

OPERATING COMPONENT OF 2019 REIMBURSEMENT RATES

Operating rates in U.S. dollars, rounded down to the nearest whole cent	All states except Alaska and Hawaii	Alaska	Hawaii
Breakfast	2.09	3.39	2.44
Lunch or Supper	3.65	5.91	4.27
Snack	0.85	1.38	0.99

Administrative Rates

The administrative cost component of the reimbursement is authorized under section 13(b)(3) of the NSLA, 42 U.S.C. 1761(b)(3). Rates are higher for sponsors of sites located in rural areas and for “self-prep” sponsors that prepare their own meals at the SFSP site or at a central facility instead of purchasing them from vendors. The administrative portion of SFSP rates are adjusted, either up or down, to the nearest quarter-cent.

These changes are reflected below.

All States except Alaska and Hawaii—Rural or Self-prep Sites—Breakfast—20.75 cents (0.5 cent increase from the 2018 reimbursement rate), Lunch or Supper—38.25 cents (1 cent increase), Snack—10.25 cents (0.25 cent increase); All Other Types of Sites—Breakfast—16.50 cents (0.5 cent increase), Lunch or Supper—31.75 cents (1 cent increase), Snack 8.25 cents (0.25 cent increase).

Alaska—Rural or Self-prep Sites—Breakfast—33.50 cents (0.75 cent increase), Lunch or Supper—61.75 cents (1.5 cent increase), Snack—16.75 cents

(0.5 cent increase); All Other Types of Sites—Breakfast—26.50 cents (0.5 cent increase), Lunch or Supper—51.25 cents (1.25 cent increase), Snack—13.25 cents (0.25 cent increase).

Hawaii—Rural or Self-prep Sites—Breakfast—24.25 cents (0.5 cent increase), Lunch or Supper—44.50 cents (1 cent increase), Snack—12.25 cents (0.5 cent increase); All Other Types of Sites—Breakfast—19.25 cents (0.5 cent increase), Lunch or Supper—37 cents (1 cent increase), Snack—9.5 cents (0.25 cent increase).

ADMINISTRATIVE COMPONENT OF 2019 REIMBURSEMENT RATES

Administrative rates in U.S. dollars, adjusted, up or down, to the nearest quarter-cent	All states except Alaska and Hawaii		Alaska		Hawaii	
	Rural or self-prep sites	All other types of sites	Rural or self-prep sites	All other types of sites	Rural or self-prep sites	All other types of sites
Breakfast	0.2075	0.1650	0.3350	0.2650	0.2425	0.1925
Lunch or Supper	0.3825	0.3175	0.6175	0.5125	0.4450	0.3700
Snack	0.1025	0.0825	0.1675	0.1325	0.1225	0.0950

Authority: Sections 9, 13, and 14, Richard B. Russell National School Lunch Act, 42 U.S.C. 1758, 1761, and 1762a, respectively.

Dated: March 7, 2019.

Brandon Lipps,

Administrator, Food and Nutrition Service.

[FR Doc. 2019-05184 Filed 3-19-19; 8:45 am]

BILLING CODE 3410-30-P

DEPARTMENT OF AGRICULTURE**Food and Nutrition Service****Child Nutrition Programs: Income Eligibility Guidelines**

AGENCY: Food and Nutrition Service, USDA.

ACTION: Notice.

SUMMARY: This notice announces the Department’s annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free and reduced price meals and free milk for the period from July 1, 2019 through June 30, 2020. These guidelines are used by schools, institutions, and facilities participating in the National School Lunch Program (and Commodity School

Program), School Breakfast Program, Special Milk Program for Children, Child and Adult Care Food Program and Summer Food Service Program. The annual adjustments are required by section 9 of the Richard B. Russell National School Lunch Act. The guidelines are intended to direct benefits to those children most in need and are revised annually to account for changes in the Consumer Price Index.

DATES: Implementation date: July 1, 2019.

FOR FURTHER INFORMATION CONTACT: Jessica Saracino, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 3101 Park Center Drive, Suite 628, Alexandria, Virginia 22302.

SUPPLEMENTARY INFORMATION: This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601–612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no recordkeeping or reporting requirements have been included that

are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was not reviewed by the Office of Management and Budget in conformance with Executive Order 12866.

The affected programs are listed in the Assistance Listings (<https://beta.sam.gov/>) under No. 10.553, No. 10.555, No. 10.556, No. 10.558, and No. 10.559 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR part 415.)

