Oath of County Auditor or Supervisor of Elections

| STATE OF WASHINGTON |) ss. |
|---|---|
| COUNTY OF PEND OREILLE |) |
| November 2, 2004, in <u>BEND OREL</u> been in no way altered by additions they were deposited in my office. | urns of the State General Election held on LLE County, State of Washington, have or erasures and that they are the same as when County Auditor or Supervisor of Elections and sworn to me this 17 day of November, 2004 |
| Subscribed a | na swom to me this 17 day of November, 200 |
| | Chairman, County Legislative Authority |
| | Criaminal, County and |
| Certification | of the Canvassing Board |
| STATE OF WASHINGTON |) |
| COUNTY OF PEND OREILLE | _) ss. _) |
| Board for the County of PEND ORE that this is a full, true and correct of Election held on November 2, 2004 Washington; that the total number $\frac{7,486}{1,027}$; the total number of all and that the total number of votes of | |
| Witness our hands a | and official seal this $\frac{17}{2}$ day of November, 2004 |
| Coun | ty Auditor or Supervisor of Elections |
| | |
| Chair | man, County Legislative Authority |
| | Hy Prosecuting Attorney |
| | - |

| Grand | Tot | als | Mode | |
|--------|-----|------|-------|-----|
| 10:49: | 44 | 17-h | lov-2 | 004 |

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| PEND | DREILLE COUNTY, WASHINGTON |
|------|----------------------------|
| | GENERAL ELECTION |
| | anuswaed o onna |

| | * ** | | 24. AMA & Z. Z. | and seems and | | | | |
|--|--|--|--------------------|---------------|-------|-----|------------------------|-------------------|
| | | | | | | | Total | Percent |
| PRC CNTD (OF 27) | | | ś t ; | 13 | 40 | 14 | 27 | 100.00 |
| REGISTERED VOTERS | - TOTA | | 1 TA | sa | B2 | 14 | 0 | |
| BALLOTS COUNTED - | TOTAL. | | 1 x e | | | | 6,262 | |
| | | ** | 1 #e | ** | 6% | 25 | VANT TO TOWN From Rose | |
| INITIATIVE TO THE | Seal form the first from | Section of the Party of the Par | | | | | | |
| | balland for hands | 10 1 | | | | | | |
| VOTE FOR 1 | | | | | | | | |
| Yeard or so to to to | 24 45 | i) a | l 10 | Ag. | t) | 14 | 3,958 | 66.47 |
| | NA ST | 12 52 | | | w | tu | 1,997 | |
| Total | | | | | - | • | 5, 955 | 100.00 |
| Overvotes | vx 13 | n s | . 23 | æ | 14 | 73 | • | 2 V/V/4 \/\/ |
| | en sj | \$ 2 50 | : 10 | 200 | os. | ts. | 0 | |
| Undervotes | pix es | n s | i tpi | ia | 64 | C4 | 307 | |
| | | | | | | | | |
| INITIATIVE TO THE | PEOPLE | 884 | | | | | | |
| VOTE FOR 1 | | | | | | | | |
| The first form of the second o | 16 16 | | | | | GB. | 1,930 | 32.24 |
| W | | | H | 13 13 | 19 | | A ARTY | toffensk kom V |
| | f2 13 | 61 E4 | | t3 | FI | 15 | My Wald | 67. 76 100. 00 |
| Total | 12 13 | 14 19 | 7.9 | 144 | 10 | n# | | 100.00 |
| Overvotes | × ta | 8 H | * | ŧi | 185 | W | O | |
| Undervotes " | şir şu | FA QS | 15 | PL | 54 | us. | 275 | |
| | | | | | | | | |
| INITIATIVE TO THE | PEOPLE | ano | | | | | | |
| VOTE FOR 1 | a manufacture suppression | WITH BIRE BOXX | | | | | | |
| s arm ms | | | | | | | رومي ومعر يدي | سفريېس دې د |
| | . Ki na | ER EA | E4 | 15 | 18 | LS. | e, adu | 46. 96 |
| M 1 1 1 4 21 | un ta | #0 E0 | es. | 50 | es. | ts | 3, 196 | 53 04 |
| " " LETOT | \$19 STS | pa es | at | ck | 14 | 83 | 6,026 | 100.00 |
| NO | %i 54 | 90 No | \$1 | ÷s. | Rà | ж | 0 | |
| Undervotes . | th as | er is | • | - | | | 236 | |
| | | | | | - | • | Born tell had | |
| REFERENDUM MEASURE | The State of the S | | | | | | | |
| VOTE FOR 1 | er teather! | | | | | | | |
| that allow which work is a recognity. | | | | | | | | |
| APPROVED | | ts 24 | 114 | m | za | 13 | | 40. 94 |
| REJECTED | | | 20 | શ | 61 | er | 3,455 | 59. 16 |
| TOCAL was | и в | Sr) 53 | 63 | 5A | 12 | 84 | 5.840 | 100.00 |
| Overvotes | ss ts | \$5 SI | 20 | Le . | ю. | В | 0 | |
| Undervotes . | | | | - | - | *** | 422 | |
| AND AND AND AND AND AND AND AND | · · · · · · · · · · · · · · · · · · · | × 4 | A | и | leg. | t2 | T Esta B. son | |
| INITIATIVE TO THE | s received a | il version in the large filter | دينده پيدر پردي ده | | | | | |
| AMARIANE ILI IME | Later A tolland | a i liter: | | | | | | |
| VOTE FOR 1 | | | | | | | | |
| VEG a m n n n | 62 ES | w w | 69 | Þş | æ | м | 3,051 | 61.72 |
| NO a s s s | ta be | E1 43 | k q | ter | 8 | ta | 1,892 | 39. 28 |
| a . Letor | vs w | 34 ts | ŧ | 85 | | | 4,943 | 100.00 |
| Overvotes | | | | | 42 | γei | 7, 54 | A STATE OF STATE |
| Undervotes . | ten ga | E4 @1 | | 944 | Dt | ts | | |
| MINICIAL ACTURE " | 29, 19 | 61 12 | 14 | N/A | BFR . | 101 | 1,319 | |

Grand Totals Node 2 10:49:44 17-Nov-2004

Page

| · | Total | Percent |
|--|---------------|---------|
| PRESIDENT AND VICE PRESIDENT | | |
| VOTE FOR 1 | | |
| D - KERRY AND EDWARDS | 2,310 | 37, 20 |
| R - BUSH AND CHENEY | 3,693 | 59.47 |
| L - BADNARIK AND CAMPAGNA | 51 | o.aa |
| WW - PARKER AND GUTTERREZ | Access Access | 0.05 |
| G - COBB AND LaMARCHE | 12 | 0, 19 |
| CHILL BACKSTATATATATATATATATATATATATATATATATATATA | A Bos | 0.03 |
| And Andrew Markers and a second secon | 44 | 0.71 |
| ምግራም ዘይምርላይ ያላይ ዘይምር ^ተ ው አለር የነተር ነ ምግራ ይምፍም የተመሰው ነ | 0 | 0.00 |
| 40 6 2 min ying provided from the provide some some some some some some some som | 83 | |
| K il Xun'n yaye vigat pinan yaye ik | | 1.34 |
| horse & see | 12 | 0.19 |
| 2010 | 6,210 | 100.00 |
| Overvotes | 0 | |
| Undervotes | | |
| | | |
| UNITED STATES SENATOR | | |
| VOTE FOR 1 | | |
| D - PATTY WURRAY | 2,703 | 44.03 |
| R - GEORGE WETHERCUTT, JR | 3,241 | 52. 79 |
| L - J. MILLS a u o o o o o o o o | 125 | 2.04 |
| 6 - MARK B. WILSON | 65 | 1.06 |
| WRITE-IN a a n n o e o e o a u | <u> </u> | 0. 08 |
| | 6, 139 | 100.00 |
| Overvotes, a a a a a a a | . 0 | |
| Undervotes | 123 | |
| | | |
| REPRESENTATIVE IN CONGRESS DIST 5 | | |
| VOTE FOR 1 | | |
| The state of the s | 1,927 | 31.93 |
| grade grade grade grade of the grade | 4,098 | |
| H 3 (ME MO MAN 1980) LES V. & | 7,056 11 | 0.18 |
| | | |
| | 6, 036 | 100. 00 |
| Overvotes | 0 | |
| Undervotes | 226 | |
| Also feel a beginning to the control of the control | | |
| BUVERNOR | | • |
| VOTE FOR 1 | | |
| D - CHRISTINE GREGOIRE | 2, 56 1 | 41.94 |
| R - DINO ROBEI | 3, 364 | 55.08 |
| L - RUTH BENNETT | 179 | 2.93 |
| WRITE-IN s. T is as as as as as as as | i i | 0.05 |
| The san and the same | 6, 107 | 10000 |
| Overvotes | i | |
| Undervotes | 154 | |
| | *** **** * | |

| Grand | Tot | als | Mode | \simeq |
|---------|------|-----|---------|----------|
| 1630 AC | 6.6. | 7 1 | 4-11-50 | i Le |

| DEMID | OREILLE COUNTY, WASHINGTON |
|-------|----------------------------|
| | BENERAL ELECTION |
| | armembed o onna |

| NOVEMBER 2,2004 | | |
|--|----------------|-----------------------------------|
| • | Total | Percent |
| LIEUTENANT GOVERNOR | | |
| VOTE FOR 1 | | |
| D - BRAD OWEN | e com | 43.08 |
| R - JIN VIEST a n n n n n n | 2, 981 | 50.86 |
| L - JOCELYN A. LANGLOIS | 256 | 4.37 |
| G - BERN HAGGERTY | 96 | 164 |
| WETTER IN SEA | | 0.05 |
| | 5, 861 | 10000 |
| Overvotes | Ö | |
| Undervotes , , , , , , , , , , , , , , , , , , , | 401 | |
| | | |
| SECRETARY OF STATE | | |
| VOTE FOR 1 | | |
| D - LAURA RUDERMAN | 2 2 2 T | 39. 32 |
| | 3, 345 | |
| L - JACOUELINE PAGGEY | 248 | 4.25 |
| | 5 | 0.09 |
| Total | 5, 833 | 100.00 |
| Overvotes | 0 | the law year the lead that |
| Undervotes | 412 | |
| | a helia live | |
| STATE TREASURER | | |
| VOTE FOR 1 | | |
| D - MIKE MINDHY " " " " " " " " " " " " " " " " " " " | 2,842 | 49.86 |
| R - DECAR S. LEWIS | 2,565 | 45.00 |
| L - JOHN SOMPLE | 290 | 5.09 |
| WRITE-IN a a a a a a a | Š | 0.05 |
| | 5,700 | 100.00 |
| Overvotes | 0, | **** |
| Undervotes | 56 <u>2</u> | |
| אן דו דו דו דו אין די אוי איירו אייר אייר אייר אייר אייר איי | last Sait Sons | |
| STATE AUDITOR | | |
| VOTE FOR 1 | | |
| D - BRIAN SONNTAG | | 52, 05 |
| R - WILL DAKER " | | 42.49 |
| L - JASON G. BUSH | 305 | And the Street of |
| WRITE-IN | 200 | 0.10 |
| Total a s s s s s s | 5,716 | 100.00 |
| Overvotes | 0 | The state of state of the |
| Undervotes | 546 | |
| ال 13 كا 19 كا | top" (Etus | |
| STATE ATTORNEY GENERAL | | |
| VOTE FOR 1 | | |
| D - DEBORAH SENN | 2, 199 | 37.58 |
| R - ROB MCKENNA | 3, 302 | |
| L - J. BRADLEY GIBSON | 194 | |
| G - PAUL RICHMOND | 76 | 3. 3E 1. 30 |
| ل عالم المراجع | / E3 | 0.02 |
| order and | 5, 652 | 100,00 |
| The state of the s | u, cuc O | ይ ኤንዲታ _ል ኤ <i>ን</i> ዲያ |
| 3 R. a. 3 | 410 | |
| undervores a m n n n n n n | T L L | |

| Grand | Tot | als | Node | 2 |
|----------|-------|-----|-------------|---------|
| 100000 a | La La | 1 7 | Mar 22 - 50 | Tariba. |

| PEND | OREILLE COUNTY, WASHINGTON |
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| | GENERAL ELECTION |
| | MOVEMBER 2.2004 |

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|--|-------|----------------|---------------|-----------|------------|---------------|---------------------|------------------------|
| | | | | | | | Total | Percent |
| COMMISSIONER OF PUBLIC | LA | WS | | | | | | |
| VOTE FOR 1 | | | | | | | | |
| D - MIKE COOPER | Y44 | | | | _ | rs. | 2,046 | 35,78 |
| R - DOUG SUTHERLAND. | 18 | 15 | • | ¥2 | Į4. | | 3.421 | |
| | | | | | | | | |
| | | 94 | | | | | | 4. 50 |
| MATTER IN E E E | | | | | | | | 0.05 |
| Total u u » | | | | | | | 5, 728 | 100.00 |
| Overvotes | 22 | 112 | itty | 71 | +1 | ter . | O | |
| Undervotes | 15 | 15 | í. | н | 21 | 40 | 534 | |
| | | | | | | | | |
| SUPERINTENDENT OF PUBLI | e n | ner" | o m | TIM | í | | | |
| VOTE FOR 1 | | 4 4 42 amp 8 1 | (No. Flant 1 | A 4-91 N | 1 | | | |
| | | | | | | | وسد پونو پونو | general glow in Spires |
| | 48 | | 24 | ±.h | ži. | 5.5 | 2,887 | |
| JUDITH BILLINGS | | | | | RI | | | 42. 96 |
| WRITE-IN | | | | | | | 30 | |
| rotal | 24 | f a | 87. | | 92 | sk. | 5, 114 | 100,00 |
| Overvotes | m | | en. | | | 10 | Ó | |
| Undervotes | - | - | ., | ., | ** | - | 1,148 | |
| Arman is complete at a gala gas control of the cont | U) | E9 | n | 10 | 87, | 12 | n i water | |
| INSURANCE COMMISSIONER | | | | | | | | |
| | | | | | | | | |
| VOTE FOR 1 | | | | | | | | |
| D - MIKE KREIDLER . | sa. | 9 | ** | 84 | Eá | 4 4 | 2, 334 | 41.93 |
| R - JOHN ADAMS | to. | 14 | ra | tin | M | D. | 2, 862 | 51.77 |
| L - STEPHEN D. STEELE | | 194 | 12 | 50 | 331 | 74 | 345 | 6.20 |
| WRITE-IN | - | | rs. | | | | 5 | |
| Tetal | | | | | *** | ** | | 100.00 |
| i i i i i i i i i i i i i i i i i i i | 6 | ** | 28 | ça | 14) | 61 | 5,500 | .s 2.1 W to 2.1 2.1 |
| | 19. | p) | 29 | * | ta ta | 13 | ₹. | |
| Undervotes | 23 | £8. | 89 | į2 | Ħ | 64 | 695 | |
| | _ | | | | | | | |
| STATE REPRESENTATIVE DI | 3 | 7 0 |)S 1 | | | | | |
| VOTE FOR 1 | | | | | | | | |
| D - JACK MILLER | to to | a | 115 | CK. | 14 | ia. | 2.088 | 36.07 |
| R - BOB SUMP | | | 101 | | 4 | | 7.494 | 36. 07 60. 37 |
| L - DAVE WORDINGER . | | | | | 4T | | മരാ | 3.49 |
| N MANUTON EXPERIENCE AND IN IN IN | ta | R. | 27 | 45 | στ | 1/6 | to the | 0.07 |
| | ća. | tr | 14 | 15 | N. | \$4 | - | Line William |
| TOTAL SHA | TA | ** | 11 | ы | #4 | ta | - | 100,00 |
| Overvotes | ţtx | 2* | 43 | 21 | 44 | tn | O | |
| Undervotes | es | 19 | 됨대 | ** | es | ** | 474 | |
| | | | | | | | | |
| STATE REPRESENTATIVE DI | | 7 0 | 10 5 | • | | | | |
| VOTE FOR 1 | | | A 104 00A | • | | | | |
| D - YVETTE JOSEPH . | | | | | | | gran erak tiga bira | A. 274 - 174-174 |
| | 걲 | 13 | 835 | ear | 24 | ta | | |
| R - JOEL KRETZ | n) | 123 | | pr | 1/2 | xs | 3, 353 | |
| WRITE-IN | | id | ba . | #4 | = | *** | 7 | 0.12 |
| IItal e s s | tq | 24 | e | RO. | ц | Ħ | 5,619 | 100.00 |
| Overvotes | 44 | rij | n | *1 | 22 | BC+ | 0 | |
| Undervotes | | ** | 765 | 134 | | 80. | 643 | |
| | | Re | | M.C. | | | tour # thur | |

| Grand | Tot | als | Node | 2 |
|-----------|-------|------|--------------|-------|
| Total Com | 20.12 | 17-1 | 10: 28 mm 21 | 117/2 |

| E to be to be the second of th | Total Percent |
|--|--|
| COMMISSIONER DIST 1 | to the same of the same of the same of |
| VOTE FOR 1 | |
| عيدي مريد عبد يعدل كيد وحسب له كالوحدي كبيد كالدين كيارية | er create an electric |
| | 2,827 48.61 |
| R - DEAN CUMPINGS | 2,963 50.95 |
| | 26 0.45 |
| Total | 5,816 100.00 |
| Uvervotes | O |
| Undervotes | 446 |
| | |
| COMMISSIONER DIST 3 | |
| VOTE FOR 1 | |
| D - DUAME SCHOFIELD | 2,232 39.32 |
| R - KENNETH G. OLIVER, SR | 24 0, 42 |
| WRITE-IN | 24 0,42 |
| | 5,676 100.00 |
| Overvotes, | Ö |
| Total | 586 |
| }nad 5 ft 5-4 7 ft 5d 7 ft 5d 4d | Toral Tanaf Tanaf |
| PUBLIC UTILITY COMMISSIONER DIST 3 | |
| VOTE FOR 1 | |
| ፎ ያን ያንስት ዜ 5 ሺ ሂታ ^{ለተር} ከድንስ ይ ዓ ዓ ላ ላ ተ ነ ነ ነ ነ ነ ነ ነ ነ ነ ነ ነ ነ ነ ነ ነ ነ ነ | 2.801 53.26 |
| | 2,801 53.26 |
| BORDON M. CAMPBELL | 2,442 46.43 16 0.30 |
| WRITE-IN | 16 U. 30 |
| INCAL WANDER OF THE | 5,259 100.00 |
| Overvotes | O . |
| indervotes o | 1,003 |
| | |
| STATE SUPREME COURT JUSTICE POS 1 | |
| VOTE FOR 1 | |
| JIM JOHNSON | 2,870 56.78 |
| MARY KAY BECKER | 2,172 42.97 13 0.26 |
| | 13 0.26 |
| WRITE-IN | 5,055 100.00 |
| Overvotes | 0 |
| Undervotes | 1,207 |
| 700 Fig. 100 | and the second |
| STATE SUPREME COURT JUSTICE POS 5 | |
| VOTE FOR 1 | |
| BARBARA MADSEN | 7 674 66 64 |
| | 3,874 98.60 |
| registr \$ 49 | 55 1.40 |
| The land was a man as as | 3,929 100.00 |
| Cvervotes a a a a a a | O |
| Lindervotes в м м м м м м м | South the state of |
| | |
| STATE SUPREME COURT JUSTICE POS 6 | |
| VOTE FOR 1 | |
| richard B. Sambers | 2,927 60.89 |
| TERRY SEDRING | 1,862 38.74 |
| WITE-IN | 18 0.37 |
| TOTAL A SE NE | 4,807 100.00 |
| ETT of a service of the both state and | 0 |
| 2 Keeping Sangara and America | 1,455 |
| indervotes a a a a a a | d. g "Esufsul |

| Grand Totals No. 10:49:44 17-No. | | | | | | | | | J. | aüe (|
|--|-------------------|---------------|------------|------------|------------|-----------|-----------------|------------|----------------------|---|
| .e. we as the second of the se | | | LLE | CD | LINT | Ύ, W | NSH | IINGTON | | |
| | | | | | | CTI | | | | |
| | | M | OVE | MBE | Re | ., 20 | ()4 | | | |
| The R Count on a live of the Court Tours I have made | the state and the | ger, reg yes, | .4 | | | | | | Total | Percent |
| SUPERIOR COURT VOTE FOR 1 | JUUDE | - HUE | J. | | | | | | | |
| REBECCA M. BAKE | (* E^) | | | | | | | | A 250 | 673.675 TV A |
| WRITE-IN | | 120 | 12* | 16 | ĸŧ | ** | 1.2 | 63 | 4,329 73 | |
| | | | es . | ts | ų4. | 19 | 44 | 101 | 4,402 | |
| Total . Overvotes . | is to | æ | ę L | * | e) | WT | H | 23 | ~~, ~~oc. | J. 2. 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| Undervotes | 150 fil | łci | #4 | C4 | 5,8 | 100 | pt is | 11 | 1,860 | |
| CONTRACTOR OF CONTRACTOR | 12 13 | 83 | ta. | и | 13 | ч | 15 | in | in the second of the | |
| SUPERIOR COURT | JUDGE | POS | Z. | | | | | | | |
| VOTE FOR 1 | 16.1 | | | | | | | | at .a mean | 4114 Was 2444 # |
| ALLEN G. NIELSC | | ži. | is. | | ы | lga. | a | πd | 4, 196 | |
| WRITE-IN | 222 63 | | | | | | | | | 1.0 |
| . letoï | | | | | | | | | 4, 239 | 100.00 |
| Overvotes . Undervotes | | | | | | | | | 0 | |
| Three Angles | | EI | 29 | w | 44 | n | Ħ | rs | 2,023 | |
| CEMETERY DIST 1 | PROP | 1 | | | | | | | | |
| LEVY, YEB | | | | | | us . | 뱀 | te | 2,912 | 61.13 |
| LEVY, NO | ta 44 | n | 71 | S A | BR . | FI | tt e | tes . | 1,852 | 30. B |
| LEVY, NO Total . | es es | 1.5 | ** | ta | 14 | * | 10 | 63 | 4,764 | 100.00 |
| Overvotes . | 62 13 | ŧu | £15 | 5 4 | 5) | 352 | 104 | មា | O | |
| Undervotes | 25 td. | n, | 44 | ra. | 14 | ** | 124 | Y24 | 307 | |
| FIRE PROTECTION | DIST | 6 P | ROP | 3. | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| WEET is in a | 4E 83 | 24 | ta) | ra. | 19 | 55 | sa. | v3 | 279 | 55.65 |
| MO | | | | | | | п | | 241 | 46.3 |
| Total . | | | | | | | | vs. | 520 | 100.00 |
| Overvotes . | 5 44 | 234 | iju. | ы | ** | 14 | W | +4 | 0 | |
| Undervates | 166 13 | u | 5 6 | I.S. | a | 19 | 13 | ** | 48 | |
| SACHEEN LAKE SE VOTE FOR 1 | WER & | WATI | ER : | DIS | T F | ROP | 1 | | | |
| LEVV, YES . | w n | F5. | | | | | | Tra | 103 | 72.03 |
| LEVY. NO | n n | # | 84 | u | ผ | F# | sut. | | | 27.9 |
| Total . | To th | a | la . | £st. | 524 | 19 | 124 | 37 | 143 | |
| Overvotes . | ы п | Vs | 25 | es | \$47 | 23 | 113 | n | 0 | |
| Undervotes | ti bi | Va | m | ŧı | ŧn. | 19 | 164 | 11 | 4 | |
| | | | | | | | | | | |
| END OF REPORT | | | | | | | | | | |

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0001 CAMDEN Node 2 11:25:18 17-Nov-2004 PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2,2004

| | | | | y | | | Posn | Total | Percent |
|---|------------------|------------|--------|---------|---------|----|-------------|------------|-------------------|
| REGISTERED VOTERS - TOTA | hee | 11 | n | u | u | n | | Ö | |
| BALLOTS COUNTED - TOTAL | n | s 3 | ıı | ĸ | a | u | | 244 | |
| INITIATIVE TO THE PEOPLE VOTE FOR 1 | 87 | ē. | | | | | | | |
| YES | n | 11 | 19 | | 11 | | 114 | 133 | 56.36 |
| NO a a s a a s | EI. | pi. | ír | 11 | b | u | 115 | 103 | 43.64 |
| | | | | | | | | | |
| INITIATIVE TO THE PEOPLE VOTE FOR 1 | 88 | 4 | | | | | | | - |
| YEG | μ | a | и | 11 | Ħ | 11 | 121 | 52 | 22 22 |
| NO | Ti- | 11 | 16 | n | | ti | 122 | 182 | 77.78 |
| INITIATIVE TO THE PEOPLE VOTE FOR 1 | 89 | | | | | | | | |
| Урада и и и и и | * | ń | и | н | ħ | 11 | 128 | 109 | 46.58 |
| NO a suba a a | ช | 25 | 70 | 71 | | Ħ | 129 | 125 | 53.42 |
| REFERENDUM MEASURE 55 VOTE FOR 1 | | | | | | | | | |
| APPROVED | | | | | | | 135 | 107 | 46.93 |
| REJECTED | | ir # | n 9 | 11 | | | 136 | 121 | 53.07 |
| 1 5 1921 7 10 1 10 1 10 1 10 1 10 1 10 1 10 1 | | • | " | | • | ** | 10 444 3111 | 14 1015 21 | ane due do -10- p |
| INITIATIVE TO THE LEGISLA VOTE FOR 1 | ጎፕሀ | RE | 297 | | | | | | |
| YES a a s o a w | # | n | 15 | 4 | Ħ | 25 | 207 | 106 | 54.92 |
| NC) n n n n n n | ıs | H. | ıı | × | | и | 808 | 87 | 45. O8 |
| PRESIDENT AND VICE PRESIDENT OF 1 | | 1 | | | | | | | |
| D - KERRY AND EDWARDS | α | Ħ | tt. | u | Ħ | 11 | 218 | 49 | 20.33 |
| R - BUSH AND CHENEY. | u "'' & 1 /"\ | ıı | и | Ħ | n | ĸ | 220 | 105 | 76. 76 |
| L - BADNARIK AND CAMPA WW - PARKER AND GUTIERR | | | | ŧŧ | Ħ | # | 222 | 3 | 1.24 |
| G - COBB AND LAMARCHE | <i>(</i> | u | 11 | Ħ | 10 | ** | 224 226 | 0 | 0.00 |
| SW - HARRIS AND TROWE | и | tt. | 10 | 9 | ft | 10 | 228 | 1 0 | 0.41 0.00 |
| C - PEROUTKA AND BALDW | n Thi | R | 8 | 1t | 8 | 걲 | 230 | 2 | 0.83 |
| SE - VAN AUKEN AND LAWRI | | E | # u | a tr | 14 G | :s | | O. | 0.00 |
| I - NADER AND CAMEJO | | 5 | 11 | | u u | | 234 | ī | 0.41 |
| WRITE-IN | 11 | | | u u | | | 236 | Ö | 0.00 |
| UNITED STATES SENATOR VOTE FOR 1 | | | | | | | | | |
| D - PATTY MURRAY | и | q; | u | 14 | Ħ | n | 303 | 64 | 26.78 |
| R - GEORGE NETHERCUTT, | JR | a | 4 | и | ** | n | 304 | 168 | 70.29 |
| L - J. MILLS | H | u | | | u | ** | 305 | ni) | 2.09 |
| G - MARK B. WILSON . | * | я | | tı | n | n | 306 | 2 | O. 84 |
| WRITE-IN | 91 | # | 14 | a | ħ | n | 307 | O | 0,00 |
| REPRESENTATIVE IN CONGRES | 38 | 210 | 3T 5 | | | | | | |
| D - DON BARBIERI | п | u | ą | | n | b | 310 | 54 | |
| R - CATHY McMORRIS . | SI . | n | tt | | ч | | 311 | 184 | 77.31 |
| WRITE-IN | 11 | 45 | e). | ĸ | н | u | 312 | 0 | 0.00 |

0001 CAMDEN Node 2 11:25:18 17-Nov-2004 Page 2

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| GOVERNOR | | | | | | | | , | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGO | RE | | | н | •• | į. | | 315 | 64 | 26.56 |
| R - DINO ROSSI . | | | | | | | | | | 70.95 |
| L - RUTH BENNETT . | u | - | u u | | | | | em 4 404 | | 2.49 |
| WRITE-IN | - | | - | | | # | - | | | ō. oo |
| 771 h 1 Inc. Ac 14 9 18 18 18 | a | 11 | | u | n | # | 13 | Seef the Asset | *** | W B W W |
| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | ******* | 69 | 29.36 |
| | ¥ | | | | | ts | | **** **** | | 65.96 |
| R - JIM WIEST L - JOCELYN A. LANGL | n Chiric | | 16 | | | | | 0115 ATT MILE | 8 | |
| G - BERN HAGGERTY | | | Ħ | | | | | | . 3 | |
| | u | | 6 | | | | 11 | | | 1.28 0.00 |
| WRITE-IN | п | и | 벋 | R | ú | n: | 14 | 325 | Û | O" OO |
| AIR AND AND COLD TO A SHARE OF THE ALL A SHARE AND COLD A | | | | | | | | | | |
| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | ** ** *** | | St. Mile nu seri |
| D — LAURA RUDERMAN | | u | | n | | u | | | 64 | |
| R - SAM REED | в | | ŧ | - | - | | | | | 69.23 |
| L - JACQUELINE PASSE | | | n | u | Ę | . | 25 | es e | | |
| WRITE-IN | 11 | u | u | | tı | н | | 330 | O | 0.00 |
| | | | | | | | | | | |
| STATE TREASURER | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | B | in | E | # | 15 | × | н | | 76 | |
| R - OSCAR S. LEWIS | 6 | 1t | 13 | и | tı | u | 10 | 404 | 146 | 63.20 |
| L - JOHN SAMPLE . | В | 4 | | D | 4 | u | н | 405 | 9 | 3.90 |
| WRITE-IN | | | | | | | 12 | 406 | Ö | 000 |
| | | | | | | | | | | |
| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG | n | 11 | tı | : | IS | 11 | R | 409 | 94 | 41.05 |
| R - WILL BAKER . | TI de | | | | | | | | 123 | |
| L - JASON G. BUSH | ar a | 4 | u = | n | 19 | | | 411 | | 5.24 |
| WRITE-IN | a | (1 | # | n | и | | | 412 | 0 | |
| AALCT 1322 TIA B B B B | | 11 | # | 16 | 11 | u | 18 | 70P .l. 1 | · · | V. OO |
| STATE ATTORNEY GENERAL | | | | | | | | | | |
| VOTE FOR 1 | •• | | | | | | | | | |
| | | | | | | | | A 4 89 | en eir | ,001 mg - 2, 20c |
| D - DEBORAH SENN . | • | # | u | ħ | Ħ | n | 11 | 415 | egeg 4 Te d | 23.40 |
| R - ROB MCKENNA . | # | ut . | ц | ti | u | ** | u | 416 | 174 | 74.04 |
| L - J. BRADLEY GIBSO | 3M | н | u | a | 21 | a | u | 417 | 3 | 1.28 |
| G - PAUL RICHMOND | 19 | ধ | 11 | 8 | ŧi | 8 | # | 418 | 3 | 1.28 |
| WRITE-IN | u | pe | | tt | a | # | 13 | 419 | O | 0.00 |
| | | | | | | | | | | |
| COMMISSIONER OF PUBLIC | : L/ | MD) | 2 | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER . | n | ** | ti | ь | 11 | ¥ | в | 422 | 54 | 23.18 |
| R - DOUG SUTHERLAND | u | | ц | 15 | ŭ | ., | tı | 423 | 170 | 72.96 |
| L - STEVE LAYMAN . | ы | 44 | 11 | u | 49 | | п | 424 | 9 | 3.86 |
| WRITE-IN | # # | | н | 17 | ** | | | 425 | Ö | 0,00 |
| | - | • | ** | a | • | ** | _ | a residing | | MP: 24 TEST THE |

