



Republic of the Philippines
Province of South Cotabato
MUNICIPALITY OF POLOMOLOK



**APPLICATION TO LEASE STALLS OF THE ECONOMIC
ENTERPRISE OF THE MUNICIPAL GOVERNMENT**

Date:

HON. BERNIE D. PALENCIA

Municipal Mayor
Municipality of Polomolok
Province of South Cotabato

Sir/Ma'am:

I, Prince Jay A Sayre, hereby, apply to lease Stall No. _____ of PPM/ PPT/ PSCC. I am
24 years old, a citizen of the South Cotabato and residing at
Siguel Street General Santos City 9500.

Should the above-mentioned stall, room booth, or space be leased to me in accordance with the economic enterprises rules and regulations, I promise to hold the same under the following:

1. That while I am occupying or leasing this stall, room, booth, or space, I shall at all times have my picture and that/those of my helper/s conveniently framed and hung conspicuously in the said stall, room, booth, or space.
2. I shall keep the stall, room, booth, or space at all times in good sanitary condition, and comply strictly with all pertinent economic enterprises laws, ordinances, and rules and regulations now existing or which may hereafter be promulgated.
3. I shall pay the corresponding rents for the stall, room, booth, or space in the manner prescribed by the existing ordinance/code.
4. I shall not permit another to conduct business therein nor sublease my stall, and;
5. Any violation on my part or on the part of my helper/s of the conditions shall be sufficient cause for the Municipal Mayor to cancel my lease contract.

Very truly yours,

Prince Jay A Sayre
Name and Signature of Applicant

I, Prince Jay A Sayre, do hereby state that I am the person who signed the foregoing application, that I have read the same; and that the contents thereof are true to the best of my knowledge.

Signature of Applicant
T.I.N.

SUBSCRIBE AND SWORN to before me this _____ day of _____, 20____ at Polomolok, South Cotabato, Philippines, Affiant-Applciant exhibiting to me his/her Community Tax Certificate No. _____ issued on _____ at Polomolok, South Cotabato, Philippines.

Administering Officer

Doc No. _____;
Page No. _____;
Book No _____;
Series of _____;