Background

Pursuant to sections 9(b)(1) and 17(c)(4) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1) and 42 U.S.C. 1766(c)(4)), and sections 3(a)(6) and 4(e)(1)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1772(a)(6) and 1773(e)(1)(A)), the Department annually issues the Income Eligibility Guidelines for free and reduced price meals for the National School Lunch Program (7 CFR part 210), the Commodity School Program (7 CFR

part 210), School Breakfast Program (7 CFR part 220), Summer Food Service Program (7 CFR part 225) and Child and Adult Care Food Program (7 CFR part 226) and the guidelines for free milk in the Special Milk Program for Children (7 CFR part 215). These eligibility guidelines are based on the Federal income poverty guidelines and are stated by household size. The guidelines are used to determine eligibility for free and reduced price meals and free milk in accordance with applicable program rules.

Definition of Income

In accordance with the Department's policy as provided in the Food and Nutrition Service publication Eligibility Manual for School Meals, "income," as the term is used in this notice, means income before any deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions, and bonds. It includes the following: (1) Monetary compensation for services, including wages, salary, commissions or fees; (2) net income from nonfarm self-employment; (3) net income from farm self-employment; (4) Social Security; (5) dividends or interest on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9) government civilian

employee or military retirement, or pensions or veterans payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and (14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts and other resources that would be available to pay the price of a child's meal.

"Income", as the term is used in this notice, does *not* include any income or benefits received under any Federal programs that are excluded from consideration as income by any statutory prohibition. Furthermore, the value of meals or milk to children shall not be considered as income to their households for other benefit programs in accordance with the prohibitions in section 12(e) of the Richard B. Russell National School Lunch Act and section 11(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1760(e) and 1780(b)).

The Income Eligibility Guidelines

The following are the Income Eligibility Guidelines to be effective from July 1, 2019 through June 30, 2020. The Department's guidelines for free meals and milk and reduced price meals were obtained by multiplying the year 2019 Federal income poverty guidelines by 1.30 and 1.85, respectively, and by

rounding the result upward to the next whole dollar.

This notice displays only the annual Federal poverty guidelines issued by the Department of Health and Human Services because the monthly and weekly Federal poverty guidelines are not used to determine the Income Eligibility Guidelines. The chart details the free and reduced price eligibility criteria for monthly income, income received twice monthly (24 payments per year); income received every two weeks (26 payments per year) and weekly income.

Income calculations are made based on the following formulas: Monthly income is calculated by dividing the annual income by 12; twice monthly income is computed by dividing annual income by 24; income received every two weeks is calculated by dividing annual income by 26; and weekly income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar. The numbers reflected in this notice for a family of four in the 48 contiguous States, the District of Columbia, Guam and the territories represent an increase of 2.6 percent over last year's level for a family of the same size.

Authority: Section 9(b)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1)(A)).

BILLING CODE 3410-30-P

INCOME ELIGIBILITY GUIDELINES													
Effective from July 1, 2019 to June 30, 2020													
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES		REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %					
	ANNUAL		ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	
48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES													
1	12,490		23,107	1,926	963	889	445		16,237	1,354	677	625	313
2	16,910		31,284	2,607	1,304	1,204	602		21,983	1,832	916	846	423
3	21,330		39,461	3,289	1,645	1,518	759		27,729	2,311	1,156	1,067	534
4	25,750		47,638	3,970	1,985	1,833	917		33,475	2,790	1,395	1,288	644
5	30,170		55,815	4,652	2,326	2,147	1,074		39,221	3,269	1,635	1,509	755
6	34,590		63,992	5,333	2,667	2,462	1,231		44,967	3,748	1,874	1,730	865
7	39,010		72,169	6,015	3,008	2,776	1,388		50,713	4,227	2,114	1,951	976
8	43,430		80,346	6,696	3,348	3,091	1,546		56,459	4,705	2,353	2,172	1,086
For each add'l family member, add	4,420		8,177	682	341	315	158		5,746	479	240	221	111
ALASKA													
1	15,600		28,860	2,405	1,203	1,110	555		20,280	1,690	845	780	390
2	21,130		39,091	3,258	1,629	1,504	752		27,469	2,290	1,145	1,057	529
3	26,660		49,321	4,111	2,056	1,897	949		34,658	2,889	1,445	1,333	667
4	32,190		59,552	4,963	2,482	2,291	1,146		41,847	3,488	1,744	1,610	805
5	37,720		69,782	5,816	2,908	2,684	1,342		49,036	4,087	2,044	1,886	943
6	43,250		80,013	6,668	3,334	3,078	1,539		56,225	4,686	2,343	2,163	1,082
7	48,780		90,243	7,521	3,761	3,471	1,736		63,414	5,285	2,643	2,439	1,220
8	54,310		100,474	8,373	4,187	3,865	1,933		70,603	5,884	2,942	2,716	1,358
For each add'l family member, add	5,530		10,231	853	427	394	197		7,189	600	300	277	139
HAWAII													
1	14,380		26,603	2,217	1,109	1,024	512		18,694	1,558	779	719	360
2	19,460		36,001	3,001	1,501	1,385	693		25,298	2,109	1,055	973	487
3	24,540		45,399	3,784	1,892	1,747	874		31,902	2,659	1,330	1,227	614
4	29,620		54,797	4,567	2,284	2,108	1,054		38,506	3,209	1,605	1,481	741
5	34,700		64,195	5,350	2,675	2,470	1,235		45,110	3,760	1,880	1,735	868
6	39,780		73,593	6,133	3,067	2,831	1,416		51,714	4,310	2,155	1,989	995
7	44,860		82,991	6,916	3,458	3,192	1,596		58,318	4,860	2,430	2,243	1,122
8	49,940		92,389	7,700	3,850	3,554	1,777		64,922	5,411	2,706	2,497	1,249
For each add'l family member, add	5,080		9,398	784	392	362	181		6,604	551	276	254	127

