional gifts will become available, such as notifying you what are the important messages. Grouping incoming messages related to work, related to a particular friendship.

The more you sync up with your higher self, the more it will provide you with wise assistance via the II. This includes recommending good material specifically for you, such as great movies you haven't seen, places you haven't been, books you've not read, art you should see, people you should interact with, skills you should develop, music you should hear — when it would be best to do so. In saying "should," I'm referring to things that will bring you closer to fulfilling your unique calling in life, wherein you will find the greatest joy and fulfillment, absolutely loving life, bringing heaven to earth.

By the way, speaking of finding your life calling, I should point out that for many, it could be close to what you're doing now, that you might not presently enjoy. And what is needed is a change

of attitude, not change of job. When you see the value of the work you're doing in the body of Christ, it can give you the perspective you need, to enjoy. It's very likely that significant reform is needed in your industry for it to get onto a righteous footing. Perhaps part of your calling is to play a significant role in bringing about that change for good.

<9/6/21>

- New Advertisement Paradigm

The II is ideal for both targeted advertising as well as integrity in advertising. It also factors in the prioritization in roll-out of a new product, know who will benefit the most, who will be a good early adapter as early bugs are worked out. It's the ultimate in AI, drawing on the wisdom of God. No more selling things to people who don't need them - yet. No more selling shoddy products that break easily. No more selling fraudulent claims. Can't do it on the II because of the AF13 filter.

Furthermore, because the advertising is targeted perfectly for those who would most benefit, you don't have to do all the repetition, and you don't have to pay for advertising to people who would not benefit from the product.

You prepare a wider variety of initial intro pieces to address the various personality/need types, and the II presents the best one for the person viewing it. You then have longer segments giving much more detail about the product, and the II presents the best of those suited to the person

viewing it.

Customer reviews that will best resonates with the recipient will be what is presented first. This could include negative features they need to bear in mind.

Furthermore, the person viewing the ad will know that because it is being presented to them, a way will be made available for them to afford it. That can include financing via the II.

These factors will result in a massive reduction in time spent viewing advertising (which today is mostly irrelevant, unwanted, annoying, ignored, disregarded, tuned out, muted). And because what is presented to you will be wanted, it won't seem like an advertisement.

The venues that rely on advertisement revenue will still get that revenue (if they are AF 13 compatible), but will not need to spend nearly so much time. For example, a three-hour radio show ("radio" will be very different with the II) won't need to spend a third of their time advertising. One ten minute spot every week could bring in the same revenue, because it will be so fruitful for the advertisers. During that 10-min. spot, each listener will be getting something tailored to them — both audio and visual. If you happen to not be listening during that 10-min. spot but listen to most of the program, that 10-min ad spot can be presented at another time and be cred-

ited to that program. I'm saying "10-min. spot," but because the recipient will be interested in the product, and the IT enables them to get so much valuable information about it, I could see many people spending much more time reviewing the product prior to purchasing it. Furthermore, ChoffB members can tip to actually interact physically with the product to satisfy their curiosity.

I see a good name for this new advertisement paradigm being "add IT" ["two"]. This conveys the notion of being beneficial, adding to someone's life in a good way.

By the way, the IT enables the blind to see and the deaf to hear; and it can do so, incrementally, to enable the person to adjust optimally.

-Time-Spent Economy

When you listen to the radio or watch TV, how much time is spent with material that isn't very interesting to you?

For ChoffB members, they'll be able to view not only a "best of" type of segment, but the material will be specifically tailored to them, their mission, and how they can best help other people. And the material will draw from the ideal source for them all along the way — not necessarily just one station.

How often, when you're listening to the radio or watching TV, do you ask your-

self, "What did he just say?" "Where did that take place?" "What business did that?" With the II, the moment you wonder that, it will be made known in a clear way for you, e.g. in a corner of the screen, and/or the line in question could replay.

With the II, you don't have to watch "live" shows at the moment they are running, but can catch them when it is most convenient for you; and they can be condensed down to what is most relevant / interesting to you.

<9/7/21>

- Just Remuneration

Another great benefit of the II is how it can easily remit small amounts that add up, automatically calculated based on the exact amount of time or material viewed of monetized content, e.g. movies, TV & radio shows, books. For example, you watch an amazing "Humans are Awesome" video and pay a penny — without even thinking about it — automatic (with your awareness). The video gets a million views, earning the person who produced it \$10,000 dollars, minus a percentage (e.g. 1%) retained by the II (to finance kingdom of heaven projects).

<9/8/21>

- II Prophecies

In the II Plan, I list many scripture references that support the various key points behind the II. Since then, I have found several more, some of which I see pointing

specifically to the II.

o 2 Kings 7:2 Seeing Windows in Heaven

One of these is 2 Kings 7:2, which occurs on p. 517, tying to "H 517 mother"; "G 517 invisible," pointing to how it will be HFITF hidden in plain sight, finally embracing her calling that will result in (A) evoking the r.c. and (B) activating the II.

"2 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the Lord would make windows in heaven, might this thing be? And he [the man of God] said, Behold, thou shalt see it with thine eyes..."

In the NIV (ISBN 978-1-56320-721-1) I had in Charlie Block 11/21/2020, I noticed that this verse occurs on p. 369 — the ASCII sum of "HFITF".

[721 = "Tiffany"]

On the facing page (LOS, p. 516) are two very strong antonyms. One is a II antonym: "Smite this people, I pray thee, with blindness" (2 Kings 6:18). The other is an ultimate antonym of mother.

"28 ... This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him; and she hath hid her son."

Remember, "Morrow H1242" (in vs. 28) is one re-

moved from 124¹ = "Tiffany Allan". The above dialogue was being directed to Ben-hadad, def. 1130 - my birth month/day. Of course, no, I don't see those ties painting her & me as being in alignment in any way with the horrendous own-child-cannibalism; but, rather, with the antonym.

(9/10/21)

o 2 Ne. 30:15-18 All Things Shall Be Made Known

Back on 7/25/2016, I unfolded a chiasm that spans 2 Ne. 30. For example, the opening string, "And now behold, my beloved brethren, I would speak unto you;" (30:1) is nearly verbatim to the closing sentence: "And now, my beloved brethren, I make an end of my sayings." (30:18.) Its focal point is in verse 10 talking about "a great division" that will come "among the people." That's certainly something that ties strongly to where we are today.

In the r.c. scenario, the destruction of the wicked by fire becomes primarily the conversion of the wicked by the baptism of fire and of the Holy Ghost. This is in the spirit of Alma 31:5.

"5 And now, as the preaching of the word had a great tendency to lead the people to do that which was just - yea, it had had more powerful effect upon the minds of the people than the sword, or anything else, which had happened unto them - therefore Alma thought it was expedient that they should try the virtue of the word of God."

With that in mind, now consider this Alma 31:5

synonymous verse immediately before the 2 Ne. 30:10 "great division" focal point of the chapter, which is citing Isa. 11:4. In this verse are two usually violent words: "smite" and "slay." But with Alma 31:5 in mind, this can be metaphorical, relating to eliminating the wickedness from our hearts.

"9 ... And he shall smite the earth with the rod [word of God (1 Ne. 11:25; 15:23, 24)] of his mouth; and with the breath of his lips shall he slay the wicked."

Much of the first half of Isa. 11(:4-9) is cited, in sequence, in 2 Ne. 30:9-15. The above verse is the first that set. The last Isa. 11 verse cited (=9) is in 2 Ne. 30:15, the first ~~II~~ verse I cited in this section. The verses before it also depict a peaceful, non-contentious world, and it gives the reason for this being^{an} awareness of God.

"They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea." (2 Ne. 30:15 = Isa. 11:9)

Isa. 11:10, 11 right after that are about the "again the second time" advent. That is very significant in our context because it shows that the ~~II~~ capability depicted in 3 Ne. 30:15-18 is a crucial part of that advent.

Before I cite it, I'd like to emphasize the urim and thummim capability of the ~~II~~ for the ChoffB. Within the AF 13 parameters,

(121)

there are an infinite array of things you can view upon demand. Here are a few examples that come to mind:

- Any event from history — from any angle or distance, full fidelity, instantaneously translated.
- That would include nefarious deeds — to bring them into the light. (e.g. 9/11 inside job)
- Anywhere in space, including our solar system, close-up; inside planets, moons, sun
- Anywhere on earth now; anyone (AFIB includes privacy parameters).
- Looking inside living organisms, on any scale, with essentially infinite viewing types, e.g. infrared, outline, colored, highlighted.
- Looking inside other substances, e.g. liquids, minerals, artificial, on any scale.
- Accessing any document, video, photo that has ever been produced (including "sealed").

Once a ChoffB member has viewed something, they can prepare it for public view, based on the accountability / receptivity principles such as are articulated in Alma 12:9-11.

"9 ... It is given unto many to know the mysteries of God; nevertheless ^{are} they ^{not} laid under a strict command that they shall not impart [to] only according to the portion of his word which he doth grant unto the children of men, according to the heed and diligence which they give unto him."

But with the global transformation that's ahead for us if we evoke the r.c. (Isa. 66:8) we'll have a planet

mostly full of individuals ready to receive amazing things. Continuing in 2 Ne. 30,

"16 Wherefore, the things of all nations shall be made known; yea, all things shall be made known unto the children of men.

17 There is nothing which is secret save it shall be revealed; there is no work of darkness save it shall be manifest in the light; and there is nothing which is sealed upon the earth save it shall be loosed.

18 Wherefore, all things which have been revealed unto the children of men shall at that day be revealed; and Satan shall have power over the hearts of the children of men no more for a long time [Millennium].^o (2 Ne. 30.)

• Isa. 65:24,25 Before they Call, I Will Answer

I've already mentioned Isa. 65:24 as a great II reference.

"24 ... before they call, I will answer; and while they are yet speaking, I will hear."

The AI found in tech. 1.0 gives us a taste of this. You start entering a query in a search field, and the program gives, in grey, beyond what you're typing, what you might be querying. If it's correct, you can go with that (via right arrow?) and hit "enter" to launch the search. It does a pretty good job of guessing.

However, with the II, because your higher/intuitive self is where good questions come from (aka your guardian angel contingent) in

(123)

the first place, they know exactly what you are in the process of asking, so you don't only get a list of links in response, but you immediately get the best answer even as you begin posing the question.

Like the 2 Ne. 30:15-18 verses above tie verbatim to Isa. 11:9, immediately before the 11:10,11 "again the second time" advent verses, Isa. 65:25, immediately after the above-cited verse, not only includes an 11-word verbatim tie to Isa. 11:9, but also ties to verses 6-8 in sequence before it, just as all those verses are also included before the 2 Ne. 30:15-18 II passages above.

There is something very significant here, that I just realized. Isaiah is cited often in scriptures in general, but off the top of my head, I can't think of another instance within Isaiah where a longer string (than 11 words) is copied/cited within Isaiah. "they shall not hurt nor destroy in all my holy mountain." I see this putting a huge spotlight (by God) on this tie between (A) these II refs; (B) Isa. 11:9-11 "again the second time" advent and Isa. 66 r.c. passages (my fav. r.c. verses are 66:4-8). 66:25 linking to 11:6-9, implies that, in sequence, Isa. 66 which immediately follows it, expounds on the last half of 11:9 "for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." In other, evoking the r.c. is how we pull that off, including activating the II. Remember, 65:24,25 are part of the Isa. 66 chiasm, with focal point in vs. 8.

By the way, I should mention that on the facing page — the last page of Isaiah — I have noted that there are 1292 verses in Isaiah. 1292 was my phone suffix for my Pure Energy Systems, Inc. number. I believe I was Isaiah in a former lifetime. Remember, my cell phone suffix, 1700, extrapolates to the back cover page of Str. '07.

I should also note that the Isa. 65:23b-66:13a page (940) of my scriptures (here in prison) has more touch wear, by far, than any other page, I've turned there so often. The oil from my fingers has gradually accumulated along the left edge of the page. That's consistent with the spotlight put here by the 11-word verbatim string in 65:25. <9/12/21>

D&C 121:26-33 Nothing Shall Be Withheld

D&C 121:26-33 is quite similar to 2 Ne. 30:15-18 above, expounding more on the range of things that will be made possible via the It.

"25 God shall give unto you knowledge by his Holy Spirit [including via the It], yea, by the unspeakable gift of the Holy Ghost [which your guardian angel contingent effectuates], that [info] has not been revealed since the world was until now;

27 which our forefathers [since the beginning] have awaited with anxious expectation [e.g. Joel 2:27,28 (cross ref. v. 27 with Hos. 11:9 p. 1130 <Nov. 30>; v.28 was cited by the angel Moroni <JS-H 1:41>); Num. 11:29] to be revealed [Acts 3:21 "until the times of restitution of all things"]

(125)

in the last times, which their minds [where the higher/intuitive self interfaces] were pointed to [interface] by the [guardian] angels, as held in reserve [until now, veiled/obstructed] for the fulness [full manifestation] of their glory [abilities, with God, to do magnificent things on our behalf];

28 A time to come in which nothing shall be withheld, whether there be one God [power/wisdom throughout universe] or many gods [(A) H/F & H/M teams for each peopled planet; (B) hierarchy they account to; (C) our guardian angel contingent that each of us have, working with us on behalf of God, comprised primarily of our own unveiled spirit/higher self; (D) each of us become Christs when we become ChoffB; (E) collectively, the macrocosm level of our ChoffB body of Christ is going to be phenomenal—especially on an intergalactic level.], they shall be manifest. ["ye are Gods" actualized]

29 All thrones and dominions, principalities and powers, shall be revealed [(A) corruption exposed, from top to bottom+] and set forth [turned right-side-up by ChoffB members across all sectors of society] upon all who have endured valiantly [gotten to the all-in state, synced up with their higher/intuitive self—as above, so below] for the gospel of Jesus Christ [which makes repentance and alignment possible].

30 And also, if there be bounds set [all scientific parameters, all scales] to the heavens

; (B) E.T. extent
#

[solar systems, galaxies, galaxy clusters, mega galaxy clusters, etc.] or to the seas [oceans, lakes, rivers, streams], or to the dry land [crust to the core, tectonic plates, magma], or to the sun [every detail], moon [s], or stars [planets, black holes, nova, etc.] — [ditto in the micro direction]

31 All the times of their revolutions, all the appointed days, months, a years [As evidence of this being an advanced soul planet, at this pre-rock-bottom-precipice phase, our science is so skilled at understanding orbits and masses and object rotation speed that they were able to land a probe on a comet flying at 50,000 mph (?) — an astonishing achievement. (A bullet travels at about 2,000 mph — about 25× slower.)] ... and all of their glories [e.g. other planets at varying stages of development (including human-like or other inhabitants)], laws [(A) physics, (B) civilizations], and set times [e.g. milestones, future eventualities], shall be revealed in the [se] days of the dispensation of the fulness of times —

32 According to that which was [fore]ordained in the midst of the [Elohim — Gods, plural] Council [all of us came up with this together] of the Eternal [based on principles that are everlasting] God [HF/HM ⑧] of [accepted leadership] all other gods [including all of us] before this earth was [populating, starting Adam], that [Council] should be reserved unto the finishing [seeing

to future] and end [completion] thereof, when every man [2 Ne 33:12 "I pray the Father... that many of us, if not all, may be saved in his kingdom at that great and last day"] shall enter into his eternal presence and into his immortal rest.

33 How long can rolling waters remain impure [value of personal / societal challenges]? What what power shall stay the heavens? [wickedness does that; but if we evoke the r.c., that hindrance is removed.] As well might man stretch forth his puny arm to stop the Missouri river in its decreed course, or turn it upstream, as to hinder the Almighty from pouring down knowledge [e.g. It] from heaven [repository] upon the heads [minds] of the Latter-day Saints. "[A) macrocosm bride, (B) Choffib, in this context]"

D&C 121:26-33 is briefly paralleled in 101:32-34.

<9/13/21>

-It's Deterrence of Evil

One of Satan's primary lies when luring people to do evil is, "No one will find out." A key commitment/oath among the Marxist conspirators is that they will not divulge their evil deeds; and that they'll have each other's back, covering up for one another.

The It changes all that. It enables us to view (and share/publish) their evil deeds. All dark deeds are brought to light. If they don't genuinely repent, they will be brought to justice, taken out of society, locked up as long as they remain a threat (don't sincerely repent).

The judicial system, which has become largely overrun by the conspirators, will likewise be exposed, repaired, replaced where necessary.

Think about this from the vantage point of a single crime. As soon as it happens, the II (for those who are ChoffB and thus have full urim & thummim capability) will enable one to see exactly who, what, when, where, why, and how. And you can know where the perpetrators are presently. (And via teleportation can easily arrest them.)

This also applies to the planning of a crime. The II can alert about this, so that it can be averted, and those planning the crime can be brought to justice if they don't genuinely repent.

The II can also help in triaging cases at first, when the number of crimes to be prosecuted is more than the number of ChoffB members able to access and propagate this information. But the societal mighty change of heart (Isa. 66:8 born again in one day) that accompanies the II being activated (following shortly thereafter) itself will profoundly reduce ongoing crime as well as those from the past who need prosecution. Hopefully, a large majority of them will genuinely repent and no longer deserve to be locked up.

But just knowing they'll not get away with crime any more will itself be a huge deterrence. The lie, "No one will know," will immediately be dismissed, as will the lie, "We can get

+
e.g.
+
holding
cell.
then
to
>

away with it."

- Emergency Calls Via the II

Imagine how easy it will be to place an emergency call. First, wherever you are, you always have the II capability. It's not a device, doesn't require power or a cord, does not need a "signal" available. If you need help, you can call for it, and the best resource(s) can be contacted to respond. (And if they're ChOFFB, they can teleport in, or they can tp in someone ideally suited to address your need.) Even within the present status quo, imagine how the II can improve emergency responses. Those providing care (who are ChOFFB) will be able to see exactly what happened. They'll be able to see the patient prior to their arrival and get a clear portrayal of relevant information.

The II will radically transform everyone's life for good.

TELEPORTATION (tp)

^{As mentioned earlier,}
There are several examples of teleportation (tp) in the scriptures, including of Jesus. Remember, the ChOFFB joint heirs of Christ will "be made equal with him." (D&C 88:107.) So tp is one of the gifts of the Spirit to which they will have access.

^{Again,} Probably the best example of tp is in John 6. Not only does Jesus tp, but he tp's

his disciples and the small ship they're on.

"16 And when even [ing] was now come, his disciples went down unto the sea,

17 And entered into a [small] ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come unto them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs [$\sim 3 \text{ to } 3\frac{3}{4}$ miles], they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went."

That's teleportation — going from point A to point B at the speed of thought.

There are some logistics involved with tp that are built into the gift, so you need not be concerned with them. One is a purification of microbes or substances that would be dangerous / deadly at the destination. They'll be left behind.

Another is the difference in the destination surface versus the origin surface (they'll not be identical — especially on the micro level). To accommodate for this, the package (small or large) being tp'd will arrive slightly levitated then lowered until it is supported at the destination.

For you, it will feel as though you are continually supported.

Via the II, you can see the intended destination, as well as a transparent outline - 3D - of the intended cargo at the destination, to make sure it is clear. Speaking of "clear," the II will also notify you if any of the cargo or tp purpose is contrary to AF13. All teleportations must be AF13 compliant. It can't be used for evil.

You can tp anywhere in the universe that is AF13 compliant - at the speed of thought. Ditto for cargo.

No size limit. Could be a mega cluster of galaxies, if the relocation falls within the AF13 parameters. Could be a single atom. Could be a 747 full of people (whose travel is all AF13 compliant) being tp'd from one airport to another (anywhere in the universe). (Wouldn't need to be an airport, would just need to be able to handle the weight.) My hope in saying that is to get you brain storming / imagining an array of possibilities. As soon as you wonder about an unloading apparatus for getting off the craft, you realize how easy it would be to tp a portable stair rig into place.

One ChoffB member, at a rate of tp'ing one plane each 5 seconds, could handle the AF13 compatible former air traffic of the U.S., at half the cost, while providing a healthy revenue stream.

We (ChoffB) have been permitted to monetize the Teleportation Courier Service (TCS) to finance kingdom of heaven on earth projects. Re-

(132)

member, all life callings done in conjunction with God (higher/intuitive self) are part of the kingdom of heaven on earth.

< Tangent comment. I absolutely loved Dustin Tavella's magic act on America's Got Talent this evening (9/14/21). I see him as a good exemplar of someone being potential ChoffB material, using his gift to uplift humanity. Before his time on stage, he had the audience write on a piece of paper something they could do to help someone important-to-them. Once on stage, he had them wad up their paper and toss it to the judges. He then had Simon bring up the one he selected, hand it to Terry Crews (selected Simon) who read it. ~ "Give my cool clothes to someone who needs them." He complimented the good sentiment. Then he had Terry pop a balloon that was near them - had been there the whole time. Out of it came a folded paper with essentially the same wording, nearly verbatim - not exact. He said he especially liked the first word, "Give," then tore it in half several times. Then (a fan in the floor blew?) the pieces, seemingly endless, went up into the air from his hands, followed by a bunch of fairly small pieces of paper falling from the ceiling. He had the audience hold them up. They all said "Give." He had the person who wrote it stand up, and encouraged all 2nd in the audience to commit to carrying out what they wrote, and encouraged the millions in the viewing audience to make a similar commitment. I hope he wins the Finals. >

(9/15/21)

(133)

TELEKINESIS (tk)

The gift of being able to move things with your mind (telekinesis - tk) is also to fall within AFIB parameters. Its most obvious scriptural support is in Jesus' statement about faith like a mustard seed being able to move mountains [literal and metaphorical] (Matt. 17:20; actually accomplished in Eth. 12:30). It's expanded in Jacob 4:6.

"6 Wherefore... our faith becometh unshaken, insomuch that we truly can command in the name of Jesus and the very trees obey us, or the mountains, or the waves of the sea."

But a reference that expands this even more, and applies it to our context timewise is the Daniel 2 prophecy about "the God of heaven set [ting] up a kingdom, which shall never be destroyed... as... the stone was cut out of the mountain without hands..." (vs. 44,45). Think of the string "without hands" in the context of tk, and this prophecy becomes literal. You'll see in the ChoffB Mission Statement reference to the Suy Vene becoming the New Jerusalem. tp & tk are crucial in assembling that - nearly at the speed of thought. I'll be elaborating on that later in this Part II section of this book.

As for the tk gift as it relates to ChoffB, I see it becoming highly specific to their unique missions. A carpenter could use it to shape wood in magnificent ways, without tools, using mind commands instead. A metal worker could use it to weld, anneal,

or join metals meticulously. Mechanics could use it to turn nuts or bolts. A framer could use it to control a nail gun remotely. A surgeon could use it to open tissue molecularly, then restore the tissue molecularly to wholeness. An acupuncturist, using the II and th could insert his needles exactly where they can best exert their effect. A NASA engineer could service a satellite or rover remotely. A weather metrologist could install, maintain, and collect data from probes placed remotely via tp, th, & II. (But such measurements/info, is attainable via the II, without the instruments.)

Elon Musk's team could tp a living quarters/research module to Mars, and prepare adjoining space for additional modules using th. Researchers/occupants could be tp'd back & forth to earth. I'd love to experience the gravity of Mars and view its terrain out a window, or in a space suit. That could be a huge tourism industry. (But, as for the view, remember that the II can give a 3-D, full fidelity view from any angle or distance - for ChoffB.)

Another avenue for letting 2-300 people experience Mars at once would be to tp a pressurized 747 there. Ditto for any other planet. The "turbulence" sensation on such a (momentary passage) trip would be from the change in gravitational pull from one location to the next and would be welcome and anticipated. Speaking of 747 type craft and inter-planetary jaunts, it seems ^{Richard} Branson's Virgin Galactic would be a shoe-in for this service. I could see

(135)

him being an early ChoffB inductee (by his going all-in with his unique mission and syncing up with his intuitive self).

⟨9/16/21⟩

(Tangential Note. I was again very impressed by Dustin Tavella's act last night (with Matt Franco) on America's Got Talent. Once again, it was a strong nudge to goodness. He had Howie think of a life-guiding mantra, and keep it to himself, and go over it repeatedly in his mind. Then he had a celebrity from "Modern Family" come up to the stage and selected four teddy bears from a stack of about 200-400 bears. Then Sophie selected one of the four, and it was brought to her. The guy then checked several of the remaining bears to see the card attached to the ear was blank. He then asked Howie what his word/mantra was: "Be nice." Then, he had Sophie look at the tag, and she gasped because it said, "Be nice." Then he had the audience reach under their seats and pull out a teddy bear, with the tag on the ear saying, "Be nice." The bears would be donated to a Toys for Tots, Christmas charity. >

⟨I was delighted when a while later Dustin won the finale. America loves him, too. I see this as evidence that (A) this is an advanced-soul planet, and (B) we are on track to evoke the r.c.⟩

SHARED LIFE REVIEWS

Within a couple of days of activating the II, I see ♀ & me doing a shared life re-

view. We'll tap in an ideal (for us) coach to instruct us on how to do an out-of-body experience (together) (3 Ne. 28:15; 2 Cor. 12:2,3^a). Once on the other side of the veil, in the presence of Jesus, (after our 'family reunion') she and I will have our own life review. Not only will we be able to see how our words, deeds, and attitudes effected other people, for good or bad; but we'll also be able to see the role our guardian angel contingent played in our life—as well as the role demonic voices/influences played. All of this is seen in a flash. It's like an instantaneous download.

Then, I'll see her life review and she'll see mine. Then we'll return to our bodies—and we'll be able to remember the experience. (Remember, the brain is more of a processor than the location of the memory information, which resides elsewhere, for things like this.) Thereafter, the II will enable us to view any of these life events, from any angle or distance; in fast forward of any speed if we want, or in reverse, or in slow motion, or frozen in place (all 3-D).

Imagine how well this will enable ♀ and me to get to know each other intimately.

Then, as others become ChoffB, they also will be able to have this experience, either by themselves or with their spouse, if they become ChoffB around the same time. They'll also be able to view the life reviews of all the ChoffB who have come in thus far.

From time to time, we (ChaffB) will have another out-of-body experience to catch the life reviews of the latest ChaffB members to come in. Since the "download" for each doesn't involve the passage of time, in one out-of-body episode, you could view thousands or even millions. Think of it, each of these will be far more complete than reading a biography, and each of these will be well-deserving of a biography.

Imagine the collective wisdom we (ChaffB) will accrue from even a handful of these. Imagine the collective wisdom from 125 million ChaffB (Rev. 5:10,11). Yes, there will be many overlaps/parallels between these life reviews. Similar themes will include overcoming weaknesses and obstacles; tackling unprecedented tasks; finding and using unique gifts; performing/experiencing miracles.

Another benefit is that when you encounter fellow ChaffB members, you'll be able to have a quick reminder of their life review, and have that deep level of connection, and vice versa. I believe this is what is at the root of the phenomenon depicted in 1 John 3:2.

"...but we know that, when he shall appear, we shall be like him; for we shall see him as he is." (Compare Moro. 7:48.)

Think about it, that passage is completely contrary to the conventional Christian/Mormon/Jewish view of God as untouchably perfect - up in yonder heavens only (Father). But it is com-

pletely congruent with my paradigm, that has the Father & Mother incarnating, screwing up like everyone else, repenting, getting in sync with true self—just like anyone else can/should do. D&C 130:1 addresses one part of this:

"1 When the Savior [first and second ad- vents] shall appear we shall see him as he is. We shall see that he is a man like ourselves."

D&C 76:94, 95 ties this into the ChoffB.

"94 They who dwell in his presence [1 Thes. 4:17 "...to meet the Lord in the air: and so shall we ever be with the Lord."] are the church of the Firstborn; and they see as they are seen, and know as they are known, having received of his fulness and of his grace [for grace progression to fullness (D&C 93:19, 20); ChoffB (93:22)];

95 And he makes them equal in power, and in might, and in dominion. [Joint Good Shepherd]"

Ps. 17:15 shares a similar sentiment to 1 John 3:2 = Moro. 7:48 above, but it integrates the out-of-body-and-back element,

"15 As for me, I will behold thy face in righteousness [compare Job 33:26, which is about activating the II, follows Job 33:26 fountain of youth passage]: I shall be satisfied, when I awake, with thy likeness."

<9/17/21>

(139)

KARMIC SHIELD

As you step all-in to your unique calling in life and get synced up with your higher/intuitive self, becoming ChoffB, many of you will become celebrities, adored by the people, but perhaps hated by others (while we're yet in a transition time, and there remain some hold-outs for evil). Usually, celebrities employ body guards to protect them. ChoffB members will not need body-guards. We'll all have a built in protection that I call the "Karmic Shield."

It's based on the Alma 41:15 principle: "that which ye do send out shall return unto you again, and be restored." For example, if someone shoots a gun at you, the bullet will hit them rather than you. Logistically, this is as simple for your guardian angel as using tp to change the trajectory of the bullet. The person who orders the hit also gets hit.

The word will quickly spread that this is what aggressors face, and that will act as a deterrence. It's a Biblical principle: "...and with what measure ye mete, it shall be measured to you again." (Matt. 7:2); "and the sword of their own hands shall fall upon their own heads" (1 Ne. 22:13). D&C 121:12,13 gets even more direct:

"12 ... God hath set his hand... that he may prove them ["who do charge thee with transgression" (vs. 11)] also and take them in their own craftiness;

13 Also because their hearts are corrupted,

and the things which they are willing to bring upon others, and love to have others suffer, may come upon themselves to the very uttermost."

This Karmic Shield applies to any scale, small or large. In the case of large assault attempts, the offenders may be tip'd off planet so that the damage will not be collateral.

JOB 33:25 FOUNTAIN OF YOUTH

Those ChoffB who want to live through the Millennium will have the Job 33:25 promise fulfilled:

"25 His flesh shall be fresher than a child's: he shall return to the days of his youth: " (See also Ps. 103:5.)

I would argue that anyone who has fully embraced their God-calling will be so enthusiastic about it that they would want to live through the millennium. I would also argue that this "all-in" embracing is synonymous with Jesus admonition to "keep my sayings" in John 8:51.

"51... IF a man keep my sayings, he shall never see death."

<Tangential Comment about a synchronicity that happened today. This evening, listening to Rod Arguette(sp?)'s show on KNRS, a caller let the audience know that today is Constitution Day. I hadn't known that, this morning when the following happened. >

(141)

<In writing my book, doing the pen copy, if I make a mistake, rather than scratch it out and re-write it correctly after the cross-out, I use a "white-out" trick a cellmate taught me. You use the lick-n-stick portion of an envelope, cut it to size, lick it, and cover the error, then write over the top of it. This morning, on p-115, with two instances of the word "revenue" in a sentence, after writing the first, then being distracted, I resumed after the second instance, "(if they are AF13 compatible)," then I realized my mistake, and that I needed to cut a large strip to cover that — about 3x as big as what I had left on the "white out" strip I'd been cutting from for about a month. So I needed to go get another piece to start cutting from. I opened my Joe box and surveyed the ~2 feet of upright folders, mostly white, to select from, and decided to choose from among the "Grievances" bag of ~25 folders. The first two folders were "Legal, Grievances" and "Legal, Constitution." I selected the second one, cutting off about an inch, leaving $\frac{1}{4}$ inch of the flap to maintain the top fold. I didn't think anything of it, meaning-wise, until this evening when I learned today is Constitution Day. >

<I also see the phrase "(if they are AF13 compatible compatible)" to fit being Constitution-like for the new world. That's going to be a key concept/filter for goodness in all that we do. It's the "conscience" element of the IT, of +p, of all the Chuffed gifts of the Spirit. Great synchronicity. >

<9/18/21>

(142)

Back to the Job 33:25 fountain of youth promise, I don't think it's insignificant that the next verse after that is about activating the II, especially about ♀ stepping up all-in, focusing / praying in sync with me, which is what turns it from "OFF" to "On."

"26 [S]He shall pray unto God, and [s]he will be favourable unto him [God]: and [s]he shall see [via the II] his [my] Face with joy: for he [God, activating the II for humanity (at least the entry-level of the II)] will render unto man [humanity] his [higher/intuitive self, in league with God] righteousness [(A) AF13 filter, (B) guardian angel providing best/uplifting content for you via the II, (C) Satan shall be bound]. "(See also Rom. 10:3)

Rom. 9:28 & D&C 109:59; 52:11 depict the (Isa. 66:8 "Shall the earth be (born again) in one day?") sudden arrival of this planetary righteousness.

"28 For he [God] will finish the work [r.c.], and cut it short in righteousness: because a short work will the Lord make upon the earth.

59 ... that the gathering^{of} thy people [Choffib in our context] may roll on in great power and majesty [see Choffib mission statement], that thy work may be cut short in righteousness.

Thus far, none have viewed me as righteous (Isa. 41:26) and up to a mission such as I'm laying out here, not seeing me as God does.

But when this is remedied by none turning to one ♀. People will go from despising me to appreciating my example as a fellow human seeking excellence and achieving it.

- Righteous Marriage Realignments

I place this subject as a sub-heading for the Job 33:25 fountain of youth topic because (A) it is best appreciated in this context, and (B) it needs to be raised in the context of ChoffB gifts.

Within the LDS culture over the years, I've heard it said that in the Millennium, things that are off kilter will be rectified, including not so great marriage alignments.

I would argue that all the ChoffB who wish to live through the Millennium should be in an ideal yin/yang match-up, not just a good one, and certainly not in a "fair" or mediocre relationship.

The tools we'll have that will profoundly help this are the shared life reviews and the IT that let us look back and focus in on relevant highlights from a person's life.

Yes, there will be many instances in which a spouse will take longer to become ChoffB. In fact, I would guess it will be rare that both will become ChoffB together. They'll be helping each other to step up, all-in; and that process will help draw them closer together — if they are an ideal match, or at least have a healthy relationship.

A thousand years is a long time to be with someone who is not optimal for you, especially when doing what you came here to do in the best way you can, is the objective. Many of those optimal matches will involve the couple being engaged in the same general kind of work/ministry/endeavor; while others will be synergistic.

In those more rare situations in which the ChoffB member doesn't want to live through the Millennium (I'm hoping that number is zero, but there may be a small percentage?), then getting into an optimal relationship will not be an objective—if they're not already in one.

My understanding is that the "he shall return to the days of his youth" transition will take hours, not years—at least that's how I see it unfolding for me during the 2 Chron. 7:14 Prayer Event (Isa. 66:8 fulfillment), which is a type and shadow for the rest of you, on display during that 6-hour seminar. That aspect alone is likely to inspire many to want to become ChoffB. I see the 2 Chron. 7:14 Prayer Event taking place about two weeks after ♀ & I activate the II.

I see there being quite a few others who become ChoffB prior to that event who will assist with it.

Back to the topic of living through the Millennium along with your optimal spouse, there's a practical matter to being unequally yoked. In a most obvious scenario where one spouse becomes ChoffB, but the other shows no

(145)

promise, and in a couple of weeks or more, the ChoffB member goes through the Job 33:25 transition, so with this couple that was not so young, you now have one (ChoffB) who has become youthful, vivacious, while the other one hasn't. How's that going to work out?

That said, with ChoffB stature of people, don't imagine a flood of infidelity. This isn't going to be about testing sexual compatibility. For ChoffB members, while sex can be sensational, they realize that for old souls like themselves, that stuff comes easily, enjoyably; and that other things are much more important when it comes to compatibility. They don't need to play around there.

But most importantly, they realize that the most important fidelity when it comes to a healthy relationship is emotional — mutual support. So they will approach the righteous marriage realignment question very cautiously, carefully, gently, compassionately — and righteously. Every ChoffB involved (or potential / striving) person (which I hope will soon involve all of humanity) should take this seriously.

Many of you are fortunate to already be in an ideal relationship, but I would argue that even these would benefit from some genuine introspection, emerging even more certain of their compatibility.

<9/19/21>

As a rule of thumb, I'd say that couples in an ideal match, who becomes ChoffB, will un-

(146)

dergo the Job 33:25 transformation, but your spouse does not (at the same time), then you can know from this that you are not an ideal pair. Another variation is that you may both become ChoffB, but not do the Job 33:25 transformation together, which will let you know you're not an ideal pair. You will then give each other permission to righteously seek to locate an ideal partner, and help your spouse to do the same.

This could be as simple as asking via the ~~IT~~, "Who would be an ideal marriage partner for me?" That will likely be answered with seeing their profile information, then remembering their shared life review. If you've not yet seen their life review, then you do another out-of-body experience to catch all the latest ChoffB members, including theirs — if they're already ChoffB. Maybe (A) you and your spouse get to help them get to the all-in state; or (B) you need to just wait.

Hopefully, most righteous marriage realignment scenarios will have the full support of both spouse sets, in the usual case that they're presently in a marriage. In every case, proper support will be provided for any children obligations that may exist.

I don't see dysfunctional marriages being involved in a righteous marriage realignment. I don't see someone in a dysfunctional marriage becoming ChoffB, because the toxicity prevents you from going all-in with your calling in life.

(147)

I could see a scenario, however, in which both partners in such a relationship repeat, both become ChoffB, and they end up being ideal for each other through the Millennium. That might be somewhat rare, but not extraordinarily so.

I'm guessing the gamut/range of scenarios is going to be very broad, as part of our being an advanced soul planet. While there will be general principles they (ChoffB) ^{draw} from, they're going to need to derive their own unique scenario path.

If Tiffany doesn't accept this mission to be my bride, notwithstanding your efforts to help convince her, it may be that I'll be deploying a variation of this marriage realignment principle myself. I've entertained that possibility several times before. In other words, a qualified (HMITF) ♀, presently married, does not necessarily remove her from being able to step into that role, if her husband is amenable to the notion.

-Resurrected Saints Among Contestants

In my understanding, the resurrection accompanying Jesus' coming in glory will occur about a year following the activation of the II (if we evoke the r.c.). I'll get more into that in Part III, "Timeline" of this book.

It seems to me that resurrected beings are a different kind of entity from ChoffB members. Until their resurrection, those souls will have been unveiled spirits hanging out in the glorious Spirit World, where time is on a very different scale than here

on earth. In NDE accounts, a person dead here for e.g. three minutes, there, has a book worth of experiences, and the book is a tip of the vast iceberg worth of what could be said. It would seem that the wisdom and knowledge and spirituality they attain will put them in a league of their own compared to us veiled mortals.

Yes, some mortals (~0.2% — ~14 million) have had an NDE experience that parts the veil for them briefly, and transforms their life as they come back. Yes, ChoffB will have a version of that with their Shared Life Reviews. Yes, some people have been able to see the Lord. All these result in thinning the veil; and I suppose having interactions with those on the other side of the veil could be part of that thinning.

Add to that the showing up of this batch of resurrected beings with Jesus' coming, and that heaven-earth veil will get even more thin.

Bear in mind that many of the great souls from our past have reincarnated to be part of this glorious time we're in here now. Bear in mind, also, that the criteria for resurrecting at this juncture will be the same as for becoming ChoffB.

Will there be marriages between the resurrected beings and ChoffB members (with Job 33:25 fountain of youth renewal)? I would think so, including reuniting of recently separated (by death) spouses.

- Marriage Realignment Ceremony

Ideally, I see righteous marriage realignment ceremonies being like a baton pass, not involving divorce, but rather a concentual handing over of the spouse from one to the other, with the present spouse's concentual statement being part of the ceremony.

As the LDS Church is set in order, I could see them performing temple marriages of this ilk. But that's going to take some time. It will also take time to get civil authorities to perform a ceremony such as this.

Initially, a fellow ChoffB member could perform the ceremony, complete with witnesses, and such would be officially recognized among the ChoffB.

SKY VENUE (S.V.)

On p.1501 ("Mother in Heaven" ASCII) of the Bible is one of the most important prophecies that has been thematic in my quest: 1 Thes. 4:16,17.

"16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel [I go Adam], and with the trump [Donald will be involved] of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air [Other lifting-up-event ref.: D&C 88:96-98; 109:75; 76:102; 78:21; 9:14; Eth. 4:19]; and so shall we be ever with the Lord."

<9/20/21>

(150)

- It's Cold Up There

One of the most oft-seen / displayed paintings in the LDS world is "The Second Coming," by Harry Anderson. (Display image, with permission.) It depicts Jesus descending in the clouds, surrounded by trumpet-blowing angels clad in white robes, over a barren Utah-desert-like terrain. It doesn't depict "we who are alive" being up there with the scene.

What this scene doesn't take into consideration is something very well known nowadays. It's very cold up there, and there is very little air, depending on how high you go.

Harry Anderson seems to understand this subconsciously in how he depicts Jesus and the angels. The proportions are way off compared to how a scene like that would actually appear. Looking at the size of the shrubs in the desert, and the size of Jesus, the proportions have him maybe 20-25 feet off the ground. Yet if he really was just that far off (or close to) the ground, the clouds would be enveloping the ground in a fog. If you remove Jesus and the angels from the scene, the clouds appear normally suspended far above the ground. If proper proportions were used, Jesus would appear tiny up in the clouds. Obviously, that doesn't make for a good painting, so Harry used artistic license to portray this as he does.

But back to the point about it being cold up there, and the air being sparse, how

many people think along these lines? Almost no one. I do. I'm a "how" [H1963, my birth year] logistics guy.

Back in 2015, as I began mulling over this issue, one possible scenario that came to mind is that a large "mother ship" type craft would be brought in that could accommodate the people lifted up (e.g. teleported) for the event. It would include bathroom facilities, food, seats, and even a resting area. That was back when I was thinking there might be around a million people—nearly 10x more than the 144k number, thanks to the re. advantages.

- Design, Outsource, Assemble

Then, nearly three years ago, I got the impression that an advanced path that our planet is up to, would be for us to design the venue, outsource its construction to our E.T. friends, then assemble those modules. I envisioned it being comprised of relatively small, individually levitated (e.g. via anti-gravity and free energy technology to power it) modules tethered together—like hummingbirds in formation.

The II will enable us to collaboratively design the module components, facilities, arena, plumbing, cisterns, insulating /air-tight (H-imperious) external barriers—at the speed of thought. The II will also enable us to consult with E.T. friends about the best way to do these things, best materials, engineering,

organic recycling, air circulation, etc. Teleportation (tp) will enable us to source these materials from wherever they are available (AF13 — e.g. via win-win negotiations, no raping planets). Tp will also be how we bring in the completed, levitating modules — exactly to where they need to go; then telekinesis (tk) enables us to fasten them into place.

Because each module is self-levitating, there is no need for super-structure architecture. There is no limit to how big this venue could be.

All the ChofFB will be invited to design their own living quarters, e.g. selecting from options, tailoring / designing unique features. (John 14:2 "In my Father's house are many mansions ...") Ditto for office space.

- Nothing that Defiles

What about non-ChofFB office workers and not-yet-ChofFB children / dependants? They will be allowed if they are AF13 compatible in how they carry themselves. If not, they are not allowed in the S.V. If a co-worker is not living in alignment with AF13, they can't show up in your office in the S.V. If a child or dependant is not living in alignment with AF13, they will not be welcome in your S.V. living quarters.

The end result to aim for, which the S.V. and the r.c. facilitates, in this case, is D&C 45:58. "...Their children shall grow up without sin unto salvation"; based on Prov. 22:6.

"6 Train up a child in the way he should go:
and when he is old, he will not depart from it."
This path needs to be in place for a ChoffB couple
to have their living quarters in the S.V., if they
have children / dependents, and will hold true for
their guests. (Rev. 21:27 nothing "that defileth".)

- Financing the S.V.

How do we finance the building of the S.V.? As needed, ^{later} it will be a gift from our E.T. friends; which we'll reciprocate (pay it forward) to other planets as they reach this stage in their progress.

- Anti-Gravity and Free Energy Tech.

Where are we going to get anti-gravity tech. and free energy tech. to power it? We've had this stuff developed on our planet for decades—at least since Roswell, when reverse engineering of downed E.T. craft took place. These black budget projects also developed free energy technologies (harnessing the wheelwork of nature, which is free for the taking, ubiquitous, and inexhaustible) to power these craft. As I've said before, my understanding is that most of the "UFO" sightings in the past few decades has been of craft us humans on earth have developed. They've been sequestering these things for their own use, not for public use. That will change with the Isa. 66:8 awakening once we evoke the r.c. by & stepping forward.

- Scenery Via II

You might wonder why someone would want to live in a modular situation, where one unit is adjoined on all sides by other units. What kind of view is that? Well, the II remedies that with an infinite number of scenarios you can select for whatever surfaces are on your walls, ceilings, floor, and even furniture and cabinets. You could have just one small "window" per room, or you could cover every surface with the "scene" you've uniquely set at the time — or any variation between these extremes, per your taste.

Just to give you some ideas, your scene could be: • in the middle of a beautiful forest; • next to a live volcano; • underwater in a coral reef; • on a moon of Saturn; • next to an isolated beech; • viewing the construction of a pyramid anciently; • on the Mount of Olives at the time of Jesus; • in the middle of a busy city on another planet; • inside a cell (tissue) of your own body, microscopic view; • on the top of Mt. Everest; • on a planet that presently has dinosaurs coming and going...

You can change your scene whenever you want. Remember, the II enables other sensations as well: aroma, breeze, temperature, ground vibrations (which can immediately be turned off by anyone, if they don't want it).

-56 Miles Up = Brink of Space

I see us assembling and locating

(when we're not tipping it somewhere else) the S.V. 56 miles above sea level, over Independence, MO (close to the middle of continental U.S.), where the LDS anticipate the New Jerusalem to be built in the future (D&C 57:3). That's close to the distance scientists consider to be where space begins (beyond earth's atmosphere).

At first, I was thinking 560 miles, which would enable it to be seen from both coasts of the U.S., including Alaska. 560 is the ASCII sum of "all in" (and it's the number of acres of BYU's Provo campus). But 560 miles up is above the height of the International Space Station and would interfere with a lot of satellite orbits. 56 miles ($560/10$) is well above airline traffic, but well below orbits of satellites. By the time it grows to impinge on those regions, both airline traffic and satellites will be obsolete and removed from that space.

- Averting Incoming Objects

Incoming meteors, asteroids, or other debris can either be tipped beyond, or thumbed to a different trajectory that won't threaten something else as a result. Or, the S.V. could be tipped somewhere else.

{9/21/21}

By the way, I learned on 9/17 that the black budget ops have a meteor/asteroid + deflection entity (DART?) that has been

(156)

very busy. (Recorded show on Clyde Lewis' "Ground Zero" show, interviewing Steven Manu (sp?), who interfaces with the program players.) One of their craft, called the "Enterprise" is supposedly 1 km in length. They have at least two modes of action: (A) adjusting the incoming object's trajectory (so it misses the earth, or hits at a less-damaging location); and (B) breaking it into smaller pieces.

One of the incoming objects they purportedly have been working on is $\frac{1}{4}$ mile wide, would land in "Cascadia" region, creating a tidal wave 500-1000 feet high. (I have friends who saw a tidal wave like that in vision.) [if we don't evoke the r.c.] I'm not sure, but I think they said this is expected ~Thanksgiving week 2022 (something is slated to occur then). There's another incoming that would knock out the U.S. power grid for a long time.

If we evoke the r.c. and attain the many gifts of the Spirit, _____ then averting calamities such as this will be simple: nudge incoming via th, or tp them beyond us, or tp them else where.

-1 G Constant

Back to the S.V., as part of the anti-gravity capability that levitates the modules, the modules (or collection/sets of modules) will also have a 1-G (one gravity) force maintenance for the occupants. This will maintain continuity of comfort as the S.V.

is trip'd to various locations (e.g. other planets, or moons, or outer space) that have varying gravitational pull. This will also result in the S.V. having a gravitational invisibility so it won't create tides or trigger earthquakes on planets where it shows up, as it gets bigger.

By the way, I'm quite sure it is this 1-G-maintenance on board that enables craft to change trajectory suddenly without effecting its occupants (as observed in UFOs).

-Rev. 21: New Jerusalem Coming Down from God Out of Heaven

How big is the S.V. going to be, eventually? According to Rev. 21:16, it will be 2222 km^3 (1500 miles^3). (That's using the modern equivalent of a furlong being 220 yards - 0×4 .) That's about the size of the Gulf of Mexico — as high as it is wide and broad (x,y,z).

Yes, I see the S.V. becoming the New Jerusalem.

Think about this for a minute. Independent of the notion of the S.V., the city size depicted in Rev. 21:16 is massive — not just in footprint but in height. There is no architectural material today that would enable a structure even 10k times smaller than that. The infrastructural demands^{are} unfathomable using status quo engineering. But when you introduce the levitating modules concept, now, a structure that size becomes possible. And having the entire "city" up in the sky is just a matter of adjusting an elevation setting. John said he saw "that great city, the holy Jerusalem, descending out of heaven from God." (Rev. 21:10.) That bespeaks a levitation capacity. So "Sky Vessel" (S.V.)

is not at all a stretch of prophecy.

A couple of scripture references that are consistent with the idea of free energy powering both the anti-gravity capability as well as other energy needs, which are myriad, are Rev. 21:23 and Isa. 60:19,20 that say, "The Lord [e.g. mother nature, wheelwork of nature] shall be thine everlasting [ubiquitous, inexhaustible] light [energy]."

Thanks to tp, there will be no need for streets, hallways, elevators. The II let's you view where you want to go (and can superimpose an outline of you at the destination so you can be sure the coast is clear for your arrival), then you tp. Two verses prior, Rev. 21:21 is consistent with this: "...the street of the city was ...as it were transparent glass." [II]

This is also relevant to the tp that enables us to come & go from the S.V., including the lifting up event: "to meet the Lord in the air: and so shall we ever be with the Lord." (1 Thes. 4:17.) In other words, the lifting up isn't a temporary situation —up in the air: Sky Venue = New Jerusalem.

"2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride [macrocosm bride = ChofFB] adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God." (Rev. 21)

Lev. 26:12 is worded similarly: "I will walk among

You, and will be your God, and ye shall be my people."

- Isa. 57:15-19 I Dwell in the High and Loft^y Place

Isa. 57:15-19, which I referenced earlier as relating to (A) my being healed, including of my addiction; (B) other addicts being healed if they also come forth with a broken heart and contrite spirit; opens with relevance to the S.V., along the lines of the references I just cited.

"15 For thus saith the high and loft^y One that inhabiteth eternity, whose name is Holy [compare Isa. 41:26 "righteous"]; I dwell in the high and holy place, with him [ChoffB] also that is of a contrite and humble spirit, to revive the spirit [motivation] of the humble, and revive the heart [conviction] of the contrite ones."

- Isa. 14:12-14 Throne Above the Heights of the Clouds

Lucifer's boasting in Isa. 14:12-14 reflects his intention to counterfeit the S.V.

"13 For thou hast said in thine heart, I will ascend into heaven [^H5064 to be lofty; the sky (as aloft)...], I will exalt my throne above the stars of God..."

14 I will ascend above the heights of the clouds; I will be like the most high."

- 3 Ne. 21:22-25 Then Shall the Power of Heaven Come Down Among Them.

The 3 Ne. 21 ChoffB passage I cited much

earlier in this book is followed by a New Jerusalem passage that resonates with the above references.

"22 But if they ["Gentiles" (v. 14)] will repent [r.c.] ... , I ["the Father" (v. 20)] will establish my church [ChoffB] among them..."

23 And they shall assist my people [Israel] ... that they may build a city, which shall be called the New Jerusalem.

25 And then shall the power of heaven [(A) ChoffB gifts of the Spirit; (B) our E.T. friends; (C) E.T. = e.g. Enoch's troops] come down among them; and I also will be in the midst."

- JST-Gen. 9:21-23 All the Heavens Shall Shake with Gladness

In some ways, the conspirators have so ridiculed the idea of there actually being E.T.s, that even though a vast majority of society believes there are E.T.s visiting here, rarely will anyone actually speak openly to this effect, not wanting to be considered "nuts"; so also, at first blush, absent dogma, most people would be open to the idea of Heavenly Father and Mother incarnating at these end times, but our culture and dogmas have deeply entrenched stigmas against such a thing actually occurring. I can't help but think that the taboos against such notions could easily be flipped from being "ridiculous" to the greatest thing ever. Note that I'm saying this even while deep in the phase of being rejected, marginalized, ridiculed, despised...

This passage on the first page of the JST in the Appendix (p. 777), from JST-Gen. 9:21-23 depicts the "flipped" stage, from "off" to "on".

"21... remember the everlasting covenant, which I made unto thy father Enoch; that, when men should keep all my commandments [all in], Zion should again come on the earth, the city of Enoch which I have caught up unto myself.

22 And this is mine everlasting covenant, that when thy posterity shall embrace the truth [higher paradigm], and all the heavens [Intergalactic Federation] shall shake with gladness [knowing some of the most advanced souls from the local universe have incarnated here, in this very advanced scenario], and the earth shall tremble with joy [Levoking the r.c. and going straight to the kingdom of heaven on earth without hitting rock bottom];

23 And the general assembly of the church of the Firstborn [ChoffB] shall come down out of heaven [(A) S-V., (B) ChoffB will include resurrected Saints who also met the criteria while living and/or during their time in the spirit world (Rev. 5:10, 11)], and possess [lead-Good Shepherd quorum] the earth, and shall have place until the end come [Job 33:25 fountain of youth]. And this is mine everlasting covenant, which I made with thy father Enoch."

Remember what Enoch's contemporaries said about him: "there is a strange thing in the land; a wild man hath come among us." (Moses 6:38.) Sound familiar? (I bet you can relate personally to that. If not, you need to work harder to be all in with your unique calling in life—which will create opposition.) BTW, Enoch is said to have originated

ed written language [AB].
 <9/22/21>

On the next page (778) is a similar passage to the one on p. 777. It's JST-Gen. 14:34,35.

"34 And his ["Melchizedek" (v.33)] people wrought righteousness, and obtained heaven [when you do what you love (life calling) you bring heaven to earth], and sought for the city of Enoch which God had before taken, separating it from the earth [=Gulf of Mexico. Melchizedek's city = Mediterranean Sea ?], having received it unto the latter days, or the end of the world [now];

35 And hath said, and sworn with an oath, that the heavens [e.g. cities of Enoch & of Melchizedek] and the earth should come together; and the sons of God should tried so as by fire." [Our choice: (A) baptism of fire-mighty change of heart (Isa. 66:8), versus (B) destruction by fire.]

-12k Furlongs = 1380 ("activate the II") Miles

Today, I found a very significant tie. Yesterday, as I was citing from Rev. 21:16, I noticed footnote "166 GR stadia. A stadia was about 607 English feet, or 182.2 meters." I made a note to double check my math, so I did today, using the above number (185.2 meters) and some conversions listed in the back, inside cover page of my composition notebook (Office Depot, item 588-268):

1 meter = 1.0936 yards ; 1 mile = 1.6093 kilometers.

$$12,000 \text{ furlong} (\text{= stadia}) \times \frac{185.2 \text{ m}}{\text{stadium}} \times \frac{\text{km}}{1000 \text{ m}} \times \frac{\text{miles}}{1.6093 \text{ km}} \\ = 1380.97 \text{ miles}$$

The modern def. of furlong (0×4) equates it to 220 yards, which (for 12k furlongs) gives 15k miles. Obviously, with how imprecise the "furlong" definition is nowadays versus anciently, the significant digits are in the single digit range, not five digits. But, synergistically, it's using all digits that get this very relevant number. Remember, 1380 = "activate the II" (ASCII).

- P. 1483 Bible: Principalities & Powers in Heavenly Places

There are also some S.V.-relevant strings on p. 1483 (A&B) of the Bible. These are from Eph. 3.

"10 To the intent [of the "mystery hid" (vs. 9)] that now unto the principalities [^{"G1746} archē; a commencement, or chief (in various applications of order, time, place, or rank):—corner, first, power, principality, rule..."] and powers [^{"G1849} privilege, i.e. force, capacity, competency, freedom, or mastery (magistrate, super-human, potentate, influence:—authority, jurisdiction, liberty, power, right, strength...") (A) ChoffB, (B) Good Shepherd body of Christ] in heavenly [^{"G12032} above the sky:—celestial, (in) heaven, heavenly, high"] places [S.V.] might be known by the church [ChoffB] the manifold wisdom of God.

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and

height; [design S.V.]

20... above all [e.g. 56 miles up] ...

21... world without end [tp'ing around the universe]. Amen."

-Tp Gateway Between S.V. Gardens

One of my favorite AB hits came on 3/1/2021 when I looked up the ASCII sum of "tp-gateway" = 1027. The idea I had come up with (inspired) that morning was to connect the various gardens in the S.V. (e.g. the massive garden under the 125-million-seat, flat arena that has a grating floor to be able to see down to the garden) via a "tp-gateway". It would be a relatively small module. As an animal walks by or into it, what they'll see on the far wall will be a $\boxed{\text{I}}$ screen displaying a remote garden. As they enter in, moving toward the $\boxed{\text{I}}$ scene, they'll be tp'd to the corresponding tp-gateway in the remote garden. The tp-gateway in the remote garden is essentially the same as the origin garden's tp-gateway, except with $\boxed{\text{I}}$ screen wall and openings on opposite ends of the remote garden module, to enable back and forth travel.

I was stunned at how specific and exact the AB ties were for "tp-gateway" = 1027. If I were to ask most anyone what the number 1027 means to them, they would give you a blank stare. Since when have numbers meant anything? Yet the AB ties to 1027 not only apply, but nail

(165)

the concept precisely. I would argue that this is foreordained to affirm not only the top-gate-way concept, but the entire S.V. and the Choffel gifts of the Spirit that make it possible.

{9/23/21}

- P. 1027 Bible: Coming & Going in an Instant

Probably the best example is found on p. 1027 of the Bible, which spans Ezk. 1:1-16a, which includes this verse, which in this context comes into clear focus.

"14 And the living creatures ran and returned as the appearance of a flash of lightning." [Instantaneously]

I can't imagine a more applicable verse in all the Bible, yet this happens to occur on p. 1027.

The opening verse of this page ties well into the S.V. passages above.

"1 ...as I was among the captives [(A) me in prison, (B) the tyranny coming / metastasizing]... [because the sc. is evoked] the heavens were opened, and I saw visions of God."

- ↑ H1027 High, Valley, Far Away

Here are some def.s in vicinity of OT def. H1027.

- H1023 house of the breadth [(A) large gardens; (B) Eph. 3:18 "what is the breadth?"] :— place that was far off [until top] ...