0001 CAMDEN Node 2 11:25:18 17-Nov-2004 Page 3

| , | Posn | Total | Percent |
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| SUPERINTENDENT OF PUBLIC INSTRUCTION | | | |
| VOTE FOR 1 TERESA BERGESON | 400 | 100 | 49. 28 |
| | | 105 | |
| WEITE IN HER HER LES H | | Ö | |
| | · ········· | • | W D W W |
| INSURANCE COMMISSIONER | | | |
| VOTE FOR 1 | | | |
| | | 59 | |
| | | 156 | 67. 83 6. 52 |
| | | 15 | 0.00 |
| ***\` | "F \$10 \$100 | *** | 4"4. 14 3"4. |
| STATE REPRESENTATIVE DIST 7 POS 1 VOTE FOR 1 | | | |
| | 503 | 65 | 27.90 |
| R - BOB SUMP | 504 | 164 | 70. 39 |
| L - DAVE WORDINGER | 505 | Lį. | 1.72 |
| WRITE-IN | 506 | 0 | 0.00 |
| STATE REPRESENTATIVE DIST 7 POS 2 | | | |
| VOTE FOR 1 | pris 202 Jick | | , and , jie page |
| D - YVETTE JOSEPH | | | 26.87 73.13 |
| | | | 0.00 |
| | to I de de | v | We were |
| COMMISSIONER DIST 1 VOTE FOR 1 | | | |
| | 615 | 69 | 30.67 |
| | | 156 | |
| WRITE-IN | 517 | O | 0.00 |
| COMMISSIONER DIST 3 | | | |
| VOTE FOR 1 | | | |
| | | | 31.96 |
| ի լիու արարիա - ար է լ | | | 68.04 |
| WKIII | 522 | 0 | 0.00 |
| PUBLIC UTILITY COMMISSIONER DIST 3 VOTE FOR 1 | | · | |
| KENNETH R. HIRSCH | 526 | 80 | 43.48 |
| GORDON M. CAMPBELL | 527 | 103 | 55.98 |
| WRITE-IN | 528 | 1 | 0.54 |
| STATE SUPREME COURT JUSTICE POS 1 | | | |
| VOTE FOR 1 JIM JOHNSON | 531 | 4 6 6 | 70.81 |
| MARY KAY BECKER " " " " " " " " " " " " " " " " " " " | feet 1145 .me. | 148 61 | 29. 19 |
| | | O | 0.00 |
| STATE SUPREME COURT JUSTICE POS 5 | | • | |
| VOTE FOR 1 | | | |
| BARBARA MADSEN | 535 | 150 | 99.34 |
| WRITE-IN a a a a a a a a a a a a a a a a a a a | 536 | 1, | 0.66 |
| | | | |

0001 CAMDEN Node 2 11:25:18 17-Nov-2004 Page

PEND DREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2, 2004

| STATE SUPREME COURT J | USTICE | posposou za | | | Posn | Total | Percent |
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| VOTE FOR 1 | | POS 6 |) | | | | |
| RICHARD B. SANDERS . | , | | | | 2.75.75 | 4.4.22 | ES (1 ES (2) |
| Material States Section by the Artificial Section 1997 | K 9 | it ts | n | 43 11 | 603 | 116 | 58.59 |
| | 11 11 | 11 13 | u | e u | 604 | 82 | 41.41 |
| WRITE-IN | * п | и и | н | # tı | 605 | 0 | 0.00 |
| SUPERIOR COURT JUDGE 1 | POS 1 | | | | | | |
| VOTE FOR 1 | The That is | | | | | | |
| REBECCA M. BAKER . | | | _ | | 608 | 156 | 99. 36 |
| WRITE-IN | | | | | 609 | 1 | 0.64 |
| TOTAL MANAGEMENT OF THE PROPERTY OF THE PROPER | * . * | н з | u | и п | 204,24,14 | *15 | W. B. 407 1 |
| SUPERIOR COURT JUDGE (| 2 209 | | | | | | |
| VOTE FOR 1 | | | | | | | |
| ALLEN C. NIELSON . | B 15 | ti er | n. | nt n | 612 | 159 | 100.00 |
| WRITE-IN | a 0 | t 11 | | n 1 | 613 | o | 0.00 |
| | " " | | • | | D. 12 100 | • | de b de b |
| CEMETERY DIST 1 PROP | 1. | | | | | | |
| VOTE FOR 1 | | | | | | | |
| LEVY, YES | 1 11 | t 1 | × | tt 18 | 622 | 102 | 45.74 |
| LEVY, NO | rl 11 | 13 h | | a 11 | 623 | 121 | 54.26 |
| | - | | - | | | 12 112 10 | **** 2 H 6H 4H |

END OF REPORT

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Page 1

| | NOVE | MBE | R 2 | . 20 | 04 | | | | |
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| | | | | • | | | Posn | Total | Percent |
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| BALLOTS COUNTED - TOTAL | L " | | • | | | - | | 220 | |
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| INITIATIVE TO THE PEOP | LE 87 | 2 | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| YES | n # | | | ъ | × | | 114 | 131 | 63. 59 |
| NO | ht <i>to</i> | _ | | ~ | - | _ | 115 | 75 | 36.41 |
| | - | - | - | - | - | - | | | |
| INITIATIVE TO THE PEOP | LE AA | 4 | | | | | | | |
| VOTE FOR 1 | | • | | | | | | | |
| YES. | _ | | | | | | 121 | 74 | 35, 24 |
| NO | e e | 15 | 81 | R. | • | 47 | 122 | 136 | 64.76 |
| | ta 15 | • | - | 119 | - | 10 | d, kester | .S. 4.2 C.F | er a ter |
| INITIATIVE TO THE PEOP | 1 E 00 | 10 | | | | | | | |
| VOTE FOR 1 | LE 193 | - | | | | | | | |
| YES | | | | | | | 128 | 107 | 51.69 |
| NO | | • | RS. | - | - | 72 | | | |
| PALL to the to the transfer to | * * | 8 | æ | = | CH. | 11 | 129 | 100 | 48.31 |
| necession section ee | | | | | | | | | |
| REFERENDUM MEASURE 55 | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | work white come dust |
| APPROVED | a # | • | • | | es | u | 135 | 73 | 35. 96 |
| REJECTED | | ts | 15 | = | 144 | • | 136 | 130 | 64.04 |
| UP R. C MP MENT NOT JPL NAME AND 2 E SAME AND ADDRESS OF MANY SECURITY OF A LANGE STREET, NOT A LANGE STRE | | | - | | | | | | |
| INITIATIVE TO THE LEGIS | SLATU | IRE I | 297 | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| YES | 2 # | * | = | m | pt. | | 207 | 117 | 65.73 |
| NO | | • | | • | ts. | ta | 208 | 61 | 34.27 |
| | | | | | | | | | |
| PRESIDENT AND VICE PRES | SIDEN | IT | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - KERRY AND EDWARDS | | M | | # | | | 218 | 81 | 37.50 |
| R — BUSH AND CHENEY . | | ** | 188 | 11 | • | = | 220 | 133 | 61.57 |
| L - BADNARIK AND CAM | | | R. | ** | ** | | 222 | O | 0.00 |
| WW - PARKER AND GUTIE | RREZ | ta | | | 25, | 10 | 224 | О | 0,, 00 |
| G - COBB AND LaMARCHI | E. | = | * | 10 | 72 | n | 226 | 1 | 0.46 |
| SW - HARRIS AND TROWE | | я | 155 | 10 2 | - | its: | 228 | О | 0.00 |
| C - PEROUTKA AND BALL | DWIN | т, | ı | ES. | = | | 230 | 0 | 0.00 |
| SE - VAN AUKEN AND LAI | WRENC | E | e a | _ | 25 | #2 | 232 | 0 | 0.00 |
| I - NADER AND CAMEJO | = | | us | 24 | | • | 234 | 1 | 0.46 |
| WRITE-IN | k 12 | ta ta | | | 19 | 149 | 236 | 0 | 0.00 |
| | | | | | | | | | |
| UNITED STATES SENATOR | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - PATTY MURRAY | | | 78. | | ** | ** | 303 | 101 | 47.20 |
| R - GEORGE NETHERCUT | | | ** | ** | | _ | 304 | | 51.40 |
| L - J. MILLS | - | - | ea | | | _ | 305 | | 0.00 |
| G - MARK B. WILSON . | | | | | _ | | 306 | | ŏ. 93 |
| 1 1 2 de objetou de F 1 | . ". | | - | | _ | - | 307 | 1 | 0.47 |
| | - " | - | - | - | | n | 267-157 E | , alle | ₩# 11 f |
| REPRESENTATIVE IN CONG | RESS | DTS. | T 5 | | | | | | |
| VOTE FOR 1 | of these Bard Start | 1 ₁₄ | | | | | | | |
| D - DON BARBIERI | _ | | | _ | | | 310 | 63 | 30.00 |
| R - CATHY McMORRIS . | | | | 10 51 | 71 71 | ** | 311 | | |
| n gant de agragament qui de la | | | | | | 15 | 312 | 147 | 0.00 |
| 777 79 40 E 60000 30 E 7 | . * | = | | m | = | * | 44 & fin | v | V. VV |

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| GOVERNOR | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - CHRISTINE GREGOI | RE . | | 眩 | DS. | ** | | 315 | 98 | 46.45 |
| | | | * | to | 12 | m | 316 | 111 | 52.61 |
| L - RUTH BENNETT | | | • | = | | 85 | 317 | 2 | o. 9 5 |
| WRITE-IN | | | | | 10 | 122 | 318 | 0 | 000 |
| | | | | | | | | | |
| LIEUTENANT GOVERNOR | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - BRAD OWEN | | | • | * | ** | н | 321 | 93 | 44. 93 |
| R - JIM WIEST | 6 E | 95. | ** | ** | | 770 | 322 | 103 | 49., 76 |
| L - JOCELYN A. LANGLO | ois | | ø | - | * | - | 323 | 7 | 3.38 |
| G - BERN HAGGERTY . | \$ 10 | ı be | | 165 | 43 | | 324 | 4 | |
| WRITE-IN | | | a. | n | * | 10: | 325 | 0 | 0.00 |
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| SECRETARY OF STATE | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - LAURA RUDERMAN . | f 25 | | | 126 | * | 14 | 327 | 91 | 43. 96 |
| rs constant | | - 11 | n | | | | | | 54.11 |
| L - JACQUELINE PASSEN | | | | | | | 329 | | 1.93 |
| WRITE-IN | | | | | | | 330 | | 0,00 |
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| STATE TREASURER | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| TA MATEUR MERCHANIS | | | п | | u | _ | 403 | 108 | 53. 20 |
| The property of the same of th | | | | | | | | | 40.89 |
| | | , ", " | | | | | | | 5.91 |
| WRITE-IN | | | | - | | | | | 0.00 |
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| STATE AUDITOR | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| T MOTAL COLLEGE | L NO | : 12 | | | • | | 409 | 104 | 51.23 |
| The state of the s | | | | es ex | | | | | 43.35 |
| | | | | | | | | | 5. 42 |
| WRITE-IN | | | | | | | | | 0.00 |
| eresen da ar gr gy 20 21 gg | . 19 | | = | | = | - | TIL | v | V. VV |
| STATE ATTORNEY GENERAL | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - DEBORAH SENN | | | | | | | 415 | 86 | 42, 16 |
| DOD WILLIAM | | 10 | ta . | ** | 8 | | 416 | 110 | 53, 92 |
| L - J. BRADLEY GIBSON | | | 10 | te | = | 11 | 417 | | 2. 45 |
| G - PAUL RICHMOND . | 12 M | E | = | * | * | = | | 5 3 | |
| I I I I I I I I I I I I I I I I I I I | | | | = | 12 | VE | 418 | | 1.47 |
| WRITE-IN | . 1 | PX | " | to | | | 419 | O | 0.00 |
| COMMISSIONER OF PUBLIC | LAN | me | | | | | | | |
| | 1_1-11° | 417(3) | | | | | | | |
| VOTE FOR 1 | | | | | | | | منتن يعمو | · · |
| D - MIKE COOPER | • | n | 25 | = | × | = | 422 | 80 | |
| R - DOUG SUTHERLAND . | | 12 | • | - | | ** | 423 | 112 | 55, 17 |
| L - STEVE LAYMAN | я | | # | 10 | - | | 424 | 11 | 5. 42 |
| WRITE-IN | 177 | =; | н | ts | e | te | 425 | О | 0. 00 |
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| SUPERINTENDENT OF PUBLIC INST | RUCT | ON | | | | |
| VOTE FOR 1 TERESA BERGESON | | | | | ~~ | ور متر ورمشو |
| Mark Bright, North Street B. Mark Mark B. Mark A. Street Louis | M. | n : | 1 11 | 428 429 | 96 90 | |
| WRITE-IN | | * ' | | 420 430 | 90 | 0.00 |
| | 20 | * : | 1 5, | TOO | • | 0,00 |
| INSURANCE COMMISSIONER | | | | | | |
| VOTE FOR 1 | | | | | | |
| D - MIKE KREIDLER | n | | | 433 | 84 | 42, 42 |
| · · · · · · · · · · · · · · · · · · · | 10 | | | 434 | | 47. 98 |
| L - STEPHEN D. STEELE | = | P4 6 | | 435 | | |
| WRITE-IN | M | 5 (| ı u | 436 | O | 0.00 |
| STATE REPRESENTATIVE DIST 7 P | ine i | | | | | |
| VOTE FOR 1 | ua . | | | | | |
| D - JACK MILLER | | | | 503 | 84 | 40.78 |
| | #4 | ** | | 504 | | 56.80 |
| L - DAVE WORDINGER | | ь . | . 01 | 505 | 5 | 2.43 |
| WRITE-IN | ts. | 1 00 C | i ts | 506 | 0 | |
| | | | | | | |
| STATE REPRESENTATIVE DIST 7 P | os 2 | | | | | |
| VOTE FOR 1 D - YVETTE JOSEPH | | | | 500 | es.c. | |
| | | B 1 | π | 509 510 | 92 | 45. 77 54. 23 |
| WRITE-IN | • | | | | 109 | |
| 7771.5.15m | • | * 1 | | tal & A | v | 0,00 |
| COMMISSIONER DIST 1 | | | | | | |
| VOTE FOR 1 | | | | | | |
| D - DIANE WEAR | P | a . | | | 115 | |
| | | 100 | | 516 | 96 | 45. 50 |
| WRITE-IN | ts | 1 | . # | 517 | 0 | 0. 00 |
| COMMISSIONER DIST 3 | | | | | | |
| VOTE FOR 1 | | | | | | |
| D - DUANE SCHOFIELD | | | | 520 | 105 | 49. 07 |
| R - KENNETH G. OLIVER, SR. | | = : | | 521 | 108 | 50. 47 |
| WRITE-IN | Ħ | | . # | 522 | 1 | 0.47 |
| | | | | | | |
| PUBLIC UTILITY COMMISSIONER D | IST 3 | ; | | | | |
| VOTE FOR 1 KENNETH R. HIRSCH | | | | منز يعش تفتج | · mpnq | |
| CONTRACT OF MALERY TO | # | # # | - | 526 527 | 77 | |
| WRITE-IN | ** | E 1 | 1 126 | 327 528 | 124 0 | 61.69 0.00 |
| | 6. | to e | | uEO | • | 0.00 |
| STATE SUPREME COURT JUSTICE P | 05 1 | | | | | |
| VOTE FOR 1 | | | | | | |
| JIM JOHNSON | ta | | . 11 | 531 | 100 | |
| MARY KAY BECKER | | - * | | 532 | 85 | 45., 70 |
| WRITE-IN | - | ** | | 533 | 1 | 0.54 |
| STATE SUPREME COURT JUSTICE P | ne = | | | | | |
| VOTE FOR 1 | ua a | | | | | |
| BARBARA MADSEN | | | | 535 | 125 | 99.21 |
| WRITE-IN | В | | | 536 | 1 | 0.79 |
| | | - | | | | |

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PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2,2004

| i | | | | | | | | Posn | Total | Percent |
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| STATE SUPREME COURT | r Jusi | ΓICE | PC | IS 6 | , | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| RICHARD B. SANDERS | # 4 | | IR. | at | • | | R. | 603 | 111 | 64.91 |
| TERRY SEBRING . | м ы | | | ** | 27 | | DG | 604 | 59 | 34.50 |
| WRITE-IN | 1 1 1 1 | - | _ | | | | _ | 605 | 1 | 0.58 |
| | | | | - | - | - | | | _ | |
| SUPERIOR COURT JUDG | SE POS | 3 1 | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| REBECCA M. BAKER | m ± | _ | | 13 | _ | _ | | 608 | 153 | 99.35 |
| WRITE-IN | | | ** | 14 | | 154 | | 609 | 1 | 0.65 |
| ALE DE MODE & GROOM NOT BUT AND THE TOTAL OF | # 6 | ** | • | | N | | | W | . | Va Mu |
| SUPERIOR COURT JUDG | e one | ; 2 | | | | | | | | |
| VOTE FOR 1 | | 7 1 | | | | | | | | |
| ALLEN C. NIELSON | | | | | | | | 612 | 145 | 99.32 |
| WRITE-IN | - # | • | * | 62 | tá | • | = | | | |
| B B FILE SILVE | # 0 | | 12 | 38 | 22 | ts | = | 613 | 1 | 0.68 |
| MEMBERTHAN BERT 4 DE | 3F3 4 | | | | | | | | | |
| |)P 1 | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| LEVY, YES | 14 15 | | - | 15 | 78 | Ħ | | 622 | 116 | 56. 59 |
| LEVY, NO | ns to | | * | * | 18 | = | 12 | 623 | 89 | 43. 41 |

END OF REPORT

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| | | | | | | | | Posn | Total | Percent |
| REGISTERED VOTERS | - TOTA | M | | _ | _ | = | 12 | | O | |
| BALLOTS COUNTED - | | 2 Parks | - | - | ** | | | | 366 | |
| DHLLUID COUNIED - | INIHL | 11 | 23 | H | * | 12 | ** | | 200 | |
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| INITIATIVE TO THE | PEOPLE | 87 | 2 | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| YES | | | | | | | | 114 | ~~~ | 68. 00 |
| | | | = | * | = | = | 14 | | | |
| NO | AL 124 | 11 | Ħ | 8 | ** | = | ** | 115 | 112 | 32.00 |
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| INITIATIVE TO THE | DEADLE | · AA | i. | | | | | | | |
| | I'' Last and I'' has fun | · Swiffad | - y - | | | | | | | |
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| YES | | 25 | = | 10 | | | × | 121 | 92 | 26. 21 |
| NO | 70 ES | = | 16. | at. | ы | 8 | | 122 | 259 | 73. 79 |
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| INITIATIVE TO THE | ncon c | | ~ | | | | | | | |
| | PEUPLE | . 63 | _ | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| YES | ** 13 | * | 115 | | 15 | 10 | tz. | 128 | 184 | 52. 57 |
| NO | | | _ | | - | _ | | 129 | 166 | 47.43 |
| 1 10 10 10 10 10 15 25 | | | - | ** | ш | | В | de Eve ad | 20 100 002 | 5 N UK 5 14-3 |
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| REFERENDUM MEASURE | 55 | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| APPROVED | | | | | | | | 135 | 117 | 34. 72 |
| | 23 B | = | | ** | | TI. | | | | |
| REJECTED | | • | ** | w | ** | 44 | ** | 136 | 220 | 65. 28 |
| | | | | | | | | | | |
| INITIATIVE TO THE | LEGISL | UTA. | RE | 297 | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| f Showled | | | | | | | | ~~~~~ | 4.50 | E7 00 |
| | * = | 12 | R | 11 | . = | 28. | a | 207 | | |
| NO | t | 23 | s n | 49 | m | n | Ħ | 808 | 123 | 42. 12 |
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| PRESIDENT AND VICE | DREGT | new. | T | | | | | | | |
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| - · · · · · · · - · · · · · · · · · · · | | | | | | | | | | |
| D - KERRY AND EI |)WARDS | = | * | ** | * | 28 | = | 218 | 133 | 36. 44 |
| R - BUSH AND CHI | ENEY . | • | 8 | | | ta | | 220 | 214 | 58. 63 |
| L - BADNARIK ANI | COMPO | | | ,, | | | | 222 | 5 | 1.37 |
| | | | 18 | | | | | | | |
| WW - PARKER AND | | (E.Z | = | = | R | | * | 224 | 0 | 0.00 |
| G - COBB AND Lat | | * | * | ** | н | pt . | 20 | 226 | 1 | 0.27 |
| SW - HARRIS AND | TROWE | be | ıs | ta | | - | že | 228 | 0 | 0, 00 |
| C - PEROUTKA ANI | | | | | _ | | - | 230 | 9 | 2.47 |
| | | | | | * | - | PA. | | | |
| SE - VAN AUKEN AI | | | | 23 | N. | 75 | 輔 | 232 | 0 | 0.00 |
| I - NADER AND C | MEJO | ** | mi mi | 104 | - | 101 | - | 234 | 3 | 0.82 |
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| UNITED STATES SEM | HUR | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - PATTY MURRAY | / | * | | 14 | × | 14 | | 303 | 159 | 43.68 |
| R - GEORGE NETH | | TD | _ | | | | ts | 304 | 193 | 53.02 |
| | - | T. F 1 % | 34 | Ħ | 15 | 104 | te | | | |
| | p 2 | | | и | ĸ | 111 | E4, | 305 | 9 | 2.47 |
| 6 - MARK B. WILS | JUN . | 13 | m | • | IE. | | m | 306 | 3 | 0.82 |
| WRITE-IN | | | 10 | | | | | 307 | 0 | 0.00 |
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| REPRESENTATIVE IN | LUNDKE | | ULC | i 1 3 | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - DON BARBIER | | * | * | ut. | | 10 | n | 310 | 112 | 31.82 |
| R - CATHY McMDRI | | _ | | _ | - | - | | 311 | | |
| | | æ | 198 | TH | 23 | 108 | | 312 | | |
| WRITE-IN | 76 10 | 10 | 23 | | Ħ | Ħ | | 314 | 2 | 0.57 |
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| | **** | | | | , | | | Posn | Total | Percent |
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| GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGOI | RE | • | 61 | | | • | | | | 38.87 |
| R – DINO ROSSI . | th. | LS . | 12 | 20 | m | = | | | 205 | |
| L - RUTH BENNETT . | | | ** | uz | ţa | ta . | | 317 | 12 | 3.3 8 |
| WRITE-IN | | | ts | | | | a tz | 318 | 0 | 000 |
| | | | | | | | | | | |
| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | • | |
| D - BRAD OWEN | | × | # | 25 | 71 | 11 | 4 | 321 | 146 | 42.94 |
| R - JIM WIEST | | to | 10 | n | | æ | | 322 | 171 | 50. 29 |
| L - JOCELYN A. LANGL | OI9 | 3 | • | # | | ш | 14 | 323 | 16 | 4.71 |
| G - BERN HAGGERTY | 6 | = | 10 | 8 | 9 | N | | 324 | 7 | 2.06 |
| WRITE-IN | | | | ** | Di. | = | 11 | 325 | 0 | 0.00 |
| | | | | | | | | | | |
| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D — LAURA RUDERMAN | 1 0 | 15 | 20 | 8 | | | 23 | 327 | | |
| R - SAM REED | ki | QM | | TE) | w | | WX | 328 | | 56.27 |
| L - JACQUELINE PASSE | ΞY | | - | ter | | 10 | n | 329 | 15 | 4.37 |
| WRITE-IN | | = | | ** | 106 | 21 | = | 330 | 0 | 000 |
| • | | | | | | | | | | |
| STATE TREASURER | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | 5 | H | 28 | # | | | | 403 | | |
| R - OSCAR S. LEWIS | 9 | 19 | 5 9 | ĸ | | 15 | = | 404 | 142 | 43.29 |
| L - JOHN SAMPLE . | | ta ta | - | | 47 | 20 | | 405 | 16 | 4.88 |
| WRITE-IN | * | 13 | TE | | 154 | | | 406 | | |
| | | | | | | | | | | |
| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG | | | Ta Ta | P3 | 15 | # | | 409 | 177 | 53.80 |
| R - WILL BAKER . | | u | | 10 | ** | K | to | 410 | 135 | 41.03 |
| L - JASON G. BUSH | a | = | | | | 12. | | 411 | 17 | 5.17 |
| WRITE-IN | | 4 | * | ie. | • | • | 121 | 412 | 0 | 0.00 |
| | | | | | | | | | | |
| STATE ATTORNEY GENERAL | 1. | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - DEBORAH SENN . | _ | | 15 | | | 14. | | 415 | 120 | 34, 99 |
| R - ROB McKENNA . | * | Bt | | | | | ** | 416 | 200 | 58.31 |
| L - J. BRADLEY GIBSO | iN | - | - | _ | - | ,- m | | 417 | 10 | 2.92 |
| G - PAUL RICHMOND | - | _ | - | - | - | _ | _ | 418 | 13 | 3. 79 |
| WRITE-IN | | _ | _ | _ | _ | _ | _ | 419 | ō | 0.00 |
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| COMMISSIONER OF PUBLIC | : 16 | MIN | 5 | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER . | es. | _ | | _ | | | _ | 422 | 110 | 33.13 |
| R - DOUG SUTHERLAND | | - | - | | - | - | _ | 423 | 203 | 61.14 |
| L - STEVE LAYMAN . | - | E . | _ | ** | - | _ | _ | 424 | 19 | 5. 72 |
| WRITE-IN | | is is | ** | est | - | 71 | | 425 | Ő | 0.00 |
| 7711.1.1E 4.84 u # # # b | • | int. | 12 | 0 | R | ed. | - | "B Moon Food" | ~ | ~* ~ ~ |

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| ally a fairly promined and a development of the control of the con | Posn | Total | Percent |
| SUPERINTENDENT OF PUBLIC INSTRUCTION | | | |
| VOTE FOR 1 | | | |
| TERESA BERGESON | 428 | 161 | 54. 58 |
| | 429 | 130 | 44. 07 |
| WRITE-IN | 470 | 4 | 1.36 |
| | 430 | ** | 1.30 |
| Third iffahire carage van par imm | | | |
| INSURANCE COMMISSIONER | | | |
| VOTE FOR 1 | | | |
| D - MIKE KREIDLER | 433 | 138 | 43.13 |
| R - JOHN ADAMS | 434 | 165 | 51.56 |
| | 7.7E | 17 | 5.31 |
| INDITE The | 453.3 | 1.7 | 3.31 |
| WRITE-IN | 4చ6 | O | 0.00 |
| | | | |
| STATE REPRESENTATIVE DIST 7 POS 1 | | | |
| VOTE FOR 1 | | | |
| D - JACK MILLER | 503 | 107 | 31.66 |
| R - BOB SUMP | EVY | 201 | |
| L - DAVE WORDINGER | JU4 | <1P | 63.51 |
| L - DAVE WORDINGER | 505 | 15 | 4.44 |
| WRITE-IN | 506 | О | 63.91 4.44 0.00 |
| | | | |
| STATE REPRESENTATIVE DIST 7 POS 2 | | | |
| VOTE FOR 1 | | | |
| • • • | EAG | 107 | 39. 56 |
| R - JOEL KRETZ | 303 | 15/ | 37.36 |
| it tille itile o a a a a a a a | 210 | 195 | 60.12 0.31 |
| WRITE-IN | 511 | 1 | 0.31 |
| | | | |
| COMMISSIONER DIST 1 | | | |
| VOTE FOR 1 | | | |
| D - DIANE WEAR | 515 | 175 | 50.29 |
| D - DEON CHWATNED | 12 d L | 4 T 4.J | 10° 51 |
| R - DEAN CUMMINGS | 216 | 1/1 | 49, 14 |
| Millian a a a a a a a a a a a a a a a a a a | 517 | 2 | 0.57 |
| | | | |
| COMMISSIONER DIST 3 | | | |
| VOTE FOR 1 | | | |
| D - DUANE SCHOFIELD | 520 | 170 | 41 50 |
| | 521 | 194 | 58.08 |
| A FIRS OF THE SEC. S. | | | |
| WILLIAM a a a a a a a a a a a a a a a a a a a | 522 | 1 | 0.30 |
| | | • | |
| PUBLIC UTILITY COMMISSIONER DIST 3 | | | |
| VOTE FOR 1 | | | |
| KENNETH R. HIRSCH | 526 | 148 | 47. 44 |
| GORDON M. CAMPBELL | 527 | 163 | 52.24 |
| LIGHTET TAL | | | |
| MKT I was a sea sea sea sea sea sea sea sea sea | 528 | 1 | 0.32 |
| And take the wide bear hand a bear bad done I seem may but a prince when the wind was a restrict to the seem of | | | |
| STATE SUPREME COURT JUSTICE POS 1 | | | |
| VOTE FOR 1 | | | |
| JIM JOHNSON | 531 | 184 | 62.80 |
| MARY KAY BECKER | 532 | 107 | 36. 52 |
| LIDTTE THE | | | |
| WICHELM A A A A A A A A A A A A A A A A A A A | 533 | 2 | 0.68 |
| The same to the sa | | | |
| STATE SUPREME COURT JUSTICE POS 5 | | | |
| VOTE FOR 1 | | | |
| BARBARA MADSEN | 535 | 220 | 97.78 |
| WRITE-IN | 536 | 5 | 2. 22 |
| 11 10 | | Vanj. | Stime ST Steps Story |
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PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2, 2004

| The rate the major forms have a Short form the William of the Post | | | | | | | | Posn | Total | Percent |
|--|----------|------------|------|------|-----|-----|-----|------|----------|-----------|
| STATE SUPREME COUR | T JU | STICE | E bt |)S 6 | , | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| RICHARD B. SANDERS | ** | 6 G | | = | | * | | 603 | 188 | 67.38 |
| TERRY SEBRING . | • | nt ta | = | to | | 15 | 166 | 604 | 89 | 3190 |
| WRITE-IN | 12 | | Ħ | • | 25; | * | 10 | 605 | 2 | 0.72 |
| | | | | | | | | | | |
| SUPERIOR COURT JUD | be P | US 1 | | | | | | • | | |
| VOTE FOR 1 | | | | | | | | | | |
| REBECCA M. BAKER | = | m 19 | 139 | | BŠ | я | | 608 | 251 | 97. 29 |
| WRITE-IN | • | t 2 | = | | ** | 10 | 12 | 609 | 7 | 2.71 |
| CHARTETO COURT THE | ~- c | OC 0 | | | | | | | | |
| SUPERIOR COURT JUD VOTE FOR 1 | MC P | ub c | | | | | | | | |
| ALLEN C. NIELSON | | | | | | | | 612 | 240 | 07 OC |
| WRITE-IN | 44. | = # | * | ** | ** | * | ** | | 5 | 97.96 |
| with it. The s | ₩. | • | Ħ | | * | | = | 613 | ₩ | 2.04 |
| CEMETERY DIST 1 PR | OP 1 | | | | | | | | | |
| VOTE FOR 1 | Left" .L | | | | | | | | | |
| LEVY, YES | _ | | | | | | | 622 | 236 | 66.67 |
| CHICAN MICH | | G 26 | rs. | 14 | 21 | 73. | 4 | 623 | 118 | 33.33 |
| LEVY, INU a a a | P\$ | × = | *** | 8 | | 101 | to | 1 | 110 | എപ്പെടിപ് |

