### **Official Returns**

Of the

## **State General Election**

held in

Whitman

County

November 2, 2004

State of Washington

#### **OATH OF COUNTY AUDITOR**

| STATE OF WASHINGTON | • |    |
|---------------------|---|----|
|                     | ï | SS |
| COUNTY OF WHITMAN   | ) |    |

I solemnly swear that the returns of the General Election held on November 2, 2004, in Whitman County, State of Washington, have been in no wise altered by additions or erasures and that they are the same as when they were deposited in my office.

Eunice L. Coker, Whitman County Auditor

Subscribed and sworn to me this 17th day of November, 2004.

Chair, Whitman County Legislative Authority

#### CERTIFICATE OF THE CANVASSING BOARD

STATE OF WASHINGTON : SS COUNTY OF WHITMAN )

The undersigned officers designated by law as constituting the Canvassing Board for the County of Whitman, State of Washington, hereby certify that this is a full, true and correct copy of the Abstract of Votes cast at the General Election, held on the 2<sup>nd</sup> day of November, 2004, in Whitman County, State of Washington, that the total number of registered voters in all precincts was 27,310; and that the total number of votes cast in such precincts was 18,068.

WITNESS our hands and official seal this 17th day of November, 2004.

Eunice L. Coker, Whitman County Auditor

Chair, Whitman County Legislative Authority

Whitman County Prosecuting Attorney

## **Official Returns**

Of the

# State General Election

held in

Whitman

County

November 2, 2004

**State of Washington** 

#### **OATH OF COUNTY AUDITOR**

| •   |   |
|---|---|
| STATE OF WASHINGTON)  |   |
| : S   | S ·   |
| COUNTY OF WHITMAN )   |   |
| Whitman County, State of Wash   | of the General Election held on November 2, 2004, in hington, have been in no wise altered by additions or as when they were deposited in my office.  Eunice L. Coker, Whitman County Auditor   |
| Subscribed and sworn to me this 1   | 7 <sup>th</sup> day of November, 2004.  |
|   | Ses Wan   |
|   | Chair, Whitman County Levislative Authority   |
|   | chart, whatten country hogistative requirements   |
| CERTIFICATE OF WASHINGTON   | OF THE CANVASSING BOARD   |
|   | : SS  |
| COUNTY OF WHITMAN   | )   |
| County of Whitman, State of Wa<br>correct copy of the Abstract of Vo<br>November, 2004, in Whitman Co | ed by law as constituting the Canvassing Board for the ashington, hereby certify that this is a full, true and tes cast at the General Election, held on the 2 <sup>nd</sup> day of bunty, State of Washington, that the total number of votes cast 27,310; and that the total number of votes cast |
| WITNESS our hands and official s  | seal this 17 <sup>th</sup> day of November, 2004.   |
|   | Eunice L. Coker, Whitman County Auditor   |
|   | Chair Whitman County Legislative Authority  |

Whitman County Prosecuting Attorney

#### MEETING OF THE WHITMAN COUNTY CANVASSING BOARD

DATE:

November 16, 2004

**ELECTION:** 

General Election

November 2, 2004

START TIME:

9:00 a.m.

CALL TO ORDER:

Pursuant to RCW 29A,60.160

#### DECLARATION OF OPEN PUBLIC MEETING

Pursuant to RCW 42.30.030 Open Public Meetings Act (attached and made a part of this canvassing report) Notice of the Open Public Meeting was publish in the Whitman County Gazette, November 11,

| Meeting was publish in the Whitman County Gazette, November 11,       |
|---|
| 2004.   |
| $M = M \cap $ |
| ATTENDANCE: Duy luter Turning (du                                     |
| et la                             |
| Des Wyen Des Wigen  |
|   |
| Christ (au Den hour   |
|   |
| Der my Store Hoope  |
| A dans ( )  |
| desse Hope June June  |
| Carolin Cress   |
| and you come  |
|   |
|   |
|   |

#### OATH OF COUNTY AUDITOR:

Oath of the County Auditor attesting to the authenticity of the presented to the Canvassing Board (as required by RCW 29A.60.200) administered by the Chairman of the County Legislative Authority. Other documents will be completed after final counting of ballots remaining on Wednesday, November 17, 2004.