- H1024 place of the valley [garden valley]

- H1025 house of the Desert [ant. garden]

• H1027 □ תַּתְנִזֵּן

That word string ends with "תַּתְנִזֵּן" which is def. H7410 which means "high" [S.V.]. The "תַּתְנִזֵּן" (heh) before it can serve as "the" in Hebrew; so this Hebrew string could be rendered "house of the high," or "the high house."

o ↗ G1027 Short Time, Thunder, Shower

Here are some def.s in vicinity of NT def. G1027

- G1021, 2 slow [ant. fast] ...
- G1023 the arm, i.e. (fig-) strength [Isa. 52:10 "the Lord hath made bare his holy arm"] ...
- G1024 short (of time [tp'd instantaneously], place) [relatively small module] ...
- G1025 an infant [tp-gateway harmless] ...
- G1026 to moisten (especially by a shower) [watering, of course, is crucial for a garden. And it may be that in larger garden settings, clouds and rain may form (?):- (send) rain [Alternatively, we could also tp rain in from anywhere its raining (around the universe) that (A) wouldn't impair where it raining (where we're harvesting from); (B) would be compatible (e.g. nutrients); (C) could have the water (arriving at S.V.) returned to it.] ...
- G1027 thunder [(A) ditto G1026; (B) Along with tp'ing in rain, the תַּתְנִזֵּן enables the full experience, including hearing the thunder, and seeing the lightning.; (C) Eze. 1:14 "the living creatures ran and returned as the appearance of lightning." ; (D) We could also tp lightning strikes, connecting, for nitrogen fixing, etc...; (E) My Native American name is "Silver Thunder."] ...
- G1028 rain [ditto] ...

(167)

- G1029 snare [Usually, the movement (by humans) of animals involves capturing them; but that's obsoleted by the tp-gateways.] ...
- G1030, 1 to grate the teeth (in pain or rage): - gnash [ditto G1029] ...
- G1032 ... :- send forth [from one garden to the next]
- G1033-5 food, meat ... [Isa. 11:6-9 "The wolf shall dwell with the lamb, and the leopard shall lie down with the kid; ... and a little child (G1025 infant) shall lead them..."]

Note that the AB ties for 1027 = "tp-gateway" are consistent with the notion of the modules in the S.V. for tp'ing animals between gardens, but they are not^{so} consistent with the idea of using this tp-gateway for people on earth porting between locations.

The reason for that (tp-gateway not becoming available generally on earth) is because people-transport via tp requires AF13 discernment. The "living creatures" (Ezk. 1:14) aboard the S.V. (gardens) will have already gone through that screening. It's inter-S.V. transport.

• "tp" = 228 [033]

Yes, the ASCII sum of "tp" = 228, the first three digits of my 228033 offender number. This is very significant, considering that I see my being tp'd out of here (prison) becoming the first instance of tp in our day (that I know of). And it has been here in prison that I have imagined tp becoming a gift of the Spirit made available to all the ChofEB, as well as the Tele-

portation Courier Service (TCS), as well as the role tk will play in assembling the S.V.; and, more recently, the notion of the tp-gateway. Therefore, I would say it is very fitting that the ASCII sum of "tp" would tie directly to me, just as "Father" and "alphabet" are the same word in Hebrew.

NO TEMPLE THEREIN

This section is a postscript to the Choffe Mission Statement, which doesn't allude to this point. But this topic needs to be addressed and fits in here.

Back in Rev. 21, talking about the New Jerusalem, in verse 22, John says, "I saw no temple therein..." That is diametrically contrary to the LOS emphasis on temples, both now as well as looking to the Millennium.

A similar sentiment shows up in Isa. 66:1, which I can relate to since my excommunication in Feb. 1993, which barred me from attending the temple.

"I Thus saith the Lord, The heaven is my throne [e.g. S.V.], and the earth is my footstool [Immanuel]: where is the house [temple] ye built unto me? and where is the place of my rest?"

-The Temple is to Mormons what the Law of Moses was to the Jews

<9/24> My saying this (heading) is not coming from unresolved resentment. It comes from deep, analytical thought / pondering, combined with inspiration over three decades. The notion began percolating when

When I wrote my hallmark essay, "Will the Gentiles [Mormons] Also Look Beyond the Mark?" (available from the home page of GreaterThings.com, via Archive.org). Many of the chiasms & parallels I discovered in the scriptures and posted at GreaterThings.com confirm that parallel between the Jews anciently and the Mormons today. I may have articulated briefly this corollary notion that the Temple is to Mormons what the Law of Moses was to the Jews. The Lord basically gave them what they wanted that they might stumble. (Jacob 4:14,15; 2 Ne. 26:20; Isa. 8:14; 1 Pet. 2:18; Rom. 9:32; etc...)

Just like Jews presented their Mosaic Law adherence as being all-important to salvation, so also do Mormons present temple attendance and covenant-keeping as being quintessentially crucial to salvation in the highest degree of the Celestial kingdom (highest heaven; 1 Cor. 15:40,41). Yet, ironically, Rev. 21:22 has no temples in the New Jerusalem/Zion that comes down from heaven.

Before I woke up to the conspiracy (Marxist /NWO) in ~1988, in 1982, when I first went through the temple endowment ceremony, I was deeply troubled by the secret names, handshakes, and death penalty for breaching those confidences. That seemed very dark to me. I didn't care for all the rituals, either. Yet all around me were great Latter-day Saints, including my parents, who seemed to be okay with or even deeply spiritually invested in the ceremony. It was a crisis of faith that gradually dissipated. The textual content of the ceremony, and covenants

seemed mostly good (except death penalty stuff). After my mission to Japan and until my excommunication in 1993, I attended mostly weekly, and had many great spiritual experiences, usually based on independent issues I was pondering.

I say this to illustrate that (A) I have many fond memories of the temple, and can relate to the positive sentiment Mormons have regarding their temples; and (B) there are reasons for my skepticism about the temple.

- Weaponizing the Temple

While the above-mentioned concerns remain an issue with me, what is much more serious a problem from an integrity-with-God perspective, is how the temple is weaponized to get members to comply with dogma and not sway from adherence to the brethren, as if they are infallible, which they definitely are not.

They have wrongfully excommunicated or disfellowshipped many, such as myself, who wake up to what's going on and speak out to seek to remedy the problems. There were around 1,000 kicked out in the "Mormon Purge" year I was removed.

What quenched our message was the temple recommend interview question to the effect, "Do you have any affinity or affiliation with any apostates or apostate groups?" If you do, you don't get a recommend, and you face possible disciplinary action yourself. No temple attendance means no access to the highest degree of the celest-

(17)

ial kingdom, according to LDS doctrine. So the most faithful were scared away from listening to anything people like me (excommunicated for "apostasy") say, if they were not among those who were kicked out.

I see this phenomenon being what is depicted in prophecies like • Jer. 23:1,2 — pastors destroy and scatter the sheep; • Ezk. 34:1-10 — shepherds drive away the flock; • Zeph. 3:18-20 sorrowful for solemn assembly, put to shame; 1 Ne. 21:1 — "driven out because of the wickedness of the pastors of my people"; • Isa. 66:5 — "ye that tremble at [respect] his [God's] word, 'Your brethren... hated you, [and]... cast you out for my name's sake.'" Remember, Isa. 66:1, which starts that chapter, makes reference to God not being allowed in the Temple. 66:6, right after the 66:5 verse cited above, specifies the word "temple" in a setting-in-order type context. I don't think the 66:6 chapter:verse number is insignificant. Remember, NT def. G 666 means "absence," which is a synonym of the salt [Lake City] losing its savor (3 Ne. 16:15).

Bear in mind that the BoFM history (Lehi's) begins with this very scenario: a prophet warning an apostate people who don't heed his message and kick him out from among them.

-The Almighty and Lamb are the Temple of the New Jerusalem

Rev. 21:22 reads in full:

"22 And I [John] saw no temple therein [the New Jerusalem / S.V.]: for the Lord God Almighty and the Lamb are the temple of it."

It turns out that there are several A/B ties of significance

in the words "Almighty" and "Lamb."

The word translated "Lamb" in most (~80%) NT verses, including this one, is G721—the ASCII sum of "Tiffany". As a juxtaposed opposite, the entry after that is "Lame G5560." Remember, 560 = "all in"—the opposite of "lame 2 (of an explanation or excuse) unconvincing and feeble. 3 (of something meant to be entertaining) dull and uninspiring." (Ox4) <Speaking of 721—"Tiffany"—look at the page we're on: 172, a transposition.>

There's only one def.# translated "Almighty" in the NT. It's G3841—1483 in reverse—symbolic of ♀ flipping from being absent/invisible/veiled, to accepting her calling all-in and becoming Immanuel—as a type and shadow of the ChoffB, who each do the same, in their own way; and that's who occupy the New Jerusalem. Hence the appropriateness of calling their temple (1 Cor. 6:9 "your body is the temple of the Holy Ghost, which is in you"; 3:16 "ye are the temple of God; and...the Spirit of God dwelleth in you" [higher self/unveiled spirit]) the "Almighty."

(9/25) There's also only one def.# for "Almighty" in the OT: H7706. There are at least two strong ties here. One is that a slight transposition of that, 7760, is the ASCII sum of a query I ran on 6/27/2017. The potential/candidate Female's name I used in that query turned out to have the same ASCII sum as "Heavenly Mother" = 1483. Therefore, this query can be a generic query for whoever ends up stepping into that role. The query was:

"Is [Heavenly Mother] foreordained to

serve as HMITF for the millennium if she accepts?"

The meanings of OT def. H7760 have strong relevance to the HMITF role.

- H7760 DIVśūm [ASCI "sum"]; to put: - appoint, call a name, care [not "G666 absence"], cast in [step up], [mighty] change, charge [foreordained], commit [all in], consider [Isa. 52:15 "that which they had not heard shall they see"], convey [letters], determine [code hints], disguise [veiled], dispose [inclined], do [step up], get [grasp / understand], [to have and to] hold, impute [assign], look [Isa. 52:15 "that which had not been told them shall they see"], make out [discern], mark [ed], name, [turn switch...] on, [Fose] ordain, preserve[d for a time such as this], purpose [finding life calling / mission], regard [not ignore / dismiss], rehearse [evidences, pro-claim], steadfastly [all in], take [the opportunity], tell [proclaim], turn [to God / repent (r.c.)], overturn [Ezr. 21:25-27 right-side-up], wholly [all in], work [mission, career, assignment]...

Now, consider these def.s in vicinity of H7706:

- H7704 wild... [Moses 6:38 "there is a strange thing in the Land; a wild man (Enoch) hath come among us"]
- H7705 wife... [♀]
- H7706 the Almighty
- H7707 spreader of light

When I first tallied the above query sum, I misspelled "millennium" with one n, which gave

(174)

a sum of 7650. That (foreordained) mistake led to seeing that on p. 765 of Str. '07 are included the super-relevant entries: "Most-High; Most-Holy; Mother." Relating to the macrocosm-level bride, note that the main NT word translated "Mother" is G3384, which includes an instance of digit removed from 385 - Utah/801's overlay telephone area code.

Just now, I looked up the entry "Temple" to see what might be there in the AB code. The first thing I noticed, in the context of what I had just written above, is that one of the NT def. #'s is G3485, which has 385 embedded. Then, I noticed that the primary OT def. # thus translated is H1964 - one more than 1963, the year I was born.
 • H1964 a large public building, such as a palace or temple...

that relates to the Sky Venue. H1965 is Aramaic version of that (H1964) Hebrew word. Then, tying to what I said about Isa. 14:12-14 relating to Lucifer's wanting to create a counterfeit S.V., H1966 is translated "Lucifer." There's only one instance of that name in the entire Bible. It's in Isa. 14:12, reinforcing this antonym juxtaposition. Remember, I believe even Lucifer can, and eventually will repent.

Another def. # translated "Temple" is G2411, which includes the "411" "information" number in the U.S. For me, that relates to "temple" because that was the primary

reason I attended ~ weekly, was as a chance to ponder and get guidance for my life. After I was excommunicated and was no longer allowed to attend the temple, I quickly saw that physical temples are not required to attain that communion. The training wheels came off.

By the way, this brings to mind something I've been wanting to point out. Note that the acronym, ASCII could be rendered "ask II," which is very fitting since AB enables us to do queries via looking up ASCII sums. That this phenomenon works so well that it shows that God's inspiration was heavily involved in how those keyboard character numeric assignments were decided upon. The AB code is designed to help us activate the II as part of evoking the r.c.

The def.s in vicinity of Gr 2411 illustrate AB resonance, here depicting more of a traditional perspective of the temple.

- Gr 2404 holy city...
- Gr 2405, 6 priesthood...
- Gr 2407 to be a priest, i.e. perform its functions...
- Gr 2408 {H3414 - Jehovah will rise} [Rev. 21:22 Almighty]
- Gr 2409 high priest
- Gr 2410 {H3405} [which comes from "H7306... to smell or (by implication) perceive (fig. to anticipate, enjoy); - accept, smell, touch, make of quick understanding" calling to mind Lev. 26:12 "I will walk among you"]
- Gr 2411 temple...

- G 2412 reverent:—as becometh holiness [“Holiness to the Lord” is inscribed on temple exteriors.]
- G 2413 sacred:—holy
- G 2414 Jerusalem
- G 2415 of Jerusalem
- G 2416, 7 to be a temple-robb[er], despoiler
- G 2418 to be a temple-worker, i.e. officiate as a priest (fig.):—minister
- G 2419 Jerusalem
- G 2420 sacredness, i.e. the priestly office:—priesthood
- G 2421 Jesse (H 3448) [means “extant” = “still in existence” (Ox4)] [D&C 113:5, 6 “unto whom rightly belongs the priesthood, and the keys of the kingdom”]
- G 2422 (H 3316) [means “he will open”]
- G 2423 (H 3204) [means “Jah will establish”]
- G 2424 Iēsous:—Jesus [Lamb (Rev. 21:22)]
(9/27/21)
- (Tangent) Martin Luther King, Jr.

Last night, I watched the movie “King” (MGM). I was deeply moved by the depiction of an incredible human being who had a profound impact for good. It seemed like a very honest portrayal, not propaganda spin. MLK. was rooted in Jesus’ admonition, “Love your enemies,” believing that non-violence converts the enemy by revealing to themselves the evil of prejudice by themselves, evoking a change of heart.

Besides wanting to share this sentiment about MLK my main objective in broaching this prominently is to publicly state my

(9/28)

realization that a letter I wrote to the editor in around 1989 decrying creating the MLK Day on the calendar. I now see how wrong I was to want to diminish this celebration of such a great man. I'm hereby correcting the record, admitting I was wrong on that point.

The information I had back then portrayed MLK as being at least a Communist sympathizer. The Hoover FBI was painting him that way. I now see that MLK made the same mistake many Christians (and Mormons) make in turning to government to take care of the needy, rather than fostering solutions from the private sector based on Christian principles. He wasn't an active part of the conspiracy (though that stance does help the conspiracy).

He (on the other side of the veil now — if not reincarnated yet) will need to report of this promotion of this Socialist premise that is from Satan (force people to good via govt.). Once that's done, I see him as a ChoffB likely.

<9/29/21>

-Already Built

Bear in mind that many of our E.T. friends have this spiritual gift to see into the future. As we complete our S.V. designs (both overarching parameters /specs; as well as individual homes, offices, facilities) we can relay it via the II

(171)

(178)

to the past E.T. recipients — who have the gift to view the future. They can then begin constructing it, so that by the time we "enter" our completed designs, they can reply, "Done." Then, we can tip over to see it, break bread together, then tip it into place in the S.V., and use tk to fasten it to the neighboring modules.

So it's conceivable that a late-coming ChoffB member couple could design their living space in a few minutes using the II, hit "enter" and view the completed structure for a few minutes, then use tip & tk to fasten it in-place in the S.V. in a few minutes, if that. So the entire process, beginning to end, could transpire in less than an hour for them.

(III.) TIMELINE ELABORATION

Could we bring the kingdom of heaven to earth in just one year, starting very soon (e.g. the next few weeks/months)? I'm confident we can, and very likely will.

Here, I'd like to spell out, briefly, how we can do this, building on what I've established thus far in this book. Appendix A-Z presents this timeline at a glance.

My understanding is that the "acceptable year of the Lord" (Isa. 61:2; 49:8; Luke 4:19) commences when my ♀ partner accepts my invite and her calling, all in, and she and I activate the II, which also activates the r.c. (we get the government we deserve—in this context is a compliment). Her acceptance opens that door.

INVITE

{9/30} Up until now, since my incarceration, as mentioned, I've been approaching potential HMITF candidates one at a time; and my paradigm has been gradually, grace for grace, growing/enlarging. But with this book, my tactic has changed. Now, to use the football metaphor, I'm throwing a "hail Mary" pass into the end zone at the end of the game. I'm aiming for Tiffany, but hoping someone (ChoffB qualified/HMITF foreordained) will catch it (accept my invite), turning "none" to "one."

Fittingly, by the way, I believe that the female who ends up answering this call

180° (r.c.)

(180)

was Mary, the mother of Jesus, in a former life-time. So, that metaphor may prove to be foreordained as a type and shadow.

What I especially like about this approach is that it enables a more rapid / widespread appeal to the potential 125 million ChoffB members. HMITF will be (by def.) the first of them that comes all in, but there will be many ready to follow shortly thereafter. How widespread this gets circulated will be a function of their sharing / propagating this material (e.g. links) with each other, as part of their being a light to the world.

A key milestone in this phase will be when I a first letter from ♀, e.g. Tiffany, indicating that she is carefully weighing what I'm saying, and commencing a two-way dialogue. That will be huge. Hopefully, she'll include a phone number for me to get cleared for calling, and submit a visiting clearance request (through UDC website, includes mailing in a form), which includes a video visit option.

ACCEPT

How long will it take ♀ to see that what I'm presenting is good and very important? That could come in a few minutes from a powerful witness of the Spirit, or it could take weeks. I don't think we have months of time to wait before we hit rock bottom, at which point it will be too late to evoke the r.c.; and the

(181)

vision I set forth in this book becomes moot.

Eth. 4:10,11 is important to consider in this context.

"10...for ye shall know that it is I that speaketh, at the last day.

11 But he that believeth [as a prerequisite] these things which I have spoken, him will I visit with the manifestations of my Spirit [Moro. 10:5 "by the power of the Holy Ghost ye may know the truth of all things."], and he shall know and bear record [bearing record is a linked obligation/responsibility that the Spirit also urges and guides]. For because of my Spirit he shall know that these things are true; for it persuadeth men to do good. [AF 13]

12 And whatsoever thing persuadeth men to do good is of me... For behold, I am the Father...

13 Come unto me, O ye Gentiles [2 Ne. 28:32], and I [via the I] will show unto you the greater things [my site: GreaterThings.com via Archive.org], the knowledge which is hid up because of unbelief [none to answer].

14 Come unto me, O ye House of Israel, and it shall be made manifest unto you how great things the Father hath laid up for you [r.c.], from the Foundation of the world [AB]..."

You might wonder how I could expect ♀ to accept all these radical - far outside the

box notions—in just a few days or weeks, which I've incrementally grasped over three+ decades, line upon line, grace for grace. I once wrote an article, "Walking Up is Hard to Do." It's not easy to do this—if you have to do it largely on your own. However, you've heard it said, "A mark of understanding something thoroughly is that you can summarize it concisely and simply." That's where I'm coming from here in this book. Because I've tackled this paradigm so long and rigorously, I'm now able to distill it so that a newcomer (who loves the scriptures and goodness and is open-minded) can grasp these advanced principles/concepts quite easily.

As someone (including HMITF) begins seeing that this paradigm is good and important and urgent, as with anything else of that ilk, it behooves them to begin sharing it with others to propagate the message. D&C 88 addresses this principle.

"77 And I give unto you a commandment that you shall teach one another the doctrines of the kingdom.

78 Teach ye diligently and my grace shall attend you, that ye may be instructed more perfectly in theory, in principle, in doctrine, in the law of the gospel, in all things that pertain unto the kingdom of God, that are expedient for you to understand;

79 Of things both in heaven and in earth, and under the earth; things which have been, things which are, things which must [can]

shortly come to pass [e.g. Timeline]; things which are at home [U.S.], things which are abroad; the wars and the perplexities of the nation, and the judgments which are on the land; and a knowledge also of countries and of kingdoms —

80 That ye may be prepared in all things when I shall send you again [the second time (Isa. 11:11) as ChoffB] to magnify the calling whereunto I have called you and the [unique] mission [life calling] which I have commanded you.

81 Behold, I sent you out to testify and warn [& invite] the people, and it becometh every man who hath been warned to warn his neighbor.

85 That their souls may escape the wrath of God [r.c.], the desolation of abomination which awaits the wicked [unless they repent]..."

This step of sharing / propagating what you've come to see & appreciate is crucial for growing to the point of being all in. If you harden your heart to the greater things then that which you have been given will diminish proportionally. (Alma 12:9-11 & footnotes.)

As for hesitancy you might have because of how this might effect your reputation, the scriptures repeatedly assure along the lines, "the people of the Lord shall not be ashamed." (2 Ne. 6:13), continuing, "For the people of the Lord are they who wait for him; for they still wait for the [again the

Second time (v.14) I coming of the Messiah." While there may be temporary repercussions of facing disrepute, it won't be long before the maligning will be replaced with honor, for being instrumental in bringing the magnificent kingdom of heaven to earth. The Ps. 118:22 dichotomy doesn't just apply to the Messianic advents. All the joint heirs will see Messianic-like aspects in their own lives to varying extents.

ACTIVATE THE III

Once HMITE (e.g. Tiffany) is all in with her calling, then we'll be ready to activate the III, turning its switch from "off" to "on". Logistically, what is needed at that point, is for her and me to sync up in gazing at a III "screen" (e.g. blank spot on wall) at the same time, intently, with faith, envisioning the other person doing the same. Once that happens, then, in front of me, rather than seeing a blank wall space, I will see her, 3-D, with aroma, temp., breeze sensations included (wherever she is); and I'll show up, likewise, on her "screen"; and a new world commences.

Isn't it ironic that such a significant turning point would be enabled by such a simple deed? What makes it hard is getting ♀ to the all-in point with the HMITE role. Then, activating the III is as simple as flicking a switch from off to on on the wall. Simple.

Jump ahead a month, and having III chats will be so commonplace, that the

above scenario will be perceived as even more simple than flipping a switch on the wall, which includes moving your hand/arm/fingers; whereas starting a ~~II~~ call is a simple mind command, immediately followed by seeing the person you want to talk to — ultra simple.

But the first time is going to be a huge deal. You'll all be able to view ♀ & I activating the ~~II~~, afterward, if you want, just as it occurred. You can create a documentary, if you want. All of the ChOFFB will have a rich variety of material to create inspiring, amazing stories to view. It's not going to be boring.

<10/2/21>

-tp Activated

Right after ♀ & I activate the ~~II~~ and see each other eye to eye, face to face, we'll know that the r.c. is now under way and that she & I are now officially ChOFFB, with all the associated gifts, including tp; so I'll want to tp over to be with her; so I will do that.

Inasmuch as I'm a prisoner, tp'ing out of here immediately creates a problem for the prison. They don't exactly appreciate inmates leaving the premises. They do a count of all inmates three times a day, so by then, I'll need to resolve this dilemma for them. Soon after I tp to be with ♀, I plan to tp with her to Warden, Robert Powell, to let him know God has vindicated me, and that I no longer need

to be incarcerated.

I met with him for 1:15 hours July 10, 2018 when he was Associate Warden, interviewing me regarding a grievance I filed. Near the end of that interview, I told him briefly about the r.c. paradigm. He said something to the effect, "I wish something like that could happen, but I don't think it will" (that a sufficient core of society will repent so we can avert hitting rock bottom as a society and go straight to the kingdom of heaven on earth instead). He seemed to admire that I was seeking to bring that about. Therefore, I don't think he's going to be distressed to see me tip in to tell him the r.c. is under way. If anything, I think he'll be very glad.

Neither are my housing officers likely to be distressed. It's in my record that I believe I'll be miraculously tip'd out at some point. Presently, I'm guessing they think I border on being nuts, though they can tell I'm intelligent and spiritual and kind. So, if anything, they'll be astonished and honored to be part of this historic moment. Ditto for my fellow inmates. All of that will also be viewable via the T.

Back at Q's place, I look forward to sitting with her as together we peruse the T's wide variety of capabilities. And we're definitely going to want to share it with our friends. By this time, I'm guessing we'll have quite a following on e.g. the TndComing.com blog, and we'll want to let them know the T has been

activated, and that the r.c. is unfolding, and that all the gifts are unfolding.

While the II's entry level capabilities won't be made available to everyone until the 2 Chron. 7:14 Prayer Event a couple of weeks later, I do see those who are close to becoming ChoffB (e.g. most of those following our blog) being given this capability (proportional to how ready they are to becoming ChoffB). So they'll be able to watch, live, as ♀ & I explore the II's capabilities (or a 'recording' if they're not available to watch it live), and as we zip/sop around the planet and universe, both in these first few days after activating the II as thereafter—an ongoing reality show. Ditto for the other ChoffB members.

This is an upgrade that occurred to me today between watching three great General Conference sessions, including Pres. Nelson & Eyring promising true revelation coming for those who pray for it, which I did, like so many times before, though not in that exact set-up. That was followed by the movie also on KBYU, "October Sky" (2nd or 3rd time I've seen it) about Homer Hickam following his dream to help humans get to space, rather than do his leader dad's status quo, coal miner's job. It's a great illustration of following your life calling, despite strong obstacles.

On the other end of the spectrum was the show earlier, about an evening with Marie Osmond. While she's very talented, she's also very worldly and doesn't use her gift to bring God's direction into her work. She's got a lot of dark-

ness in her countenance and was glorifying evil. There was nothing "all in" about her. She wasn't sincere, but was just leaning on her laurels. The good portions of the show came from the two other singers she had on, who were both more all-in. I was extremely unimpressed by Marie compared to what she could be if she turned back to God and goodness. BTW, Donny's "Joseph's Technicolor Dreamcoat" is lust-inspiring trashing of a very important Bible story — wolves in sheep's clothing, both. Probably signed up with the conspirators

{10/3/21 5:44 pm}

-ON THE BRINK OF EVOKING THE R.C.

In contrast to the disappointment I expressed in the previous paragraph, today I have been filled with the Spirit and joy in the Saints watching General Conference as well as the programming before and after the two sessions, broadcast both on KSL 5-1 and KBYU 11-1 TV. I see the Saints being on the brink of evoking the r.c. I see them as being compatible and ready for the advanced paradigm and quantum leap I'm presenting here.

"The Lamb of God" oratorio on KBYU was incredible! I loved it, and was in tears nearly half the time. ©2021, Park City, Utah, with London Philharmonic, the talent was top tier, the composition amazing, based on the KJV text. A major weak spot, though, was Mara Magdalene's solo upon seeing Jesus at the tomb. Though musically

accurate, it completely lacked any passion. Maybe a 4 on a 10-point scale. Mary Magdaline was Jesus' wife, but the singer acted nearly like an uninterested passer-by. Boo.

I was very impressed with KSL's content between the conference sessions. It was amazing for me to see TV professionals speaking genuinely about matters of faith (esp. in "Sacred Images"). They were not ashamed or withheld, at all, about being spiritually committed, bringing God into their career.

Their show "All In"—an LDS Living podcast—illustrated the kind of life-embracing things I talk about here in this book. It featured an NFL tackle for the Denver Broncos, Eric Boles (sp?) who earlier in his life was on a very dark path but turned his life around to become a top 10 tackle in the NFL, trusting in God and being humble. Another feature was a lady who worked for NASA, loving her work in broadening mankind's frontiers, who then served a mission with her husband where she was raised. Another feature was Davis Smith, CEO of Cotopaxi, "gear for good" humanitarian services. "Merge spiritual self and profession."

I wish I had watched "Blind Faith" about a water polo (?) guy who went blind and kept playing the sport, well, to the astonishment of many. I only caught the last couple of minutes, having been watching Grace Notes' feature of Amy Grant, which I could have caught a few hours later.

I felt guilty watching Amy Grant, a pillar of Christian music, remembering some gos-

sip I wrongfully shared about her when I was teaching Gospel Doctrine at the MTC in ~1985. I had a clear impression, "You shouldn't have said that," and I should have apologized, but I didn't. My writing this now is in hope of rectifying that to some extent.

Yesterday, Elder Holland's entire talk was about "all in" in which God's will becomes your [true] self. I loved Elder Alfred Kyungu's story about a stretch of road that had become dangerous with weapon-wielding revolutionaries, and how the missionaries were advised to not take undue risks but also to trust in God and have courage. They didn't have any problems. Camille N. Johnson said, "We receive more faith by doing something that requires more faith."

I think it was in Scott Smith's "Hello Sunday" show that people who are close to President Russell M. Nelson say his demeanor is that "It's never about him, it's pointing to Christ." That was borne out in Elder Neil L. Anderson's talk about the good things that have been happening as a result of heeding Pres. Nelson's admonition to embrace the full name of the Church of Jesus Christ of Latter-day Saints or the Church of Jesus Christ or the Church, not nick-names like "LDS" or "Mormon." They'd been trying for years to get the domain name "ChurchofJesusChrist," and it finally became available around the time Pres. Nelson made this admonition.

The reason I've used the nicknames in this book has been that they are fitting the apos-

(191)

fate state the Church has been in. But the impression I got during Elder Anderson's talk is that the Church has made significant strides toward being ready to step up all-in as a people, per Rev 19:7.

As the Tabernacle Choir at Temple Square was singing hymn 41, I realized it fits the S.V. & lifting up event very well.

1. Let Zion in her beauty rise;
Her light begins to shine.
Ere long her king will rend the skies,
Majestic and divine.
The gospel spreading thru the land,
A people to prepare
To meet the Lord and Enoch's band
Triumphant in the air.
2. Ye heralds, sound the golden trump
To earth's remotest bound.
Go spread the news from pole to pole
In the nations round:
That Jesus in the clouds above,
With hosts of angels too,
Will soon appear, his Saints to save,
His enemies subdue. [via repentance]
3. That glorious rest will then commence
Which prophets did foretell,
When Saints will reign with [as] Christ on earth,
And in his presence dwell
A thousand years, oh, glorious day!
Dear Lord, prepare my heart
To stand with thee on Zion's mount [S.V.]
And never-more to part.

(192)

This hymn was included in the First Church hymn-book, 1835; text by Edward Partridge (footnote).

- III Cannonball Splash

As ♀ & I start typing around and start producing III "video" segments to the Internet, which will be available to anyone with Internet access, imagine how quickly they will spread awareness of this work. It won't be the full entry level III, but it will be superior to what has been available hitherto via tech l.o. It will include instantaneous translating to whatever a person's language is. Here are some possible video snippet titles people might see from us:

- Jesus' Crucifixion and Resurrection as it Actually Occurred [AIAO]
- Nephi & His Brothers Building a Ship and Sailing to the Americas - AIAO
- The Jaredite Barges - AIAO
- Joseph & Brethren in Liberty Jail - AIAO
- Zarahemla Before & After Destruction at the Time of Jesus' Crucifixion - AIAO
- Columbus Coming to America - AIAO
- Placement of Demolition Charges in the World Trade Center Building - AIAO
- Unloading & Counting of 100k Computer-Printed Ballots for Biden - AIAO

<10/4/21>

- Creation of the Earth - Fast Forward, in 10 Min. - AIAO
- Evolution of Man in Reverse, in 10 Mins - AIAO
- The Asteroid [?] that Wiped Out the Dinosaurs - AIAO

- Noah's Flood - AIAO
- Tower of Babel - AIAO
- Sodom & Gomorrah Destruction - AIAO
- The Trojan Horse - AIAO
- Peleg: Dissolution of Pangea - AIAO
- Children of Israel Crossing the Red Sea - AIAO
- Jesus in the Manger - AIAO
- Building Stonehenge - AIAO
- Building Egypt - AIAO
- Black Ops Building & Flying Saucers - AIAO
- Black Ops 'Incoming' Averting Project - AIAO
- Chemtrails - AIAO
- Black Ops Triggering Indonesian Tsunami (000s) - AIAO
- Antifa⁺ Triggering Mob Violence Jan. 6 - AIAO
- JFK's Assassination - AIAO
- CIA's Involvement in Murrah Federal Building Bombing - AIAO
- CIA's Involvement in Many Mass Shootings (to push disarmament) - AIAO
- Dr. Fauci's Role in Financing Gain-of-Function COVID-19 in Wuhan (sp?) - AIAO
- Who are Biden's Puppet-masters? - AIAO

You get the idea, and these are all looking at history. A similar list could be generated for scientific inquiries, e.g.

- A Look Around a Live, Human Cell
- Time Lapse View of Sterling's Fetal Development
- Watching the Actual Assembly of a Protein
- Up-close View of Cell Membrane Sodium-Potassium Pump in Action
- Slow-Motion View of an Electron Travelling Down a Wire

- Inside an Electron, Slow Motion
- Watching DNA Replication Molecularly
- Viewing Mitochondria Producing ATP
- The Mechanism by Which COVID-19 Sometimes Effects the Senses of Smell and Taste
- An Overview of the Immune System Key Components
- A Cross Sectional View of the Earth as it Really Is
- A Cross Sectional View of the Sun
- Locations of Precious Mineral-Rich Meteors in Our Solar System (Next step would be to use th&tp to transport those to earth) (Could do the same from elsewhere in the universe)

You get the idea. This raises the topic of E.T. life elsewhere. We could use a graphical representation akin to the "National Geographic" two-page "The [Local] Universe" image, which shows five consecutive blow-up / enlargements, from the whole perceivable (with our telescopes) universe, to the mega galaxy cluster level, to groups (clusters) of galaxies, to a single galaxy, to a single solar system. This would enable people to know the relative locations. Some possible III videos we could make available include:

- Neighboring Solar System Planets and Life
- Solar Systems in Our Galaxy with Human-like Life (Overview and Sampling)
- Visiting (Via Teleportation) a Planet in Our Galaxy that is Closest to Earth-like
- Visiting a Planet (Via TP) in Our Galaxy whose Intelligent Life Appears Quite Dif.

(195)

ferent from Humans

- Visiting a Planet in Our Local Universe that is Most Like Earth & Humans at Our Level of Development
- Visiting a Planet in Our Local Universe whose Intelligent Life is Closest to Humans But Look the Least Like Us
- Visiting a Planet in Our Local Universe whose Human-Like Occupants are Closest to Humans, but Didn't Evoke the R.C. and are in Their 'Rock Bottom' Phase.
- Visiting a Planet in Our Local Universe whose Human-Like Occupants are Closest to Humans, and Already Evoke the R.C., and are Around Ten Years Into Their Millennial Reign.
- Visiting a Planet Anywhere in the Universe that is Closest to where we Presently are at in Our Development Here on Earth.

That last one gives me pause, inasmuch as I say that incarnated here on earth are some of the most advanced souls from around the local universe. If the data set is extended to the entire universe, which is infinite, it's not inconceivable that the present planet closest to ours would be essentially identical to ours. So visiting that planet would be indistinguishable from ours. Therefore, a better choice would be to view a planet that is advanced from ours to a degree that stretches us enough to be attainable, to improve our outcome. That's one we'd want to bookmark for

frequent reference.

Here's one that will be enlightening as to (A) the vastness of the Universe, (B) the completeness of common themes.

- An overview of the Zillions of Planets in the Universe that Presently have an Organization Called the New York Times

It's true that no two snowflakes are the same, but as far as it appears to us, they closely resemble each other.

One of the most ridiculous lies we've adopted as a query on earth, presently, is to wonder if there might be any other intelligent life out there in the universe. Another is to assume the Universe is limited to what we can see with our telescopes. That's idiotic at best. Have you no imagination / ability to extrapolate? Of course we do, so why would we give credence to such narrow-minded thinking? Because we've allowed the conspirators to control our group-think, for their nefarious agendas. In this case, it's to shame us from speaking up when we might see one of the advanced craft they've developed and are keeping to themselves.

<10/5/21>

Using existing capabilities presently available, producing all those above snippets would take a very long time—if they had access to the content (which they do). But with the speed-of-thought, mind command cap-

ability of the II, each snippet might take minutes to get ready to produce.

At this early phase, the next step will be to "upload" these snippets to online resources like YouTube or Vimeo, where they can be shared around the world using status quo resources. Those who are close to becoming ChoffB (who are living at least ^{e.g. 95%} in accordance with AF13) will be able to have some of the other II features such as 3D, which will be available to all, beginning at the 2 Chron. 7:14 Prayer Event.

Remember, these II videos will translate simultaneously into the preferred language of the recipient, including the displayed title, so they'll be able to propagate worldwide, friend to friend. The II will additionally relay the referral even to those a person thinks of, but don't have a regular line of communication with. This can include people who have no Internet connection. As the II snippet begins playing to their (direct to their mind), they'll be informed that it was referred by _____ (their friend). At the end of the snippet could be an invite to pass it on, and that it will go to anyone (or group) they think of. All they need to do is think of them, and it will be relayed (politely). The speed and volume of viral dissemination will far surpass anything we've ever seen come along.

Also, after a person has seen a snippet, after passing it on to their friends/contacts, they

could be prompted to post a comment: "Your thoughts? Think it, and it will be written, editable." So as text starts showing up below the image (the still image that appears will be what best captures what they were drawn to in the snippet), which will be what they're thinking, they won't be alarmed. It will need to be AF13 compliant (educating them about that filter).

Then, they'll be able to see comments other people they know have made, and respond to those. Other sources will also be introduced. Comments most helpful/uplifting/thought-provoking to them will be what they see.

Like with YouTube, also displayed will be other II snippets the user can view, prioritized by the II as to what will be most interesting/uplifting/awakening. That prioritization will not be a function of mere AI algorithms, but by your higher self/guardian angel contingent.

All this won't be via the original (e.g. YouTube) venue, but via the II. It will provide a huge tease to the soon-to-unfold entry-level II capability. And central to that trigger turning point will be the up-coming 2 Chron. 7:14 Prayer Event. How's that for a method for generating interest in attending that event? (They'll soon figure out that they'll be able to view it via the II — e.g. by being led to this page.)

During this phase, there will be one book everyone will be able to read via the II. Yes, guessed right: None to One: Evoking the Repentance

Clause of Prophecy. Once they've read that, other texts will become available to them, proportional to their closeness to becoming ChoffB.

<10/6/21>

- "H" Cannonball Splash" in AB

After composing the title for the above subsection on 10/3, I looked up the ASCI sum of the title "H Cannonball Splash" = 1845. My premise was that if the sentiment that title brings to mind is accurate, then there will be good resonance in the AB code. It does.

OT def. H1845 means "known of God," which relates to (A) the H's ability to make things known, (B) it being "of God" — namely all of us (Emmanuel) engineering this from the beginning. Likewise, nearby / adjoining def.s H1843, 1844, 1847 all mean "knowledge." Then, tying to the idea of cannonball splash, the juxtaposed def. "H1846 extinguish:—put out, quenched" is a strong antonym to a parallel metaphor: inflame/ignite, which ties to the "great division" wording of 2 Ne. 30:10 "...even if it so be that he [God] must destroy [convert] the wicked by [the baptism of] fire."

NT def. "G1845 exorcist" ties to the last verse of 2 Ne. 30, which I tied to the H above.

"18 Wherefore, all things which have been revealed unto the children of men shall at that day [now] be revealed [H]; and Satan shall have power over the hearts

of the children of men no more [exorcised]
for a long time." [Millennium]

Page 185 (1845/10) of Str.'07 has some relevance as well. The page opens with the entries "Cloud(s)," which in a modern context relates the Internet, which during this phase will be a tool for propagating this material. It's a parallel to the role of the heavenly repository when it comes to the II.

The next entry, "Clouted" relates to the English alternative meaning, "clout 2 influence or power," which is rapidly expanded through the II Cannonball Splash. The last two entries, "Coast(s)" relate to coast-to-coast (& global propagation).

- An Impressive or Pleasing Sight

Yesterday, I was looking again at NT def. G1380 (ASCII sum of "activate the II"), which I cited earlier. I noticed something that ties in super well to this cannonball splash. The opening of the def. cites G1166, which means, "to shew." The meanings that 0x4 gives for the word include:

- "show 1 be or make visible [activate the II] 2 offer for inspection or viewing [activate the II] 3 present an image of [II via guardian angel contingent] 4 lead or guide [made possible via guardian angel contingent per AF 13 parameters] 5 treat in a par-

ticular way [AF13] 6 be evidence of; prove [Isa. 41:21 "bring forth your strong reasons"] 7 make someone understand something by explaining it or doing it yourself [♀ & I producing II snippets] 8 (show up) informal arrive for an appointment [♀ stepping up, all in] 9 1 a theatrical performance, especially a musical [♀ & me bopping around the planet & universe via tp (I love singing & playing the piano, and am not afraid to do so spontaneously, publicly)] 2 a light entertainment programme on television or radio [II snippets, obsolete TV & radio] 3 an event or competition involving the public display of animals, plants, or products [e.g. riding dinosaurs on other planets, showing unusual plants elsewhere, demonstrating anti-gravity craft] 4 an impressive or pleasing sight [galore] 5 a display of a quality or feeling [effulgent]...

PHRASES get the show on the road informal begin a task, project, or journey [activate the II]

I can hardly imagine another definition more relevant than this one. It applies directly, specifically, touching on a wide scope of the topic (activating the II).

On the heels of writing the above, I was curious to see what OT def. H1166 might be — having the same number.

- H1166 to be master; to marry; — be husband, marry, married, wife...

(202)

In my timeline, this ties to ♀ & my wedding I see having a couple of weeks after the 2 Chron. 7:14 event, on the heels of activating the II. So I see this def. to be relevant both to activating the II as well as the overall timeline.

Next, I looked up p.1166 of Str. '07. It's loaded with relevance, most notably, the entry, "Thought [(A) II relayed directly to your mind, (B) controlled by mind commands] G1380" — the ASCII sum of "activate the II" — which cites G1166 as mentioned above. The last item on the page is "Thought H4180" which is one digit off a transposition of 1380.

Another def. # translated "thought" is G1963 — the year I was born. BTW, note that 1963 has 369 in it, the ASCII sum of "HFITF". And synchronistically, this morning, I noticed for the first time that — p.1963 of my journal is near the end of my 10th composition notebook. (An earlier volume had some pages removed from it.) At the end of each volume, I have a brief log, flipping the book up-side-down, sequentially listing highlights. At the end of p.1963 is where I began listing a series of 8 letters I started sending to Tiffany. Oops, that was back in Oct. 18-22, 2020 — Tiffany Trump (never responded). A B-wise, that name counts as a tie-over to Tiffany Peterson. Two of the log entries on that page include the string "Activate the II," which ties verbatim to the present context. Near the opening of p.1963 of my JNL, I note that "GreaterThings.com" =

(203)

1700, my cell phone suffix. Remember that one more than that, immediately juxtaposed, is 1701 = "Tiffany Speaks.com". That's Tiffany Peterson's website. I didn't realize that tie until just now. That's huge.

Back on p. 1166 of Str. '07, there are several ties to Tiffany there. One of the def. #s translated "thought(s)" is G1261, two digits away from 1241 = "Tiffany Allan". "Thought H1672" has 721 = "Tiffany" transposed in it, as does "Thoughts G1270" on the facing page. "Thought G1437" is one digit away from both (A) 1483 = "Heavenly Mother" and (B) 801-448-3416, - Tiffany's phone suffix listed on her site. (My Boulder, CO phone prefix, 499, where I grew up, is in "Thought G1499.") 3416 is likewise one digit away from a transposition of "Thought G15613."

At the top of p. 1166, I have noted that 1166 is the ASCII sum of "Evanka Trump", who I was pursuing (no response) just prior to Tiffany Trump, starting 8/30/2020, opening volume 10 of my journal. I listed her name also on p. 1963, wrapping up my pursuit of her. (Either of them would have required significant repentance and paradigm-shifting in order to step up into this calling — as will be the case for most people becoming ChaffB, of which they would serve as a type and shadow.)

On the facing page, I have noted that the ASCII sum of "George Soros" = 1167 — juxtaposed as an antonym to the activating the

<10/8>

II which also activates the r.c., taking us directly to the kingdom of heaven on earth.

Soros is one of the key players of the conspiracy to bring the Marxist kingdom of Satan to full fruition.

Back on p. 1166, a few more points of relevance include: "Though H518 [H517 mother]; H6903 [369 = HFITF]; G1161 [five less than 1166]; G3676 [376 = HMITF]; Thought H4305 [435 = rural Utah tel. area code]; G1380 [801 = main Utah area code]; Though H3588 [385 = overlay of 801]."

The entry just before "Though" is "Thou," as if to say, "It's you I'm talking about," and that applies generally to the macrocosm bride - all those who will become ChoffB.

- Do the Shared Life Review

As mentioned earlier, I see ♀ & me doing the shared life review shortly (1-2 days) after activating the II. That will play a strong role in developing a close intimacy and united spirituality. This would occur early, if not before we start creating the II video snippets.

- Using II, We Populate IIndComing.com

I just now made a connection for the first time. The ASCII sum of "IIndComing" = 961 = "Holy Ghost". This resonates strongly with what I've said the II operation occurring via

one's guardian angel contingent, which operates on their behalf for /as God.

<10/9> Via the II, I could use the following commands to make all my content available (instantaneously translated to any language).

- Make all my content available to everyone, prioritizing None to One, but geared ideally to the recipient.
 - This includes all the material I've written in prison — transcribed, spelling corrections, type-set
 - All the content from
 - GreaterThings.com
 - PESWiki.com
 - PESN.com
 - PatriotSaints.com
 - RemnantSaints.com
 - Sterling D Allan.com
 - RSIICC.com (.org?)
 - My YouTube channels
 - All my reference books, e.g. Str. '07, T.G. '13, including my notations
 - All my situations that I thought, "Some day, people will be able to view this via the II, e.g. great conversations, me practicing giving my 6-hr seminar for the Z Chron. 7:14 Prayer Event, my piano playing & singing in the chapel, people giving me a hard time, discovering amazing things in the scriptures
 - All our II video snippets

There's a huge amount of material, but the Spirit (II) will know (A) what specific content would be ideal (B) for any given time /situation (C) for any given person.

Ditto for ♀.

During the pre-Z Chron. 7:14 Prayer Event

(206)

phase, these kinds of material will be emphasized, plus those from any of the ChoffB members who come in during this early time — a sort of "getting to know you" phase with the planet.
(10/18/21)

-Tangent: Dedication

Memo: I've been spending the last 9 days getting Parts I & II of this book ready to mail to my brother-in-law, Kevin Lambson, to scan and post at TheSecondComing.com. (This should not be construed as his agreement with my paradigm.) I've also been preparing more material for the site launch. This included coming up with a cover, dedication, TOC, highlight scriptures, list of other books written, back cover synopsis & biography, Bibliography, Acknowledgements. The website preparation included composing home page links, a list of forum topics, Glossary, Donation Options, How You Can Help.

Creating the cover led to my decision of how to word the book dedication: to Tiffany Peterson. I had not planned on doing that. The artwork was done by my celly in Gunnison/CUCC, who says he's the heir apparent of the Genghis (sp?) Khan line. He prepared it as a stenographic sheet for letter-writing. It occurred to me just now how appropriate that is, given the role letter-writing has played for me in this quest to find one ♀ to answer this call. Remember Gal. 6:11, 12.

(207)

"Ye see how large a letter I have written
unto you with mine own hand... in the flesh..."
From p. 1480 ("Heavenly Father" ASCII) of the Bible.

I love how the vines coming from the
thorn vine miss the "None" word in the title,
but just touch the II pointing to "One", as if
to say, "This is now being fulfilled," or "This is fin-
ally going to come to fruition." And the bottom of
the vine comes around and ties into the right "I"
standing for "Interface." This was not forced. It
happened to turn out that way from a rough draft
I had drawn even before thinking to use that sten-
ographic page I'd stumbled onto a day or so prior.

So, after spending a day creating the cov-
er text on the steno page, I thought to look up
"Thorn" in Strong's, recalling it was on a significant
page: 1163, my birth month/year, which I elab-
orated on on p. 57 of this book. Well, it turns
out that the primary (~86%) NT word translat-
ed "thorns" is G173, just one more than 172
= "Tiffany".

I just now looked up G173. The etymol-
ogical note says it's "probably the same as G188."

• G188 ἀκμὴν ἀκμῆν accusative of a noun
("acmen")...

Ox4 defines "acme the highest stage of dev-
elopment or the most excellent example of some-
thing." Remember, "excellent" is the primary mean-
ing of sterling. In the context of Tiffany, I
see this def. G173 right next to 172 = "Tiffany"
consistent with the notion of her being the

acme candidate for the HMITF role.

<10/19/21>

On 10/12/21, after seeing how the cover art lined up with "One," and then that "Thorn 6173" ties to Tiffany on p. 1163 (Nov. '63), I decided to specifically / primarily name Tiffany Peterson in the opening dedication.

This is a huge leap for me, considering (A) how cold her initial response was, (B) how unsuccessful my quest to get any ♀ to consider my paradigm has been thus far, (C) it places an even brighter spotlight on her in my book. If she still declines after all this, it can be construed as a significant fail for my paradigm.

-William Shatner (Capt. Kirk): "Everyone Needs to Do This"

On 10/13, I watched, live on NBC, the launch and return of Jeff Bezos (sp?)' Blue Origin capsule trek up and back from space in about 10 minutes. Its featured passenger was virgin astronaut, William Shatner, the famed captain of the science fiction Star Trek series. I heard him share his impressions once he emerged from the capsule, talking to Jeff Bezos.

<10/20/21>

He was clearly deeply moved by the experience. After saying how fun it was, he said, "Everyone in the world needs to do this." And again, near the end of his brief segment, he said, "It would be so important for everyone to have

that experience — somehow.” And he briefly began brainstorming how that could be nominally imitated, e.g. with cameras... then faded, as if realizing that anything we have in Disney land imagineering, and even NASA simulations don’t come close to what he just experienced.

What he doesn’t know consciously yet is that the II will enable people to have that experience. In fact, one of the seats was empty (held in reserve in case Bezos wanted to go again?). Via the II, you could go through the entire experience, even including training excerpts if you wanted, riding on the simulators. The physical sensations of the 5G rocket propulsion, vibrations, as you see the clouds zipping by the window, followed by weightlessness, then see the blue sky quickly disappear to the blackness of space, then floating around the capsule, looking out the window, getting buckled back in the seat, then feeling the resistance of the atmosphere as the capsule re-enters, falling back to earth, followed by the pre-chutes giving a slight tug and jiggling the alignment of the capsule, followed shortly by the parachutes tugging to slow the descent, finally with a quick rocket burst to slow the landing from 13 mph to 0; then waiting for the team to show up to open the capsule, etc. — can all be relayed virtually to the mind via the

I. So it could be just a few weeks before Shatner's wish is fulfilled, which he uttered intuitively. That II simulation could include even feeling the 5G force putting on the body structures: skin, muscles, tissues, organs; then the opposite effect in weightlessness. Remember, this is a function of information being relayed to the mind, not from actual neurons firing from physical stimuli.

In fact, I would argue that the II-simulated experience could be so realistic that the training experiences (II-simulated)—at least some of them—could be required to prepare the person incrementally for the full-blown experience. Some people have physical or emotional conditions (e.g. obesity, high blood pressure, bone weakness, anxiety) that would require an attenuated version of the experience so they are not overwhelmed. The II "knows" exactly how to do that. This could motivate a person who is close to being adequately healthy to do what it takes to get to the point that they can handle the full-blown experience.

I'm guessing that I'm healthy enough that I could have the full-blown experience today, after some logistical briefings, e.g. how to put the seat belt on. I'm guessing close to half the people on earth could do the same — like an amusement

park ride, albeit super intense, and tied to an actual experience.

Time-wise, even though the II "entry level" II capabilities won't be made available until the 2 Chron. 7:14 prayer event, this Blue Origin trek with William Shatner is a snippet we could make available during this opening phase after activating the II. This, alone, could generate huge interest in the II and the F.C. and the pending 2 Chron. 7:14 prayer event. And it's certainly something people would want to share around. It's easily conceivable that in an approximate two-three-week period (between II activation and the 2 Chron. 7:14 prayer event), most everyone on earth could have this "Blue Origin trek to space with William Shatner" experience, whether full-on, or attenuated to accommodate (0x4 "accommodate 1 provide... space for") limited ability to experience the full-on II simulation.

How could that effect the planet for good? Many books could be written elaborating the ramifications: e.g. gaining an appreciation for the living earth and our need to do our part to participate in its ability to thrive.

No one need fear negative effects on them from the experience. Your guardian angel contingent, who are responsible for what is presented to you via the II, will not present you with something you are not

able to handle. (1 Cor. 10:13)

In looking up 1 Cor. 10:13 just now, I see "escape" is def. Gr 1309 in that verse—one digit off from a slight transposition of 1380 = "activate the II". And in this context (Blue Origin trek), "escape" applies to going outside of earth's atmosphere. "Escape" is the main, more rare word I remembered from the verse to look it up.

-Closest-to-all-in Become ChoffB

Presently, around the world, there are many people who are very close to being ChoffB. They are (A) very close to being all-in with their unique calling in life, and (B) very close to being synced up with their higher self/intuition/God to guide/power their work. As they become aware of the II, the T.C., and other elements of this paradigm, I see them being able to quickly make that final gap to become ChoffB, by stepping up, all in. Therefore, it's conceivable that there could be a cascade of new ChoffB members during this phase, numbering in the hundreds, if not thousands.

(10/21) I see this scenario consistent with what is depicted in Isa. 66:7.

"7 Before she [Church] travailed [(A) hit rock bottom; (B) 2 Chron. 7:14 prayer event of the next verse], she brought forth [ChoffB]; before her pain came

(213)

[averted by evoking the r.c.], she was delivered of a manchild [emergence of the kingdom of heaven on earth (Ch. of FB)]."

- We Get Acquainted with Each Other's Families

Of course, another thing ♀ & I will do during this initial phase together will be to tp around to meet each other's family and friends. Tp will enable us to easily do a family reunion extemporaneously, since no travel time/expense is involved. we could have a picnic in a forest meadow on another planet.

2 CHRON. 7:14 PRAYER EVENT

Now, we're finally to the planetary turning point event that I've mentioned so many times, including in the opening featured scripture citations. I see this 2 Chron. 7:14 Prayer Event being what will fulfill Isa. 66:8.

"Shall the earth [global] be made to bring forth [repent, r.c., enabling us to avert hitting rock bottom, and going straight to the kingdom of heaven on earth instead] in one day [see also Zech. 3:9 "I will remove the iniquity of that land in one day" in context of "my servant the BRANCH" (3:8)]? or shall a nation [e.g. U.S., the city on a hill to the world] be born [again] at once?"

I see this event taking place at the Conference Center of The Church of Jesus Christ of Latter-day Saints in Salt Lake City; and I see much of the world watching on, live, via the II, which will have been introduced preliminarily a couple of weeks or so, prior to this.

- Pres. Donald J. Trump as Voice

The Spirit of God and AB point to Pres. Trump as being foreordained to serve as voice for this 2 Chron. 7:14 prayer. I see him — along with all assembled (who can) — both in the Conference Center as well as those watching on via the II — humbly kneeling together while he offers up the prayer. In the prayer, he will extemporaneously confess before God our collective sins as a people, then ask for forgiveness and healing of the land, as well as voice our commitment to henceforth live in a godly way, including finding and fulfilling our unique callings in life as part of the body of Christ. The II will simultaneously translate his words into the preferred language of all watching, in the timbre of his voice.

o Our Collective Sins

Here are some examples of our collective sins that I see Pres. Trump confessing to God on our behalf:

- Turning from God and goodness;
- Allowing the global Marxist conspiracy to get above us, whose primary point of appeal

has been to take care of everyone — by force (of government programs);

- Not adequately voluntarily taking care of the needy, which has contributed to the conspirators' success in selling socialism instead;
- killing fetuses in the name of women's choice;
- Glorifying homosexuality and other deviant sexual preferences which violate the ideal of monogamy;
- Fostering pornography and other lust-inspiring images and depictions;
- Inviting illegal immigration and the criminal drug cartels that facilitate it;
- Leaving Americans and her allies and weapons behind in Afghanistan;
- Allowing our education to be oversun by godless philosophies;
- Promoting racism in the name of fighting racism;
- Not honoring the ten commandments;
- Removing God from public affairs;
- Not being open to new ideas because they seem to go against the dogmas of religion, science or society;
- Allowing drugs and alcohol to become a major source of addiction — as a counterfeit to pursuing one's calling in life;
- Glorifying as celebrities, people whose lives and perspectives are not something we should emulate;
- Not realizing and opposing the poison of pride;
- In gaming and entertainment we glorify violence,

- terror, fear; instead of trusting in God;
- Living beyond our means;
- Not taking proper care of the earth;

o P. 594 ("Donald") Bible ≈ 2 Chron. 7:14

Page 594 — the ASCII sum of "Donald" — spans 2 Chron. 6:26-7: chapter heading a. It's the last half of King Solomon's dedicatory prayer over the newly completed temple. EVERY verse on that page relates to 2 Chron. 7:14 on the facing page, often via verbatim strings:

- "turn from their sin" (6:26)
- "hear thou from heaven" (6:27, 30, 33, 35, 39)
- "forgive... sin" (6:27, 30, 39)
- "if there be pestilence" (6:28)
- "sin" (6:36, 26, 27, 39)

That Solomon was an epitome political leader over the people of God, is a significant parallel to Pres. Trump. The next page opens,

"Now when Solomon had made an end of praying [what 2 Chron. 7:14 summarizes], the fire came down from heaven, ... and the glory of the Lord filled the house." (7:1)

That's essentially Isa. 66:8 cited above.

AB-wise, the OT def. # for "Solomon" is H8010" which has Utah's main tel. area code straight up in it. Tying to the above verse 7:1, OT def. H801 includes the meaning "fire". As an antonym, that relates to how the doctrine of Christ's featuring the baptism of fire and of the Holy

Ghost / mighty change of heart is grossly under-emphasized in the LDS culture. It isn't included in the "Preach My Gospel" missionary training manual summary of the gospel. I've noticed this doctrinal dearth since before I wrote the book A Mighty Change for A New World (~1995, at GreaterThings.com via Archive.org). It's part of how the Church is in a state of apostasy. The 2 Chron. 7:14 Prayer Event is going to remedy that.