END OF REPORT

0004 DIAMOND LAKE EAST Node 2 11:25:18 17-Nov-2004 PEND OREILLE COUNTY, WASHINGTON

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| | GENERAL ELECTION | |
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| NOVEMBER 2,2004 | | | |
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| · | Posn | Total | Percent |
| REGISTERED VOTERS - TOTAL | 100 | 0 | |
| BALLOTS COUNTED - TOTAL | • | 125 | |
| INITIATIVE TO THE PEOPLE 872 VOTE FOR 1 | | | |
| YES | . 114 | 83 | 68.03 |
| | . 115 | 39 | 31.97 |
| | TA -50 -54 1m27 | Traff au | C. L. B. Ly f |
| INITIATIVE TO THE PEOPLE 884 VOTE FOR 1 | | | |
| YES | . 121 | 32 | |
| NO | . 122 | 91 | 73.98 |
| INITIATIVE TO THE PEOPLE 892 VOTE FOR 1 | | | |
| YES | . 128 | 59 | 47, 97 |
| NO | . 129 | 64 | 52.03 |
| | | | |
| REFERENDUM MEASURE 55 VOTE FOR 1 | | | |
| APPROVED | . 135 | 51 | 42.86 |
| REJECTED | . 136 | 68 | 57. 14 |
| mail to 6 the first which had a company and many angers a form of the first and the fi | | | |
| INITIATIVE TO THE LEGISLATURE 297 | | | |
| VOTE FOR 1 | 202 | £0. | £1 0£ |
| A DOM | . 207 . 208 | 68 43 | 61.26 38.74 |
| | · CVO | 4.3 | oo.re |
| PRESIDENT AND VICE PRESIDENT | | | • |
| VOTE FOR 1 | | | |
| D - KERRY AND EDWARDS | . 218 | 43 | |
| R - BUSH AND CHENEY | . 550 | 76 | |
| L - BADNARIK AND CAMPAGNA | . 222 | 3 | 2, 40 |
| WW - PARKER AND GUTIERREZ | . 224 | 0 | 0.00 |
| G - COBB AND LAMARCHE | . 226 | o | 0.00 |
| SW - HARRIS AND TROWE | . 228 | 0 | 0.00 |
| C - PEROUTKA AND BALDWIN | . 230 . 232 | | 0.80 0.00 |
| I - NADER AND CAMEJO | | | |
| WRITE-IN a a a a a a a a a a a a a a a a a a a | | | |
| UNITED STATES SENATOR | H installan | | And the Andrews |
| VOTE FOR 1 | | | |
| D - PATTY MURRAY | . 303 | 47 | 38. 52 |
| R - GEORGE NETHERCUTT, JR | . 304 | 69 | 56. 56 |
| L - J. MILLS | | 4 | 3.28 |
| G - MARK B. WILSON | | | |
| WRITE-IN | . 307 | О | 0.00 |
| REPRESENTATIVE IN CONGRESS DIST 5 | | | |
| D - DON BARBIERI | . 310 | 45 | 36.89 |
| R - CATHY McMORRIS | | | 63.11 |
| WRITE-IN | | | |
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| | M | OVE | MBEF | ₹ 2 | , 20 | 04 | | | | |
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| | | | | | | | | Posn | Total | Percent |
| GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGO | IRE | Þţ | | = | ens | zt | | 315 | 46 | 38.02 |
| R – DINO ROSSI . | ** | 21 | | 8 4 | ** | 100 | 174 | 316 | 72 | 59. 50 |
| L - RUTH BENNETT " | | a | çai | 2 | ESP. | 19 | | 317 | 3 | 2.48 |
| WRITE-IN | 14 | - | н | 23 | 63 | | | 318 | 0 | 0.00 |
| | | | | | | | | | | |
| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRAD OWEN | ioni . | | | | | | | 321 | 49 | 41.18 |
| R - JIM WIEST | ь | M | F 3 | 13. | 115 | | | 322 | 62 | 52.10 |
| L - JOCELYN A. LANG | LOI | 3 | 10. | - B | 13 | | = | 200, 200, 400 | 5 | 4. 20 |
| G - BERN HAGGERTY | _ | _ | 10 | _ | _ | _ | - | 324 | 3 | 2.52 |
| WRITE-IN | E2 | _ | | | _ | _ | | 325 | | 0.00 |
| | E) | | FA | | * | • | 16 | tollusid | v | V* VV |
| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - LAURA RUDERMAN | | | | | | | | 327 | 45 | 37.50 |
| R - SAM REED | ** | - | - | * | ** | | n | 328 | 68 | 56.67 |
| L - JACQUELINE PASSI | =_ | * | to. | n | aq. | \$1 | 100 | 329 | 7 | 5.83 |
| WRITE-IN | in. T | • | | • | 98 | н | la. | 330 | ó | 0.00 |
| 9467 T 66 T 376 W 10 10 10 | 10 | to | 125 | ra . | ** | ч | - | 330 | v | 0.00 |
| STATE TREASURER | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | | | | | | | | 2.75 | En | 50 0B |
| R - OSCAR S. LEWIS | W. | ** | 5 | - | 10. | 8 | # | 403 | 58 | 50.88 |
| L - JOHN SAMPLE . | ts; | 2 | ter . | ** | 72 | 21 | 13 | 404 | 48 | 42.11 |
| I SET TOPO TO | ES. | rs. | | - | щ | | • | 405 | 8 | 7.02 |
| WRITE-IN | = | ** | # | 53. | 18 | 8 | सर | 406 | 0 | 0.00 |
| | | | | | | | | | | |
| STATE AUDITOR VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | | | |
| D - BRIAN SONNTAG | pa . | * | * | | # | ft. | ett. | 409 | 56 | 49. 56 |
| R - WILL BAKER . | ** | ш | TX. | ta | ta | • | | 410 | 46 | 40, 71 |
| L - JASON G. BUSH | 114 | | н | | # | n | 51 | 411 | 11 | 9. 73 |
| WRITE-IN | ** | 17 | ** | ** | | = | 12 | 412 | 0 | 000 |
| gang baga yang angan yana. Ang angan tagan yang yang 1. spinan n. p. pang panan 1. Spinan bana, bang a | | | | | | | | | | |
| STATE ATTORNEY GENERAL | N/cs | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - DEBORAH SENN . | Ħ | 糯 | ш | # | • | * | 78 | 415 | 43 | |
| R - ROB McKENNA . | to: | • | = | # | us. | te | ta | 416 | 6 1 | 51.69 |
| L - J. BRADLEY GIBS | JN | = | mt. | n | ₩. | m | st. | 417 | 9 | 7.63 |
| 6 - PAUL RICHMOND | • | 186 | | * | × | ** | 141 | 418 | 5 | 4. 24 |
| WRITE-IN | 12 | EA | | t | 16 | RL . | - | 419 | 0 | 0.00 |
| | - | | | | | | | | | |
| COMMISSIONER OF PUBLIC | : Lf | MD | S | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER . | 10 | | n | es es | ** | pt 24 | | 422 | 42 | 35.29 |
| R - DOUG SUTHERLAND | = | 23. | 14 | 10 | E. | O) | Ħ | 423 | 67 | 56.30 |
| L - STEVE LAYMAN . | | m | E 6 | | | р | | 424 | 10 | 8.40 |
| WRITE-IN | p | 14 | 1 17 | | n | | 14 | 425 | 0 | 0.00 |
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| N | OVE | MBE | R 2 | , 20 | 04 | | _ | | |
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| SUPERINTENDENT OF PUBLIC | ΙN | STF | NUCT | ION | ı | | Posn | Total | Percent |
| VOTE FOR 1 TERESA BERGESON JUDITH BILLINGS WRITE-IN | | | - | | | 74 | 428 429 430 | 68 40 0 | |
| INSURANCE COMMISSIONER VOTE FOR 1 | | | | | | | | | |
| D - MIKE KREIDLER . R - JOHN ADAMS L - STEPHEN D. STEELE | | E | m | 13 18 18 | B # | 10 | 433 434 435 436 | 11 | 37. 39 52. 17 9. 57 0. 87 |
| STATE REPRESENTATIVE DIST | T 7 | PC |)S 1 | | | | | | |
| D - JACK MILLER R - BOB SUMP | | #2 #4 | д | 121 151 164 461 | | | 503 504 505 506 | 8 | 37.93 55.17 6.90 0.00 |
| STATE REPRESENTATIVE DIST | Т 7 | PC | IS 2 | | | | | | |
| D - YVETTE JOSEPH . R - JOEL KRETZ WRITE-IN | | | fs. = 37. | es ps | | 1435 | 510 | | 36. 94 63. 06 0. 00 |
| COMMISSIONER DIST 1 VOTE FOR 1 D - DIANE WEAR R - DEAN CUMMINGS . WRITE-IN | | 15. | | tt tt | - | * | | 60 | 48.28 51.72 0.00 |
| COMMISSIONER DIST 3 | | | | | | | | | |
| VOTE FOR 1 D - DUANE SCHOFIELD . R - KENNETH G. OLIVER, WRITE-IN | SR | | 25 | \$8. 700 805 | 18 | w | 520 521 522 | | 41.28 58.72 0.00 |
| PUBLIC UTILITY COMMISSION | NER | DI | ST | 3 | | | | | |
| VOTE FOR 1 KENNETH R. HIRSCH GORDON M. CAMPBELL WRITE-IN | 15 15 | u # | | ea Tri | | 66 55 | 526 527 528 | | 51.38 |
| STATE SUPREME COURT JUST: | ICE | PO |)S 1 | | | | | | |
| JIM JOHNSON MARY KAY BECKER | 15 25 | | | # # | n # \$ | | 531 532 533 | 44 | 42.31 |
| STATE SUPREME COURT JUST: | ICE | pc | IS 5 | | | | | | |
| BARBARA MADSEN | 8 | | ta B | 125 143 | 18. 103 | # | 535 536 | | 98.78 1.22 |

| 0004 DIAMOND LAKE EAST Node 2 | | Pa | ge 4 | | | | |
|---|---------|-------------------|------------------------------|--|--|--|--|
| 11:25:18 17-Nov-2004 PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION | | | | | | | |
| NOVEMBER 2,2004 | Posn | Total | Percent | | | | |
| STATE SUPREME COURT JUSTICE POS 6 | 1 4 2 4 | E had he had also | E Tour F Tourn Touth E E ToF | | | | |
| RICHARD B. SANDERS | 603 | 66 | 63.46 | | | | |
| TERRY SEBRING | 604 | 38 | 36.54 | | | | |
| WRITE-IN | 605 | 0 | 0.00 | | | | |
| SUPERIOR COURT JUDGE POS 1 VOTE FOR 1 | | | | | | | |
| REBECCA M. BAKER | 608 | 85 | 97. 70 | | | | |
| WRITE-IN | 609 | 2 | 2.30 | | | | |
| SUPERIOR COURT JUDGE POS 2 | | | | | | | |
| ALLEN C. NIELSON | 612 | 84 | 100,00 | | | | |
| WRITE-IN | 613 | O | 0.00 | | | | |
| CEMETERY DIST 1 PROP 1 VOTE FOR 1 | | | | | | | |
| LEVY, YES | 622 | 62 | 52.99 | | | | |
| LEVY, NO | 623 | 55 | 47.01 | | | | |

END OF REPORT

0005 FERTILE VALLEY NORTH Node 2 11:25:18 17-Nov-2004

Page

1

| NOVEMBER 2,2004 | • | | | |
|--|-----|-------------------|----------|--------------------|
| | | Posn | Total | Percent |
| REGISTERED VOTERS - TOTAL | × | | 0 | |
| BALLOTS COUNTED - TOTAL | ĸ | | 189 | |
| | | | | |
| INITIATIVE TO THE PEOPLE 872 | | | | |
| VOTE FOR 1 | | | | |
| YES | | 114 | 114 | 62. 98 |
| | | 115 | | 37.02 |
| | 114 | elle elle Tand , | G. | CF 1 1 1/200 |
| INITIATIVE TO THE PEOPLE 884 | | | | |
| VOTE FOR 1 | | | | |
| # Shows how | | 121 | 53 | 29. 28 |
| | # | | | |
| NO | 6 | 122 | 128 | 70.72 |
| | | | | |
| INITIATIVE TO THE PEOPLE 892 | | | | |
| VOTE FOR 1 | | | | |
| YES | | 128 | 66 | 35. 68 |
| NO « « » « » « » « » | m | 129 | 119 | 64. 32 |
| | | | | |
| REFERENDUM MEASURE 55 | | | | |
| VOTE FOR 1 | | | | |
| APPROVED | | 135 | 89 | 49. 44 |
| OF THE ASSESSMENT AND THE PARTY OF THE PARTY | | 136 | 91 | 50. 56 |
| and the second s | - | di tellisi | | manufect that that |
| INITIATIVE TO THE LEGISLATURE 297 | | | | |
| VOTE FOR 1 | | | | |
| AE2 " " " " " " " " " " " " " " " " " " " | | ~~~ | pro pro | <i>ee</i> |
| A. B.POR. | ** | 207 | 99 | 66.00 |
| NO | | 208 | 51 | 34.00 |
| | | | | |
| PRESIDENT AND VICE PRESIDENT | | | | |
| VOTE FOR 1 | | | • | |
| D - KERRY AND EDWARDS | | 218 | 56 | 30.11 |
| R - BUSH AND CHENEY | | 220 | 123 | 66.13 |
| L - BADNARIK AND CAMPAGNA | | 222 | 0 | 0.00 |
| WW - PARKER AND GUTIERREZ | | 224 | 0 | 0.00 |
| 6 - COBB AND LAMARCHE | _ | 226 | ē | 1.08 |
| SW - HARRIS AND TROWE | | 228 | 1 | |
| C - PEROUTKA AND BALDWIN | * | | -2. | 0.54 |
| SE - VAN AUKEN AND LAWRENCE | | 975 | | 0.00 |
| I - NADER AND CAMEJO | 15 | COC | <u></u> | 0.00 |
| WRITE-IN | #s | <i>E</i> 34 | <u>ٿ</u> | 1.61 0.00 |
| WRITE-IN | 75 | ೭೨೦ | O | 0.00 |
| le 30, f 40 might film hin. José hage ping mayo pour paul. José fil 30, f 40 might film hin. | | | | |
| UNITED STATES SENATOR | | | | |
| VOTE FOR 1 | | | | |
| D - PATTY MURRAY | | 303 | 76 | 41. 99 |
| R - GEORGE NETHERCUTT, JR | | | 99 | |
| L - J. MILLS | 63 | 305 | 2 | 1.10 |
| G - MARK B. WILSON | | 306 | 2 | 1.10 |
| WRITE-IN | | 307 | 2 | 1.10 |
| | - | • | und . | HE 'HE' |
| REPRESENTATIVE IN CONGRESS DIST 5 | | | | |
| VOTE FOR 1 | | | | |
| | | 210 | ΨØ | 32.22 |
| R - CATHY McMORRIS | 112 | 211 | 191 | E7 00 |
| WRITE-IN | 178 | ユ・ロ つてす | 1 C J | of.cc a |
| POSSESTE TSU N N N N N N N N N | = | SIC | 1 | v. 35 |

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| | N | OVE | MBE | R 2 | , 20 | 04 | | | | |
|---|-------------|------------|------------|-----------|-------|-----------|-----------|------------|-----------|----------------|
| | | | | | | | | Posn | Total | Percent |
| GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGO | T KF | | | 19 | = | 83 | | | 73 | |
| R - DINO ROSSI . L - RUTH BENNETT . | st | 9 | | _ | m | #6 | | 316 | | |
| HIPTOTAL TAL | | • | | 12 | | | | 317 | | 3.83 |
| MUTIE-TH " " " | 121 | Ħ | - | | Ħ | 2 | ㅂ | 318 | O | 0.00 |
| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRAD OWEN | | ø, | * | | | | | 701 | 67 | 37, 22 |
| R - JIM WIEST | 79 | | - | | 25 | 21 | | 322 | | 56.67 |
| L - JOCELYN A. LANG | LOI | 3 | - | | # | | | 323 | | 3.33 |
| G - BERN HABBERTY | ы | | 11 | - | | | | 324 | | 2.78 |
| WRITE-IN | 16 | | | | | | | 325 | | 0.00 |
| | | | | | | | | | | |
| SECRETARY OF STATE | | | | ÷ | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - LAURA RUDERMAN | = | ** | ж | | sal . | 14. | | 327 | 63 | 35. 39 |
| R - SAM REED | ts | | 16 | H | 28; | 100 | | 328 | | 60.67 |
| L - JACQUELINE PASS | | _ | n | | n | - | 50 | 329 | 7 | 3 . 93 |
| WRITE-IN | E | 44 | 3 6 | 12 | ** | D | 61 | 330 | 0 | 0.00 |
| CTATE TOPACUOED | | | | | | | | | | |
| STATE TREASURER VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY " | | | | | | | | 403 | 17mg 100g | 10.50 |
| R - OSCAR S. LEWIS | AL. | • | 42 | | ш | * | | 403 | | |
| L - JOHN SAMPLE . | #5 | * | E2 | | = | 15 | | 404 405 | | |
| | ** | _ | | - | ** | ## #3 | 173 | 405 406 | 0 | 8.77 0.00 |
| | 14 | • | 10 | | * | ŧ | 18 | 700 | V | O. OO |
| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG | | | ut. | 25 | Ħ | 15 | ú | 409 | 83 | 48.26 |
| R - WILL BAKER " | | m | × | ta | 493 | | to | | | |
| L – JASON G. BUSH | ps. | tt. | fī | • | 7.5 | 18 | et. | 411 | 12 | 6.98 |
| WRITE-IN | m | TES | u | za | 18 | | | 412 | 0 | 000 |
| | | | | | | | | | | |
| STATE ATTORNEY GENERAL | ··· | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - DEBORAH SENN . | 10 3 | m | a | Ħ | ** | 114 | 26 | 415 | 58 | 32.58 |
| R - ROB McKENNA . | R) | E I | 1# | 12 | • | | • | 415 | 112 | 62.92 |
| L - J. BRADLEY GIBSO G - PAUL RICHMOND | JIV | * | tu | | | æ | * | 417 | 4 | 2.25 |
| *************************************** | * | 1584 | н | s | 92 | 23 | 100 | 418 | 4 | 2.25 |
| WRITE-IN | 8 | = | a | Ħ | Ξi | 5 | щ | 419 | 0 | 0.00 |
| COMMISSIONER OF PUBLIC | ; | MITY | 3 | | | | | | | |
| VOTE FOR 1 | er Sma≭ | II YAFE | ··· | | | | | | | |
| D - MIKE COOPER . | | | - | | _ | _ | _ | 422 | 61 | 35, 26 |
| R - DOUG SUTHERLAND | | _ | | PT | - | | #3 #0 | | 103 | 59 . 54 |
| L - STEVE LAYMAN . | 65 | - | D2 | н | | _ | | 424 | | 5.20 |
| WRITE-IN | w. | 124 | 13 | | 128 | | | 425 | ő | 0.00 |
| | | | | | | | | | | |

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LE COUNTY MACHINETON

| PEND | OREILLE COUNTY, WASHINGTON |
|------|----------------------------|
| | GENERAL ELECTION |
| | NOVEMBER 2,2004 |

| NO | VEN | BE | R 2 | , 20 | 04 | | _ | | |
|--|----------------|---|--|--------------------------|-------------------|-------------|--------------------------------------|---------------------|--------------------------------|
| SUPERINTENDENT OF PUBLIC VOTE FOR 1 | INS | STRI | JCT | ION | | | Posn | Total | Percent |
| TERESA BERGESON | u n | # # # # # # # # # # # # # # # # # # # | - | 54 TE | 21 21 | # # | 428 429 430 | 69 89 | |
| INSURANCE COMMISSIONER VOTE FOR 1 | | | | | | | | | |
| D - MIKE KREIDLER R - JOHN ADAMS L - STEPHEN D. STEELE | 14 14 15 | 50 16 16 | ## ## ## ## ## ## ## ## ## ## ## ## ## | ## 179 201 101 | | 94 | 433 434 435 43 6 | 66 92 8 0 | 39.76 55.42 4.82 0.00 |
| STATE REPRESENTATIVE DIST | 7 | PO! | 3 1 | | | | | | |
| D - JACK MILLER R - BOB SUMP L - DAVE WORDINGER . | 24 24 | 10 10 10 10 | 11 51 73 | 97. 123 164 103 | ## ## ## ## | # # # | 503 504 505 506 | 59 102 7 0 | |
| STATE REPRESENTATIVE DIST | 7 | PO(| 3 2 | | | | | | |
| D - YVETTE JOSEPH . R - JOEL KRETZ | 11 11 | # M | | 13 16 18 | 23. 18. 20. | 15 15 | 509 510 511 | 65 103 0 | |
| a d'Eurl du adanteur de 5' à | te VS | D) (E) (E) (E) (E) (E) (E) (E) (E) (E) (E | 11 12 | 2%, 124. | # # | 13. EV | 515 516 517 | 92 80 1 | 53. 18 46. 24 0. 58 |
| COMMISSIONER DIST 3 VOTE FOR 1 | | | | | | | | | |
| D - DUANE SCHOFIELD . R - KENNETH G. OLIVER, | ŜR. | | | # 14 | | 10 15 | 520 521 522 | | |
| PUBLIC UTILITY COMMISSION VOTE FOR 1 | ER | DI | 3 T : | 3 | | | | | |
| KENNETH R. HIRSCH | | 25. 10 | # 11 | 14 (2 | p = 11 | | 526 527 528 | 74 | 53.24 |
| STATE SUPREME COURT JUSTIN | CE | PD | 3 1 | | | | | | |
| JIM JOHNSON | 15 15 | ta ta m | 85 12: 48 | ## ## | ## ## | 64 74 | 531 532 533 | 62 | 41.61 |
| STATE SUPREME COURT JUSTIN | CE | PO! | 3 5 | | | | | | |
| BARBARA MADSEN | ict Est | - | 81 85 | 12 | 86 NG | 165 162 | 535 536 | | 97. 37 2. 63 |

| 0005 FERTILE VALLEY NORTH Node 2 11:25:18 17-Nov-2004 | Page 4 |
|--|----------------------|
| PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2,2004 | |
| Posn STATE SUPREME COURT JUSTICE POS 6 VOTE FOR 1 | Total Percent |
| RICHARD B. SANDERS | |
| WRITE-IN 605 | 0 0.00 |
| SUPERIOR COURT JUDGE POS 1 VOTE FOR 1 REBECCA M. BAKER | 117 97.50 |
| REBECCA M. BAKER 608 WRITE-IN 609 | 117 97.50 3 2.50 |
| SUPERIOR COURT JUDGE POS 2 VOTE FOR 1 | |
| ALLEN C. NIELSON 612 WRITE-IN 613 | 117 98.32 2 1.68 |
| CEMETERY DIST 1 PROP 1 VOTE FOR 1 | |
| LEVY, YES 622 LEVY, NO 623 | 80 46.24 93 53.76 |

END OF REPORT

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Page

1

| NO | VEMBE | R 2 | , 20 | Ö4 | | | | |
|---|--------------|-------------|-----------|---------|-----|------------|------------|------------------|
| | | | | | | Posn | Total | Percent |
| REGISTERED VOTERS - TOTAL | n | 10 | 41 | 20 | Ħ | | 0 | |
| BALLOTS COUNTED - TOTAL | 10 VE | - | | | n | | 420 | |
| INITIATIVE TO THE PEOPLE | 872 | | | | | | | |
| VOTE FOR 1 | | | | | | 446 | 250 | |
| YES | a a | | * | 12 | ## | 114 | 250 | 62.34 37.66 |
| है जिन्हें हैं,कि हुए तो क्षेत्र का का | ti 12 | ** | VE | 10 | w | 115 | 151 | 37.00 |
| INITIATIVE TO THE PEOPLE OF | 884 | | | | | | | |
| YES | sa 12 | | | | 75 | 121 | 110 | 27.36 |
| NO | M | - | ₩ | - 13 | - | 122 | 292 | 72.64 |
| | | | | | | | | |
| INITIATIVE TO THE PEOPLE OF | 892 | | | | | | | |
| YES | × = | 13 | ** | | B | 128 | 195 | 48.63 |
| NO | ## 12s | ts | 736 | 8 | 29 | 129 | 206 | 51.37 |
| | | | | | | | | |
| REFERENDUM MEASURE 55 VOTE FOR 1 | | | | | | | | |
| APPROVED | m #= | - | æ | - | * | 135 | 168 | 43.30 |
| REJECTED | 26 25 | 201 | 19 | 'n | 130 | 136 | 550 | 56.70 |
| | | | | | | | | |
| INITIATIVE TO THE LEGISLA | TURE | 297 | | | | | | |
| VOTE FOR 1 | | | | | | ~~~ | ~.~ | £3 £3 |
| YES | # W | œ | t# | Ħ | | 207 208 | 212 122 | 63. 47 36. 53 |
| NU s n u u u s | to | 254 | | ta. | 10 | cvo | 166 | 36. 33 |
| PRESIDENT AND VICE PRESID | FNT | | | | | | | |
| VOTE FOR 1 | i=1 7 I | | | | | | | |
| D - KERRY AND EDWARDS | B (6 | ta ta | zi | * | | 218 | 159 | 38,04 |
| R - BUSH AND CHENEY . | * 12 | a c. | | | | 220 | 248 | 59. 33 |
| L - BADNARIK AND CAMPAG | | 29 | ** | | | 222 | 3 | 0.72 |
| WW - PARKER AND GUTIERRE | Ζ . | | | 82 | | 224 | 0 | 000 |
| G - COBB AND LaMARCHE | d 15 | • | T# | | ** | 226 | 0 | 0.00 |
| | | ML | | | a | 828 | 0 | 0.00 |
| C - PEROUTKA AND BALDWI | | | | | | | | 0.00 |
| SE - VAN AUKEN AND LAWREI I - NADER AND CAMEJO | | | | | | | | 0, 00 |
| | | | | | | 234 236 | | 0.96 0.96 |
| 1913 d 6 mm 4 l'3 H B B B B B | 65 ts | es. | tet . | • | a | less ted 1 | F | V. JO |
| UNITED STATES SENATOR VOTE FOR 1 | | | | | | | | |
| | | _ | _ | | | 303 | 175 | 42, 48 |
| R - GEORGE NETHERCUTT, | | | | | | 304 | | |
| | | | _ | | | 305 | | 1.21 |
| | | | | | | 306 | | ô. 97 |
| | ± ■ | | | | | 4 | | 0.24 |
| | | | | | | | | |
| REPRESENTATIVE IN CONGRESS VOTE FOR 1 | S DIE | T 5 | | | | | | |
| D - DON BARBIERI | | | | | ni | 310 | 140 | 34.83 |
| | | _ | | | | 311 | | 65. 17 |
| WRITE-IN | s) p | • | = | n | | 312 | 0 | 0.00 |
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| | 1131 | JAC | "IDE | rt C | , av | C.E. | | | | |
|---|-----------|-----------|----------|-------------|-------------|-----------|-----|------|-----------------|---------|
| | | | | | | | | Posn | Total | Percent |
| GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | | | 4.0 |
| D - CHRISTINE GREGO | LKE | я | 10 | # | B | 12 | | 315 | 1/1 | 41.61 |
| R - DINO ROSSI . | 10 | 123 | ts | 15 | 30 | = | 49 | 316 | 226 | 54. 99 |
| L - RUTH BENNETT . | # | m | | os. | | | | 317 | 13 | 3.16 |
| # # hour was seen and a | | - | | | и, | æ | | | alli taad at | ~ ~ ~ . |
| WRITE-IN " . " | 8 | 20, | C | 101 | • | 10. | 13 | 318 | 1 | 0.24 |
| | | | | | | | | | | |
| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | | | |
| D - BRAD OWEN | | • | | × | tm | ** | | 321 | | 45.61 |
| R - JIM WIEST | | | | 1 10 | ** | н | EA | 322 | 194 | 48.62 |
| R — JIM WIEST L — JOCELYN A. LANGL | CITE | ⊒ | | | | 11 | | 323 | | 4. 76 |
| | | | | | | | | | 7.3 | To CO |
| G - BERN HAGGERTY | 12 | | | 1# | u | | | 324 | | 1.00 |
| WRITE-IN | 63 | 2 | 14 | | * | 16 | - | 325 | 0 | 0.00 |
| | | | | | | | | | | |
| SECRETARY OF STATE | | | | | | | | | | |
| | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D — LAURA RUDERMAN | | 15 | et. | æ | | я | | 327 | 146 | 36.78 |
| R - SAM REED | | | | | | | | 328 | | |
| The sufficient of the second control of the | ** | | | | | • | 101 | 260 | 500 | |
| L - JACQUELINE PASSE | : Y | 13 | - | = | # | 121 | 78 | 329 | | 4. 28 |
| WRITE-IN | E | | 162 | Ħ | \$1 | и | | 330 | 1 | 0.25 |
| | | | | | | | | | | |
| STATE TREASURER | | | | | | | | | | |
| | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | TS. | II. | | | ** | п | _ | 40.3 | 198 | 51.03 |
| R - OSCAR S. LEWIS | | | | | | | | | | 45. 10 |
| | | | | 별 | | • | | | | |
| L - JOHN SAMPLE . | m | rsi . | = | 11 | X \$ | 204 | - | | | 3.61 |
| WRITE-IN | G | | # | 12 | a | | 21 | 406 | 1 | 0.26 |
| | | | | | | | | | | |
| STATE AUDITOR | | | | | | | | | | |
| | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG | ea | | 100 | n | •• | 19 | | 409 | 203 | 5179 |
| R - WILL BAKER . | | | | | | | | | | 43.37 |
| | 224 | | | ST. | 12 | | | | | |
| L - JASON G. BUSH | 13 | 22 | 22 | æ | | 75 | п | | | 4. 59 |
| WRITE-IN | | D) | 116 | tı | m | u | 66. | 412 | 1 | 0.26 |
| | | | | | | | | | | |
| GTATE ATTORNEY GENERAL | | | | | | | | | | |
| STATE ATTORNEY GENERAL | - | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - DEBORAH SENN . | | _ | _ | _ | _ | _ | | 415 | 143 | 36.11 |
| | • | - | W | W. | и | u | 65 | | | |
| | a | a | DA | = | m | 12 | 15 | 416 | 240 | |
| L - J. BRADLEY GIBSO | IN | | ** | п | 10 | 100 | 23 | 417 | 11 | 2.78 |
| G - PAUL RICHMOND | - | œ | | 12 | | В | - | 418 | 2 | 0.51 |
| A TANK AN ARCOME OF P. I | *** | - | _ | | - | _ | • | 419 | Ö | |
| MKTIE-TM " " " | 20 | b | ₽ | * | d | Ħ | • | 413 | U | 0.00 |
| | | | | | | | | | | |
| COMMISSIONER OF PUBLIC | LF | MDS | 3 | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | 2.00 | | |
| D - MIKE COOPER . | 24 | * | 42 | 13 | 10 | n | Œ | 422 | 134 | |
| R - DOUG SUTHERLAND | 10 | 74 | 12 | 8 | Ħ | | D) | 423 | 240 | 61.54 |
| L - STEVE LAYMAN . | | | ts | _ | _ | | _ | 424 | 16 | 4 10 |
| | -1 | | | = | ** | 10 | = | | | |
| WRITE-IN | n | 10 | 112 | * | ₽. | 2 | 166 | 425 | 0 | 000 |
| | | | | | | | | | | |

