| Seat No.: |
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Enrolment No.\_\_\_\_

## **GUJARAT TECHNOLOGICAL UNIVERSITY**

**BE - SEMESTER- VI (NEW) EXAMINATION - WINTER 2021** 

| Subject Code:3160617                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date:04/12/2021 |
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**Subject Name: Construction Equipment and Automation** 

| _                         |                        |
|---------------------------|------------------------|
| Time:10:30 AM TO 01:00 PM | <b>Total Marks: 70</b> |
|                           |                        |

#### **Instructions:**

| 1. | Attempt | all | questions. |  |
|----|---------|-----|------------|--|
|    |         |     |            |  |

- 2. Make suitable assumptions wherever necessary.
- 3. Figures to the right indicate full marks.

|     | 4. Simple and non-programmable scientific calculators are allowed.                   |    |
|-----|--------------------------------------------------------------------------------------|----|
| Q.1 | (a) Discuss the contribution of construction equipments in construction industry.    | 03 |
|     | (b) Classify the construction equipments.                                            | 04 |
|     | (c) Discuss in brief the factors affecting the selection of construction equipments. | 07 |
| Q.2 | (a) Write the importance of construction equipments in construction industry.        | 03 |
|     | (b) What are the function of a tractors what are the various type of tractor.        | 04 |
|     | (c) Which are the canal Hydrulic properties for automation? Explain in detail.       | 07 |
|     | OR                                                                                   |    |
|     | (c) Explain in detail how automation is working in cocrete technology?               |    |
|     |                                                                                      | 07 |
|     | (c) Explain in detail now automation is working in cocrete technology?               |    |

|     |                                                              | 07 |
|-----|--------------------------------------------------------------|----|
| Q.3 | (a) What is building automation system.                      | 03 |
|     | <b>(b)</b> What is SCADA system?                             | 04 |
|     | (c) What are the advantages and disadvantages of Automation? | 07 |

#### OR

| Q.3 | (a) How are Robots used in Construction? | 03 |
|-----|------------------------------------------|----|
|     |                                          |    |

| <b>(b)</b> | What is basics of Robotics? | 04 |
|------------|-----------------------------|----|
|            |                             |    |

- (c) Explain in detail the uses of robots in construction industry. **07**
- (a) Which sensor is used for monitoring the structural health of building and **Q.4** bridges? 03
  - **(b)** How 3d –printing Robot is working? 04
  - **(c)** How does a drone survey work?

**07** 

### OR

| Q.4 | (a) What is drone mapping?                                            | 03 |
|-----|-----------------------------------------------------------------------|----|
|     | (b) How Robotics could change the future of construction?             | 04 |
|     | (c) What is the full form of DRONE? What are drones useful for?       | 07 |
| Q.5 | (a) Write about the obstacles in construction Automation.             | 03 |
|     | (b) What is concept of Virtual reality?                               | 04 |
|     | (c) What are the uses and benefits of Virtual reality technologies?   | 07 |
|     | OR                                                                    |    |
| Q.5 | (a) What is robotic demolition in construction?                       | 03 |
|     | (b) Write about applications of Automated constructuion and robotics. | 04 |
|     | (c) Write shortnote on Building Information Modelling.                | 07 |

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# **GUJARAT TECHNOLOGICAL UNIVERSITY**

|            | 1           | BE - SEMESTER–VI (NEW) EXAMINATION – SUMMER 2022                                                                   |            |
|------------|-------------|--------------------------------------------------------------------------------------------------------------------|------------|
| Subia      |             | · · · · · · · · · · · · · · · · · · ·                                                                              | 0/06/2022  |
| •          |             | ame:Construction Equipment and Automation                                                                          | 0/00/2022  |
|            |             |                                                                                                                    | Marks: 70  |
| Instru     |             |                                                                                                                    | viarks: /U |
| msu u      |             | attempt all questions.                                                                                             |            |
|            |             | Take suitable assumptions wherever necessary.                                                                      |            |
|            |             | igures to the right indicate full marks.                                                                           |            |
|            | 4. S        | imple and non-programmable scientific calculators are allowed.                                                     | MARKS      |
|            |             |                                                                                                                    |            |
| <b>Q.1</b> | (a)         |                                                                                                                    | 03         |
|            | (b)         | • •                                                                                                                | 04<br>07   |
|            | (c)         | batching plant.                                                                                                    | U7         |
| Q.2        | (a)         | Define: Depreciation, Salvage and scrap values                                                                     | 03         |
|            | <b>(b)</b>  | List the different excavating equipment.                                                                           | 04         |
|            | (c)         |                                                                                                                    | 07         |
|            |             | neat sketch.                                                                                                       |            |
|            | (a)         | <b>OR</b> What is the difference between mobile cranes and tower cranes?                                           | 07         |
|            | (c)         | Write note on components, purposes and types of tower cranes                                                       | U/         |
|            |             | with sketch.                                                                                                       |            |
| Q.3        | (a)         | <u> •</u>                                                                                                          | 03         |
|            | <b>(b)</b>  |                                                                                                                    | 04         |
|            | (c)         | Write a note on canal lining equipment  OR                                                                         | 07         |
| Q.3        | (a)         | What is difference between robotics and automation?                                                                | 03         |
|            | <b>(b</b> ) | Write short note on types and working of brick laying machine/robots.                                              | 04         |
|            | (c)         | Write note on automation in highway construction.                                                                  | 07         |
| Q.4        | (a)         | What are benefits of robotics in construction industry?                                                            | 03         |
|            | <b>(b)</b>  | <u> </u>                                                                                                           | 04         |
|            | (c)         | Explain working of 3D scanner for surveying <b>OR</b>                                                              | 07         |
| Q.4        | (a)         | Classify different types of drones.                                                                                | 03         |
|            | <b>(b)</b>  |                                                                                                                    | 04         |
|            | (c)         | What is 3D printing? What are the advantages of 3D printing                                                        | 07         |
| Q.5        | (a)         |                                                                                                                    | 03         |
|            | <b>(b)</b>  |                                                                                                                    | 04         |
|            | (c)         | Explain Real time data and land survey using drone.  OR                                                            | 07         |
| Q.5        | (a)         | ± • • • • • • • • • • • • • • • • • • •                                                                            | 03         |
|            | <b>(b)</b>  |                                                                                                                    | 04         |
|            | (c)         | What is structural health monitoring? Explain how effective structural health monitoring can be done using drones. | 07         |

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