• G 594 ("Donald") & Apotheosis

On 2/11/2017, as I was reading Dan Brown's The Lost Symbol about how the Masonic symbolism the Founders embedded around Washington, D.C., culminates in the word "apotheosis" (deification of man [as God is, man may become; "Ye are Gods"], I thought to look up the insertion point of "apotheosis" in the Greek NT dictionary. It inserts between an antonym set of definitions, contrasting acceptance vs. rejection, along the lines of Ps. 118:22 "The stone which the builders refused is become the head stone of the corner."

- G 593 apodokimazō from G 575 and G 1381 [1380] = "activate the I"; to disapprove, i.e. to repudiate: - disallow [1 Pet. 2:4, 7 "the stone which the builders disallowed, the same is made the head of the corner"], reject.
- G 594 apodochē ; acceptance : - acceptation ["acceptable year of the Lord"]
- > apotheosis
- G 595 apothesis ; a laying aside : - putting away (off)

As a second witness to this, the word "apotheosis" inserts alphabetically on p. 595 of the LDS Bible Dictionary ©2013 (B.D.'13).

As yet another witness, the OT def.s of these numbers tie in as well.

- H 594 a plumbline... [Masonic logo]
- H 595 I:-I, me, which ["Ye are Gods"]

• Chapter 594 ("Donald") = Middle Chapter

There are 1189 chapters in the Bible.
 $1189/2 = 594.5$. The 594th chapter is Ps. 116, which opens, "I love the Lord," which sentiment I see consistent with the genuine self of Pres. Trump. BTW, speaking of a fair representation of Pres. Trump, I plan on getting the new book by Pres. Trump's White House associate, General Keith Kellogg, War by Other Means: A General's... He admires the President's wisdom, intuition, and ability to make important decisions quickly and stick by his decisions.

One of the first things I heard when I first started listening fastidiously to the radio a year and a half ago was Pres. Trump making a statement from the Oval Office on Good Friday, 4/10/20, admonishing the nation, "Remember the suffering and death of Jesus Christ upon the cross." Later that day, I noted that (in a press conference?) he admonished us to remember Easter, how Christ has power to heal the sick; and that

"the story ends not in despair but in triumph."
 He's the most God-respecting President in my lifetime — genuinely, not just for show. I see him having what it takes to offer the 2 Chron. 7:14 prayer on behalf of the country and world.

I could see him being one of the early ones to become ChofFB — possibly even before the 2 Chron. 7:14 event. When I was practicing the 6-hour seminar, I intuitively said he was foreordained to serve as President of the United States through the Millennium. After saying that, I had a powerful outpouring of the Spirit (one of the strongest of my life) that brought me to tears. Yes, I realize that would require (A) agreement of the people, (B) a Constitutional amendment.

In keeping with Ps. 118:22, I see him also embodying that phenomenon: "The stone which the builders refused is become the head stone of the corner." Remember, Ps. 118 is arranged in a chiasm (e.g. first [4x] & last verses are nearly verbatim, with vs. 22 being the focal point). With Ps. 117 (595th chapter of the Bible) being the shortest chapter of the Bible, and Ps. 119 being the longest chapter — the alphabet chapter — those adjoining chapters can be considered size-antonym matches as part of the Ps. 118 chiasm. So it is no stretch at all to see this three-chapter-set as (A) adjoining chapter 594 ("Donald") and (B) drawing a spotlight to them by their being situated at the mid-

dle of the Bible. And this significance also ties to "apotheosis" (between G 594 and G 595) as a crucial theme of the scriptures, which is also emphasized in the meaning of "H 3478 he shall rule as God :- Israel"; as well as Isa. 41:21-23 pointing out that "Ye are Gods" is synoptic of the scriptures.

I thinking it was Pres. Trump's son, Donald, who pointed out that his dad was raised by Norman Vincent Peale (sp?) as his pastor, engraining in him the power of positive thinking (aka faith), which Pres. Trump embodies. He's ideal for this role.

He's hated by the establishment/conspiratorial media and Marxist Big Tech because he is such an effective exposer of their lies and evil agenda. He revels in their uproar, because it means he's on the right track.

^{That said,} ^ Pres. Trump needs to repent of (A) his support of socialist programs, e.g. Medicaid, Social Security; (B) his support of homosexuality+; (C) some instances of ego/pridefulness; (D) not embracing Jesus' admonition to

"Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;" (Matt. 5:44)

- P. 1162 ("Donald Trump") Bible: Exposed Establishment

The ASCII sum of "Donald Trump" = 1162 - one away from 1163 the month/year I was born. (Remember, on p. 523 - my SSN prefix - of T.G.'13 is the

entry "Trump.")

P. 1162 of the Bible spans Hab. 3:13-Zeph. 1:7. The opening verse reflects well how Pres. Trump tackled the undertaking of "draining the swamp" in D.C.

"13 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundest the head out of the house of the wicked, by discovering the foundation unto the neck. Selah."

Pres. Trump has been a catalyst for many people waking up to the establishment conspiracy. And he himself has been among those thus awakened — at least to a certain extent. I don't think he yet appreciates the depth and extent of control the conspiracy exerts, including internationally.

• P. 1314 ("Donald J. Trump") Bible: Head of the Corner

Adding his middle initial to his name, the ASCII sum of "Donald J. Trump" = 1314. Page 1314 of the Bible, spanning Luke 20:17b-42a, opens with:

"What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?" (20:17b)

That is situated in the top left corner of p. 1314. So this is yet another way in which the Ps. 118:22 passage is applied to Pres. Trump. Remember, I said this concept is likely to find relevance to all who become ChoffB.

Relating to Trump's role as leader of the free world, as an antonym, vs. 21-25 is where Jesus

makes reference to the image and superscription of "Caesar" on a penny.

Therein is also a rich meaning. The word translated "penny" is "ΓΙΑΖΩ a denarius (or ten asses)." Nowadays, a penny, or \$0.01 is essentially worthless. But as an inverse inflation, ten asses back then would be like ten hauling vans today. The "penny" relates to how we view ourselves when we listen to demonic whispers: "you're nothing." But ten hauling vans relates to how God sees us, when we put our trust in God, who makes all things possible. Pres. Trump is all about bringing the best out of people (minus some of his mean Tweets, reprimanding those not living up to their potential; yes, he needs more charity in that department).

• P. 1103 (Nov. 3 Election) Str.'07: Spoiled

Page 1103 of Str.'07 is loaded with relevance to the Nov. 3, 2020 election. It opens with the entries "Spoil(...)," which M-W-L (Merriam-Webster's Dictionary of Law, ©2016, ISBN 978-0-87779-735-7) defines

"**Spoilation** n 1: the destruction, alteration, or mutilation of evidence esp. by a party for whom the evidence is damaging"

The first def. # for "Spoil" on the page is H7998, which /10 rounds to 800 = "Joe Biden" (ASCII). The last def. # is G4812, which includes, in sequence, 482 = "Biden" (ASCII).

Then, as code for Pres. Trump, the last half of the page starts the entry "Spoken." I'd say that speaking is something Trump is well-known for, which

characterizes him: (A) his (former) Tweets; (B) his ability to attract tens of thousands to a rally, even with short notice; (C) his ability to engage the media for hours, without a teleprompter; (D) his ability to give speeches, generally. Numerically, "Spoken H559" is (transposed) close to 594 = "Donald". G3004 is somewhat close to 1314 = "Donald J. Trump".

Quickly, I should point out some other applications with this word I can also relate to. "Spoken H560 ["all in" ASCII]; G369 ["HFI+T" ASCII]; G4369." This is an attribute that will apply to most of the ChaffFB.

<10/23> The page heading is "Spoil-Spoken," which is what happened Nov. 3, 2020. The Trojan Horse took control of the government and immediately rushed forth to destroy the country from within at rapid speed.

o We Get Trump to Agree to Do This.

With me being able to get this book online, accessible to anyone with ubiquitous Internet access; hopefully, this material will have made its way to Pres. Trump before Q & I activate the II and start bopping around via tp. Maybe I'll even receive a letter from him.

Whatever the case, one of our first things to do after activating the II will be to pay Pres. Trump a visit to help get him fully on board with this.

That the ASCII sum of "Trump" = 536; and p. 536 of Str. 07 is filled with the all-in entry, "Hundred" [%], whose primary def. # is H3967

[$369 = "HFITF"$ & $376 = "HMITF"$]; and at least five of the NT "hundred" references include the word "perce"; and the ASCII sum of "I'm in." with quotation marks is 536 ("Trump"); I can't help but think that Pres. Trump will become ChaffB prior to the 2 Chron. 7:14 Prayer Event.

- We Meet with Church Leadership

I really look forward to ♀ & I being able to tp in to meet with the leadership of The Church of Jesus Christ of Latter-day Saints. That leadership personally present (e.g. via tp) will include the First Presidency and Quorum of the Twelve and their wives. The II will enable other key leadership to view — and participate if called on. Those could include the Presiding Bishopric, General Auxiliary leaders and the Quorums of Seventy — and all their spouses. Prior to this meeting, I see ♀ & I tp'ing in to visit with Pres. Nelson to inform him about what we would like to do so he can coordinate it. President Nelson has got them used to thinking outside the box. Hopefully they will all have read through this book already and they'll be familiar with my paradigm.

With Pres. Nelson's 97-year-old vivaciousness rubbing off on the body of the Twelve, I bet every one of them (I don't know about the wives) will have been able to do the Blue Origin trek to space & back II simulation without attenuation — experiencing the full 5 Gs on the way up, able to handle that, despite their age. Except during the founding years of the church, I doubt there

has ever been another time when this could be said of this elderly body of men. I say this to point out the synchrony of events that has brought us to this phase of our advancement forward as a planet.

Furthermore, I can't think of a single member of that body (F.P. 8.12) who wouldn't want to do the Blue Origin trek ~~II~~ simulation. Thanks to Pres. Nelson, they're all young at heart.

I bet all of them will love the idea of living through the Millennium via the Job 33:25 gift once they become ChoffB. I'll be curious to see who Pres. Nelson selects to pair with for the Millennium: Wendy, or his late wife (post-resurrection in a year), or someone else. Probably Wendy.

"When you let the Lord know that you are serious about doing exactly what you came to earth to do, watch what happens. He may change things dramatically. So hang on for the ride of your life, the ride you were born to take."

—Wendy W. Nelson, Feb 18, 2018

She'll probably be the first among them to do the Blue Origin trek ~~II~~ simulation and will be urging all her beloved associates to do the same. She'll also probably be the first of them to become ChoffB — maybe even before ♀ & I show up to have a visit with them about using the Conf. Center for the 2 Chron. 7:14 Prayer Event.

As the Church is set in order, probably what they'll appreciate most is being taken off the impos-

sible "infallible" pedestal they are put on by the false "Follow the prophet, he'll never lead you astray" dogma. They'll feel free to speak extemporaneously as moved upon by the Holy Ghost (e.g. all the time following intuition—their higher self). They'll also appreciate the supplemental material they'll be able to display via the II, e.g. scripture passages, events from history, photos, artwork. They'll have associates (e.g. wife) who can assist in extemporaneously displaying/framing these supplemental materials and inserting music tracks as appropriate. Finally, Gen. Conf. will become more like TED Talks that get widely shared around because they're so remarkable. Having youthful bodies again (if they opt to live through the Millennium as ChoffB) certainly will help in the zeal they'll be able to convey.

• H4150 (84150) An Assembly for a Definite Purpose

Twenty five years ago, when I was first discovering the AB phenomenon, one of the first things I looked up, for a possible / likely correlation, was the last four digits of the Church headquarters zip code 84150. This became one of the anchors that told me there was definitely something intentional (by God) going on here.

Now, as this paradigm of mine has evolved to include this 2 Chron. 7:14 prayer event as a crucial turning point in the history of mankind (Isa. 66:8), I've come to see that not only does OT def. H4150 apply to the Church headquarters in general, but it points to this event in particular

taking place there.

At the opening of the def., it cites "2 Chron. 8:13" which occurs a page after 7:14—the reference of focus in our context. Remember, in AB, vicinity/closeness counts for a lot. Only about 1% of Strong's defs. include a reference, which adds to the significance of this line-up. It could be thought of as a sort of antonym—one page after 7:14, indirectly pointing to one page prior—594, the ASCIT sum of "Donald".

Strong's could have cited 2 Chron. 7:9—five verses before 7:14—which also has the cited string, "solemn assembly"—which the Saints would consider a super strong tie to what takes place on special occasions at Church headquarters. The third verse one of their favorite hymns, "The Spirit of God" (Hymn 2) starts, "We'll call in our solemn assemblies in spirit, To spread forth the kingdom of heaven abroad," which fits the 2 Chron. 7:14 event very well.

Here's H4150. Note how often it refers to a specific event.

- H4150 an appointment, i.e. [1] a fixed time or season; a festival [e.g. 6-hour seminar]; an assembly ([2] as convened for a definite purpose); the congregation; the place of meeting; a signal [sign, foreordained from the beginning] (as appointed beforehand):—appointed, appointed sign, [3] appointed time, assembly, place of assembly, solemn assembly, congregation, feast [the event will include a meal, delivered,

picked up, and cleared up (miraculously) - including for those watching remotely via the IT, [4] set feast, solemn feast, season [e.g. the events leading up to and following this], ^[5] appointed season, due season, solemn, solemnity, synagogue, time, [6] set time, [7] time appointed...

I count at least seven instances of referencing a specific time or place. Fittingly, the next two def.s are:

- H4151 an assembly...:-appointed time.
- H4152 an appointed place
- H4153 assembly of Jah...

Also relating to specifics pointing to my involvement in this event, delivered (miraculously from incarceration): (A) Def.s H4147-9 prior to H4150 include these meanings: "H4147 restraint:-band, bond; H4148 restraint:-bond, correction...; H4149 correction or corrections"; (B) H4147-4150 close p.1523, which closes with my 523 SSN prefix, and def. H4137 means "birth," which is when this (socialist) number is assigned in the U.S.; (C) synchronistically, the present page of this book is 228, the first three digits of my 228033 offender number.

As another synchronicity, today, down at Institute in the chapel, Brother Staples (volunteer) gave us a photocopy of the "191st Semi-Annual General Conference" [text] Oct. 2nd and 3rd 2021" which includes, starting on p.128 [ASCII], Pres. Nelson's talk, "The Temple and Your Spiritual Foundation" drawing an analogy to their present refurbishing of the

Foundation of the Salt Lake Temple and the need for us to be founded on Jesus Christ as our sure foundation. The word "foundation" occurs at least 10 times on the first two pages of his talk. So, this afternoon, as I was looking again at def. H4150 and vicinity defs, it was easy to notice that def.s H4143-4146 all mean "foundation," listing that word eight times, two per each of the four consecutive def.s. Three of the four are verbatim in their listing: "a foundation:- foundation." I don't recall seeing that kind of concise redundancy of adjoining definitions anywhere else in either the OT or NT dictionaries by Strong. In our present context, I see this pointing to the present time as being pointed to as when this 2 Chron. 7:14 Prayer Event at the zip code 84150 Church Headquarters (Conf. Center) will take place (could be in the next few weeks).

Synchronicities like this have been a regular occurrence in the seven recent years I've been pursuing this quest full-time (every waking hour, mostly).

For those of you who have not encountered my previous writings, I should point out that H.W.F. Gesenius, in his Lexicon of the Old Testament, also has these meanings for H4150: "a place of assembly, used of the tabernacle, use of the temple; seat of the prophets, seat of the gods," naming three of the primary buildings on temple square at 84150, and the nature of those who assemble there.

If that were the only A-B line-up, then the Mormons would adore the code. It's the

replete polemic that isn't so flattering that has kept awareness of this code from spreading and being embraced.

• ↴ G4150(84150) Baptism of Water & Spirit

Just as H801 (fire) and H4150 (specific assembly) point both to Church Headquarters in general as well as to this ZChon. 7:14 prayer event in particular, a similar thing holds true of the NT refs in vicinity of G4150. Before I cite G4151, I'd like to cite Acts 2:1-4 about Pentecost:

"1 And when the day of Pentecost was fully come, they were all with one accord in one place.

[84150 + II]

2 And suddenly there came a sound from heaven as of a rushing mighty wind [G4151] and it filled all the house [ZChon. 7:1 "and the glory of the Lord filled the house"] where they were sitting [~21k seats in the Conf. Center + II assembled].

3 And there appeared unto them cloven tongues like as of fire [ZChon. 7:1 "the fire came down from heaven"], and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. [The II will provide a simultaneous translation into the preferred language of everyone, of the entire event.]

5 And there were dwelling at Jerusalem

Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together [via ~~II~~], and were confounded ["amazed" (vs. 7,12)], because that every man heard them speak in his own language."

Now, here's NT def. G4151:

- G4151 pneuma; a current of air, i.e. breath (blast) or a breeze; a spirit, i.e. soul, vital principle [higher self], mental disposition [~~t~~ t conveyed to mind], etc., an angel, daemon [negative character], or (divine) God, Christ's spirit, the Holy Spirit:-ghost, life, spirit, spiritual, spiritually, mind...

I see there being millions—possibly hundreds of millions—who will be receiving this baptism of fire and of the Holy Ghost as part of the 2 Chron. 7:14 Prayer Event, coming forth with a broken heart and contrite spirit to bring this about. Remember, in the BoM, as the Sons of Mosiah went among the Lamanites (Alma 17-27) there were several instances where people received this mighty change of heart prior to receiving the baptism of water.

The baptism of water, fittingly, is encoded in G4150—the last four digits of the 84150 zip code of The Church of Jesus Christ of Latter-day Saints.

- G4150 to "plunge" [immersion]...;-wash.
(10/24/21)

The five def.s G4145-9 before G4150 all

feature the word "rich." The Saints in Utah have long been wealthy, generally speaking, but this was highlighted in the last year, as Utah ranked first in their economic recovery from the COVID-19 lock-down. This also demonstrates their industriousness and ability to rise from hard times.

- We Get KLOVE Artists On-Board

I absolutely love the music KLOVE plays, which represents the favorite songs as chosen by the Christian community. I see it as representative of the collective wisdom of the Christian world. The lyrics are fantastic, and the musical talent is as good as anything the world venerates, if not better at times. In addition to having the Tabernacle Choir at Temple Square present to do some numbers (Mack Wilburg has conducted here in prison; it's amazing to sing under his baton), I'd love to have some of the best KLOVE performers rotate through (via tp) as well, e.g. doing background music for some segments.

So, early after ♀ & I activate the I, we'll want to get some of these groups on board. This book getting out there soon will help give them a heads up. Once the I is activated, they'll know this is for real, not just fanciful wishing. I see us (♀ & I) appointing one of the early ChoffB

members foreordained to tackle this task. Another ChoffB member will be tasked with choosing which songs to do & when—largely extemporaneously.

- We Announce the Event, Despite COVID Stipulations

After getting Pres. Trump on board to do the prayer, and the Brethren on board with hosting the event at the Conf. Center, and some indication of KLOVE singers' willingness to perform, we'll be able to announce the event.

I'm guessing the ticket reservations will be snatched up quickly.

Medically, the way we'll get the Brethren to agree with allowing a full auditorium with no masks, no distancing, no testing requirements, will include these points:

- The pandemic has been grossly exaggerated by the Marxist conspirators. "Never let a good crisis go to waste." -Rom Emmanuel (sp?)
- they have opposed great remedies (e.g. HCQ, Vit. C & D; Zn; Ivermectin) because they don't want the pandemic solved.
- Cloth masks are essentially useless.
- God can (A) zap any COVID-19 viruses present, (B) heal anyone afflicted.
- The 2 Chron. 7:14 promise: "I will heal their land."

I wouldn't be surprised if the Brethren will be tested in the understanding of the principle that the AF12 obedience to govt. rulers is contingent on the principle

that this loyalty is only called for "while protected in their inherent and inalienable rights" (footnote 12a; D&C 134:5). The SLC Mayor is very much a Marxist, regularly violating these principles, so it is incumbent on the Brethren to defy her in the stipulations regarding public gatherings as it relates to this event. Hitherto, the Brethren have been blind on this point, which blindness has put the world in great jeopardy of being overthrown by the Marxists.

-We Pass Out Briefing Pamphlets to Key Leaders

Nearly a year ago, I composed two ~one-page brochures to copy & distribute to key leaders. The II will enable us to translate these to whatever languages needed.

One, titled, "Checkmate" is addressed to the conspirators, informing them that their gig is up. As they go to IIandComing.com, they will be automatically redirected (by their guardian angel contingent / higher self) to a page with a It snippet showing their darkets deed — for anyone to be able to see, if they don't repent. This will illustrate for them in a personal way the II's ability to bring secret works of darkness to light (2 Ne. 30:17). They're not forced to repent, but they will no longer be able to think no one will ever know, nor that they'll get away with their evil. Basically, they have a choice between genuine repentance or incarceration.

The other brochure, titled, "We won" is addressed to leaders for the cause of truth, righteousness, freedom. It's an invite for them to step up, all-in, to their unique God-calling, so that they can become ChaffB with all its benefits.

Both of these brochures are designed to prep these leaders for the 2 Chron. 7:14 Prayer Event. I would love it if even some of the former conspirators repent in time for this event and become ChaffB to be featured as such at that event. They'd have a Paul-like furor for goodness.

It will enable ♀ & me to bop in, say "Hello," hand them a brochure, shake their hand (they'll be stupefied — until they learn that this is going on, as word spreads), in just a few seconds (e.g. 5). We could make 720 personal visits per hour. We don't need to worry about our safety because of the Karmic Shield. That piece of info will spread along with awareness of our making rounds. If a security detail gets paranoid and fires in protection of their charge, in this situation, they'll just misfire, as it's not pre-meditated but based on automatic reactions based on training.

I imagine most of these leaders will spread the brochure (will also be available electronically at TheComing.com) around to their circle of close influence.

-We Have Some Warm-up Episodes

I see us starting the 2 Chron. 7:14 Prayer Event at 8 am Mountain time, which will catch the most people on the planet at a time they are usually awake. To get people worldwide used to us doing a live show at that time, starting from the time of the announcement, I see ♀ & me doing a daily 8am live show. We could call it "Eye to Eye" (Isa. 52:8 II).

As a regular feature in the show, we could tap William Shatner, live, to various inhabited planets in the universe, letting him interact with them, and help decide where to go next. We could also use the II to visit highlights from his past, such as some of his favorite sets, giving us a tour around them, and seeing things he never noticed. Then, he could notice the set is actually from another planet, with someone else playing Captain Kirk that looks very much like him, but he'll notice that actor doesn't have a distinguishing mole on his skin. We'll also point out differences in the Klingon (sp?) costumes there versus here.

We could also feature new ChoffB members and new versions of their gifts of the Spirit they've developed since becoming ChoffB. We'll also focus in on what they did/decided from the time they found out about this paradigm until becoming ChoffB themselves. I'd probably also ask them what the most inter-

esting / impactful place they've trip'd to, how it effects their profession, how the II improves things most for them.

We could also periodically give updates on our progress in securing anti-gravity & FE tech for the S.V.

We could also give our perspective on news and how the planet is progressing toward the kingdom of heaven on earth.

This whole thing (warm-up episodes) is something I thought of this evening. I could see it being an ongoing series. It will be fun to brainstorm up-coming episodes on an ongoing basis. FWIW, I see Tiffany also loving doing something like this. In her site's biography, she says:

"I love [everything from] the small, intimate retreat setting to annual sales meetings to the pumped up, huge convention stage with a massive audience."

Each one of these pre-2 Chron. 7:14 event episodes will include promotion of that event, to help get people ready for it, including clearing their schedules, if possible. Since most everyone will want to participate in the event, it should be easy to make an argument to re-schedule pre-arranged events that conflict in their time.

-We Hold the 2 Chron. 7:14 Event

The fundamental elements of this 2

Chroa. 7:14 prayer event are really quite simple. You have a significant portion of humanity coming forth, together via the IT, united in a broken heart and contrite spirit realization that we have turned from God as a people, and that we need to repent and turn back to God. As we come forth with that broken heart and contrite spirit, it will be answered with a powerful outpouring of the Spirit of God, which gives us a collective change of heart, removing the desire to sin, and replacing it with a desire to do good. We'll be filled with the love of God and of humanity. We'll be filled with a desire to each do what we, specifically, uniquely came here to do—to play our role in the body of Christ, to make the world be a better place.

I don't think it's unreasonable to estimate that the number of people from our planet tuning in via the IT to participate in this prayer event could be in the many hundreds of millions.

And coming away from this will not be a bunch of annoying, Bible-thumping (dogmatic) zealots, but will be the full gamut of the body of Christ: economists, custodians, astronauts, teachers, therapists, accountants—all bringing God's direction, wisdom, gifts, miraculous power to perform miracles in their specific areas of specialty.

I see this fulfilling Isa. 66:8.

"Shall the earth be made to bring forth in one day? or shall a nation be born at once?"

<10/26/21>

Celebration Feast

Achieving this once-in-an-earth-cycle milestone is deserving of celebration. I see that coming in the form of a feast following the Pentecost-like outpouring. This won't be limited to those present in the Conference Center, but will include all those who knelt with us, viewing via the II. I've elaborated elsewhere on the logistics of how 21k meal trays could be distributed in a few minutes in the Conference Center, then picked up after the meal, and any spills cleaned up, leaving no residual behind. Similar logistics will be employed for those participating via the II. Those with special dietary needs will be accommodated.

Some of the tools available to accomplish this, and underlying principles, include:

- Teleportation to come & go from any point at the speed of thought.
- The meal preparation locations could be anywhere on earth or elsewhere in the universe.
- The servers can include (A) resurrected angels; (B) our E.T. Friends.
- Levitation (for serving along rows of seats) could be via an anti-gravity pack, or vest, or vesture (shirt & pants).
- Or it could be via telekinesis.

- Those helping prepare the meals have the ability to see the future and thus know how many people to prepare for.
- This enables a molecular reversal of any "stains" that usually would result from a spill.
- Financially, the meal will be a gift from God via the many individuals who assist in its planning, preparation, delivery, and clean-up.

I would prefer that the meal be vegan, so that all these wonderful people who partake of it, who haven't yet had a tasty vegan meal, can see how delicious meals can be without any animal products. Cheri spoiled me with 15 years of fantastic vegan dishes. I know how good it can be, and that there is just as much variety and richness possible. It's much more healthy (if you have Cheri's skill). I see the meal we get at this event being the best I've ever had.

Bear in mind that appreciation for food is a huge contributor to the sensation of flavor. If you have an attitude that vegan food is terrible, it will be, for you, because you have a poisonous attitude. If you have an open mind, then it can be wonderful — just like this book. Your attitude makes all the difference in your receptiveness to something that is inherently fantastic but different.

I would estimate that we'll see at least 10% of our civilization participating in this meal, having kneeled with us in the

prayer and having experienced the outpouring of the Spirit/baptism of fire. That's approximately 770 million people. Could be a lot more, or less, but what makes me think this could be close is that I looked up, today, p. 770 str. '07. The page heading is "Mouth-Moved," which calls to mind Isa. 52:15.

"So shall he [marred servant, healed]
sprinkle [JST "gather"] many nations;
the kings shall shut their mouths at him..."

That verse ties in well.

I don't say this to gloat or anticipate being a subject of admiration. I genuinely believe all of us pull this off as a combined effort - down through millennia. The kudos go to all of us.

• Tangent: Bird-dogging Tesla

This morning, I heard on the radio that Tesla is now worth \$1 Trillion, more than the next five largest automobile manufacturers combined. Upon hearing that, I remembered that about 15 years ago, when they first came on the scene, I created a feature page about them on my PESwiki.com site. For about three years, a Google search for "Tesla Motors" returned my page first, even before Tesla's own website and Wikipedia.

I mention this as an example of my ability to notice and value significant ideas long before most others do. I was invited to visit the Space X facilities in CA about a

decade ago. I was very impressed with what I saw.

<10/27/21>

• TP'ing Elon Musk & Crew to Mars

One of the activities I see us doing during this event, possibly during the feast, will be to tp any groups that have living modules (e.g. prototypes) ready to go, to Mars. I'm guessing Elon Musk's SpaceX team has something ready to go. He, himself, could go with them, then we could tp him back. ♀ & I could tp there as well, and their instrumentation could confirm that they are indeed on the surface of Mars. The lower gravitational pull would also be easy to detect in our ability to jump, walk, etc. All this can easily be broadcast, live, via the II.

A caveat on any tp'ing, again, is AF13 compliance. So, if China, for example, has a module ready to go, if their objective in deploying that module involves obtaining control over the United States and its freedom, then they would not be able to participate in this activity.

I wouldn't be surprised if there were half a dozen groups with a modules ready to be tp'd to Mars and support human life. Some of them may have scrambled in the days between the II snippets circulating and the 2 Chron. 7:14 prayer event, to get their nearly-ready module

ready to go. Some may have started from scratch and gotten one ready to go in a few days, having read this book, to learn about this pending event.

That team with the largest and/or best continuous system is likely to lead in the colonization of otherwise uninhabitable planets and possibly the re-vitalizing of formerly habitable planets. Remember, there is no size limit on what can be fed.

•TP Pressurized 747 to Saturn Moon

Another fun activity we could do during the feast would be to teleport a fully-occupied and pressurized 747 to a moon of Saturn. I don't think it would be hard at all to talk Richard Branson of Virgin Airlines to participate in this.

The volunteers for the trip to this low-gravity and a close-up view of Saturn — a trip that will transpire at the speed of thought — could include as many of the First Presidency and Twelve who want to go (hopefully all); others from the congregation; KLOVE musicians in our line-up; (10/28) people in the ~~I~~ audience.

Around 370 people can fit on a 747. I think what we ought to do is make this a contest. The first 370 who become ChaffB, and who want to go on this trek, are the ones who will be accepted for

this history-making first.

True, only those sitting in the window seats on the side of the plane facing Saturn (the first ChoffB in) will be able to see it directly outside the window (right side of plane, facing the front of the plane). The others will be able to use the II to view it from any angle or distance. They'll also be able to experience (via II simulation) the low gravity pull of the Saturn moon.

Meanwhile, those who are not on the pressurized 747 (to provide a breathable air; b. ground-level air pressure, simulating habitable conditions on earth; c. heat), can get a II-simulated gravity-variance sensation, watching on. We'll want to use the least "leaky" 747 in the fleet, to set an appropriate precedent for the myriad of similar treks to follow. We don't want to be net exporting our breathable air.

While we're at it (in a pressurized 747, tipping around), we might as well make a few more quick stops, such as to:

- A planet that presently has dinosaurs roaming
- A planet ahead of ours in their progression/development
- Our own moon
- Venus, Mars, Jupiter moon, Uranus moon, Pluto, Mercury

- A planet with non-humanoid, advanced beings
- A planet with humanoid beings, but whose gravity pull is at the limits of what can sustain ongoing human life, on the heavy extreme (momentary exposure would not be dangerous to us)
- Ditto... on the light-weight extreme
- The planet that will be helping us the most to build S.V. modules
- The planet that will be mass-producing the antigravity tech that we'll be using to levitate our modules
- The planet that will be mass-producing the insulative, air-tight skin that will be around the exterior of our module sets
- The planet that will be mass-producing the free energy devices that will be powering our modules
- The planet that will be mass-producing our sewage waste recycling systems
- The planet that is as advanced as we are allowed to visit, e.g. Kolob
- Inside the Conference Center (I've been told a 747 can fit in there; we could use th for levitation mode so as to not damage surfaces. We may even need to put on our seat belts and go in up-side-down to fit.)

All of that could be done in about half an hour or less.

{5:38 PM} This evening, putting myself in your shoes, I realized the above is a lot to swallow. Truth is stranger than fiction. It would be hard to sell the above scenario as fic-

tion, as it seems too unrealistic / fanciful. So I thought to try some AB to see what I might find.

I tallied the ASCII sum of the title I came up with when commencing this section yesterday: "TP Pressurized 747 to Saturn Moon" = 2943. I hit a jackpot on AB relevance. (I've never done a slot machine, but is a good metaphor here.)

OT def. H2943 means "to load a beast :-lade." Loading a beast has strong relevance to loading a 747 to capacity. Ox4 defines "laden heavily loaded or weighed down."

Here are the def.s in vicinity of G2943 in the NT.

- G2941 *kybernēsis* (to steer); piloting... [not needed with tp, but usually crucial in a flight scenario]
- G2942 *kybernētēs*; captain... [ditto. But in this case, they are still needed for (A) pressurizing the cabin, climate control (temp, oxygen); (B) overseeing the seat-belting of the passengers e.g. before we tp up-side-down into the Conf. Center; (C) general governorship of the craft]
- G2943 *kyklothen*; from the circle, i.e. all around:- (round) about [(A) Saturn's rings; (B) no need to circle prior to landing; (C) orbit of moon; (D) infinite vantage points via II]
- G2944 *kykloō*; to encircle, i.e. surround:- compass (about) [ditto], come [tp] (stand) [in 747 - don't have to sit] round about. [multiple stops]

- G2945 κύκλος / κύκλος (a ring [saturn's], "cycle"); i.e. in a circle, i.e. all around: - round about. [ditto G2943]

There's more. The ASCII sum of the substring "TP Pressurized 747" = 1574.

- H1574 to grasp [tk]; to span [point A to B]: - cubit [unlimited / irrelevant distance]
- G1574 to transfix [trans = across; fix: in position; e.g. tp]: - pierce [0x4 "pierce 2 force or cut a way through something" <distance>]

Page 1574 of the Bible, spanning Rev. 8:7b-9:13a, applies as a strong antonym, depicting our ominous future with the heavens in a non-r.c. scenario.

"8:10 ... and there fell a great star from heaven..."

11 And the name of the star is called Wormwood...

12 ... and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened...

13 And I beheld, and heard an angel fly ing through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of earth...

9:1 ... and I saw a star fall from heaven unto the earth... bottomless pit."

"The shapes of the locusts" in 9:7 could relate to an attack apache helicopter — in contrast to

a 747 tipping around the universe, peacefully.

"Apollyon" in gill, meaning "destruction," is found on p. 595 B.D.13 before the insertion point of the antonym "apotheosis" (deification of man), a theme/objective of this book.

Us ~370 ChoffB who participate in this pressurized 747 tip trek will be able to subsequently do the experience again via II simulation, and we can compare the simulation to what we actually experienced first-hand. I'm guessing it's going to be remarkably close to the real thing.

How much of a draw to participate in this event do you think these things are going to be? Most of the planet will have experienced the "Blue Origin trek to space and back" II simulation, so they'll know this is for real. Don't you think they'll want to witness those Mars module teams being tip'd to Mars, then the pressurized 747 being tip'd around the universe, lastly into the Conf. Center (before ending where we started, then we individually tip ourselves to where we came from)?

<10/29/21>

-E.T. Observers of the Event

One of the great features of the II is its ability to give ultra-precise data/statistics in real time. The number of viewers will represent people presently watching, tabulating factors such as (A) paying attention, (B) sentiments, (C) amount of presentation viewed, (D) watching live, vs. a recording

later, or slightly delayed, (E) location / region / country, state, county, city / town.

{10/31} Any parameters you want to track / obtain (AF13), you can, in real time, no delay.

Using the 2 Chron. 7:14 Prayer Event, I see the  "screen" display having a "viewers" counter that refreshes e.g. every 5-10 seconds, to give a person time to read the number before it changes. The hundreds of millions of live viewers will certainly be noteworthy. Expressed in exponential notation, that would be in the range of 10^8 , with eight zeros following the initial digit, e.g. 700,000,000. Earth's human population is $\sim 7.7 \times 10^9$ — one more zero. CNN's regular viewership is a few million, in the range of 10^6 . The tens of millions who watch a Super Bowl game would be in the 10^7 range.

I mention these so you can better appreciate the number of E.T. visitors we might expect, because of how phenomenal our scenario will be compared to what has been done elsewhere up until now, in the local universe. Remember, as I mentioned in the preface, I believe that incarnated here are some of the most advanced souls from around the local universe. So it stands to reason that we'll be accomplishing something extraordinary.

The number I was given intuitively on ~9/25/2019 was 10^{49} . I know, that's ... there's

no word that captures it, but a few that come to mind are: massive, outlandish, absolutely unrealistic, sheesh.

After getting that number, I turned to p. 49 of Str. '07 to see if I could see any validation there. Yes, there definitely is. Remember, G1823 (year Moroni appeared to Joseph Smith) is featured in the opening of the Greek Dictionary. Well, a portion of the contents on p. 49 are included on p. xiii of Str. '07, "Sample Entry," putting that spotlight on it. "Alphabetic" inserts alphabetically immediately before the first selected set ("Alphaeus" ...), confirming that the selection is super AB-resonant.

The entries from p. 49 that are part of the p. xiii "Sample Entry" include "Assaying [ascertaining]" and "Assemble [those assembled]", which strongly relate to the notion of ascertaining the number assembled. One of the def. #'s translated "Assemble" is H622, relating to the 6/22/2016 day I came to prison. Another is H1481, two less than 1483 = "Heavenly Mother".

Now, let me give you an idea of how big 10^{49} is, using an exaggerated example. Let's say that each solar system in the Hubble-viewable universe, with ~ 2 trillion (10^{12}) galaxies each with ~ 200 billion (10^{11}) stars, has one planet with nearly as many people as ours (10^9). $(2 \times 10^{12}) \times (2 \times 10^{11}) \times (7.7 \times 10^9) = 3.1 \times 10^{33}$ (You add

the exponents when multiplying 10^x , and the 30.8 rounds to 31×10 , adding one more to the exponent number.) To get to 10^{49} , you have to multiply 10^{33} by 10^{16} — ten quadrillion. To see it visually, 10^{49} is 10,000,000,000,000,000,000,000,000,000,000,000,000,000,000,000,000.

Going the other way, there are 10^{29} atoms in a cubic foot ($1' \times 1' \times 1'$) of flesh. To make a very rough extrapolation for approximation purposes, there are around 10^{22} cubic feet in the earth. Putting that together, we can estimate that there are around 10^{51} atoms in the earth. Now we've found something in the ballpark of 10^{49} . (My dad did the look-up and math on the number of cubic feet in the earth, not knowing why I was asking, based on: earth's mean radius = 3959 miles; volume of a sphere = $\frac{4}{3} \pi r^3$, gives $3.8 \times 10^{22} \text{ ft}^3$.) So, 10^{49} would be approximately the number of atoms in a mass of flesh $\frac{1}{100}$ the size of the earth.

I have to say, (A) I think this — 10^{49} ET pending viewers — could very well become our reality during the Z Chron. 7:14 prayer event, (B) now that I see this distilled to a scale I can comprehend ($\sim 10^{51}$ atoms in the earth), I feel extremely humbled at the thought. This inflection point we are at presently apparently exceeds what has been done elsewhere, previously (among these 10^{49}), to such an extent that it garners this wide level of interest.

Bear in mind that this 10^{49} number of ET viewers is net, drawing from the entire/infinite universe. This includes what people refer to as "parallel universes." And essentially all of these (10^{49}) have already passed through their own inflection point on their own planet and can thus appreciate what we've been able to accomplish.

(11/4/21)

Tangent note: A couple of days ago, I was moved to "Olympus," where they house "mental health" challenged inmates. Actually, I'm surprised I made it 5-5 years before being thus labeled by the prison system. "...He who is two steps ahead is a crackpot." All in God's timing, I trust good will come from this, despite its limitations and stigma.

(11/6/21)

Back to the unbelievable notion of a vast number (10^{49}) of ET's tuning in (via ~~II~~) to observe our 2 Chron. 7:14 prayer event — and our cultural context. It's so unbelievable that most of you will see my being moved to Olympus as being very fitting. Cuckoo, cuckoo! Most people have a very low esteem of our planet. "If" we were to actually do a 2 Chron. 7:14 prayer event, they could see maybe a few ETs watching on — if there really are ETs — but certainly not more of them than the number of people watching from our planet. "Certainly they have better things to do with their time, being advanced beyond us."

That said, I would draw an analogy to mind. Think of some of the young people that do well on America's Got Talent. What adds to how impressed people get is the young age of the contestant. If they were 20 years older, doing the same thing, it wouldn't be nearly as impressive. Take, for example, Victory, in this last season, a child singing opera-style songs. Excellent voice for someone so young. It's astonishing to hear that quality of music emerging from a child. Performance-wise, she's very boring, lacking in facial or bodily movement passion. Add 20 years to her age, and she would have gotten the rejection buzzer for (A) being too boring, (B) there already being many others like her. It was her age that won her over to the audience (as well as her being black), as being astonishing.

Yes, most all of the ETs watching on in our case will likely be advanced beyond us as a civilization. But none of them will have advanced as far as we have at this phase of their progression (pre-Millennium, pre-rock-bottom, pre-r.c.). They're not comparing us to where they are now, but to where they were at this stage of their development. That's why they would find what we've accomplished to be noteworthy. They all will have gone through a progression sequence similar to ours. A small portion of them will have achieved some variation of the r.c. Most of them will have gone through the rock-bottom crash to varying degrees.

On the lower end of the spectrum, for example, a few of them may have crashed at the WWII stage, not obtaining victory over the tyrants. Others may have crashed at the Cuban missile crisis stage, encrypting into WWIII then. Fewer may have made it to Y2K before crashing. The point here being that there are many junctures where the societal crash can occur. For example, how long has the UPC bar code been around? at least since I was a child. In it is embedded "666"—the first, middle, and last two-thin-lines which each encode a 6: "that no man might buy or sell, save he had the mark...of the beast" (Rev. 13:17,18).

On the other end of the spectrum will be a few that will have gotten very close to where we are, and thus will be that much more impressed with how we were able to go yet further than they did. Most of these will have pulled off the s.c., but not all of them. For example, some of them may have succumbed to the cancel culture, which would frustrate the patriots, who are being depicted as white supremacists (propaganda to weaken their support), which incites them to a violent uprising, leading to civil war and collapse of the economy and social order, e.g. hitting rock bottom.

Another scenario for a similar collapse would be back when Derek Chauvin was "found guilty" of all three charges (death of George

Floyd), which slaked the blood-lust that was brewing. Ironically, had the jury been true to the evidence and found him innocent on all three charges, that would have lit the tinder-box and set the nation afire. Their cheating by infiltrating/manipulating the jury actually diffused that explosive situation that some were counting on to bring our country down.

The recent massive Republican victory sweep in the 2021 election will buy us yet more time, putting an additional clamp-er on the Trojan horse rampage of the Marxists, brought in by Biden's fake win. That came primarily by the VA governor saying parents shouldn't be able to tell the teachers what to teach, which enraged and awakened even more patriotic Americans.

There are zillions of variations to the general progressionnal unfolding pattern that many planets follow, taking it as far forward (toward r.c. ideals) as they can.

<Tangents>

I was deeply moved (to tears) during yesterday's funeral for Colin Powell. Though he definitely played into the establishment's hands (e.g. his opposition to Pres. Trump) in decades of government service, there was a powerful pointing to Christ in his funeral service, witnessed by much of the country's leadership and attended by many of the top leaders. A little more than half way through, the choir sang a song that puts to

music the first portion of Rev. 21, which I cited earlier in this book, about the coming S.V. / New Jerusalem. Then, Lt. Gen. Samuel Ebbessen (Ret.) cited Rev. 5:12,13 (?), which immediately follows 5:10,11 about the ChoffB numbering 125 million, starting out. I think it was him who cited John 14:2 "In my Father's house are many mansions." Then the musician who sang, "How Great Thou Art" did a masterful job, putting his whole heart into the lyrics."

I couldn't help but wonder how those present and watching the funeral were being impacted by the Spirit that seemed to be poured out by the very nature of the wonderful content and delivery. The scripture that came to mind was Rev. 19:7 "and his wife [U.S., in this case] hath made herself ready." We're moving in that direction.

How many of those conspirators in the establishment are growing weary of being evil and are toying with the idea of switching teams (to God's side)? I loved the angle of seeing this gathering of the establishment elite turning out to be such a tool for goodness instead.

Today, I was moved to tears watching The Wizard of Paws episode (KBRYU 11-1) about Derick (sp?) fitting all four legs of a dog that had been abandoned about five years ago, then taken in by a loving keeper in Rio De Janero (sp?), who recently moved

to Florida. He and his new wife have been manually putting bandages & padding on the dog for about four years, twice a day. Derick said he was hoping for just a few steps, after fitting the four, very different prostheses on all four legs. The dog took off running as soon as he hit the ground. Derick has done ~25,000 animals now. Absolutely astonishing. I could see the episode I watched today being something 10^{44} ETs would love to watch. So uplifting. So much love, compassion, great skill (Derick's prostheses).

That dog is a metaphor for us in our broken state. He looked pathetic in his earlier photos, but not giving up. God sent him so much love and care through people. Now he's super happy. With God, nothing is impossible. That's the transformation in store for all of us—but even better.

Derick epitomizes someone on the verge of becoming ChoffB. Imagine what he and his team could do with the ChoffB gifts added to their tool set. tp: no more travel set-up & time; tk: fine tune the prostheses fittings; IT: communicate directly with the animal; prepare training videos for other practitioners (including elsewhere in the universe).

Other people may have gifts of the Spirit to enable limb regeneration for complete recovery. (e.g. "The Body Electrician," by Adam Piore, Popular Science, Jan./Feb. 2016,

p. 65; "Michael Levin wires frogs to regrow severed legs — or grow extra ones"; based on work by Robert O. Becker, The Body Electric, which spurred me to change my major as a grad. student from Virology to BioElectro Chemistry.)

I'm also confident that one of the primary points of interest for 10^{49} ETs tuning in to our 2 Chron. 7:14 prayer event / transformation will be how our planet's set of occupants pulled off the AB code so well, both in designing it beforehand as well as manifesting it into reality by so many players down through time being in tune with inspiration, to say things a certain way, for the words to have their range of meanings, to then come together in these end times in such a convincing way, even while being disregarded by so many high-level souls until I steps forward to see it and embrace it.

I'm not the only one on a super-difficult life path. All of the 125 million ChoffB will have very difficult challenges written into their life path as well, to varying degrees, especially those who become ChoffB in the approximate two weeks before the 2 Chron. 7:14 event.

The degree of technological advancement we've been able to accomplish pre-collapse (in non-r.c. scenario) / evoking r.c. will also be very impressive. Billions of people have their own cell

phone / mini super-computer, able to access essentially an infinite array of information very rapidly, with voice commands, excellent translations to / from many languages — portending the ~~T~~, which actualizes the zenith of what tech 1.0 portends. Look how many cars have auto-drive capabilities, and how gorgeous their designs are to look at. An average person can have a luxury car with all kinds of fancy features. Private companies are flying rockets to space. Black-budget projects are zipping around in anti-gravity craft. We're deflecting and disintegrating incoming objects that could create calamity. We're controlling weather. We're nominally getting along, despite enemy forces trying to destroy us. Our supply chain (presently intentionally being sabotaged to destroy us) until recently, has been working extremely well — like a body's circulatory system. We do a fantastic job of taking care of the needy. We're very conscientious about taking care of the earth. When a cat 4 or 5 hurricane hits land in a highly populated area, deaths are in the teens, not millions; and things get nominally back into an operational state within a month.

Here in prison, we have access to 63 channels (~5 are duplicate), including ~6 Spanish channels, and a Native American channel. I have not seen one that I'd consider smutty. It's rare that I notice (and avert) lust-inspiring

content, including in advertisements. Ads used to be terrible about using sex to sell. Now, I don't see it at all. Movie content that shows breasts or genitals is blurred out by the channel—portending the ~~II~~ AF13 filter.

Bear in mind that I watch very little TV. This exposure is mainly from my previous cell phone who watched it nearly continuously—nearly all the channels (usually out of my view so as to not be a distraction). I point this out because I believe it has been my staying away from the propaganda of TV that has largely contributed to my being able to gain more wisdom about what's really going on. That avoidance began as an early teen, imposed by my parents, gratefully.

Another thing I think will work toward garnering the attention of 10^{48} ETs will be the ability to simulate (via ~~II~~) going to space and back in (A) Blue Origin, (B) Virgin Galactic, (C) SpaceX craft (orbit for three days)—all, private companies—all in the past few months—an extraordinary feat for a planet pre-collapse/pre-s.c.

Another attention-getter is how we've been able to not collapse yet, given factors driving us to do so (massive debt, pandemic, mega droughts, stock market bubble, cryptocurrency bubble, supply chain blockages). I would argue that this is due to the population's embracing the principles of (A) the power of

positive thinking, (B) embracing their life calling, (C) Brené Brown's teaching about being vulnerable (humble) as an act of courage and getting real, (D) Stephen R. Covey's teachings about Seven Habits & the Eighth Habit, (E) many other wise teachings that have been embraced, (F) people turning to God in good ways, not necessarily via institutional rigors, (G) patriots standing up for freedom, opposing tyranny.

On the evil end of the spectrum, I think the 10^{49} will be amused at how the conspirators got away with lying about Biden's "win," when the fraud is so blatant. Ditto for the Jan. 6 riot set-up, and Fauci's role in launching the very pandemic he's playing chief spokesman for resolving, and the lie about how George Floyd died.

"We have put together the most extensive vote fraud organization in history."

- Joe Biden, Oct. 24, 2020

(played on Rush Limbaugh's show, 11/6

- exactly a year ago)

But none of these reasons rise enough to explain why 10^{49} ETs would tune in. This isn't just a matter of going the next step beyond what other of these civilizations have been able to accomplish. They will have had plenty of occasions to witness such things previously.

In pondering on this today and writing the above, I get the impressed that the reason 10^{49} ETs will tune in is because we finally successfully accomplish the pinnacle r.c. scenario, as representatives

of the 10^{49} , enabling all of us to advance to the next level together—Moana. They all led up to it. We're all in this together.

By "Moana," I'm referring to a cartoon movie by that name, set in island regions. In the end, the land comes alive and begins walking with human form.

A couple of decades⁺ ago, I was with my friend, Lynn Motola in a library in Kanab, UT. We were looking at a National Geographic image from the Hubble telescope. They aimed the telescope at a dark region of the sky and took over⁶⁰⁰ exposures then combined them via computer. The two-page image shows over 200 galaxies at various orientations. It's titled "Worlds Without End." I'd guess most all of you have seen it.

Upon seeing that, I noted that it resembled atoms, and leaned over to Lynn, chuckling, and said, "Wouldn't it be funny if these, on a different scale, were atoms in the tail of a dog?" A few months later, I again chuckled when I saw that the def.s for "tail" and "heavenly" are juxtaposed in the NT Greek dictionary:

- G3769 [376 = "HMITF"; 369 = "HFITF"] tail
- G3770 celestial, i.e. belonging to or coming from the sky: -heavenly.

So, this concept has been percolating for about 25 years with me.

Moana in AB

I should tell you that I'm struggling with

this 10^{49} ET viewers notion. In the last couple of days, I found and stumbled onto several evidences that seem to confirm this concept. I wouldn't consider these to be super strong, but they hint that I'm on the right track.

Today, in Sunday School, the lesson was on D&C 125-128. As we were reading in D&C 128, I noticed the page numbers 260, 261, where I was in the numbering of this book last night, ending "-Moana" at the end of p. 261 (of the pencil draft). Page 261 of D&C opens, "that which is heavenly." The next verse (128:14) includes this passage from 1 Cor. 15:47.

"47 The first man is of the earth, earthly: the second [again the second time] man [ministry] is the Lord [higher self] from heaven."

Two verses prior is

"45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit."

In the Moana context, I see this pointing to our heavenly union being based on ChoffB-type concepts, including syncing up with your higher self. I see all 10^{49} soon becoming that ilk, if they are not already.

Yesterday, I tabulated the ASCII sum of "Moana" = 492. Note that 492 includes the number 49. Right after that, I had the idea (intuition) to look up my new cell number, 017 C04. Turning to p. 4 of Str. '07, the first thing that jumped out at me was "Abishag H49". Then, diminishing that hit, I noticed that more

than half of the def. #'s from H26-53 are also on the page. But my attention was brought first to H49, which guidance I see being a function of intuition / divinity.

H49 applies as an antonym to what I said above about the 10⁴⁹ being ChoffB ilk. Directly, it depicts how I'm viewed by people generally, who don't know me but just go on prejudice / stigma.

- H49 from H1 and H7686; Father of error

o H7686 to stray (mislead), to mistake; esp. (morally) to transgress [S.O. / "Mo"]; to reel; be enraptured [lust]:—go astray, cause to go astray, deceive, err, be ravished, --- (let, make) wander...

As we now look to see what NT def. G49 is, we'll see the point I made much earlier in this book about how society's "Lock 'em up and throw away the key" sentiment forgets about the power of the atonement which enables repentance, forgiveness, healing. This is at the core of what enables "the stone which the builders refused" to "become the head stone of the corner"—a phenomenon that most all the ChoffB will be able to relate to.

- G49 a cleansing (the act), i.e. (ceremonial) lustration
[Ox4 "lustre 1. a soft glow or shine (countenance) 2. prestige or honour"]

This afternoon, in looking at p.49 of Index'13, I noticed that at the top of the page, next to the page number, "10" to the left, below "49" and had written the date "11/6/19"—exactly two years before I'd written "Moana" on p. 261 of this (pencil draft) book, regarding the 10⁴⁹.

Anniversary synchronicity.

(11/8)

As you review these entries from p. 49, perhaps you'll see why I saw them as relevant to the notion of intergalactic cooperation: "Citizenship; City (Enoch [E.T.s - Enoch's troops]; New Jerusalem [S.V.]; Zion); City of Holiness (see Enoch; Zion); Civilization; Clay (Tabernacle) [1st v. 2nd Adam / Spiritual / ChoffB]; Clean, Cleanliness [G49 a clearing...]" ^{that}. "I should point out the antonym to this is the global Marxist conspiracy that "seeketh to overthrow the freedom of all lands, nations, and countries; and it bringeth to pass the destruction of all people..." (Eth. 8:25).

Page 492 ["Moana"] of Str.'07 speaks to the notion of the 10⁴⁹ being ChoffB — receptive/aligned with the will of God: "Heardest; Hearer(s); Hearest; Heareth; Hearing; Hearken." Being in tune with intuitive direction will be what enables us to coordinate our efforts harmoniously as a body.

OT def. H492 ties the title of this book, by name, bringing yet another ramification of the impact of this book. We, as this planet where some of the most advanced souls from around where some of the most advanced souls from around the local universe incarnate, switch from wondering if there's any other intelligent life out there in the universe [none]—on the one hand—and concealing / covering up our own advanced projects deploying E.T. craft we've reverse engineered on the other; to becoming one with them.

- H492 from H489 in the sense of concealment; someone [Moana] (i.e. so and so, without giving the name of the person or place [Moana]): —one...

NT def. G492 relates to the notion of disparate planets, solar systems, galaxies, galaxy clusters, mega galaxy clusters, etc., operating in synchrony:

- G492 antiparachomai from G473 [anti] and G3928; to go along opposite...

- o G3928 parerchomai; to come near or aside, i.e. to approach (arrive), go by (or away) ... , avert := come (forth), go, pass (...by, over)...

Those meanings are directional, relating to movement.
Moana.

The typical human body has around 50 trillion cells, all working in synchrony. Their over-arching controller is the soul occupying that body. That's the entity of genuine relevance here. In analogy to the Adam entity which started all (10^{49}) of our progression scenarios, which began with a man (& woman) at odds, physically, with their spiritual self, then finally got in sync, entering a Millennium utopia; so also, perhaps, as we commence on this entirely new (for us) endeavor, our ultimate objective will be to get unitedly in sync with an entirely, much higher spiritual phenomenon.

(11/9/21)

- Right-side-up Challenge

One of the components of getting all-in with one's unique God calling is to step up to do your part in helping to set right-side-up what is up-side-down in your area of specialty. I plan to draw attention to this as part of the seminar surrounding this 2 Chron. 7:14 prayer event. I see a good portion of humanity, e.g. half, paying heed to this admonition and doing their part to help get things back on track with righteousness / goodness. This will be a major portion of how Satan becomes bound.

To illustrate that we are on track to evoke the r.c. I would point out that I already see a significant amount of this righteous pushback on evil taking place. There are many remedial efforts under way. People are walk-

ing up and taking action.

-Witnessing Job 33:25 Transformation

Early in the 2 Chron. 7:14 event, before the prayer, I plan to give the audience a heads up about the Job 33:25 Fountain of youth gift that will be given to those ChoffB who wish to live through the Millennium. I'll let them know that during the ~6-hour seminar, they'll notice/observe that ♀ and I are incrementally growing younger, before their eyes. Like Pres. Nelson, due to my youthful attitude, I presently look much younger than I am. One inmate friend, Jake Rye, guessed I'm 35 - 22 years younger than I actually am.

One of the most obvious transformations will be the restoral of my full head of hair, which presently is very thin up top. I would imagine that the miraculous renewal will include those few gray hairs returning to brown. The skin wrinkles will be transformed to youthful skin. The moles and other blemishes will fade to nothing. My fungal toe-nails will transform to healthy nails. If I've not already been completely healed of my diabetes, then my pancreas will be renewed at this time as well. Ditto for my eyesight and hearing, and other deficiencies. This will serve as yet another point of encouragement enticing people to become ChoffB.

-Immutable Sterling Instrument (ISI)

Following the prayer, Pentecost, and Feast, we (♀ & I & ChoffB) will announce the Immutable Sterling Instrument (ISI) monetary system that comes

with the II's ability to handle the remitting of funds, similar to how the Internet facilitates the remitting of funds.

- (11/10) The II enables these monetary transfers to be done using mind commands, instantaneously remitted. The ISI stabilizes the monetary system. I elaborate on this in the II Plan.

-Stock Market Repercussions

A first glance/knee-jerk reaction, upon seeing the II activated, would be to assume that many technologies/companies will be obsoleted, including Google, Facebook, Netflix, Microsoft, Samsung, Sony, Twitter, Fed Ex and others in the cargo industry. I would argue that what will make them obsolete is if they don't repent of supporting the Marxist take-over. If their leadership gets all-in with the ChoffB objectives, then they can redirect their talent to II- and ChoffB-compatible leapfrogging to a much higher way of doing things; getting in compliance with AF13 (growing a corporate conscience); promoting truth rather than propaganda, elevating humankind to find and fulfill their life callings optimally. IF they do that, they can stay very useful, redirecting their areas of specialization.