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| PEND | OREILLE COUNTY, WASHINGTON |
|------|----------------------------|
| | GENERAL ELECTION |
| | NOVEMBER 2.2004 |

| | 12 | ling W Komi | * * #/* \$-m | 4 E. | å r | | | 477 | | - |
|--|-----------------|-------------|--------------|--------|--------|------------|----------|--------------|--------|-----------------------|
| | F-1 2F-1 7/m | | | | W PC 4 | | | Posn | iotal | Percent |
| SUPERINTENDENT OF | LOPLIC | IN | 51K | UL | TUN | ł | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| TERESA BERGESON . | | | | | | | | 428 | 190 | 56.72 |
| JUDITH BILLINGS . | us tx | 164 | to | ** | ta | | | 429 | 143 | 42.69 |
| WRITE-IN | u = | | 20 | 62 | | 18 | 88. | 430 | 2 | 0.60 |
| | | | | | | | | | | |
| INSURANCE COMMISSI | ONER | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE KREIDLE | i) | | | | | | | 422 | 160 | 43.32 |
| R - JOHN ADAMS | | | | | | | | ውርም እፍል | 107 | 52. 67 |
| n — Juna Huhra | | 10 | RE | 116 | ** | - | ts. | 434 | 197 | oc.b/ |
| L - STEPHEN D. S | IEELE | 26 | # | 8 | | п | . | 433 | 14 | 3.74 0.27 |
| WRITE-IN | ps 22. | F3 | u | = | ** | == | 114 | 436 | 1 | 0.27 |
| | | | | | | | | | | |
| STATE REPRESENTATI | VE DIS | T 7 | PO | S 1 | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - JACK MILLER | E 23 | | | | ы | 154 | | 503 | 142 | 36.50 |
| R - BOB SUMP . | | | | | | | _ | 504 | 233 | 59.90 |
| L - DAVE WORDING | | | | = | | n. | | 505 | 14 | 2 GA |
| WRITE-IN | | | | | | | | EVC EVC | . T | 59.90 3.60 0.00 |
| with the state of | u a | * | 83 | ** | a | w | u | JUD | U | 0.00 |
| راستر مثاره الما مثلت المدار المبار ا | | | | | | | | | | |
| STATE REPRESENTATI | AF DIR | 1 7 | ΗIJ | 5 2 | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - YVETTE JOSEP | | 12 | | | | | 10 | 509 | 142 | 37. 17 |
| R - JOEL KRETZ | | | = | un; | | == | 10 | 510 | 240 | 62. 83 0.00 |
| WRITE-IN | s a | 10 | m | ts. | 55 | п | | 511 | 0 | 0.00 |
| | | | | | | | - | | _ | |
| COMMISSIONER DIST | 1 | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - DIANE WEAR | | | | | | | | = 1 = | 4 "7/3 | A A PART |
| R - DEAN CUMMING | | - | 12 | ** | R | • | ŧ | - 1 L 1 L | 2/0 | 44. JJ |
| | | ee | t# | - | 12 | # | 113 | 216 | 215 | 44. 95 54. 29 |
| WRITE-IN | - ## B | - | ** | # | | | 72 | 517 | 3 | 0.76 |
| | | | | | | | | | | |
| COMMISSIONER DIST : | 3 | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - DUANE SCHOFI | ELD . | | | ** | 163 | m. | 18 | 520 | 164 | 43.39 |
| R - KENNETH G. O | LIVER. | SR. | | ** | 12 | 12 | | 521 | 214 | 56.61 |
| WRITE-IN | | | | | | | _ | 522 | 0 | 0.00 |
| A the common vice p. d. 125 ff. fil | ¥E ES | m | | Ħ | ** | = | 22 | \ | ~ | 0,00 |
| PUBLIC UTILITY COM | WICCIO | MED | ПT | er · | | | | | | |
| VOTE FOR 1 | uraaro | 1412.14 | 2.7 5. | 20 I . | بت | | | | | |
| | | | | | | | | | | |
| KENNETH R. HIRSCH | * * | en en | Ci | 15 | E4 | 10 | e | 526 | 169 | 48. 29 |
| GORDON M. CAMPBELL | H p | 8 | 35 . | 101 | 22 | E | 8 | 527 | 180 | 51. 43 |
| WRITE-IN | 24 6 | 98 . | × | 124 | | • | 30 | 528 | i | 0.29 |
| | | | | | | | | | | |
| STATE SUPREME COUR | T JUST | ICE | PO | S 1 | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| JIM JOHNSON | ts == | | _ | | | _ | _ | 531 | 205 | 60.12 |
| MARY KAY BECKER . | _ | _ | _ | - | - | | | 532 | 136 | 39.88 |
| WRITE-IN | = (3 | 13 | = | 12 | H | # | ta | 533 | 0 | 0.00 |
| *************************************** | 71 St | n | 28 | • | | 96 | 16 | เปลี่สั | U | O. OO |
| | gr: 1915-1214-1 | W (There | p. m. | roi em | | | | | | |
| STATE SUPREME COUR | ı JUST | 11.5 | HÜ | ם כ | | | | | | |
| VOTE FOR 1 | | | | | | | | | | - |
| BARBARA MADSEN . | ы. В | 12 | 11 | R | # | 25 | Æ | 535 | 566 | 98.52 |
| WRITE-IN | 35 15 | tet | ta | 198 | 8 | 79. | | 536 | 4 | 1.48 |
| | | | | | | | | | | |

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/-2004 PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2, 2004

| STATE SUI | | COUR | Τ, | JUST | ICE | PO | S 6 | | | | Posn | Total | Percent |
|--|-------------|--|-----|------------|-----|------------|--------|-----|-----|-----|-----------|----------|------------------|
| RICHARD I | a. SAr | VDERS | | ** | | | | 45 | _ | _ | 603 | 206 | 65.81 |
| TERRY SE | | | - | 9 2 | | _ | 15 | * | - | - | 504 | 105 | 33.55 |
| WRITE-IN | | . 1 | 2 | - | | ps. | * | = | - | 19 | 605 | 2 | |
| TPICA I In LIV | ## ## | 1 14 | 123 | n | 18 | = | n | n | 16 | 14 | LVG | c. | 0.64 |
| SUPERIOR VOTE FOR | | r Jud | GE | POS | 1 | | | | | | | | |
| REBECCA I | d. BAH | (ER | | | - | _ | | | _ | | 608 | 288 | 97. 96 |
| WRITE-IN | | | - | | • | | | • | | 98 | 609 | 6 | 2. 04 |
| THE THE STATE OF T | 74 @ | | - | = | 13. | ta | RI . | | 122 | ta | uos | G | C. V4 |
| SUPERIOR VOTE FOR | COURT | מטנ ז | GE | POS | 2 | | | | | | | | |
| ALLEN C. | NIELS | SON | 10 | a | | | | 121 | 4 | ** | 612 | 274 | 98,21 |
| WRITE-IN | | | | - | | _ | - | | _ | _ | 613 | 5 | 1.79 |
| | | _ | _ | - | - | ** | - | - | | • | | 1 | THIM |
| CEMETERY | DIST | 1 PR | OP | 1 | | | | | | | | | |
| VOTE FOR | 1 | | | | | | | | | | | | |
| LEVY, YES | 3 | . 15 | _ | ** | _ | _ | _ | _ | _ | _ | 622 | 226 | 57. 95 |
| LEVY, NO | | •••••••••••••••••••••••••••••••••••••• | _ | _ | _ | _ | - | *** | | φ. | 623 | 164 | 42.05 |
| | * " | | - | 144 | 14 | E 2 | 125 | M | ** | 101 | الما الما | A Top of | "There as he had |
| FIRE PROT | rectic 1 | N DI | ST | 6 P | ROP | 1 | | | | | * | | - |
| YES | k0 ma | | 23 | q# | 8 | to | | | | - | 635 | 203 | 53.14 |
| NO | | | _ | _ | | _ | | _ | | | 636 | 179 | 46.86 |
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| think the state of | | | |
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| | Posn | Total | Percent |
| REGISTERED VOTERS - TOTAL | 3 | 0 | |
| BALLOTS COUNTED - TOTAL | es | 242 | |
| | | | |
| INITIATIVE TO THE PEOPLE 872 | | | |
| VOTE FOR 1 | | | |
| | | | |
| VES | . 114 | 147 | |
| 10 | . 115 | 86 | 36.91 |
| | | | |
| INITIATIVE TO THE PEOPLE 884 | | | |
| VOTE FOR 1 | | | |
| YES | . 121 | 75 | 33.04 |
| | | | |
| NO | . 122 | 152 | 66.96 |
| | | | |
| INITIATIVE TO THE PEOPLE 892 | | | |
| VOTE FOR 1 | | | |
| YEG | . 128 | 129 | 54.89 |
| NO | 129 | 106 | 45. 11 |
| | = & b===/ | 100 | Tela 4.4 |
| | | - | |
| REFERENDUM MEASURE 55 | | | |
| VOTE FOR 1 | | | |
| APPROVED | . 135 | 83 | 37. 22 |
| REJECTED | . 136 | 140 | 62.78 |
| | | | *************************************** |
| INITIATIVE TO THE LEGISLATURE 297 | | | |
| | | | |
| VOTE FOR 1 | | | |
| YES | . 207 | 105 | |
| | . 208 | 81 | 43. 55 |
| | | | |
| PRESIDENT AND VICE PRESIDENT | | | |
| VOTE FOR 1 | | | |
| T VEDOV AND EDUADDO | 240 | o.c | |
| | 218 | .86 | 35.68 |
| | . 220 | 147 | |
| | . 222 | 2 | 0.83 |
| WW - PARKER AND GUTIERREZ | . 224 | 0 | 000 |
| G - COBB AND LAMARCHE | . 226 | 1 | 0.41 |
| SW - HARRIS AND TROWE | . 228 | ő | 0.00 |
| C - PEROUTKA AND BALDWIN | | 1 | |
| | 230 | | 0.41 |
| | . 232 | 0 | 0.00 |
| I - NADER AND CAMEJO | 234 | 4 | 1.66 |
| WRITE-IN | . 236 | 0 | 0.00 |
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| UNITED STATES SENATOR | | | |
| VOTE FOR 1 | | | |
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| D - PATTY MURRAY | 303 | 92 | |
| R - GEORGE NETHERCUTT, JR | . 304 | 136 | |
| L - J. MILLS | . 305 | 5 | 2.12 |
| G - MARK B. WILSON | . 306 | 3 | 1.27 |
| WRITE-IN | 307 | ō | |
| | m 5ca5*n/*\$ | | 0.00 |
| REPRESENTATIVE IN CONGRESS DIST 5 | | | |
| | | | |
| VOTE FOR 1 | _ | | |
| D - DON BARBIERI | . 310 | 61 | |
| R - CATHY McMORRIS | . 311 | 171 | 73. 71 |
| WRITE-IN | . 312 | 0 | 0.00 |
| 10 A- 10 A- 10 | | · · | |

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| | | | | | | | | Posn | Total | Percent |
| GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGOR | OE | | | | | | | 715 | 27 | 41.10 |
| | | | | | | | | | | |
| R - DINO ROSSI . | ## | น | w | ₩ | Ħ | 100. | 100 | 316 | 132 | 55. 93 |
| L RUTH BENNETT . | | | | | | | | 317 | 7 | 2.97 |
| WRITE-IN | n | • | • | - | ta | 120 | 25 | 318 | 0 | 0. 00 |
| | | | | | | | | | | |
| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | | | W1.573 IT 4 |
| D - BRAD OWEN | es | | | | | | | 321 | | |
| R - JIM WIEST | | 4 | = | | × | 24 | 103 | 322 | 122 | 54. 95 |
| L - JOCELYN A. LANGL | OIS | 3 | # | я. | | 18. | | 323 | 9 | 4. 05 |
| G - BERN HAGGERTY | | | _ | _ | | | | 324 | .3 | 1.35 |
| WRITE-IN | | | | | | 12 | | 325 | ~ | 0.00 |
| Prit. II. III es es es es | ES . | - | R. | ** | = | 72 | 4 | الما الما الما | 1,5 | VeVV |
| | | | | | | | | | | |
| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - LAURA RUDERMAN | n | _ | ** | | | es. | | 327 | 80 | 35.71 |
| R - SAM REED | | | | | | | | 328 | | 60.71 |
| L - JACQUELINE PASSE | | | | | | u = | В. | 329 | aww | 3.57 |
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| WRITE-IN | t a | • | == | 며 | | a | • | 330 | O | 000 |
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| STATE TREASURER | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | | | | | | | | 403 | 107 | 49.77 |
| | | | | | | ** | | | | |
| R - OSCAR S. LEWIS | | | | | | Ħ | | | | 45.12 |
| L - JOHN SAMPLE . | | | | | es. | 21 | | | | 5. 12 |
| WRITE-IN | | a . | | 16 | | ** | я | 406 | 0 | 0.00 |
| | | | | | | | | | | |
| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | 6.00 | 109 | 51.17 |
| D - BRIAN SONNTAG | н . | = | ĸ | = | # | 15 24 | * | | | |
| R - WILL BAKER . | | • | ii) | | 10 | • | | | | 43.19 |
| L – JASON G. BUSH | n | 23 | | | 15 | • | | 411 | 12 | 5. 63 |
| WRITE-IN | 23. | ø | E | 10 | 38 | SE | | 412 | 0 | 000 |
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| STATE ATTORNEY GENERAL | | | | | | | | | | |
| VOTE FOR 1 | 44 | | | | | | | | | |
| | | | | | | | | | Jrs. 1910 | |
| D - DEBORAH SENN . | | 10 | Ħ | * | n | | = | 415 | | |
| R - ROB McKENNA . | | TE | D | I II | • | 59 | E | 416 | 126 | 56.76 |
| L - J. BRADLEY GIBSC | IN | ** | es | * | 12 | ** | 79 | 417 | 5 | 2.25 |
| G - PAUL RICHMOND | bra . | • | 15. | _ | 6 0 | _ | | 418 | 4 | 180 |
| 4 6 100 100 100 100 100 100 100 100 100 1 | - | ••• | _ | • | - | • | - | 419 | · O | |
| MKTIE-TN " " " | Ħ | = | # | 12. | R | 49 | ta | 4. T. 3. | ••2 | O. OO |
| ر المراجع | | A & 4 **** | P3. | | | | | | | |
| COMMISSIONER OF PUBLIC | . Lf | MD | - | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER . | - | 12 | ts | M | | æ | | 422 | 68 | 31.63 |
| R - DOUG SUTHERLAND | | El | | | | _ | | 423 | | 65. 58 |
| L - STEVE LAYMAN . | ** | - | - | | | - | | 424 | 5 | 2.33 |
| | × | ** | PR . | a | 220 | = | * | 425 | 1 | 0. 47 |
| WRITE-IN | | - | 77 | 24 | 12. | • | rs | 400 | ı | O. 47 |

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| HEND | OKEILLE COUNTY, WASHINGTO |
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| | GENERAL ELECTION |
| | NOVEMBER 2,2004 |

| NUVEMD | er c, 2004 | p=1, = = = = = = = = = = = = = = = = = | | | | | | | |
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| SUPERINTENDENT OF PUBLIC INST | RUCTION | Posn Total | Percent | | | | | | |
| VOTE FOR 1 TERESA BERGESON | 59 ±5 tc 16 | 428 105 429 91 430 2 | | | | | | | |
| INSURANCE COMMISSIONER | | · | | | | | | | |
| VOTE FOR 1 D - MIKE KREIDLER R - JOHN ADAMS L - STEPHEN D. STEELE WRITE-IN | | 434 111 | 52.11 3.76 | | | | | | |
| STATE REPRESENTATIVE DIST 7 PO | OS 1 | | | | | | | | |
| R - BOB SUMP L - DAVE WORDINGER | | 504 151 | 67. 71 2. 69 | | | | | | |
| STATE REPRESENTATIVE DIST 7 PO VOTE FOR 1 | os 2 | | | | | | | | |
| THE STATE OF THE S | | 509 75 510 137 511 0 | 64. 62 | | | | | | |
| | 8 18 18 12 18 12 12 18 18 12 18 18 | 516 116 | | | | | | | |
| COMMISSIONER DIST 3 VOTE FOR 1 D - DUANE SCHOFIELD | | | 27. 98 71. 56 0. 46 | | | | | | |
| PUBLIC UTILITY COMMISSIONER D | | Yand Samus Gamai qi'a | च्या स्थान | | | | | | |
| VOTE FOR 1 KENNETH R. HIRSCH | 15 84 85 85 NN 53 12 12 52 Th 86 60 84 | 526 154 527 56 528 1 | | | | | | | |
| STATE SUPREME COURT JUSTICE POS 1 VOTE FOR 1 | | | | | | | | | |
| JIM JOHNSON | # 25 55 15 27 27 28 16 27 58 58 45 | 531 105 532 81 533 2 | 43 09 | | | | | | |
| STATE SUPREME COURT JUSTICE POS 5 VOTE FOR 1 | | | | | | | | | |
| BARBARA MADSEN | 96 56 36 65 34 55 63 64 | 535 148 536 2 | | | | | | | |

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/-2004 PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2, 2004

| | | | | | | | | | | | Posn | Total | Percent |
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| STATE SU | PREM | E COUR | Т, | JUST | ICE | PC | 1S 6 | , | | | | | |
| VOTE FOR | 1 | | | | | | | | | | | | |
| RICHARD | 8. Sf | ANDERS | 16 | 10 | est | * | ** | | • | = | 603 | 98 | 52.69 |
| TERRY SE | BRINE | 3 . | ** | u | | 13 | | n. | 200 | 14 | 604 | 86 | 46.24 |
| WRITE-IN | 13 | ps #8 | RS. | * | 13 | ţ¢. | 联 | 6 | 125 | * | 605 | 2 | 1.08 |
| | | | | | | | | | | | | | |
| SUPERIOR | COU | ₹T JUD | GE | POS | 1 | | | | | | | | |
| VOTE FOR | 1 | | | | | | | | | | | | |
| REBECCA I | 4. BF | KER | 16 | #4 | 10 | 8 | 15 , | n | 100 | ឆ | 608 | 169 | 98. 83 |
| WRITE-IN | m | 15 M | | | 191 | = | 15 | * | | | 609 | 2 | 1.17 |
| CT. 1 0 VT. 1007 100 Dr | | | | | _ | | | | | | | | |
| SUPERIOR | _ | RT JUD | GE. | POS | 2 | | | | | | | | |
| VOTE FOR | 1 | | | | | | | | | | | | |
| ALLEN C. | NIEL | _SON | 72 | 6 | • | * | ** | 76 | ix. | | 612 | 166 | 99. 40 |
| WRITE-IN | Ħ | # B | 22 | 12 | 100 | ta. | | * | • | 200 | 613 | 1 | 0.60 |
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| HEND | UNEILLE COUNTY, WASHINGTO |
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| | GENERAL ELECTION |
| | MOUTHATA 2 2004 |

| NOVEMBER | 2,20 | 04 | | | |
|--|----------------|--------------|------------|-----------|-------------------|
| | | | Posn | Total | Percent |
| REGISTERED VOTERS - TOTAL . | R R | 36 tz | | O | |
| BALLOTS COUNTED - TOTAL | 23 12 | ** ** | | 215 | |
| INITIATIVE TO THE PEOPLE 872 | | | | | |
| VOTE FOR 1 | | | | | |
| | a w | n = | | 124 | 63. 27 |
| NO | 13 15 | * 19 | 115 | 72 | 36.73 |
| | | | | | |
| INITIATIVE TO THE PEOPLE 884 VOTE FOR 1 | | | | | |
| YES | n n | | 121 | 64 | 32. 82 |
| NO = = = = = = = = = = = = = = = = = = = | = #1 | t 18 | 122 | 131 | 67. 18 |
| | | | | | |
| INITIATIVE TO THE PEOPLE 892 VOTE FOR 1 | | | | | |
| YES | | | 100 | | gravering yes yes |
| S. C. Prot. | | п п | 128 129 | 114 86 | |
| | 14 B | 22 10 | 163 | 90 | 43. OO |
| REFERENDUM MEASURE 55 | | | | | |
| VOTE FOR 1 | | | | | |
| APPROVED . | n n | | 135 | 65 | 33.16 |
| Total Spins also Spins have dealer the dealer | | | 136 | 131 | 66. 84 |
| | | | | | |
| INITIATIVE TO THE LEGISLATURE 2 | 97 | | | | |
| VOTE FOR 1 | | | | | |
| | 12 ES | 8 8 | 207 | 80 | 50.31 |
| NO a a a a a a | po de | 12 H | 208 | 79 | 49.69 |
| had been been an and the state from the trade of the trade of the state of the trade of the trad | | | | | |
| PRESIDENT AND VICE PRESIDENT VOTE FOR 1 | | | | | |
| T) VCDDV AKA CALADAG | | | | | |
| TO THE SPICE OF SHARE PARTY SPICE SWAND OF | en ex | a n | 218 | 51 | 23.94 |
| The second secon | ta 18 | | 220 | 151 | 70.89 |
| | 111 74 | | 222 | 6 | 2.82 |
| | p 73 | | 224 | Ö | 0.00 |
| | 19 55 | ia ti | 556 | 0 | 0, 00 |
| SW - HARRIS AND TROWE | # # | u m | 228 | 0 | 0.00 |
| C - PEROUTKA AND BALDWIN . | я н | 15 9 | 230 | | |
| SE - VAN AUKEN AND LAWRENCE | # W | B * | 232 | | 000 |
| I - NADER AND CAMEJO | п # | | 234 | 2 | 0. 94 |
| WRITE-IN | 29 1 0. | # # | 236 | 1 | 0.47 |
| | | | | | |
| UNITED STATES SENATOR | | | | | |
| VOTE FOR 1 | | | | | |
| D - PATTY MURRAY | is E | | 303 | 64 | 30.77 |
| R - GEORGE NETHERCLITT, JR. | | | 304 | 136 | 65.38 |
| L - J. MILLS | . | NA 32 | 305 | 7 | 3.37 |
| G - MARK B. WILSON | M E | | 306 | 1. | 0.48 |
| | TE 166 | | | Ō | 0.48 |
| | | | | • | |
| REPRESENTATIVE IN CONGRESS DIST | 5 | | | | |
| VOTE FOR 1 | | | | | |
| | g 77 | ús ta | 310 | 40 | 20.00 |
| R - CATHY McMORRIS | | ta KA | 311 | 160 | 80.00 |
| WRITE-IN | a 15 | 8 N | 312 | 0 | 0.00 |
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| GOVERNOR | | | | | | | | 1 12 05 12 | 7674612 | I had to to ET U |
| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGO | T DE | | | | | | | 79 4 ET | | ->t76 |
| | | | | | | a | | | 73 | |
| R - DINO ROSSI . | ** | Ħ | | 10 | | ti | | | | 59.31 |
| L - RUTH BENNETT . | | | ш | | | ** | ** | | | 4.90 |
| WRITE-IN | 9 | 121 | wa . | m | × | 16 | 15 | 318 | 0 | 0.00 |
| | | | | | | | | | | |
| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRAD OWEN | | π | | 21 | 911 | | | 321 | 81 | 43.09 |
| R - JIM WIEST | ta | _ | 54 | 47 ; | 98. | 98 | Tri. | 322 | 94 | |
| L - JOCELYN A. LANGI | | | 11 | | = | - | | 60.25.40. | | |
| G - BERN HAGGERTY | <u> </u> | | 12 | - | a | | #1 fal | 324 | | |
| WRITE-IN | #4 | | | | | | - | 325 | | 0.00 |
| WITH THE RIVER IN IN IN | 14 | :11 | ** | ts | *3 | 16 | 74 | aca | v | 0.00 |
| totalediantalets that totaletale | | | | | | | | | | |
| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D — LAURA RUDERMAN | | R | • | m | æ | | 12 | | 67 | |
| R - SAM REED | pa. | ** | 124 | 146 | ** | ıs | 103 | 328 | 110 | |
| L - JACQUELINE PASSI | ΞY | g | NS. | * | = | п | 68 | 329 | 12 | 6.35 |
| WRITE-IN | 13 | * | 12 | 15 | | | | 330 | 0 | 000 |
| | | | | | | | | | | |
| STATE TREASURER | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | | | | | | | | 403 | 80 | 43.01 |
| R - OSCAR S. LEWIS | | | n | 95 | R | | | | | |
| R - USLAR S. LEWIS | | | R. | | | | • | | 92 | 49. 46 |
| L - JOHN SAMPLE . | ** | | X8 | 14 | 20 | 251 | 33 | 405 | | 7.53 |
| WRITE-IN | E | 228 | 52 52 | Pel | Æ | 34 | 12 | 406 | 0 | 0.00 |
| | | | | | | | | | | |
| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D — BRIAN SONNTAG | 25 | 러 | 24 | | | | н | 409 | 84 | 44. 68 |
| R - WILL BAKER . | | 70 | :0 | 108 | | | | 410 | 90 | 47.87 |
| L - JASON G. BUSH | 84 | | | _ | * | | | 411 | | |
| WRITE-IN | _ | | - | - | - | - | _ | 412 | | 0.00 |
| ALACA A SEPTION AND MAJOR AND | 100 | 28 | IN . | 9 | CA. | 12 | *** | I do form | ** | V* VV |
| STATE ATTORNEY GENERAL | | | | | | | | | | |
| VOTE FOR 1 | - | | | | | | | | | |
| | | | | | | | | د و | پر سو | |
| D - DEBORAH SENN . | 24 | 8 | n | | W. | ta | | 415 | | |
| R - ROB McKENNA . | E 5 | 114 | *** | va . | Œ | 21 | tty | 416 | | 62.89 |
| L - J. BRADLEY GIBSO | JN | Sp. | ** | m | # | ш | 75 | 417 | 10 | 5. 15 |
| G - PAUL RICHMOND | tt. | 13 | | ud | - | | | 418 | 1 | 0.52 |
| WRITE-IN | п | a | | 14 | 14 | * | n | 419 | 0 | 0.00 |
| | | | | | | | | | | |
| COMMISSIONER OF PUBLIC | CL | ND: | 3 | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER . | | _ | | | | | | 422 | 56 | 29.63 |
| R - DOUG SUTHERLAND | u | - | 20 | × | ** | n | # | 423 | 127 | |
| | #2 | * | ** | • | tu . | 158 | 9 | | | |
| L - STEVE LAYMAN . | E 9 | 73 | at. | 朝 | 123 | - | M | 424 | 5 | 3.17 |
| WRITE-IN | 85 | SR | M2 | Ħ | ps. | | • | 425 | 0 | 0.00 |
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| | PEND | OREILLE | COUNTY, | WASHINGTON |
| | | GENERA | AL ELECT | rion |
| | | NOVEN | MBER 2.8 | 2004 |

| | | NOVE | MBE | R E | , 20 | 004 | | | | |
|---|-------------------|-------------|------------|----------------|--------------------|-------------|-----------|--------------------------|----------------------|------------------------|
| SUPERINTENDENT OF | PUBLI | C IN | STF | RUCT | IOL | i. | | Posn | Total | Percent |
| VOTE FOR 1 TERESA BERGESON . JUDITH BILLINGS . WRITE-IN | ka 15. | #2 Ti | _ | | | | _ | 428 429 430 | 74 | 4157 |
| INSURANCE COMMISSI VOTE FOR 1 | ONER | | | | | | | | | |
| D - MIKE KREIDLE R - JOHN ADAMS L - STEPHEN D. S | TËELË | 12 | et m | = | 106 | 21 | ga. | 433 434 435 436 | 17 | 58. 15 9. 24 |
| STATE REPRESENTATION VOTE FOR 1 | VE DI | ST 7 | PO | 15 1 | | | | | | ÷ |
| D - JACK MILLER R - BOB SUMP L - DAVE WORDING WRITE-IN | ER . | | 174 | ** | | 15 52 | | 503 504 505 506 | 49 139 10 0 | 70, 20 |
| STATE REPRESENTATION VOTE FOR 1 | VE DI | ST 7 | pΩ | IS 2 | • | | | ٠ | | |
| D - YVETTE JOSEPI R - JOEL KRETZ WRITE-IN | EQ 22 | 75 CII | | an Re st | 15 C3 | | • | 509 510 511 | 56 133 0 | 70.37 |
| COMMISSIONER DIST VOTE FOR 1 D - DIANE WEAR R - DEAN CUMMING WRITE-IN | 13. rž | 69 28 | | 12 | EE tra to; | 23 tr | a | 515 516 517 | 79 112 0 | 58.64 |
| COMMISSIONER DIST : | 3 | | | | | | | | | |
| VOTE FOR 1 D - DUANE SCHOFIE R - KENNETH G. DE WRITE-IN | ELD . LIVER | , SR. | # * | 22. p1 | 期 以 33 | 164. Sik | 14 55: | | 45 149 1 | 76. 41 |
| PUBLIC UTILITY COMP | 41881 | ONER | DI | ST | 3 | | | | | |
| KENNETH R. HIRSCH GORDON M. CAMPBELL WRITE-IN | 12 fs | #) [2] | 15. (4. | 15 15. | ## ## | 72 12 | #4 #5 | 527 | | 80.50 18.00 1.50 |
| STATE SUPREME COURT | r jus | TICE | PO | S 1 | | | | | | |
| JIM JOHNSON MARY KAY BECKER . WRITE-IN | 64 in | # = # | 534 Ca | 数 | \$00 504 670 | 16 55 | an ≅: | 531 532 533 | 66 | |
| STATE SUPREME COURT | r jus | TICE | PO | S 5 | | | | | | |
| BARBARA MADSEN . WRITE-IN | ## 252 ts: 153 | £4. | ## | 在 | ## #2 | 12 19 | □ | 535 536 | | |

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| 4 | 1 | 17 | 25 | • | 1 | Д | 1 | 7-May | 2004 | |

PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2,2004

| | | | | | | | | | | | Posn | Total | Percent |
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| STATE SUI | REME | COUR | T, | JUST | ICE | P | <u> 18</u> 6 | | | | | | |
| VOTE FOR | 1 | | | | | | | | | | | | |
| RICHARD I |). SA | INDERS | #10 | | 13 | | | п | | | 603 | 110 | 65. 48 |
| TERRY SEL | RINE | | | 19 | 111 | | ** | tel | | | 604 | 57 | 33. 93 |
| WRITE-IN | | | | <u>-</u> | - | - | - | | • | | 605 | i | 0.60 |
| TALL WELL WITH | - | a a | \$45 | | - | 74 | EQ. | M | *** | t% | 1.5 W 145 | -A- | 01100 |
| SUPERIOR | cone | T THE | c: | POS | 4 | | | | | | | | |
| | | ii aua | Lef Lan | Tad tad | J. | | | | | | | | |
| VOTE FOR | 1 | | | | | | | | | | | | |
| REBECCA N | 1. BA | KER | 13 | • | 24 | 8 | • | 996 | ** | | 608 | 153 | 99.35 |
| WRITE-IN | 29 | 8X 29 | 24 | Œ | 44 | të | t: | 101 | a | CE. | 609 | 1 | 0.65 |
| | | | | | | | | | | | | | |
| SUPERIOR | COUR | aut T | GE | POS | 2 | | | | | | | | |
| VOTE FOR | 1 | | | | | | | | | | | | |
| ALLEN C. | NIEL | SON | | _ | | | | | | | 612 | 152 | 99.35 |
| | a "d old Employe | Territoris VI | • | * | ia. | # | PL | 12 | 25. | 75 | | | |
| WRITE-IN | • | (f, 19 | 2 | K | * | \$6 | | • | 22 | я. | 613 | 1, | 0. 65 |

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| E T Cod W Erral I Bar Daniel I. Garray Special Company | F-0 | T . 1 . 1 | |
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| Bullian for the Anna bullian bullian for the form of t | Posn | | Percent |
| REGISTERED VOTERS - TOTAL | | 0 | |
| BALLOTS COUNTED - TOTAL | | 118 | |
| TARWW WALTER WATER TO THE TARE THE TARE THE PARTY OF THE TARE | | | |
| INITIATIVE TO THE PEOPLE 872 | | | |
| VOTE FOR 1 | | | |
| | 114 | 82 | 72.57 |
| | 115 | 31 | 27, 43 |
| | | | |
| INITIATIVE TO THE PEOPLE 884 | | | |
| VOTE FOR 1 | | | |
| YES | 121 | 33 | 29.20 |
| | 122 | 80 | 70. 80 |
| | | | |
| INITIATIVE TO THE PEOPLE 892 | | | |
| VOTE FOR 1 | | | |
| YES | 128 | 64 | 55.65 |
| NO | 129 | 51 | 44. 35 |
| | othe Scores scal | Total dis | 1 10 4262 |
| REFERENDUM MEASURE 55 | | | |
| VOTE FOR 1 | | | |
| APPROVED | 135 | 37 | 33.33 |
| REJECTED | 136 | 74 | 66. 67 |
| | 136 | 7 ** | 66.67 |
| INITIATIVE TO THE LEGISLATURE 297 | | | |
| VOTE FOR 1 | | | |
| | , wind, 1994, history | | |
| YES | 207 | 33 | 38. 37 |
| | 208 | 53 | 61.63 |
| East build day day day day have build bake build do be at the thing been build the thing the thing days | | | |
| PRESIDENT AND VICE PRESIDENT | | | |
| VOTE FOR 1 | | | |
| D - KERRY AND EDWARDS | 218 | 35 | 30.17 |
| R - BUSH AND CHENEY | 220 | 76 | 65. 52 |
| L - BADNARIK AND CAMPAGNA | 555 | 1 | 0.86 |
| WW - PARKER AND GUTIERREZ | 224 | 0 | 0.00 |
| G - COBB AND LAMARCHE | 226 | 0 | 0.00 |
| SW - HARRIS AND TROWE | 228 | 0 | 000 |
| C - PEROUTKA AND BALDWIN | 230 | 0 | 000 |
| SE - VAN AUKEN AND LAWRENCE | 232 | 0 | 0.00 |
| I - NADER AND CAMEJO | 234 | 4 | 3. 45 |
| WRITE-IN | 236 | 0 | 0.00 |
| | | | |
| UNITED STATES SENATOR | | | |
| VOTE FOR 1 | | | |
| D - PATTY MURRAY | 303 | 56 | 48. 28 |
| R - GEORGE NETHERCUTT, JR | 304 | 55 | 47.41 |
| L - J. MILLS | 305 | сь Е | 2.59 |
| The body train are a same property | 305 306 | 2 | 1.72 |
| 3 I hard the salanthrea old to 9 | | 0 | |
| WHILE-IN | 307 | O | 0.00 |
| DEFICE AFATILE THE CHARGE THE A CONTRACT OF THE CONTRACT OF TH | | | |
| REPRESENTATIVE IN CONGRESS DIST 5 VOTE FOR 1 | | | |
| | يمر وريست | ور ياهو | |
| and the same but control of the same but the | 310 | 21 | |
| R - CATHY McMORRIS | 311 | 91 | 81.25 |
| WRITE-IN | 312 | 0 | 0.00 |