Dated: March 7, 2019

Brandon Lipps,

Administrator, Food and Nutrition Service.

[FR Doc. 2019-05183 Filed 3-19-19; 8:45 am]

BILLING CODE 3410-30-C

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Virginia Advisory Committee

AGENCY: Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Virginia Advisory Committee to the Commission will convene in person a briefing meeting on March 29, 2019 at 10:00a.m. (EST) at the U.S. Commission on Civil Rights, 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC and by conference call at (877) 260-1479 and the conference call-in ID number: 6222890. The purpose of the meeting is for Committee members to receive information from presenters on its civil rights project titled, Hate Crimes in VA—Incidences and Responses.

DATES: Friday, March 29, 2019, at 10:00 a.m. EST.

ADDRESSES: 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC 20425.

Public Call-In Information: (audio only) Conference call-in number: 1-877-260-1479 and conference call ID number: 6222890.

FOR FURTHER INFORMATION CONTACT: Ivy Davis at ero@usccr.gov or by phone at 202-376-7533.

SUPPLEMENTARY INFORMATION: Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-877-260-1479 and conference call ID number: 6222890. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-877-8339 and providing the

operator with the toll-free conference call-in number: 1-877-260-1479 and conference call ID number: 6222890.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Corrine Sanders at ero@usccr.gov. Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at: <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzjXAAQ>, click the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission’s website, www.usccr.gov, or to contact the Eastern Regional Office at the above phone number, email or street address.

Agenda: Friday, March 29, 2019.

- I. Opening Remarks and Introductions
- II. Panels
- III. Open Forum
- IV. Adjourn

Dated: March 15, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-05223 Filed 3-19-19; 8:45 am]

BILLING CODE P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[Order No. 2080]

Reorganization of Foreign-Trade Zone 64 (Expansion of Service Area) Under Alternative Site Framework, Jacksonville, Florida

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, the Foreign-Trade Zones (FTZ) Act provides for “. . . the establishment . . . of foreign-trade

zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes,” and authorizes the Foreign-Trade Zones Board to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs and Border Protection ports of entry;

Whereas, the Board adopted the alternative site framework (ASF) (15 CFR Sec. 400.2(c)) as an option for the establishment or reorganization of zones;

Whereas, the Jacksonville Port Authority, grantee of Foreign-Trade Zone 64, submitted an application to the Board (FTZ Docket B-60-2018, docketed September 27, 2018) for authority to expand the service area of the zone to include Flagler County, as described in the application, adjacent to the Jacksonville Customs and Border Protection Port of Entry;

Whereas, notice inviting public comment was given in the **Federal Register** (83 FR 50069-50070, October 4, 2018) and the application has been processed pursuant to the FTZ Act and the Board’s regulations; and,

Whereas, the Board adopts the findings and recommendations of the examiner’s report, and finds that the requirements of the FTZ Act and the Board’s regulations are satisfied;

Now, therefore, the Board hereby orders:

The application to reorganize FTZ 64 to expand the service area under the ASF is approved, subject to the FTZ Act and the Board’s regulations, including Section 400.13, and to the Board’s standard 2,000-acre activation limit for the zone.

Dated: March 15, 2019.

Christian B. Marsh,

Deputy Assistant Secretary for Enforcement and Compliance, performing the non-exclusive functions and duties of the Assistant Secretary for Enforcement and Compliance, Alternate Chairman, Foreign-Trade Zones Board.

[FR Doc. 2019-05275 Filed 3-19-19; 8:45 am]

BILLING CODE 3510-DS-P