Therefore, the main issue laid before any company, especially those who will become irrelevant if they don't repent, is how this higher paradigm and the ChoffB tools can be implemented in the best way.

Instead of promoting the Woke agenda, imagine how Amazon could benefit from being able to tip their products directly to the customer, at the speed of thought (directly from the source to the custom-

er—no need for an aggravating warehouse [no need for Amazon Ü]), possibly accompanied by an ambassador to encourage the customer in ways of righteousness—or in-person training on how to use the product.

AF-13-compatible Microsoft could tutor in how to prepare T-created content for "download" to MS programs for printing, for example.

Perhaps a roll-out of these concepts can be gradual enough to not result in stock market volatility. Otherwise, it might be good to shut the markets down for a week to give time for wisdom to percolate to the top, not panic.

-Tangent: Dream Morphs to Coast to Coast TP Gig.

Last night (11/10/11), I fell asleep with kNBS playing in my ear buds. Nearly four hours later, near the end of the four-hour Coast to Coast AM show, I was having a dream that segued into a fun gig George Noory did with a friend, who pretended to be calling in, allegedly spared from a hurricane, had figured out how to teleport, and pretended to do so, ending up in Noory's studio. Then, he wanted to demonstrate to Noory a mind-control power he had acquired to be protected. He told Noory to punch him in the face. Noory pretended to do so, and the protective pretense didn't work. Then the show ended, with a toothless chuckle.

That little gig has several parallels to the paradigm I present in this book. His being spared from a hurricane parallels evoking the r.c. Then he tips. Then he (unsuccessfully) demonstrates the karmic shield.

At least I'm quite sure that's how his episode concluded. It transitioned so well from my dream that some of that may have been in my dream, not actually in Noory's program. I took this as a personal witness of my paradigm, with the way it unfolded

<11/12/21>

-Tangent: Another Dream Morphs to C2C Presentation

I had a similar dream phenomenon last night to what I just reported about the night prior, in which a dream merged with content on Coast to Coast (C2C), which was highly relevant to my paradigm. But this time, rather than segueing from my dream content, smoothly, to the C2C topic Noory did; last night, Noory's guest, Pastor Jeff Gruff's^(?) presentation was incorporated into my dream, then I became conscious enough to pay attention and remember what he was saying. The dream setting was a Christian chapel, with Jeff's voice as^{the} Pastor in the chapel.

The first thing I remember him saying, as my conscious awareness became sufficient (~1:25 am), was to the effect, "In New Testament times, salvation only came to a few, but in these [our] times, God is going to save all." He expressed how encouraged / motivated he has been by this message. That's the message of the scripture references in footnote 2 of the ChaffB mission statement I composed (Appendix A-1). This book sets forth how that can be accomplished.

If I gathered what he was saying correctly,

the balance of his presentation touched on what I've been stating regarding the II being content relayed directly to the mind, via your higher-self. His terminology, "Simulated Universe" (one of his book titles?), I think, relates to what I said about how the intuitive connection to the mind is not comprised of nerve synapses (not physical), but is metaphysical. As if portending the II, five or six times, he used terminology to the effect, "mind screen," once mentioning that it is "put there by God."

I'm grateful for (A) this independent articulation of these unusual aspects of my paradigm, (B) my attention being brought to this interview via this dream-segue, and (C) the hand of God being manifest in how this unfolded.

(11/13/21)

- We Introduce the II, Entry Level

After the collective mighty charge of heart / baptism of fire of most of the e.g. 700 million people participating via the II, the planet will now be gifted with everyone being able to access at least the entry level II capabilities. That will include • translations to/from any language; • eye-to-eye communication; • AF13 filter; • financial transactions; • interface with tech I.O devices; • Internet content access (AF13); • publicly available books, videos, photos, art (AF13); • other senses besides visual & audio; • full fidelity; • mind commands to control content; • 3D; • prioritization content per your mission; • group collaboration; • viewing public II segments produced by ChoffB.

To the extent that someone is aligned with their God calling / unique mission in life, they will proportionally have increased II capabilities, until they become all-in, synced up with their higher self, to become ChoffB, which will give them the full urim and thummim capability of the II. Read that sentence again. Ponder on it. See also Alma 12:10; D&C 50:24; 2 Ne. 30:16-18; 28:30; Eth. 4:13.

I would estimate that as many as 5% of humanity are presently well on their way to embracing their unique mission in life, and will thus be able to have a sizeable extent of capability with the II.

The 125 million ChoffB we achieve by the end of the "acceptable year of the Lord," which starts with ♀ & me activating the II, is 1.6% of the ~7.7 billion people on the planet.

- The World Starts Using the II

As soon as this entry-level II capability is made available to humanity following the Pentecostal outpouring at the 2 Chan. 7:14 prayer event, essentially everyone is going to know about it. And because even the entry level capability is so superior to anything available in tech 1.0, everyone will quickly switch over to the II for what they used to do using tech 1.0.

The II's superiority will be obvious shortly after ♀ & I activate the II a couple of weeks prior, and begin posting II

snippets. Even this is a "view only" phase, certain other II features will be available, including 3D, other senses, translation to one's favored language, AF13 Filter, full fidelity, mind commands to control content, composing & posting comments (AF13) at the speed of thought. This will demonstrate the II's amazing capabilities. The added "entry level" capabilities following the Pentecost event will make the II all the more desirable over tech 1.0.

Furthermore, because the II doesn't have any hardware, no power requirement, no cords, no "signal broadcast/relay" infrastructure, and it can be used everywhere—which will have become apparent during the ~2 weeks prior to the Pentecost event—its rollout to full global penetration will have become complete in time for the Pentecost event, which it will ~~make known~~ in advance to invite everyone on earth to participate.

{11/14/21}

-Major AB Hits from Webster's Dictionary and Thesaurus (WDT)

Last night, as I was composing the above paragraph, I thought to (intuition) look up synonyms for "advertise" (which has commercial ramifications that are irrelevant to my content) from a larger Thesaurus my cell checked out of the library: Webster's Dictionary and Thesaurus; ©1997 V. Nichols; ISBN 1-57755-017-X (WDT). You can see that the synonym I chose was, "make known."

After that, I thought to (intuition) look up page 594 of WDT, 594 being the ASCII sum of "Donald", which number has been so massive in relating to

this r.c. paradigm.

Usually, looking up page numbers in English dictionaries (non scriptural) has very low relevance. While there is some inspiration in English dictionaries, it's usually not comparable to what you can find in scripture-based alphabetical listings, where the compilers have a strong spiritual focus. But p.595 of WDT is astonishing relevant, as is the facing page. I rated them a rare "10".

I then did a spot check of a few other key numbers (666, 801, 560, 935, 440, 385, 1650), which didn't have nearly as much relevance until I got to p.848 = "Peterson". There are a few others I'd also like to share with you.

• P.594 ("Donald") WDT: President Presentation to Preserve
Prestige to Prevent and Prevail

The def.s on p.594 tie in super strongly to what I've shared in this book about the 2 Chron. 7:14 prayer event and Pres. Trump's foreordained role in that. The entry that opens the page starts on the previous page, being the word "presentation," which relates to (A) the 6-hour seminar around the event, (B) Pres. Trump's prayer and the Pentecost that follows. Here are some (most) of the other def.s on the page, in sequence. "preserve [from rock bottom (r.c. evoked)]; preside [the First Presidency & Quorum of Twelve will hopefully be present]; president [(A) Trump, "Donald" 594; (B) Nelson, presiding]; press [we'll get global coverage]; pressure [There's a lot at stake here, super high expectations, old reputations to contend with, ~700 million from our plan-

et participating, 10^{49} ETs watching on.]; prestige
 Importance based on past reputation and achievement [Peo-
 ple with integrity value Pres. Trump. Those who buy into propa-
 ganda lack that integrity, and thus do not^{see} things as they
 really are. Ditto the United States' prestige. Last night, as
 I was making my pen copy of p. 264, specifically, "G49...
 illustration <Ox4 "lustre... 2 prestige...">," was when
 I referred to my cell's library thesaurus, WDT, to
 where to hyphenate "prestige;" and I realized it's
 on p. 594. (My Ox4 dictionary doesn't give hyphenations,
 and in looking through WDT, I realized I've been
 erring regularly in how I've been hyphenating in this
 book.) This ties the 10^{49} ET viewers number AB to
 the 2 Chron. 7:14 prayer event, which is thematic
 for p. 594 ("Donald") of WDT and the Bible. It's our
 planet's prestige that warrants the 10^{49} ET view-
 ers.]; presto very fast and quick; at once [Isa.
 66:8 "shall a nation be born at once??" (a key ref./concept
 in my paradigm / 1 Chron. 7:14 event)]; [these next few
 def.s portray how antagonists view me and my para-
 digm here...:] presume, presumption, pretend,
 pretense, pretensions, pretext [Under WDT's def.
 for pretensions is the wording, "making claims to... ex-
 cellence," as if only a ruse. I live up to the meanings
 of my name, no pretense involved.]; pretty In a fa-
 vorable position, good circumstances [we're well poised
 to pull off the r.c.]; pretzel [yin/yang component
 is central to my paradigm]; prevail [by evoking
 the r.c., we cancel Dan. 7:21 (& Rev. 13:7) "made war
 with the saints, and prevailed against them"; and we
 become the ones who prevail] To succeed; to win con-

trol over something; prevent [evoking the o.c. to avert our hitting rock bottom as a civilization] to keep something from happening; preventative Protecting or serving to ward off harm, disease, or other problems; preview [I snippets, to lead up to the event]; previous [past is prologue; types & shadows; A/B]; price [o.c. doesn't have fee attached. Attendance at 2 Chron. 7:14 & feast is free.]; prick [conscience, leads to repentance]; pride [coming forth with a broken heart and contrite spirit is prerequisite to receiving a mighty change of heart, which is the desired outcome of repentance. "If my people, which are called by my name, shall humble themselves, and pray..." (2 Chron. 7:14)]; priest [84150 LDS leadership presiding at event]; primary First in origin, time, series, or sequence [church of the First-born]; basic [while my paradigm is advanced relative to today's world, it will be basic for the coming Millennium]; fundamental [the 2 Chron. 7:14 event will be foundational to the Millennial reign]; prime [the pump = ditto what I just said] first in importance, time, or rank [hence H4150 & G4150 & H801, etc. point to this event in particular]; n. A period of full vigor, success, or beauty [Millennial reign launched]."

The only def. I didn't include from p. 594 in the above citation is "pre-shrunk." It may have some metaphorical richness, but nothing comes to mind at this time. {u/23 this sentence to the end of paragraph} In this context, where I'm talking about grand things in our future, you might think a better term would be an antonym doing with "pre-puffed-up." But actually, the advantage of considering these things ahead of time is to

reinforce the importance of humility in greatness. Lose that, and you fall.

Doh, I overlooked "primitive OF or pertaining to the beginning or earliest time" which relates to (A) Adam / Ancient of Days [me]; (B) we—all of us—devised this from the beginning, e.g. Isa. 48:3 "I have declared [presentation (p.594)] the former [previous (p.594)] things from the beginning [primitive (p.594)]; ... I did them suddenly [presto (p.594)], and they came to pass [prevail (p.594)]."

Here are some relevant def.s from p.595 WOT. Remember that p.594, 595 of the Bible are also symbolic.

(11/17/21)

Wait, I wanted to also cite this def. from Ov4 that inserts alphabetically between the last def., "primitive," on p.594 WOT, and the first def., "primp" on p.595 = "primordial existing at or from the beginning"—a synonym of "primitive." That this came to my attention, and I felt impressed to include it here, ends up tying in to the opening def. on p.594: "primp To... arrange with superfluous [Ov4 "superfluous unnecessary because more than is needed"] attention to detail." While normally, this would be construed as being derogatory, in this context of having relevance to the AB code and all its ramifications, this becomes astonishing.

Continuing, we have: "prince [Ezch. 37:24, 25 & 34:24 "my servant (Sterling) David shall be their prince for ever.]; princess [♀]; principal (chief ["H1 Father, chief"]; "H7225 (my Boulder, CO house address) first:- beginning, chief, first time..."); principle [Tiffany bases her teaching/coaching on principles]; print [in this context, the pre-event fliers ♀ & I to hand

to key world leadership]; printer [the I translates the text, transmits it to a printer]; print-out [the flier, specific language]; prior [Pentecost precedent]; priority [2 Chron. 7:14 event is crucial in our planet's history]; prism... used to disperse light into a spectrum [I capabilities proportional to how close one is to becoming ChoffB, all-in]; prison ["H4147-9 corrections" juxtaposed with "H<8>4150 <Church headquarters zip code> an assembly (as convened for a definite purpose)..."]; private Secluded or removed from the public view [Isa. 42:2 "his voice shall not (yet) be heard in the street" ("H2351 outside"; in contrast to "H2352 cell of a prison")]; secret [Strong's: "Private G2596" — my SSN suffix: 2569 — irrelevant with this book being published, evoking the r.c., and bringing the kingdom of heaven to earth. (Usually, SSNs are held in tight privacy; but the AB code proclaims mine boldly.)]; intimate [As a similar antonym, while a person's private life usually stays private, the Shared Life Review opens one's life, beginning to end, to their fellow ChoffB members. Similarly, Q's & my life will essentially become an ongoing reality show, as will other members of the ChoffB, via the I. (There is an AFIB privacy consideration.)]; privilege A special right or benefit granted to a person [^(A)Shiloh: whose right it is (Ezk. 21:25-27; Gen. 49:10; D&C 113:6) appropriately juxtaposed to "prison"; (B) ChoffB subset (D&C 86:9; 64:36; 113:8...)]; privileged [Matt. 13:16,17 "blessed are your eyes... for... many prophets and righteous men have desired to see those things which ye see, and have not seen them..."; also Isa. 55:6]; prize [(A) Isa. 66:8 Pentecost; kingdom of heaven coming to earth; ChoffB gifts of the Spirit; Ind Coming; (B) Strong's: "Prize G1017"; 1601 = "Tiffany Peterson" (ASCIT)]; pro

[(A) accepting this new paradigm; "is become the head stone of the corner" (Ps. 118:22); commencing "acceptable year of the Lord"; (B) all-in = professional / excellence in one's unique mission]; probability / probable [we can do this, but we can also fail. I'm confident that we're going to pull it off.]; probate The act of legally proving that a will is genuine [ant. Job 33:25 fountain of youth]; probation [we are presently in the "none to answer" phase. Once that is resolved by ♀ stepping forward, it's game on for the r.c.]; probe [For nearly seven years, I've been seeking for my ♀ partner, so far to no avail.]; problem A perplexing situation... [On the brink of hitting rock bottom. Pro. 25:2 "the honour of kings is to search out a matter"]; procedure [AB sets forth the details of how to pull this off.]; proceed [Let's do this! Let's manifest this vision into reality!]; proceeds The profits received... [The last/omega def. of the Bible is "G5624 helpful or serviceable, i.e. advantageous:—profit, profitable"—is the objective/results of "all-in", having all resources needed to accomplish one's mission and to help humanity. Isa. 48:17 "I am the Lord thy God which teacheth thee to profit, which, which leadeth thee by the way thou shouldest go." = Tiffany's career as a life coach.]; process The course, steps, or methods toward a desired result; v. To compile, compute, or assemble [grace for grace, figuring this out]; procession [Ox4 "2 a large number of people or things coming one after the other": (A) I Chon. 7:14 event arrival; introduction of celebrities, unexpected guests, ChoffB < II will tailor these uniquely per person>; (B) KLOVE bands tying through]; processional A hymn sung during a procession; adj. The opening of a church service [Imagine how it will feel to sing with ~770 million other

people on earth, which the II will enable us to hear all together. [Ditto for the 10^{49} ETs watching on.] ; processor The central unit of a computer which processes data [A) will be obsoleted by the II for the most part, but not entirely; (B) similarly, we'll realize that our brains & bodies are mere processors for our higher selves] ; proclaim To announce pub- *(end of p. 595)* [Until now, I've had no avenue for my voice to be heard on the outside.]

The primary word translated "proclaim" in the Bible is H7121, which has 721 (= "Tiffany") in it. ♀'s fully accepting this paradigm, including proclaiming publicly that she has done so, is a prerequisite to activating the II. It's what flips the switch from "none" to "one"—r.c. "off" to "on" —II "off" to "on". Isa. 61:2 uses "proclaim" in a context of relevance, "to proclaim the acceptable year of the Lord." The verse prior uses "proclaim" as well: "to proclaim liberty to the captives, and the opening of the prison to them that are bound." That's certainly relevant here as well.

o P. 488 ("David" & "Allan") WDT: Lean, Leapfrog, Learned, Leave Lechery

Page 488 — ASCII sum of my middle and of my last names — of WDT isn't as loaded as what we saw above, but it does have some strong relevance. Tying to the 2 Chron. 7:14 prayer event, the opening def. on the page is "leaflet," relating to the flyer ♀ & I distribute in person via tp to key world leaders prior to the event.

The last def. in the first of two columns is "leapfrog," tying verbatim to the closing sentence of the back

cover page of this book, which page I composed 10/31/21, nearly three weeks before I moved here to Olympus, where I got a hold of WOT. It ties to my dad by name (David Allan) [488 each].

"Leapfrogging off his dad, David, who played a major role in launching and improving GPS (see ItsAboutTimeBook.com), Sterling presents here that he is HF, looking for HM ("one") to catalyze the above-mentioned transformation of the planet."

This line-up serves as an endorsement by humanity today of this book and its message. This is not a leap, but foretells the pending "leap To rise or project oneself by a sudden thrust" [forward/upward by humanity].

The def. "lean ... v. to rely on or depend on; to have a tendency or preference for; to tend towards a suggestion or action," relates strongly to my relationship with my dad for my life thus far — more than anyone else. Ultimately, I depend/rely on God foremost (JST-Mark 9:40, 44,45; Matt.10:36-38; Ps. 69:8), but my dad (& mom) have played a crucial role in my life for good. Ditto: "leaning An inclination; a predisposition." "Lean adj. having little or no fat" applies to both of us. "learned" ties to 2 Ne. 7:4 = Isa. 50:4 [thanks largely to my dad], "The Lord God hath given me the tongue of the learned."

The second-to-last def. on the page is what first caught my attention as to the page relevance. "lechery n. Unrestrained indulgence in sexual activity." I would reward this to replace the word "unrestrained" with (11/20) "addicted," which has varying levels of susceptibility, depending on the space (faith vs. weakness) one is in, at least as it pertains to me; and I would imagine this is the same

for other addicts.

Relating to how I was arrested for this while living with my parents (more stigma), the def.s just before "lechery" include "leave To go or depart from; leaving." That juxtaposition also relates to the positive influence my parents have had on me - to depart from sin.

• P. 840 ("Sterling") WOT: Allay, Allan, Allegory, Alleviate

The most obvious point of relevance on p. 840 ("Sterling" ASCII sum) of WOT is that this is where my last name inserts alphabetically in the Thesaurus portion of the book. Relating to this first & last name tie is the antonym, "alias" which includes the word "name" among its synonyms. The page spans from "agency" (which is core to what I stand for) to "alleviate" (which relates to my core task of pursuing this r.c. quest for humanity). One of the syn.s for "alleviate" is "allay," which is the word that immediately follows the insertion point of "Allan".

The def. immediately before it is "alive" (SYN.) existing [in the flesh], lively, vivacious, animated... which certainly is relevant to me, as are these other similar synonyms on the page: "agile (SYN.) nimble, graceful, lively, active, alert, fast, quick, athletic, spry; agility (SYN.) quickness, vigor, liveliness, energy, activity, motion; ailing (ANT.) hearty, hale, well; alert (SYN.) attentive, keen, clear-witted, ready, vigilant, watchful, observant."

In compiling those, I noticed several more which apply to the alleviate/allay, r.c. evoking concept, esp. as it relays to warning of what we face if we don't

repent: "aggravate [When you're uncomfortable is the best time to grow. Relates to my nickname, "Ster"] (SYN.) intensify, irritate, nettle, irk... (ANT.) soften, soothe [Shiloh]; appease, pacify, mitigate, ease, relieve; agitate (SYN.) disturb, excite, perturb, rouse, shake, arouse, instigate, stir up, -- (ANT.) calm, placate, quiet, soothe...; alarm (SYN.) signal, warning, apprehension, consternation, siren, arouse... (ANT.) tranquility, composure, security, comfort...; alarming."

There's also some relevance showing the gamut of receptiveness to my work, which is a key component of my ministry (Ps. 118:22). "aghast (SYN.) surprised, astonished [Isa. 52:14 "astonied"], astounded, awed, thunderstruck, flabbergasted, bewildered; agree (SYN.) comply, coincide, conform, assent, accede, harmonize, unite, yield, consent. (ANT.) differ, disagree, protest, contradict, argue, refuse [Ps. 118:22 "refused"]; [If you knew me in person, you would see that despite my thinking and writing way outside the box, pushing the envelope, that I am nonetheless generally →] agreeable (SYN.) amiable, charming, gratifying, pleasant, suitable, pleasurable, welcome, pleasing, acceptable [year of the Lord will embody these attributes, in contrast to the present deviciveness that grips the planet], friendly, cooperative; [I've also been perceived as sometimes being →] (ANT.) obnoxious, offensive, unpleasant, disagreeable, quarrelsome, contentious, touch. ail (SYN.) bother, trouble, perturb, disturb..."

At least three of the entries on the page tie strong to AB, which I discovered and use as a key tool in my work, e.g. at present. "allegory

(SYN.) fable, saga, parable...; akin (SYN.) alike, related, connected, similar, affiliated, allied.

aggregate (SYN.) collected, entirety [Strong's Exhaustive Concordance], [ASCII] sum, accumulate [I've written many thousands of pages reporting on my AB discoveries.], total, amount to [lessons by applying], compile, conglomeration. (ANT.) part[s make up whole], unit [putting together], ingredient [for a spiritual feast], element. **alien** (ANT.) germane, relevant, akin, familiar..."

(Alien also relates to my discussing bring ETs into communication and commerce as a theme of my paradigm.) Also part of the process is to intuit what the code is indicating: "allege (SYN.) affirm [paradigm], cite [ref.s], claim, declare, maintain [hold steady], state assert."

The AB code has enabled me to venture into some very far-reaching areas. "ahead ["He who is two II steps ahead is a crackpot"] (SYN.) leading, forward, winning, in advance" [Isa. 46:10 "Declaring the end from the beginning"]. This includes (A) "air," the S.V. fulfilling 1 Thes. 4:17 "to meet the Lord in the air"; (B) "airy (SYN.) breezy," relating to the II 's ability to relay breeze sensations; (C) "aisle (SYN.) corridor, passageway, lane, ally..." all obsoleted in the S.V. because of tp; (D) "ajar," relating to the TP Gateways between S.V. gardens; (E) "alibi" relates to how the II will enable us to know exactly what happened, from any angle or distance and in any particular; (F) "alien," relating to our 10^{44} ET friends; lists synonym "strange" tying to Moses 6:38 "there is a strange thing in the land," which is how Enoch was construed; (G) "alight (SYN.) debark, deplane, detrain, disembark. (ANT.) embark, board,"

relating to TCS (to Courier Service) through the universe — fittingly juxtaposed to "alien," showing the close association of these things in my paradigm.

There are also some miscellaneous points of relevance on the page (840 = "Sterling"), including:

- **agony** (SYN.) anguish, suffering, distress, throe, woe, grief [wishing someone would see the value of what I have found]
- **agriculture** (SYN.) farming, gardening... [not nearly into this as much as my parents]
- **aim** (SYN.) direction, point, goal, object, target, intention, objective... [Help evoke r.c., II, ChofFB gifts, S.V.] [The above "air, airy, aisle, ajar" S.V.-relevant def.s immediately follow "aim."]
- **aim** (SYN.) remedy [r.c.], assist, helper [last /omega NT def.], service [Mosiah 2:17], support, relief, help...
- **alcoholic** [lust addiction (Isa. 57:15-19, esp. 17)]
- **agent** (SYN.) performer [have done much, and will yet], worker [have had a wide sampling through temp job agency], actor [a little in Church road shows as a teen, but I prefer being /doing myself], operator [variety of equipment, including (a little) track-hoe, backhoe, concrete equip., construction tools]
- **allegiance** [(A) Patriot; (B) Saint - See my site PatriotSaints.com] (SYN.) faithfulness [^{in part} excommunicated for following President Benson in line with the scriptures and the Spirit]; duty [I discern good laws/rules vs. bad, and feel no obligation to bad ones (D&C 134:5)], devotion [is first to God (JST-Mark 9:40-48 esp. 44, 45)], loyalty [greatly looking forward to ♀ & ChofFB], fidelity [my lust addic-

tion breaching my relationship with Cheri; now I'm largely healed; and I anticipate complete healing (Isa. 57:18,19 & 3Ne. 21:10)], obligation [from the heart —sincerely, Sterling]

That leaves just one more entry from the page, which I've not touched on yet. I see this one relating to my relationship with ♀ as well as what we'll enjoy among the ChoffB. "agreement (syn.) harmony, understanding, unison, alliance, deal, arrangement, settlement [S.V.], accord..."

"And the Lord called his people Zion, because they were of one heart and one mind, and dwelt in righteousness; and there was no poor among them."
(Moses 7:18) [None to One]

o P. 721 ("Tiffany") WOT: Trade Tradition, Train Trait, Trajectory, Tranquility, Transcendent Transformation

Page 721 ("Tiffany") of WOT has quite a bit of relevance to Tiffany, both in her present profession as a life coach and instructor as well as the role I see for her to serve as HMITF. The page opens with "tractor" and ends with "transformer," which in a Marvel Studios view references as a radical transformation. She has already done a great deal to step into her life calling, helping people find and optimally fulfill their mission in life —helping them transform. "trade n. A business or occupation; skilled labor; a craft..." closely ties to this tutoring she does, as does "trademark n. A brand name," as does "trade-off n. A compromise of possibilities when all cannot be attained at the same time; a surrender of one consideration in order to obtain another." However, in this present context,

that fear is based on a stigmatized view of those who are labeled as "apostates," which is the label the church has applied to me. In reality, this paradigm optimally fulfills and epitomizes the best traditions.

Her reticence ties to the next def.: "trounce" which O&W defines, "Say unpleasant or untrue things about someone. ORIGIN Latin traducere 'expose to ridicule'." On the extreme end of the spectrum of sex offenders would be "traffic tragedy" which has nothing to do with me.

Back to her career, we have "train...v. To instruct so as to make skillful or capable of doing something; to aim [p. 840 ("Sterling") WOT]; to direct, trainable adj. trainer n. training n. trainee n." But this def. also ties to her alignment with becoming HMITF: "train n. The part of a long gown that trails behind the wearer" [bride]. It could easily be argued that Tiffany's career has trained her for the HMITF role.

An even stronger tie to this role is in the def. "tranquill adj. Very calm, quiet, and free from disturbance." The two OT def. #s translated "Shiloh" (whose right it is) are H7887 and H7886, which give one word for their meaning: "tranquill." This is fitting since peace is probably the most valuable fruit of the Spirit (Gal. 5:22) when you get in sync with your calling in life. Tying again to Tiffany, the next def., juxtaposed to tranquil, is "transact adj. To perform, carry out, conduct, or manage business [the key word] in some way." The def. immediately before tranquil ties to Tiffany's likely response to my assertions about her calling to serve as HMITF: "trance n. A stupor, daze, mental state, or condi-

tion..." Two after tranquil is "transcend v. To pass beyond; to exceed; to surpass," relating to her being more than qualified. Three prior to "tranquil" relates to the antonym that relates to what happens if we don't evoke the s.c. per 3 Ne. 16:15 "trample v. To tread heavily, to stamp; to inflict injury, pain or loss by heartless or brutal treatment." — rock bottom. Ditto for the def. before that: "tramp v. To plod or walk with a heavy step."

{11/21/21}

In sequence, I see the following def.s conveying (A) Tiffany's initial rejection of my paradigm, followed, suddenly, by (B) her accepting it:

- trait n. A quality or distinguishing feature, such as one's character [(A) is what attracted me to her, (B) relates to her coaching work]
- {11/22} • traitor n. A person who betrays... a cause [stone which the builder refused (Ps. 118:22)]
- trajectory [was at odds, per "he who is two steps ahead is a crackpot"]
- trammel ... something that impedes movement. [Contacted prison to have me stop sending letters to her.]
- tramp / trample [3 Ne. 16:15 is where we are headed if we as a people don't repent]
- trampoline [180° flip; "stone which the builders refused is become the head stone of the corner"]
- trance A stupor, daze [I get her attention again via this book]
- tranquil [peace, a definitive fruit of the Spirit, ratifying Shiloh mission with me]
- transact To perform, carry out, or manage bus-

- iness in some way [Acting on testimony]
- transcend ... to exceed, to surpass [(A) going beyond expectations; (B) our planet exceeding what has been accomplished elsewhere (10^{49})]
 - transcribe v. To make copies of something [Tiffany would be the best one to transcribe this hard-written book into electronic form, as this would require careful attention to the details of my book.]; to adopt [0x4 "2 choose an option or course of action" — accept my invite; "3 take on an attitude or position" — accept my paradigm] or arrange [0x4 "2 organize or plan" for activating the II]
 - transcript A written copy [Gal. 6:11 "large letter; p. 1480 = "Father in Heaven"]
 - transfer To remove, shift or carry from one position to another [my trying to be with Tiffany after we activate the II]
 - transfigure [e.g. during Shared Life Review?]
 - transfix ... to hold motionless, as with terror [not], awe or amazement. [e.g. What emerges on the planet as a result of Tiffany stepping forward]
 - transform To change or alter completely in nature, form or function [Planetary mighty change of heart (Isa. 66:8; Zech. 3:9; 2 Chron. 7:1)]

Not only do these def.s on more than the last half of the page relate to this paradigm, but they do so in chronological (timeline) sequence. I didn't omit any of the def.s in that series.

That leaves two def.s that I've not yet broached: tractor trailer and trailer. The lim-

<~14:35> ited info I have about Tiffany (Latter-Day Profile info & website bio) doesn't mention anything about semi truck riding, driving, involvement. When I first saw "tractor, tractor trailer, trailer," the impression was that maybe this was in her past in a significant way; but I wasn't inclined to mention it until just now, when (A) I saw that these two were the only def.s remaining, and (B) the instant I looked at "trailer," the show I was listening to on T.V. said that word (~14:35 +/- 5 min., Court TV, 13-3, Ahmaud Arbery killing trial, killing trial, closing arguments by defense atty. Gough for Roddie Bryan). I often get synchronicities like this, which I appreciate but don't put much weight behind; but in this case, it was instantaneous, and I had the simultaneous impression that it was significant.

<11/23/21>

o P. 848 ("Peterson") WOT: Backer Backfires, Backslides, Banning Bandit

When I first looked at p. 721 WOT, I didn't see even close to the level of applicability that I elaborated above. "Tranquility" stood out, but that was about it. Now I see all the def.s on that page relating.

Now, the reverse holds true. After seeing how well p. 721 ties to Tiffany and how well she relates to my paradigm, now that I start elaborating on p. 848, which jumped out at me as super relevant back on 11/13, it now seems that p. 721 ties in better than p. 848. I wonder if I'll still think that, after completing this elaboration.

The primary theme of p. 848's relevance seems to be Thesaurus entries relating to her rejecting my overtures to her in my ten letters to her, sent from 5/18 to 6/1, resulting in her contacting the prison to tell me to stop (and they told me I could face additional charges if I keep writing to ladies that don't know me). Here are those entries:

- **backfire** (SYN.) flop, boomerang, fail, f[!]ounder [sic], disappoint ["H656 to disappear, i.e. cease:— be clean gone, be at an end, be brought to nought, fail"; compare e.g. Isa. 49:5 "I have labored in vain." 656 = "letter" & "mother" (ASC#). 656 = gematria of Messiah (in Heb.? Gr.?)]
- **backslide** (SYN.) relapse, revert, weaken, regress, reneg ["G 666 a being away :— absence" (ant. of stepping forward, all in)]
- **balk** (SYN.) unwilling, obstinate, stubborn, hesitate, check, stop. (ANT.) willing
- **ban** (SYN.) prohibit, outlaw, disallow [1 Pet. 2:4,7 "stone which the builders disallowed"; "H5106 disallow..." (1506 = "Sterling D. Allan")], block, bar, exclude, obstruct, prohibition, taboo, forbid
- **banish** (SYN.) drive away, eject, exile, oust, dismiss...
- **bar** (SYN.) impediment, exclude, obstacle, barricade, obstruct, hindrance, forbid, block, barrier, obstruction...
- **barricade** (SYN.) obstruction, barrier...
- **barrier** (SYN.) bar, obstacle, restraint...

Here are some def.s that relate to how Tif Fany was perceiving me - based on stereotypes/

prejudice, wrongfully pegging me, rather than seeing me for the person I really am.

- **background** (SYN.) training, knowledge, history, experience [disregard/not seeking to know]
- **backlog** (SYN.) inventory, reserve, accumulation, hoard, amassment [10 letters in two weeks — to set forth my paradigm]
- **backward** (SYN.) dull, sluggish, stupid, loath, regressive, slow, retarded [prisoner stereotype]
- **bad** (SYN.) unfavorable, wrong, evil, immoral, sinful, faulty, improper, unwholesome, wicked, corrupt, tainted, harmful, injurious, defective, inferior, substandard, contaminated, inappropriate, unsuited, rotten, unsuited, disagreeable, depraved... (ANT.) good, honorable, reputable, moral, excellent [sterling].
- **badger** (SYN.) tease, annoy, pester, bother, torment, harass, hector...
- **baffle** (SYN.) confound, bewilder, perplex, puzzle, mystify, confuse.
- **bag** (SYN.) catch, snare, poise, sack. [Invite]
- **bait** (SYN.) enticement, captivate, ensnare, tease, torment, pester, worry, question, entice, lure, trap, harass, badger...
- **balance** (ANT.) unsteadiness, instability
- **bald** (SYN.) hairless [the lighting in my prison photo she would have seen (if she looked me up) exaggerated my loss up top]
- **baleful** (SYN.) evil, immoral, sinful, destructive, detrimental, noxious, wicked, bad, villainous, injurious.
- **balmy** (ANT.) tempestuous, stormy. ["ster"]
- **banal** (SYN.) hackneyed, corny, vapid, trite, over-

used, stale.

- bandit (SYN.) thief, robber, outlaw [inmate]
- bang (SYN.) hit, strike, slam
- bank [robber; another prison stereotype]
- banter (SYN.) joke, tease, jest [and making fun of]
- barbarian (SYN.) brute, savage, boor, ruffian, rude, uncivilized, primitive, uncultured, coarse, cruel, barbaric, crude, barbarous.
- bare (SYN.) naked, nude, uncovered, undressed, unclothed, disclose, reveal, expose... [sex offender]
- bare-faced (SYN.) impudent, bold, insolent, brazen, shameless, audacious, rude, unabashed.
- barrier (SYN.) fence, wall, restrain... [prison]
- barter (SYN.) exchange, deal, trade [prison commerce]
- base (SYN.) bottom [of the barrel], immoral, evil, bad, wicked, depraved, selfish, worthless, cheap, debased, <p. 849> low, abject, ... (ANT.) exalted, righteous, lofty, esteemed, noble, honored, refined, valuable [Ezk. 21:25-27 "exalt him that is low"]

That just about covers the entire spectrum of stereotypical prejudice against prisoners, which I've also experienced, and are likely sentiments that Tiffany entertained upon contemplating who I might (not) be; which no doubt led to her adamant rejection of my overtures. Speaking of overtures, as a play on words, this next def. reflects my approach to her in writing with grace, e.g. sending a specially-made card with a poem^(sort of) I wrote...

- baroque (SYN.) ornamented, elaborate, embellished,

ornate, decorated.

A couple of days ago, I noticed something very significant about the page that ties very strongly to the notion of Tiffany being foreordained to serve as my wife. The very first word that appears on the page, as an "(ANT.)" of "back down" from the previous page, is "persevere, insist." With my now writing this book to articulate this paradigm/case, dedicated to her, and specifying her as an ideal HMITF candidate, in many times and ways; I don't think anyone would question my perseverance. That word also ties to Cheri's new husband, Tim McGraffin, who wrote a book, Champions Never Quit. Their house number is 356. On p. 356 of Index '13 is the entry, "Timothy." On p. 356 of T. Gr. '13 are the consecutive entries, "Perseverance; Persistence; Person," which is a synonym set that depicts his book title. I discovered that, a few years ago, I'd even say it has been a point of encouragement to not give up, notwithstanding so many seeming failed attempts. So, for "persevere" to show up at the opening of p. 848 (= "Peter-son") WOT points to this persistence resulting in winning Tiffany over as my new wife, as Tim is Cheri's new husband.

There are a couple of entries that give a time stamp of sorts for my composing this write-up. One is "barber." I'm about due for a hair cut and have been wondering how haircuts are arranged & carried out here in Olympus. I found out this morning, as a sign-up sheet was an-

nounced and placed on a table near me as I was waiting in the pill line to get my insulin. The second is the entry, "banquet (SYN.) feast, celebration, festival, dinner..." with Thanksgiving being two days away. That entry also relates to the feast we'll have as part of the 2 Chron. 7:14 prayer event.

While I was writing to Tiffany a few months ago, I had the impression that she's probably not able to have children—until she undergoes the Job 33:25 renewal. So this entry on this page probably speaks to that: "barren (SYN.) unfruitful, infertile, sterile..."

That would help explain how someone as amazing as she is could be single.

"banner (SYN.) standard, flag..." relates to what I say about her commission to proclaim these things, per Isa. 11:10.

"10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious."

Fittingly, "banner" is juxtaposed with "banquet" (the 2 Chron. 7:14 event feast), given the significance that event will play.

That leaves three entries (consecutive) that I've not mentioned yet:

- ball (SYN.) cotillion [I've never heard of this, that I can recall; had to look it up (in WOT; it's not in O&Y). "cotillion A dance that consists of beautiful and intricate patterns." Maybe she can relate to that.], dance, globe

- [Dan. 2 kingdom]...[“ballet” is in this vicinity in Ch 4.]
- ballad (SYN.) poem, song, ditty. [Tiffany is a singer.]
 - ballot (SYN.) choice, vote, poll [Brings to mind Isa. 49:7 “he shall choose thee.”]

o P.49 (10⁴⁹) WDT: Apparent-Application

On 11/18, I looked up p. 4 of WDT to see if there might be any resonance there with my present cell number, where this book/dictionary came to my attention via my cell. It turns out that, unlike typical books, which have page numbering start at the opening of the book contents, proper, prefacing that with lower case Roman numerals; in WDT, the Roman numerals transform into regular digits, so p. 4 is p. iv, and is the copyright page of the book. (Good thing, since I am citing so much content &. Hopefully, since my reference to their book will result in many sales for them, they'll welcome this. I'll request permission nonetheless.)

The Dictionary proper begins on the facing page (p. 5, not “1”, as usually is done). Its first /alpha definition is: “A, a (ā) n. The first letter of the English alphabet; the highest grade, meaning excellent or best.” Remember, sterling means “excellent,” so this ties me by name to the opening of the English alphabet, which includes the word “alphabet” in the definition; and this parallels how the first /alpha def. in the Bible is “H 1 תְּאֵבָה; father,” spelled aleph bet—the Hebrew word for alphabet.

Next, I looked up p. 49 (again) in WOT to note relevance to the notion of 10^{49} ET viewers. I'll get to that in a minute. First, I want to share something I discovered later that morning, while waiting for the dentist.

Page 49 of the BoFM, spanning 1 Ne. 21:12-26b (citing Isa. 49:12-26b) includes these very relevant strings: 21:12 "these shall come from far"; v 13 "Sing, O heaven"; v 14 "Zion hath said... my Lord hath forgotten me" [ant.]; v 13 Lift up thine eyes round about [appear, p. 49 WOT] and behold: all these [10^{49}] gather [virtually via It] themselves together [Moana], and they shall come to thee"; v 20 "give place to me that I may dwell."

(11/24/21)

Page 49 of Index '81 opens with this super-relevant entry:

"Church of Enoch"

D&C 76:67 celestial heirs come to general assembly and c. of Enoch and the first-born."

Remember, I humorously relate the term "ETs" to "Enoch's troops." So, for the concept of 10^{49} ET viewers to show up on p.49 in this way is huge.

That said, now let's look at p.49 of WOT, which spans from "apparent" to "application," which combine to indicate that this is an apparent application. Here are some relevant def.s, in sequence.

- **apparent** Clear and opened to the eye and mind; open to view, visible. [We transform from a globe in denial about the existence of ETs, to realiz-

ing there are 10^{49} presently viewing us; and via the IT we can view them (at least a sampling, from all over the universe).]

- **apparent time** Time of day so indicated by a sundial or the sun. [Reference to sun, which in this context relates to our solar system/galaxy among the 10^{49}]
- **apparition** An unusual or unexpected appearance; the act of being visible. [Ditto "apparent"]
- **appeal** v. To make a request; to ask another person for corroboration; vindication, or decision on a matter of important.

<Tangent, 12:15 pm. I'm very disappointed in the jury for the Ahmaud Arbery killing case. Based on the closing arguments, I would have found the three defendants "not guilty" on all charges. Fully informed jury principles allow juries to rule the law as bad. Arbery was the criminal, and they were trying to stop him. The Marxists won in this case, whereas freedom and the truth won in the Rittenhouse case last week. I see him as heroic. Hopefully the Arbery defendants can appeal their case and win there. >

- **appeal** (cont.) [Yes, there is a synchronicity factor here - that I happened to be working on this def. - had been taking a cat nap, and woke up just as the judge was preparing to read the verdict. On a more broad application, in our context, I see "appeal" relating to the vindication these 10^{49} ET viewers showing up (watching) will bring to what I'm presenting in this book.]
- **appear** To come into existence [(A) Immanuel; (B)]

our planet co-existent with 10^{49} viewers' locations]; to come into public view [full disclosure (by them) of ET existence]; to come formally before an authorized person. [Shiloh - whose right it is], 10^{49} formally appearing]

- appearance [Ditto]
- appease v. To give peace [meaning of Shiloh; get to kingdom of heaven on earth via evoking r.c., without violence]; to come to a stop or subdue [Satan bound by (A) righteousness, (B) AF 13, (C) ChoffB & other righteous doing their part to turn right-side-up what is up-side-down in their area of specialty]; to calm; to pacify [with victory of goodness, not by giving in to evil]
- appellate [m-wDL: "of or relating to appeals or the power to hear appeals"] [ditto "appeal"]
- appellation n. Identifying by name or title [10^{49}]
- append To add an appendix or supplement, as to a book... [All this WOT material is something that normally would be relegated to an appendix, but thus far, I've been inclined to include it in the book body.]
- apperceive To be conscious of perceiving... [The IT enables us to know how many ET viewers are watching on.]
- apperception The mental understanding of something perceived in terms of previous experience. [All 10^{49} can relate to us, and vice versa.]
- appertain To belong to or connect with [10^{49} common experience], as a rightful part. [we're in this together.]
- appetence n. Appetite [2 Chron. 7:14 event feast,

where the 10^{49} are watching on and likely to be participating, pot luck.]

- **appetizer** Food or drink served before a meal to stimulate the appetite. [Sure; why not?]
- **appetizing** Appealing to the appetite [will be; but will not be a gorging fest. I adhere to Benjamin Franklin's admonition to "eat to satisfaction." That principle should not be overruled at "feasts". It's never good for you to overindulge.]
- **appl ahbr.** Applied ["likening to us" (1 Ne. 19:23, 24) is a primary tool of AB, including here]
- **applaud** [Imagine 10^{49} doing that, simultaneous, which the **I** will enable you to hear at a volume that won't overwhelm.]
- **applause** The expression of public approval. [Ps. 118:22]
- **apple** [Adam & Eve beginning will be a common theme for the 10^{49} .]
- **apple-pie** adj. Perfect [Matt. 5:48 better translated "complete"—do what you came here to do]; excellent [sterling; A]; relating to American values as being honest or simple. [U.S. excellence]
- **appliance** A piece of equipment or device designed for a particular use. [Imagine the diversity / variations among 10^{49} ETs. The **I** lets us preview, and fp enables us to transact, including trying it first.]
- **applicable** Appropriate; suitable; capable of being applied. [This is the standard for making such transactions in the previous def., hence the suitability of these being juxtaposed.]
- **applicant** A person who applies for a job or position. [Imagine the wide array of ideal applicants. The

I will hugely assist in the match-up process, proportional to how close you are to becoming Ch of FB.]
 application The act of putting something to use [Moana]; the act of superimposing or administering [Moana]; ... a form used [Moana] to make a request [governing body] <end of p.49>

<9:08 pm Tangent: Even more disturbing than the "guilty" verdict this morning is that not one of the conservative KNRS talk show hosts or guests disagreed at all with the liberal-narrative-driven verdict. None of them had studied the case—not even listening to the closing statements. The radical liberals were rejoicing in the verdict—and so were the conservative talking heads, not realizing how idiotic they were being in trashing principles of freedom, behind the "racist" narrative. Arbery wasn't a black jogger attacked by racist vigilantes; he was a 3-month local criminal being stopped by concerned citizens, who he attacked and tried to take their gun, so he got shot. Even Rudi Giuliani (sp?) bought into the lie. The group-think on the right can be idiotic when they're not vigilant. They also totally missed on the Derek Chauvin verdict. (See Appendix B-1.)>
 <11/25/21 Thanksgiving: I should mention that the three Arbery defendants ARE appealing their cases.>

As is common in AB, the facing page (48) of WTD also has some key terms of relevance to my paradigm, culminating with this event, including: "apotheosis [!], Apostolic Father, "apostate" [stone which the builders refused], appall [ditto], apparatchik n. A member of the Communist party [Marxist conspiracy]."

Was I Enoch?

On 11/19, after finding (on the day prior) the "Church of Enoch, D&C 76:67" entry on p. 49 of Index '81, which essentially makes the Church of Enoch and the ChoffeB synonymous/equal, the question came to mind (intuitively), "Was I Enoch?" with him having been the instigator of letters and learning (H.W.F. Gesenius, Lexicon to the Old Testament, "Enoch" entry), my first impression was, "Yes." I did some AB studies, and they seemed to support that notion as well. Then, on 11/21, I "randomly" opened to a passage (while waiting for the section door to open so we could go to church): D&C 107:48, which has Adam ordaining Enoch when he was 25. The first seeming conclusion from that was that I couldn't have been both Adam and Enoch. Then, when I reported that in a letter I was writing to my parents, a new term came to mind: "double incarnation" (for a time).

On 11/19, right after I wrote down the question, "Was I Enoch?", I was impressed to look up the def.s surrounding "Moana" in WOT.

- mitigate [The possibility of evoking the r.c. is something all 10⁴⁹ will have had in common in their planet's progressionnal set-up.]
- mitosis [Living things]
- mix v. To blend or combine into one [moana]; to come or bring together
- mix-up An instance or state of confusion ["He who is two steps ahead is a crackpot"; way outside the box thinking]

- **mo** abbr. Money order, mail order [(A) when I send packets (e.g. book in installments), I have to sign a money transfer. This book can be pivotal in bringing about Moana. (B) "mo" is what S.O.s like me are called. Our having designed our scenario to have me have this weakness is part of the advanced package.]

- **moan** [Juxtaposed to "mo"; this attribute is the primary reason for people not embracing my work. It is the epitome antonym of my calling — unless you believe in repentance, forgiveness, therapy, healing — which we all are supposed to believe as a civilization.]

- > **Moana**

- **moat** [Δx^4 "a wide ditch filled with water, surrounding and protecting a castle or town." In context of my "mo" addiction, the "I protect" mantra I came up with (intuitively) three years ago, has been very effective in gradually diminishing the severity of my addiction, empowering me to stay sober — not just of acting out, but of even entertaining lust to any extent. (Other ChoffB members among the 10^{49} will be able to relate to tools like this, which help people overcome weaknesses.)]

- **mob** A large, unruly crowd. v. To overcrowd. [10^{49} without a conscience. The AFIB filter/stipulation remedies that.]

- **mobilize** To put into motion; to make ready [orloana]

- **mock** [In a planet that wonders if there is any other life out there in the universe, the notion of 10^{49} finding our planet scenario sufficiently interesting to view on at the 2 Chron. 7:14 prayer event is not likely to be an easy sell.]

- mockingbird A common bird that is remarkable for its exact imitations of the notes of other birds.
[Parallel features of our planets.]
- mock-up A model of a structure used for study, testing, or demonstration. [Our planet as touchstone.]
- mode A way or method of doing something [ditto]; a particular manner or form [Each planet of people is unique, even though it follows a general pattern.]
- model A small representation of an object; a design or type; one serving as an example [our planet]...

That insertion point (of Moana) is on p. 532 of WDT, which is a transposition of 523, my SSN prefix, tying me in that way as well.

Next, I calculated the sum of the string, "Sterling was Enoch." = 1774. There's not too much on that one, but it is worth mention.

- G 1774 to inhabit; -dwell in [incarnate]
- G 1775 oneness, i.e. unanimity; -unity [(A) one and the same; (B) regarding the city of Enoch, Moses 7:18 says, "And the Lord called his people Zion, because they were of one heart and one mind"]

- H 1773 ink [language] }
• H 1774 of Gold [Silver] }

The ASCII sum of "Enoch" = 493 — one more than "Moana" = 492. (That these two are juxtaposed like this is very significant.) OT def. H 493 means "God is his delight." But the NT def. G 493 only lists the name, Antipas, and its roots are

- G 473 anti; opposite, i.e. instead or because (in addition to); contrast, substitution, correspondence,

etc.: - for, in the room of

- G 3962 [369 = "HFITF"] pater; a "father" ...

Combining these two fits very well.

<11/26/21>

- PP. 492, 3 ("Moana", "Enoch") WOT: Letters, Levitate, Lexical

Something amazing happens on page 492-493 (facing pages) of WOT that solidify this interconnectedness of Enoch, Moana, and myself. Page 492, the ASCII sum of Moana, contains many super-strong points of relevance to Enoch as the inventor of letters and learning.

- <p. 491> letter n. A standard character or <p. 492> sign [a sign for us] used in writing or printing to represent an alphabetical [(A) A, excellent; (B) "H I ZX ab; (C) alphabet] unit of speech sound; a written or printed means of communication sent to another person [Gal. 6:11, 12 "ye see how large a letter I have written unto you with mine own hand... in the flesh" - p. 1480 = "Father in Heaven" (ASCII)]
- lettered adj. Learned or educated; characterized by learning [2 Ne. 7:4 (= Isa. 50:4) "The Lord God hath given me the tongue of the learned"]
- letter-perfect Absolutely correct; perfect. [I do not claim to be perfect - without flaw, either in character or writing - as discussed in the opening of this book.]
- let-up A pause or lessening of intensity. [Nor is humanity expected to become flawless. Matt. 5:48 is a bad translation; is about doing what you came here to do, with God, not about not making mistakes.]

- **level** *n.* A relative position, rank, or height on a scale [we're all in this together]. *v.* To make become flat or level. [Everyone has the potential and destiny to eventually attain a fullness.]
- **level-headed** Showing good judgment and common sense. [In a day when most everything is up-side-down, you don't want to be "normal."]
- **leverage** --- power to act effectively [A/B leverages languages to provide commentary from the inspired wisdom of the ages — collective intuition.]
- **levitate** To rise and float in the air in apparent defiance of gravity. [(A) City of Enoch taken up; (B) S.V.; (C) t+p involves levitation at destination to compensate for dissimilarities in source & destination surfaces, letting the cargo down gradual enough to not be detected; (D) tk includes ability to levitate.]
- **levity** Lack of seriousness [at occasional times of humor is a spice of life]
- **levorotation** Rotation toward the left; a counter-clockwise rotation or direction. [tk enables; which is likely to be utilized routinely in (A) constructing the S.V. modules, and (B) tethering those modules into place as they are t+p'd to their location]
- **levy** To impose and collect by authority or force, as a fine or tax; to draft for military service; to prepare for, begin, or wage war. [ant. Shiloh reign of peace, not tyranny]
- **lewd** Preoccupied with sex; lustful [relates to my addiction, from which I am largely recovered]
- **lexical** Pertaining or relating to words or vocabulary of a language, as distinguished from its construc-

tion and grammar.

- **lexicography** The practice or profession of compiling dictionaries. [Used in AB; thanks to Adam & Enoch]
- **lexicon** A dictionary... [ditto]
- **liability** ...that which is owed to another [Ultimately, the phenomenon of AB traces back to Enoch and Adam, but has all of humanity to credit in its present iteration, as illustrated in all these points of resonance in WOT.]
- **liaison** ...a close connection or relationship [ditto]
- **liar**) [Thematic attributes of the Marxist conspirators, e.g. as recently blatantly illustrated by Kyle Rittenhouse being portrayed as a racist vigilante. Ditto the defendants in the Ahmaud Arbery slaying.]
- **lib[eral]** })
- **libel**) by Kyle Rittenhouse being portrayed as a racist vigilante. Ditto the defendants in the Ahmaud Arbery slaying.]

Facing-page 493 has similar AB themes as p. 492, e.g. opening with "libelant, libellee, liberal"; but is not as directly relevant to Enoch as p. 492. Relating to letters and learning are: "librarian, library." Relating to my being an S.O. are: "libido, licentious." Relating to the rapid roll-out is: "lickety-split Full speed; rapidly." Regarding the cause of freedom, and the great division (2 Ne. 30:10) we presently face in this valley of decision (Joel 3:14) — a common theme among the 10⁴⁴ — are: "liberal [(A) Marxists; (B) thinking outside-the-box, like me], liberate, libertarian A person who upholds the doctrine of the free will..., liberticide The destruction of freedom..., liberty, lie [the basis of dissuading people from freedom]."

- P. 622 (June 22 imprisonment) WOT: Reformatory Refugee gets Regal Regard

WOT defines "reformatory A jail-like institution for young criminals." M-WDL defines it, "a penal institution to which esp. young or first offenders are committed for training and reformation." The page opens with what is a powerful metaphor to my incarceration, thanks to society's prejudices. The def. begins on the previous page: "reflex ... n. An involuntary re-< p. 622 > action of the nervous system to a stimulus." The first full def. on the page sets what is essentially thematic for the page: "reflexive adj.: A relation that exists between an entity and itself," i.e. introspection, both as I went along, as well as now reflecting back on my 5½ years in prison. Here they (relevant def.s) are, in sequence:

- reflexology The science of behavior of simple and complex reflexes. [This is true of life on the outside, but the spectrum is more extreme in prison.]
- reflorescent Blooming again [starting 8/11/2014 after I separated from Cheri]
- ⟨11/27⟩ • reflow [(A) creative writing skills enlivened, (B) discovered many new musical gifts—the power of "getting in the zone"]
- refocus [Starting 8/11/14 (when I started Sterling Sunday School, embracing my calling—owning it)]
- reforge To make over [Yep]
- reform To reconstruct, make over, or change something for the better; improve; to abandon or give up evil ways. [Yep]
- Reform Judaism [I've endeavored to push the envelope among the LDS settings I've attended: (A) music more lively; (B) r.c. principles in lessons; (C) point out apostasy of Church & members, gently; (D) advanced concept (e.g. Mormon-

ism 2.0" Appendix in I Plan)]

- **refract** The deflecting of something, such as a ray of light [A) Analyzing into full spectrum to more fully appreciate; B) deflecting attempts to tear me down by (1) inmates, (2) staff, (3) volunteers, (4) negative thoughts, (5) family, (6) media]
- **refractory** ... n. Something which does not change significantly when exposed to high temperatures. [ditto]
- **refrain** To hold back; to keep oneself from following a passing impulse. ["I protect" mantra has been extremely effective in incrementally diminishing the tug potential triggers used to have.]
- **refresh** ... to restore strength. [Yep]
- **refresher** A course taken to review what has been previously learned. [I've generally appreciated the few classes I've taken here, and have been surprised about how much new stuff I've learned in them.]
- **refreshment** Something which will refresh someone, such as a cold drink or snack. [People, unfortunately, like to complain about cafeteria food, esp. in prison. I approach it with gratitude. We probably eat better than 80% of the world, in terms of A) health quality of the food, B) variety. Flavor is quite good, too. Our stuffing and sweet potatoes yesterday were as good as anything I've ever had in a Thanksgiving meal.]
- **refrigerator** [Showing a synchronicity of time, being put on COVID quarantine (our section, 11/24), no longer having access to the ice machine (also serves as a refrigerator - in tupperware under a sweat shirt to insulate it), I've turned to our narrow window to keep food cool, insulating it from our comfortable ($\sim 72^\circ\text{F}$) room, constant

(310)

temp. (unlike Dog Block, which required vigilant intervention — opening, closing window; blocking, un-blocking vent; turning on fan. Lesson: making due with what you have, despite authoritarian staff (a few Nazis).]

• refuel [Yea!]

• refuge Shelter or protection from harm; any place one may turn for relief or help. [Prison is supposed to provide safety, but reality departs from that occasionally, including from intentional endangerment by staff. It's been like Daniel in the lion's den at times.]

• refugee A person who flees to find safety [My departure from prison won't be for reasons of safety, but for freedom, vindicated by God.]

• resplendent State of being radiant or putting off a bright light [Increasing day by day; will be amplified with activating the II, shared life review, Job 33:25 activation. In the margin of my scriptures, next to 2 Ne. 7:4 ("tongue of the learned") I have written: "7/27/16 Bro. Kjær in OT class, after my devotional on 'Repentance Clause,' wondered if maybe I had been a Professor of Religion at BYU."]

• refund [I plan to refund (A) the prison for the extra glucometer test strips I used, (B) the cost (to society) of my incarceration.]

• refurbish To make clean... [thanks to Jesus Christ]

• refusal The denial of something which is demanded. [I got several different write-ups (punishment) for allegedly doing this, but each was a misperception.]