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| | 131 | JVE | PEDE | T. 2 | , CV | 673.54 | | | | |
|---|-------------|----------|------------|----------|-------------|----------|-----|-----------|-------------|---------|
| | | | | | | | | Posn | Total | Percent |
| GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | er fragiene | | | | | | | بسر و بسد | منعت المناو | |
| D - CHRISTINE GREGO | lki | ES | 26 | | ** | | | 315 | | |
| R – DINO ROSSI . | ts. | ** | tx | tt | 8 4 | | | 316 | 71 | 62.28 |
| L - RUTH BENNETT . | n | 60 | ts | | | | | 317 | | 5. 26 |
| | | | - | | | • | | | | C 66 |
| WRITE-IN | 25 | 134 | zi. | 22 | * | 166 | a | 318 | 0 | 0.00 |
| | | | | | | | | | | |
| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | | | |
| D - BRAD OWEN | 8 | M. | æ | PA. | 115 | * | 70 | 321 | 32 | 31.68 |
| R - JIM WIEST | e | 45 | 168 | * | 24 | | 20 | 322 | 57 | 56.44 |
| L - JOCELYN A. LANGL | OTO | | | | | | | mg_m_ mg | 11 | 10.89 |
| | _1_7 4.1 | | | - | | | | | | |
| G - BERN HAGGERTY | 41 | 74 | 102 | 23 | 23 | ** | za. | 324 | 1 | |
| WRITE-IN | ti | | n | ш | 12 | я | | 325 | 0 | 0.00 |
| | | | | | | | | | | |
| SECRETARY OF STATE | | | | | | | | | | |
| | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - LAURA RUDERMAN | # | cn cn | 45 | 79 | | | | 327 | 27 | 28. 13 |
| n oak been | | | 121 | | | <u>=</u> | | 328 | 60 | 62.50 |
| | a ~L, | 2 | | | | | | | | |
| L - JACQUELINE PASSE | . Y | = | 1 4 | # | Ħ | 础 | 14 | 329 | | 9.38 |
| WRITE-IN | * | FM | = | x | u | | | 330 | O | 000 |
| | | | | | | | | | | • |
| STATE TREASURER | | | | | | | | | | |
| | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | | а | • | 9 | ** | 125 | B | 403 | 50 | 52.63 |
| R - OSCAR S. LEWIS | | | | 19 | | 88 | | 404 | | |
| | | | | | | | | | | |
| L _ JOHN SAMPLE . | | • | | 50 | 23 | * | 12 | 405 | | 7.37 |
| WRITE-IN | # 6 | * | 53 | 126 | 27 1 | 23 | | 406 | 0 | 0.00 |
| | | | - | | | | | | | |
| STATE AUDITOR | | | | | | | | | | |
| | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG | R | 10 | 15 | 12 | 73 | ** | 97 | 409 | 45 | 45. 92 |
| R - WILL BAKER . | RE | 18 | źŧ | n | 12 | | | 410 | | 44.90 |
| | | | | | <u> </u> | | | | | |
| L _ JASON G. BUSH | a a | 100 | # | # | # | n | ## | | | |
| WRITE-IN | 96 | R | 174 | 11 | = | te | £4 | 412 | O | 0.00 |
| | | | | | | | | | | |
| STATE ATTORNEY GENERAL | | | | | | | | | | |
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| VOTE FOR 1 | | | | | | | | | | |
| D - DEBORAH SENN . | n | n | ы. | # | * | # | | 415 | 40 | 40.00 |
| R - ROB MCKENNA . | _ | | | | | _ | | 416 | 53 | 53.00 |
| | 2 11.1 | 10 | V2 | | ₩. | * | | | | |
| L - J. BRADLEY GIBSO | м | er. | = | tz. | 25 | ** | п | 417 | 7 | 7.00 |
| G - PAUL RICHMOND | sa | æ | Ei. | B | 78 | 123 | | 418 | 0 | 0.00 |
| WRITE-IN | ch ch | _ | | _ | _ | _ | _ | 419 | 0 | 0.00 |
| ALEGE CON E PORCE OF THE THE THE THE THE THE | П | м | ** | - | - | 13 | 14 | t 25 23 | ~ | ~ ~ ~ ~ |
| EVEL FITTE E. H.S., 9 bej plez Mills hap firet a Manuel was | | | | | | | | | | |
| COMMISSIONER OF PUBLIC | ; L/ | MD: | 3 | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER . | | | | | | | | 422 | 28 | 27.72 |
| | я. | - | æ | # | | | B | | | |
| R - DOUG SUTHERLAND | ¥ | m | π. | ** | | * | = | 423 | 66 | 65. 35 |
| L - STEVE LAYMAN . | er | | E- | | u | n | 12 | 424 | 7 | 6.93 |
| WRITE-IN | | 15. | | _ | | _ | | 425 | O | 0.00 |
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| MUVEMBER C, EVVT | mm. | | |
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| · · · · · · · · · · · · · · · · · · · | Posn | Total | Percent |
| SUPERINTENDENT OF PUBLIC INSTRUCTION | | | |
| VOTE FOR 1 | | | |
| | 428 | 50 | 57. 47 |
| JUDITH BILLINGS | 429 | 37 | 42. 53 |
| | 430 | 0 | 0.00 |
| | | _ | |
| INSURANCE COMMISSIONER | | | |
| VOTE FOR 1 | | | |
| D - MIKE KREIDLER | 477 | 73 A | mag grave empt gang |
| D - MIKE KREIDLER | 433 | | 35. 79 53. 68 10. 53 0. 00 |
| R - JOHN ADAMS | 4.54 | 51 | 53.68 |
| L - STEPHEN D. STEELE | 435 | 30 | 10.53 |
| WRITE-IN | 436 | 0 | 0.00 |
| | | | |
| STATE REPRESENTATIVE DIST 7 POS 1 | | | |
| VOTE FOR 1 | | | |
| D - JACK MILLER | 503 | 20 | 18.18 |
| R - ROR SIMD | 504 | 84 | 76.36 |
| | 505 | Ė | 5. 45 |
| WRITE-IN | | 0 | 0.00 |
| cally le a a a a a a a a a a a a a a a a a | UVQ | v | V# 00 |
| STATE REPRESENTATIVE DIST 7 POS 2 | | - | |
| | | | |
| VOTE FOR 1 | | | |
| D - YVETTE JOSEPH | 509 | | 33.33 |
| R - JOEL KRETZ | 510 | 66 | 66. 67 |
| WRITE-IN | 511 | 0 | 0.00 |
| | | | |
| COMMISSIONER DIST 1 | | | |
| VOTE FOR 1 | | | |
| D - DIANE WEAR | 515 | 57 | 54. 81 |
| R - DEAN CUMMINGS | 516 | 47 | 45. 19 |
| | 517 | Ö | 0.00 |
| A T T T T T T T T T T T T T T T T T T T | Sept da E | • | 2425 |
| COMMISSIONER DIST 3 | | | |
| VOTE FOR 1 | | | |
| 470 MVS P 8 201 V 9 4 200 a supra proper pro | poor Jose See | | 40 40 |
| | 520 | | |
| R - KENNETH G. OLIVER, SR | 361 | 88 | 80.00 |
| WRITE-IN | 522 | 2 | 1.82 |
| | | | |
| PUBLIC UTILITY COMMISSIONER DIST 3 | | | |
| VOTE FOR 1 | | | |
| KENNETH R. HIRSCH | 526 | 80 | 74.77 |
| GORDON M. CAMPBELL | 527 | 27 | 25. 23 |
| WRITE-IN | 528 | O | 0.00 |
| | | ,, | |
| STATE SUPREME COURT JUSTICE POS 1 | | | |
| VOTE FOR 1 | | | |
| T That World that ware a | 531 | 6.7 | 58.11 |
| | | 43 | |
| MARY KAY BECKER | 532 | 31 | 41.89 |
| WRITE-IN | 533 | 0 | 0.00 |
| through his state. The lift for facilities for the foreign one process of the contract of the | | | |
| STATE SUPREME COURT JUSTICE POS 5 | | | |
| VOTE FOR 1 | | | |
| BARBARA MADSEN | 535 | 59 | 100.00 |
| WRITE-IN | 536 | O | $O_n OO$ |
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PEND OREILLE COUNTY, WASHINGTON SENERAL ELECTION NOVEMBER 2,2004

| | | | | | | | | | Pasn | Total | Percent |
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| STATE SUPREME COUR | Τ, | JUST | CE | p(|)S 6 | | | | | | |
| VOTE FOR 1 | | | | | | | | | | | |
| RICHARD B. SANDERS | 72 | | | | | _ | _ | | 603 | 48 | 63. 16 |
| TERRY SEBRING | | " | _ | - | _ | _ | - | _ | 604 | 28 | 36. 84 |
| | 80 | #0 | MI | ţī | 142 | | 70 | = | | | |
| WRITE-IN | = | 30 | ķa. | 71 | 12 | DL | 2 | 104 | 605 | O | 0.00 |
| | | | | | | | | | | | |
| SUPERIOR COURT JUD | GE | POS | 1 | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | | |
| REBECCA M. BAKER | ** | | ** | # | a | | 20 | | 608 | 73 | 100.00 |
| WRITE-IN | TA . | | • | _ | | | _ | 200 | 609 | O | 0.00 |
| | | - | • | - | - | - | ** | • | Same of the Same | • | The second second |
| SUPERIOR COURT JUD | ec. | POS | - | | | | | | | | |
| | | H-Ci3 | - | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | | |
| ALLEN C. NIELSON | ** | ш | 66 | 126 | ci . | #2 | 13 | = | 612 | 68 | 100.00 |
| WRITE-IN | 82 | 22 | ets | legt. | n | = | æ | | 613 | 0 | 0.00 |
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| | | | | | | • | | | | Posn | Total | Percent |
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| BALLOTS C | OUNTED - | - TOTA | AL | 13 | | ts | DS | | | | 262 | |
| INITIATIV | | E PEOI | PLE | 872 | . | | | | | | | |
| VOTE FOR | 1 | | | | | | | | | | | |
| YEG | z 10 g. | a | \$2 | п | * | * | 162 | 8 | æ | 114 | 170 | 69.39 |
| NO | в ж п | 75 | 13 | 10 | 13 | 9 | B | ES . | 1A | 115 | 75 | 30.61 |
| INITIATIV VOTE FOR | E TO THE | E PEOI | PLE | 884 | • | | | | | | | |
| YES | <i>3.</i> | | | | | | | | | 121 | 106 | 42.40 |
| NO | 9 R 11 | nx | _ | | | #A | M1 | | * | 122 | 144 | 57.60 |
| N There as to | 4 W K | 81 | • | - | • | | ** | | TH | ogn (perio (kana) | | bear I Di text ber |
| INITIATIV VOTE FOR | E TO THE | PEOI | PLE | 892 | : | | | | | | | |
| YES | | | | 70 | | n | 111 | | u | 128 | 111 | 44.22 |
| NO | 14 10 10 | W. | trs. | 95 | 73 | | • | 10 | ŧs: | 129 | 140 | 55. 78 |
| | | | | | | | | | | | | |
| REFERENDU | M MEASUR | RE 55 | | | | | | | | | | |
| VOTE FOR | 1 | | | | | | | | | | | |
| APPROVED | 90 nt 89 | p | 14 | m | | | 10. | ы | 16. | 135 | 55 | 23.01 |
| REJECTED | ke #= 15 | 12. | 14 | | 22 | 12 | | | ** | 136 | 184 | 76. 99 |
| | | | | | | | | | | | | |
| INITIATIV | | E LEG | ISLA | TUR | E | 297 | | | | | | |
| VOTE FOR | 1 | | | | | | | | | | | |
| YES | n n d | | XI. | 18 | 10 | 8 | ** | # | Ħ | 207 | 131 | 62.68 |
| NO | 100 155 154 | e s | tı | 142 | и | 6 ; | 6 | tg. | fs. | 208 | 78 | 37.32 |
| hart had here that the diet here it i nice | PARITA IFT | iro estate | معامد ما هما | to First | | | | | | | | |
| PRESIDENT VOTE FOR | HMD VIL | re inte | -3.LD | ED I | | | | | | | | |
| | RY AND E | DMOBI |)E | | | | | | | 218 | 121 | 46. 90 |
| | H AND CH | | | | TA. | | | m R | - | 220 | 130 | 50.39 |
| | NARIK AN | | | NΑ | - | | | | m. | 222 | 4 | 1.55 |
| | KER AND | | | | _ | - | - | 15 | - | 224 | į | 0.39 |
| | B AND La | | | - Marie | 12 | | 19 | 75 74 | 14 | 226 | Ö | 0.00 |
| SW - HAR | | | | 13 | | | - | | 113 | 228 | ŏ | |
| C - PER | | | | | | | 3 10 | M | ** | 230 | | |
| SE - VAN | CHATTER FRE | ilo lorie Valva e o | "ቤተርያዊ | VILLIA. LA | | 71 | 101 102 | 20 | ts | 232 | | |
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| WRLIE-IN | ta a 16 | • | # | NS. | Ħ | ia . | ₩. | w | ta | 236 | 2 | 0.78 |
| UNITED ST | OTER REN | anro | | | | | | | | | | |
| VOTE FOR | | ur i esit | | | | | | | | | | |
| D - PAT | | ١V | | | | | | | | 303 | 142 | 55. 47 |
| | | | | " "D | | | T. | ne hs | = | 304 | | |
| R - 6EO L - J. | MTIIC | lfee Vietinf | | 1.F 1 % tp | | n | | | 138. | 305 | 2 | |
| G - MAR | | | | tt. | | n | bş. | 71 | ** | 305 306 | | 1 05 |
| | | .coldin | | 10 | 4 | 44 | = | - | == | 307 | ٠ | 1.95 0.00 |
| MKT IE_TM | 21 0 5 | 98 | * | 17 | 4 | В | | ¥ | n | 307 | V | U. 00 |
| REPRESENT | ATTUE IN | CUME | apre | gn | TE | r 5 | | | | | | |
| VOTE FOR | | c 3 | w 1 14 | | i alla Navil | , 1 | | | | | | |
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| D - BRAD OWEN | 25 | | ю | _ | = | _ | | 321 | 131 | 53. 69 |
| R - JIM WIEST | - | _ | to. | | | | - | 322 | | 41.80 |
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| D - LAURA RUDERMAN | h | π | ** | n | • | 31 | 22 | 327 | | |
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| L - JACQUELINE PASSE | Y | æ | 24 | n | #4 | - | 25 | 329 | 11 | 4. 55 |
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| STATE TREASURER | | | | | | | | | | |
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| D - MIKE MURPHY . | pa . | rs. | 62 | | a | ** | _ | 403 | 140 | 59. 07 |
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| L - JOHN SAMPLE . | 65 85 | | | | | | | 405 | | 6.33 |
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| D - BRIAN SONNTAG | ** | 2 | | ta | in | 194 | 35 | 409 | | |
| R - WILL BAKER . | 27 | 97 | te | 17 | 6 | р | 123 | 410 | | |
| L - JASON G. BUSH | ks. | = | 8 | | n | 9 | | 411 | | 6.72 |
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| STATE ATTORNEY GENERAL | | | | | | | | | | |
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| D - DEBORAH SENN . | 16 | 12 | | | | | | 415 | 107 | 44.96 |
| R - ROB McKENNA . | | | 91 | | _ | | - | 416 | 122 | 51.26 |
| L - J. BRADLEY GIBSO | iNi | _ | | | - | | - | 417 | 7 | 2.94 |
| G - PAUL RICHMOND | | | _ | 12 | | 93 | 74 | 418 | ż | ō. 84 |
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| R - DOUG SUTHERLAND | 63 | 19 | Cal. | п | R | 掘 | EG | 423 | 118 | 50.00 |
| L _ STEVE LAYMAN . | M | ţ4 | п | FF | 12 | 14 | m | 424 | 7 | 2. 97 |
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| D - MIKE KREIDLER | 433 | 121 | 52.84 |
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| STATE REPRESENTATIVE DIST 7 POS 1 VOTE FOR 1 | | | • |
| D - JACK MILLER | | | |
| R - BOB SUMP | 504 | 143 | 59. 09 |
| L - DAVE WORDINGER | 505 | 3 | 1.24 |
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| R - JOEL KRETZ | 210 | 121 | 0/.cl |
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| D - DIANE WEAR | 515 | 127 | 54.51 |
| R - DEAN CUMMINGS | 516 | 105 | 45.06 0.43 |
| WRITE-IN | 517 | 1 | 0.43 |
| COMMISSIONER DIST 3 VOTE FOR 1 | | | |
| | 520 | 68 | 27.20 |
| R - KENNETH G. OLIVER, SR | 521 | 175 | 70.00 |
| WRITE-IN | 522 | 7 | 2.80 |
| | NA MARKA | • | Street M. Sand Sail |
| PUBLIC UTILITY COMMISSIONER DIST 3 VOTE FOR 1 | | | |
| KENNETH R. HIRSCH | 526 | 171 | 73.39 |
| GORDON M. CAMPBELL | 527 | 61 | 26. 18 |
| WRITE-IN | 528 | 1 | 0.43 |
| STATE SUPREME COURT JUSTICE POS 1 | | | |
| VOTE FOR 1 | | | |
| JIM JOHNSON | 531 | 100 | 49.02 |
| MARY KAY BECKER | 532 | 103 | 50.49 |
| WRITE-IN | | 1 | 0.49 |
| STATE SUPREME COURT JUSTICE POS 5 | | | |
| BARBARA MADSEN | 535 | 161 | 99.38 |
| WRITE-IN | 536 | 1 | 0.62 |
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| STATE SUPREME COURT JUSTICE POS 6 | | | | | | | | | | | |
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| INITIATIVE TO THE PEOPLE 884 | | | | | |
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| REFERENDUM MEASURE 55 | | | | | |
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| INITIATIVE TO THE LEGISLATURE 29 | 7 | | | | |
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| VOTE FOR 1 | | | | | |
| YES | a | ## #F | 207 | 162 | 61.36 |
| NO | o o | 12 (2 | 208 | 102 | 38.64 |
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| PRESIDENT AND VICE PRESIDENT | | | | | |
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| D - KERRY AND EDWARDS | *** | | 218 | 112 | 31.82 |
| R - BLISH AND CHEMEY | 15 | 10 16 | 220 | 233 | 66. 19 |
| L - BADNARIK AND CAMPAGNA | | a n | 222 | 1 | 0.28 |
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| C - PEROUTKA AND BALDWIN | * | л в | 230 | 2 | 0.57 |
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| D - PATTY MURRAY | | | 202 | 477 | 38. 11 |
| | • | EK # | 303 | laa | |
| R - GEORGE NETHERCUTT, JR | | | | | 58. 45 |
| L - J. MILLS | | | | | 1.72 |
| G - MARK B. WILSON | t a | a a | 306 | 6 | 1.72 |
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| D - DON BARBIERI | я | 24 G | 310 | 71 | 21.01 |
| R - CATHY McMORRIS | | | 311 | | 78. 99 |
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PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION

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| D - CHRISTINE GREGOI | RE | | | m | | 14 | 11 | 315 | 120 | |
| R – DINO ROSSI . | Œ | 11 | ts | | 23 | ta | 135 | 316 | 219 | 62.04 |
| L - RUTH BENNETT . | | =1 | is . | | | | - | 317 | 14 | 3.97 |
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| LIEUTENANT GOVERNOR | | | | | | | | | | |
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| D - BRAD OWEN | | 24 | †E | п | 11 | 12. | 16 | 321 | | |
| R - JIM WIEST | | 11 | u | п | y z | 6 | 76 | 322 | 197 | 58. 63 |
| L - JOCELYN A. LANGL | OIS | 3 | es. | * | n | ts. | 18 | 323 | 14 | 4 17 |
| 6 - BERN HAGGERTY | | 91 | | a | 102 | B6 | ** | 324 | 4 | |
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| SECRETARY OF STATE | | | | | | | | | | |
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| D - LAURA RUDERMAN | 11 | 79 | 19 | # | 71 | | | 327 | | |
| R - SAM REED | PR. | tet. | Ħ | 24 | m | == | | 328 | 220 | |
| L - JACQUELINE PASSE | Υ | * | NI. | = | ZA. | 9 | | 329 | 19 | 5. 65 |
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| D - MIKE MURPHY . | 15 | | = | 20 | lat . | Ħ | R | 403 | | |
| R - OSCAR S. LEWIS | II | * | # | (II | • | Ø | 14 | 404 | | 54.85 |
| L - JOHN SAMPLE . | TE . | | ш | 13 | EL . | th . | 23 | 405 | | 6.06 |
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| R - WILL BAKER . | m | #1 | Ħ | 23 | | • | R | 409 | | |
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| TARREST CONTRACTOR TO THE PARTY OF THE PARTY | n | _ | | | | | | 415 | 108 | 32.05 |
| R - ROB McKENNA . | | 4 | • | m. | 10 | | | 416 | 213 | 63.20 |
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| L - J. BRADLEY GIBSO | HΨ | ta | P | 123 | WK. | 12 | 59 | 417 | 13 | 3.86 |
| G - PAUL RICHMOND | YE | - | EI | ¥ | EÉ. | te . | 6 | 418 | 3 | 0.89 |
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| D - MIKE COOPER . | tı | _ | _ | _ | | | | 422 | 95 | 28.79 |
| R - DOUG SUTHERLAND | | 13 | н | य | AX. | 25 | 68 | 423 | 217 | 65. 76 |
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| D - MIKE KREIDLER . R - JOHN ADAMS L - STEPHEN D. STEELE | ı s ş | | 74 24 | n | 38 80 81 | # U | 433 434 435 | 109 196 17 | 33.85 60.87 5.28 0.00 |
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| MARY KAY BECKER | ## ## | E * | 15 | ± 2 | 13 13 | tr tr | 532 533 | 122 | |
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| RICHARD B. SA | NDERS . | | | m | 9 | | 12 | • | 603 | 172 | 62. 55 |
| TERRY SEBRING | | n es | ter . | | Æ | • | • | | 604 | 103 | 37. 45 |
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| NOVEMBER 2,2004 | NOVEMBER 2, 2004 | | | | | | | | | |
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| INITIATIVE TO THE PEOPLE 872 | | | | | | | | | | |
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| VOTE FOR 1 | | | | | | | | | | |
| APPROVED | 135 | 78 42.62 | | | | | | | | |
| REJECTED | 136 | 105 57.38 | | | | | | | | |
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| INITIATIVE TO THE LEGISLATURE 297 | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| VEG | 207 | 100 66 67 | | | | | | | | |
| h tro | | 102 66.67 | | | | | | | | |
| | 208 | 51 33.33 | | | | | | | | |
| | | | | | | | | | | |
| PRESIDENT AND VICE PRESIDENT | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - KERRY AND EDWARDS | 218 | 67 34.72 | | | | | | | | |
| R - BUSH AND CHENEY | 220 | 119 61.66 | | | | | | | | |
| L - BADNARIK AND CAMPAGNA | 222 | 2 1.04 | | | | | | | | |
| WW - PARKER AND GUTIERREZ | 224 | 0 0.00 | | | | | | | | |
| G - COBB AND LAMARCHE | 226 | 0.00 | | | | | | | | |
| SW - HARRIS AND TROWE | 228 | 0 0.00 | | | | | | | | |
| C - PEROUTKA AND BALDWIN | 60 Etc 10 | 2 1.04 | | | | | | | | |
| STATE PART PARTIES PARTIES PARTIES PARTIES | | | | | | | | | | |
| W 1. 1.77 box 6-79 box 27 a page 477 box 2 | | | | | | | | | | |
| | 234 | 2 1.04 | | | | | | | | |
| WRITE-IN | 236 | 1 0, 52 | | | | | | | | |
| 1 11. I TO COMPANIES. AND SEC TO SECT | | | | | | | | | | |
| UNITED STATES SENATOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - PATTY MURRAY | 303 | 78 41.27 | | | | | | | | |
| R - GEORGE NETHERCUTT, JR | 1000 100 10 | | | | | | | | | |
| t " with the | 305 | 1 0.53 | | | | | | | | |
| G - MARK B. WILSON | | 2 1.06 | | | | | | | | |
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| REPRESENTATIVE IN CONGRESS DIST 5 | | | | | | | | | | |
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| VOTE FOR 1 | | | | | | | | | | |
| D - DON BARBIERI | 310 | 53 28.49 | | | | | | | | |
| | 311 | 133 71.51 | | | | | | | | |
| WRITE-IN | 312 | 0 0.00 | | | | | | | | |
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V-2004 PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2, 2004 Post

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| GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | · |
| D - CHRISTINE GREGOI | | | | | | # | ъ. | 315 | 75 | 40.32 |
| R - DINO ROSSI | | 10 | | *** | 92 | Ħ | - | 316 | 106 | 56., 99 |
| L - RUTH BENNETT . | - | | | | | | - | **** | ~~~ | ~ .cm |
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| WRITE-IN | ES | 83 | gs. | 12 | 1R | *5 | - | 318 | O | 000 |
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| LIEUTENANT GOVERNOR | | | | | | | | | | |
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| VOTE FOR 1 | | | | | | | | | | |
| D — BRAD OWEN | | _ | _ | _ | _ | _ | Ľ | 321 | 81 | 45. 25 |
| R - JIM WIEST | | | | | | | | 77.73 | O.C | 40 A4 |
| | 20 | | 13 | | | | | Last Arms have | CHS | 40.04 |
| L - JOCELYN A. LANGL | .UIE | j | 25 | 23 | | 124 | | 323 | 10 | 5.59 |
| G - BERN HAGGERTY | 2 2 | 74 | Se: | | _ | ts. | 12 | 324 | 2 | 1.12 |
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| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | | | |
| D — LAURA RUDERMAN | | 53 | 30 | я | • | R | 122 | 327 | 67 | 37. 43 59. 22 |
| | | | u | | | | _ | RSE | 106 | 59, 22 |
| L - JACQUELINE PASSE | ~ ~ | | _ | | •• | | - | and and and | | -3 -3ET |
| | . Y | 95 | = | \$4 | #3 | # | n | 329 | | 3.35 |
| WRITE-IN | E | 40 | ** | tz | pt. | æ | | 330 | . 0 | 0.00 |
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| STATE TREASURER | | | | | | | | | | |
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| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | 98 | 25 | # | ń | 62 | ni . | ** | 403 | 87 | 49. 43 |
| R - OSCAR S. LEWIS | _ | _ | | | - | - | •• | 404 | <i>i</i> 0 4 | 46, 02 |
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| | m | 碑 | ** | 48 | *1 | TE | | 405 | 7 | 3. 98 |
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| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG | | _ | 22 | | | | | 409 | 102 | 57. 95 |
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| | M. | ĸ | KI | 13 | 44 | 24 | # | 411 | de. | 2.27 |
| WRITE-IN | 5% | Ħ | 90 | ¥ | π. | ta . | = | 412 | 1 | 0.57 |
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| STATE ATTORNEY GENERAL | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - DEBORAH SENN . | | | | | | | | 415 | 74 | 40.66 |
| | ъ | н | æ | 8 | âp. | Rt. | Es. | | | |
| R - ROB McKENNA . | # | 卸 | 벋 | 15 | ĸ | 23 | 12 | 416 | 103 | 56. 59 |
| L - J. BRADLEY GIBSO | N | æ | TA . | # | 24 | 11 | 94 | 417 | 5 | 2.75 |
| G - PAUL RICHMOND | _ | _ | _ | _ | | _ | | 418 | 0 | 0.00 |
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| MKTIC-TM " " " | # | 6 | 0 | II. | <u>an</u> | Ħ | # | 413 | U | 0.00 |
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| COMMISSIONER OF PUBLIC | LA | NDE | ì | | | | | | | |
| VOTE FOR 1 | *************************************** | | - | | | | | | | |
| | | | | | | | | | | |
| D - MIKE COOPER . | 111 | TO TO | 22 | 77 | n | 12 | FI. | 422 | 61 | 34. 27 |
| R - DOUG SUTHERLAND | 184 | TJ. | 73. | | n | n | _ | 423 | 111 | 62. 36 |
| L - STEVE LAYMAN . | | - | | _ | × - | | - | 424 | - 6 | 3.37 |
| E 15 T T T T T T T T T T T T T T T T T T | ra C | ង | #X | Ħ | 4 | *1 | 15 | | | |
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0012 NEWPORT NORTHEAST Node 2 11:25:18 17-Nov-2004

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| PEND | OREILLE COUNTY, WASHINGTON |
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| | GENERAL ELECTION |
| | NOUEMBED O OVVY |

| NUVERDER E, COOT | grave. | ***** \$ 79 | 195 |
|--|------------|--------------|---------------------------|
| SUPERINTENDENT OF PUBLIC INSTRUCTION | Posn | Total | Percent |
| VOTE FOR 1 TERESA BERGESON , | 428 | 82 | 52.56 |
| JUDITH BILLINGS | 429 | 74 | 47.44 |
| WRITE-IN | 430 | O | 47. 44 0. 00 |
| | | - | |
| INSURANCE COMMISSIONER VOTE FOR 1 | | | |
| D - MIKE KREIDLER | 433 | 75 | 43.86 |
| R - JOHN ADAMS | 434 | 85 | 49 71 |
| L - STEPHEN D. STEELE | 435 | 11 | E 43 |
| | 4.7E | - ^ | 6.43 0.00 |
| WKI II. a a a a a a a a a a a a a a a a a | TUL | V | A. AA |
| STATE REPRESENTATIVE DIST 7 POS 1 VOTE FOR 1 | | | |
| | 503 | 66 | 37.29 |
| R - BOB SUMP | 504 | 107 | 60. 45 |
| L - DAVE WORDINGER | EOE | | 2. 26 |
| L - DAVE WUKDINGER | . ava | 4 | 0.00 |
| Willian and and an | UVO | O. | O, OO |
| STATE REPRESENTATIVE DIST 7 POS 2 VOTE FOR 1 | | | |
| | 509 | 71 | 42 5 1 |
| R - JOEL KRETZ | 51A | G£. | 42.51 57.49 0.00 |
| WRITE-IN a a a a a a a a a a a a a a a a a a a | E11 | 20 | A AA |
| WRITE-IN | 777 | O | 0.00 |
| COMMISSIONER DIST 1 VOTE FOR 1 | | | |
| D - DIANE WEAR | 515 | 84 | 47. 19 |
| R - DEAN CUMMINGS | 516 | 94 | 47. 19 52. 81 0. 00 |
| WRITE-IN | 517 | 0 | 0.00 |
| COMMISSIONER DIST 3 | | | |
| VOTE FOR 1 | | | |
| D - DUANE SCHOFIELD | 520 | | 44.91 |
| R - KENNETH G. OLIVER, SR | | 92 | 55.09 |
| WRITE-IN | 522 | 0 | 0.00 |
| PUBLIC UTILITY COMMISSIONER DIST 3 | | | |
| VOTE FOR 1 | | | |
| KENNETH R. HIRSCH | 526 | 91 | 53. 85 |
| GORDON M. CAMPBELL | 527 | 78 | 46. 15 |
| WRITE-IN | 528 | 0 | 0.00 |
| STATE SUPREME COURT JUSTICE POS 1 VOTE FOR 1 | | | |
| TTM TON MICHONA | EE 29-4 | ~ 7.4 | f. "7 ("3" |
| MARY KAY BECKER | 531 | 71 77 | 47. 97 |
| | 532 | 77 | 52.03 |
| WRITE-IN | 533 | 0 | 0.00 |
| STATE SUPREME COURT JUSTICE POS 5 VOTE FOR 1 | | | |
| BARBARA MADSEN | E7E | 119 | 100,00 |
| WRITE-IN | 535 576 | | |
| MILLIE IN E B B B B B B B B B B B B B B B B B B | 536 | 0 | 0.00 |