## DELEGATION OF AUTHORITY by COUNTY PROSECUTING ATTORNEY, CHAIRMAN of COUNTY LEGISLATIVE AUTHORITY and COUNTY AUDITOR:

Pursuant to RCW 29A.60.160,

## SPECIAL CANVASS for CANVASSING BOARD MEMBERS WHO ARE ON THE BALLOT:

If any member of the Canvassing Board is to be elected at this election, canvass of the returns for that office will be made by the other two members of the Canvassing Board.

#### BALLOTS REJECTED

| Ballots Returned Undeliverable by the Post Office            | 519 |
|--|-----|
| RCW 29A.08.605   |     |
| Voted Absentee Ballots Returned Without Voter's<br>Signature | 21  |
| RCW 29A.40.090   |     |
| Voted Absentee Ballots Returned Postmarked too Late          | 29  |
| RCW 29A.48.050, RCW 29A.40.110                               |     |
| Absentee Ballots with Signatures that are Questionable       |     |
| RCW 29A.40.110   |     |
| Accepted   | 85  |
| Rejected   | 47  |

#### Questionable ballots from the precincts

|  | Accepted | Mentinethelikalpilikalpin ililija ja autominin kilan |  |  |
|--|----------|--|--|--|
|  | Rejected | Wordplanding Consequently Street Section (1997)      |  |  |
| Other                                      | Accepted | 5  |  |  |
|  | Rejected | 29   |  |  |
| Not Registered                             | •        | 222  |  |  |
| Provisional Received                       |          | 1522   |  |  |
| Provisional Accepted                       |          | 783  |  |  |
| Sent to other counties a<br>Not Registered |          | 528<br>219   |  |  |
| CERTIFICATES of the                        |          | A TO ANICHTOWAT                                      |  |  |

CERTIFICATES of the CANVASSING BOARD and TRANSMITTAL of the OFFICIAL CANVASS INCLUDING WRITE-INS to the SECRETARY OF STATE will be done after final counting of BALLOTS on Wednesday, November 17, 2004.

RCW 29A.60.230

These minutes shall be open to public inspection. RCW 42.32.030

DATED at Colfax, Washington this 17th day of November, 2004.

WHITMAN COUNTY AUDITOR

BOARD OF COUNTY COMMISSIONERS

WHITMAN COUNTY PROSECUTING ATTORNEY

2 14:26:44 11/17/04 Media Report.