• refuse [Isa. 118:22 "stone which the builders refused"]

• refute To overthrow [Ezr. 21:27 "overturn" (<shiq> low made high)] or to disprove with the use of evidence. [Isa. 41:21 "bring forth your strong reasons"]

- **regain** [Isa. 11:11 "again the second time"]
- **regal** Of or appropriate for royalty [Ecol. 4:14 "out of prison he cometh to reign"]
- **regale** To entertain or delight; to give pleasure [(A) My performances here; (B) the many things from elsewhere (other inmate performers, movies, TV...)]
- **regalia** Something which represents royalty such as a scepter [Gen. 49:10 "the sceptre shall not depart from Judah...until Shiloh come"]
- **regard** v. To look upon closely; to consider; to have great affection for. n. Careful attention of thought; esteem or affection. [Is what I've been seeking, to remedy "none to answer."]
- **regardful** [ditto, all-in (full)] State of being mindful [~~I~~ remits directly to the mind]
- **regardless** [Ox4 "2 despite what is happening: they were determined to carry on regardless." Persevering in this quest despite so many setbacks.]
- **regatta** [Ox4 "...ORIGIN Italian 'a fight or contest,' first one (?) all-in wins.]
- **regency** [leadership]

: P. 624 ("Mother") WOT: Reinvent Rejoicing Relationship, Relevant

On 11/24, I thought to look up p. 517 ("H517 mother") of WOT, having found some great on that number elsewhere. I'll show you what I found there in the next sub-heading, as it transitions well into the next section. Amazed, I then turned to p. 624, the ASCII sum of "Mother" = 624, which is just two pages beyond 622 (June 22), above. It's loaded with deep concepts in

in the context of the notion of HMITF as I've presented. Here they are, in sequence, starting with this r.c. antonym:

- **reign of terror** A period in history marked by violence committed by those in power which produced widespread terror. [Matt. 24:21 "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be." — averted by evoking the r.c. Coincides with this def. just before "H517 moth-er" — "H516 thou must not destroy."]
- **reimburse** ... to make restitution [evoke r.c.]
- **rein** [Ox4 "I (reins) the power to direct and control" — leadership role in evoking the r.c.]
- **reincarnation** [Formerly served as (A) Eve, (B) Enoch's wife?, (C) Isaiah's wife?, (D) Mary, mother of Jesus...]
- **reindeer** [This might seem silly, but AB is very moderately re-latable. Perhaps this points to Christmas season as being when I compose this.]
- **reinforce** To support; to strengthen with additional people or equipment. [Wouldn't that be nice! Ü]
- **reinstate** To restore something to its former position or condition. [e.g. Adam-Eve, Joseph-Mary (see 10/10 blog, "The Power of Past-Life Regression")]
- **reintegrate** To reunite with something. [Ortho]
- **reinvent** To remake something that has already been invented. [This is an advanced version of what has been on other planets.]
- **reinvest** [M-WDL "2b: to invest (as earnings) in a business rather than distribute as dividends or profits" My paradigm doesn't take Tiffany away from her life coach activities but greatly enlarges them.]

• **reinvigorate** [ditto]

- **reissue** To make available again. [Via this book, I approach / invite Tiffany anew.]
- **reiterate** To say or do something over and over again. [Tiffany wasn't the first ♀ I approached.]
- **reject** To refuse [Ps. 118:22]; to discard as useless [G 888, H 888].
- **rejection** The process in which the body rejects an organ transplant or tissue. [(A) In body of Christ, all are needed, valued, productive; (B) relates to my former marriage to Cheri. I'm guessing Tiffany has also been married before.]
- **rejoice(ing)** [Job 33:26 "s] he shall see his face with joy"—when we activate the II.]
- **rejoin** To respond or to answer. ["None to answer" resolved]
- **rejoinder** The answer to a reply made by someone to another. [Correspondence.]
- **rejuvenate** To restore to a youthful appearance or vigor. [Job 33:25 "he (& she) shall return to the days of his youth"]
- **rejuvenescence** A renewal of youthfulness. [Ditto ChaffB who want to live through Millennium]

<11/28/21>

- **rekindle** [Ox4 "I revive a past feeling, hope, or interest." e.g. Adam & Eve, Joseph & Mary, etc. (plus heaven-based relationship)]
- **relapse** To fall back or revert to an earlier condition. [p. 978 Thesaurus "(ANT.) strengthen, progress, advance, get well, rehabilitate." I would hope that there will none of this (relapse), post-all-in. I believe that once I

- am healed (ditto ♀ & ChoffB) (Isa. 57:18,19; 3 Ne. 21:10), that what used to be a weakness will become strong.]
- relate To tell the events of; to narrate; to bring into natural association. [(A) Being here, incarnate, with strengths & weaknesses — chosen before we're born — like everyone else, will make our (me & ♀ & ChoffB) lives something people can relate to; (B) Post-overcoming, our lives will still be something people will be able to relate to; and our lives will be tracked continually (AF13, privacy) via the II in an ongoing reality show. Different people will have diff. ChoffB members (including ♀ & me) that they'll best relate to. Ditto other planets.]
 - related To be in the same family; connected to each other by blood or marriage [Eph. 3:15 (p. 1483 = "Heavenly Mother") "of whom ('Father' (& Mother) vs. 14) the whole family in heaven and earth is named." In other words, we're all related — from all over the universe (heaven).]
 - relation The relationship between people by marriage or blood lines. [Ditto. See p. 517 (H517 mother) "Marriage"]
 - relationship... [Ditto]; kinship, friendship; natural association. [Body of Christ]

< 7:51 pm Tangent. I've watched a series of fantastic shows on TV today that all have made me so proud of this planet. As I watched "Christmas with The Chosen" (series by Darell Jenkins), on the set in Utah, featuring phenomenal musical artists. The narrative was top notch. I was thinking, "This is something the 10⁴⁹ would appreciate. Here are the other shows I watched, the proportion I watched, the proportion I watched, and the score I gave it based on how well the 10⁴⁹ might be likely to

want to tune in:

- 7:30 a (11-1 KBYU) Latter-day Profiles, ~5%, most unappealing segment I've seen. It's usually very good ± 5 (usually closer to 8) (I had it on, glancing occasionally at CC text.)
- 9:30 (2-2) Face the Nation, Fauci, ~80% (Fauci), 2 [Propagandist]
- 9:30 (KBYU) Music & the Spoken Word, ~80%, 9
- 10:00 (5-1 KSL) History of Saints, ~5%, 7
- 10:00 (KBYU) Grace Notes: Marie Osmond, ~100%, 7.5 [She's hiding something, not getting to root for healing?]
- 11:30 (7-2 PBS) Start-up: Mother Trucker Yoga, ~90%, 8.5
- 1:00 p (KBYU) The Chosen: (Lame through roof), 100%, 10
- 2-4 (KBYU) Christmas with The Chosen, 100%, 10
- 4-6 (KBYU) I Can Only Imagine (movie), 100%, 9.5
- (6)-7:30 (PBS) From Jesus to Christ (documentary), ~70% 7.5
- 8-10 (KBYU) Christmas Jars (movie), 100%, 9

This is not a planet only on the brink of destruction, but is on the brink of evoking the s.c. in an ideal way. We're going to see everyone, willfully, repent and turn to Christ in a very short period of time. >

<11/29/21 p. 624 ("Mother") (cont.) >

-relative adj: relevant [AB resonance]; connected [ties]; considered in comparison or relationship to other. [e.g. above tangent comparisons, synchronistically coinciding (juxtaposed) with this def., to illustrate its meaning, to illustrate the super-relevance of AB] n. A member of one's family [bride]

-relax ... to become less formal or less reserved. [we, as a society, need to let go of "formal" stuffiness.

It's contrary to being genuine. Being real is so much more influential on a heart level than putting on airs. That's what makes The Chosen's de-

piction of Jesus so powerful. He's so relatable. No airs. No arrogance. He's someone you'd love to be friends with.]

- **relay** n. A race in which a fresh team replaces another. [e.g. from Cheri to Tiffany] [Ox4 "v. 2 broadcast... " Q's prerequisite role to help propagate this paradigm.]
- **release** v. To set free from confinement; to unfetter; to free... [(tp) "Out of prison he cometh to reign" (section in this book); Isa. 49:7,9 "he shall choose thee... to say to the prisoners, Go forth" (who repent and are healed)]
- **relegate** [(SYN.) entrust, authorize (all-in acceptance), remand <"To order back...; to return to custody pending trial."> is not going to happen because I've been cleared by God.)]
- **relent** [(SYN.) cede, yield, surrender... "— agree with paradigm"]
- **relevant** Related to matters at hand. [The def-s on this page have strong relevance to the HMITF paradigm I present regarding "Mother".]
- **reliable** adj. Dependable; capable of being relied upon. [Indicates she will pull through on this and not let us down.]

The above list covers all the def-s on p. 624 ("Mother"). None don't tie in at least quite well. They address a wide range of most of the key concepts relating to my paradigm about HMITF.

o P. 517 (H517 Mother) WDT: Marriage...

In contrast to the 100% of the page def-s be-

ing relevant on p. 624 above, p. 517 contains primarily one meaning in several forms: marital, marriage, marry. That's the concept that is the covenantal bond event of the bride-groom theme sprinkled through the scriptures. That's hugely relevant.

There are a few other moderately-relevant def.s on the page, but most seem irrelevant, at least from my limited vantage point. Maybe Tiffany can see the relevance. The last full entry on the page is "marsh-mallow." In her brief biography, she says, "... I make amazing s'mores around a campfire under the stars." Earlier in that sentence, she says, "I love to... go boating in the Summer months." The opening entry on p. 517, which starts on the previous page, is "marina A docking area for < p. 517 > boats..." So p. 517 ("H517 mother") opens and closes (alpha & omega) with a strong tie to this cute sentence in Tiffany's biography, true to the specificity I often see in AB.

Looking at the NT def. #s translated "Marriage [including] G1062, G1061; Married H802 [801 Utah]; G1060; Marrieth G1060; Marry H802, H1961 [196² my birth year] + H376 ["HMITF"]; G1060; Marrying G1060," you see several that are 1061 or one away. 1061 is a transposition of 1601 = "Tiffany Peterson", which is one digit away from 1501 = "Mother in Heaven".

* G1061 gamisko; to. espouse (a daughter to a husband):— give in marriage.

Remember, another digit away, transposed, is 1701 = "TiffanySpeaks.com", which is one more than 1700 = "GreaterThings.com", my website, and the last four digits of my (former) cell phone number.

Three entries after "Marry" is "Married H5505." Harmonically, the def.s "marriage; marry" occur on p. 555 of 0x4 (5 is the number of ♀, generally and specifically). They appear on p. 440 [Allan] of M-W. Immediately before "Marriage" is "Marred H622," relating to the June 22 day I went to prison. "Marred" is a good synopsis of p. 622 WOT, above. "His visage was so marred" (Isa. 52:14). Having that def. immediately juxtaposed with "Marriage" is totally consistent with my paradigm.

Between the "Marieth" and "Marry" entries is this one entry: "Marrow," whose first listed def.# is H4221, which is one digit removed from a transposition of "1241

<(11/30)> = "Tiffany Allan". In pondering how marrow ties in
<(12/13/21 Note, as I'm copying the pencil original draft to the pen copy) In seeing the date "<11/30>" in the margin next to "Tiffany Allan", I remember what I first looked up a few days ago: "November 30, 1963" = 1241 = "Tiffany Allan" (ASC II). Synchronicity. >, what comes to mind is:

"7 Be not wise in thine own eyes: but fear the Lord, and depart from evil. [r.c.]

"8 It shall be health to thy navel, and marrow to thy bones." (Prov. 3:7,8)

"29 He giveth power to the faint; and to them that have no might he increaseth strength.

30 Even the youth shall faint, and be weary, and the young men shall utterly fall: [w/o God]

31 But they that wait upon the Lord [2Ne. 6:13,14 "for they still wait for the coming of the Messiah... again the second time"] shall renew their strength; they shall mount up with wings as eagles [tp];

they shall run, and not be weary; and they shall walk, and not faint." (Isa. 40:29-31)

"25 His flesh shall be fresher than a child's; he shall return to the days of his youth." (Job 33)

As mentioned earlier, I see the Job 33:25 renewal occurring for ♀ & me during the 2 Chron. 2:14 Prayer Event, a couple of weeks before our wedding. So this juxtaposition of "Marrow" and "Marriage" is relevant. That renewal, which will include a healing of infertility, if that has been an issue, also ties to "Mother" and "Marriage".

On the next page (518 WOT) is a consecutive set of def.s that tie strongly to this context and paradigm. I see this drawing attention to the juxtaposition of OT def.s "H517 mother" and "H518...none," linking "mother" to this book's title, as "none-to-one" are juxtaposed in the title, linking the "mother" figure (HMITF) to what provides the "one" remedy to the "none to answer" dilemma. Here's the set I mentioned:

- **martyr** ... one making great sacrifice to advance a cause, belief, or principle. [Having a marred reputation isn't fun. (Isa. 52:14)]
- **marvel** n. Anything causing surprise, wonder, or astonishment. [Isa. 52:15 "Kings shall shut their mouths at him"]
- **marvelous** [Ps. 118:23 (stone refused becomes head of corner) "This is the Lord's doing, and it is marvellous in our eyes."] Excellent [is also first meaning of sterling]; very good, admirable.
- **Marxism** The body of socialist doctrines developed by Karl Marx. [Marxism is the archetypal antithesis of the of the free, God-embracing, good government that is at the core of the kingdom of heaven on earth.]

- Mary The mother of Jesus. [was HM incarnate in a former lifetime.]

- Launch Constitutional Amendment to Repair Rigged Elections

Before I get to the "wedding" section of the timeline, there are a couple of Constitutional amendments I see us launching on the heels of the Pentecost experience, which is prerequisite to having a people who will embrace these amendments.

{12/2/21}

The first is an "Amendment to Repair Rigged Elections," which I propose in Appendix C-1. I composed it on the heels of Biden's inauguration. His isn't the only stolen election that needs to be rectified.

The II will enable us to easily prove such chicanery: who did what, when, why, where, and how; and it will enable us to prioritize the most significant factors and players.

One thing that needs to be incorporated into the amendment is wording about repentance provisions. The guilty can avert incarceration (or death penalty for treason) by genuine repentance.

Adopting this amendment will enable us to clean out the White House and put Pres. Trump back where he rightfully belongs — "whose right it is."

- Launch Amendment to Eliminate Socialist Welfare

Given how deeply-seated the U.S. dependency on welfare programs is (e.g. Social Security, Medicaid, Medicare, Obamacare, etc.), what is need-

{12/4}

ed, to recalibrate the nation's (world's) thinking is a Constitutional amendment that says that taking care of the poor should be done voluntarily by the private sector, not by the cold force of government; and that existing government welfare programs should be replaced by superior private sector initiatives. See Appendix C-2.

This will halt what has been a gradual creep of socialism. It will proclaim a national commitment to the principle stated in the above paragraph. But most importantly, it will provide focus for the already charitable heart of the country—a heart that will have been born again in the Pentecost event, now committed to doing what's right and good, fully, in this regard; no longer turning to government to provide this societal safety net.

This is a crucial turning point that diverts us from the path of destruction and captivity, to the kingdom of heaven on earth instead. We're already largely taking care of these needs through a combination of government and volunteer programs. Imagine how much better these needs will be met by removing the cold and corrupt clutches of government bureaucracy, where 90% of the funds go to overhead; and free up those funds (e.g. through reduced taxes) to voluntarily go to charitable organizations, with all their advantages—augmented from the national born again change of heart brimming with charity.

Think about it. As we get hundreds of millions of people worldwide in process of finding and fulfilling their unique mission in life, a good portion

of those will involve humanitarian endeavor, to help the needy in phenomenal ways. It won't take long before all needs are not only met, but in an optimal way, empowering them to find the greatest joy and fulfillment and love and healing, primarily by stepping fully into their own unique calling in life, bolstered by a loving network of friends in the body of Christ.

= P. 560 ("all in") WOT: Observe / Obtain Obvious Occupation

I've found yet another super-relevant page in WOT that didn't seem very relevant when I first looked at it on 11/13, when I was first looking in that dictionary for possible page relevance. I'd like to go ahead and elaborate on it here before getting to the Wedding section. (I just looked up p. 738 <"wedding">. It's also super relevant, including: "unify, union, unique, unison, unit, unite, unity, universal <10⁴⁹>." More on this later.)

In my paradigm, "all in" relates to finding and embracing one's unique mission in life. My fav. scripture reference along these lines is Eph. 4:1, "I therefore the prisoner of the Lord beseech you that ye walk worthy of the vocation wherewith you are called." So, the most obvious relevant def. on page 560 ("all in") is "occupation n. A job, profession, or vocation." And related to the generic meaning of "all in," "obsess v. To preoccupy the mind with an idea or emotion; to be abnormally preoccupied" comes quite close, minus the negative connotation of over-

doing it.

In my paradigm timeline, where I see ♀ (e.g. Tif-fany) getting the point of getting all-in as being followed by her & me activating the I is thus first (in timeline sequence ⟨r.c.-activating⟩) def. on p. 560, "observation n. The act of observing something [♀ & me via the I]; that which is observed..." Also thusly related on the page are: "observe v. To pay attention [gaze intently in unison]; to watch. obvious adj. Easily seen, discovered, or understood. occult adj. Concealed [no longer]. n. the action or influence of supernatural agencies or secret knowledge of them. [Job 33:26.] occur v. To suggest; to have something come to mind [I]; to happen [activated, materialized]. obtain v. To acquire or gain possession of."

⟨12/5/21⟩

The page opens, continuing a def., "obscure," which starts on the previous page. It's an ideal antonym, as you'll see. The first word on the page from that def. is "faint." Ask yourself how relevant these antonyms from the thesaurus portion are to "all in": "Faint (ANT.) strong, sharp, forceful, glaring, clear, distinct, conspicuous, brave. Faint-hearted (ANT.) fearless, stouthearted, courageous..." The rest of that def., in the context of "all in," especially relates to the bride (♀ & ChoffB) becoming unveiled by finally stepping forward into their true identity. Read it as antonym to this: "v. To make dim; to conceal by covering." Can you now see the rich prophetic symbolism of the bridal veil? It's now time for the unveiling, not just of ♀, but of all the 125 million ChoffB over the next year, commencing with HMITF, who is a type and shadow of the rest.

The last half of the first of two columns of

definitions all—every one—relate to Tiffany, her resisting my overtures, her prejudicial view of me, my destiny to win her over, get married and have children with her (notwithstanding her present infertile status?). They don't appear alphabetically in the sequence I just gave, so I will scramble the sequence into that order. Looking again, I see that the contiguous set that thus relates starts earlier and ends later than I just said.

I just found (on the page) something super significant in its likely relevance to Tiffany — her birthday (?). So, it may be that the whole page applies not only to "all in" but to Tiffany in particular as the one who will epitomize stepping up all in to accept her unique calling in life as a type & shadow of the Choffeb bride doing the same, as exemplars for the rest of humanity to do the same—and the 10⁴⁹ — those who have not already done so.

Again, these things showing up as they do, on p. 560 ("all in") of Webster's Dictionary and Thesaurus, which my celly here in Olympus would check out of the library, illustrates the wisdom of the ages showing up to guide us in this pivotal work. We're all in this "together." (A BYU slogan/motto/affirmation.)

Now, I'm going to proceed chronologically: • about Tiffany in general; • How I came across to Tiffany; • Tiffany's initial reluctance/rejection; • Tiffany's eventual acceptance; • Activating the II; • Pentecost event; • Marriage. Each of these have at least five relevant def.s from the page, some overlapping.

What I see characterizing Tiffany's self-created profession is her being a life coach/instructor, helping people to discover, embrace, and optimize their unique

callings in life. That is in the def.s "occupation [cited above]; occupational therapy The treatment of mental, nervous, or physical disabilities by means of work designed to promote recovery or readjustment." [Find Your Life Calling (FYLC)] "occidental Western," doesn't narrow things down much, but in my context, "o'clock of, or according to the clock." does. My second and third letters to Tiffany reported on what I'd found in looking up the 9:21 pm time I figured was when she probably received my first letter on 5/21, on the 21st second of the 21st minute of the 21st hour of the 21st day of the 21st month of the 21st year of the 21st century. That only occurs once every century, and did not come to my awareness until I had sent the first letter. So, for me, in this context, "o'clock" is very relevant.

Three def.s after that is "octave" which relates to Tiffany and me both loving to sing. Her range is likely an octave above mine, and mine, an octave below hers. Yes, many people have this in common. Maybe it's more exact for her and me.

There are several other ties to Tiffany, which I'd like to catch after going through the timeline relevance sets now.

Here are some def.s that depict how Tiffany likely perceived my letters to her. "occur To suggest... [~"Who is this guy to think he can approach me out of the blue?" →]; obtrude To thrust forward without request or warrant; to call attention to oneself [~"Who do you think you are?"]; obstreperous Noisy, unruly, or boisterous in resistance to advice or control [Actually, that def. comes somewhat close to my personality when it comes to being challenged in things I'm confident of]; obsess... [~"He's a fanatic"]; occult [In the negative stereotype, this

relates to perceiving this code stuff as being inspired from darkness.]

<12/6/21>

Here are some def.s relating to Tiffany's reluctance and initial (thus far) rejection of my overtures. Note: inasmuch as these def.s generally are not complimentary, bear in mind that they don't (necessarily) apply to Tiffany overall, but to her reaction to me in this situation/context.

"obstinate adj. Stubbornly set to an opinion or cause of action; ... hard headed which ties metaphorically to; occipital bone The bone which forms the back of the skull.

obtuse adj. Lacking acuteness of feeling; insensitive ... These resulted in: "obviate To counter or prevent by effective measures... obstruct To block, hinder or impede. obstacle An obstruction; anything which opposes or stands in the way."

Here are some def.s that relate to Tiffany coming around to accepting my paradigm/invite. "observe To pay attention... obvious Easily seen, discovered, or understood. obsess To preoccupy the mind with an idea or emotion ... obtain To acquire or gain possession. obstacle [(ANT.) <p. 952> help, aid, assistance, encouragement]; obstruct [(ANT.) <p. 952> promote, clear, further...]. obscure [(ANT.) <p. 952> clear, famous, distinguished, noted, illuminated, lucid, bright, distinct.]

As for activating the II with Tiffany, the following def.s tie in. "observe ... to watch. [sync up gazing, both all in, activates the II]; [antonym of →] <"obscure" starts at the end of p. 559> v. To make dim; conceal by covering. [The ant. would be "what has been covered becomes revealed" (2 Ne. 30:16-18).]; obvious Eas-

ily seen, discovered, or understood. [II activated]; observatory ... affording a panoramic view [II lets you view from any angle or distance—at the speed of thought.]; occur ... to have something come <12/7> to mind [II content (A) is relayed directly to one's mind, (B) is controlled by mind commands]; obsolete [The way existing capabilities can avoid becoming obsoleted by the II is to (A) repent, to be AF13 compatible, and (B) realign their services /products to be part of the higher model of the kingdom of heaven on earth]; ocean An immense body of salt water which covers 3/4 of the earth's surface ... [Isa. 11:9 "the earth shall be full of the knowledge of the Lord <II content>, as the waters cover the sea."]

Several of these, and more, also apply to the Pentecost event, especially ocean [Isa. 11:9], starting with "observe To pay attention; to watch. [e.g. 770 million involved worldwide via the II]; occasion The time an event occurs [8 o'clock am Mountain, to catch the most people on earth when they're usually awake]; the event itself; a celebration. v. To bring about; to cause. [Isa. 66:8; Zech. 3:9 earthlings—a good portion—born again]; occasional ... intended, made, or suitable for a certain occasion... [84150, "H4150 an assembly (as convened for a definite purpose)"]; obtain; occur ... to happen.; occupancy The state or act of being occupied ...; the time or term during which something is occupied [~6 hr. seminar for those who want the full experience]; obscure ["(ANT.) <p-952> clear, famous, distinguished, noted, illuminated, lucid, bright, distinct," calls to mind 2 Ne. 30:16-18 "all things shall be made known..." which includes secret works of darkness being made known in

in the light. Being aware that this is possible will surely motivate most people to come clean and genuinely repent of their sins, especially toward society. Those who genuinely repent will be forgiven. (Jer. 31:33,34; etc..)] ; obtuse [(ANT.) < p. 953 > clear, interesting, lively, bright, animated, sharp," i.e. fully awakened to true identity : "Ye are Gods," as the ultimate outcome of repentance.]

Some of those (+) also relate to the final/ultimate timeline step relating to my pursuit of Tiffany : marriage. "obtain; occur; occupy...to live in; occupancy; obstetrician/obstetrics The branch of medicine which deals with pregnancy and childbirth." On the facing page are these three, consecutive def.s that relate to this in a somewhat humorous as well as illuminating way.

- offspring The descendants of a person...
- often Frequently, many times. [When the universe is available to us, over-population is not an issue.]
- oh Used to express, fear, or pain. [I see this wording designed to relate to birthing as we commonly think of it, as well as to point out that birth can be without pain, by using meditation, etc. (Isa. 66:7). I've elaborated on this elsewhere. The curse of Eve removed.]

While on the facing page, I should point out several sets of def.s that tie to me (as an example of going all in with my calling, and as Tiffany's fore-ordained husband). Relating to my present incarceration are: "offender," preceded by "off... Go away" - to put out; and "of Proceeding {out}; ... relating to," and even more specifically, "oedipus complex n. An unconscious sexual feeling a child develops towards the parent of the opposite sex." and "odyssey A long voyage

marked by many changes of fortune; a spiritual quest." [r.c.] and "odor," relating to "H 887 to smell bad; fig. to be offensive morally" [sex offender]; and "odometer," relating to AB, inasmuch as in the early days I used the term "odometry" to describe the phenomenon of happening (intuitively) to look down at the odometer at an auspicious line-up of digits." Also on the page, relating to prison is, "officer--a policeman."

Relating to my r.c. quest here in prison, requiring that I turn none to one to become my bride to bring this about, in addition to "odyssey" are: "office--an important job, duty, or position; offer To present [invite] for acceptance or rejection; to present as an act of worship [broken heart, contrite spirit required]; to make available [r.c. option for humanity]; to present in order to satisfy a requirement [all-in prerequisite]; official Something derived from proper authority [whose right it is - Shiloh]; officiate To carry out the duties and functions of a position or office [In imagining my role, I am continually calmed by the awareness that the Good Shepherd leadership is shared by 125 million ChoffB, extremely talented in specific areas of expertise]; odd Unusual; strange [Moses 6:38 "there is a strange thing in the land; a wild man (Enoch) hath come among us"]; singular...; ocular... perceived or done by the eye [Isa. 52:8 "they shall see eye to eye (It) when the Lord shall bring again Zion (Enoch)"]; often [many dry runs, flight-simulator-like practice episodes during my incarceration]; odds ... a ratio between the probability against and the probability for something happening or being true. [A skeptic would rate the odds of my paradigm panning out as being as close to zero as you can possibly get. But AB points to it as close to surely materializing as you can pos-

sibly get.]; ode A lyric poem usually honoring a person or event. [Rev. 5:12, 13 (1st & 2nd advents).]"

I've noticed a couple more def.s that relate to my incarceration, specifically. "OD v. To overdose; to die from an overdose. [Frustrated by the lack of support and success in the first year of my incarceration, I twice tried to unobviously take my life by getting too much insulin, then not eating. (That's how I found out about the emergency release of glucose from the liver - glycogenolysis.)]; off-hand Without preparation or premeditation." [(A) After a year of trying to launch "Extemporaneous Ensemble" in Gunnison, I was finally enabled to do it in Promontory, starting May 6, 2018, when Elder Stevenson of the Twelve visited our branch, and he and I team taught Sunday School, as well. (B) Coming off COVID lock-down, I played prelude, postlude, congregational and choir piano, extemporaneously, with no opportunity to practice.]

Near the end of the page are two, concurrent def.s that relate to my pre-prison Free Energy News career. "ohm A unit of electrical resistance equal to the resistance of a conductor in which one volt produces a current of one ampere. oil [Other than things likeastics and lubrication, the emergence of free energy technologies in full will render oil obsolete as a fuel, other than for existing devices that use fossil fuels.]"

Back to p. 560 ("all in") as it relates to Tiffany, the last entry on the page is "October." At first, I dismissed that as irrelevant. I certainly would hope it's not pointing to Oct.'22 as being when Tiffany gets to the "all in" point to activate the II and o.c. I'm hoping that will happen in the next two months - not ten months hence, though

I wouldn't be surprised if our amazing planet could continue to forestall the myriad of attempts to collapse us (rock bottom). {12/10} That said, last night's first CZC guest, William Stickevers (?) made a very compelling case for how close we are to either collapse into an autocratic global dictatorship or... (he didn't seem to have thought through an alternative, like I have {o.c.}). He thinks we will have until late Feb. or early Mar., which coincides with what Clyde Lewis (Ground Zero radio) has been saying, seeing his 2/22/22 [odometry] birthday as auspicious for year ⑧ of the global reset into a conscienceless technocratic autocracy. 2/22 is the anniversary of my incarceration.

I then had the thought that maybe October is the month Tiffany was born. And given this set at the end of the page, "Oct.; octagon A polygon with eight angles and eight sides; octave A tone on the eighth degree above or below another tone.; October;" I thought maybe the day of her birthday is Oct. 8.

I then looked up the ASCII sum of "October" = 718 to see if it has resonance. It's not super obvious, but has strong nuance. OT def. H718 means, "Behold, lo." Page 718 of Str. 07 is filled with the entry, "[wo] Man," including the def. # H376, the ASCII sum of "HMITF" — Heavenly Mother in the flesh. NT def. G718 means "to joint, i.e. to woo (betroth); -espouse." Page 718 of the Bible includes footnotes: "3b Astronomy; 4a Mortality; 5b 86a Man, Potential to become like Heavenly Father." P. 718 WDT includes the def.s "today, tomorrow, tonight." Together in that sequence, we get ~ "Behold the woman incarnate, ^{on a foreordained day} to become my bride any day now."

I then thought to look up the ASCII sum of the whole birthday: month, day, year. So I needed a year,

I thought to try the year 1984 (a bit of a stretch—judging from the photo of Tiffany with her siblings & their spouses on her bio page [she looks the youngest]) because of these meanings from

- H1984 ...to shine; to make a show [e.g. (A) all her public speaking; (B) 2 Chron. 7:14 event]; to celebrate;—make boast [may have, at times, bought into the notion of (superficial) affirmations, not based in reality—"Fake it 'till you make it"], celebrate [people's accomplishments], commend [^{GAS}Ox4 "1. praise formally or publicly. 2 present as suitable or good; recommend"—life coach, public speaker; (B) Isa. 49:7 "he shall choose thee"]; boast self [given her success, this, likely, has been a struggle], deal foolishly [not afraid of how people might view her, per Brené Brown's admonition to dare greatly], glory, give light, be mad against [her reaction to me], give in marriage [bride], be praised, sing praise, be worthy of praise, sage [against me], renowned, shine...

Just now, in writing the above, seeing how well it fits Tiffany (and that it's horizontally aligned with "H1963 [year I was born] how?" [(AB details the) who's who, what's what, when, where, why & how]), I thought to look at the earlier def. #'s to see if any of them (A) relate strongly, or (B) derive from H1984. Here's one that stood out:

- H1974 from H1984 (in the sense of rejoicing) [as I was writing that, I heard Matt Maher sing "Rejoice Emmanuel" (kLOVE)]; a celebration of thanksgiving for harvest [would include October]:—merry [play on words: marry / bride], praise.

That "thanksgiving" reference ties in another way. On 12/5, I looked up the ASCII sum

of "October 8, 1984" = 1098. The only significant thing I found on that number is that it also is the ASCII sum of "marvellous" (Ps. 118:23). To do a control, I looked up the ASCII sum of my birthday: "November 30, 1963" = 1241. That is also the ASCII sum of "Tiffany Allan" = 1241. I elaborated on its significance earlier in this book. (e.g. "H1241 or [aleph].")

1084 (Oct. '84) has some strong resonance:

- G1084 born -- they that are born

That number also contains 10/8 - Oct. 8. Page 1084 of the Bible, spanning Ezh. 39:23-40:6, includes 40:1 which includes the words, "year, day, month," and the string, "in the selfsame day."

The last four verses of Ezh. 39 tie to the "None to One" title of this book, presenting a resolution of the millennia-long rebuke of the Lord's people (by evoking the r.c.) with the antonym (of punishment) strings, "and none made them afraid" (39:26); and "have left none of them any more there [in captivity]" (39:28);

"29 Neither will I hide my face any more from them [unveiling via this book]: for I have poured out my spirit [Pentecost event] upon the house of Israel ["H3478 he will rule as God--Israel" - ChoffB], saith the Lord God."

What really got my attention was when the wording starting this presently "odometry"-esque page 333 of this book I'm writing opened (in the first/handwritten draft [and per copy on 12/20]) with "of 'October 8, 1984.'" That struck me as auspicious.

Then, for the first time ever, I took the ASCII sum, 210, of the ASCII sum 1098 ("October 8, 1984"); and in particular, I wanted to see what was on p.²¹⁰ WDT, which has ended up being so magical at this stage. Here's what stood out:

- **denominative** To give a name to [Tiffany's b-day?]
- **denomination** The act of calling by name...
- **denominator** [ASCII sum of ASCII sum]
- **denotation** The meaning of, or the object... designation by a word [Tiffany]; an indication, as a sign.
- **denote** To make known [KLOVE is playing "Go tell it on the Mountain" as I write this]
- **denouement** The final solution of a novel, play, or plot [e.g. evoking s.c. via Tiffany stepping up]

I just turned to Strong's to see what entries correspond to the def.s of this page. Here's what stood out: "Denied G720"—one away from 721 = "Tiffany" (ASCII), who rejected my initial approach.

Thus ends my commentary on p. 560 ("all in") of WDT, which focuses on Tiffany, while the facing page, 521 focuses on me—face to face.

WEDDING

Given our ability to tp, having had the shared life review that provides complete familiarity, and knowing who we are, Tiffany and I are not going to want to be separate. A couple of weeks after the Pentecost experience, I see Tiffany & me having our wedding — on a gorgeous planet whose people have a religious tradition of preparing for this wedding, so they'll have

everything set up, ready to go. It will be able to be viewed via the II — from any angle or distance (for ChEFFB, who can serve as producers for others who don't have that capability — yet). I see the 10⁴⁹ ET viewers wanting to view this event as well.

Tiffany will be able to use the II to design her dress, whose train and other features have no size limit, since she (and her ChEFFB team) can use it to levitate/wave the fabric behind her. She can select any fabric she wants (from around the universe) in designing the dress. Some of the fabric could change colors, fluoresce, change degree of sheen and transparency (AF13). (Remember, by this time, she will have undergone the Job 33:25 renewal to her youthful state.) It can have all the lace/frills/jewels/embroidery that she wants.

Once she has the design the way she wants it, and she selects "enter," so to speak, the ET's (those who have the capability of seeing the future, and thus knew, ahead of time, what she was going to select/design) can say, "Done," having already finished it. Ditto for my groom attire. Ditto for the bridesmaids' attire, and the groom's men (if we have those).

- P. 738 ("wedding") WOT: Union, Unique Unit

Now, I'd like to show some of the many relevant def.s on p. 738 (ASCII sum of "wedding") WOT that I mentioned briefly earlier. Here, in sequence, are the relevant def.s. Most of the first few start with "un- prefix The reverse or op-

posite---," and the antonym is what is relevant, beginning with the first def. on the page: "ungodly; ungrateful; unguent A healing or soothing; ointment [anointed]; unhappy; unhealthy; unheard [none → one]; unheard-of Not known or done before; without precedent; unholy; unhook; unhurried [The comfortable speed will be thanks to (A) the ChoffB tools/gifts of the Spirit; and (B) a civilization on another planet that will have made all the preparations, due to their religious tradition/practice]; unicorn [Maybe that planet has them? (WDT displays an artist rendition of a unicorn with this def. — the first image in 10 pages.)]; unidentified Flying object [ET involvement]; unifactorial Controlled by a single gene [Adam & Eve reincarnated]; uniform Identical clothing worn by the members of a group to distinguish them from the general population. [(A) Bridesmaids & Groom's men; (B) Maybe those who assist from the other planet will have uniforms.]; unify To come together as one; to unite.; unilateral [though I've long been imagineering this wedding, there will still be things Tiffany will be able to contribute to the plans/arrangement.]; unilinear Developing in a series of stages from primitive to advanced. [As represented in the 10^{49} who can relate to what we've accomplished.]; uninhabited [We're not the only planet in the universe with intelligent life.]; uninterested [The others — 10^{49} ETs — will be impressed with what our planet has been able to pull off.]; union The act of joining together of two or more groups or things [ChoffB



(quick copy)

present will represent a wide diversity of humanity]; a group of countries or states joined under one government [Dan. 2]; a marriage ["wedding" = 738] ...; Unison The United States [has played a leadership role on earth for exemplifying and proceletizing freedom, bringing us to this juncture.]; unique Unlike any other [(A) Our wedding will be; (B) ChoffB become such by embracing, all in, their unique calling in life.]; unisex [(A) The event will have aspects that will appeal to everyone; (B) Our ministry, from the outset, will quell the "gender fluidity" mess the Marxists have been pushing.]; unison [Imagine 10⁴⁹ singing together a familiar tune, e.g. Amazing Grace, guided by the Spirit. The II will provide everyone with the music and lyrics—in their language; and they'll be able to predominantly hear the others—from around the universe—singing in their language; with the rest of everyone as backdrop.]; Unit ... several parts regarded as a whole...; Unitarian ... believes the deity exists in one person. ["Ye are Gods"]; Unite To join or come together for a common purpose [AF 13; ChoffB; S]; United Nations ... comprised of nearly all the countries of the world whose purpose is to promote security, economic development, and peace. [Will be reconfigured away from Socialist/Communist purposes, into something that will protect freedom and have elected representation.]; unity The fact or state of being one [John 17, esp. v. 21, 22 "that they may be one, even as we are one"]; accord; agreement; harmony; universal Having to do with the world or the universe in its (end p. 738 ("wedding"))> entirety [10⁴⁹]."

The facing page has a few strongly relevant def.s, especially, "unmask To reveal the truth of one's identity"

... [unveil]; unmistakable [Isa. 41:21 "bring forth your strong reasons"]; unpack [expounding these AB ties]; unravel to solve [Prov. 25:2; Rev. 5:5]; unrelenting Not weakening in vigor or determination [Isa. 42:4 "he shall not fail nor be discouraged"]; unreliable [Remember, "reliable" is the last def. on p. 624 ("Mother")]; unripe [ready to go] (is the last def. on p. 739)."

<12/12/21>

- P. 25 (Million ChoffB at Wedding) WOT: Aesthetic, Affection, Affiance, Affiliates

I used to envision a few thousand ChoffB showing up to this wedding, with many others watching via the II. But yesterday, as I was writing the above, I thought to look up "million" in WOT to see if the surrounding def.s might hint this could be the number that show up. Not really. In this open mode, next, I was impressed to look at p. 25 WOT for the same premise. That page is loaded.

I see it pointing to there being 25 million ChoffB who top in to attend the wedding, possibly bringing their own chair to sit on in a wide expanse of land that will surround the venue. As open as I am to pushing the envelope, that is hard for me to believe. I'm an optimist, but that's... But as I review the envisioned scenario I've depicted thus far, I can see the initial surge of people who are already super close to the ChoffB all-in, synced-up state, being 25 million. So, with these things materialization, that will be the nudge they need to become ChoffB within a month of & me activating the II.

The opening def. on p. 25 WOT is "Aesop n. Greek writer of fables from the sixth century B.C." At first,

I discounted that as irrelevant. But just now, I asked my celly what comes to mind when I say, "Aesop's fables," he'd never heard that term before. He'd never heard the tale of the tortoise and the hare, so I told it to him. As I did so, I remembered that the image prior to "unicorn" on p. 738 ("wedding") that I mentioned, is "turtle" on p. 726, thus tying p. 25 "Aesop" to all that I wrote above about p. 738 that elaborates my paradigm about how I see the wedding unfolding.

The tortoise v. hare fable ties in here quite well, as well. My progress thus far, though I've wanted it to unfold as fast as a hare, in reality is best compared to a turtle — very slow and methodical — seemingly futile compared to the hare. That antonym concept is conveyed in the "hard Difficult to perform, endure, or comprehend..." set of def.s immediately prior to "hare." Ironically, my work is construed by others as "hare-brained Foolish or silly," as born out by my being moved to Olympus. And relating to "hare-brained," my paradigm entails an unbelievably rapid roll-out of the kingdom of heaven on earth. So, the phase 1 build-up is comparable to the tortoise, while the phase 2 o.c. explosion is comparable to the hare.

Here are some more def.s from p. 25 that relate to this notion of 25 million ChoffB attending our wedding on another planet.

- aesthetic(s) Having a love for beauty... [love for (A) Tiffany; (B) ChoffB; (C) venue planet]
- afar [another planet]
- affable Good natured, easy to talk to; friendly [Tiffany & I are; as we all ChoffB]

- **affability** Quality of being sociable [Paw paw of 25 million ChoffB bopping around to chit chat]
- **affair** An event or happening [wedding]; matter of business [getting-to-know-you retreat] or public concern. [Everyone invited to view via II]
- **affect** To move emotionally [an understatement]; ... to bring about a change in. [will reinforce the global mighty change of heart from the Pentecost event.]
- **affectation** False pretense. [will not be part of this event. Being ChoffB is to be genuine — your true self, not a superficial shell.]
- **affecting** Power to excite emotion... [Inspire the planet (& 10^{19}) to live to their full potential and let nothing hold them back from the dreams God places on their hearts.]
- **affectingly** In an...impressive manner. [Since the II is able to relay individually what content will be of greatest interest to each person — unique to them; they'll be led to those things that will be the most impactful to them (10^{19}), drawing from (possible features): • the lives of the ChoffB; • aspects of the host planet, its civilization, history, religious heritage that led to their hosting this event; • Tiffany's dress; • who almost made it here; why they didn't; • Observing ChoffB interactions with each other, Face to Face; • Players in the wedding itself as it unfolds.]
- **affection** A tender or fond feeling towards another. [will abound, both among those present as well as those watching, who will be able to interact via the II (with the ChoffB attending, with other II observers on earth and elsewhere).]
- **affectionate** Loving and gentle. Warmly attached;

- kind; fond; loving [zion]
- **affiance** v. To bind by a promise of marriage...
- **affidavit** a written statement by a person swearing that something is the truth. [Vows]
- **affiliate** To join in [marriage], connect, or associate with. [ChoffB]
- **affine** Relative by marriage [ChoffB]
- **affinity** A special attraction with kinship [Of all the ladies I've pursued over the years, Tiffany was, by far, the one my dad most took to (as being good for me and vice versa).]; a natural attraction or liking. [It won't be hard to like each other among fellow ChoffB members.]
- **affirm** To declare positively and be willing to stand by the truth. ["I do."]
- **affirmation** Act of asserting or affirming something as being true [As God places something on your heart, creating affirmations, detailing its implementation by imagineering —like what I've been doing in this quest, as seen in this book —is an important part of manifesting things into reality—in this case as embodied by this wedding.]; ...ratification. [Manifest]
- **affirmative** Asserting the fact as true. [We really are HMITF & HFITF.]
- **affix** n. A prefix or suffix added to a word. [Mrs. / Sister Tiffany Allan]
- **afflatus** Creative inspiration. [I've been imagineering this, all in, for seven years; supplemented by AB.]
- **afflict** v. To cause suffering or pain; to cause mental suffering [(A) &c. averts; (B) an antonym in this event]
- **affluence** Riches, wealth; abundance; plentiful supply

of worldly goods. [Replaces the scarcity mentality that has hitherto governed our planet.]

- **affluent** Prosperous; rich; having all the wealth or money needed. [Will hold true for all ChoffB, not for boasting (not in the least) but for effectively serving and lifting humanity (10⁴⁴). This will be manifest in this gathering of 25 million ChoffB for this wedding.]
- **afford** To be able to provide; to have enough money--[In looking up the last/omega def. "G 5624 helpful or serviceable, i.e. advantageous :- profit, profitable" again, just now, to remind you of it; I noticed def. "G 5600 {560 = "all in"} w [omega] օ; (may, might, can, could, would, should, must, etc.) :- appear {activate II}, should stand {step forward}." It's "the subjunctive of G 1510" {1501 = "Mother in Heaven"}.]
- **afforest** To turn open land into a forest. [(A) metaphor for the 25 mil. ChoffB {trees} dotting the land. With each person & their chair taking 2.5' x 3.5', the area covered by 25 million ChoffB would be ~7.8 square miles, which is ~2.8 miles x 2.8 miles. (B) Relates to our work to replenish the earth's healthy ecosystems.]

<12/13/21 : Tangent: Last night, I watched two fabulous shows on KBYU. One was the movie "Instruments of War," which I saw as a parallel to our pulling off the r.c. It was set in a WWII Nazi POW camp for Ally soldiers. The story is around a violinist who ends up building a violin from scrounged, traded scraps in the camp. (Spoiler alert.) As the Russians approach the camp, the prisoners faced being taken on a death march, and they were prepared to rise up against their captors, using rough tools/weapons. Instead, the barely function-

al violinist (weak from illness) stood out in the courtyard and beautifully played a tune he had composed. It softer the riled up hearts of both the Allies and the Nazi guards. Instead of attempting a death march, the guards wished the inmates well, and left, handing the violinist an American flag to hoist. At the end of the film, I was delighted to see that the story is based on a true event, and that the excellent film was produced by BYU Broadcasting ©2017. >

< That was followed by the "O Holy Night: Annie Moses Band Christmas Special." The band is mostly comprised of Annie's family: siblings, father—all top-notch musicians, both on stringed instruments and vocally and piano. They also have drums and a bass. I would rate them a 9.5 for 10⁴⁹ interest. Where they lack is in being too perfectionist and not going with the spirit of the moment. I didn't notice a single missed note or bad intonation, but they lacked in the full passion that comes from extemporaneous 'living in the moment.' I don't care for the occasional intentional dissonance. It was too strong and too long. >

< I could see this band composing / arranging a song(s) for the wedding. I look forward to seeing what other ChoffB-likely musical groups will step up, and the music they'll come up with for our wedding. Now, to continue with p. 25 (million ChoffB at wedding on another planet). >

- **affanchise** To make free [Freedom is a cornerstone principle of the emerging kingdom of heaven on earth.]; to grant full citizenship. [(A) ChoffB in kingdom of heaven on earth; (B) ChoffB on the host planet.]
- **affray** Brawl or noisy fight. [Will not occur at this event,

- which will be peaceful bliss.]
- **affreight** To hire, for the transportation of freight or goods. [(A) Transportation of the ChoffB to the "other planet" venue will be by each of them independently tripping in, at the speed of thought — Faster than walking across a small room. (B) Whichever of the 25 mil. ChoffB want to, may participate in the Teleportation Courier Service (TCS). That will bring quick remedy to the supply chain crisis.]
- **affright** To impress with sudden [+ p (juxtaposed with "affreight")] terror or fear of [averted by r.c.; "few not"]; to frighten unexpectedly or suddenly. [ditto]
- **affront** To insult one to his face; to confront. [will not occur there. I see Pres. Trump officiating the wedding. Since there will only be ChoffB present, there will be no Trump antagonists present.]
- **affuse** Pour upon; to sprinkle with a liquid. [Anointing?]
- **affusion** The act of sprinkling or pouring liquid on, as to baptize. [(Baptism is by immersion — all in.) Matt. 28:19 is on p. 1241 ("Tiffany Allan").]
- **Afghanistan** [Synchronistically, while I was working on this write-up (on p. 25) last night, the first segment of "60 Minutes" (CBS, 2-1) was about the present, abject conditions in Afghanistan. This report was on the extreme end of the spectrum for my exposure to ^{informational} good coverage on Afghanistan. I see the synchronicity of my watching that coverage while I was working on this report, to indicate God's intentionality even in the timing of when I made this connection. In the wedding context, I see "Afghanistan pointing to there being many Muslims (& other religions) among the ChoffB.]

- [aficionado (ox4) a person who knows a great deal about an activity or subject and is very interested in it.]
 [(A) Relates to my affinity toward this quest and all its pieces/aspects, including our wedding. (B) Juxtaposed to "Afghanistan," this points to the wide diversity of perspectives and life experiences that will be represented among the ChaffB, and how they can continue to exert a positive influence, as leaven among the loaf of humanity.] < 6:43 pm. Since 5:00 pm, synchronistically, as I've been writing the above, I've been watching parts 1 & 2 of "Three Faiths, One God: Judaism, Christianity, Islam" on PBS. Again, I see the ChaffB coming from all religions. Different denominations are like spokes of a wheel that culminate into the hub of the ChaffB. >
- afield Away from home [another planet] or [away from] the usual path. [My paradigm is way outside the box — something people excelling at the pinnacle of all religious traditions can relate to.]
- afire Burning [(A) "The Spirit of God like a fire is burning" — The wedding will be like another Pentecost, amping things up even more. (B) At the conclusion of the PBS show today, "Three Faiths, One God..."; a commenter said that if we don't bridge the schisms, we'll end up blowing each other up e.g. via atom bombs. Evoking the r.c. averts that.]
- aflare Burning; in flames; glowing. [H 1984 (Tiffany's birth year?) to shine; hence to make a show: — celebrate, glory, give light, give in marriage, be praised, sing praise, be worthy of praise, renowned, shine..."]

There's only one def. on the page that I omitted, not seeing its relevance: affenpinscher. Tiffany's dog, Jeeves, is a golden retriever. (He's welcome to the wedding, too ☺. If he misbehaves, we can tip him home.)

<12/14/21>

(346)

- Wedding Feast

Even though all the ChoffB can easily tp anywhere they want (AF 13) to have a meal, so having a meal for the wedding guests is an unnecessary feature; I think it would be a nice gesture to provide a feast (to satisfaction, not gluttony). The logistics for providing this could be the same as for the 2 Chron. 7:14 Prayer Event. However, because all the ChoffB have tp capability, a multi-location (e.g. all over the universe) buffet would be better. The II will enable them to select among the zillions of options, place their order (on the house); and when the order is ready, they can either tp to go pick it up, or they can tp it in — returning the tray and utensils when they're done.

It would be nice to tp in tables, so that several ChoffB members can break bread together. This can be as simple as saying :

"Okay, let's eat! Go ahead and select 3-12 people in your vicinity. Once you have your group, and know how many of you there are, decide on a table available among you, then tp it in. If you want, you can swap out your present chair for the dining table chair set. Around half of you (groups) will need to tp out to the periphery to make room for the tables. Let's not feel crowded. We have plenty of space."

We should order our meals before we do the table thing, so the making table arrangements can be done while the orders are being prepared. If you already know your meal will take a while to

prepare, you ought to order it ahead, to be ready at the best time, so it's fresh/warm.

Part of your order can include samples of your meal, so others at the table can taste it, to possibly order it themselves at another time. How many times have you wanted a taste/sample of something someone else ordered at a restaurant? Except here, the various dishes at the table will be coming from all over the universe. Remember, with the II, you can not only see an image of the item you're considering ordering, but you can smell it, too (from previous preparations). Furthermore, if available (recommended), you can tip a sample to taste. So, before you order it, you'll know you'll love it. And everyone at the table will likely have done the same—and will want everyone else to try the sample. If the restaurant from the planet from which you'll be ordering your meal is able to see (via the II) the future, they'll know (A) that you're going to be placing an order (and thus to have a sample ready for you to taste); (B) when your dish needs to be ready; and (C) how many samples will be needed. The II will coordinate things so that, ideally, all the meals at your table will be ready together, from wherever they're coming.

I should mention that as I started this section, I was hoping to find a great WOT page to lay it out. First, I looked up the ASCII sum of "buffet" = 636. The only def. from p. 636 WOT that I found relevant was "ring finger." Next, I looked up "wedding feast" = 1301. That's larg-

er than the 1024-page WDT. It brings to mind
²1501 = "Mother in Heaven"; 1601 = "Tiffany Peterson";
1701 = "TiffanySpeaks.com"; are on p. 1901 of my journal;
P. 1301 of Str. '07 has the entry, "Woman H802" [801 Utah]. Relating to the top mode of getting the
meals, OT def. H 1301 means "lightning." (Remember Ezk. 1:14 "the living creatures ran and returned
as the appearance of a flash of lightning" on p. 1027 [=
"top-gateway"].) ⁴The wedding feast brainstorm you
saw me unfold above is what came from just forging
ahead without the guide of some AB. After writ-
ing it, I then looked up 1301 in Strong's and saw
that the following coincide with what I brain-
stormed. Relating to the II that enables (A) eve-
ryone to observe the wedding, and (B) the ChoffB
to order their meals; NT def. G 1301 means "to
watch thoroughly [II]; i.e. to observe strictly...:-
keep" [the feast]. The def. right after it points to
this being a focal event: "G 1302 through what cause?
i.e. why?" The def. prior to G 1301 relates to the cul-
mination of my one-to-one quest: "G 1300 to accom-
plish thoroughly, i.e. to persist; - continue" [without
letting up].

<12/15/21>

- Reception

While some of Tiffany's & my family
and friends over the years may become ChoffB
and thus be able to attend our wedding, there will be
some who take longer. So it would be good, the next
day, to have a reception line to be able to greet these
well-wishers. We can have ChoffB associates assist in

bring them in, at the same venue, and have something along the lines of a more traditional reception, with a little ChoffB flair, including:

- Instead of photos, have II "screens" where they will see those images from our life that each individual will uniquely find most interesting, inspiring, cute, hilarious, introspective, impressive, relatable. Those "screens" can be created in a wide range of ways. (See II Plan.)
- No need for a "line" to wait in. The II knows the sequence in which you arrived. When it's time for you to visit with the wedding group, you can be told there.
- The ChoffB are also welcome, if they want. They'll not be in line, as all of them will have already met/greeted Tiffany & me, ultra-intimately via the Shared Life Review, and vice versa. They don't need to be present at the venue to participate. (I think they'll all want to be there.)
- While the guests are waiting, they can be told around to meet several ChoffB members, who will be ideally suited to their interests and mission in life. Each guest group (e.g. sibling & spouse) can have at least one ChoffB member serve as guide to tell them around.

<12/16>

<12/17/21 Tangent. I was moved to Oly B-2 today, by myself. They said I tested COVID positive. I have no symptoms. This evening, I watched a PBS > American Experience > Billy Graham documentary. Ironically, they (PBS Marxists) did a great job depicting how this man of God played a huge role in buying us (U.S. & World) more time by rallying people to repentance and turning to Jesus Christ, influencing political leaders to seek a spiritual foundation. Also, ironically, it seems he lost his edge by not standing with the Civil Rights movement. Now, con-

tinuing with the reception variations bullet points...>

- Tiffany & I will not need wedding gifts, nor will we want them (unless they come from the heart, genuinely directed by the Spirit). I don't say this to rally you to try to think of a good present. By far, the best gift you can give us is to step into your God-calling to serve humanity in your unique way. {12/18} Become ChoFFB. Think about it. Given status quo thinking, you would think each of the ChoFFB would want to give a wedding gift. But with 25 million of them at the wedding, that gets ridiculous very fast. Furthermore, the ChoFFB are all joint heirs of Christ and equal with us. Furthermore, they are the macrocosm bride in this wedding, so they are also the ones being celebrated.
- That said, no doubt one of the main things going on at the reception will be ChoFFB mingling among themselves in the flesh, handshaking, hugging, chatting, comparing notes of life's lessons, singing together, piping in instruments as needed (at speed of thought). If an auditorium is needed for acoustics, that can easily be arranged—anywhere in the universe that one is available.
< Tangent. At ~9:52 am (12/18) on KSL, I saw an ad showing a world record of 721 claps/minute (721 = "Tiffany") to contrast the ease of 3 claps to turn on/off a night light, and 2 claps to turn on/off an appliance (lamp) plugged into it. This illustrates how all things testify of Christ (including ChoFFB). It will be Tiffany's stepping forward that flips the switch from the rock-bottom trajectory to evoking this r.c. >

So, while our wedding reception will have parallels to usual receptions, it's going to be much more

grand. Wanna come? Become ChoffB.

-Honey moon

For a couple of weeks after the wedding, I see Tiffany & me trping around the world and universe, in the spirit of the reception, visiting family and friends, meeting people (ChoffB) in the flesh; as well as having fun and relaxation. I would guess that quite a bit of this time will include visiting Tiffany's professional life coaching clients/friends. I'm guessing most of them will be early inductees (by God/their higher self in league with God) into the ChoffB body and will assist us with the 2 Chron. 7:14 event and the wedding. We'll probably work closely together for the duration of the Millennium. Some of them will have already experienced their Job 33:25 Fountain of youth transformation.

- <Tangent> P. 351 WDT Foreshadows Installation Transition

For the last few days, I've been thinking to keep alert about a place to pause this book, mail off what I have so far to Kevin, complete part III, then mail it. Looking at the above, this afternoon, I realize this, p. 351 of the r.d./pencil draft, would be a good place to start the next phase/excerpt. To see if this could be foreordained, I thought to look up p. 351 in WDT, and read these next def.s at the page opening, which indicate a definite yes.

- gleam A momentary ray or beam of light. [= next installment arriving]. v. To shine or emit

- light softly; to appear briefly. [shortly—soon]
- **glean** v. To collect or gather facts by patient effort [7 years of focused/diligent effort on r.c. guest]; to collect part by part [Parts I&II followed by Part III A then B (pending)]...
 - **gleanings** n. pl. Things acquired a little at a time, or in slow stages. [I can write ~30 pages/day, max. My average is about 6/day here in prison; but with this book, I've been much more methodical, slowing it, to be very open to just the right way to proceed, following intuition the best I know how. I spend more time making the pen copy, because of all the distractions of multitasking while doing that: listening to talk radio, TV, to brush up on current events and the greatness of our planet.]

After seeing those, I watched the movie, "Short Circuit" (1985) on 2-2 KUTV 12-2 pm. The TV description was, "After a lightning bolt gives it human emotions and intelligence, a military robot escapes and finds refuge at the home of an animal-loving pacifist." It's a cute movie, with cute script, with a very deep message about (A) how humanity's status quo thinking blinds them to miraculous things manifest in front of them; and (B) how this holds a parallel to the Moana possibility of something hitherto seeming to be disparate pieces coming to life in majestic form.