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| GENERAL ELECTION | | |
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| Posn | Total | Percent |
| STATE SUPREME COURT JUSTICE POS 6 VOTE FOR 1 | | |
| RICHARD B. SANDERS 603 | 85 | 57. 43 |
| TERRY SEBRING | | |
| WRITE-IN 605 | ō | 0.00 |
| | | |
| SUPERIOR COURT JUDGE POS 1 | | |
| VOTE FOR 1 | | 2002.00 |
| REBECCA M. BAKER 608 WRITE-IN 609 | | |
| WRITE-IN 609 | 2 | 1.44 |
| SUPERIOR COURT JUDGE POS 2 | | |
| VOTE FOR 1 | | |
| ALLEN C. NIELSON 612 | 141 | 100.00 |
| WRITE-IN 613 | 0 | 0. 00 |
| frigures, after representative to the control of the projection. If | | |
| CEMETERY DIST 1 PROP 1 VOTE FOR 1 | | |
| LEVY, YES 622 | 140 | 74, 47 |
| LEVY, NO | 48 | |
| • | | |
| FIRE PROTECTION DIST 6 PROP 1 | | |
| VOTE FOR 1 | | |

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| PEND | OREILLE | COUNTY, | WASHINGTON |
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| | GENERA | AL ELECT | TION |
| | NOVEN | 1BER 2.8 | 2004 |

| NUVEMBER 2,20 | | |
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| | Pos | n Total Percent |
| REGISTERED VOTERS - TOTAL | 12 13 | O |
| BALLOTS COUNTED - TOTAL | 12 21 | 172 |
| GAIN, B a purply Clause, John, S. Mari, Steel, Band, B., S. d. Seendayma, B. yarry, P. B. a bande. Mr. 279 SM. Ma | | . 450 W BAPR |
| THE ROLL OF THE THE PROPERTY OF SERVICE OF THE SERVICE SERVICE SERVICE SERVICE SERVICES. | | |
| INITIATIVE TO THE PEOPLE 872 | | |
| VOTE FOR 1 | | |
| YES | 11 | 4 111 67.68 |
| NO | 11 | 5 53 32, 32 |
| | | |
| INITIATIVE TO THE PEOPLE 884 | | |
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| VOTE FOR 1 | | |
| YEG | 12 | 1 64 39.26 |
| NO | 12 | 2 99 60.74 |
| | | |
| INITIATIVE TO THE PEOPLE 892 | | |
| | | |
| VOTE FOR 1 | | |
| YES | 12 | 8 73 44.51 |
| NO , , , , , , , , , , , , , , , , , , , | 12 | 9 91 55.49 |
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| REFERENDUM MEASURE 55 | | |
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| VOTE FOR 1 | | |
| APPROVED | 13 | 5 60 38.22 |
| REJECTED | 13 | 6 97 6178 |
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| INITIATIVE TO THE LEGISLATURE 297 | | |
| | | |
| VOTE FOR 1 | | |
| YES | 20 | 7 84 64.62 |
| | 20 | 8 46 35.38 |
| | | |
| PRESIDENT AND VICE PRESIDENT | | |
| | | |
| VOTE FOR 1 | | |
| D - KERRY AND EDWARDS | 21 | |
| R - BUSH AND CHENEY | 22 | 0 105 61.40 |
| L - BADNARIK AND CAMPAGNA | 22 | 2 0 0,00 |
| WW - PARKER AND GUTIERREZ | | |
| THE PROPERTY OF S. SAME S. S. P. P. SAME SAME | ant PA | |
| G - COBB AND LAMARCHE | 22 | |
| SW - HARRIS AND TROWE | | |
| C - PEROUTKA AND BALDWIN | 23 | 0 0.00 |
| SE - VAN AUKEN AND LAWRENCE | | |
| I - NADER AND CAMEJO | | |
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| WRITE-IN | | e 1 0-90 |
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| UNITED STATES SENATOR | | |
| VOTE FOR 1 | | |
| D - PATTY MURRAY | 70 | 3 72 43.37 |
| | | 4 89 53.61 |
| R - GEORGE NETHERCUTT, JR | | |
| L - J. MILLS | 30 | 5 3 1.81 |
| G - MARK B. WILSON | 30 | 6 1 0.60 |
| WRITE-IN | 30 | 7 1 0.60 |
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| REPRESENTATIVE IN CONGRESS DIST 5 | | |
| VOTE FOR 1 | | |
| D - DON BARBIERI | 31 | 0 64 38.79 |
| R - CATHY McMORRIS | 31 | 1 99 60.00 |
| WRITE-IN | | ē 2 1,21 |
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| GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGOI | m- | | | | | | | 712 | 71 | 42.77 |
| | | | | | | | er . | -11 A 43 | 7.2 | TEN I |
| R - DINO ROSSI . | E A. | 11 | Ħ | a | 17 | 14 | 28 | 316 | 92 | 55. 4E |
| R - DINO ROSSI . L - RUTH BENNETT . | \$E | 14 | n | ža, | æ | 12 | | 317 | 2 | 55.42 1.20 0.60 |
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| wasy ten was a m | IC; | Ħ | # | 702 | п | E4 | п | to all the | | ** B ***** |
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| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRAD OWEN | | | | | | | | 7291 | 74. | 46.25 |
| | | | | | | | • | and and and | | ራው ተን |
| R - JIM WIEST | ta | | 83 | 2 | | 41 | * | | // | 48. 13 3. 13 1. 88 0. 63 |
| L - JOCELYN A. LANGL | OIS. | Ì | 13 | 18 | 5 | 42 | 61 | 323 | 5 | 3.13 |
| G - BERN HAGGERTY | 10 | 14 | E1 | 4 | | ti | 101 | 324 | 3 | 1.88 |
| | _ | | | _ | | | - | 304 | 4 | 0 63 |
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| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - LAURA RUDERMAN | | | | | | | | 727 | 67 | 40. 65 |
| U - LHUKH KULEKIHN | 耐 | • | m | # | | 20 | * | | 8 5 | 57.42 |
| R - SAM REED | • | 11 | • | 164 | 100 | 18 | 535 | C | 9.3 | 57.42 |
| L - JACQUELINE PASSE | Υ | a | | # | a | 34 | ** | 329 | 2 | 1.29 |
| | \$12 | | | | | _ | | 7.70 | 1 | 1.29 0.65 |
| 47134, 14 <u>. 1.4</u> 4. 4. 6. 17 | \$2 | ** | 24 | 4 | | ** | ** | 194 244 16 | | |
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| STATE TREASURER | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | | _ | _ | | _ | ** | | 403 | AS. | 56, 95 |
| | 2 | | | | | | - | 404 | E 0 | 70 74 |
| R - OSCAR S. LEWIS | | | | | | | 23 | -FO-4 | 60 | |
| L – JOHN SAMPLE . | | | | | 44 | 103 | ER. | 405 | 4 | 2.65 |
| WRITE-IN | tı | la la | #6 | 29 | et . | 24 | 100 | 406 | 1 | 56.95 39.74 2.65 0.66 |
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| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG | 6k | # | | • | 75 | a | * | 409 | 83 | 54, 25 41, 83 3, 27 |
| R - WILL BAKER . | | | _ | | _ | | | 410 | F.4. | 41.83 |
| | 14 | ц | | | | | 13 | 644 | = | 3.27 |
| L – JASON 6. BUSH | | | 8 | 78. | * | 16 | ** | 411 | قبها | #### |
| WRITE-IN | * | \$1 | 5 | 25 . | = | | 100 | 412 | 1 | 0., 65 |
| | | | | | | | | | | |
| STATE ATTORNEY GENERAL | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | | *** | |
| D - DEBORAH SENN . | ĸ. | = | 25 | 100 | Ľ | 9 | В | 415 | 64 | |
| R - ROB McKENNA . | = | 2 | 146 | zk | ш | 73 | 12 | 416 | 88 | 55., 70 |
| L - J. BRADLEY GIBSO | iki | | | | | _ | | 417 | L. | 2.53 |
| | ** ** | ** | 13 | EQ. | • | | - | | i | 0. 63 |
| 6 - PAUL RICHMOND | # | TI | 10 | 10. | tı | st | 12 | 418 | | |
| WRITE-IN | = | ø | 8 | 78 | 14 | ÞI | * | 419 | 1 | 0.63 |
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| COMMISSIONER OF PUBLIC | :) [| MD | 5 | | | | | | | |
| VOTE FOR 1 | er turner | 98 -9866 1 | ion o | | | | | | | |
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| D - MIKE COOPER . | ti . | ** | H | 484 | * | = | U 3 | 422 | 61 | |
| R - DOUG SUTHERLAND | | 30 | 13 | 13 | % 3 | • | #5 | 423 | 80 | 53. 33 |
| L - STEVE LAYMAN . | _ | _ | _ | _ | | | _ | 424 | 8 | 5.33 |
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PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2, 2004

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| MUVEMBER E, EUM | 27% | *** |
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| | Posn | Total Percent |
| SUPERINTENDENT OF PUBLIC INSTRUCTION | | |
| VOTE FOR 1 | | |
| | 428 | 78 56.9 3 |
| JUDITH BILLINGS | 429 | 57 41.61 2 1.46 |
| WRITE-IN | 430 | 2 1.46 |
| | | |
| INSURANCE COMMISSIONER | | |
| VOTE FOR 1 | | |
| | 433 | 64 43.24 |
| | | 75 50.68 |
| | 434 | 75 50.68 |
| | 435 | |
| WRITE-IN | 436 | 1 0.68 |
| | | |
| STATE REPRESENTATIVE DIST 7 POS 1 | | |
| VOTE FOR 1 | | |
| D - JACK MILLER | 503 | 64 41.56 |
| R - BOB SUMP | 504 | 82 53.25 |
| L - DAVE WORDINGER | 505 | 7 4.55 |
| WRITE-IN | 506 | i 0.65 |
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| STATE REPRESENTATIVE DIST 7 POS 2 | | |
| VOTE FOR 1 | | |
| D - YVETTE JOSEPH | 509 | 67 45.27 |
| R - JOEL KRETZ | 510 | 78 52.70 |
| WRITE-IN | 511 | 3 2.03 |
| | | |
| COMMISSIONER DIST 1 | | |
| VOTE FOR 1 | | |
| | 515 | 72 45, 28 |
| R - DEAN CUMMINGS | 516 | 86 54.09 |
| | 517 | |
| WRITE-IN | · will | ı Oabo |
| and hand the first in the first firs | | |
| COMMISSIONER DIST 3 | | |
| VOTE FOR 1 | | |
| D - DUANE SCHOFIELD | | 73 46.20 |
| R - KENNETH G. OLIVER, SR | . 521 | 84 53.16 |
| WRITE-IN | . 522 | 1 0.63 |
| | | |
| PUBLIC UTILITY COMMISSIONER DIST 3 | | |
| VOTE FOR 1 | | |
| KENNETH R. HIRSCH | . 526 | 64 43.54 |
| GORDON M. CAMPBELL | 527 | 81 55.10 |
| E 1 37% for mirrorm of the E | 528 | 2 1.36 |
| | . JEO | |
| (TYPE IN INCIDENT THE INTERPRETATION OF THE | | |
| STATE SUPREME COURT JUSTICE POS 1 | | |
| VOTE FOR 1 | | |
| JIM JOHNOON | . 531 | 72 52.94 |
| MARY KAY BECKER | . 532 | 62 4559 |
| WRITE-IN | . 533 | 2 1,47 |
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| BARBARA MADSEN | . 535 | 108 97.30 |
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| RICHARD B. SANDERS | चय | 80 | a . | | 13 | п | 603 | 67 | 51.54 | | |
| TERRY SEBRING | ы | ė | 81 | 9 5 | £1 | W. | 604 | 61 | 46.92 | | |
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| SUPERIOR COURT JUDGE PO- VOTE FOR 1 | 5 1 | | | | | | | | | | |
| REBECCA M. BAKER | • | * | 110 | | * | 14 | 608 | 125 | 96.15 | | |
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| SUPERIOR COURT JUDGE POS VOTE FOR 1 | s e | | | | | | | | | | |
| ALLEN C. NIELSON | n | 15 | • | | es | et . | 612 | 118 | 97., 52 | | |
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PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION

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| INITIATIVE TO THE PEOPLE 884 VOTE FOR 1 | | | | | | | | | |
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| NO | _ | 122 | 185 | 58.18 | | | | | |
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| INITIATIVE TO THE PEOPLE 892 VOTE FOR 1 | | | | | | | | | |
| YES | 84 | 128 | 141 | 44.34 | | | | | |
| NO | DE | 129 | 177 | 55. 66 | | | | | |
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| REFERENDUM MEASURE 55 VOTE FOR 1 | | | | | | | | | |
| APPROVED | | 135 | 128 | 40.89 | | | | | |
| REJECTED | 29 | 136 | 185 | 59.11 | | | | | |
| e green and green and gr (constitibile). The die 25 II to get 25 ME AZ 20 | 41 | also bear bear | | | | | | | |
| INITIATIVE TO THE LEGISLATURE 297 | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| VEG a c c c c c c c c c c c c c c c c c c | *6 | 207 | 149 | 59. 13 | | | | | |
| | 1 2 | 208 | 103 | 40.87 | | | | | |
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| PRESIDENT AND VICE PRESIDENT | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - KERRY AND EDWARDS | \boldsymbol{n} | 218 | 136 | 41.46 | | | | | |
| R - BUSH AND CHENEY | 13 | 220 | 185 | 56. 40 | | | | | |
| L - BADNARIK AND CAMPAGNA | = | 222 | 0 | 0.00 | | | | | |
| WW - PARKER AND GUTIERREZ | • | 224 | O | 0. 00 | | | | | |
| G - COBB AND LAMARCHE | 92 | 226 | 0 | 0.00 | | | | | |
| SW - HARRIS AND TROWE | tt | 228 | 0 | 0.00 | | | | | |
| C - PEROUTKA AND BALDWIN | #1 | 230 | 1 | 0.30 | | | | | |
| SE - VAN AUKEN AND LAWRENCE | u | 232 | O | 000 | | | | | |
| I - NADER AND CAMEJO | 超 | 234 | 5 | 1.52 | | | | | |
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| UNITED STATES SENATOR | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - PATTY MURRAY | n | 303 | | | | | | | |
| R - GEORGE NETHERCUTT, JR | - | 304 | 175 | | | | | | |
| L - J. MILLS | - | 305 | 2 | 0.61 | | | | | |
| 6 - MARK B. WILSON | st | 306 | О | 0.00 | | | | | |
| WRITE-IN | 23 | 307 | 0 | 0.00 | | | | | |
| REPRESENTATIVE IN CONGRESS DIST 5 | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - DON BARBIERI | | 310 | 107 | 33.97 | | | | | |
| R - CATHY McMORRIS | | 311 | | | | | | | |
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| D - CHRISTINE GREGOI | RE | | _ | h | _ | | | 315 | 145 | 4489 |
| R - DINO ROSSI . | | | | " | | | | 316 | 173 | |
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| L - RUTH BENNETT . | n | я | | | | | | 317 | 5 | 1.55 |
| WRITE-IN | Œ | a | m | | * | th. | ** | 318 | 0 | 000 |
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| LIEUTENANT GOVERNOR | | | | | | | | | | |
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| D - BRAD OWEN | N | | _ | 8 | rs. | 41 | _ | 321 | 141 | 46 53 |
| R - JIM WIEST | | | | | | | an . | 32. | 153 | |
| | | n 7 | | a | | | | 383 | 5 | 1.65 |
| L - JOCELYN A. LANGL | .u.a | | | n | 48 | | | | | |
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| D - LAURA RUDERMAN | K | E | 73 | | * | 13. | æ | 327 | 121 | 39.67 |
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| D - MIKE MURPHY . | ъ | e | _ | | TI. | 71 | 21 | 403 | 158 | 53.02 |
| R - OSCAR S. LEWIS | ** | | | | | | | 404 | | 44.63 |
| L - JOHN SAMPLE . | | | | | | | | 405 | 7 | 2. 35 |
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| D - BRIAN SONNTAG | # | Es | n. | 22 | E A. | | n | 409 | 175 | 57.19 |
| R - WILL BAKER . | ¥1 | | | 13 | | | | 410 | 118 | |
| L - JASON G. BUSH | ¥. | | | rs. | | 24 | | | | 4. 25 |
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| STATE ATTORNEY GENERAL | | | | | | | | | | |
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| D - DEBORAH SENN . | 13. | s | m | 63 | M | 1R | 1.9 | 415 | 126 | 40 91 |
| R - ROB McKENNA . | ¥3 | 30 | | | E. | 51 | 6 | 416 | 171 | 55.52 |
| L - J. BRADLEY GIBSO | IN | | ta | a . | 102 | | | 417 | 9 | 2.92 |
| 6 - PAUL RICHMOND | | ** | E7 | u | | R | 79 | 418 | ā | 0.65 |
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| D - MIKE COOPER . | 09 | œ | а | B | = | а | 74 | 422 | 116 | 38.67 |
| R - DOUG SUTHERLAND | 45 | 10 | ** | 12 | B | E 1 | 82 | 423 | 173 | |
| L - STEVE LAYMAN . | _ | # E | #4 ta | * | 22 | - | | 424 | | 3.67 |
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| D - MIKE KREIDLER | | | u | ** | _ | 14 | | 4.3.3 | 129 | 45. 26 |
| R - JOHN ADAMS . | | | | | | | ez. | 4 7 A | 130 | 48.77 |
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| D - JACK MILLER . | | ** | | | | | n | CVC | 120 | 41.31 |
| R - BOB SUMP | | 125 | q | 21 | DD | 4 | 10 | 504 | 170 | 55. 74 |
| L - DAVE WORDINGER | ₹ | ts | 6 | | Ħ | 16 | | 505 | 8 | 2.62 |
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| D - YVETTE JOSEPH | 72 | 25 | ea . | R | 14 | 13 | 88 | 509 | 131 | 43.81 |
| R - JOEL KRETZ . | | 43 | | | | | _ | 510 | 168 | 56.19 |
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| D - DIANE WEAR . | 25, | | _ | | _ | 94 | | 515 | 161 | 51, 60 |
| R - DEAN CUMMINGS | | | | | | _ | - | 516 | 150 | 51.60 48.08 |
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| MKTIE-TM " " " " | 178 | 21 | 15 | = | 13 | 25. | * | 517 | Ĩ | ひ。むだ |
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| R - KENNETH G. OLI | | rn | # | | | | | 521 | 177 | 59.80 |
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| KENNETH R. HIRSCH . | | | | | | | | 526 | 152 | 53.71 |
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| GORDON M. CAMPBELL . | 10 | CA | 2 | 120 | - | 10 | 135 | 527 | 130 | |
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| JIM JOHNSON | 82 | æ | 22 | * | R) | и | В. | 531 | 141 | , |
| MARY KAY BECKER | 粒 | w | 27 | | 10 | 21 | 15 | 532 | 117 | |
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| BARBARA MADSEN | 23 | 15, | я | 126 | 12 | 24 | = | 535 | 212 | |
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| INITIATIVE TO THE LEGI | (SLA) | TURE | 297 | • | | | | | |
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| D - KERRY AND EDWARD |)5 | 1 21 | * | * | 14 | 15 | 218 | 118 | 41.11 |
| R - BUSH AND CHENEY | 22 (9 | 1 51 | | 2 | | 51 | 220 | 160 | 55. 75 |
| L - BADNARIK AND CAM | | | | | • | | 222 | Ŏ | 0.00 |
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| SW - HARRIS AND TROWE | | | rs. | 5 3 | ka . | | 228 | O | 0.00 |
| C - PEROUTKA AND BAL | DWIN | V | ** | | 15 | 14 | 230 | 1 | 0.35 |
| SE - VAN AUKEN AND LA | WREP | ICE. | 8 7 | 51 | | _ | 232 | 0 | |
| I - NADER AND CAMEJO | | | • | 15. | - | _ | 234 | 7 | 2.44 |
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| D - PATTY MURRAY . | f4 B | | | | - | 50 | 303 | 144 | 51.06 |
| R - GEORGE NETHERCUT | | | | • | - | | 304 | | |
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| L - J. MILLS | л 4 | | | * | 12 | | 305 | 5 | |
| 6 - MARK B. WILSON | EL 2) | | 4.8 | ** | 33 | | 306 | 2 | 0.71 |
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| D - DON BARBIERI . | 21 0 | | 39 | er. | 2 | | | 90 | |
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| D - CHRISTINE GREGOIF | ₹E , | a | œ | 26. | m | 4 | 25 | 315 | | |
| R - DINO ROSSI | | 8 | * | 49 | ¥ 0 | en e | w | 316 | 147 | 51.94 |
| L - RUTH BENNETT | | at . | | | at | | a | 317 | -6 | 2.12 |
| WRITE-IN | | er | ы | 24 | 100 | 124 | 131 | 318 | 0 | 0.00 |
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| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRAD OWEN | | | | | | | | 321 | 127 | 47.57 |
| 2" 7" 9" 5.1" 1 t T 100 500 900 | | 3 . | \$2 | es: | # | 3 1 | * | 322 | 130 | |
| | | Я | TP. | 814 | to | 75 | 18 | | | |
| L - JOCELYN A. LANGLO | JI 🗁 | | # | # | ** | 55. | M | 323 | 8 | 3.00 |
| G - BERN HAGGERTY . | | 3 | u | 16 | 14 . | 24 | V Z. | 324 | 2 | 0.75 |
| WRITE-IN | | | | 96 | ш | n | 28 | 325 | O | 0.00 |
| | | | | | | | | | | • |
| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - LAURA RUDERMAN . | | _ | 12 | | | | | 327 | 115 | 43. 23 |
| R - SAM REED | | R | C2. | - | | | - | 328 | 144 | |
| L - JACQUELINE PASSEY | | | 102. TR | 10 | 104 | EQ. | | 329 | 7 | 2.63 |
| III TOPP TE | | a. | _ | D | 12 | R | 70 | 330 | ó | 0.00 |
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| STATE TREASURER | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | ts. | ¥ | | п | SI . | н | 403 | 139 | 53, 67 |
| | | | ta | | EN | • | E | 404 | 116 | 44., 79 |
| L - JOHN SAMPLE | | × | æ | | | ** | 22 | 405 | Z ₄ | 1.54 |
| WRITE-IN | | | b c | ы | • | 12 | - | 406 | 0 | 0.00 |
| | | | | | | | | | | |
| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG . | , , | a | _ | _ | | | _ | 409 | 137 | 53. 10 |
| D LITE DAVED | | B | | 101 | - | _ | ** | 410 | 115 | 44. 57 |
| L - JASON G. BUSH . | • | 17 | ** | 厨 | • | 61 | | 411 | 5 | 2.33 |
| ERRY TOTAL TRAIN | | 8 | # | = | П | ** | 40 | 412 | 0 | 0.00 |
| WILLEAN " " " " | | | 45 | E35 | ez. | m | u | ~ A L. | O | 7.7 w 1.71.7 |
| STATE ATTORNEY GENERAL | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | | | | | | | | مسوی و | | |
| D - DEBORAH SENN | | | 29 | 28 | ** | Ħ | # | 415 | | |
| R - ROB McKENNA | | EB | × | × | 12 | 22 | • | 416 | 148 | |
| L - J. BRADLEY GIBSON | ۱, | Œ | 25 | • | | | • | 417 | 7 | 2.59 |
| G - PAUL RICHMOND . | | = | # | H | #1 | Ħ | tea | 418 | 1. | 037 |
| WRITE-IN | | p. | qui | a | TR. | | E2 | 419 | O | 000 |
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| COMMISSIONER OF PUBLIC | LAI | NDS | 3 | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER | , _ | | | ** | | | - | 422 | 105 | 40.70 |
| R - DOUG SUTHERLAND . | | _ | _ | - | | | - | 423 | 147 | |
| L - STEVE LAYMAN | | LT. | • | 4 | ₩. | m | 10 | 424 | 5-17 | 2.33 |
| HISTTE VALL | • | 13 | * | 15 | 10 | • | * | 425 | 0 | |
| WKIIETIN | | B | • | 11. | | # | ta | TEL | v | Va VV |

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| hart that hen tor als a taken hard that there's select that the terms and the terms that the terms the terms that the terms the terms that the terms the terms that the terms the terms the terms the terms the terms th | 7 1.15 | ~~~ | | T (**) | | | Posn | Total | Percent |
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| TERESA BERGESON JUDITH BILLINGS | м | | 11 | a | = | | 429 | | 44. 81 |
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| INSURANCE COMMISSIONER | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - MIKE KREIDLER . | e | | В | m | 15 | 24 | 433 | 120 | 46. 15 |
| R - JOHN ADAMS | - | | - | | | | 434 | | |
| L - STEPHEN D. STEELE | | | 81 | | | | 435 | 20 | 7.69 |
| WRITE-IN | S) | | es. | | | 14 | 436 | 0 | 0.00 |
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| STATE REPRESENTATIVE DIS | T 7 | PO | S 1 | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - JACK MILLER | 113 | | 70 | rst. | | | 503 | | |
| R - BOB SUMP | £1 | M2 | 12 | Ð | п | | | | 57.79 |
| | n | н | • | ţ1 | | | 505 | | 2.66 |
| WRITE-IN | 27 | W 4 | 13 | D12 | * | 29 | 506 | O | 000 |
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| STATE REPRESENTATIVE DIS | T 7 | PO | 5 2 | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - YVETTE JOSEPH . | 29 | | | | 25 | | | | 46.33 |
| R - JOEL KRETZ " " | | | | | | | | 139 | |
| WRITE-IN | 47 | EL. | ¥ | п | п | 72 | 511 | 0 | 0.00 |
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| COMMISSIONER DIST 1 VOTE FOR 1 | | | | | | | | | |
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| COMMISSIONER DIST 3 | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| D - DUANE SCHOFIELD . | _ | | × | | _ | 174 | 520 | 113 | 44, 84 |
| R - KENNETH G. OLIVER, | | | | | * | | 22.04 | 139 | |
| WRITE-IN | | | *** | *** | | • | | | |
| | - | | - | - | - | _ | Jac y 10011111 | - | |
| PUBLIC UTILITY COMMISSION | MER | DI | ST | 3 | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| KENNETH R. HIRSCH | at. | TE. | • | 10. | 13 | | 526 | | |
| GORDON M. CAMPBELL | 63 | 29 | 106 | - | ** | 54 | 527 | 115 | 48.94 |
| WRITE-IN | ŧз | ¥t | 15. | 12 | a | ET. | 528 | . 0 | 0.00 |
| | | | | | | | | | |
| STATE SUPREME COURT JUST | ICE | D() | S 1 | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| JIM JOHNSON | m | t 1 | ., | | 30. | | 531 | | |
| MARY KAY BECKER | 41 | π | ts | | * | | 532 | | 49. 10 |
| WRITE-IN | = | te | = | # | ** | 19 | 533 | 0 | 0.00 |
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| STATE SUPREME COURT JUST | LUE | r. | ti 5 | 1 | | | | | |
| VOTE FOR 1 | | | | | | | hice cut have | . 2 ¹⁰ 2 b. | |
| BARBARA MADSEN | a | k# | 10 | EA. | æ | | 535 | | |
| WRITE-IN | n | tis. | ta | Eq. | 123 | n | 536 | O | 0" 00 |

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|---|---------------------|--|--|--|--|--|--|--|--|--|--|--|
| PEND OREILLE COUNTY, WASHINGTON | | | | | | | | | | | | |
| GENERAL ELECTION NOVEMBER 2, 2004 | NOVEMBER 2, 2004 | | | | | | | | | | | |
| Posi | n Total Percent | | | | | | | | | | | |
| STATE SUPREME COURT JUSTICE POS 6 VOTE FOR 1 | | | | | | | | | | | | |
| RICHARD B. SANDERS 60 | 3 126 58.88 | | | | | | | | | | | |
| TERRY SEBRING 60 | 4 88 41.12 | | | | | | | | | | | |
| WRITE-IN , , , , , , , , , 60 | 5 0 0.00 | | | | | | | | | | | |
| SUPERIOR COURT JUDGE POS 1 VOTE FOR 1 | | | | | | | | | | | | |
| REBECCA M. BAKER 60 | 8 224 100.00 | | | | | | | | | | | |
| WRITE-IN 60' | 9 0 0.00 | | | | | | | | | | | |
| SUPERIOR COURT JUDGE POS 2 VOTE FOR 1 | | | | | | | | | | | | |
| ALLEN C. NIELSON 61 | 2 209 99. 52 | | | | | | | | | | | |
| WRITE-IN 61. | 3 1 0.48 | | | | | | | | | | | |
| CEMETERY DIST 1 PROP 1 VOTE FOR 1 | | | | | | | | | | | | |
| LEVY, YES 62 | 2 184 68.15 | | | | | | | | | | | |
| LEVY, NO 62 | 3 86 31.85 | | | | | | | | | | | |

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1

| REGISTERED VOTERS - TOTAL . | # # | 型···································· | R: | 12 18 | n # | Posn | Total 0 346 | Percent | | |
|--|---------|---------------------------------------|----------|------------|----------|-------------|-------------------|------------------|--|--|
| INITIATIVE TO THE PEOPLE 8: VOTE FOR 1 | 72 | et. | | 68 | 176 | 114 | 513 | | | |
| | 25- | 100 | * | est. | Ħ | 115 | 116 | 35. 26 | | |
| INITIATIVE TO THE PEOPLE 88 | 34 | | | | | | | | | |
| YES | 12 | (R) 128 | # E1 | 1 2 | 3 | 121 122 | 104 232 | 30. 95 69. 05 | | |
| INITIATIVE TO THE PEOPLE 89 | 92 | | | | | | | | | |
| YES | ø | ø | • | = | 72 | 128 | 158 | 46.61 | | |
| NO a a a a a a a | ¥4 | * | t# | €2. | | 129 | 181 | 53. 39 | | |
| REFERENDUM MEASURE 55 VOTE FOR 1 | | | | | | | | | | |
| APPROVED | 10 | Ħ | ** | # | ** | 135 136 | 154 176 | 46. 67 53. 33 | | |
| | | н | | 13 | ŧ. | it tool had | 1.10 | had took at Sand | | |
| INITIATIVE TO THE LEGISLATI VOTE FOR 1 | JRE | 297 | | | | • | | | | |
| YES | E | E), | es In | п | 25 | 207 208 | 162 114 | 58.70 41.30 | | |
| | . 2 797 | - | - | - | _ | | | | | |
| PRESIDENT AND VICE PRESIDER VOTE FOR 1 | N I | | | | | | | | | |
| D - KERRY AND EDWARDS . | | • | • | | - | 218 | 135 | 39.36 | | |
| R — BUSH AND CHENEY L — BADNARIK AND CAMPAGNI | n = | 16 02 | # D | # # | # | 222 220 | 193 3 | 56. 27 0. 87 | | |
| WW - PARKER AND GUTIERREZ | | ez. 191 | B H | 3A 20 | # | 224 | 1 | 0.29 | | |
| G - COBB AND LaMARCHE . | ** | 131 | | es | | 226 | Ö | 0.00 | | |
| SW - HARRIS AND TROWE . | ís. | NA | ta | 709 | 19 | 228 | 0 | 000 | | |
| C - PEROUTKA AND BALDWIN | | | | n | - | 230 | 6 | | | |
| SE - VAN AUKEN AND LAWREN | CE. | tu | | 15 | | 232 | | 0.00 | | |
| | | Sr. | | 和 | | 234 | | 1.46 | | |
| WRITE-IN | *** | * | 22 | K | EZ | 236 | O | 0.00 | | |
| UNITED STATES SENATOR VOTE FOR 1 | | | | | | | | | | |
| D - PATTY MURRAY | | | 238 | 21 | 12 | 303 | 147 | 43.11 | | |
| R - GEORGE NETHERCUTT, J | | | | | | | | 52, 49 | | |
| | | 28 | | | | | | 3.23 | | |
| | | vi | | | | 306 | | 1.17 | | |
| WRITE-IN | | 15 | | • . | 12 | 307 | O | 000 | | |
| REPRESENTATIVE IN CONGRESS DIST 5 VOTE FOR 1 | | | | | | | | | | |
| D - DON BARBIERI | 4 | | × | = | *** | 310 | 115 | 34.74 | | |
| | 25 | 15 | 22 | 20 | | | | 65. Sē | | |
| WRITE-IN | 25. | 51 | | и | m | 312 | O | 000 | | |