That movie was followed by "The Soloist" with description, "Los Angeles Times columnist Steve Lopez has reached an impasse in his life. His marriage is on the rocks, he's disillusioned with his job. Walking through skid row, he spots a homeless man playing a two-stringed

violin with virtuoso skill, Nathaniel Ayers." I was super impressed with the movie's message, acting, and the power of beautiful music integrated so well into the plot. Tying to the previous paragraph, an opening scene of the film showed a news story headline, "Life has a mind" —Moana. I believe Ayers can become fully functional.

Tying to "The Soloist," a def. two after the above-cited on p. 351 is "glee Joy; merriment [how beautiful music transports the musician]; an unaccompanied song for male voices." [The reverse was the case in this movie: no singers, just instrumentation.] "glen A small, secluded valley" is an antonym to the massive LA metropolis. "glimmer, glint, glisten, glitter" are synonyms of "gleam," with antonyms near the end of the page: "gloom Partial or total darkness; depression of the mind or spirits. gloomy... low in spirits; lacking illumination." That actually ties super strongly to "The Soloist," who was plagued by negative voices in his head telling him how worthless he is, which obviously is not true, given how musically gifted he is.

I can especially relate to this because of my celly back at C-4 (who checked WOT out from the library), Michael Ray (he proactively said I could use his name in this context). He is likewise plagued by these pestering negative voices (demons) in his head who tell him terrible things trying to tear him down. We spent much time in the past month discussing tools to counter these voices:

- Gratitude for what is good;
- Gratitude for challenges that make us stronger;
- Forgiveness of all who have offended us;

- Transposing the negative into a positive;
- Remember that God will not give us a challenge that we cannot handle, so a hard trial is a compliment;
- Redirect thinking to something good / productive;
- Commit to a life of service of others, to get out of selfishness;
- Realize that things could be worse, so be glad they're not;
- Laugh off the negative thought, knowing it's a lie.

The last def. on p. 351 "glob ... something that {p. 352} is considered worthless," is the theme lie of the negative chatter, and is a direct antonym of the "Ye are Gods" message of the scriptures. True to a common occurrence in AB, the juxtaposed def. just after this (glob), consistent with the "Ye are Gods" scripture theme, is, "glorify ... to give high praise." Remember, that's one of the meanings of H1984 (Tiffany's birth year?). I see these ties to be synchronistic with (A) Ray (whose struggle is something everyone can relate to) and (B) my watching "The Soloist" while working on this p. 351 write-up.

"global ... involving the whole world" relates to (A) how the above message is beneficial to everyone; and (B) how my book will have global benefit. It's also juxtaposed with an antonym of sorts just prior, putting "global" in perspective compared to our 10⁴⁴ impact. "glob A drop of something" — a drip of water compared to the ocean.

That said, I'm going to break this installment here, just before the "Sky Venue" section of the timeline.

<12/24/21>

(355)

SKY VENUE (S.V.) PREP.

I've been imagineering the S.V. off and on for three years now. I've got well over a hundred pages of brainstorming its various facets. All of that will be available once we activate the II, and can help serve as a template for further detailing and expanding by the ChoffB as they come in. But even before we activate the II, you can begin brainstorming in forums and social media...

- P. 858 ("Sky Venue") WDT: Build Bulky Buoyant Bustling Business Building

On 12/11, I tabulated the ASCII sum of "Sky Venue" = 858 to see what might be on p. 858 of WDT, having found so much AB richness in other strings relevant to my quest. The heading for this subsection gives you an idea of how resonant this page is to the S.V., providing yet another witness — from the totality of humanity, thanks to the inspired compilation of the publisher, V. Nichols — that the S.V. is a key element of our destiny.

I should point out that 858 is one digit away from 848 = "Peterson", tying Tiffany into this as well.

"Bulky" has cumbersome connotations, but these synonyms given by WDT apply: "bulky (syn.) great, big, huge, large, enormous, massive, immense..." These synonyms of "build" cover the spectrum of phases involved: "found, rear, establish, constructed ["done"], raise [up], set up, erect, assemble." The word "buoyant" synonyms convey both the notion of levita-

tion as well as vitality: "light, jolly, spirited, effervescent, blithe, sprightly, lively, resilient, vivacious, afloat, floating, cheery." Ditto for "bustle (SYN.) Flurry, action, stir [my nickname], excitement...;" and "bustling (SYN.) humming, busy, stirring, vibrant, bubbling, alive, moving [tp'ing around], jumping, astir." The entry just after that has similar meanings/elaboration: "busy (SYN.) industrious, active, assiduous, diligent, perseverant, hardworking, occupied, engaged, employed... [all in]. I see this beehive-like vibrancy consistent with the notion of Zion.

The word "business" and its synonyms tie to the notion of finding your life calling, as foreordained, and embrace it all in, which is an important prerequisite to becoming ChoffB: "(SYN.) employment, profession, trade [p. 721 ("Tiffany") WOT], work, art, engagement, vocation [Eph. 4:1], occupation [p. 560 ("all in")], company, concern, firm, partnership, corporation." In the S.V. context, it also relates to the office spaces that will be situated there.

The word, "building" synonyms expand the array of structure types beyond just office space: "residence, structure, house, edifice." The rapidity with which the S.V. will come together into functional form is contained in the entry: "burst (SYN.) exploded, erupt..." "bulldoze" illustrates typical methods of conventional construction that are not required for the S.V. because it's not based/seated on terra firma. It's ability to be continuously expanded with new modules and module sets is reflected in "build up (SYN.) gain, enlargement, increase, praise [ChoffB], com-

merdation, expansion...” This next set of adjoining entries relate to the notion of individual modules tethered together: “bunch (SYN.) batch, bundle, cluster, collection. bundle (SYN.) package, mass...” And the entry immediately after this is consistent with the notion of these modules including living quarters, whether small or large (multiple modules): “bungalow (SYN.) ranch house, cabana, cabin, cottage, lodge.”

The opening entry on the page actually begins on the previous page, and is an antonym tying to the need for redundancies in the system to provide stability: “bug (SYN.) fault, hitch, defect, catch, snag, failing, flaw, snarl, weakness...” Ditto for “bungle (SYN.) tumble, batch, foul up, boggle, mess up, blunder.” Elsewhere, I’ve described at length how the antigravity levitation technology will provide a solid footing—not like an elevator when it starts or stops (accelerates)—and how adjoining modules could compensate for large changes in weight on board, with changing in elevation as they adjust. This is reflected by this antonym, “bumpy (SYN.) uneven, jolting, rough, jar-ring... (ANT.) flat, smooth, flush, level...” This concept is also conveyed in NT def. G 858 [“Sky Venue”] “compound of *G1* and *phollas* (in the sense of a stone as stubbing the foot) [not stumbling on an uneven surface]; smoothness, i.e. simplicity [peace]:—singleness [many modules acting as one].

The root of that word relates to the system stability of being protected from incoming meteors, asteroids, comets, space junk; either by tipping the “incoming,” or by tipping the S.V. elsewhere: “bump (SYN.) shake, push, hit, shove, prod, collide, knock, bang.”

The unbelievability of the S.V. concept in status quo thinking is captured in "bunk (SYN.) rubbish, nonsense..." A second set of meanings for "bunk: berth, couch, bed, cot" hearken back to a much earlier stage in my imagineering the S.V., when I envisioned join the assembly arena, some restroom/bathroom facilities, eating location, and a few resting quarters for those who are unable to stay awake. The concept of living there hadn't occurred to me yet. So, in retrospect, I find it interesting that this notion of beds/cots is part of the "bunk" notion, one step removed from the original concept. This bespeaks the grace for grace, incremental unfolding of the concept.

An interesting juxtaposition, right after the entry "buoyant" [levitation], relates to the load that is levitated: "burden (SYN.) encumber, weight, load, contents, lade..." In an AB relevance, this juxtaposition reinforces the notion of anti-gravity technology enabling the modules to be levitated. The notion of the free energy technologies to power the anti-gravity devices, harnessing the wheelwork of nature, is touched on in the entry, "bull (SYN.) push, force, press, drive, thrust." Remember, too, that "bull" /ox is the meaning of the first letter of the Hebrew alphabet. It also ties to Tiffany and me in a deep way. So, for this "bull" entry in the WOT thesaurus to also convey the notion of energy ties to my 14 years running Free Energy News, which energy is how we power the S.V., as alluded to in Isa. 60:19,20: "The Lord [wheelwork of nature] shall be unto thee an everlasting [ubiquitous, inexhaustible]

light [energy]."

<12/25/21>

Now, here are a few miscellaneous entries from p. 858 ("Sky Venue") WOT that relate.

- **bugbear** (SYN.) specter, demon, devil, fiend... [because the S.V. is for ChoffB and their AF13 guests, Satan will have no place there.]
- **bulge** (SYN.) swelling, protrusion, extend... [dit-to "bulky" (huge, expandable)]
- **bulletin** (SYN.) news, flash, message, statement, newsletter. [(A) Isa. 11:12 "And he shall set up an ensign for the nations" (e.g. S.V., which will make a huge statement to the world & 10⁴⁹)(B) People will want to track the progress of the project as it unfolds.]
- **bullheaded** (SYN.) dogged, stiff-necked, stubborn, mulish, rigid. (ANT.) flexible, submissive, compliant. [Flexibility will be a crucial attribute of all involved with the project—especially in the design phase (~6 months)—being open to new approaches, work-arounds, unconventional solutions.]
- **bully** (SYN.) pester, tease, intimidate, harass, domineer. [will have no place in the S.V. or its construction.]
- **bulwark** [The Karmic Shield will apply to the S.V.]
- **bum** (SYN.) idler, loafer, drifter, hobo, wretch, beggar, vagrant. [will not exist in the S.V., as its occupants embody the antonyms of this, being all in.]
- **bumbling** (SYN.) bungling, inept, blundering, clumsy, incompetent, awkward, maladroit, ungainly. (ANT.) facile, handy, dexterous, proficient. [The S.V. will epitomize excellence in all ways.]

- **bumpkin** (SYN.) hick, yokel, rustic. [While the ChoffB don't put on airs of arrogance, neither are they ignorant of social cues. But they're not trend followers but trend-setters based on genuine expression, not fake expression.]
- **bumptious** (SYN.) arrogant, self-assertive, conceit, overbearing, pushy... [ChoffB are not]
- **burdensome** (SYN.) arduous, oppressive, irksome, trying, hard, difficult... [While accomplishing the designing, outsourcing, and assembly of the S.V. might be considered difficult — by status quo standards — in reality, I anticipating it being thrilling for all involved.]
- **bureau** (SYN.) office, division, department, unit, commission... [The task will be subdivided, e.g. architecture, engineering, plumbing, electrical, anti-gravity, I-G maintenance, gardens, natural gas/propane, skin, insulation, HVAC, lighting, arena, stage, seating, restrooms, ~~I~~ theaters, module fasteners, water-tight undergirding fabric for gardens, irrigation, recycling & repurposing (+P), etc...]
- **bureaucrat** [Bureaucracy will not occur in this arrangement. We're not under any earthly governance and its idiotic regulations that stifle innovation, intuition, common sense. We'll excell beyond "best practices" and set new standards of excellence.]
- **burglar** (SYN.) + thief, robber [(A) The S.V. will be financed/gifted by our E.T. friends. (B) There will be no crime in the S.V. nor in its construction. (C) As for IP (Intellectual Property), while

Many of our designs will benefit from other early designs, what we and our E.T. Friends bring to the table will fall sufficiently outside their I.P. If someone's IP is needed, then the needed agreement will be arranged to utilize it. Most of the items will already be to the point of being mass produced by our E.T. friends.]

- **burial** (SYN.) interment, funeral. [I see all the ChoffB wanting to live through the Millennium, thus evoking the Job 33:25 Fountain of youth, so there will be no need for a cemetery in the S.V.]
- **burly** (SYN.) husky, brawny, strapping... [Because of our use of tp & tk, physical prowess will not be required in the construction or assembly of the S.V.]
- **burn** (SYN.) blaze, incinerate, fire, flare, combust, flame, consume... [Ip, II, and tk all make fire-fighting a snap, to douse the flames as soon as they occur — if they occur at all. Foreknowledge-enabled preventative measures should address most, if not all situations. Fire fighting will be a dedicated bureau, creating tools and methods to cover all contingencies.]
- **burnish** (SYN.) polish, shine, buff, wax... [The finish on the various S.V. modules is going to be exquisite, not for ostentation but for beauty and inspiration.]
- **burrow** (SYN.) tunnel [The S.V. gardens can include animals that do this], search/seek/dig [This is how I found these evidences, following the paradigm as it has unfolded], excavate [While the S.V. construction will not involve ex-

(362)

cavation, the gardens will], hunt [will not be an activity we'll engage in in the S.V. gardens], den [That said, the gardens can include animals that live/dwell in dens], hole [that includes snakes]. [Somehow, we're going to assemble a collection of animals that will get along with each other. My scientific mind has a hard time seeing how a carnivorous digestive system of a lion could get the nutrition it needs from a non-carnivorous diet. A change of heart can lead to a change of diet for humans, but what about carnivores? Furthermore, it's the balance of nature that keeps things in check, both of animals and plants and insects. Lab-grown meats could be part of the solution here, but its administration will closer resemble a zoo or reserve than nature. I see the PBS types, who become ChoffB being those who will tackle this. People like Jeff Corwin, and many others who grace TV with their generous-to-animals & birds& sea creatures hearts.]

•burst (SYN.) exploded, broken, erupt. [we have what it takes, knowledge-wise, material-wise, and assistance-wise (E.T. Friends) to design, construct and assemble a safe and robust venue that can withstand whatever it might face. Remember, in a worst case scenario, the ChoffB aboard can always tip somewhere safe, and they can tip to them anything they need; but I don't see that contingency ever arising.]

•bury (ANT.) reveal, display, open, raise [sky].. [The whole process will be essentially open source.]

(363)

That covers every entry on p. 858 ("Sky Venue") of WDT, showing their usually-strong relevance to the S.V. I would add that they seem especially suited to this context of setting forth general principles to bear in mind as we contemplate launching the designing phase. Therefore, not only is there a resonance on this page to the S.V. in general, but it seems especially resonant with this "Timeline" portion of this book, in particular, setting the tone as we now start embarking on fleshing out a design. You can begin now. No need to wait. Doing so will help manifest this into reality.

<12/26/21>

Erratum: "Mother" = 623, not 624; p. 623 WDT:
Regret, Regroup, Reign

Earlier, I spent several pages showing the relevance of the def.s from p. 624 WDT to my HMITF paradigm. Yesterday, in writing a letter to my parents, I realized I had tallied "Mother" wrong. It's 623 — one away from 622 — which I relate to my June 22 anniversary of coming to prison. So, pp. 622 and 623 are facing pages, consistent with the juxtapositioning phenomenon seen so often in A.B.

I see this error on my part to be foreordained. There is a lot of relevance from p. 624, which is juxtaposed to 623. I don't see as much relevance on p. 623 to the notion of HMITF as is on p. 624, but there is some. The last / omega (destination) def. is "reign" — Dan. 2. Near the

opening is "regime." In context of the 622/prison page, this calls to mind Ecc. 4:14, "Out of prison he cometh to reign."

The def. that probably best reflects the turn-around theme of several of the defs on the page, conveying Tiffany going from rejecting to accepting my paradigm, is "regret to be sorry for." Some of the related entries are: "regroup To reorganize after a setback [e.g. me writing this book]; rehash To rework or go over old material; to discuss again. [Same paradigm, new evidence added to previous]; regurgitate [partially digested]; rehabilitate To restore to a former state [same paradigm, boosted]; regenerate to make or create anew..."

Relating to the present phase of the pandemic, giving a synchronistic timing to my making these associations, is "regression The progressive decline of a disease [while omicron is much more transmissible, it's far less virulent — usually like a mild cold]; a shift toward a lower state." [fizzling]

(12/28/21)

I see "regular" as having super strong opposite relevance to this "strange" work, that pushes the envelope in every good way, encouraging the excellence that accompanies embracing one's unique mission all-in and syncing up with their intuitive / higher self. Here's the antonym to that outstanding concept: "regular Usual; normal; customary; ... not varying." [stuck in rut of stat-us quo] The same principle applies to the next, related def.: "regularize v. To conform to laws, rules, and cus-

toms." Because of the downward moral spiral of our civilization, there are many (if not most) laws, rules, and customs that fall profoundly short of the excellence ideal, but are in the realm of bureaucratic ridiculousness.

A good example of this is the idiotic cloth masks that are often mandated to putatively slow/prevent the spread of COVID-19. Trying to block the spread of COVID with a cloth mask is like trying to keep mosquitoes out with a chainlink fence. It might slow them down 2-5%, but the costs far outweigh the benefits. Most (~85%) of human communication is via body language. Masks obscure most of that, not to mention how uncomfortable and unsanitary they usually are.

Similarly, "regulate/regulation A rule that is set down in order to govern an area or people" in this new paradigm will be based on God's law, e.g. intuitive/higher self. The long anticipated (since the beginning) theocracy will not be one being ^{a singular-being} guided by God, but everyone individually guided by God.

Considering how the present trajectory that the Marxist conspirators have society on: (A) removing moral mores (e.g. gender fluidity, LGBTQ++, abortion, violence, free the convicts, defund the police, CRT, etc...); (B) how Big Tech censorship / "fact checkers" are nothing more than to keep out any threats to their narrative/propaganda; (C) how Big Tech is not guided by conscience but is Godless; consider this def. "rehumanize v. To restore to a full life; restore human rights and dignity." When we accept our God-callings, all in, we'll never face being obsoleted by AI (artificial/computer intelligence). Computers can't channel in-

spiration from God. we can/should in our life callings.

The adjoining def. "rehydrate To return fluid lost due to dehydration" relates both on a micro- and macrocosm level. On an individual level, maintaining proper hydration is crucial for maintaining good health, and isn't just a matter of drinking enough water, but ties to the type of food, e.g. fresh fruit. This manner of understanding is going to be replete in the Millennium, launched by & stepping forward. On a macrocosm level, similar principles apply to keeping the planet's soils properly hydrated so they can bring forth in abundance and with a holistic balance of nutrients. This will avert the water scarcity issues we presently face, e.g. depleting aquifers.

Here are some miscellaneous def.s of relevance to HMITF:

- **regicide** A person who kills a king. [Is an antonym, as she enables my miraculous deliverance from prison to play this role with her.]
- **regimen** ... therapy [belief in the power & efficacy of], a systemic plan to improve the health [e.g. this "Part III: Timeline Elaboration" for bringing the kingdom of heaven to earth.]
- **regiment** A military unit... [Irrelevant in the r.c.]
- **regional** ... limited to a particular region. [No, this is global and intergalactic]
- **regionalize** To divide into regions or districts. [Is a reasonable principle in deligation of responsibility. I see, for the most part, that existing

partitions and bodies will stay in play, but turning right-side-up what is up-side-down, guided by ChoffB-like individuals closest to the region.]

• **regional library** [My obtaining this MDT via my former celly checking it out from the library has become a significant tool in my composing this book, dedicated to Tiffany.]

• **register** Something which contains names or occurrences... [MDT, via AB, further details the who's who, what's what, where, why and how.]

• **registered** Recorded with the owner's name[s: Tiffany Peterson & Sterling D. Allan]

• **registered mail** [I previously exhausted the mail option.]

• **registered nurse** [My "Mother" (623), Edna, was an RN, which came in handy whenever we got injured or got sick. ChoffB practitioners will not be hampered by bureaucratic regulations, but will be able to go with their gifts of healing in their unique way. With the IT and fp, the best / most suitable practitioner can address whatever comes up.]

{12/28} • **registrar** ... an office of an educational institution who is in charge of registration, keeping academic records, and evaluating their credentials. [With the arrival of the ChoffB and their gifts, including the IT and fp; as well as realizing the importance of finding and fulfilling one's unique calling in life; as well as realizing the importance of teaching truth, not propaganda; and seeing the advantages of tailor-made home school-

ing, while recognizing the value of a group setting for developing social skills, as well as the value of the body of Christ presenting expertise in specific areas of study / learning (P.E., Math, English, Social Studies, History, Writing, Music, etc.); we're going to see a radical transformation of education of all grade levels, resulting in a fabulous system that facilitates a student's strength, helps them find their unique mission in life, undergirds their weak points to give proper balance/wholeness.]

- **registration** An act of recording things or names. [No longer will people be registered by number, which can be manipulated, stolen, lost, or used to control like a puppet. Via the IT, we'll be known for who we really are, uniquely. No passwords needed, no fraud possible to get away with (will be fully exposed, easily, if they don't repent).]
- **registry** The nationality of a ship register... [Passports irrelevant for ChafB, who will be a benefit for good wherever they go.]
- **regress** To return to a previous state or condition. [This is an antonym, pointing to a radical transformation to ideal excellence.]
- **rehearsal** The act of practicing for a performance; a practice session. [Tiffany was not the first lady I approached about playing this role with me. All the previous, unsuccessful attempts helped me elaborate this paradigm and prepare for this present attempt,

which includes a "hail Mary" lob to whoever might answer, all-in, if Tiffany declines this time, too.]

That's all but two of the def.s on p. 623 ("Mother"). Not quite as strong as p. 624, but clearly plenty relevant.

- P. 1024 ("E.T. Friends") WDT: Zenith Zero Zestful Zoom

Today, as I was making the per copy of earlier text, I thought to tabulate the ASCII sum of "E.T. Friends" = 1024. I immediately recognized that as being the last/omega page of WDT, and I was thinking it includes the word "Zion" (which relates strongly to Enoch), but V. Nichols doesn't include it, though it does insert there alphabetically.

The last/omega entry on the page relates powerfully to the stereotypical notion of E.T.s: "zoom (SYN.) zip, fly, speed, whiz, roar [also ant. silent], climb, soar." It calls to mind Isa. 60:8 "Who are these that fly as a cloud." In a parallel I found between Isa. 60 and 61, that text lines up with "alien" in 61:5. Also along these lines, OT def. H1024 means "place of chariots." And NT def. G1024 includes the word "space" (different connotation but certainly is a great play on words in this context).

Shortly before "zoom" is a juxtaposition of opposite entries that contrast the dichotomy of the present official "scientific" stance that presently does

not acknowledge that there are any E.T.s, but merely wonder if there might be any kind of life out there; in contrast to my paradigm that has our planet as the ultimate expression of what has been able to be pulled off, among 10^{49} E.T.s that have gone through an earth-like progression similar to ours.

- **zenith** (SYN.) culmination, apex, height, acne, top, summit, pinnacle, climax, peak.
- **zero** (SYN.) nonexistent, nil, nothing, none. [None to One — in this context, we go from thinking there are no E.T.s to becoming one with them.]

The four entries prior to this tie strongly to the "all-in" prerequisite to becoming ChoffB, which will become the target ideal among the 10^{49} , if it isn't already:

- **zap** (SYN.) drive, vim, pep, determination.
- **zeal** (SYN.) Fervor, eagerness, passion, Fervency, vehemence, devotion, intensity, excitement, earnestness, inspiration, warmth, ardor, fanaticism, enthusiasm.
- **zealot** (SYN.) champion[s never quit], fanatic [is how crabs in the bucket try to malign the zealous], bigot [CRT's "racist" label is perhaps the most overused slander, to try to dissuade the Marxist's enemies.]
- **zealous** (SYN.) enthusiastic, fiery, keen, eager, fervid, ardent, intensive, vehement, fervent, glowing, hot, impassioned, passionate.

Just as "zealot" fits into the "strange" (which is how Enoch was labeled [Moses 6:38]) societal classification, so does the entry just before "zap":

"**Zany** (SYN.) clownish, comical, foolish, silly, scatterbrained." But that one borders on reflecting on my now being housed in Olympus — the mental ward <12/29> of the prison — where I got WDT.

The second-to-last entry on the page, "zone (SYN.) region [space], sector [of universe], area, territory [out there], location, site..." ties in both with the location connotations as well as with the intuitive guidance from God term "in the zone" which refers to going all-in with your gift(s). The juxtaposition of "zone" and "zoom," in the context of "E.T. friends" conveys the notion of rapid transport between remote locations in the universe.

Like the four "all-in" entries before the zenith/zero set, the three entries after the zenith/zero set likewise relate to the "all in" notion — seven in all, relating to perfection/completion.

- **zest** (SYN.) enjoyment, savor, eagerness, relish, satisfaction, gusto, spice, tang, pleasure, thrill.
(ANT.) blandness, apathy. ["G 666 a being away:-absence"]
- **zestful** (SYN.) delightful, thrilling, exciting, stimulating, enjoyable, gusto, zeal, passion.
- **zip** (SYN.) vigor, vim, energy, vitality, spirited. These actually reflect more the results/fruits of all-in commitment to one's God-calling. It also reflects our delightful state when finally brought into harmony with our E.T. friends. Remember this scripture verse that speaks of this outright, thus solidifying this tie:

"22 And this is mine everlasting covenant, that when thy [Enoch's] posterity shall embrace the truth, and look upward [e.g. to E.T.s], then shall Zion look downward, and all the

heavens [including E.T.s] shall shake with gladness,

23 And the general assembly of the church of the firstborn shall come down out of heaven, and possess the earth..." (JST-Gen. 9)

Speaking of "seven," remember, that passage is on p.777 of the appendix (©2013). Our zenith destiny.

Those are all the Z entries on p.1024. The page opens with a typo, repeating three synonyms that also occur at the end of the previous page. I see this error as divinely intended from an AB perspective. It sets up a contrast between the non-r.c. and r.c. paths, the latter featuring our building the S.V. via our E.T. friends. Here's the entry that starts on the previous page (depicting the non-r.c. path).

- wreck (SYN.) ravage, devastation, extin-quish [the unneeded hyphen is part of the error evidence leading to the error of the repeated text], destroy, damage, raze, demolish, destruction, ruin, devastate.

{p.1024} destruction, ruin, devastate.

(ANT.) make, construct [S.V. (E.T.'s)], preserve, establish. [kingdom of heaven (E.T.s) on earth]

This syn./ant. set is the first time I've realized that our doing the S.V. project, in league with our E.T. friends is a direct opposite trajectory from the rock bottom trajectory we're presently on.

That is a radically different path and is made possible by evoking the r.c. which is launched by the 2 Chwon. 7:14 prayer event that results in a collective mighty change of heart, which seeks after righteousness. Without that born again

experience, such a change would not happen without the wicked getting their way, crashing, dying or repenting (the hitting rock bottom path). The r.c. path, which averts that rock bottom pain, is possible because of intervention by our E.T.-friends. They are prevented from that intervention unless we repent sufficiently as a civilization. They are governed by non-intervention principles. Our repentance and befriending them (via the II & +p) is what opens the door to their intervention. This is alluded to in the JST-Gen. 9:22,23 passage I cited a page earlier. It is also laid out in many of the entries on p. 1024 ("E.T. Friends") WOT.

First, let's look at a set of entries that portray what a disruptive/unsettling it would be to change paths without first undergoing the collective (sufficient core of society) change of heart, starting with the entry right after "wreck". They're consistent with the imagery of a woman in the pangs of child birth, including cesarian.

- wrench (SYN.) tug, jerk, twist.
- wrestle (SYN.) fight, tussle, grapple.
- wring (SYN.) twist, extract.
- writhe (SYN.) twist, squirm.
- yank (SYN.) pull, wrest, draw, haul, tug, jerk, wrench, heave, extract, pluck, grab.
- yaw (SYN.) tack, change course, pitch, toss, roll.

Remember, by evoking the r.c., we avert these birthing throes (Isa. 66:7), bringing forth the man child kingdom of heaven on earth (JST-Rev. 12:7) sans pain, like my sister Karie did in the

birth of her fourth child, Lisa, using meditation, a birthing tub, candles, meditation music. (There are websites and books(?) instructing how to do this.) Karie did hers in a ~~birthing center~~ (hospital?). Yes, having this baby is a big deal, but it can be done without pain. We will do this by evoking the r.c. The curse of Eve is removed. And our E.T. Friends serve as midwives in the r.c. scenario, sans pain. Karie did not use drugs to hide the pain. She had a midwife. (Women are so much better in assisting in birth — having the mother squat to let gravity do its work, not making her lay on her back for the convenience of an often lazy, unempathetic male doctor.)

Along these same lines (of birthing throes), here are some entries from v-1024 that depict the anguished cries of a woman having a baby without pain mitigation. If we don't evoke the r.c., society will be making these cries as they go lower than we've ever gone before. (Dan. 12:1 "there shall be a time of trouble, such as never was since there was a nation;" Matt. 24:21 "then shall be great tribulation, such as was not since the beginning of the world to this time").

- **yap** (SYN.) howl, bark.
- **yell** (SYN.) call, scream, shout, whoop, yelp, roar, holler, wail, bawl, bellow, screech, yelp.
- **yelp** (SYN.) screech, squeel, howl, bark [reverting to animal nature].
- **yowl** (SYN.) yell, shriek, cry, wail, woop, howl.

Several of the entries depict the misery of the non-r.c. path rock bottom destruction and captivity.

- **yield** (SYN.) cede, relent, succumb, allow [rather than oppose], give way, submit, bear ["Go along to get along to get out" is a (terrible) slogan in prison.], surrender, give up [Saints don't], abdicate, permit, accede, acquiesce...
- **yielding** (SYN.) submissive, compliant [is what the Marxists want as overlords], obedient [to tyrant], succumb, accede, relent.
- **yoke** (SYN.) tether, leash, bridle, harness, bond, collar, burden, weight. [captivity]
- **wretched** (SYN.) forlorn, miserable, comfortless, dispicable, paltry, low, worthless, disconsolate, sorry, mean, heart-broken.

In the non-r.c. scenario, it's all that rock bottom grovelling that ultimately leads to the broken heart and contrite spirit that leads to the mighty change that results in deliverance.

Something that the non-r.c. and r.c. paths have in common is the present wickedness of society. Here are the entries from p. 1024 that depict our present wicked state that points to our trajectory toward hitting rock bottom.

- **wretch** (SYN.) cad [Ox4 "a man who behaves dishonorably"], knave, scoundrel, rogue.
- **wrong** (SYN.) awry, incorrect, improper, amiss, naughty, inappropriate, criminal, faulty, erroneous, bad, evil, imprecise, inaccurate, askew, sin, incorrectness, false, unsuitable, impropriety. [The following antonyms seem most suited to the "fake news" and

censorship of content that exposes the Marxist narrative sin of society, by which (censorship) the minds of the people have been fogged from alertness to the dangers we face. →] (ANT.) proper, true, correct, suitable, perfect, appropriate, accurate.

Today, I witnessed an interesting manifestation of what I see as a good trend, in line with us being on track to evoke the r.c. At 3:11 pm, filling in for Sean Hannity (on Holiday), Greg Jarrett (^{sp?}) interrupted his segment to announce that the verdict had been announced for Ghislaine Maxwell's case, found guilty of 5 of 6 counts — a major victory against the usually untouchable "elite" class (of conspirators, whose oath pledges to protect each other in their evil). Court TV, who usually sides with the Marxist conspirators, were wondering if some of the many rich & famous celebrities who were involved with Jeffrey Epstein (was suicided, so he couldn't name names [most all of the media refer to it as an actual suicide]), including Trump (wasn't woven in the evil?), Obama, Bill Clinton, Bill Gates; might end up coming to justice if culpable. I then turned to BBC (~3:32 pm) as they announced that a verdict had been reached, and they'd update as they learned more. About five minutes later, they announced the verdict and elaborated on the case for the remaining 20 minutes of their international coverage that usually covers a wide range of top stories. They were serving

as genuine journalists without hardly any narrative spin. But, it would seem that a memo went out, and France 24 (4pm) and NHK (4:30 pm) didn't even mention it. Usually, DW, BBC, F24 and NHK on PBS, for those two hours, are about 75% similar in content, especially on the Marxist agenda points, following the same propaganda talking points.

I bet most media organizations wish they could be like BBC was today regarding Ghislaine's verdict, reporting the facts accurately (mostly). News used to be like that, in large measure. Now, both conservative and liberal news sources spin things to fit their agenda, not seeking to have integrity foremost. The divisiveness and lack of honor is leading us to a crash if we don't evoke the r.c.

This notion of the Ghislaine verdict (the rich & famous being brought to justice) is touched on in the entry "yacht," a common toy of the ultra-rich, and signaler of degree of wealth. The arrogance tied to such one-upmanship is part of the king-of-the-mountain pride climb that is a favorite sport of the Marxist conspirators, all while pushing for a one-size-fits-all egalitarian poverty for the chattel over which they rule as allegedly benevolent overlords, when in truth they are filled with at least as much corruption as Ghislaine, as part of the blackmail that keeps them in line. These people have a good side that most of them wish they could go with and leave their evil-side ways.

There's an entry on the page that conveys

the "if-then" concept of the r.c.; "yet." Ox4 gives these relevant meanings for "yet" 1. up until now [we've been headed for rock bottom] 2. as soon as this [once we evoke the r.c., a different future opens to us] 3. from now into the future [in WOT, "futile Ineffectual; being of no avail <Isa. 49:4 "I have labored for vain">; without useful <meaning of last/omega NT def.: useful> result; serving no useful purpose" comes immediately before "future", demonstrating the negative chatter that plagues everyone as they embark on following their life mission. Many people tend to give up as a result.] 4. referring to something that will or may happen in the future [r.c. thanks to help from E.T. friends]

6. in spite of that" [We pull off the r.c. despite all the negativity, persevering.]

I also see another psychological point regarding the value of an optimistic outlook and not limiting yourself, by adding "yet" to statements regarding your present limitations. Instead of saying, "I don't know how to ____." you add, "yet" at the end, leaving open the possibility that the limitation could be overcome in the future. The Power of Your Subconscious Mind book drives home the importance of entraining positive/upbeat thinking, to manifest good things into your life. Choosing to entertain positive thinking rather than negative thinking is a choice between following God or Satan. God (your higher/intuitive self) wants you to succeed. Satan wants you to fail.

This choice is woven integrally into the r.c.

Traditionally, society's attitude about end times (if they believe, even slightly, the scriptures) is that the end times calamities are inevitable. But the r.c. passages (at least 30) put the "if you don't repent" caveat/clause, which means if we do sufficiently repent as a society, then hitting rock bottom will be averted. The role our E.T. friends' assistance plays is crucial in enabling us to go straight to the kingdom of heaven on earth without hitting rock bottom. Hence the significance of "yet" appearing on p. 1024 ("E.T. friends") w/OT.

The thing that has kept me going in this quest, notwithstanding all the setbacks and opposition, has been my love for the outcome that I see all these evidences pointing to, contingent on evoking the r.c. And the E.T. friend component has been a key piece starting at least since Feb. 25, 2015. Here are some entries that relate to this quest. I see this also relating to the 2 Ne. 6:13,14 sentiment: "For the people of the Lord are they who wait for him" [this paradigm].

- yearn (SYN.) pine, long for, want, desire, crave, hope, wish. [The vision board concept is a crucial step for manifesting things into reality.]
- yearning (SYN.) hungering, desire, longing, aspiration, wish... [The following antonyms relate to how I've been treated →] (ANT.) distaste, loathing, abomination, hate. [The synonyms I omitted tie to my lust addiction, at the core of people's loathing for me, not believing in the power of repentance, forgiveness,

- therapy, healing: "craving, appetite, lust, urge."]
- **yen** (SYN.) longing, craving, fancy, appetite, lust, desire, hunger, concupiscence, want. [DITTO. This reminds me of the origin of my addiction arising from my shelving my calling, which created a void that the addiction filled as a counterfeit means of finding satisfaction. So, it's fitting that these entries apply both to my addiction and my calling/guest to help evoke the r.c. A huge component of my destined satisfaction will come from interacting with our E.T. friends.]

Several of the entries on the page relates to my techniques/tools in doing my calling to help evoke the r.c. by employing AB & reporting on my findings, as culminating in this book.

- **writer** [Gal. 6:11,12 "Ye see how large a letter I have written unto you with mine own hand...in the flesh," is on p. 1480 ("Father in Heaven")] creator [manifesting what I've imagineered via following intuition, AB, scriptures, synchronicities, etc.], maker, author [e.g. this book], composer [Extemporaneous Ensemble].
- **wry** amusing, witty, dry, droll, quizzical, sarcastic displaced, awry. [I do enjoy humor and find some of the AB ties to fit these depictions.]
- **yarn** (SYN.) tale, narrative, thread, story, anecdote, spiel... [Setting Forth my paradigm.]
- **yokel** (SYN.) hick, peasant, hayseed, innocent, ignoramus, oaf. [This reflects how I'm often perceived as soon as I begin talking about the AB code—finding ties in page numbers and word numbers. This is behind my now being housed in the mental ward of the prison. If a per-

son will even briefly consider what I'm saying, with an open mind, I'm perceived according to Isa. 50:4, "The Lord hath given me the tongue of the learned." This is top notch scholarship that the 10⁴⁹ E.T.s will laud.]

At least two entries on the page relate quite strongly to the S.V.: "yard (SYN.) per, confine [will not feel like this, because it enables you to go wherever you want (AF13) when you want], court, enclosure, compound, garden [s, many], back-yard [will be via II screen displaying whatever (AF13) scene you want to display], patio [ditto, plus including aroma, temperature, and breeze sensations —ditto windows], grounds. [You could include your own garden adjoining your dwelling, but having community gardens would make more sense from an economy perspective. Life aboard the S.V. will not be about being able to survive independently if needed. That mentality is for surviving in a non-r.c. scenario. The S.V. exemplifies the interconnected body of Christ where the whole is much greater than the collection of its individual constituents without that network.] yardstick (SYN.) measure, criterion, gauge [Eph. 3:18 "May be able to comprehend with all the saints what is the breadth, and length, and depth, and height" of the various elements of the S.V., from individual anti-gravity devices to the overall structure as it expands.], rule [headquarters / capitol of kingdom of heaven on earth], example [(A) the lives of the ChoffB, (B) the magnificent architecture], guideline." [will serve as a point of reference to exquisite

structure].

(12/31/21)

The subtitle of this "Part III: Timeline Elaboration: (Acceptable Year of the Lord)" is touched on in the entry "yearly." As said previously, I see us having a year from the time ♀ & I activate the II to complete the S.V. with the help from our E.T. friends. We'll take about six months (thanks to the advantages of the II) to come up with the design, able to draw on the wisdom and technology of our E.T. friends (especially for the anti-gravity & F.E. tech. and the exterior air—including H<not easy>—tight skin). And we'll spend the last six months assembling the modules. Remember, as soon as we finish / "enter" each individual house or office unit, we'll get a "done" reply from our E.T. friends who, being able to see the future already knew what we were going to order, and thus will have it ready to go. So from our vantage point, there will be no "build" time span. It's done courtesy our E.T. friends.

I'd like to pause and give three points of evidence that our planet is poised to evoke the r.c. The first two come from the Michael Berry (sp?) filling for the Clay & Buck show. A caller told of a person (celebrity) who he encouraged to do the 2 Chron. 7:14 prayer with his radio audience, all kneeling last year, but wasn't able to pull it off. But he did do it at the capitol on Jan. 6 with

a bullhorn.

At around 12:53 pm, a lady from Louisiana called in to tell of a recent experience. She was troubled by a vet who called in, saying he never voted. She went on a drive to let off steam and decided to go to the DMV to take care of an errand. The line was about 75 people long (she counted). The lady next to her asked, "Are you a Christian?" After answering affirmatively, she (caller) stepped out of line and loudly asked everyone something to the effect, "How many of you follow God and believe you are called to fulfill His purpose?" She said that about 75% raised their hand.

Then, around 1:25 pm on ABC (4-1) GMA3 "What You Need to Know" special musical feature, with sprinkled uplifting thoughts, a message "from a friend"/reverend advised people to pray to be guided to _____. Two decades ago, you'd never hear something like that on regular T.V. The program was mostly AF13 content: wholesome excellence.

Back to p. 1024 ("E.T. friends") WDT, the E.T. friends' role in catering/delivering the post-2 Chron. 7:14 prayer event feast, both to those at the Conference Center and those ~770 million watching on (here on earth) via the II; is consistent with this entry: "yummy (SYN.) good, great, delicious, appetizing, pleasing, joyable, tasty, savory."

Shortly before that entry are two, related entries, "youth, youthful" which re-

late to the Job 33:25 fountain of youth gift that will be given to all the ChoffB who opt to live through the millennium, and which Tiffany (✓) & I will be demonstrating (the transformation) at the 2 Chron. 7:14 prayer event; which the 1D⁴⁹ ET viewers, likewise will be witnessing. There may be a subset of them who will be given access to this gift of the Spirit, if they haven't, already, by following the same prerequisites (all in, synced up with higher/intuitive self).

<1/1/22>

That leaves just one entry on p. 1024 that I've not yet mentioned. It's related as a very strong antonym: "yawn (SYN.) open, gape." Ox4 defines it "1. open the mouth wide and breathe in deeply due to tiredness or boredom."

> This is not going to be boring. ☺

ON HOW TO GET THIS OUT

<1/2/22> - P. 917 ("Jeff Gruff") WOT: Impartial Immediately Imparts for Imminent Immense Impact.

On 7/13, I wrote a letter to my brother-in-law and friend, Kevin, to give him a heads up that I'm writing a book and hoping he'll build a simple site (~~I~~ndComing.com) to upload it to. On 8/27, in a phone call I made, he confirmed that he would do this and do the scanning of my material, but that it wouldn't be right away, as he's got a lot going on. I would estimate that it would take 3-5 hours total, having done stuff like this many times before, myself. As I sent him mat-

erial, I made it as simple as I could: scan & upload, except maybe two pages of transcribing. Periodically, hoping to prime the pump, I would send a brief post (scan & upload). But to this day, as far as I know, he's not done a thing on this. And none of the other possible avenues I approached: family, friends, acquaintances, have, either. Meanwhile, I've forged ahead writing this book with great optimism that somehow this book will get out there, so we can evoke the r.c.

One of the people I approached (on 11/16) was Chaplain Jeff Gruff who I heard on Coast to Coast (C2C) AM on 11/12 at 1:25 am when a dream I was having morphed into listening to him say how in NT times, only a few predestined were saved but that God has something up his sleeves that will enable everyone to be saved. He said he's been very encouraged by this message (e.g. [my refs.] 2 Ne. 33:12; Isa. 11:9; 1 Tim. 2:4; Rom. 11:32; D&C 121:32...). In the dream, I was in a Christian chapel listening to a pastor, which morphed into me listening to Jeff. Several times, he used the III-like term, "mind screen" put there by God.

My dad sent him an email and said I was hoping to write to him. Jeff responded favorably, giving his mailing address as Chaplain at Vanburen County Jail in Pawpaw, MI. But, apparently, I was too far outside the box, as I've not received a response.

On 12/30, I sent a follow-up letter saying I had hoped to hear back from him because

(A) we've both been CZC guests, and (B) he's a chaplain for incarcerated individuals. Before mailing it off, I looked up the ASCII sum of his name (917) in WDT but didn't mention it until a follow-up letter today.

I was going to (may be) tell him about what I found, in a letter. Yesterday afternoon, I had a synchronicity that reminded me of the synchronicity a week ago when in the movie Hugo (11-1; KBSYU-TV; 5:21 pm) in the scene where the train came crashing through the mall (in Hugo's dream) the train number was "721" ("Tiffany"). When that dream materialized (not crashing) and Hugo was pulled from the tracks by the Inspector, which was witnessed by the (professor), that resulted in Hugo's being liberated from being sent to an orphanage. (So train 721 resulted in averting a bad thing [captivity, relative-speaking].)

Yesterday's synchronicity was in "the Muppets Take Manhattan" movie (KBSYU 11-1), which I'd not seen before. Seeing that it's pretty silly to the juvenile extreme, I took a nap. I woke up around 4:58, where Kermit, who was hit by a cab and gets amnesia, is taken in by a group of muppet frogs. As they go down the hall, the camera shows the room numbers in sequence: 914, 915, then they enter 916—just one removed from (juxtaposed with) 917—the ASCII sum of "Jeff Giruff".

(1/3/22) I found the timing of this synchronicity to be auspicious.

Kermit's Frog Friends were who inadvertently

(intuitive "coincidence") led him to the restaurant in a booth next to where his muppet friends were moping about his absence as they were about to appear in their opening night breakthrough on Broadway. In his amnesia, Kermit makes a highly offensive statement to Miss Piggy, as if the notion of a frog marrying a pig is a revolting thought. She whacks him across the room, which snaps him out of his amnesia. Their stage performance culminates with Kermit marrying Miss Piggy.

As a parallel to *Tiffany & me*, Kermit is like Tiffany, who is presently in a veiled-in-the-flesh amnesia. Then, the friend from 917 ("Jeff Gruff") becomes instrumental in bringing Tiffany to her senses via my book, even as we (world, esp. pre-(hofFB)) are ready to go on stage for the wedding. At least that is what I see all this pointing to.

Along the lines of drawing these parallels, on p. 917 W&T is the entry, "impersonate (syn.) simulate, imitate, mimic, copy, duplicate..." The entry that best depicts Jeff as a chaplain is, "impartial (syn.) unbiased, just, honest, reasonable." Relating to the massive significance of (A) the rock bottom crash to which we are headed as a civilization, and (B) the glorious kingdom of heaven on earth we can achieve if we evoke the r.c., is the entry, "immense (syn.) enormous; large, gigantic, huge, colossal, elephantine, great, gargantuan, vast." Of course, there is also the application of that entry to the S.V.

Here are some entries from p. 917 that relate to (A) the problems that make us so we're headed to a rock-bottom crash if we don't repent.

- **imperfection** (SYN.) flaw, shortcoming, vice, defect, blemish, failure, mistake, fault, error.
[That covers all of us. (2 Chron. 6:36, p. 594 < "Donald" > "There is no man which sinneth not.")]
- **immoderation** (SYN.) profusion, surplus, extravagance, excess, intemperance, super-abundance.
[we've been spoiled and are puffed up.]
- **impending** (SYN.) imminent, nigh, threatening, overhanging, approaching, menacing. [on the brink]
- **imperil** (SYN.) jeopardize, risk, endanger, hazard, risk.
- **impact** (SYN.) striking, contact, collision. [crash]
- **impair** (SYN.) harm, injure, spoil, deface, destroy, damage.

And here are some entries that relate to (B) the path of going straight to the kingdom of heaven on earth, instead.

- **immune** [e.g. overcoming COVID-19, which the omicron variant is accelerating] (SYN.) easy
["my yoke is easy" (Matt. 11:30) G 5543 χρηστός chrestos; employed, i.e. useful: - better, easy, good, goodness — when you do what you love (for good) you bring heaven to earth], open [mind], autonomous [self responsible, taking ownership of your destiny by choosing to sync up with higher/true self], unobstructed [G 101 with God,

nothing is impossible — you can do what you came here to do], free [the ultimate freedom (and joy) is found in being your true self], emancipated [from Satan's power, including negative chatter], clear [II / AF13], independent [not controlled by others, but personally aligned with God / higher self in league with God], unrestricted [all in, not holding back], exempt [from ridiculous laws / rules], liberated [from limiting thinking], familiar ["when he shall appear we shall be like him, for we shall see him as he is" (Moso. 7:68 = 1 Jn. 3:2)], loose [to roam universe via +p (AF13)], unconfined [go for it!], frank [no double speak, insincerity, sarcasm, but speak truth with love and compassion].

- **immortal** [Job 33:25 (in an ideal youthful state)]
- **immutable** [III, unwavering monetary system — intergalactically] (SYN.) constant [all in], faithful, invariant, persistent, unchanging, unalterable, continual, ceaseless, enduring, fixed, permanent, perpetual [free energy], unwavering.

A bunch of entries on the page tie in strongly to my approaching Tiffany about helping me with this quest, and her unfair perception of me, and her resulting blocking of my correspondence, followed by my persistence by writing this book and getting it posted (via Jeff) so Tiffany can access it, embrace its message, and bring about its vision to transform the planet and join (w/ ChofFB) our place of leadership among the 10^{49} .

Tiffany's being veiled in the flesh, confused by the same mind fog that keeps most people blind to what's going on with the Marxist

conspiracy, thinking the prophet will never lead us astray, and he's saying nothing about it; is conveyed in the entry, "imperceptible (SYN.) invisible [G517 invisible"; "H517 mother"], indiscernible." She doesn't know her true identity, and the mind fog argues against it in every regard. This resulted in the following state of mind:

- **impenetrable** (SYN.) rigid, tough, harsh, strict, unfeeling, rigorous, arduous, cruel, difficult, severe, stern, firm... [That's certainly how it felt on my end, leading to many tears of frustration.]

Here are some entries that depict Tiff-Fary's initial perception of me:

- {1/4/22}
- **immoral** (SYN.) sinful, wicked, corrupt, bad, indecent, profligate [Ox4 "2. indulging too much in physical pleasures"], unprincipled, anti-social, dissolute [Ox4 "indulging in immoral activities"]. [Indeed, in the past, most of these labels definitely applied to me at occasional times of weakness. (2 Chron 6:36 all people sin.)]
 - **impersonal** [who do I think I am, presenting a proposal of marriage though we've never met.] objective [objectifying], detached.
 - **impertinence** [Ox4 "impertinent adj. not showing proper respect; cheeky." I think I was extremely respectful—seeing her as likely to be Heavenly Mother incarnate.] impudence [ditto], presumption [Ox4 "1. an act of presuming something to be true. {my paradigm} 3. arrogant... behavior" {HF&HM incarnate notion knee-jerk reaction}], sauciness [Ox4 "saucy sexually suggest-

tive in a light-hearted way," I didn't], effrontery, audacity [Ox4 "1. bold and daring actions or behavior;"], rudeness [none], assurance, boldness, insolence.

- **immoderation** [Ox4 "immoderate not sensible or controlled; excessive" — way outside the box] profusion [Ox4 "done or appearing in large quantities {10 letters, huge paradigm}; abundance"], surplus [over-the-top, compared to status quo], extravagance [Ox4 "extravagant 1. spending or using more than is necessary or more than you can afford. 3. exceeding what is reasonable" — e.g. S.V., Ummic shield, 2 Chron. 7:14 prayer event at Church Conf. Center feast, wedding on another planet.], excess, intemperance [Ox4 "lacking self-control" — certainly not following societal norms], superabundance. [Abundance mentality]

- **impertinence** (SYN.) impudence, presumption, sauciness, effrontery, audacity, rudeness, assurance, boldness, insolence.

- **impertinent** (SYN.) offensive, disrespectful, arrogant, brazen, insulting, contemptuous, abusive...

- **imperative** (SYN.) trivial, insignificant, unimportant, petty.

I don't know for sure what Tiffany's perceptions of my letters were, but I would guess that the above come very close to nailing it. Here are some entries from p. 917 that portray Tiffany's resulting responses to hinder/halt my writing to her.

- **impede** (SYN.) hamper, hinder, retard, thwart, check, encumber, interrupt, bar, clog, delay,

obstruct, block, restrain, stop.

- **impasse** (SYN.) standstill, deadlock, stalemate.

Most people would likely give up, given all the obstacles I've faced, including this one. (e.g. Isa. 49:4-6 "I have spent my strength for nought.") But I'm driven to forge ahead, notwithstanding. (e.g. Isa. 42:4 "he shall not be discouraged.") I believe firmly in the value and importance and urgency of what I envision unfolding. This persistence is reflected in these entries:

- **imperative** (SYN.) critical [Ox4 "3. having a decisive importance"], instant [Ox4 "1. happening immediately"] cogent [Ox4 "clear, logical, and convincing"], compelling [Ox4 "strongly arousing attention or admiration"], crucial [Ox4 "of great importance, especially in the success or failure of something"], pressing [Ox4 "1. needing urgent action 2. strongly expressed n. an object made by moulding under pressure."], impelling [Ox4 "drive or urge someone to do something"], importunate [Ox4 "very persistent"].

- **immutable** [Immutable Sterling Instrument (ISI) see II plan] [The synonyms for this entry were listed above, e.g. "faithful, persistant, unwavering, enduring ..."]

A key part of my persevering at this junctures involves pursuing multiple options for getting ~~II~~ndComing.com up and having this book posted there. I had thought Kevin would step up, but he has done nothing so far, as far as I can tell. So now, I turn to Jeff as a possibility.

- **impart** (SYN.) convey, disclose, inform, tell, reveal, transmit, notify, confer, communicate, relate.

Tiffany is the primary target of these things becoming available. And the objective is to see her come around to embracing this paradigm and invite. Fittingly, the several entries on p. 917 ("Jeff Gruff") that relate to this are all antonyms, signifying her flipping from off to on, from rejection to acceptance (Ps. 118:22).

- **impenetrable** (ANT.) soft, simple, gentle, tender, fluid, lenient, easy, effortless [open-minded]
- **impel** (ANT.) induce [Ox4 "1. persuade someone to do something. 2. bring about or cause. 3. bring on the start of childbirth... <Isa. 66:7 & JST-Rev. 12:7>], prevent [evoke r.c. to avert destruction], convince [Ox4 "cause someone to believe firmly in the truth of something. 2. persuade someone to do something."], persuade. [Ox4 "use reasoning or argument to make (get) someone do or believe something."]
- **impertinence** (ANT.) truckling [this def. is not in WDT or Ox4, but we come close in relating an antonym to Ox4 "truck" to refuse to deal or be associated with — which is where Tiffany was at first, in response to my overtures.], politeness, subserviency...
- **impertinent** (ANT.) polite, respectful, considerate, courteous.
- **impair** (ANT.) repair, mend, ameliorate, enhance, benefit.
- **impede** (ANT.) assist, promote, help, advance,

{1/5/22}

further [Prerequisite to, and evidence of being "all in".]

- impartiality (ANT.) passion, ardor, fervor, affection. [all in]
- imperceptible (ANT.) seen, evident, visible, perceptible, [Activate the IT; realize the vision]

Finally, depicting the beneficial outcome of Tiffany stepping forward is the entry "impact," which O_x4 defines "a. 2. a noticeable effect or influence." v. 2. have a strong effect." And the AF13 society we inspire is depicted in the antonyms of

- immoral (ANT.) pure, high-minded, chaste, virtuous, noble
- imperfection (ANT.) correctness, perfection, completeness

A remote tie to our marriage is "impersonal (ANT.) personal---", which ties more directly to the Shared Life Review.

Those are all the entries on p. 917 ("Jeff Graff") WDT. With my elaborations set forth, now, I'd like to repeat the section header, so you can see its relevance. "Impartial [code for Jeff] Immediately Imparts for Imminent Immense Impact."

<1/6/22>

- AF13 Fund

I just mailed to Jeff the IT Com-ing.com > Blog > "AF13 Fund to Remedy Stock Markets Bubble Correction", hopefully to prime the pump to get him going on scanning, posting and announcing my material, with whatever disclaimer he wants to include. I've got a few

other WDT pages I'd like to elaborate, but I think I'll do most of them via the blog.

- Free Energy & Anti-Gravity Tech Roll-Out

The last couple of times I was a guest on C2C, near the end of the interview, when asked when we're ever going to see one of these exotic free energy technologies get to market, I said something to the effect:

"We get the government and energy technologies we deserve. Having sown wickedness as a society, we deserve the tyranny we're getting. Free energy is about freedom - having a device in your vehicle that keeps your EV battery topped off, or a device in your house that powers your electrical needs. We don't deserve that right now. We need to turn back to God and goodness before we'll get these amazing free energy technologies.

<\1/7/22>

Now, all these years later, as we roll out this r.c. remedy, that door that was closed for the roll-out of these exotic free energy technologies will be opened. I wouldn't be surprised if there are already several new modalities waiting in the wings, ready to go, once we evoke the r.c. We may even have an anti-gravity tech or two poised to go.

That doesn't include the black-op projects that have been withholding these techs

For decades from the public—austerisiblly because they don't want those tech.s in the hands of hostile forces. Once we evoke the r.c., that will not be a concern. The II enables us to see who has done what, when, where, why, and how; as well as where the perpetrators presently are—and everyone is rapidly going to be able to know that—so the bad guys will be deterred, knowing they'll get caught and have commensurate consequences. Furthermore, the II will enable us to know of any such evil being planned, so it can be halted before being enacted—and prosecuted accordingly.

With the mighty change of heart—society-wide (e.g. 10% of the world's population)—including many of the Marxist conspirators, we will have a green light to roll these out to market penetration in a very short period of time. It's conceivable that the best technologies held by the black ops could become available, which hitherto have been sequestered.

Depending on the extent to which we excell in pulling off the r.c., we could receive assistance from our E.T. friends in rolling out fully-developed E.E. tech. & anti-gravity craft to market penetration.

<1/8/22>

Speaking of assistance, this morning, I watched a portion of "Animal Rescue" (kJZ2, 14-1, 8:30-9am) about a horse and rider who fell up-side-down into a narrow ravine, so they were stuck up-side-down (not good for

a horse). The footage showing how they were saved brought ^{me} tears of relief at the compassion and skill displayed. I had the impression that once we evoke the r.c. and have intergalactic commerce with our 10⁴⁹ ET friends, that efforts like this will be widespread among them; and we'll be doing some training, assisting, using all the added tools we'll have available: tp, It, tk. That segment (pre-r.c.) is one I think would impress all 10⁴⁹.

Speaking of impressive, presently, I'm watching the U.S. Olympic (qualifying) men's (short) figure skating competition in Nashville, TN. Right out of the gate came the 1st & 2nd place (so far) skaters; the 1st place (Ilia Malinin) with two, consecutive quadruples, then the 2nd (Jason Brown) with astonishing artistic execution. (Yet to come: Nathan Chen from SLC [likely gold winner], expected to win his 6th national championship, next; and Vincent Zhou.) I love the sponsoring Toyota's slogan: "When we all do our part, we move as one." - Moana. This could be our 10⁴⁹ slogan.

- P. 404 ("Kevn") WOT: Hunk... Hurls Hurdle to Harry
and Hustle this Husband from a Hush to Husking;
to Hustle for the Hustings Huzzah

I was going to do this one as a blog post — after finishing this book (nearly done — except maybe a few appendices). I initially viewed it as discounting Kevn, and I didn't want that as part of the book. But a couple of hours ago, I had the impression to go ahead and include it. And as I looked

at it again, I noticed that it could actually be very positive — competing with what I found on p. 917 ("Jeff Gruff") w/o T.

When I first looked at p. 404 on 1/1, the most relevant def. that stood out was "husband," relating to my role as HFITF, and Kevin's invite to help me get the word out (and Kevin being my sister's husband). This entry after it relates to the "veiled" concept, especially with my incarnation removing me from being able to have my voice heard: "hush v. To make or become quiet; ... to keep secret; to suppress. n. A silence." (Isa. 42:2.) Shortly after that is a def. that is rich in meaning relating to my un-veiling: "husk n. The dry or membranous outer cover of certain vegetables, fruits, and seeds, often considered worthless. husking The act of removing husks from corn."

It's immediately juxtaposed to "husky Having a dry cough or grating sound..." That relates directly to my most recent phone conversation with Kevin on my 11/30 birthday, shortly after he returned from the hospital, recovering from COVID-19. He lasted about ten minutes before handing the phone to my sister, Celeste. My dad was surprised he talked to me, because he'd not been taking phone calls.

Other defs on the page that relate to Kevin's COVID-19 situation include: "hunger A strong need or desire for food" [—as an antonym. The COVID rewired his taste buds, making anything sweet repugnant, and veggies tasting great]; "hunch...v. To bend into a crooked

position or posture" [He has to use a walker because of a blood clot in his leg(s?) from the COVID]; "hunky-dory Slang All right; quite satisfactory; comfortable" [antonym]; "hurt." (On the topic of COVID, I mentioned on 12/17 that I tested positive and was moved to a quarantine section. My natural immunity kicked in just fine, so my symptoms were limited to a little extra phlegm for 3-4 days.)

Today, I noticed/realized that the opening def. on p. 404 relates to when I met Kevn at my parent's house in Boulder [See blog post I wrote yesterday, "Boulder Fire: 'Upon My House Shall it Begin'"]: "humus." A friend of my dad's, Mike Parayan had come for a friendly visit, bringing some humus with him to introduce us to this yummy dish. He instructed us on how to properly pronounce it, with a guttural "H." I immaturely thought that was pretty funny; and behind his back (so I thought) I was making fun of the clearing-the-throat sound. I feel bad about that (disrespectful). At least I think it was Kevn I was with—and I was the one being disrespectful, not Kevn, though I think he at least politely (uncomfortably) grinned. I was not just disrespecting Mike but his entire Armenian culture. Very immature and insensitive of me. So, for "humus" [LV13] Oops, this is a play on words. The correct spelling of the Middle Eastern dip is "hummus."] to open the page both (A) shows how specific AB gets, and (B) illustrates why Kevn (and others) would have a hard time seeing me be commensurate with the HFITF role, and (C) illustrates that all of us, not

(400)

withstanding our weaknesses we called to rise above that and embrace our specific God-calling. All of us are veiled Immanuel.

The def. immediately after that speaks to the ChoffB qualifiers of syncing up with your higher/intuitive God self. "hunch A strong, intuitive feeling about a future event or result." That also relates to the AB analysis of this p. 404. "hunt...to look in an attempt to find" also thus relates.

Speaking of specificity, there are a couple of juxtaposed def.s that tie directly to recent content in my life. Two days ago, I was watching in the background, "NOVA: Lighthouse Rescue" (7-2, PBS, 1/6/22, 6pm), showing how an historic lighthouse near Martha's Vineyard was moved about 200 feet back from an eroding cliff. That's what comes to mind (in the present context) when I read "hurricane lamp A lamp or candlestick with a glass chimney to protect the flame against wind."

Just before that, "hurricane A tropical cyclone with winds exceeding 74 miles per hour..." relates to the above-mentioned article I wrote earlier today: "Boulder fire" which includes the string, "fanned by category-3-hurricane-force-level 115-mph wind gusts." A letter (to family & friends) I got yesterday from my dad includes this explanation:

"The Boulder area is notorious for high winter winds. It seems that during the winter, from time-to-time [every few years], the jet-stream dips down over the continental div-

ide and brings devastating winds to the area. Velocities as high as 200 mph have been recorded. In one instance, a rail car was blown over."

The def. immediately after the above two, "hurry v. To move or cause to move with haste," relates to the urgency conveyed in my blog post. Similar to that, later on the page is "hustle v. To urge or move hurriedly along; to work busily and quickly," as well as "hurtle v. To move rapidly as with a rushing sound to collide, with or against something." Scripturally, this ties to the prophecies that say the Lord will hasten his work in his time. (Isa. 60:22; Jer. 1:12; D&C 88:73.) That would be right now. As my paradigm unfolds, it will do so very quickly, taking everyone by surprise (e.g. Isa. 49:2 "in his quiver hath he hid me.") The def. immediately after "husband" is "hush.")

The meaning of "huzzah [Hebrew?] An expression of appreciation or approval" [acceptance, embracing] is a synonym of "hurrah Used to express approval, pleasure, or exultation," reflecting the positive aspect of Ps. 118:22. Related to these is "hustings A platform used for making political speeches from." In my case, that will be via this book being made available, & stepping forward in reply, and the II being activated, which gives me a massive platform. The last def. on the page calls to mind the traditional conception of the urim and thummim (~~I~~t) "hyalite A colorless opal, sometimes whiteish and sometimes transpar-

ent like glass." The def. just before it conveys some of the other features of the II: 3D, aromas, full fidelity: "hyacinth A bulbous [3D] plant that has a cluster of various colored, highly fragrant, bell-shaped flowers."

Now, let me restate the heading synopsis of p. 404 ("Kevn") WOT, which lists the def.s in the order they occur alphabetically: "Hunk... Hurls Hurdle to Hurry and Hurtle this Husband from a Hush to Husking, to Hustle for the Hustings Huzzah." I'd say that this fits my scenario quite well. So, who will it be that enables my material to be posted? Jeff or Kevn? or both? or someone else?

-P. 402 ("Lexi") WOT: Housewife's Huge Hug is How Hubby Hovers from House of Corrections

Earlier this evening, when I saw that the portion about 404-Kevn was going to end on p. 402 of this pencil draft [and pen copy], not 404, like I earlier thought it might, I felt impressed to go ahead and include some highlights of what I found in AB regarding the world-famous Christian singer Lexi Walker, which I also looked up on 1/2 (^{a day after} ~~five~~ Kevn 404), following this seeming intentional pagination line-up.

On Jan. 2, ~8:30 am, watching Grace Notes (KBZY-TV), impressed with Lexi, noticing she did not have a wedding ring, I thought to do a quick AB study of her name, esp. in WOT, which has shown to be so ultra-relevant to this phase of my quest. The WOT ties are quite strong, consistent both with the notion of her being aligned with the HMITS

role as well as her helping to post & promote this material. I play the piano with a style very similar to her pianist, and I'd love to sing with her. I love her musical interpretations and sincere expression, her dedication to God, and her modesty commitment.

(1/19/22) I've been rejected so many times (including by Tiffany), I'm accustomed to keeping my options open until someone (♀) finally accepts my invite all in. I would absolutely love it if Lexi was the one to come through. That she chose a piano accompanist/vocalist that is so similar in talent and style to me, is a witness of our compatibility.

Another point of musical synchrony is that one of the two songs Lexi sang was "I Walked Today Where Jesus Walked" (absolutely stunning performance/interpretation). About a year into my imprisonment, around Easter, my musician friend, Jeff Finlayson, asked me and Michael Williamson (taught high school choir for ~30 years) to sing that song with him as a surprise/treat for our choir director, Sister Buschardt (sp?). Michael had sung it many times. I've heard it, but had never sung it. The volunteer accompanist was a professional, we had just five minutes to practice it one time through prior to performing it. Mike and I sang different harmony parts. (I sang by ear, with my gift, not by written notes. If I remember right, the music score didn't include harmonies.) We were all "in the zone,"

intuitively aligned with our part and each other. Our performance was absolutely incredible—perhaps the best musical performance of my life. Sister Buschardt was in tears the whole time.

Further illustrating this compatibility between Lexi and me, the entries from p. 402 ("Lexi") WOT fill p. 440 (Allan) of Oxy, starting with the "house-" hyphenated words. Remember, the "house" entry in Str. '07 begins on p. 523 (my SSN prefix). Those p. 402 "house-" def.s include "housewife A homemaker, a wife" [The ChoffB gifts will enable Lexi to live at home while taping to her professional/service engagements anywhere in the universe.]; "house mother A woman acting as a chaperone ... in a residence for young people"; "housecoat A woman's informal garment to be worn around the house" [bearing in mind that we'll be on continual observability (reality show)(AF13) via the I]; "household Those living under the same roof and comprising a family"; "house of correction" [relates to my incarceration].

Remember, OT def. H1963 [year I was born] means "how." That is one of the def.s on p. 402 WOT: "how In what manner or way [to bring kingdom of heaven to earth via r.c.]; to what effect [influence throughout Universe (via ChoffB everywhere)]; in what condition or state [heaven on earth; Job 33:25 for ChoffB who want to live through Millennium]; for what reason ["when you do what you love, you bring heaven to earth." — Conan O'Brien (sv?)]; with

what meaning" ["when we all do our part, we move as one." — Toyota]. On p. 402 ("Lexi"), "how" is immediately juxtaposed with "howdy." Here she is—how we pull this off.

Just before "how" are four consecutive def.s that relate to the S.V., mainly as antonyms. I see this emphasis fitting, given that the S.V. is the New Jerusalem/zion—up in the sky, as featured in the def. "hover" immediately prior to "how." If Lexi steps forward, she'll be how we pull this off.

- **housing development** A group [modules tethered together] of usually individual dwellings or apartment houses typically of similar design [all unique and exquisite].
- **housing project** A publicly supported [10^{49} E.T. Friends] housing development planned [designed by ChoffB in consultation here and elsewhere (10^{49})] for low-income [when you do your God-calling, you will have all you need to pull it off, including to be generous to others in need.] families.
- **hovel** A small [There may be a few ChoffB who will be comfortable with a small home (I've been able to make due in small prison cells), but I would think most would prefer something more spacious—but not for the sake of arrogance, which is contradictory to the crucial ChoffB attribute of humility.] dirty [nope] house.
- **hover** To remain suspended over something. [Regarding "remain," the S.V. modules will be solid/stable, maintaining a 1-G pull wherever the venue is tip'd—and there will be a wide range of

gravitational forces in the various destinations, from Θ G (outer space) to e.g. $4^+G.$]

The page opening & closing also relate strongly to the S.V. in particular. Along the lines of what I was just saying about the S.V. tying all over the universe, the opening string on p. 402 is, "to serve as a dwelling [and /] or for cruising." The closing def. is, "huge Of great quantity [125 million ChoffB can all dwell there if they want — and that's the number at the commencement], size [Rev. 21:16 has it being 2222 km³], or <p. 403> extent." [10^{49} E.T. friends]

The def. immediately before "huge," also relating to the idea of Lexi as HMITF, is "hug To embrace [this huge paradigm all in]; to hold fast [through Millennium⁺]; to keep, or stay close to [to have & to hold. To enables you to be anywhere (AFIB) you want to be. I could see wanting to stay close to Lexi (ditto Tiffany — one or the other — but I have to say that presently, the pain of Tiffany's rejection slices deep, which a turn-around would remedy).]

The def. immediately before "hug" reflects its antonym: "huff A fit of resentment or of ill-temper. v. To exhale or breathe heavily, as from extreme exertion." [Actually, a calm, deep breathing is a good remedy to mitigate anger — as is Forgiveness.] This ties to the Ps. 22:118 dichotomy.

I just phoned my dad to see if he could get a mailing address for Lexi. He quickly found her LexiWalker.net website and submitted a request, saying something to the effect that I'd seen her per-

formance last week on Grace Notes and would like to correspond. He included my mailing address.

Now, my head is filling with all the ways she might be dissuaded: • not see my request because her staff disregard it; • too busy; • Googles my name, prejudice kicks in; • rejects because I'm a prisoner. Such doubts, amplified and believed are what kill dreams. I don't know how exactly this will unfold, but I do believe it will, whether by Lexi or Tiffany or someone else.

Perhaps speaking to this perseverance, on p. 402 ("Lexi") are the defs. "however In whatever manner or way" [that is AFIB] and "howsoever To whatever degree or extent" [all in]. One thing I'm confident of from seeing the brief GraceNotes segment with Lexi is that she is not encumbered by "hubris Arrogance caused by inordinate pride." That would not change if she accepts my invite and becomes Chaffee with me as part of the "hub The center of a wheel [where the various denominations culminate]; the center of activity," which is also reflected in this one from Ox4: "HQ abbrev. headquarters" and "HRH abbrev. Her(or His) Royal Highness."

Another relevant def. from Ox4 in this span is "hubby informal a husband." And relevant to my dad (Allan) submitting my request to get Lexi's mailing address via Lexi's website, the last entry on p. 440 (Allan) of Ox4 is "HTML computing Hyper-text Markup Language."

Having a couple of lines to fill here, I looked up this range of defs in M-WOL. I starts

at the end of p. 228—the first three digits of my 228033 offender number, ending with the string “a felony—house-breaker.” Lexi didn’t have a ring on her finger in the Grace Notes segment. I don’t see her being one who would consider me if she’s already committed. But in my scenario, this wouldn’t be the breaking of a marriage; it would be a team baton pass. (See “Righteous Marriage Realignment” section, p. 143) {1/10/22}

- P. 614 (“Walker”) WOT: Reach, Read, React
Razzle-Dazzle, Ravel

When I looked up “Walker” = 614 on 1/3, for some (foreordained) reason, I mistakenly turned to p. 617 instead, and loved what I found in the following def.s from that page (having been rejected by everyone else, thus far): “recall [pre-existence], receipt [of my materials], receive, recent [I first saw her on TV on 1/3/22], receptacle [chalice/4], recipient, reciprocate, [⑥] reciprocation, reciprocity, recital [performer of music].” But last night, in turning there again, or trying to, I realized my error.

Consistent with the paragraph before this section, which broaches the term, “house-breaker” in connection with the word felony on p. 228 [033] of M-WDL, you can see from the words I highlighted in this section heading (mostly in reverse sequence of how they appear on p. 614 WOT—the idea of undoing), this page seems to depict my approach to Lexi resulting in an unraveling of her marriage (if she is indeed married).

If that ends up being the case, hopefully it will be according to the Righteous Marriage Realignment principles. But given the unprecedented nature of all this, no doubt, there will be some turbulence, if this scenario does unfold. Hopefully, the "Fear not; it is I" principle will prevail to bring peace—and teleportation [out of here]—like in John 6:19-21.

The first line of text on p. 614 is simply the word ending "ing," which in this context ties to my name, Sterling, me being a causitive factor here. It's the end of a definition from the previous page: "**rave** To speak incoherently [is how a jealous husband might react to my writings]; to speak with enthusiasm [is how Lexi is likely to perceive me (in contrast to her husband?)]. **v.** The act of raving." That def., a little further down the page, is "**raving** An incoherent, wild, or extravagant outburst," which is definitely how I am perceived by status quo-fixed thinkers. (Moses 6:38 "a wild man hath come among us" — Re: Enoch.)

Here are some relevant def.s, starting from the opening of the page:

- **ravel** To separate fibers or threads; to unravel.
- **ravelment** A confusion.
- **ravening** To be hunting in order to devour something. [is how I'd be perceived by a jealous husband]
- **ravenous** Being very hungry and eager for food.
["H402 <"Lexi"> Food" ɔ̄]
- **ravin** Something seized [won over] as prey ["H402 Food"] [Isa. 8:14 (messianic) "he shall be...for a snare"]
- **ravish** To seize and carry off; to rape. [is how the

stereotype would narrate this]

- ravishing Unusually striking [0x4 "3 (as adj. "ravishing) very beautiful." Lexi is on the higher end of that spectrum.]
- raw ... in natural condition; not processed [Lexi largely goes with her true (intuition-synced) self, doesn't put on excessive artificial make-up, fake eyelashes, revealing clothing. To me, her genuine personality and appearance is what is most appealing.]
- raw-boned ... lean appearance. [Lexi is on the trim end of the spectrum, especially in this day when society has been normalizing obesity, like they normalize sexual fluidity, which both are sicknesses. (we choose our gender in the pre-existence. It's not thrust on us.)]
- raw-hide The untanned hide of cattle [I love that Lexi largely goes with her true self, not faking.]
- raw material Material that is existing in its natural form. [But synced up with the God-self.]
- ray A thin line of radiation or light; ... one of several lines coming from a point. [Even now, Lexi is emitting some of the ChoffB all-in radiance.]
- ray-less Having no rays; dark. [Her husband? Not that he's evil, but relatively speaking?]
- raze To destroy or demolish. [Calling to mind the r.c. cause, to avert destruction (rock bottom).]
- razor A sharp cutting instrument used especially for shaving. [This currently has strong relevance to me here in Olympus. They don't let you buy your own razors, but hand out one (rarely two) cheap,

(411)

quickly-dulling razors on Tu. & Fri. My facial hair grows thick and quickly, so it has been hard to be clean-shaven even twice a week.]

- **razz** Slang To heckle; to tease [Skeptics response to my material.]
- **razzle-dazzle** A state of complete confusion. [if you let the negative chatter have voice]
- **re-** prefix Again [the second time advent], anew [the Lord does a new thing, unprecedented (Isa. 42:9; 43:19; 48:6...)], or reverse action. [evoke r.c.]
- **reach** To stretch out [My stuff is way outside the box]; to be able to grasp. [but Lexi will be able to appreciate it] n. The act of stretching out. [My going with these AB ties regarding Lexi has been a stretch for me.]
- **react** To act in response to. [How people react to my writings tells a lot about them, both to themselves and to others.] Chem. To undergo a chemical change [A good change is what we're after.]; to move in a reverse direction [If this is Lexi's husband's (?) reaction, that will be a good tell for Lexi.]...
- **reactant** Substance [e.g. a person's perceptions] which enters into [which considers] and is altered by [paradigm shift] the course [my teachings / paradigm] of a chemical reaction [designed to bring about a much more elevated (literally manifest in the S.V.) way of seeing things].
- **reaction** The mental or bodily [or emotional, spiritual] response to an activity [ditto "react"]...
- **reactionary** Marked by, or relating to political reaction. [There are a lot of political stances reflected

in my writing (surrounding protecting freedom). I hope my clarity will lead to agreement rather than division.]

- **reaction engine** A jet engine or one similar that develops thrust by expelling a jet of fluid. [This metaphor depicts a reason behind why messages go "viral" — why people share with others, thus propagating the message.]
- **reactivate** To activate something again. [(A) I'm hopeful that when HMITF carefully considers my writing, it will resonate with something deep inside — a memory of promises made before she was born — a resonance she will recognize through being receptive to her intuitive guidance. (B) The re-collection I hope to engender in humanity is their unique calling in life, to embrace it all in.]
- **reactor** A person, object, device, or substance which reacts to something. [Think of the power of a nuclear power plant. That symbolizes how powerful we can become when we get synced up with our higher/God-self. I see my message activating this potential in humanity.]
- **read** [All you need to do is carefully read what I'm saying, see the evidences, and commit to living up to what you came here to do, for good.] To visually go over something, as a [this] book, and to understand its meaning; ... to perceive something in a meaning which may or may not actually be there [read between the lines = intuitive guidance (when you're in a good space)]; ... to recognize the nature of by observing outward expression or signs. [(A) keep an eye out, notice, and

value independent witnesses you'll see, unique to you, that bear testimony of these things. (B) Paying attention to unwritten (by me) things, e.g. context of scripture references I cite, def.s before & after the ones I cite, those def.s in your dictionary and surrounding def.s.]

- **readable** Able to be read with ease. [(A) while I try to write to a lay audience, I see my main audience being advanced souls who can handle difficult concepts and modes of presentation. (B) I see Lexi's genuineness being a readable attribute that inspires. It's people who are living a lie that have to pretend to be something they're not.]

<1/11/22>

Now that I've elaborated on the relevance of most every def. on p. 614 ("Walker") of WOT to this possible righteous marriage realignment scenario with Lexi, and have shown the meanings of some of the less-familiar words; let me repeat the heading for this section: "Reach, Read, React, Razzle-Dazzle, Ravel."

With this in mind, NT def. G402 ["Lexi"] comes into focus (in the baton pass context):

- G402 ἀναχωρέω anachōreō; to retire:-depart, give place, go (turn) aside, withdraw self. It's juxtaposed with an antonym (in our context of baton pass).
- G403 ἀναψύξεις anapsyxis; a recovery of breath, i.e. (fig.) revival:-revival.

On p. 402 of Str.'07 is the baton-pass-relevant entry, "Graīn," which Oxy defines "I. obtain or se-

cure. 2. reach a place. 3 (gain on) come closer to a person or thing being chased. 5. increase in value. 6. (gain in) improve or progress in some way. or 1. a thing that is gained." The def. right after that, juxtaposed, is "gainful (of employment) paid; profitable" — one of the meanings of the last/omega def, "G5624 profitable..." Speaking of employment, the next section I planned to present, before composing this paragraph, which ends up serving as a segue, is...

- P. 165 ("LMW Entertainment")/10 WDT: Complimented Composer Completes [ends] Complex Comparsance Complicity Complaint to Comply with Composure Complement & Compound

On 1/9, when my dad did a quick Internet search on Lexi, quickly finding LexiWalker.net, on the contact page, he read out, "LMW Entertainment." That indicated that "Walker" is likely a married name, young as she is, not a maiden name. You would think that if she was single, she wouldn't lock in a company name tied to her unmarried name. It also indicates that at the time she launched that company name, she intended for the name to remain the same.

The ASCII sum of "LMW Entertainment" = 1646. Divided by 10, that rounds to 165. OT def. H165 means "where:- I will be." NT def. G165 refers "specifically" to "a Messianic period (present or future)."

Super-relevant to the company name, on p.165 ("LMW Entertainment" = 1646/10) WDT are the defs "compose, composed, composer, composition, compliment, composure, composite." And of

those, the most obviously-relevant is "compose...to produce or create a song."

There are also several def.s which seem to depict that this venture (LMW Entertainment) started with good intentions (by her husband?), but has departed from the ideal, to the point that when Lexi appeared on Grace Notes (aired on 1/2/22) she was not wearing a wedding ring — telegraphing her not being committed. At least that's my read.

This is seemingly reinforced by the OT def.s in vicinity of H1646 ("LMW Entertainment").

- H1644 to drive out from a possession; esp. to expatriate or divorce: — cast out, divorced, divorced woman, drive away, drive forth, drive out, expel, surely put away, trouble, thrust out
 - H1645 from H1644; produce (as if expelled): — put forth
 - H1646 feminine passive participle of H1644; dispossession :— exaction [Ox4 "exaction 1. the action of demanding payment. 2. sum of money demanded."]
- Bear that in mind as you consider these def.s from p. 165 of WOT.
- <p. 164 end> **complaint** An expression (p. 165) of pain, dissatisfaction, or resentment; a cause or reason for complaining; a grievance [sic].
 - **complaisance** The willingness to please, to oblige, to help. [on Lexi's part]
 - **complaisant** Marked by a need to please; obliging; gracious. [to her credit]

- **complement** Something that perfects, completes, or adds to. [Was her hope going in?]
- **complemental** Relating to or forming a complement.
- **complete** Having all the necessary parts; whole; concluded. [Was her objective?]
- **completion** [didn't happen?]
- **complex** [Ox4 "adj. 1. consisting of many different and connected parts. 2. hard to understand; complicated. • n. 2. an interlinked system; a network..."]
- **complexity ... intricacy**
- **compliance** The act of agreeing passively to a request, rule, or demand; the tendency to yield to others. [co-dependency?]
- **complicate** [rather than following intuition and gifts of the Spirit]
- **complication** entanglement...
- **complicity** An involvement or association with a crime. [Husband, by not following intuition / God, gets entangled in illicit stuff?]
- **complier** One who complies [go along to get along?]
- **compliment** An expression of praise or admiration. [From fans, would amplify to the conscience any internal contradictions, inviting to remedy the situation.]
- **comply** To agree, to consent to, or obey a command or wish; requirements [Is what the religious tradition expects of wives—in righteousness, not of wickedness.]
- **component** A constituent part. [Marriage & team creates deep bonds.]

- **comport** To behave or conduct oneself in a certain way. [Sync up with integrity]
- **comportment** Behavior; demeanor; deportment. [To get to the point of Lexi not wearing a wedding ring, signifies rationale for a baton pass.]

After the compose (...) set comes "composure Tranquility [Shiloh]; calm self-possession," which is a good synonym to the Christ/all-in disposition of this ChoffB calling, which is well exemplified by Josh Raum (?), the actor who plays Jesus in "The Chosen" series. Lexi exhibited that in her Grace Notes appearance. Another def. that ties to this mission, the S.V. in particular, is "compound The combination of two or more parts [modules]..."

Now, let's look again at the section heading from p. 165 ("LMW Entertainment") MDT:

"Complimented Composer [Lexi] Completes [ends] Complex Complaisance Complicity Complaint [in order to] Comply [all in] with Composure [Shiloh] Complement [me] & [S.V.] Compound." At least that's my trained interpretation, guided by intuition/guessing from being in a good space. It could be off.

<1/12/22>

- Wild Card

I know from experience (doing AB analysis) that just because someone has strong resonance in the code does not mean reality will actually materialize that way. As strong as Tiffany and Lexi align with the code, it could turn

out that neither of them respond to my invite, leaving it open to someone else to step up. So, if you (a ♀) are feeling alignment with my message and are feeling a tug to step up into this role, follow those promptings. That's what I've been waiting for—someone who will follow the promptings of the Spirit/intuition above societal tugs, and is well practiced in doing so. As you ponder/weigh this out, bear in mind important aspects of male-female compatibility. This relationship—incarnate—is to last through the Millennium—not just lasting but serving as a model for people to follow.

<1/13/22>

PREPARING FOR LIFTING UP EVENT

Again, let me repeat the timeline elements relating to the lifting up event. I see the "acceptable year of the Lord" commencing with ♀ & me activating the III, which reroutes society from their present trajectory toward hitting rock bottom, to the r.c. path which culminates a year later with the lifting up event (1 Thes. 4:16,17), which is the beginning of the Millennial reign. The intervening year will be a transitional time, launched in earnest with the 2 Chron. 7:14 prayer event Pentecost.

As mentioned in the Appendix A-2 Timeline Overview, during this transitional time, the incoming ChoffB members will be

exemplifying both (A) filling their unique God-callings synced up with their higher self, and (B) helping turn right-side-up what is up-side-down, especially in their area of specialty. Many others, inspired by the ChoffB exemplars, will likewise pursue these endeavors. This transformation will take some time, and should prioritize the most egregious problems. A key guiding parameter will be AF13.

You sometimes hear the lame/lazy sentiment: "When Jesus comes, he'll fix everything." But that's our responsibility, each of us doing our part in the body of Christ. How do we benefit if someone else fixes everything that we are supposed to fix? That doesn't empower us. Our destiny is to become joint heirs, not puppet peons.

Another thing that occurs during this one year transition time is that in process of interfacing with our E.T. friends, we get fully integrated into the Intergalactic Federation.

Also, the number of ChoffB grows to 125 million (ish). The last 100 million will come in more gradually than the first 25 million, who were already almost completely ready to go.

{1/14/22}

-E.T. Spectrum

Last night on C2C, the first guest was talking about E.T.s as "fallen angels." I've long

(420)

been aware that this jaded view of E.T.s is quite common. They're depicted as evil, ugly, monsters, having distorted features. Movies like Star Wars and Star Trek portray a wide range of physical forms, and a wide spectrum of good vs. evil. They also depict some E.T.s as having human-esque form. I believe there is likely a spectrum of both physical forms as well as good vs. evil, though probably not as extreme as is depicted in the movies.

The 10^{49} E.T. friends we'll be interacting with will probably primarily be humanoid, very similar to us. The total number of E.T.s of any kind is infinite. The ones we'll be interfacing with will be those we can relate to. Yes, there will be some diversity that makes things interesting.

(1/15/22)

- P. 922 ("Lexi Allan") WOT: Innate Innocence
Initiates Ingenious Influence

Last night, I got a letter from my dad with the Lexi bio info/photos from her website that I requested four days prior. Wow, she's gorgeous! I had many defeating thoughts, e.g. • Someone that young is not going to want someone more than twice her age; • A celebrity that famous is not going to trash her reputation by having anything to do with me; • She's not going to have the wisdom needed to play this role [but she is an avid reader; consistent with the def. "read" on p. 402 ("Lexi") WOT; and a can-do attitude will help her pull from the collective wisdom we'll get via

(421)

the Shared Life Reviews with the 125 million ChoffB].

Her photos portray her at the youthful state I see the Job 33:25 transformation restoring the rest of us ChoffB to.

I noticed that the site info is as many as two years old—not current. This could be because having updated info is not a priority. It's consistent with the topsy-turvy state depicted on p. 165 ("LMW Entertainment" = 1646 / 10) WOT above.

On Jan. 2, I looked up the ASCII sum of the hypothetical "Lexi Allan" = 922. OT & NT def.s 922 relate to the extremes of rejection → acceptance portrayed in Ps. 118:22, especially when you remember the all-in antonym meaning of "G666 absence."

- H 922 to be empty; a vacuity, ruin ["H 516 thou must not destroy"; "H 517 mother"] :- emptiness, void [ant. fullness]
- G 922 a load, abundance, authority :- ... weight [Ox4 "weight 8. ability to influence decisions or actions, 9. the importance attached to something."]

Page 922 of Str.'07 includes the meanings "Ready; Reap; Reason [objective]."

I'm not deeply impressed by the relevance of p. 922 of WOT. Many of the entries are antonyms. It does relate, but not to the extent I would expect if Lexi really is foreordained to serve as my wife, given how rich so many of the other WOT pages have been. That said, there is indeed

Some good resonance on this page.

Tying to the title of this book, none → one, is "initial (SYN.) original, first, earliest, chief, primary, foremost..." — first one wins. Tying to the receptivity prerequisite (to turn none → one), the page opens with "amenable, yielding, flexible, giving, elastic" — as antonyms of "inflexible" from the previous page. Tying to the AF13 filter that is so central to my paradigm, the last word on the page is "virtuous," as a synonym of "innocent." In AF13, "virtuous" is the only attribute to appear twice.

Addressing my qualm about her young age perhaps disqualifying her for not yet having the wisdom required for this role, are the entries:

- **Ingenious** (SYN.) clever, skillful, talented, adroit, dexterous, quick-witted, bright, smart, witty, sharp, apt, resourceful, imaginative, inventive, creative. [intuitive. From my limited exposure to Lexi, I could see all these words describing her.]
- **ingenuity** (SYN.) cunning, inventiveness, resourcefulness, aptitude, faculty, cleverness, ingenuousness
- **ingenuous** (SYN.) open, sincere, honest, candid, straightforward, free, plain, frank, truthful, innocent, simple...

I see all those meanings being consistent with Lexi from the little I've been exposed to her; and itemized like this makes me see her as

precisely the type of wife I'd love to have.

Similarly, continuing the Gr22 "weight[y]" notion are these entries after the first entry:

- **influence** (SYN.) weight, control, effect, sway.
- **influenced** (SYN.) sway, affect, actuate, impel, stir, incite...
- **influential** (SYN.) important, weighty, prominent, significant, critical, decisive, momentous, grave, relevant, material, pressing, consequential.

Joseph Smith said something to the effect, "Seek to gain all the influence you can, and use it to make the world a better place." You don't get much more influential than H&ITF—all in.

The next entry continues this theme:

- **inform** (SYN.) apprise, instruct, tell, notify, advise, acquaint, enlighten, impart, warn, teach

And shortly after that:

- **information** (SYN.) knowledge, data, intelligence, facts.
- **informative** (SYN.) educational, enlightening, instructive.

Relating to my coming from prison, near the end of the page are these two juxtaposed entries: "inmate (SYN.) prisoner; inn (SYN.) lodge..." Also tying to the cohabitation of marriage is "inhabit (SYN.) fill, possess, absorb, dwell, occupy, live."

The first full entry on the page relates strongly to the role of helping to evoke

the r.c. by stepping forward to accept my invite. Ironically, though the main word is what we seek to avert, the synonyms relate more to the deliverance: "inflict (SYN.) deliver, deal [Ox4 "n. 1. an agreement between two or more parties (wed, r.c.) PHRASES a big deal an important thing"], give, impose [ant.], apply [AB]."

Here are some miscellaneous entries, in alphabetical sequence on p. 922 ("Lexi Allari") that seem applicable to Lexi, including antonyms.

- **informal** (SYN.) simple, easy [going], natural [not gaudy], unofficial [not putting on airs], familiar [friendly, relatable] (Moro. 7:48 "we shall be like him")
- **informality** (SYN.) friendship, frankness [speaking up as needed], liberty [to be true self], sociability, intimacy, unreserved. [All are fantastic traits for a spouse (for me).]
- **informer** [let me know of things I need to know (e.g. buggar hanging from nose)] tattler [irrelevant, since the IT will enable people to know what they need to know]
- **infrequent** (SYN.) unusual, rare, occasional, strange. [Mos. 6:38 "a wild man" = Enoch]
- **ingredient** [Lexi's bio says she likes to cook. I would enjoy doing that with her.] constituent [Ox4 "a part of a whole" (ChoffB)] ...
- **inherent** (SYN.) innate, native, intrinsic, in-born, natural, real... [HMITF, gifted]
- **inhibit** (ANT.) aid, encourage... [And when it comes to her or me or anyone else under her

- influence wanting to do something inappropriate
 →] (SYN.) curb, constrain, hold back, restrain, bridle, hinder, repress, suppress, stop, limit.
- inhuman (ANT.) kind, benevolent, forbearing, gentle, compassionate, merciful, humane. [These "humane" attributes being godly features speak to the "Ye are God's" sentiment — when we live up to our true selves.]
 - inimical (ANT.) favorable, amicable, cordial.
 - iniquitous (ANT.) moral, good, excellent [sterling], honorable, reputable.
 - inequity (ANT.) lawful, equity, righteousness, justice.
 - injure (ANT.) praise, ameliorate, help, preserve, compliment [p. 165 ("LMW Entertainment"/10)], benefit.
 - injurious (ANT.) profitable [last/omega NT def.], helpful, advantageous, salutary, beneficial, useful [G 888].
 - injustice (ANT.) righteousness [H 6666], justice, equity. [Isa. 11:4 "But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth..." (Ditto ChoffB)]
 - innate (SYN.) native, inherent [above] ...
 - innocent (SYN.) pure [a meaning of sterling], sinless, blameless, innocuous, lawful, faultless, virtuous, <p. 923> not guilty. [Holy. Satan shall have no more power.]

Two, related entries depict a very significant portion of ♀'s role (Lexi, in this case), switching the r.c. path from "off" to "on" by

accepting this invite all-in and activating the I with me.

- **initiate** (SYN.) institute, enter [ChorFB], arise, inaugurate, commence, originate, start, open, begin. (ANT.) [these antonyms relate to ending Satan's rule] terminate, complete, end, finish, close, stop.
- **initiative** (SYN.) enthusiasm, energy, vigor, enterprise. [all in]

That accounts for every entry on p. 922 ("Lexi Allan") of WDT. They all relate to the notion of her becoming/serving as my wife as HMITF, as an ideal match for me. I take back what I said earlier about not seeing this page as being as relevant as I would expect. It's super-relevant. I love it.

As I've been writing this material today, I've had the full-page, color print-out of Lexi's head shot, looking at the camera, with a peaceful smile, out to look over at occasionally, imprinting her on my heart—hesitant, wanting this to be true (to manifest into reality), but realizing it might not.

- P. 922 ("Lexi Allan") Bible: Queen Mother Answers

Page 922 of the Bible, spanning Isa. 49:23b-50:10a, ties in strongly to this mission, this book, and the notion of Lexi becoming my bride.

Regarding yesterday's negative thought to the effect that surely a celebrity of her fame would not want to jeopardize her reputation

by associating with me, who has been such a pariah, there are several verses on this page that address this:

- "For they shall not be ashamed that wait for me." (49:23) [Implies that there will be something to be ashamed of by others. Implies that this not-being-ashamed preempts vindication.] [r.c. averts the destruction elements]
- "I hid not my face from shame and spitting" (50:6) [r.c. averts violent aspects]
- "For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face [reputation] like a Flint [steadfast/confident], and I know that I shall not be ashamed." (50:7)
- "He is near that justifieth me [activating II close at hand]; who will contend with me?" (50:8)
- "Behold, the Lord God will help me; who is he that shall condemn me?" (50:9) [The balance of this verse repercussions are averted in the r.c.]

These are also several verses related to the receptivity that ♀ & ♂ will have to this work. Remember, page 488 ("Allan" & "David") of Str.07 is filled with the entry "Hear."

- 50:4 "he wakeneth mine ear to hear as the learned" [Implies a scholarly work, like this book]
- 50:5 "The Lord God hath opened mine ear, and I was not rebellious, neither turned away back."
- 50:10 "Who is among you [choffB] that feareth [respect] the Lord, that obeyeth the voice of his servant [e.g. me], that [hitherto] walketh in darkness, and [therefore were lacking in] light? let

(p. 923) him trust in the name of the Lord, and stay upon his God."

Note that this facing page has the string, "name of the Lord" at the top of the page. In our context, "Lexi Allan" relates to the exact name of the Lord, as a type & shadow of the ChoffB bride 125 million. Also relating to Lexi as a world-famous Christian singer, as well as the going straight to the kingdom of heaven on earth that her stepping forward enables, the last verse on this facing page is 51:11.

"Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away."

The two verses just before that, which the KJV shows as being part of the same paragraph, parallel 50:2, in two parts.

Isa. 50:2 (p. 922)

A "2 Wherefore [why is it that], when I came, was there no man? when I called, was there none to answer?

B ... behold, at my rebuke I dry up the sea, I make the rivers a wilderness; their fish stinketh, because there is no water, and drieth for thirst."

Isa. 51:9,10 (p. 923)

"9 Awake, awake, put on strength, O arm of the Lord; awake, as in the ancient days, in the generations of old,..."

10 Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?"

<1/16/22>

(429)

I show the tight similarity between these passages to point out that (A) the "none to answer" problem is remedied by "awake, awake, put on strength" [e.g. become ChoffB, all in, synced up with God], starting with ♀ as the microcosm-level bride, paralleling/typifying the macrocosm-level ChoffB; and (B) the "come with singing" in the "Lexi Allan" 922 page context fits Lexi, well, as being the said ♀.

Also consistent with the HODITE notion, as part of the Godhead, is this passage on p. 922: "And all flesh shall know that I the Lord am thy Savior and thy Redeemer, the mighty One of Jacob." That's the only occurrence of the word "One" on p. 922, consistent with the "None to One" concept that entails stepping into one's God self/mission. The word "none" (to answer) occurs two verses later.

The verse between ties to what I found earlier regarding what could be Lexi's marital status. "Where is the bill of your mother's divorcement...?" I have to say that now a different skepticism is squaring off that contradicts this paradigm. Today, I found out from my dad that Lexi is only about 19 years old. That's how old Cheri was when we got married 22 years ago when I was 35.

- P. 275 ("Mae") WOT: Esther Establishes Eternal Estate with ETs ET AL

Concurrent with that thought is yet another AB commentary tying Lexi to me (as foreordained wife) via her middle name. The ASCII sum of her

middle name, "Mae" = 275. Remember, Cheri's street number, and my CUCF P.O. box number are 550. Divided by 2 = 275. And on p. 275 of Str.'07 are the entries: Divide, Division, Divorce. And the only def. # translated "divorce" in the Bible is H3748 (a slight transposition of that is "H3478 he shall rule as God:-Israel"), which includes the four Hebrew letters of the def. just before it, נְנִיחָה Cherith. So, for me, "Mae" represents the target of the baton pass from Cheri.

There's also a strong tie to Cheri on p. 275 WOT in the def. "esthetic." When Cheri & I were undergoing separation and divorce, she took a two-year course to become an esthetician. As an antonym of divorce, p. 275 WOT includes the def.s "eternal, eternity." NT def. G165 ["LMW Entertainment"/10] includes the meanings "eternal, (for)ever." (G164, juxtaposed before it includes the meaning "a prisoner...") There's also a def. on this page (275 WOT) that is a synonym: "estrangle To arouse hatred or indifference where there had been love and caring; to disassociate or remove oneself," followed by "estray A domestic animal, as a dog or cat found wandering without an owner." It's followed by "estrogen" which relates to the female portion of this.

Near the start of the page are several defs that relate to our mission to bring the kingdom of heaven to earth.

- est Used to form the superlative [ox4 "I. of the highest quality or degree"] degree of adverbs and adjectives.

(43)

- establish To make permanent [eternal], stable [EST], or secure [Dan 2]; to install; to create or find [HMITF]; to cause to be accepted or recognized [Ps. 118:22]; to prove [Isa. 41:21]
- establishment ... a place [S.V.] of business or residence; those collectively [Choffib] who occupy positions of influence and status in a society.
- estate [S.V.] A usually large or expensive piece of land [modules] containing a large house...
- esteem To regard with respect [shall not be ashamed]
- Esther In the Old Testament, the Jewish queen and wife of king Ahasuerus of Persia, who saved her people from massacre.
- esthesia Sensibility; feeling [Cheri had the gift of being an empath, but let it go]
- estimable Worthy of respect or admiration. [Ditto esteem. Cheri considered my paradigm "crazy talk."]
Tying to my paradigm, the 10⁴⁹ ET friends notion is found in the following set:
 - ET abbr. extraterrestrial
 - et al abbr. And others.
 - etamine A lightweight fabric of cotton, silk, or wool. [wedding dress created by E.T. friends]
 - etc abbr. And so forth [help with S.V. etc.]

Now, I'm going to go out on a limb and list some of the other def.s on the page that to me seem irrelevant (as far as I know), that Lexi might see as relevant. "EST Eastern Standard Time; ET Eastern Time; estuary The wide mouth of a river where the current meets the sea and is influenced by tides." I would es-

(432)

timate that the three chemical names at the end of the page have close to zero relevance: "ethane, ethanol, ether." One that could relate to Lexi (recent tour?) is Estonia. I've been there. I just noticed that Ox4 brings these into focus: "ethereal 1. very delicate and light [though 5'2", as a rock climber, surfer, skier, roller blader, dancer, and ice skater, I don't think it would be fair to call her "delicate"] 2. heavenly [Hm] or spiritual." Also, tying to the S.V., Ox4's def. for ether includes the meaning "2. the sky or the upper[most] regions of air." And "ethanol...alcohol" could relate to (A) Lexi being as unusually stalwart here as she is with modesty (my guess); or (B) this being a weakness.

Since p. 273 of this book—159 pages ago—I've been mostly elaboration on pages from WDT as they relate to this paradigm, elaborating with great detail and specificity the various unusual aspects of this huge perspective. I've found this WDT source to surpass what I used to find in the scriptural locations. What I love about this is that WDT represents an inspired compilation of the modern spoken word. With that in mind, consider this def. of "etch" (on p. 275 ["Mae"] WDT) in Ox4 "3. be clearly visible. 4. (be etched on/in) be fixed permanently in someone's mind." In this case, it's our collective mind.

How is this finally going to materialize?

<1/17/22> Who? Hopefully we'll be finding out soon. AB lays out probabilities, but leaves the choice up to us. If you happen to be a friend or fan of Tiff Fany or of Lexi, perhaps some encouragement from you could help nudge her to step forward.

LIFTING UP EVENT

By the end of the acceptable year of the Lord, we'll have the S.V. essence ready to go. That will include the arena that can accommodate 125 million ChoffB, which will be flat, because the II enables everyone to see the stage presenters from any angle or distance — line-of-sight is not necessary (or helpful) — with a grated floor, so people can see down to the large garden situated underneath the arena. That's been the layout I've had in mind since when I first brainstormed (intuitive download) this three years ago.

- ↴ Arena in WOT: Ardor, Arduous, Area, Areaway, Areca, A, Arenaceous, Arena Theater, Argentiferous

Today, as I was starting this section, I had a bit of skepticism — not about whether this is possible, but whether it's needed. If we can view the stage from any angle or distance via the II, why create such a large arena? I became curious to look (in WOT) at the words in vicinity of "arena" to see if they might contain some helpfull commentary. Wow, do they ever. They depict the arena as I've had it envisioned all this time. It becomes yet another powerful AB witness of my paradigm. Here are the def.s in alphabetical sequence.

* -ard or -art suff. A person who is characterized by performing something excessively. [My above concern, (Ox4 "excessive more than is necessary, normal, or desireable." — is how the

naysayer might view this)]

- ardor [OxY "ardour great enthusiasm or passion"
= (hoFFB all in, together)]
- arduous Taking much effort to bring forth; difficult. [125 million arena in the sky, designed, out-sourced, and assembled in a year]
- are ... "to be" [125 mil. "I am"]
- area A flat or level piece of ground.
- area code [AB] [435 is one page hence]
- areaway A sunken space that offers access, light and air to a basement [garden under arena]; ... a passageway... [not needed thanks to top]
- areca Tall palm of southeast Asia that has white flowers and red or orange egg-shaped nuts. [Tall, spacious, varied, fruitful garden]
- ↑ • arena Enclosed area [flat, level (above)] for public entertainment...
- arenaceous Having the properties of sand [appearance of 125 million crowd from a distance]
- arena theater A theater with the stage located in the center and the audience seated around the stage.
- argentiferous Producing or containing silver [sterling]

- ↑ Lift in WDT: Life-Support System, Life-Work, Life Zone, ^, Lift-off, Ligate, Light... Lexi

Seeing how fitting/relevant those "arena" vicinity def.s are, I thought to look at the def.s in vicinity of "lift." They also are strongly consistent with the notion of the S.V.

(435)

- **life-support system** A system giving a person all or some of the items, such as oxygen, water, food, and control of temperature, necessary for a person's life and health while in a spacecraft...
 - **lifetime** The period between one's birth and death. [Job 33:25 - extended through Millennium for those ChoffB who want it; 1 Thes. 4:17 "so shall we be ever with the Lord"]
 - **life-work** The main work of a person's lifetime. [Stepping all in to one's life calling is a crucial attribute of all ChoffB. See Eph. 4:1.]
 - **life zone** A biogeographical zone. [S.V.]
 - **lift** To raise from a lower to a higher position; to elevate [(A) anti-gravity technology, (B) t_P]; to take from [designed with E.T. input, outsourcing to (as a gift from them)]...
 - **lift-off** The vertical take-off or the instant of take-off of an aircraft or spacecraft. [The S.V. will be assembled up there; but each module will be in antigravity mode, levitating, at the time it is t_Pd into place.]
 - **ligament** A tough band of tissue joining bones or holding a body organ in place. [Once the modules are t_Pd in-to place, levitating, they'll need to be tethered together (via th).]
- {1/13/22}
- **ligate** To tie with a ligature.
 - **ligature** ... a thread used in surgery; something that unites or connects...
 - **light** [powered by free energy technology that harnesses the wheelwork of nature. (Isa. 60:19, 20.) "The Lord {wheelwork of nature} shall be thine everlasting {ubiquitous, inexhaustible} light {energy}."]

- light-year A measure equal to the distance light travels in one year, approximately 5.878 trillion miles. [Tp & T make distance irrelevant.]
- ⟨p. 495⟩ light fast Resistance to sunlight. [The S.V. will also need to protect from cosmic radiation.]

Those def.s, which all tie strongly to my S.V. paradigm are found (except the last) in the last half of p. 494, a Boulder, CO phone prefix, while I was growing up there. Note that the previous page number of this book (pen copy), 435, where I was elaborating on this, is the rural Utah telephone area code.

Juxtaposed, the two pages prior to p. 494 WOT are the 492, 493 set that are the ASCII sum of "Enoch" and "Moana" — which have clear relevance to the S.V. Remember, relevant to Enoch, the inventor of letters and learning, and whose city was taken up, on p. 492 are the def.s "letter, levitate, lexical, lexicography, lexicon." I discovered that on 11/19 — nearly two months ago — well before Lexi came on my radar on 1/2/22. Her name inserts immediately before "lexical Pertaining or relating to words or vocabulary of a language, as distinguished from its construction and grammar." Does that relate to my paradigm and methodology? ☺

That direct of a tie resembles how the first word, alphabetically, in the Bible is "H1 Father" and is also the Hebrew word for alphabet, explaining Eph. 3:14, 15 (on p. 1483 ["Heavenly Mother"]):

"14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
15 Of whom the whole family in heaven and earth is named."

... via the lexicons.

The def. immediately before the alphabetic insertion point of Lexi also ties strongly to her, as an antonym. It's the opposite of what she expressed in her Grace Notes interview. She said she has to turn down 90% of the performance opportunities that come her way because she will not wear the immodest clothing. Their expectation is inconsistent with her commitment to follow God. That integrity was exhibited in her countenance and the genuine sincerity of her persona. That can't be faked. Her dedication to that standard, as a world celebrity, is so rare, it could be unique to her. So the suitability of this antonym is all the stronger: "lewd Preoccupied with sex; lustful."

-→ AF13 in WDT: Aesthetic Affable Affection Affinity Affirmation by Afflatus → Affluence Affancement.

This morning, when I got up, given how amazingly-fitting-to-the-S.V. the defs surrounding "arena" and surrounding "lift" are, I thought to look at the defs in WDT in vicinity of "AF13"—the governing filter for all these ChoffB gifts—the last/omega verse in the scriptures. It inserts alphabetically near the opening of p. 25 WDT, which I elaborated earlier for its relevance to the possibility of 25 million ChoffB attending our wedding.

The def. just before the insertion point of "AF13" is "aesthetics The study of the nature of beauty." Tying directly to "AF13," WDT lists "lovely" as a synonym for "beauty"—we seek after these things. So we can readily check that relevance box. There's another tie

there, too. Remember, on p. 275 ("Mae") WOT is "esthetic Variation of aesthetic." So this word ties to (A) my ex, Cheri, who became an esthetician after we separated and divorced; and (B) Lexi, to whom the baton may be passing. Remember, 275 relates both to (A) Cheri, whose street number = 550, same as my CUCF P.O. box #, divided by 2 = 275; and "Mae" (ASCII) = 275.

{1/19/22}

The def. immediately after the insertion point of AF13 is "afar Far off; far away," which relates to (A) the remote planet venue for the wedding attended by 25 million ChoffB, all of whose actions will be based on AF13 principles; and (B) our E.T. friends, who likewise operate via AF13 principles, and who will play a central role in building the S.V.

Many of the other def.s on p. 25 WOT also relate strongly to AF13, including: "affable, affect, affection, affinity, affirm...be willing to stand by the truth, affirmation... affirming something as being true, afflatus [creative inspiration [synced up]], affluence, afford, affanchise To make free."

Going the reverse direction, on p. 24, are several def.s that tie to the present context of the lifting up to the S.V.

- aerotrain A train which runs at high speed. [modules being tip'd into place, no size limit, instantaneous]
- aerosphere Body of air above [outside of] the earth's atmosphere [56 miles up is at the border of the atmosphere. The "body of air" outside of that region has obvious relevance to the S.V.]
- aerosol A liquid [or gaseous, e.g. air] substance

under pressure within a metal container. [S.V. will be a pressurized system, contained by its exterior skin layer.]

- **aeroplane** British word for airplane. [Transport to/from S.V. will not be by rocket or plane, but by tp.]
- **aerophore** Portable equipment for purifying air. [will be routine, mostly built-in, aboard the S.V.]
- **aeropause** The region in the upper atmosphere where aircraft cannot fly. [Well below 56 miles up.]
- **aeromedicine** Branch of medicine that is concerned with the disorders that may occur during flying. [e.g. much lower air pressure causes blood to boil at body temperature. Won't be relevant in S.V. because air pressure will be at $\sim 1 \text{ atm.}$.]
- **aeromechanics** A study of air and other gases in motion. [will be very relevant to designing the S.V.]
- **aerologist** [we'll need people with this expertise.]
- **aerography** Description of the air or atmosphere; meteorology. [will be relevant aboard, but the earth's weather will be irrelevant.]
- **aeroembolism** Occlusion of blood vessels by nitrogen gas bubbles that form when the body undergoes rapid decrease in air pressure. [Such an occurrence aboard the S.V. (e.g. via a breach of the exterior skin layer) would likely be lethal. That will be prevented by the I.I.'s ability to anticipate upcoming issues, so they can be proactively averted.]
- **aerodyne** Heavier-than-air aircraft... [S.V.]
- **aerobiosis** Life in an atmosphere of oxygen or air.
- **aerify** To blow air into; to fill with air...
- **aeriform** Having the form or nature of air. [In its pro-

per molecular ratios, in balance with the plant, animal, fish, fowl, and microbial life aboard.]

- **aerie** The nest of a predatory bird, built on a cliff or other high places. [could be designed into the garden(s), somehow, e.g. along periphery, in a small canyon-like setting. Q. How to apply Isa. 11:9 "shall not hurt nor destroy"?]
- **aeon** A period of time of indefinite length. [1 Thes. 4:17 "so shall we be ever with the Lord"]
- **Aeolian** Pertaining to the wind... [cycles will exist; not constant conditions in the gardens & arena.]
- **aegis** Protection [Isa. 11:9 "shall not hurt nor destroy"]; support or sponsorship [10^{49} E.T. Friends]
- **aedes** A mosquito that transmits yellow Fever [Isa. 11:9 rules such things out, assisted by repellent?]

-↓ Nichols in WDT: Nick - the Final Critical Moment

Given what a significant role WDT has turned out to play in this book and in my unravelling of this quest, another key word I thought to look up yesterday morning was "Nichols." On the copyright page of WDT is written, "Copyright © 1997 V. Nichols." Apparently V. Nichols is a key player in Webster's Dictionary and Thesaurus compilation. He's the one responsible for the inspiration behind the selection of definitions and the wording of the definitions, as well as synonyms and antonyms, is primarily a function of this man.

(1/20/22) Relating to the timing of WDT coming into my awareness and usage in the nick of

time, as these things are hopefully about to emerge on the planet, the def. immediately after the insertion point of "Nichols" is "nick ... the final critical moment" — just in time.

Here are some vicinity def.s in sequence.

- New Testament [WOT has shown to be perhaps even more illuminating (using AB tools) than sources from the NT.]
- New World [helping to bring the kingdom of heaven to earth]
- New Year [WOT came to my attention 1/13, Lexi came onto my radar on Jan. 2, as a segue from Kevin 404 analysis on 1/1 using WOT.]
- New Year's Day January 1st, the first day of the year. [Points specifically to Lexi in this context]
- New York [If Lexi lives in EST, NY would be the most likely celebrity residence.]
- next Immediately following or proceeding... [In AB, vicinity def.s, especially juxtaposed pairs, play a significant illuminating role.]
- next friend [e.g. Lexi]
- nexus A connected group; connection; connector; a linked series. [Seen repeatedly in these many WOT pages we've analyzed, including at present.]
- NH New Hampshire. [On 1/18, when I first looked up these def.s in vicinity of "Nichols," in about the same hour, on Glenn Beck's radio show, he had a representative from NH on who had introduced legislation to put into action the warnings in Beck's newly released book, The Great Reset. The bill prohibits NH banks from using ESG (Environmental,

(442)

Social Justice, Government (pro-socialism)) scores in determining whether to issue a loan. Significant steps like this are a powerful deterrent to the Marxist conspirators. I consider this synchronicity to witness the timing of my looking up "Nichols."

• **nibble** To bite a little at a time; to take small bites.

[What we need (as an antonym) is bold action. These WDT ties encourage bold extrapolation / analogies.]

• **nice** Pleasing; enjoyable; polite and courteous; refined. [I wonder how much an editor/publisher's personality biases their selection of wordings/meanings. I bet it's not insignificant.]

• **nicety** A delicate point; a fine distinction --- precision. [The WDT AB ties have added this dimension to this book.]

• **niche** A recess or alcove in a wall, usually used for displays. [e.g. for reference books such as WDT]

• > Nichols

• **nick** ... the final critical moment.

• **nickel** A hard, silver, metallic element used in alloys...

• **nickname** [nick ≈ Nichols] [SilverThunder]

<1/21/22>

- ↑ Jesus in WDT: Depicts Sky Venue (S.V.)

for Lifting Up Event

Also in the context of the lifting up event at the S.V., I thought to look at the def.s surrounding "Jesus," the featured guest, in WDT. It's not as loaded as the above instances, but it is worth mention. The def. immediately after "Jesus" is "jet," which word is strongly relevant

to (A) lifting up, (B) above the clouds, (C) rapidity (tp). That's about as exact and concise as you can get. Related to this is "jet lag Mental and physical fatigue resulting from rapid [or instantaneous (tp)] travel through several time zones." The ChoffB will be tp'ing in from all over the planet—all time zones. Since jet lag is a function of the body's biological clock, a best time to begin the event, to catch the most number of people when they would usually be awake, would be 9am Central time. That speaks to the suitability of having the S.V. mostly situated 56 miles above Independence, Missouri. As the ChoffB aboard will be providing leadership for the planet,⁽⁺⁾ they could have their biological clock set to Central time and be able to sync up with the most places awake. That said, since the lighting for each unit will be independent, and the "window" scenery (via the IT) will also be unique for each, any unit can select whatever time zone they want to sync up with, and can change it whenever they want.

- jetliner A commercial jet plane carrying passengers and cargo. [S.V.]
- jet-propelled [anti-gravity tech & tp]
- jet set An international social group [ChoffB aboard S.V.] of wealthy individuals [omega def, "G5624 helpful or serviceable, i.e. advantageous; —profit, profitable;"] who travel [tp'ing S.V. here & there] from one fashionable [irrelevant]. AFIB will be the guiding principle] place to another for pleasure [For AFIB purposes, which will bring fulfillment & joy].

- jet stream A high-velocity wind near the troposphere... [well below the S.V. and irrelevant]
- jettison To throw cargo overboard [there will be none of that]; to discard a useless or hampering item [via tip, recycling, waste elimination in a sustainable way, following AF13 principles]
- Jew [ChoffB]
- jewel ... a person or thing of very rare excellence or value. [ChoffB & S.V.]

Now, let's look at the def.s going in the other direction, leading up to Jesus, in reverse sequence, several of these are antonyms.