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| | | | | | , | | | Posn | Total | Percent |
|--|--------------|-----------|-----------|-----------------|------------|-------------|------------|------------|-------|--------------------|
| GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGOI | RE | | m | 4% | • | • | 14 | 315 | 140 | 41.67 |
| R - DINO ROSSI . | 11 | m | 129 | ᄣ | p | 4 | 12 | 316 | 189 | |
| L - RUTH BENNETT . | | • | | = | ж | RS. | - | 317 | 7 | 2.08 |
| WRITE-IN | 12 | 174 | 65 | 15 | n | ĸ | cs. | 318 | 0 | 0.,00 |
| | | | | | | | | | | |
| LIEUTENANT GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRAD OWEN | Ħ | 15 | ea | 73 | 133 | Ħ | D | 321 | 135 | 41.80 |
| R - JIM WIEST | m | TT | 16 | | * | 41 | 19 | 322 | 160 | 49. 54 |
| L - JOCELYN A. LANGL | .OIS | Ì | ĸ | п | | ш | = | 323 | 18 | 5.57 |
| 6 - BERN HAGGERTY | u | • | rt. | | 149 | 12 | | 324 | 10 | 3.10 |
| WRITE-IN | | 9 | 52 | = | ы | a | • | 325 | 0 | 0.00 |
| | | | | | | | | | | |
| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D — LAURA RUDERMAN | 10 | я | FE | W | æ | | * | 327 | | |
| R - SAM REED | | u | 14 | n | ta | 196 | 15 | | | |
| L - JACQUELINE PASSE | | # | | | TE. | 14 | T . | | | 6.52 |
| WRITE-IN | 120 | TEX. | 1/0 | *** | æ | | # | 330 | 0 | 0.00 |
| _ | | | | | | | | | | |
| STATE TREASURER | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | | | æ | ES. | 13 | * | 15 | 403 | | |
| R - DSCAR S. LEWIS | tal | 13 | #4 | n: | * | | 4 | 404 | | |
| L _ JOHN SAMPLE . | 12 | 8 | A | 拉 | * | | * | 405 | | 6.09 |
| WRITE-IN | ie | 725 | я | ₽ | | N2 | В | 406 | O | 000 |
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| STATE AUDITOR VOTE FOR 1 | | | | | | | | | | |
| VOTE FOR 1 D - BRIAN SONNTAG | | | | | | | | 409 | 164 | 51.90 |
| | 41 | ta . | ** | P31 | ĸ | | 186 | 410 | | 41.77 |
| R - WILL BAKER . L - JASON G. BUSH | * | E3. | = | = | 10 | | 111 | 411 | | 6.01 |
| to the state of th | = | ** | #0 14 | 36 83 | # 18 | K 3. | B | 412 | 1 | 0.35 |
| MKIIE-IM " = " " | # | | 14 | ** | ш | *** | *** | "Ti da Rey | uls | That the Sand Book |
| STATE ATTORNEY GENERAL | | | | | | | | | | |
| VOTE FOR 1 | •• | | | | | | | | | |
| D - DEBORAH SENN . | _ | | | | _ | ** | | 415 | 118 | 36.31 |
| R - ROB MCKENNA . | - | ** | | | | ** | ** | 416 | 188 | |
| L - J. BRADLEY GIBSO |)N | | | sa | FIL. | | | 417 | 12 | 3.69 |
| G - PAUL RICHMOND | = 2 - | | | u | 744 | _ | - | 418 | 7 | 2. 15 |
| WRITE-IN | | 11 | | ta | ** | ** | 29 | 419 | O | 0.00 |
| | - | | | | | | | | | |
| COMMISSIONER OF PUBLIC | : LF | MD: | 3 | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER . | 50 | m | 8 | * | 2 | 123 | n | 422 | 106 | 33. 44 |
| R - DOUG SUTHERLAND | 20 | гð | 13 | 24 | Ħ | ts. | 10 | 423 | 196 | 61.83 |
| L - STEVE LAYMAN . | 73 | 90. | 5 | es. | th | 28 | 14 | 424 | 14 | 4.42 |
| WRITE-IN | = | = | te | * | я | 87 | | 425 | 1 | 0.32 |
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| JPELE EVAL MAS US SE N. DISCHARGES CHARLES SHARE AND STATE OF THE REST OF THE REST OF THE PARTY | Posn | iorai | Percent | | |
| SUPERINTENDENT OF PUBLIC INSTRUCTION | | | | | |
| VOTE FOR 1 | | | | | |
| | 428 | 153 | 54. 64 | | |
| JUDITH BILLINGS | 429 | 126 | 4500 | | |
| WRITE-IN | 430 | 1 | 0.36 | | |
| | | | | | |
| INSURANCE COMMISSIONER | | | | | |
| VOTE FOR 1 | | | | | |
| | 2 wy.cog. | 4 ~~~ | 40.00 | | |
| D - MIKE KREIDLER | 433 | 155 | 40.00 | | |
| R - JOHN ADAMS | 454 | 154 | 50.49 | | |
| L - STEPHEN D. STEELE | 435 | 28 | 9.18 0.33 | | |
| WRITE-IN | 436 | 1 | 0.33 | | |
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| STATE REPRESENTATIVE DIST 7 POS 1 | | | | | |
| VOTE FOR 1 | | | | | |
| D - TOCK WILLED | 502 | 105 | 33.12 | | |
| R - BOB SUMP | 504 | 101 | 60 OS | | |
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| L - DAVE WORDINGER | 202 | =1 | o.bc | | |
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| STATE REPRESENTATIVE DIST 7 POS 2 | | | | | |
| VOTE FOR 1 | | | | | |
| D - YVETTE JOSEPH | 509 | 127 | 41.23 | | |
| R - JOEL KRETZ | 510 | 180 | 58. 44 | | |
| WRITE-IN | 511 | 1 | 0.32 | | |
| And the state of t | .11.1 | . * | Vade | | |
| inches transmin in the second | | | | | |
| COMMISSIONER DIST 1 | | | | | |
| VOTE FOR 1 | | | | | |
| D - DIANE WEAR | 515 | 157 | 48.91 | | |
| R - DEAN CUMMINGS | 516 | 164 | 51.09 | | |
| WRITE-IN | 517 | . 0 | 000 | | |
| | | | | | |
| COMMISSIONER DIST 3 | | | | | |
| VOTE FOR 1 | | | | | |
| D - DUANE SCHOFIELD | EOA | 400 | s a entre | | |
| | DEV En: | 177 | | | |
| • | | _ | | | |
| URITE-IN | 522 | 0 | 0,00 | | |
| | | | | | |
| PUBLIC UTILITY COMMISSIONER DIST 3 | | | | | |
| VOTE FOR 1 | | | | | |
| KENNETH R. HIRSCH | 526 | 135 | 49, 27 | | |
| GORDON M. CAMPBELL | 527 | 139 | 50.73 | | |
| WRITE-IN | 528 | 0 | 0.00 | | |
| (((((((((((((((((((| JEO | U | 0.00 | | |
| ئے پیش بست مست نصب سندان کا اللہ اللہ کا کا اللہ کا کا کہ اللہ کا کا کہ کا کا کہ کا کا کہ کا کہ کا کہ کا کہ کی | | | | | |
| STATE SUPREME COURT JUSTICE POS 1 | | | | | |
| VOTE FOR 1 | | | | | |
| JIM JOHNSON | 531 | 161 | 55. 33 | | |
| MARY KAY BECKER | 532 | 130 | 44.67 | | |
| WRITE-IN | 533 | 0 | 0.00 | | |
| | | - | | | |
| STATE SUPREME COURT JUSTICE POS 5 | | | | | |
| VOTE FOR 1 | | | | | |
| BARBARA MADSEN | u ne | ~** | 00 AC | | |
| | 535 | 510 | 99.06 | | |
| WRITE-IN | 536 | 2 | 0. 94 | | |
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| PEND OREILLE COUNTY, WASHINGTON | |
| GENERAL ELECTION | |
| NOVEMBER 2,2004 | Total Percent |
| STATE SUPREME COURT JUSTICE POS 6 | A 294 Pa Fred Com B . and B fellow 6/7 d fr ha |
| VOTE FOR 1 | سو ورده ور دمو پسر سر پر |
| RICHARD B. SANDERS 603 | |
| TERRY SEBRING | |
| WRITE-IN 605 | 1 0.37 |
| SUPERIOR COURT JUDGE POS 1 | |
| VOTE FOR 1 | |
| REBECCA M. BAKER 608 | 233 97.08 |
| WRITE-IN 609 | 7 2.92 |
| SUPERIOR COURT JUDGE POS 2 | |
| VOTE FOR 1 | |
| ALLEN C. NIELSON 612 | 230 97.87 |
| WRITE-IN 613 | 5 2.13 |
| | |
| CEMETERY DIST 1 PROP 1 | |
| VOTE FOR 1 | |
| LEVY, YES | |
| LEVY, NO 623 | 144 44.44 |

END OF REPORT

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1

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| | | Posn | Total Percent |
| REGISTERED VOTERS - TOTAL | †± 15 | | Ö |
| BALLOTS COUNTED - TOTAL | ri zi | | 68 |
| Annie Baus Brandende G. Carri Carrilland B. Saran Park B. Saran B. Saran B. 198 198 198 198 198 198 198 198 19 | n a | | Lafting |
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| INITIATIVE TO THE PEOPLE 872 | | | |
| VOTE FOR 1 | | | |
| | | 114 | 38 58.46 |
| | 78 14 | | |
| | a 44 | 115 | 27 41.54 |
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| INITIATIVE TO THE PEOPLE 884 | | | |
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| VOTE FOR 1 | | | |
| VEG | | 121 | 23 36.51 |
| B. Bern | | .atm7m. | 40 63.49 |
| BVILL IN HIS | 15 E3 | rcc | 40 00.43 |
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| INITIATIVE TO THE PEOPLE 892 | | | |
| VOTE FOR 1 | | | |
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| YES | ta 13 | 128 | 35 53.85 |
| | W | 129 | 30 46. 15 |
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| | | | |
| REFERENDUM MEASURE 55 | | | |
| VOTE FOR 1 | | | |
| APPROVED | | 135 | 29 49, 15 |
| | a # | | |
| REJECTED | V: #2 | 136 | 30 50.85 |
| | | | |
| INITIATIVE TO THE LEGISLATURE 297 | | | |
| | | | |
| VOTE FOR 1 | | | |
| YES | | 207 | 41 78.85 |
| | | 208 | 11 21.15 |
| | a 6 | Ent. To See | A & & & A A A A A |
| | | | |
| PRESIDENT AND VICE PRESIDENT | | | |
| VOTE FOR 1 | | | |
| D - KERRY AND EDWARDS | | ~ | |
| | a. 15 | 218 | 29 42.65 |
| R - BUSH AND CHENEY | 70 E | 220 | 33 48.53 |
| L - BADNARIK AND CAMPAGNA | | 222 | 4 5.88 |
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| G - MARK B. WILSON | 10. 17 | = | 123 | 5 | 6.5 | UR | 306 | 3 | 1, 04 |
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| R - DINO ROSSI . | 54 | 5 | t2 | 8 | 18 | ts. | a | 316 | 129 | 46.07 |
| L - RUTH BENNETT | ** | 12 | Ç3 | * | ** | # | 13 | 317 | 5 | 1.79 |
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| | ek | ** | t ix | 52 | u | 24 | 14 | 322 | 150 | 42.86 |
| L - JOCELYN A. LANGL | UIS | i | 72 | | 8 | 10 | 23 | 323 | 7 | 2.50 |
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| 6 - PAUL RICHMOND | | 11 | æ | к | 15 | Et: | 2.1 | 418 | 6 | 2.20 |
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| D - MIKE COOPER . | m | tz. | 63 | ** | ** | æ | m | 422 | 110 | 41.04 |
| R - DOUG SUTHERLAND | 5 | 21 | 10. | n | 15 | В | a | 423 | 149 | 55.60 |
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| D - MIKE KREIDLER | | ** | 4 | | | M | | 733 | 136 | 52.11 |
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| D - DUANE SCHOFIELD | | | | | | 4 | | 520 | | |
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| R - JIM WIEST | | 123 | n | ** | 10 | 51 | st | 322 | 133 | 58, 59 |
| L - JOCELYN A. LANGL | | i | | H | 8 | | | | 13 | |
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| R - OSCAR S. LEWIS | | | es | PE | HE | | | 404 | | 51.00 |
| L - JOHN SAMPLE . | ъ. | 211 | | | ** | | _ | 405 | | 6.76 |
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| D - BRIAN SONNTAG | 22 | ag. | ** | # | 12 | 69 | | 409 | | |
| R - WILL BAKER . | ** | ** | ш | 17 | 26 | ţů | to to | | | 49.30 |
| L - JASON G. BUSH | 15 | (2 | 椞 | 25. | pt. | 25 | 15 | | | |
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| D - DEBORAH SENN . | 58. | ** | to | 13 | sz. | 79. | ы | 415 | 68 | 29. 96 |
| R - ROB McKENNA . | | 100 | R | 155 | 124 | _ | e | 416 | 147 | 64 76 |
| L - J. BRADLEY GIBSO | IN | | _ | | _ | _ | | 417 | 8 | 3.52 |
| G - PAUL RICHMOND | | ** | | ** | X 3 | - | | 418 | Lį. | 1.76 |
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| D - MIKE COOPER . | = | 4 | # | m | • | 22 | * | 422 | 58 | |
| R - DOUG SUTHERLAND | lp. | R\$ | N | 31 | 15 | *1 | K | 423 | 158 | 71.17 |
| L - STEVE LAYMAN . | s a | ** | #5 | * | E# | 24 | 79 | 424 | 6 | 2. 70 |
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| R - BOB SUMP | | | 65. 93 |
| L - DAVE WORDINGER | 505 | 4 | 1.77 |
| WRITE-IN | 506 | 0 | 0. 00 |
| STATE REPRESENTATIVE DIST 7 POS 2 | | | |
| D - YVETTE JOSEPH | 509 | 77 | 34. 53 |
| R - JOEL KRETZ | | | 65. 47 |
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| D - DUANE SCHOFIELD | | | 32.88 |
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| KENNETH R. HIRSCH | 526 | 101 | 46.76 |
| GORDON M. CAMPBELL | 527 | 115 | 53. 24 |
| WRITE-IN | 528 | 0 | 0.00 |
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| JIM JOHNSON | 531 | 121 | 63. 68 |
| MARY KAY BECKER | 532 | 69 | 36. 32 |
| WRITE-IN | 533 | 0 | 0.00 |
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| BARBARA MADSEN | 535 | 143 | 98. 62 |
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| | PEND OREILLE COUNTY, WASHINGTON |
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PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION

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| R - BUSH AND CHENEY | _ | N A. 1 CL | 117 | 74 | 12 | 23. | 16 | 550 | 154 | 57. 25 |
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| D - PATTY MURRAY . | | | | | | n | | | 117 | |
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| GOVERNOR | | | | | | | | F- 1.7 :3 1 1 | - Contract | - CI-LEILE |
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| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGOI | RE | 10 | æ | и | Ph. | Ħ | #k | 315 | | |
| R - DINO ROSSI . | 10 | 12. | M | ER. | u | 25 | | 316 | 140 | 52.83 |
| L - RUTH BENNETT " | ห | iz | 91 | sa. | RB | 19 | et. | 317 | 20 | 7.55 |
| WRITE-IN | 195 | 6 | u | 14: | te | | ta | | | 0.00 |
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| LIEUTENANT GOVERNOR | | | | | | | | | | |
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| VOTE FOR 1 | | | | | | | | | | |
| | p | = | 3 f | Œ | 42 | SI . | 11 | 321 | 99 | 38. 98 |
| R – JIM WIEST | 20 | tat | ta | a | 12 | π | E Z | 322 | 131 | 51.57 |
| L - JOCELYN A. LANGL | ore | 3 | | a | | 25 | | 323 | 21 | 8.27 |
| G - BERN HAGGERTY | | 16 | 13 | | - 18 | ** | _ | 324 | | 1.18 |
| WRITE-IN | 20 | | _ | - | | 28 | 4 | 325 | ŏ | |
| WILE I THE R R II | a. | ** | t) | n | ra . | M | - | تعد | v | O. OO |
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| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - LAURA RUDERMAN | 自 | n. | 53) | ** | tot. | == | 231 | 327 | 99 | 38.67 |
| R - SAM REED | | 57 | | | п | | tu. | 328 | 140 | 54.69 |
| L - JACQUELINE PASSE | v | 14 | | | 72 22 | | 41 | 329 | | 5.64 |
| I first all references also to the | | | | | - | | | 330 | | |
| MKIIE-IM | # | = | в | E | 20 | и | 벋 | JJU | Ų | O. OO |
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| STATE TREASURER | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | e. | | | | W. | 25 | 11 | 40.3 | 129 | 52.23 |
| R - OSCAR S. LEWIS | e. | EL | * | 21 | * | | ** | 404 | | 38.46 |
| L - JOHN SAMPLE . | e. | | | <u> </u> | | 186 | ** | 405 | | 9.31 |
| ESPERATURE SILE | - | | SH. | _ | 22 | n | *- | | | |
| WRITE-IN | 72 | 21 | ш | 22 | u | 14 | а | 406 | 0 | 0.00 |
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| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG | £I | ta. | а | a | 28 | 8 | 59 | 409 | 127 | 50,80 |
| R - WILL BAKER . | 12 | 15 | | n | Qu. | | 16. | a ar Je. | | |
| L - JASON G. BUSH | FD | 15 | | | ms. | - | | 411 | | 9.20 |
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| STATE ATTORNEY GENERAL | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - DEBORAH SENN . | ** | ш | n. | | m. | ža. | žn. | 415 | 96 | 37.65 |
| R - ROB McKENNA . | - | _ | _ | _ | | _ | | 416 | 136 | 53. 33 |
| L - J. BRADLEY GIBSO | i.i | mq. | " | ** | ** | w | ** | 417 | 20 | 7.84 |
| G - PAUL RICHMOND | 4 | ta. | | * | 26 | ĸ | и | | | |
| | 12 | ** | 10 | w | #2 | 70 | t :0 | 418 | 3 | 1.18 |
| WRITE-IN | e | Ħ | m | = | 62 | 15 | RI | 419 | 0 | 0.00 |
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| COMMISSIONER OF PUBLIC | LF | MD | 3 | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER . | | | _ | | | | | 422 | 95 | 38.00 |
| Pa Transfer Parings the rate of the | 13 | # | est | TA . | MP. | 63 | 100 | 423 | | 56.00 |
| | ** | Zi. | 124 | | 24 | 15 | 3 73 | | 140 | |
| L _ STEVE LAYMAN . | 8 | 5 | 2 | 25 | | 23 | e | 424 | 15 | 6.00 |
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| INSURANCE COMMI | SSION | ER | | | | | | | | | |
| D - MIKE KREI R - JOHN ADAM L - STEPHEN D WRITE-IN | S . . STE | 25 | # #3 #4 | 72 13 15 | च्या सर सर सर | 111 121 121 | 21 94 82 XI | m | 433 434 435 436 | | |
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| D - JACK MILLI R - BOB SUMP L - DAVE WORD WRITE-IN | 21 B | 22 | ## ## TS | | 55 22 23 | Lik Til Pis Sii | | 74 | 503 504 505 506 | 92 144 13 0 | |
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| R - KENNETH G WRITE-IN | . L.L. | ven, | i i i i i i | * | G. | æ | 21 | 74 | 522 | 144 | 59. 50 0. 41 |
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| KENNETH R. HIRS GORDON M. CAMPB WRITE-IN | ELL . | \$ 4 | es Se | 5) | ŧi. | 24 | # | 12 | 527 | 99 | 52.56 46.05 1.40 |
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| BARBARA MADSEN WRITE-IN | | | | | ta sa | | | | | 171 6 | 96. 61 3. 39 |

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| | M | JVE | ABE | R 2 | , 20 | 04 | | | | |
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| PRESIDENT AND VICE PR | Eerr | \ENT | | | | | | | | |
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| D - KERRY AND EDWAR | እምህም | | | | | | | man. | | |
| R - BUSH AND CHENEY | | vi | ES. | 48 | KK. | Ø. | n | 218 | 104 | |
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| G - COBB AND LAMARC | | и | E | BL. | = | * | 71 | 226 | 0 | 0.00 |
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| UNITED STATES SENATOR | i ' | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - PATTY MURRAY . | 28 | 74 | # | ь | ta Ta | = | én | 303 | 111 | 49. 55 |
| R - GEORGE METHERCU | TT. | | | | Es. | | | 304 | | |
| L - J. MILLS | , | | | m | | - | | 305 | | 2.23 |
| G - MARK B. WILSON | | | | 73 | | 15 51 | | 306 | | 1.79 |
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| D - DON BARBIERI . | | | | | | | | 74.4 | pr. pr. | |
| R - CATHY McMORRIS | 13 | | #1 | × | 15 | п | | | 86 | |
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| GOVERNOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGO | IRE | 162 | В. | 70 | п | 83 | | | 114 | |
| R - DINO ROSSI . | 11 | us. | u | us | * | 15 | | | | 46.19 |
| L - RUTH BENNETT . | 75 | n | 18. | ** | = | - | | 317 | | 2.69 |
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| LIEUTENANT GOVERNOR VOTE FOR 1 | | | | | | | | | | |
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| D - BRAD OWEN R - JIM WIEST | | 森 | #\$ | ĸ | | = | | | 110 | |
| L - JOCELYN A. LANG | | → " | * | ** | | | | | | 43. 1A |
| G - BERN HAGGERTY | | | 15 | 71 | 6 | =- | | | | 5.00 |
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| D - LAURA RUDERMAN | en . | | | | | | | 207 | 102 | 46. 79 |
| R - SAM REED | 料 | 18 E3 | # G | 125 | | | _ | | , | 49. 54 |
| L - JACQUELINE PASS | | | φ B | 118 | | fa Es | | 329 | | |
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| VOTE FOR 1 | | | • | | | | | | | |
| D - MIKE MURPHY " | 13 | 211 | _ | | _ | 14 | _ | 403 | 123 | 56. 68 |
| R - OSCAR S. LEWIS | za | | | FI | Ti | | - 15 | | 83 | |
| L - JOHN SAMPLE . | 24 | = | | и. | in | | | 405 | | 5. 07 |
| WRITE-IN | 10 | | :: | | | | 14 | | | |
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| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG | 74 | B | ta | = | 28 | R | 13 | 409 | 124 | 57.14 |
| R - WILL BAKER " | 22 | e _p a | t: | 12 | | VS. | 100 | | | 36. 41 |
| L – JASON G. BUSH | 45 | 13 | pn | 83 | 28 | 45 | 116 | 411 | 14 | 6.45 |
| WRITE-IN | 18 | 2) | ъ | 60 | 20 | La | u | 412 | O | 0.00 |
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| STATE ATTORNEY GENERAL | 904 | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| | 11 | m | 46 | *1 | • | a | ta. | 415 | 100 | 46. 08 |
| R - ROB McKENNA . | 1 5 | E. | 粹 | 18 | 64 | 8 | Tê. | 416 | 108 | 49.77 |
| L - J. BRADLEY GIBSO | IN | 14 | a | 14. | 75 | = | ** | 417 | 5 | 2.30 |
| 6 - PAUL RICHMOND | 44 | 72 | e a | ts | ta | 42 | • | 410 | 4 | 1.84 |
| WRITE-IN | - | 72 | * | . 78 | # | 12 | Ħ | 419 | O | 0.00 |
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| COMMISSIONER OF PUBLIC VOTE FOR 1 | . L.f | HALL | Ð | | | | | | | |
| VOTE FOR 1 D - MIKE COOPER . | | | | | | | | s mm | | |
| R - DOUG SUTHERLAND | K | Ħ | | ** | \$M | Cá | | 422 | 96 105 | 44.65 |
| L - STEVE LAYMAN . | ц | 12 | EL. | 11 | = | 29 | 12 | 423 424 | 105 | 48.84 |
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| | 429 | 75 | 38.07 |
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| INSURANCE COMMISSIONER | | | |
| VOTE FOR 1 | | | |
| D - MIKE KREIDLER | 433 | 103 | 49. 28 |
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| re - Jurin Adams - a a a a a a a | 4404 | 34 | |
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| STATE REPRESENTATIVE DIST 7 POS 1 | | | |
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| D - JACK MILLER | 503 | 87 | 40. A5 |
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| STATE REPRESENTATIVE DIST 7 POS 2 | | | |
| VOTE FOR -1 | | | |
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| D - YVETTE JOSEPH " | 509 | 99 | 48.06 |
| R - JOEL KRETZ | 510 | 107 | 51.94 |
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| COMMISSIONER DIST 1 | | | |
| VOTE FOR 1 | | | |
| D - DIANE WEAR | 515 | 108 | 50.47 |
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| | | | 48. 60 |
| WRITE-IN | 517 | 2 | 0. 93 |
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| COMMISSIONER DIST 3 | | | |
| VOTE FOR 1 | | | |
| | | | |
| D - DUANE SCHOFIELD | 520 | 95 | |
| R - KENNETH G. OLIVER, SR. , | 521 | 110 | 53, 40 |
| WRITE-IN | 522 | . 4 | 0.49 |
| | Seef Fore Boss | | Q# T2 |
| | | | |
| PUBLIC UTILITY COMMISSIONER DIST 3 | | | |
| VOTE FOR 1 | | | |
| KENNETH R. HIRSCH | 526 | 90 | 51.14 |
| | | | |
| GORDON M. CAMPBELL | | He | 48.86 |
| WRITE-IN | 528 | 0 | 0.00 |
| | | | |
| STATE SUPREME COURT JUSTICE POS 1 | | | |
| | | | |
| VOTE FOR 1 | | | |
| JIM JOHNSON | 531 | 103 | 54.21 |
| MARY KAY BECKER | 532 | 87 | 45., 79 |
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| WRITE-IN a s a u u n n s s s | 533 | O | 0.00 |
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| STATE SUPREME COURT JUSTICE POS 5 | | | |
| VOTE FOR 1 | | | |
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11:25:19 17-Nov-2004 PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2,2004

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| INITIATIVE TO THE PEOP VOTE FOR 1 | VLE. | 87 | 2 | | | | | | | |
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| INITIATIVE TO THE LEGI | SLA | TUI | RE | 297 | | | | | | |
| Vertice as as as as as | | 콗 | • | 84 | p | 124 | * | 207 | 19 | |
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| PRESIDENT AND VICE PRE VOTE FOR 1 | SID | EN. | T | | | | | | | |
| D - KERRY AND EDWARD |)S | a | # | en . | #1 | | 17 | 218 | 18 | 37.50 |
| R - BUSH AND CHENEY | | ** | w | 16 | ta | ya. | 79 | 220 | 27 | 56.25 |
| L - BADNARIK AND CAM | | | В | ti | | n | TI TI | 222 | 1 | 2.08 |
| WW - PARKER AND GUTIE G - COBB AND LAMARCH | | | u | 塩 | 19 | • | 19 | 224 | 0 | 0.00 |
| G - COBB AND LaMARCH SW - HARRIS AND TROWE | w | 8 | 14 | æ | | 3 | u | 226 228 | 0 | 000 |
| C - PEROUTKA AND BAL | | u M | #5 | tg . | h | æ | 16 | 230 | Ŏ | 0.00 |
| SE - VAN AUKEN AND LA | | | | #) E | ta B | n E | ** | 232 | ŏ | |
| I - NADER AND CAMEJO | | r | | | | | | 234 | | |
| WRITE-IN | to: | a | | e | | | | 236 | | 000 |
| UNITED STATES SENATOR VOTE FOR 1 | | | | | | | | | | |
| D - PATTY MURRAY . | | tis | | 15 | n | | E | 303 | 23 | 47. 92 |
| R - GEORGE NETHERCUT | | | | 9 | | | | 304 | 23 | |
| L - J. MILLS | 86 | * | E | 3 | | 29 | ** | 305 | 2 | 4.17 |
| G - MARK B. WILSON | # | ta | | 12 | | | ts | 306 | *** | 0. 00 |
| WRITE-IN | # : | 75 | 177 | = | 34 | 4 | | 307 | 0 | 000 |
| REPRESENTATIVE IN COME VOTE FOR 1 | RES | 8 1 | DIS | iT 5 | | | | | | |
| D - DON BARBIERI . | 144 | н | 28 | RE. | 24 | 13 | | 310 | 11 | |
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PEND OREILLE COUNTY, WASHINGTON

| | GENERAL ELECTION |
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| | NOVEMBER 2,2004 |
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| VOTE FOR 1 | | | | | | | | | | |
| D - BRAD OWEN | 4 | ti | # | | = | | 78 | 321 | 12 | 27.27 |
| R - JIM WIEST | 18 | _ | 19 | 102 | ES | | E) | 322 | 26 | 59.09 |
| L - JOCELYN A. LANGL | | : | | | 5 | | 71 | | 5 | 11.36 |
| G - BERN HAGGERTY | فبيئ بقد الربط | • | _ | | - | | | 324 | 1. | 2.27 |
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| SECRETARY OF STATE | | | | | | | | | | |
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| STATE TREASURER | | | | | | | | | - | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY | | | 20 | 2 | ĶS. | | E# | 403 | 20 | 46.51 |
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| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONNTAG . | 2 | 10 | p. | 78 | 17 | 13 | | 409 | | |
| R - WILL BAKER | ın | 46 | BL. | F28 | • | *1 | 62 | 410 | 19 | 44.19 |
| L - JASON G. BUSH | a | | 28 | m | 23 | | | 411 | 6 | 13.95 |
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| STATE ATTORNEY GENERAL | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | 1 .5 450 | . s- | *** * ***** |
| D - DEBORAH SENN . | a | Ħ | 23) | æ | 24 | va. | • | 415 | 16 | |
| R - ROB McKENNA | ta . | V.L | গ্ন | 1 2 | 124 | F2 | 2 1 | 416 | 25 | 54, 35 |
| L - J. BRADLEY GIBSON | N | * | # | • | æ | н | R | 417 | 3 | 6.52 |
| G - PAUL RICHMOND | 14 | u | | pa | er. | Fi. | 12. | 418 | 2 | 4. 35 |
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| COMMISSIONER OF PUBLIC | L., F. | HULJ | > | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER . | | TR. | 86 | D | | f a | ø | 422 | 13 | |
| R - DOUG SUTHERLAND | 12 | 145 | | 19 | pr. | | * | 423 | 24 | 57. 14 |
| L - STEVE LAYMAN . | 23 | TT: | н | 'n | # | ŧ. | * | 424 | 5 | 11,90 |
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| SUPERINTENDENT OF PUBLIC INSTRUCTION | • | | |
| VOTE FOR 1 | | | |
| TERESA BERGESON | 428 | 25 | 62.50 |
| JUDITH BILLINGS | 429 | 15 | 37,50 |
| WRITE-IN | 430 | O | 0.00 |
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| INSURANCE COMMISSIONER | | | |
| VOTE FOR 1 | | | |
| | 433 | 12 | 28.57 |
| P - JOHN ADAMS | ************************************** | .l. 555. | 54.76 |
| R - JOHN ADAMS | 434 | E 4 | J4. / b |
| L - STEPHEN D. STEELE | 435 | | 16.67 0.00 |
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| STATE REPRESENTATIVE DIST 7 POS 1 | | | |
| VOTE FOR 1 | | | |
| D - JACK MILLER | 503 | 11 | 23.91 |
| P - ROB SUMD | 504 | 33 | 71.74 |
| L - DAVE WORDINGER | 505 | 9 | 4.35 |
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| R - JOEL KRETZ , | 510 | 25 | 60. 98 |
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| R - DEAN CUMMINGS | 216 | 20 | 60.87 |
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| COMMISSIONER DIST 3 | | | |
| VOTE FOR 1 | | | |
| D - DUANE SCHOFIELD | 520 | 21 | 45.65 |
| R - KENNETH G. OLIVER. SR | 1000 July 4 | 25 | 54.35 |
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| PUBLIC UTILITY COMMISSIONER DIST 3 | | | |
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| KENNETH R. HIRSCH | 526 | 23 | 51.11 |
| GORDON M. CAMPBELL | 527 | 22 | 48.89 |
| WRITE-IN | 528 | O | 0.00 |
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| STATE SUPREME COURT JUSTICE POS 1 | | | |
| VOTE FOR 1 | | | |
| JIM JOHNSON | 531 | 26 | 60.47 |
| MARY KAY BECKER | 532 | 17 | 39.53 |
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| STATE SUPREME COURT JUSTICE POS 5 | | | |
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| BARBARA MADSEN | 535 | 56 | 100.00 |
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-2004 PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2, 2004

| STOTE SIE | JOEME | : rr | 78 FE3" | r | ቸቶ ነ ር ድም ነ | ree | Files | F-15 - F-1 | | | | Posn | Total | Percent |
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| K105 | • | | - | - | | • | - | 208 | 38 | 33.63 |
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| PRESIDENT AND VICE PRE | ESID | ENT | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - KERRY AND EDWARD |)5 | | _ | | at. | | | 218 | 65 | 45.77 |
| R - BUSH AND CHEMEY | | • | | | | | | 220 | 75 | 52. 82 |
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| L - BADNARIK AND CAM | | | | tt. | m | 15 | pq. | 222 | O | 0.00 |
| WW - PARKER AND GUTIE | ERRE. | Ζ., | z | E. | п | 24 | ш | 224 | O | 0.00 |
| G - COBB AND LaMARCH | F. | a : | = | # | ъ | | | 226 | 0 | 0.00 |
| SW - HARRIS AND TROW | | | | | | | 8 | 228 | ő | 000 |
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| C - PEROUTKA AND BAL | | | = | ent. | lts | a | 2 | 230 | 1 | 0.70 |
| SE - VAN AUKEN AND LA | WRE | VCE | | 62 | Ħ | 12 | 16 | 232 | 0 | 0.00 |
| I - NADER AND CAMEJO | 1. | | | _ | # | | | 234 | 1 | 0.70 |
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| UNITED STATES SENATOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - PATTY MURRAY . | | | - | | | _ | | 303 | 79 | 55. 63 |
| R - GEORGE NETHERCUT | | | | - | ** | a | | | | |
| 1 2 3.400 1 2 | ity v | .f ELu | | ŧı | t1 | 22 | E.Ji | 304 | 60 | 42.25 |
| L - J. MILLS | 15 F | , , | 3 | 53 | \$5 | n | R | 305 | 3 | 2.11 |
| 6 - MARK B. WILSON | Ass 12 | | a a | 14 | Tr) | DL. | ta | 306 | 0 | 0.00 |
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| VOTE FOR 1 | | | | | | | | | | |
| D - DON BARBIERI . | * . | | 4 | 5 | a | 141 | 27 | 310 | 58 | 41.43 |
| R - CATHY MCMORRIS | E 1 | | 7 | kst | | ta | | 311 | 88 | 58. 57 |
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11:25:19 17-Nov-2004 PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2,2004

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| D - CHRISTINE GREGO | IRE | n. | 194 | th. | 11 | 21 | 21 | 315 | 82 | 50.16 |
| R - DIND ROSSI . | 123 | LS. | R | DEC . | 20. | 18 | 11 | 316 | 58 | 41.13 |
| L - RUTH BENNETT | В | | = | | | | | 317 | 1 | 0.71 |
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| LIEUTENANT GOVERNOR | | | | | | | | | | |
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| D - BRAD OWEN | # | 15 | 12 | Rt. | ** | 73 | at. | 321 | 78 | 56. 12 |
| R - JIM WIEST | ** | 31 | 9 11 | | | 38 | tz | 322 | 59 | 42, 45 |
| L - JOCELYN A. LANG | OT | | | | | | | ~~ | 2 | 1.44 |
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| SECRETARY OF STATE | | | | | | | | | | |
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| VOTE FOR 1 | | | | | | | | | | |
| D - LAURA RUDERMAN | | 14 | 23 | = | 13 | 25 | - | 327 | 70 | 51.85 |
| R - SAM REED , . | ut. | 6 | | u | | ts | _ | 328 | 61 | 45, 19 |
| L - JACQUELINE PASS | | | | | | | | | | |
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| STATE TREASURER | | | | | | | | | | |
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| D - MIKE MURPHY . | 22 | # | 61. | 73. | 92 | 14 | 86 | 403 | 85 | 64 . 39 |
| R - OSCAR S. LEWIS | E | 20 | _ | ±1 | | 12 | b | 404 | 45 | 34, 09 |
| L - JOHN SAMPLE . | E | | - | | | | | | ä | 1.52 |
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| STATE AUDITOR | | | | | | | | | | |
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| D - BRIAN SONNTAG | 12 | to | 26 | n | * | * | 16 | 409 | 87 | 64. 93 |
| R - WILL BAKER . | D. | tı | 84 | E1 | ** | is. | 22 | 410 | 45 | 33.58 |
| L - JASON G. BUSH | | ca ca | ы | | .84 | | _ | | | 1.49 |
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| STATE ATTORNEY GENERAL | | | | | | | | | | |
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| D - DEBORAH SENN . | = | 25 | Ħ | 27 | 85 | żs | EA | 415 | 64 | 47.76 |
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| COMMISSIONER OF PUBLIC | ~ . <i>.</i> | 1411 1 | r. | | | | | | | |
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| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE COOPER . | n | 75 1 | 14 | et | ₩ | 74 | m | 422 | 63 | 47.73 |
| R - DOUG SUTHERLAND | _ | - | ks | | | | - | 423 | 62 | 46. 97 |
| | - | 22 | | 15 | 100 | 44 | EZ. | | | |
| L - STEVE LAYMAN . | n, | 4 | # | | * | 17 | 95 | 424 | 7 | 5. 30 |
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| TERESA BERGESON | | | | ps. | n | :9 | 428 | 70 | 59.32 |
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| INSURANCE COMMISSIONER | | | | | | | | | |
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| D - MIKE KREIDLER . | _ | _ | | | | _ | 433 | 72 | 55. 38 |
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| L - STEPHEN D. STEELE | | | 74 | str. | W. | | | | 3.85 |
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| VOTE FOR 1 | | | | | | | | | |
| D - YVETTE JOSEPH . | #b | 3 55 | 76 | ** | a | te | 509 | 74 | 55.22 |
| R - JOEL KRETZ | E: | | т. Би | | | | 510 | 60 | 44.78 |
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| D - DIANE WEAR | | _ | 14 | | _ | _ | 515 | 84 | 62.22 |
| R - DEAN CUMMINGS . | 95 | | # | | | Pi . | E16 | ĒΛ | 37.04 |
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| COMMISSIONER DIST 3 | | | | | | | | | |
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| D - DUANE SCHOFIELD . | | | 3 4 | | | | SOA | 75 | 54. 35 |
| R - KENNETH G. OLIVER. | | | | | | 62 | | | |
| • | ijK. | , | 124 | 84 | 224 | 11 | 521 | 62 | |
| WRITE-IN | w | 75 | n. | • | E | A | 522 | 1 | 0.72 |
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| PUBLIC UTILITY COMMISSION | JER | DI | ST : | 3 | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| KENNETH R. HIRSCH | | | | | | | er me | 4.5 | 36.64 |
| | 114 | Ħ | • | 18, | • | | 526 | 48 | |
| GORDON M. CAMPBELL | 124 | 13 | 45 | DE. | 13 | 223 | 527 | 82 | 62.60 |
| WRITE-IN | ra e | F2 | 77 | a . | C. | æ | 528 | 4 | 0.76 |
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| STATE SUPREME COURT JUSTI | | Dn | C: 1 | | | | | | |
| | b bottom | £- 4F | treë all. | | | | | | |
| VOTE FOR 1 | | | | | | | - | | |
| JIM JOHNOON | t e | ra. | ĀĪ | # | ** | 475 | 531 | 64 | 53. 33 |
| MARY KAY BECKER | 4 3. | * | ¥0. | 141 | 10 | ės. | 532 | 56 | 46. 67 |
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| STATE SUPREME COURT JUSTI | | [L]: | r D | | | | | | |
| VOTE FOR 1 | | | | | | | | | |
| BARBARA MADSEN | ** | 43 | #8 | EJ . | ** | | 535 | 89 | 95., 70 |
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PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2, 2004

| STATE SUPREME COURT JU | JSTICE | POS | i 6 | | | Po | sn lotal | Percent |
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| VOTE FOR 1 RICHARD B. SANDERS . | n 11 | | м | | | . 6 | 03 77 | 65. 25 |
| TERRY SEBRING | 25 12 | 95 | at | | u | | 04 40 | |
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| REBECCA M. BAKER . | 38 E | _ | _ | _ | _ | . 6 | 08 105 | 98.13 |
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| APPROVED | | | | | | • | e. | 135 | 35 | 40.23 |
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| PRESIDENT AND VICE P | RESID | EN | Γ | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - KERRY AND EDWA R - BUSH AND CHEME | | cag | = | п | 12 | ** | ** | 218 | 40 | 44.44 |
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| L - BADNARIK AND C WW - PARKER AND GUT | | | я | ᄁ | n | ч | 25 | 222 | Ŏ | 0.00 |
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| C - PEROUTKA AND B | | | * | EK | 13 | n | 20 | 230 | 0 | 0.00 |
| SE - VAN AUKEN AND | | NCE | 100 | ы | | E) | 32 | 232 | 0 | 000 |
| I - NADER AND CAME | JO | п | = | 124 | 78 | n | 45 | 234 | 0 | 0.00 |
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| UNITED STATES SENATO | R | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - PATTY MURRAY | | D | | 2h | CO CO | | 502 | 303 | 40 | 43.01 |
| R - GEORGE NETHERC | - | JR. | 1 | FI | G | E)R | 100 | 304 | 53 | 56. 99 |
| L - J. MILLS | | EI. | 6 | 6 | 32 | 18 | ez | 305 | 0 | 0.00 |
| G - MARK B. WILSON | R 22 | ts | • | 21 | 12. | 83 | | 306 | 0 | 0.00 |
| WRITE-IN | ts. | m | = | m | = | zz | 12 | 307 | O | 0.00 |
| Sing distances and distances to the second s | | | | | | | | | | |
| REPRESENTATIVE IN CO | NGRES | s I |)15 | T 5 | | | | | | |
| VOTE FOR 1 | | | , | | | | | | | |
| D - DON BARBIERI . | IX. | 9 | 땨 | 28 | 72 | n | \$1 | 310 | 35 | 37.63 |
| R - CATHY McMORRIS | | = | ** | | 925 | E1 | tal. | 311 | 58 | 62.37 |
| WRITE-IN | 705 | | ęs. | ts | 44 | 15 | ш | 312 | 0 | 0.00 |
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| VOTE FOR 1 | | | | | | | | | | |
| D - CHRISTINE GREGO: | rom | | | | | | | 773 el 125 | 40 | |
| | ı feri | 113 | 23 | st | a | Ħ | r. | 315 | | |
| R - DINO ROSSI . | U | 113 | ** | M | 16 | 22. | | 316 | 48 | 53. 33 |
| L - RUTH BENNETT . | = | ts | • | 11 | a | 95 | ** | 317 | 2 | 2.22 |
| I I I I I I I I I I I I I I I I I I I | 19 | 89 | | | 20 | KIT. | | 318 | O | 0.00 |
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| LIEUTENANT GOVERNOR | | | | | | | | | | |
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| VOTE FOR 1 | | | | | | | | | | |
| D - BRAD OWEN | u | 25, | = | 25 | 10 | 10. | 23 | 321 | 38 | 43.68 |
| R - JIM WIEST | ti | 13 | | | 52 | u | р | 322 | 45 | 51.72 |
| L - JOCELYN A. LANGI | | 2 | | R | | | | 323 | 3 | 3. 45 |
| G - BERN HAGGERTY | wasteed of the | .£ | | | | | | | | |
| E STATE OF CHANGE OF STR | # | R2, | te | _ | | ч | E | 324 | _ | 1. 15 |
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| SECRETARY OF STATE | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - LAURA RUDERMAN | | | | | | | | | eres at | |
| | # | 5 | æ | 31 | 15 | 20 | Ħ | 327 | | |
| R - SAM REED | ** | 2.0 | te | n | ri. | 124 | 18 | 328 | 51 | 60.71 |
| L - JACQUELINE PASSI | -γ | m | | = | 125 | = | 19 | 329 | 2 | 2.38 |
| WRITE-IN | ** | _ | 15 | _ | | Tet . | | 330 | O | 0. 00 |
| | | • | 15 | K) | • | ч | - | 1_76,7% | | SAM SEST |
| CTATE THEADILINE | | | | | | | | | | |
| STATE TREASURER | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | 15 | p# | | 10. | 24 | | | 403 | 37 | 44. 05 |
| R - OSCAR S. LEWIS | | V 6 | ti: | | | ts t | • | 404 | 42 | 50.00 |
| L - JOHN SAMPLE . | | | - | | | | | | | |
| | | | _ | - | | æ | | | 5 | 5., 95 |
| WRITE-IN | ₩. | 153 | 23 | 2 | R | • | = | 406 | O | 0.00 |
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| STATE AUDITOR | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| D - BRIAN SONMTAG | | | | | | | | 409 | 44 | 53.01 |
| | п | | | R | | | | | | |
| | 75 | \$2 | R | 65 | | | | | 35 | 42.17 |
| L - JASON G. BUSH | 21 | n | #1 | н | | | 20 | 411 | 4 | 4.82 |
| WRITE-IN | B | E | | 14 | 10 | 44 | 14 | 412 | 0 | 0.00 |
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| STATE ATTORNEY GENERAL | | | | | | | | | | |
| VOTE FOR 1 | - | | | | | | | | | |
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| D - DEBORAH SENN . | n | EN | я | 10 | 22 | | 24 | 415 | 29 | |
| R - ROB McKENNA . | ft) | RT | EX | 5 16 | 6.8 | 12. | ta. | 416 | 57 | 65. 52 |
| L - J. BRADLEY GIBSO |)N | | _ | 13 | _ | a | _ | 417 | 1 | 1.15 |
| G - PAUL RICHMOND | | | | ~ | - | - | Е, | 418 | Ö | 0.00 |
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| WRITE-IN | * | Tick | a | 72 | ĸ | × | ** | 419 | 0 | 0.00 |
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| D - MIME COODED | | | | | | | | 499 | 1.31 1.31 | 70 70 |
| D - MIKE COOPER | cis. | = | 19 | 11 | 99 | Ħ | ĸ | 422 | 33 | |
| R - DOUG SUTHERLAND | ch Li | 3 | 15 15 | t) tt | 18 | PL EA | u u | 423 | 48 | 57. B3 |
| R - DOUG SUTHERLAND L - STEVE LAYMAN . | cis 154 155 | 15 15 15 15 15 15 15 15 15 15 15 15 15 1 | 12 12 | 13 13 | 98 16 88 | 11 14 | n H | 423 424 | | |
| R - DOUG SUTHERLAND | cts tot RS tot | 第 類 類 | 12 12 12 | | 93 15 74 | 14 24 33 | n H | 423 | 48 | 57. B3 |

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| SUPERINTENDENT OF PUBLIC INSTRUCTION | | | | | | | | | | | |
| VOTE FOR 1 TERESA BERGESON | 81 | ts | an an | E . | * | | 428 | 34 | 46.58 | | |
| • | D | 17 | 45 | B | 177 | ØB. | 429 | 37 | 50.68 | | |
| WRITE-IN | ra ca | 25 | ** | = | 124 | 12 | 430 | 2 | 2.74 | | |
| INSURANCE COMMISSIONER | | | | | | | | | | | |
| VOTE FOR 1 | | | | | | | | | | | |
| ET. STATE SA DE SET DE SET DE SET | a | | | | | | | 32 | | | |
| | TA. | | 22 | | | | | | 54.05 | | |
| L - STEPHEN D. STEELE WRITE-IN | vit | | В | | 13 | | | | 2.70 | | |
| WRITE-IN | • | * | 8 | ta . | 72 | * | 436 | U | 0.00 | | |
| STATE REPRESENTATIVE DIS | T 7 | þO | S 1 | | | | | | | | |
| D - JACK MILLER | er. | ¥1. | ** | xs | 26 | 14 | 503 | 30 | 35.71 | | |
| R - BOB SUMP | rat . | | | | es | B | 504 | | 61.90 | | |
| | w | | 41 | æ | E | | 505 | | | | |
| WRITE-IN | 72 | ĸ | ** | 143 | # | E 22 | 506 | 0 | 0.00 | | |
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| D - YVETTE JOSEPH . | 18. | | | ts | ** | | ട്രവ | oa | 36, 25 | | |
| R - JOEL KRETZ | | | 151 67 | | ** | | | | 63. 75 | | |
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| COMMISSIONER DIST 1 VOTE FOR 1 | | | | | | | | | | | |
| | ** | | # | | æ | | | | 51.90 | | |
| R - DEAN CUMMINGS . | 12 | 122 | 31 | | _ | | | | 46.84 | | |
| WRITE-IN | THE | B | 13 | ė | ut | * | 517 | 1 | 1.27 | | |
| COMMISSIONER DIST 3 VOTE FOR 1 | | | | | | | | | | | |
| D - DUANE SCHOFIELD . | | _ | _ | | _ | | 520 | 29 | 36, 25 | | |
| R - KENNETH G. OLIVER, | SR. | 6E | | | - | TE. | 521 | 51 | | | |
| WRITE-IN | 18 | *** #4 | 41 | Di | er | | 522 | ō | 0.00 | | |
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| PUBLIC UTILITY COMMISSIO VOTE FOR 1 | WER | DI | ST | 3 | | | | | | | |
| KENNETH R. HIRSCH | | W. | 716 | ta | 44 | RE. | 526 | 32 | 51.61 | | |
| GORDON M. CAMPBELL | ės. | e x | æ | 13 | 25 | 125 | 527 | 30 | 48. 39 | | |
| WRITE-IN | 28 | 19 | 28 | ** | 24 | 70. | 528 | 0 | 0.00 | | |
| STATE SUPREME COURT JUST VOTE FOR 1 | ICE | PO | S 1 | | | | | | | | |
| JIM JOHNSON | | | | 20 | 111 | | 531 | 34 | 52.31 | | |
| MARY KAY BECKER | 24 | # H | * | 154 | w: | 12 | 532 | 31 | 47. 69 | | |
| WRITE-IN | 69 | 25 | 18 | # | rs. | Ħ | 533 | O | 0.00 | | |
| STATE SUPREME COURT JUST | ICE | PO | S 5 | | | | | | e e | | |
| VOTE FOR 1 | | | | | | | ويت حدي لعب | ,, | mn ++ | | |
| BARBARA MADSEN | ** | F3 | | 17 | 8 | m | 535 536 | 52 1 | 98.11 1.89 | | |
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PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2,2004

| STATE SUR | REME C | :OURT | JUS | TICE | P() | S 6 | | | | Posn | Total | Percent |
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| | | cna | | | 28 | 29 | 24 | ** | ** | 603 | | |
| TERRY SEE | MINE | 15 | \$# A | er. | 16 | 66 | 15 | • | = | 604 | 22 | 37. 29 |
| WRITE-IN | ta at | n | ts CI | а | 74 | ** | ts | gg. | n | 605 | 0 | 0.00 |
| SUPERIOR VOTE FOR | COURT 1 | JUDG | E POS | 3 1 | | | | | | | | |
| REBECCA M | . BAKE | R | 24 H | 57 | | 79 | 23 | E5 | e | 608 | 55 | 100.00 |
| | | | m 12 | 102 | | | | | 4.00 | 609 | O | 0.00 |
| 46.44 a 1000 110 110 12 | | • | | - | | | - | - | • | | _ | |
| SUPERIOR VOTE FOR | COURT 1 | JUDG | E POS | 3 2 | | | | | | | | |
| ALLEN C. | NIELSO | M | m n | | 160 | | pt | a | 23 | 612 | 52 | 98. 11 |
| WRITE-IN | | | st 15 | - | | #1 | | - | - | 613 | 1 | 1.89 |
| William San | ee 20 | ts : | м и | | 400 | =4 | *** | P. | | 1-3 di 143 | pr ₀ | the say ford stop |
| CEMETERY VOTE FOR | DIST 1 | PRO | P 1 | | | | | | | | | |
| LEVY, YES | | ps. | ti pi | t a | RA . | n | 66 | a | za. | 622 | 47 | 55. 29 |
| LEVY, NO | in to | H | ы ш | | | 50 | | | | 623 | 38 | 44.71 |
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| FIRE PROT | ECTION | DIS. | T 6 F | ROP | 1 | | | | | | | |
| YES | . a | 223 (| FK 64 | 16 | #4 | \$1 | 73 | = | ** | 635 | 31 | 49.21 |
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0025 DEER VALLEY SOUTH Node 2 11:25:19 17-Nov-2004

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| BALLOTS COUNTED - T | OTAL | 25 | | 43 | tz | 61 | | | 119 | |
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| INITIATIVE TO THE P | EOPLE | 87 | 2 | | | | | | | |
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| k 15% | 63 13 | ~ | # | Q\$ | n. | 311 | e) | 114 | 87 | 76. 99 |
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| INITIATIVE TO THE P | EOPLE | 88 | Li. | | | | | | | |
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| htm. | 41. M | • . | 14 | ts. | ST. | a | В | | | |
| Misas | ur 12 | # | 25 | 31 | 23 | p | m) | 122 | 80 | 70. 18 |
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| INITIATIVE TO THE P | EOPLE | 89 | 2 | | | | | | | |
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| graf grant g | | | | | | | | | | |
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| INITIATIVE TO THE L | cerci. | in the same sa | r> | ~~~ | , | | | | | |
| | colou. | HIL | ME. | C3 / | | | | | | |
| VOTE FOR 1 | | | | | | | | | | |
| YES, a | us re | #1 | 24 | 23 | E \$ | Ħ | 21 | 207 | 53 | 56.99 |
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| PRESIDENT AND VICE | opecti | NEAL | ¥- | | | | | | | |
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| D - KERRY AND EDW | | 78 | ¥Ì | a | as | 94 | 98 | 218 | 39 | 33. 05 |
| R — BUSH AND CHENI | | R | E) | 16 | n | n | 12 | 220 | 75 | 63.56 |
| L - BADNARIK AND (| CAMPA | SNA | | | 10. | | = | 222 | 0 | 000 |
| WW - PARKER AND GU | TIERR | EZ. | | | _ | | 98 | 224 | Ö | 0, 00 |
| G - COBB AND LaMA | | | | | * | • | _ | 226 | 1 | o. 85 |
| SW - HARRIS AND TR | | 3 1 | | n | ** | В | #5 | | | |
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| C - PEROUTKA AND I | | | | = | | 83. | × | 230 | 0 | 0.00 |
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| D - PATTY MURRAY , | | E | 90 | = | x t | 85. | 18 | 303 | 52 | 44.44 |
| R - GEORGE NETHER | CUTT. | JR. | E1 | ti | n | 14 | 26 | 304 | 61 | 52.14 |
| L - J. MILLS | - | | == | | | | - | 305 | 2 | 1.71 |
| G - MARK B. WILSON | | - | • | đ | wei . | ** | • | 306 | 2 | 1.71 |
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| D - DON BARBIERI . | t 19 | 191 | fü | | 94 | - | u.t | 310 | 37 | 31.90 |
| R - CATHY MCMORRIS | | #1 #1 | 12 | р 13 | | | ut ts | 311 | 78 | 67. 24 |
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| D - BRAD OWEN | RE | (SE | 22 | CA | sn . | 12 | . #4 | 321 | 41 | 36.61 |
| R - JIM WIEST | | M4 | a | 19 | ы | Œ | ¥1. | 322 | 63 | 56. 25 |
| L - JOCELYN A. LANGL | OIS | ì | B | På | 163 | 15 | in . | 323 | 4 | 3.57 |
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| SECRETARY OF STATE VOTE FOR 1 | | | | | | | | | | |
| D - LAURA RUDERMAN | w | 20 | 15. | | | 23, | * | 327 | 34 | 30.36 |
| R - SAM REED | on. | 81 | 1 0 | to: | DX | EZ. | 153 | 328 | 74 | 66.07 |
| L - JACQUELINE PASSE | γ | | 5 | | | 13 | es. | 329 | 3 | |
| A KAN IN NAMES OF R. C. | | | 100 | | | _ | 174 | ~~~ | 1 | 0.89 |
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| STATE TREASURER VOTE FOR 1 | | | | | | | | | | |
| D - MIKE MURPHY . | 5 | PL PL | 19 | 65 | te. | 11 | | 403 | | 42.73 |
| R - OSCAR S. LEWIS | 25 | • | ы | ¢; | ** | 174 | æ | 404 | 58 | 52.73 |
| L - JOHN SAMPLE . | | | | e# | | В | | 405 | | 4.55 |
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| STATE AUDITOR VOTE FOR 1 | | | | | | | | | | |
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| STATE ATTORNEY GENERAL VOTE FOR 1 | | | | | | ٠ | | | | |
| D - DEBORAH SENN . | _ | 17 0 | | _ | _ | _ | _ | 415 | 39 | 34. 82 |
| R - ROD MCKEMNA . | | *** | K. | | | 80 | i,x | 416 | 67 | 59.02 |
| L - J. BRADLEY GIBSO | a Ni | C) | 89 | u. | an . | 2 | 19 | 417 | 4 | 3.57 |
| G - PAUL RICHMOND | 14 | ts | æ | 다 | 13 | # | * | 418 | 2 | 1.79 |
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| D - MIKE COOPER . | E6 | ₹ 2 | 40 | 23] | p 1 | н, | 3 | 422 | 33 | 30.28 |
| R - DOUG SUTHERLAND | n | 25 | 85 | * | P2 | × | tq | 423 | 67 | 61.47 |
| L - STEVE LAYMAN . | В | | 15 | 20 | | 15 | 12 | 424 | 9 | 8. 26 |
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| JUDITH BILLINGS . | | • | | | | | * | 429 | 43 | 45. 74 |
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| D - MIKE KREIDLE | i p | 185 | | | | ** | | 433 | 32 | 31.37 |
| R - JOHN ADAMS | | | | | | | 13 | ATA. | ~~? | |
| L - STEPHEN D. S | 8 8 | 52 | | | | 54 | tt | 434 | D / | 65. 69 |
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| D - JACK MILLER | P) E | 642 | s | m | 31 | = | | 503 | 36 | |
| R - 808 SUMP . | #U 11 | 44 | 1 6 | th | ta | 19 | | 504 | | 63.16 |
| L - DAVE WORDING | ER . | 9 | 13 | 68 | Ħ | и | æ | 505 | | 4.39 |
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| D - YVETTE JOSEP | Н " | ES. | | | 38 | 13 | | 509 | 37 | 34, 58 |
| R - JOEL KRETZ | | 359 | | | | | | | | 65. 42 |
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| D - DIANE WEAR | | \$42 | _ | | | | _ | 515 | 4.9 | 43.75 |
| R - DEAN CUMMING | | B# | | | | _ | | | | 54.46 |
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| D - DUANE SCHOFI | EI D | | | | | | | 520 | 42 | 39. 25 |
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| KENNETH R. HIRSCH | 19. B. | | | | | | | 526 | 52 | 53.61 |
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| MARY KAY BECKER . | 22 23 | 1.9 | n | 13 | U F | ten: | 8 9 | 532 | 34 | 36. 96 |
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| BARBARA MADSEN . | u a | 15 | 114 | * | n | | R | 535 | 64 | 95.52 |
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PEND OREILLE COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2, 2004

| STATE SUPREME COURT | JUST | ICE | PO | 5 6 | | | | Posn | Total | Percent |
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| VOTE FOR 1 | | | | | | | | | | |
| RICHARD B. SANDERS | tr) \$1 | 44 | OL. | 61 | 8 | 12 | ra | 603 | 66 | 76.74 |
| TERRY SEBRING . | 6 12 | n | ŧ | 13 | 17 | 存 | u | 604 | 20 | 23.26 |
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| REBECCA M. BAKER | # 2: | # | | ; | я | 50 | E | 608 | 82 | 100.00 |
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| ALLEN C. NIELSON | at te | Tel . | | ลเ | ¥6 | | n4 | 612 | 79 | 100.00 |
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| R - BUSH AND CHEN | | * | 82 | ** | ta | #4 | 98 | 220 | 126 | 61.46 |
| L - BADNARIK AND | | | 12 | | 273 | D, | 19 | 222 | i | 0.49 |
| MM - PARKER AND BU | | . Z. | w | - | 140 | ss. | 32 | 224 | 0 | 0.00 |
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| R - GEORGE NETHER | CUTT, | JR. | | 63 | | 44 | *1 | 304 | 110 | 54.19 |
| L - J. MILLS . | E 15 | E | II: | 13. | 15 | 9 | ш | 305 | 5 | 2.46 |
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| D - DON BARBIERI | 30 15 | ш | 83 | | 115 | ** | | 310 | 66 | 32.35 |
| R - CATHY McMORRI | | | tu. | 20 | n | | ts | 311 | 135 | 66. 18 |
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| D - CHRISTINE GREGO: | r pr | | | | | TS | | 315 | 87 | 42. 23 |
| R - DINO ROSSI . | & 2 Stan | | • | m | 20 | | - | 316 | 103 | 50.00 |
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| L - RUTH BENNETT. | ER. | 21 | # | a | 22 | | CS 4 | 317 | 16 | 7.77 |
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| L - JOCELYN A. LANGI | OIE | ž | æ | | н | 21 | 14 | 323 | 10 | 4.88 |
| G - BERN HAGGERTY | ta | 2 | n | 143 | u | # | u | 324 | Z _i | 1.95 |
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| SECRETARY OF STATE | | | | | | | | | | |
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| D - LAURA RUDERMAN | # | 10A | 28 | | = | n | 2.0 | 327 | 85 | 41.67 |
| R - SAM REED | н | 134 | 46 | 8 5 | Ħ | m) | 63 | 328 | 109 | 53, 43 |
| L - JACQUELINE PASSE | ΞY | | 64 | m | us | 82 | 82 | 329 | 10 | 4.90 |
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| D - MIKE MURPHY . | 12 | * | 24 | • | = | co | * | 403 | 95 | 47.50 |
| R - OSCAR S. LEWIS | E | et. | ŧ: | H | 13 | п | π | 404 | 93 | 46. 50 |
| L - JOHN SAMPLE . | 5 | 144 | 12 | ** | M | Ħ | 朝 | 405 | 12 | 6.00 |
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| D - BRIAN SONNTAG | 萨 | PE | # | • | | a | Ti | 409 | 96 | 48.00 |
| R - WILL BAKER . | | Let | 162 | ts | ts | 13 | *** | 410 | 90 | 45.00 |
| L - JASON G. BUSH | 14 | in . | w | 11 | LJA. | pt. | ÇE. | 411 | 14 | 7.00 |
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| STATE ATTORNEY GENERAL | | | | | | | | | | |
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| D - DEBORAH SENN . | 11 | 25 | ** | CI. | #2 | 41 | 26 | 415 | 74 | 36.45 |
| R - ROB McKENNA . | us | R | or. | 12 | pe | PS | 18 | 416 | 120 | 59, 11 |
| L - J. BRADLEY GIBSO | M | 24 | <i>n</i> | 23 | 虹 | গ | 62 | 417 | 7 | 3.45 |
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| REBECCA M. BAKER 60 | 8 152 97.44 | | | | | | | | | |
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| ALLEN C. NIELSON 61 | 2 147 96.71 | | | | | | | | | |
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| D - LAURA RUDERMAN | | 223 | _ | en. | | | n | 327 | 171 | 39. 58 |
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| D - BRIAN SONNTAG | | | | | | | | 400 | ~~~ | www.ee |
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| D - DEBORAH SENN . | _ | 18. | _ | | _ | _ | _ | 415 | 161 | 37.10 |
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| R - JOHN ADAMS | | | 19 | | 14 | _ | 14. 7. Ac | 218 | 51.90 |
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| R - KENNETH G. OLIVER, | ji. | • | in the | = | w | * | 521 | 251 | 60. 48 |
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| KENNETH R. HIRSCH | n | #s | n | • | 15 | | 526 | 204 | 54. 84 |
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| MARY KAY BECKER | 5,5 | R | 246 | 12 | REE | 뱌 | 532 | 170 | 43. 37 |
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| RICHARD B. SANDERS . | a 2 | ## | ** | 10 | m | Ħ | | 603 | 224 | 60.22 |
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