- ↑ • Jesus The founder of Christianity, son of Mary and regarded in the Christian faith as Christ the son of God, the Messiah... [featured at lifting up event]
- Jesuit A member of the Society of Jesus [ChoffB]...
- jest [er (ANT.) sage, genius, scholar, philosopher.] [ChoffB]
- jess [e Isa 11:9-11 ties to this again the again the second time advent, when the earth shall be full of the knowledge of the Lord, and "they shall not hurt nor destroy in all my holy mountain" (=S.V.)]
- [New] Jerusalem Capital of Israel ["He shall rule as God:- Israel" S.V.]
- jerry build To build flimsily and cheaply. [ant. S.V.]
- jerkwater Of little importance [quintessential ant.]
- jerk n. A sudden movement, as a tug or twist [ant. S.V. will be very stable, each module independently levitated, tethered to neighboring modules, providing instantaneous adjustment to changes in module load via IT input.]

- Jeremiah ["H3414 Jah will rise (erg. to S.V.)"; -Jeremiah; "H3413 elevated" S.V.]
- Jeremiad A lament or prolonged complaint [ant. 1 Thes. 4:17 "so shall we be ever with the Lord"]
- jeopardy Exposure to loss or danger. [ant. (A) Isa. 11:9 "shall not hurt nor destroy" in S.V.; (B) thanks to evoking the r.c.]

(1/23/22)

"A Man Like Ourselves"

An underlying theme of this book I'm now writing contrasts people's traditional thinking with the reality of Heavenly Father and Mother incarnating, and making the case that all of us are Immanuel. Sprinkled through this, I've also mentioned other incarnations I believe HM & I have had: Adam & Eve, Enoch & his wife, Isaiah, Mary & Joseph, John D. Lee (scapegoat, learned not to just follow prophet...).

People tend to put Jesus on a pedestal that in some ways is unrealistic and, sadly, unreachable. Jesus is to be an exemplar, not impossible show-off. That's why I love John 14:12, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do..."

Just as I've had several incarnations during this earth cycle (since Adam), I wouldn't be surprised if Jesus also has had several, and is presently incarnated. It's not the "again the second time" Messianic, which Q and I are fulfilling, but it would be an augmenting role. And in this incarnation, his role isn't to be the sinless sacrifice, so he'll have bumps & bruises from errors he's

made. And chances are, he could have some pretty ugly stuff as part of his life path. Furthermore, it's even possible he could fail in his present mission — as anyone can. Success is up to us embracing our calling in life, in sync with God. Most likely he'll arise victorious — like the 125 million ChoffB who will have also achieved this joint heir status. His life will challenge him commensurate with his soul age, so it will not be easy, just as it isn't easy for any of us. But it's guaranteed that no one will be tried beyond beyond what they are capable of enduring.

So the glorious second coming of Jesus won't be just a celebration of what his first coming made possible (grace) for all of us — which is at the foundation of making the r.c. outlay of grace possible — but will be a celebration of the greatness that all of our Immanuel status enables us to step into by embracing our unique calling, all in, in sync with God's guidance.

"When the Savior shall appear we shall see him as he is. We shall see that he is a man like ourselves." (D&C 130:1)

In WOT, the def. immediately after "man An adult or fully grown male; the human race [macrocosm]; Husband [HFTF (capitalized in WOT)]; an expression of pleasure or surprise [Isa.52:15 "kings shall shut their mouths"]" is "manacle A device for restraining the hands; handcuffs." I can relate to that, and perhaps Jesus, in this incarnation, can too.

The def.s following "our" [selves] in WOT

give a range of meanings that depict how the Lord's servants are cast out, rejected by society, showing what the ChoffB type will be thinking when they see the Savior is like them. (Ps. 118:22.)

- **oust** To eject; to remove with force.
- **out n.** A means of escape
- **outage** A loss of electricity [many prophecies predict (e.g. 3 Ne. 21:14); many are warning, e.g. George Noory about EMP: solar or weaponized]
- **outbreak** A sudden outburst... ["rebel"]
- **outcast** A person who is excluded; a homeless person.
- **outcome** A consequence or result [we'll get what's coming to us if we don't change course.]
- **outdated ... obsolete** [greater things usually render old ways of doing things inferior]
- **outdo** To excell in achievement [You know that what you have to offer is amazing and of great benefit.]
- **outfit** The equipment or tools required for a specialized purpose [to outdo]
- **outlandish** Extremely ridiculous, unusual, or strange ["there is a strange thing in the land" (Moses 6:38)]
- **outlaw** A person who habitually defies or breaks the law [Some laws are ridiculous. Ash Ghandhi and MLK.]
- **outlet** An exit [Sometimes you feel like it's futile (Isa. 49:2), but don't give up (Isa. 42:4)]
- **outline** A rough draft showing the main features of something. [I wrote this book from ~4 pages of outlines that took a lifetime to prepare.]

- **outlook** A person's point of view [gets very majestic when you follow God's guidance, in stark contrast to status quo thinking]
- **outnumber** [You sometimes feel overwhelmed. (1 Ne. 14:12 "its {church of Lamb of God} numbers were few")]
- **outpost** [Standing alone in remote areas, metaphorically, feeling isolated]
- **output** [is excellent, notwithstanding]
- **outrage** [From people who don't get where you're coming from, or even lie about your intentions, projecting their own wickedness on you]
- **outright** free from reservations or complications [Embracing your calling with full confidence, all in]; complete [translated "perfect" in Matt. 5:48]; entire [fullness achieved]
- **outside** [the box, pushing the envelope]
- **outspoken** [not holding back]
- **outstanding** Excellent; prominent... [You know that what you have is good and of God (Eph. 4:11, 12)]
- **outward** [Your intention is to help make the world a better place.]
- **outwit** To trick; baffle, or outsmart with ingenuity. [It's not a matter of intelligence as much as it is tapping into the wisdom of God. (Isa. 55:8-11.)]
- **ovation** [Victory will be ours - all of us.]

Think about the phenomenon of these hitherto outcast people accepting their callings all-in, synced up with God, becoming ChoFB with all the attending gifts, performing magnificent feats of transformation for a year as we build the S.V. on top of these feats, growing from none to one to a

unified body of 125 ChoffB acting as one with each other as well as the ChoffB among the 10^{49} E.T. friends.

The praising seen in Rev. 5:12, 13 (:10, 11) talk about the 125 million ChoffB who "reign on the earth") will therefore be of this entire body's grandeur. And it won't just be us here on earth participating in that celebration. Our 10^{49} E.T. friends will likewise be glorifying our united magnificence (that includes them).

<1/24/22>

On the heels of composing the above series of out-x def.s in vicinity of "our(selves)," this morning, I had an independent synchronicity that appended one of the few I'd omitted: "outpatient." My mental health therapist (every inmate here in Olympus has one), Careenna(sp?) stopped by to inform me that I am now assigned to a new therapist, who handles "outpatient cases." As a generalization to all ChoffB candidates, I see that tying to the Rabbi Shlomo Riskin statement: "He who is one step ahead is a genius; he who is two steps ahead is a crackpot." Individually, I interpret this as a positive development, signifying that the mental health system here in Olympus doesn't see me as a case requiring their skills, so they're in process of transitioning me out. Rather than meeting once each three weeks (Careenna would just stop by for a minute, if that), John will be checking in once each three months. Hopefully, I'll be long gone (via tp) before the first meeting, in three months.

<1/25/22>

As I was making a pen copy and saw "Jesus" in the middle of p. 444 of this book, and remembered the context of D&C 130:1 cited on the page after it ("We shall see that he is a man like ourselves"), I remembered that NT def. G444 means, "man-faced, i.e. a human being:-man..." Four is the number of man.

Also consistent with this D&C 130:1 context are these def.s translated "man": G435 [rural Utah area code]; H376 ["HMITF"(ASCII)]; G3762 [ditto]; G3367 [376 transposed]; G3956 [396 = "HFIF"; G303 [Boulder, CO area code and zip code 80303]; G1482 [1483 = "Heavenly Mother"]. Another point of harmonic resonance is that $444 \times 2 = 888$, which is the gematria sum of Iesous (Jesus).

I just looked up p. 444 of WOT. It ends with the def. "interface" as in Infinite Interface (III), which is relevant in that it's the activating the III that marks the beginning of the acceptable year of the Lord, which culminates with the lifting up event. Before "interface" is "interest Curiosity or concern about something; that which is to one's benefit..." — which is an important precursor to the "all-in" prerequisite. And before that, as another sequential precursor, is "intercourse Mutual exchange between persons or groups; communication..." Still earlier on the page are these consecutive def.s that are nominal III synonyms: "intercom, intercommunicate, intercommunication system, interconnect [also relates to S.V. modules], intercontinental" which leads to "interconversion

451

A type of mutual conversion" [ChoffB]. Just before "interface" is "interesting Stimulating interest, attention, or curiosity." I trust that this book serves that purpose for humanity, which results in the manifestation of the visions described herein, culminating with the full establishment of the kingdom of heaven on earth in a little more than a year from now.

- That All May Be Saved

I'd like to predict that by the end of the unacceptable year of the Lord, everyone on earth will be living AF13 compliant, willfully, because it has become so enticing—in a good way. This will fulfill the prophetic longings I cite in Footnote 2 of the ChoffB mission statement (Appendix A-1).

"And I pray the Father in the name of Christ that many of us, if not all, may be saved in his kingdom at that great and last day." (2 Ne. 30:12)

..For the earth shall be full of the knowledge of the Lord, as the waters cover the sea." (Isa. 11:9)

"3 For this is good and acceptable [year of the Lord] in the sight of God our Savior;

"Who will have all men to be saved, and to come to the knowledge of the truth." (1 Tim. 2:4)
[is on the page facing 1506 = "Sterling D. Allan"]

"For God hath concluded them all in unbelief,
that he might have mercy upon all." (Rom. 11:32)

[is on p. 1432 = "great division" ASCII; compare Ps. 118:22]

The next verse takes this to another level—not just AF13.

compliant, but ChoffB. What's puzzling to me is that the timing of this occurring is with the coming forth of the II (culminating with the lifting up event). Before citing this D&C 121:32 verse, let me remind you that Joseph Smith received this revelation at perhaps the lowest point in his life — while in the horrible Liberty Jail. "The Prophet and several companions had been months in prison. Their petitions and appeals directed to the executive officers and the judiciary had failed to bring them relief." (Preface.) The revelation opens with Joseph's beseeching, "O God, where art thou?... How long shall thy hand be stayed?" Then, in the midst of laying out the roll-out of the II in verses 26-33, is found this statement:

"32 According to that which was ordained in the midst of the Council of the Eternal God of all other gods before this world was, that should be reserved unto the finishing and the end thereof, when every man shall enter into his eternal presence and into his immortal rest." [Job 33:25]

That seems to apply also to the 10⁴⁹!

The antecedent of "when" seems to be the <1/26/22> time when the II <1/26/22> is rolled out "in the days of the dispensation of the fulness of times" (121:31). I could be wrong, but I can't help (intuitive nudge?) but think that this isn't referring to decades out, or even years after the lifting up event. It could be quite rapid.

<1/27/22>

(453)

CONCLUSION

Thanks for reading carefully and with an open mind as I've set forth how we as a civilization can go straight to the kingdom of heaven on earth and not hit rock bottom, even though presently we're situated at the brink of going over the edge. I appreciate you weighing the voluminous evidences that we, as inspired humankind have encoded to ourselves down through the millennia, culminating in modern times, as manifest most clearly in the most inspired texts, primarily manifest in the alphabetical presentation of those inspired texts; which set forth a clear and achievable path whereby in a very short period of time ("acceptable year of the Lord") we can switch our societal trajectory from worst calamity to bring heaven to earth.

At the center of that repentance turn-around is people waking up to their true identity as having a unique, grand mission with astonishing gifts of the Spirit as their part of the body of Christ (which includes the gamut of professions from janitor to astronaut—all good services—see Eph. 4:1); wherein embracing, all-in, is found the greatest joy, fulfillment—and is not possible without following one's intuition (comprised of one's self, which taps God's fullest powers & wisdom). As Connan O'Brien (sp?) said, "When you do what you love, you bring heaven to earth." Imagine everyone doing that!

<1/29/22>

So, the concise distillation of what is required to become ChoffB, with all its attendant gifts

(see Appendix A-1) is to (A) go all in with your unique God calling, and (B) sync up with your intuition. As four words it can be expressed, "all-in, synced up."

- "all-in, synced up" = 1553

Yesterday, I moved in with a new cell, Nathan Griffith. He's super gifted helping develop a spiritual network, which has precursor elements to what I see the II facilitating, communication-wise. I've been able to jump right into the deep end with him regarding my paradigm. Yesterday and today I used the "all-in, synced up" synaptic phrase with him for the first time, which led to the previous paragraph.

Today, I looked up the ASCII sum of that string, which comes to 1553. AB confirms the relevance and significance of this string, including of its being a good synopsis/conclusion.

NT def. G1553 is a direct antonym: "to emmigrate, i.e. (fig.) vacate or quit [give up] :- be absent ["G666 a being away:-absence"]. Opposite that, juxtaposed just before that is "G1552 wholly evident :-manifest." That relates to (A) all the evidences I've found and set forth for validating this paradigm, and (B) the role that plays in manifesting this into reality. Immediately after G1553 is "G1554 to give forth...:- let forth(out)", which I see relating to this book getting out, where it can do its thing. Next, also related in sequence is "G1555 to narrate through wholly :-declare," propagating these things widely. (That's up to

you all.)

OT def. H1553 means "circles." When I shared that with Nate, all kinds of bells of relevance were sounding for him regarding the spiritual network he's been helping to develop. H1553 derives from H1552, which derives from H1550, which derives from H1556, which includes "all-in, synced up" relevant meanings, "to roll ["let's roll"] :- commit [all in], trust [synced up], roll together [choFFB]."

Before talking to Nate, to see if I might get some illumination on "circle," I looked up that def. and the surrounding def.s in WOT

- cipher ... secret writing [Prov. 25:2; Rev. 5:5]
that has a prearranged [foresigned] key or scheme. [AB]
- circle A process that ends at its starting point [manifesting spiritual vision into temporal reality — bringing heaven to earth — as above, so below]; a group of people having a common interest [AF13] or activity [choFFB].
- circuit The closed path through which an electric current flows. [(A) spiritual network; (B) turning switch from "off" to "on" to evoke r.c. by ♀ stepping forward.]

I also looked up p. 155 (1553/10) in WOT. It opens (first full def.) with "closed circuit An unbroken circuit permitting a signal to be transmitted by wire to a limited number of receivers" [spiritual network (the II has no limit (other than AF13))]. Some other relevant def.s on p. 155 include:

- close shave A narrow escape [nick of time. Syn-

chronistically, a week ago, my previous celly, Josh showed me how to break off the bottom portion of the razor, below the blade, which makes the blade exposed in such a way that it works extremely well, enabling a close shave. Before, even with two razors, I wasn't able to achieve that.]

- closure ... an end or conclusion [This is the "Conclusion" of this book.]
- clot [art. all in & synced up]
- cloud [(A) S.V.] (B) On p. 155 3 Str.'03, def.s H6049-6054 all include the word "cloud." (C) The modern tech meaning of "cloud" relates to the heavenly repository of all info, accessed via the IT.]
- club a group of people who have organized themselves with or for a common purpose. [choFB]
- clubhouse [S.V.]
- cluster A bunch; a group [choFB]
- clutch To seize or attempt to seize and hold tightly [All-in - by engaging (syncing up with) heaven. A quick transition from free-wheeling (circle) to fully engaged.]

That's the closing / omega def. on the page.

Page 1553 of Str.'07 spans H6001-6067 and includes several def.s & sets of strong relevance to "all-in, synced up", especially "H6005 [560 = "all in"] Immanuel," Tying to the being veiled in the flesh, the def. immediately before that is "H6004 to associate [dwell among]; to overshadow (by huddling together [2 Ne. 6:13 "the people of the Lord are they who wait for him"]); - become dim [not stepping up; "G666 absence"], hide [not accept calling]." When we accept our in-

(457)

dividual "Immanuel" status, all in, answering the invite to do our unique God-calling, all-in, synced up, we become joint heirs of Christ - ChoffB.

Remember def. "G5543 chrestos [Christ]; employed [Eph.4:1], i.e. useful (in manner or morals) :- better, easy, good, goodness, gracious, kind." A related def./tie on p.1553 is "H6045 ... employment or (spec.) an affair:-business, travail." Def.s including the meaning "answer" [none to one; synced up] on the include H6030-2; G6034; G6043 Jah has answered; and G6067, the last/omega def. on the page. The opening/alpha def. on the page ties to the "employment" notion but in an antonym sense of not doing what you love but finding work a drudgery, because you're not doing your life calling: "H6001 toiling; a laborer; fig. sorrowful:-that laboureth, that is a misery, had taken labour, wicked, workman."

Several def.s relate to the notion of these teachings in my paradigm being "a strange thing in the land" (Moses 6:38), super deep: "H6009 [●] to be deep, profound..."; H6011-13. Several def.s also address the crucial ChoffB attribute of humility/meekness: H6035, 6037-8. Def. H6038 combines this notion with the notion of Immanuel: "H6038 condescension [see Index > "Jesus Christ, Condescension of"], human and subjective (modesty [Eth.12:89 Jesus appears & speaks to Moroni "in plain humility"]), or divine and objective (clemency [wOT "clement Merciful, mild"] :- gentleness, humility, meekness.)

As another 666-antonym tie, the second-to-last def. on the page is "H6066 a fine:-

punishment, tribute." That relates to the reign of the beast captivity we face if we don't embrace our unique God-calling, individually and collectively. If we accept and embrace our unique God-calling, all-in, synced up, then we'll see the antonym of this manifest individually and collectively — the last / omega def. of the Bible: "G5624. helpful [useful] or serviceable, i.e. advantageous: - profit, profitable." We grow wealthy helping people, both here on earth as well as among our 10^{49} E.T. Friends.

<1/30/22>

As an antonym to "all-in, synced up" are H6040, 1 "depressed in mind" — syncing up with negative chatter rather than God's positive empowerment. Something I've found very effective in getting out of a depressive cycle is to go to gratitude, starting with the things we usually take for granted, e.g. eyesight, able to walk, etc. [An ongoing attitude of gratitude is crucial to maintaining the "all-in, synced up" state of the ChoffB. (1/31)] Seconds after writing that [sentence, prior to bracketed addition], my cellly, Nate synchronistically opened a "scroll" on his wall and read it to me: "Lantern Liberty Law Code of Honor #733: 'Be grateful always and yearn for HONOR, and the gift shall be thine.' Here's WOT's def. for "honor High regard or respect [Ps. 118:22]; personal integrity [p. 228 (033) T. G., '13 = p. (P.O. box) 550 Str. '07; Infinite Interface (AF '13)]; reputation; privilege; used as a title for mayors and judges. v. To accept [able year of the Lord] something as valid. [e.g. this book.]

(458)

"So shall my word be that goeth forth out
of my mouth [via inspiration, esp. the scrip-
tures]: it shall not return to me void, but
it shall accomplish that which I please, and
it shall prosper in the thing whereunto I
sent it." (Isa. 55:11)

Let's do this! ☺

Biographical Highlights of Sterling D. Allan

(7/9/2018, edited 1/31/22)

(Chronological, autobiographical)

- My dad, David W. Allan is a premier atomic clock physicist (NIST), recognized globally; helped launch GPS, and was key in keeping it from being scrapped early on when they ran into problems. His Allan Variance [see Wikipedia] master's thesis is still at the core of international timekeeping, and has been the most-cited paper ever to come from the U.S. Dept. of Commerce, featured in 2016 in an exclusive issue of IEEE (foremost electronics engineering journal) magazine: "50 Years of the Allan Variance." As a righteous man, he publicly gives God the credit for his good ideas.
- My mom, Edna has pioneered food hydration and gardening methods; and is gifted at herbology and other natural healing modalities. Her RN training came in handy with our many injuries and illnesses. She's the one who instilled in me the principle of "be your own doctor," so I would take responsibility for my own health.
- In 1982, I graduated with a 4.0 GPA from Fairview High School in Boulder, CO (home of NBC/NIST, IBM, NCAAR — a lot of brains), graded on a curve, taking A.P.-English, -Calculus, -Physics, -Chemistry.
- I sang baritone in BYU's Upperclassmen barbershop quartet for a year with two best friends/roommates from Boulder: Todd Crawford (Bass), Chris Brown (Lead); and with Cordell Earl (Tenor), who played BYU's mascot, Cosmo. John Sassine was our coach, under Rolly Bestor, Kurt's dad.

- Two of my sisters say my piano playing reminds them of Jon Schmidt (sp?) of The Piano Guys.com
- Following my 1.5-year 1983-4 LDS mission to Japan, I taught Japanese and Gospel Doctrine at the MTC for 2 years.
- In 1988, I finished writing The Vision of All: Our Past, Present, and Future as Foretold in Book of Mormon History, later posted for free at my site, GreaterThings.com (still accessible via Archive.org, pre Feb. 22, 2016).
- In 1991, I launched the American Study Group, per President Benson's admonition: "Do you know what the prophets of God have had to say about the Constitution and the threats to it?" It grew to ~4k members in the Rocky Mountain west meeting weekly. I spoke ~weekly among them for ~a year, always presenting new & unique material.
- In 1992, I launched Greater Things magazine to publish the large chiasms and parallels I was finding in the scriptures, which I later posted to my website by that name, along with my other religio-political writings. (kern did the cover art.)
- I authored A Mighty Change For A New World about the baptism of fire and gospel consistency through the scriptures; as well as The Man of Sin Revealed about the idolatry of the "just follow the prophet" mantra.
- In 1996-7, I attended the UofAZ, Tucson for my second year of graduate studies in BioElectroChemistry.
- In March, 1997, I discovered the AB scripture code ^{later} and launched GreaterThings.com to post my stuff.
- In 1999, I married Cheri Moon, and we started our

- family, which grew to four children, spaced two years apart.
- Amidst doing new home construction, I installed the electrical wiring and fixtures for four homes.
 - In 2001, post 9/11, I launched Remnant Saints Inter-Continental Congress (RSICC.org via Archive.org, pre-2/22/16) as a freedom-based alternative to the socialist United Nations.
 - From 2004-4, I co-launched and ran RonPaul2004.com (see Archive.org) to collect signatures and encourage him to run for President. He made a strong showing in 2008.
 - From 2002-16, I launched and ran the best news, directory, and networking service for exotic clean energy technologies globally, receiving 30-40k page views/day. See Archive.org copies of pre 2/22/16 versions of (Pure Energy Systems Network, Inc.) PESN.com and PES-Wiki.com.
 - As a leading expert in Free Energy, I've been on GaiaTV 2x; Coast to Coast AM 8x (3-7 million listeners on 650 stations); Red Ice Radio; Infowars 1x. I've also spoken at many energy conferences, especially TeslaTech's Extraordinary Technology annual conferences.
 - I've traveled to ~16 countries to inspect exotic clean energy claims, witnessing many devices that defy conventional physics but work; also exposing frauds.
 - On Aug. 11, 2014, I launched Sterling Sunday School, which grew into an intense (and ongoing) quest to help bring about the r.c.
 - In Jan. 2015, I posted a public confession regarding my lust addiction, including under-age

attraction, which resulted in a visit by authorities a year later, to whom I voluntarily confessed completely the extent of my acting out over the years. This led to my arrest on 2/22/16, primarily for something that happened in 2003, before I awoke to my addiction and entered a program of recovery in ~2004.

- For the duration of my time in Utah County Jail (2/22/16 - 6/22/16), each day was paralleled in the page numbers of the triple Index that had that month/day number in them.
- I also started unfolding large chiasms and parallels from the scriptures — especially the last third of Isaiah, that included very specific witnesses to this ministry I've been pursuing.

The II Plan includes an appendix that sets forth a timeline of my activities, key developments for the first two years of my incarceration. I also composed a 25-page autobiography that I hope to have available from

Heading > [IndComing.com](#),

(see p. 468)

For the last dozen pages or so, as I've been completing this book, I've been looking up the page I'm on in WDT to check for resonance, getting the signal, "not yet." Just now, I looked up p. 463 in WDT. It happens to be the last / omega mention of WDT in my (book) index that I have open here: " \uparrow Jesus in WDT..." I mentioned nearly every def. on p. 463 WDT in that elaboration. Then, I looked in Ox4 to see if there might be any additional def.s of interest / relevance in the opening region of def.s

(464)

from p. 463 WOT. I noticed two things. (A) the first set of def.s overlap the last third of p. 488 of 0x4—the ASCII sum of "David" and of "Allan"—which is how I started this biography, my dad, where I got my middle & last names. (B) An added def. of relevance/significance (from the p. 463 WOT range opening) is "je ne sais quoi n. a quality that is hard to describe." Jehovah is on p. 488 0x4, too. Contrary to LDS teachings, that name doesn't just refer to Jesus. A fitting juxtaposition, relating to Ps. 118:22 ("stone which the builders refused is become the head stone of the corner"), just before it is

- jeer make rude and mocking remarks at someone.

Similarly, after "Jehovah" is

- jejune 1. unsophisticated; simplistic [e.g. Re: finding a code in the alphabetical sequence of words? How silly!] 2. (of ideas or writing) dull [hardly]

I then noticed that the first two def.s on p. 488 0x4 relate well:

- jaunty lively and self confident [I very much am—not to be confused with "arrogant," which I know to not be] ORIGIN French gentil 'well born' [I have wonderful parents—very relevant to 488 = "David" & "Allan"]
- javelin [Isa. 49:2 "he hath made my mouth like a sharp sword {Alma 31:5—Nate's fav. scripture} ... and made me a polished shaft; in his quiver {prison} hath he hid me." In WOT, the def. right after "quiver" is "quixotic Extravagantly romantic; impractical" {castles in the sky = S.V. When I saw "The Man of La Mancha" nearly 30 years ago,

I took umbrage at what seemed to be making fun of eccentrics/idealists like myself (and Nate). > Just before "quiver" is "quittor Pathol. An ulcer of the hoof..." Synchronistically, this evening, Nate's & my inmate friend, "Jesus" (he believes he is; I wouldn't dismiss it) came in and laid on the floor, took off his sock to show a crack in his heel from dry skin. I immediately recognized it, having a similar problem on my heel, same place - synchronistically. I let him use some of my lotion. Nate massaged it in. Just before that is an antonym: "quitter One who gives up or quits under adverse conditions" (opposite Isa.42:4 "he shall not be discouraged")]

Then, I noticed (on p. 488 Ox4) "jaywalk walk along or across a road without regard for the traffic." We don't have any roads here in prison, so my first inclination was to dismiss that as irrelevant; but then, I remembered an incident that happened at pill line this morning. I walked over to a former neighbor cell to let him know the pill line had been called. By the time I got down to the section door where nurse Seal (sp?; pronounced "See Al"?) had his cart, the line was about a dozen inmates long. Up until now, he's waved me to come to the front to check my blood sugar on the glucometer. Astonishingly, he's got a spiritual gift/intuitive ability to know ahead of time how much insulin I'll need. So he draws my two syringes (short- and long-acting) before he comes to our section. 90% of the time he has drawn (previously) exactly the amount I need, and doesn't have to adjust it (down). I've pointed this out, and we have this knowing between us. So all he

does after I get my blood sugar level number and tell him how much insulin I want, is to hand me the two syringes — which takes a couple of seconds. Meanwhile, he's cycling through the other inmates.

Usually, there are only a few inmates when I show up to the line, and his waving me forward lets the inmates know that my going ahead of them has a reason. But this morning, based on that precedent, I walked straight to the front of the line, slipping by the guy at the cart. He (Antonio, Jesus' celly) shook me in anger, and the cop came to his defense, berating me for cutting in line, sending me to the back. To them, I was "jaywalking" (in this wording).

It turned out that at this evening's pill line, Antonio grabbed Nate by the throat violently because he's jealous of Nate having a caring family. Nate was facing possibly being taken away for safety. At this point (10:28pm) it looks like they'll be moving Antonio out.

Earlier, as I showed Nate the "jaywalk" tie set, starting by looking up p.463, genuinely astonished, he said, "That's amazing!" A few seconds later, I noticed "jaw-dropping informal amazing" (in Oxy p.488) and showed that to Nate. Later, as I wrote the above paragraph, I pointed out to Nate the def. "jealous l. envious of someone else's achievements or advantages." {2/2/22}

I should note that while I honor Nate's

(467)

good intentions, gifts, and sincere desire to speak by the Holy Ghost, I am not oblivious to his mental health challenges at present (apparently many years running). As a child, he (said he) was subject to RSA (ritualistic sexual abuse). I would imagine that contributed significantly to his general disconnected with reality. I should note, as well, that his agreement with what I've shared thus far my paradigm, is an easy sell and not reflective as an extrapolation to society in general.

Here are a few more ties to this "Biographical Highlights of Sterling D. Allan" section from p. 488 Ox4.

- jaw ... v. informal talk...at length [v. (Gal. 6:11
"ye see how large a letter {book} I have written..."
p.1480 = "Father in Heaven")]
- jazz a type of music...in which the players often improvize [Extemporaneous Ensemble. (Nate is also good on the piano. Better at jazz than me.) Cheri was a jazz dancer.] • v. (jazz something up)
make something more lively or attractive [is what I do with hymns+]
- jazzy 2. bright, colourful, and showy.
- jealous 3. very protective of your rights...
- jeans [Yesterday, Nate took a shower in his clothes, and came back to the cell dripping wet.]
- jeep [we had one in Boulder]
- Jekyll a person displaying alternatively good and evil personalities [Nate has some of this - hasn't been to an alarming extent that I've seen.]

• Jell var. of GEL²

- gel² 2. take definite form or begin to work well [(A) this book coming to completion; (B) my paradigm manifesting into reality]

Okay, now that I've completed this last section - unanticipated - what heading should I use for it? What about "P. 488 ("David" & "Allan") Ox4: Jaunty, Jeered Jehovah not Jejune; (delivers) Jaw-Dropping Quixotic Jawing Javelin for Jazzy Jell." That's the AB variation on my biography. Not bad, eh? ☺

I also find the day I ended up completing the main body of this book to have good odometry: "2/2/22." (I may do more appendices.) And the present page number, 4-6-8 is a segue of the 2s.

By the way, if you feel so inclined (especially if you see yourself becoming ChaffB), we'd love to receive an endorsement letter/statement (for this book, ministry, website) from you that we can post at EndComing.com where I anticipate this book to be posted.

TIMELINE OVERVIEW

(Acceptable Year of the Lord)

by Sterling D. Allan 4/28/21; Edited 12/19/21
to Tiffany Peterson

present • **Invite**

- I post (via Keva) my new book, None to One: Evoking the Repentance Clause of Prophecy to IIndComing.com.
- This is brought to your attention.
- You carefully weigh what I'm saying.
- We may have a period of back & forth dialogue.

~week • **Accept**

- You see that what I'm presenting is good and very important.
- You begin promoting my material, unashamed.
- You accept my general paradigm and my invite—all in.

~week • **Activate the II**

- You & I sync up in simultaneously gazing at a II "screen," activating the II (Job 33:26; Isa. 66:5).
- I tp to be with you. We tp to Warden—"no worries."
- We tp around and begin preparing II video intro segments.
- We do the Shared Life Review.
- Using the II we populate IIndComing.com.
- Some of our best friends start becoming ChoffB (Isa. 66:7).
- We get acquainted with each other's families.

~2 weeks • **2 Chron. 7:14 Prayer Event (tp'ing around)**

- We get Pres. Trump to agree to do this.
- We meet with LDS leadership (Isa. 66:6) to be able to use Conf. Center.
- We get KLOVE top artists ready to perform at this event.
- We announce the event, despite COVID stipulations.
- We pass out briefing pamphlets to key leaders.
- We have some lead-up episodes.
- We hold the event at the LDS Conf. Center, SLC.
- After Trump's prayer on Pentecost outpouring we have a celebration feast.

APPENDIX B-1:
Societal Tipping Points
by Sterling D. Allan
<Oct. 31, 2021 - Sept. 2, 2021>

Brief overview of Marxist conspiracy; 911 inside job; COVID theatrics; Chauvin innocent; CRT divide & conquer; 2020 stolen election; Jan. 6 agents provocateur; vaccine dangers; zillions of E.T.s; Afghanistan demoralization; global warming apocalyptic fervour; free energy suppression.

Marxist Conspiracy

A major conspirator tactic is to denigrate / shame anyone who is exposing their work, calling them a "conspiracy theorist," as if that's the worse possible thing. There is indeed an international cabal to establish a global Marxist / God-less (government becomes god) dictatorship. It is Satan's kingdom set up on earth. The promise of Socialism parallels Satan's promise that everyone will be taken care of, but at the price of freedom (Moses 4:1,3), because it's done by force of government. We're supposed to take care of one another voluntarily.

This conspiracy has infiltrated all our major institutions, taking over politics, education, media, entertainment, religions, big tech, banks — slowly, over decades. But since Biden (Trojan horse), their pace has gone all out. Their primary target has been to destroy the United States — from within and without. They're on the brink of accomplishing this objective.

Meanwhile, the advocates of freedom, goodness, and God have been valiantly resisting — not from

(2)

where this should be coming (e.g. churches). This has been buying us time, no thanks to the salt (Lake City) losing its savor.

9/11 Inside Job

That 9/11 was an inside job can be distilled to a single sentence, "Modern skyscrapers (e.g. WTC 7) do not fall at free-fall speed without help (e.g. nanothermite found replete in the dust) from the inside." (See AE911Truth.org.) 9/11 was a global mind-control operation, instilling fear which enabled the scrapping of many important freedoms.

Many of the "conservative" talk show hosts reveal themselves as wolves in sheep's clothing in their adamant stance against this obvious point. Their role as controlled opposition is to pose as patriots, but on the key points, back the establishment line. Pres. Trump's 2020 election victory is another key point they obfuscate/contradict. Glenn Beck and Buck Sexton know what they are doing in this regard, and are very good at it, winning most over by their seeming patriot zeal, and masterfully deceiving them on these crucial points.

Dr. Judy Wood's book, Where Did the Towers Go? does an excellent job of depicting the super-elaborate/exotic methods used to bring down the towers — turning them to dust. She errs in discounting the role demolition charges played. Aerial photos of ground zero days afterward show (I'm going from memory) that more than WTC 1, 2 and 7 went down that day: WTC 3 — nearly completely

(3)

gone; WTC 4 missing a wing (~25% of structure); WTC 6 has a huge oval hole that goes to ground level, consuming more than half of the structural mass.

COVID Theatrics

In the Fall of 2019, the World Economic Forum wargamed a global pandemic. Dr. Anthony Fauci was directly involved in financing the Wuhan lab that did gain-of-function research on the COVID-19 virus that (by divine providence) was "accidentally" released earlier (not as deadly as they intended it to be). Once they decided it was good enough, they got behind milking it for political control, and have continued to fan the fear to get people to give up freedoms. When people are fearful (fight-or-flight response) they will do things they would never do in their right mind.

There are inexpensive, safe remedies they (establishment) have opposed vigorously, because they don't want this crisis to go away. Natural immunity is augmented by a lack of fear, Vit. C & E, Zn. Purposeful exposure to a small dose lets you choose the timing for getting the virus and healing from it with minimal symptoms. Hydroxychloroquine (HCQ) given early is effective in ever people who are the most vulnerable. Faith/positive attitude spurring miraculous protection/healing is rarely mentioned.

Chauvin Innocent

I watched about 95% of the Court TV broadcast of Officer Derek Chauvin's trial, includ-

(4)

ing jury selection. What killed George Floyd was a combination of several factors. The Fentanyl he ingested, which slows respirations when he needed to be increasing his breathing rate when being put in the back of the squad car, resisting because his claustrophobia evoked a panic response. That's why he said, "I can't breathe" four times as the four officers struggled to get him in the back of the car. Also, the Meth he ingested causes the heart to beat faster and stimulates artery constriction. His autopsy showed that the main artery going to his heart was 90% occluded. Constricting it further would not be good. The carbon monoxide coming from the tail pipe about 18 inches from his face also contributed to reducing his ability to get enough oxygen. The prone position, with Derek Chauvin restraining him by an established police method, using his body weight also contributed, but was not close to the primary contributing factor.

After they found no pulse, Floyd did the autonomic anoxic seizure, kicking his legs. The officers interpreted that as continued resistance, and thus stayed on top of him. They were expecting EMS to show up any second. (That day, they took much longer than usual.) The crowd's responses to the awful optics created a stress that caused a fight-or-flight response in Chauvin, draining a percentage of blood from his brain, so he wasn't able to think clearly, to realize he should get off and perform CPR.

<9/1/21>

(5)

CRT Divide & Conquer

One of the main strategies of the Marxist conspirators is "divide & conquer," and a primary issue they use to divide is race. The optics of the death of George Floyd were seized by them to drive a (false) narrative that the U.S. is systemically racist. The Black Lives Matter movement, which is steeped in Marxist philosophy and tactics, infiltrated the protests that spread throughout the nation (and world), turning them violent and destructive, hoping to "burn down" the nation's cities. Establishment politicians and media gave them encouragement, cover, and relief from prosecution.

Meanwhile, the long-entrenched "Critical Race Theory" (CRT) came to light as undergirding that damaging narrative. An awakened and alarmed populace has been increasingly pushing back on this trend, getting involved in local school boards, and becoming aware of other points of poison in the education system: moving away from Judeo/Christian values in male/female relationships; indoctrination in Marxist philosophies. "He who rocks the cradle rules the world" — [Marxist].

2020 Trump Election Stolen

Perhaps the strongest evidence that Pres. Trump's 2020 election victory was stolen is found in how adamantly the establishment has driven the narrative that there "is no evidence" for this, and how Big Tech has employed their censorship against anyone who says otherwise.

In truth, the evidence is overwhelming:

(6)

millions of illegitimate ballots cast; tainted ballot-counting methodologies, both in personnel and equipment; counting-witnesses obstructed. There are over a thousand affidavits testifying to these unscrupulous factors. One of the most compelling is the 100k ballots that came in on a truck. These alleged "mail-in" ballots were not folded, not signed, but were computer-printed, only of the top ballot item, all for Biden.

Another strong point of evidence is that the U.S. House of Representatives bill #1 (HR 1) seeks to capture these methodologies to perpetuate their ability to cheat henceforth and lock in their control. They describe opposition to it as "racist," since that labelling has been so effective in dissuading contrary efforts.

An amendment needs to be added to the U.S. Constitution that remedies stolen elections if proof is provided after inauguration, removing and punishing the bogus leader, replacing him with the legitimate winner. Trump wasn't the only one whose 2020 election was stolen. The Dem.s did not legitimately get their 50:50 balance in the Senate. But there are plenty establishment conspiracy players among the Republicans as well. Gratefully, the genuine patriot voices have been largely opposing the establishment momentum.

Jan. 6 Agents Provocateurs

The tens of millions of Trump voters, who don't buy into the establishment narrative, but could see the huge volume of evidence of cheating, grew increasingly frustrated as one after another avenue for rectifying the illegitimate "victory" of Biden fizzled

(7)

in rectifying what was obviously wrong. The Marxist conspirators came up with a scheme to crash their zeal. They did some infiltration of patriot groups to try and mold their thinking; had the Capitol police essentially stand down in preparing for the Jan. 6 protest; withheld intelligence that would alert them to what was brewing; and shipped in at least one busload of Antifa agents provocateur, with helmets, vests, megaphones, and their usual assortment of firecrackers, projectiles; to mix among the crowd and incite mob (fight-or-flight, non-rational) violence.

Notwithstanding this provocation, the patriot crowd exercised incredible restraint. I watched an Antifa provocateur at a window, using a police shield to break through, but it was very hard for him to get others to join in breaching the building.

Had this event been reversed, and the radical left were protesting an obvious theft of a Presidential election (Republicans don't cheat, like the Dems do, so this is an unrealistic hypothetical), there would have been guns blazing, bombs, no restraint. Long before that, there would have been endless violent riots right after the results began to be announced.

Vaccine Dangers

That the establishment makes no mention of natural immunity to COVID-19 as being at least similar but usually superior to vaccine-based immunity, but make it sound like getting a vaccination is the only preventative antidote to COVID-19, tells us there is a sinister agenda behind the vaccination. Nanotech track-

(8)

ing? manipulation ability? They also cover up the deaths and side effects.

While the notion of vaccines is good, the implementation has an extremely dark record. Many of them impair the body's immune system. Some introduce sleeper retroviruses from a tainted source, that later manifest as horrible illnesses. (See Plague of Corruption by Dr. Judy Mikovits (sp?), endorsed by Sen. Robert Kennedy who advocates.)

The vaccine-mandating parallels the Rev. 13 mark of the beast prophecy elements, including church leaders participating in promoting the establishment line (beast prevailing against the Saints).

Border Flood of Dem. Voters

Just as the establishment wants to legalize vote cheating, so also are they using legalizing of illegal immigration to bring in millions of voters (made legal by their vote-mangling legislation). Incoming drugs? no problem to them. Incoming criminals? the more the merrier; they're releasing them from prison as fast as they can. Incoming sex traffickers? all the easier to blackmail.

Remember, these Marxists want our destruction. An open border is ideal for this.

Fortunately, this initiative is also getting profound pushback.

<9/2/21>

Zillions of E-Ts

The recent disclosure of military footage, showing unidentified craft performing astonishing

(a)

Feats of speed, including through water, change of trajectory suddenly; has given society permission to discuss the possibility of intelligent life outside earth. Until then, the official narrative was that to think there are extraterrestrials (E.T.s) or UFOs, is nuts. Opposite that, Moses 7:30 says, "millions of earths like this... would not be a beginning to the number of [God's] creations."

The truth, as I understand it, is that off-budget, black-ops reverse engineered downed UFO craft decades ago, and most of the UFO sightings are of craft they built. The narrative that they don't exist is as much of a distractionary lie as "there is no conspiracy."

I believe that the script of humanity is being played^{out all} over the universe. Some are ahead of where we are, others are situated in what we would consider to be our past. While similar, each is unique in a wide variety of ways. And we, here, have incarnated all over the universe, accumulating intelligence, abilities, perspective. Each of those incarnations involve a veiling as to our true identity.

I also see humanity being on the cusp of a massive awakening which will include being inducted into the Intergalactic Federation. We'll not only realize we are not alone, but we will enter into integral interactions with our E.T. associates. And many, if not most of them, will look very much like us.

Afghanistan Demoralization

The Afghanistan withdrawal boondoggle

(10)

was not so much incompetence. It was done intentionally to demoralize America globally. It is high treason. They left \$85 billion dollars worth of military equipment in the hands of the enemy; leaving the Afghan fighters with no support; and giving the list of SIBs (Afghan helpers, translators, intelligence) to the Taliban, including biometric information. It emboldens the radical terrorists as well as other enemies: Russia, China.

To his credit, Glenn Beck's The Nazarine Fund.org raised over \$30 million in a week and flew out over 8k jeopardized Afghans, including Christians, to safety, in a volunteer effort, which is ongoing. This helps save face. Many others are also stepping up independently to help.

I can't help but think the conspirators are setting the stage for another 9/11 type event, which they'll blame on the "terrorists," of which they are the primary culprits.

As for Beck, ironically, it was his (ill) narrative that lionized the soldiers fighting in the war on terror (to "prevent" another 9/11 — saying nothing of it being an inside job), that likely was complicit in recruiting noble soldiers into the globalist efforts.

I do see the liberation of women and female children in Afghanistan as a good thing.

I can't help but think that this Afghanistan fiasco is designed (by God) to awaken many of the left as to how evil this agenda

(11)

they're in bed with is. It certainly is yet another step in waking up good people, who will be overjoyed to get Trump back.

Global Warming Apocalyptic Fervor

As humans have indeed been polluting the planet. We have likewise been making good progress in taking effective measures to allay that trend. Nevertheless, never slow to let a good crisis go to waste, the conspirators have exaggerated the trend into a banner (like racism) to promote their causes to take control of government and diminish freedom. The book Apocalypse Never, by a highly respected environmentalist, does an excellent job documenting this.

When you consider that the black-op/conspirators have had anti-gravity technology and free energy technology (harnessing the wheelwork of nature) (to power it) craft for decades, but sequester it for their own use only; you realize they are hypocrites in their supposed zeal to want solutions to global warming. You also realize that there are great solutions ready to implement once society sufficiently wakes up / reverts, to remedy our dependence on polluting fuels.

Free Energy Suppression

From the near 14 years I reported on free energy news, as a leader in that sector, I know there are a wide range of viable not-

(12)

yet-recognized free energy technologies. At PESWiki.com (via archive.org pre 2/22/2016), I listed 25 entire genres of "conventional" free energy, e.g. solar, wind, geothermal, waste-to-energy, biomass, ocean wave, tide. There are also at least 25 entire genres of unconventional free energy technologies, e.g. zero point energy, radiant energy, magnet motors, QM Generics, gravity motors, cold fusion. Many of these will be much more affordable than the conventional modalities that are usually significantly more expensive than fossil fuel-based technologies.

Ironically, besides self-defeating interpersonal relationship problems of the groups advancing these non-conventional modalities, the most significant opposing factors came from the same "woke" crowd as those supposedly being concerned about global warming. Rather than facilitating these possible solutions, they stonewalled them. Most attendees of our conventions came from the conservative end of the political spectrum, not liberal.

Free energy technology fosters — and requires — freedom to thrive. As long as we as a society deserve tyranny because of our wickedness, we'll not see these amazing exotic free energy technologies emerge into widespread use.

Economic Bubbles

Meanwhile, there are the under-girding

APPENDIX C-1

Amendment to Repair Rigged Elections

by Sterling D. Allan, 228033; Utah State Prison;

P.O. Box 250; Draper, UT 84020

Jan. 18, 2021

An approach to consider, enlarge, clarify, edit, amalgamate with other suggestions, and implement in a timely way.

Amendment

If a candidate is able to convincingly prove within [two] year[s] of the election date that their election was stolen, or that their opponent was involved in election cheating, then they shall be immediately reinstated or inaugurated no more than two months after the date of proof, allowing sufficient time for crucial transition measures. The bogus leader shall face felony criminal charges and be disqualified from ever running for office again [unless they genuinely repent]. Coconspirators in the fraud shall likewise face felony criminal charges and be blocked from running for office, and be removed from office immediately if presently serving, when their culpability is proven [if they don't genuinely repent]. If a candidate alleges election fraud but does not prove it within four years of the election, they can face Felony criminal charges charges for bearing false witness.

APPENDIX C-2

Amendment to Eliminate Socialist Welfare

by Sterling D. Allan, 228033

Utah State Prison; P.O. Box 250; Draper, UT 84020 USA

Nov. 30, 2021

We all agree that the needy should be taken care of. We believe this should be done by the private sector, emphasizing empowerment of the individual to help them step into their unique calling in life, doing their part in the body of Christ; and that when they do so, they will have all the resources they need, to carry this out. Taking care of the needy is not the responsibility of governmental force. It needs to be a free-will offering, done with love, compassion, following gifts of the Spirit and intuition.

The government needs to expeditiously transition out of any of its welfare programs. And the volunteer sector should be encouraged to take over those needs in an optimal way.

<10/14/21>

Bibliography

- Bible (KJV)
 - (T.G.) Topical Guide
 - (B.D.) Bible Dictionary
 - (JST) Joseph Smith Translation
 - "Triple Combination"
 - (BoFM) Book of Mormon
 - (D&C) Doctrine and Covenants
 - (PGP) Pearl of Great Price
 - Index
 - . - (Ox4) Oxford Dictionary of Current English: Fourth edition; 2006; Oxford University Press; ISBN 978-0-19-929996-6
 - (Str. '07) Strong's Exhaustive Concordance of the Bible: Updated and Expanded Edition; © 2007; Hendrickson Publishers, Inc.; Peabody, MA, USA; ISBN 978-1-59856-378-8; Seventh Printing — June 2015
- ©2013 editions,
published by The
Church of Jesus
Christ of Latter-
day Saints, Salt
Lake City, Utah,
USA.

<10/15/21>

Acknowledgements

I see the entirety of humanity, both now as well as down through time, as having played a role in the creation of this book, as they all (A) were involved in planning this before they were born; and (B) were involved in the formation of our usage of language as it has come to be, which is the foundation of the AB code that is a primary tool behind this book. So, thank you, all.

Of special note in this regard would be James Strong, whose Exhaustive Concordance of the Bible is masterfully inspired to augment the AB phenomenon, as well as the publisher, Hendrickson Publishers, whose 2007 edition is jam packed with AB richness.

A similar thing could be said of The Church of Jesus Christ of Latter-day Saints' publication of the scriptures, with chapter headings, cross references, footnotes, Topical Guide, Bible Dictionary, etc... Synchronistically, these first came out in 1979, corresponding with the (morning) Seminary classes I took, starting in the 9th grade, with the Bible, followed by the Triple Combination in 1981.

I want to give a special expression of gratitude for my parents. While they don't (yet) agree with my paradigm, they do recognize and value my intent to do good. I, likewise, appreciate their example of genuine efforts to do good.

I should also specially credit the few inmates who have been good friends: Dale Andrews, Sean Owens, Mark Peterson, Zachary Webber, Brian Newton, Shashikiran Patel.

I also want to thank God for the many people who gave me a hard time, which helped make me

stronger. As I was telling Sean today, I view opposition as evidence of my paradigm, given how extensively that is foretold. (And that anyone in an advanced life path pursuing their unique God-calling, likewise, as colleagues, should expect—and appreciate.)

While the LDS Volunteers who serve us here in prison have been fabulous to extend love and encouragement to us inmates, there is one, in particular, who best embodied what a Church ecclesiastical leader should be like. Bishop Steve Smith facilitated me being able to (A) team teach a Sunday School lesson with Elder Gary E. Stevenson of the Quorum of the Twelve (May 6, 2018) about how we might implement the new "Ministry" initiative here in prison; (B) launch the Extemporaneous Ensemble to sing prelude music for worship service, starting the morning Elder Stevenson came (his wife said, "That was incredible!"); (C) meet with him (Bishop) for an hour a week for ~two months (until I was moved elsewhere) to hear out some of my paradigm. The "Smith" entry occurs on p. 1068 (= "Steve Smith" ASC II) of Str.'07. The number set "522" (= "Jesus" ASC II) occurs nearly 100x on the page, highlighting our mutual respect for the means of our salvation, where my greatest point of appreciation is found—until ♀ steps forward, which is made possible by Jesus, who she & I raised.

ThirdComing.com > Infinite Interface

Infinite Interface (II)

Technology 2.0 as a metaphysical relay
of content directly to one's mind via one's guardian
angel contingent, once this is activated.

- Overview: pp. 105-129 None to One <PDF> 2021
<(preferably just these pages for this link)>
- II Plan <PDF> - 2017 business plan sets forth how it works, prophesies about it, and how it will transform the planet (Many upgrades/modifications since this edition, especially regarding rapid roll-out)
- Glossary <PDF> <except at end of II plan>

~~End~~Coming.com > N→O >

None to One

- Book Suggested Donation \$5.00 {lin} (Pay Pal + other options)
- None to One: Evoking the Repentance Clause
of Prophecy - Parts I&II (III Pending) {PDF}
- TOC {PDF}
- Preface {PDF}
- Appendix A-1: ChaffB Mission Statement
- Appendix B-1: Societal Tripping Points
- Back Cover synopses {PDF}

IndComing.com > Forum

Forum Topics / Threads

Sterling D. Al'm, 228033

Oct. 17, 2021 Brainstorm

Church of the Firstborn

We're looking for someone to create a forum, and someone to moderate it.

- Infinite Interface

- Entry level to full union & communion capability
- Prophecies about
- Advertising within
- Remuneration (movies, books...)
- Transactions
- Snippets

- Teleportation (+p)

- Telekinesis (+u)

- Shared Life Reviews

- Karmic Shield

- Job 33:25 Fountain of Youth

- Righteous Marriage Realignment

- Sky Venue

- Prophecies About
- Design, Outsource, Assemble
- IT Scenery
- Anti-gravity & Free Energy
- Gardens
- Areas
- Living Quarters & Office Space
- Utilities
- No Temple

◦ Already Built

- s.c.- Repentance Clause of Prophecy

- Finding Your Life Calling
(over)

(2)

- On Brink of Societal Rock Bottom

- COVID, ◦ Censorship, ◦ 2020 election theft, ◦ Border crisis, ◦ Afghanistan Withdrawal Debacle, ◦ Cyberattacks,
- Mega Drought, ◦ Jan. 6 Hijacked Protest, ◦ Climate Disasters, ◦ Supply Chain Logjam, ◦ Vaccines, ◦ "Great Reset,"
- CRT/GSE score, ◦ Gender fluidity abomination,
- Inflation

Free-will Service, Organizations, Principles

Alphabetics

Heavenly Father Incarnate

- prophecies about
- AB
- SDA as HF
- Tiffany as HM
- Other ♀ candidates
- Person prophecies

Intuition / Higher Self

We Are Gods

TSI Immutable Sterling Instrument (currency)

IIndComing.com > Help >

What You Can Do to Help

by Sterling D. Allan, 228033

{10/17/21}

(let us know if you can/have)

- Create a Topical Discussion Forum (like overunity.com)
(See "Forum Topics / Threads")
- Moderate forum
- Site maintenance
- General admin.
- Head up II Billboard project (as described in
II Plan)
- Petition (in II Plan)
- Text
 - Transcribe
 - Edit
 - Format
- Donations (see link)
- Read, share, comment
- Write feature articles (send us a copy)
- Do what you're inspired to do to fill a need
- Establish a business entity to operate these initiatives
- Do accounting work for us
- Do legal work for us
- Help roll out the Election Fraud Remedy Amendment
- Help roll out the Amendment about Government's role
not being to take care of welfare of the needy,
but that this is a role of the private sector.

IndComing.com > Donate >

Donation Options

Donations are not tax deductible. They will be run through Idear Studios LLC, which is hosting this site.

- Book: \$5.00 suggested donation (PayPal + options)
- General (PayPal)
- Kevin - webmaster (PayPal)
- Transcribers (PayPal)
- Forum Expenses (PayPal)
- Billboard (PayPal / crowdfunding page)

Direct to Sterling D. Allan, 228033 in prison, via:
(A) www.InmateDeposits.com (\$5.95 fee/transaction)
(B) 1-866-345-1884 (\$6.95 fee/transaction)
(C) cashier's check or money order only, including
"Sterling D. Allan, 228033". Must be sent in a dedicated
(no correspondence) envelope to:

Utah State Prison
c/o Inmate Accounting
Sterling D. Allan, 228033
P.O. Box 250

Draper, UT 84020

(Inmates are prohibited from receiving currency
or personal checks directly. They will be returned
to the sender.)

Most of these options include a one-word memo
option whereby you can identify yourself as the source
of the funds.

IndComming.com > Contact
Contact

Sterling D. Allan, 228033
P.O. Box 250
Draper, UT 84020 USA

(don't have to name UDC)

Note: incoming mail needs to be in a white envelope (including e.g. 10"x13" envelope sizes). Color computer print-outs (on white paper) allowed. No cards, no glue, crayons, perfume (^{other ways} _{link} drugs might be snuck in). The UDC website lists the restrictions.

Other

- o email: (willing recipient)
- o phone: (" ")
- o online form [\(link\)](#)

Glossary for None to One Book

by Sterling D. Allan, 228033
(10/18/21)

- ♀ : female symbol; usually refers here to the bride I'm seeking
- ☰ : yin/yang symbol
- # : number
- AB : Alphabetics code (See p.14)
- AF13 : Articles of Faith #13 (of the Church of Jesus Christ of Latter-day Saints, combining Phil. 4:8 & 1 Cor. 13:7)
filter/stipulation
- def. : definition
- esp. : especially
- Ch of FB : Church of the Firstborn
- G #: Greek def.-# from the New Testament
- H #: Hebrew def.-# from the Old Testament
- HF : Heavenly Father
- HFITF : Heavenly Father in the Flesh
- HM : Heavenly Mother
- HMITF : Heavenly Mother in the Flesh
- Index'13 : Index of the ©2013 Triple Combination (Biblio)
- II : Infinite Interface <link>
- LDS : Latter-day Saints abbreviation of The Church of Jesus Christ of Latter-day Saints
- NT : New Testament
- OT : Old Testament
- p. : page
- r.o. : The Repentance Clause of prophecy says that if a sufficient core of society repents, then the destructions and captivity to which we are headed.
(over)

granted < Only 5 un-pinned 2-15

(2)

ed will be averted, and we can go straight to
the kingdom of Heaven on earth. (See p. 14)

• ref.: reference

- Str. '07: Strong's Exhaustive Concordance of the Bible © 2007. ISBN 978-1-59856-378-8
- S. V.: Sky Venue (see pp. 149-178)
- T.G. '13: Topical Guide of the © 2013 LDS Bible
- +k: telekinesis (see p. 133)
- +p: teleportation (see pp. 5-8; 129-133)
- ×: # × refers to "times," e.g. 4x = four-fold.

<Back Cover>

<10/13/21>

**How we can go straight to the kingdom
of heaven on earth and not hit rock bottom**

In *None to One: Eroding the Repentance Clause of Prophecy*, Sterling D. Allan sets forth a clear and achievable path whereby in a very short period of time ("acceptable year of the Lord") we can switch our societal trajectory from worst case calamity to bringing heaven to earth. At the center of that repentance turn-around is people waking up to their true identity as having a unique, grand mission with astonishing gifts as their part of the body of Christ (which includes the gamut of professions from janitor to astronaut—all good services—see Eph. 4:1), wherein embracing, all-in, is found the greatest joy, fulfillment—and is not possible without following one's intuition (comprised of one's higher self, which taps God's fullest powers & wisdom). When you do what you love, you bring heaven to earth. Imagine everyone doing that! A Must-Read !!

Sterling D. Allan (.com, via Archive.org, pre 2/22/2016 arrest—for lust addiction confession arrest—ditto other sites of Sterling's) launched and ran the best Free Energy News and directory service (PESWiki.com) in the world for 7 years, as can be seen in his 8 Featured spots on Coast to Coast AM. He posted his mono-mental scriptural studies, pre-arrest, at Greater Things.com. He's been an awake, patriot activist since 1988. His university education culminated in two years of graduate work in BioElectroChemistry. LeapFrogging off his dad, David, who played a major role in launching and improving GPS (See ItsAboutTimeBook.com), Sterling presents here that he is HF, looking for HM ("One") to catalyze the above-mentioned transformation of the planet.