FINAL CHAMPAT

## WHITMAN COUNTY, WASHINGTON GENERAL ELECTION NOVEMBER 2, 2004

| •  |  |                 |   | •   | • •      |
|--|--|-----------------|---|---|----------|
| •  | Total Number Votin   | 3               | 18068                                   |   |          |
| •  | Precincts Reporting  | a 5             | 6 of 56                                 | 100.00%   |          |
| •  |  | eet             | *.                                      |   |          |
| INITIATIVE TO  | THE PEOPLE 872   |                 | •                                       |   | •        |
| YES  | TOTAL STATE OF THE | 9849=           | <i>33+</i> 981,6                        | 57 07V  | 52.88    |
|  |  | 4110-           |   | 46 to 45 to | 219 19   |
| NO   |  | 7168 -          | 24+7144                                 | 45.15%  | 70.10    |
|  |  | •               | •                                       |   |          |
|  |  |                 | •                                       |   |          |
| INITIATIVE TO  | THE PEOPLE 884   |                 |   |   |          |
| YES  |  | 9/5/-           | : 26+B130                               | 47.04%  | 47.03    |
| NO   |  | 9,00            | = 32 9151                               | 50 OEV  | 52.96    |
| 1 44.4   |  | 1/82            | = 34 71                                 | Min with  |          |
|  | •  |                 |   |   | ,        |
|  | <u> </u>   |                 | i .                                     | •   | -        |
|  | THE PEOPLE 898   |                 |   | -   |          |
| YES  |  | 5689            | = 2/5668                                | 32, 70%   | 32.72    |
| NO   |  |                 |   |   | 67,28    |
|  |  | 11,700          | 5 0 / Marine                            | THE SECOND OF THE   | 47,40    |
|  |  |                 |   |   |          |
|  | " Josef & Tanaf Barre . Mings Rooms  | •               |   |   |          |
| REFERENDUM MEA   |  |                 |   |   | 20 11    |
| APPROVED   |  | 6270            | = 26 5244                               | 37. 18%   | 2/2014   |
| REJECTED   |  | 10577           | = 2810549                               | 62.81%  | 62.78    |
| •  | - <i></i>  | 10011           | F. A.                                   |   |          |
|  |  | ٠,              |   | 7 · •   |          |
| THITTIATTIE TO   | THE LEGISLATURE 297  |                 |   | •   |          |
| · ·  |  | 00              | ر سر پر پر پر است <i></i>               | # t   | 2.16.11  |
| YES  |  | 0,187           | 31 = 10154                              | 64, 14%   | 07.16    |
| MO   | A S  | ,690            | 14 = 5676                               | 35.85%  | 20,84    |
|  |  |                 |   | 1.4   | . •      |
|  |  |                 |   |   |          |
| U.S. PRESIDENT   | AND VICE PRESIDENT   |                 |   | * .   |          |
|  | WARDS -D   | ONAR            | 27= 8260                                | 45. 96%   | 46.00    |
| BUSH/CHE   |  | 8281            | 07/- 07/5                               | 52.11%  | 52 17    |
|  |  | 9391            | 32 = 9365<br>100                        | with a literature   |          |
|  | /CAMPAGNA -L   |                 |   | . 33%   | .56      |
|  | UTIERREZ -WW   |                 | Ą                                       |   | .02      |
| and the second s | ARCHE -G   |                 | 24                                      | . 13%   | 113      |
| HARRIS/T   | ROWE -SW   |                 | 4                                       | . 2%  | .02      |
| PEROUTKA   | /BALDWIN -C  | •               | 31                                      |   |          |
|  | NYLAWRENCE -SE   |                 | (7)                                     | , Ø%.   |          |
| NADER/CA   |  |                 |   |   | ,92      |
| · NHDERV GH  | MESO -1  | 16              | 65-1= 164                               | a 27 £ 7a   | , 19     |
|  |  |                 | •                                       |   |          |
|  | <i>i</i>   |                 | •                                       | •   |          |
| U.S. SENATOR   |  |                 | * · · · · · · · · · · · · · · · · · · · |   |          |
| UM YTTAG   | RRAY -D  | 0150            | 3/ = 8121                               | 45. 94%   | 46.0     |
|  | . NETHERCUTT, JR.  | 3720            | - 9047                                  | 51. 18%   | 2120     |
| J. MILLS   |  | 9073            | 26 = 9047                               | A AES   | -        |
|  |  |                 |   | 1.45%   | •        |
| менк н:  | WILSON -G  |                 | 239                                     | 1.35%   | * •      |
| 1.00   |  |                 |   |   |          |
|  |  |                 | * .                                     |   |          |
| REPRESENTATIVE   | IN CONGRESS DIST 5   |                 |   |   |          |
| , DON BARB   |  | מת זו זית בייוע | 26 - 7793                               | 44 ESY  | 44.69    |
| and the second s | •  | 1799            | ope in that                             | TTE LIL.  | Acres 31 |
| CATHY McI  | PERMIT CARREST   | 9592            | 26 = 7723<br>30 = 9562                  | JJ. 60%   | 23,51    |
|  |  |                 |   |   |          |

GOVERNOR

| عاموا بينون كالو | CHRISTINE GREGOIRE -D            | 7724                                  | 287696                                | 43.97%                 | 44.01  |
|------------------|----------------------------------|---------------------------------------|---------------------------------------|------------------------|--|
|                  | DINO ROSSI -R<br>RUTH BENNETT -L | 9367<br>458                           | 289339<br>2 456                       | 53. 36%<br>2. 60%      | 2.60   |
| LIEUT            | ENANT GOVERNOR                   |                                       |                                       |                        | •  |
| •                | BRAD OWEN -D                     | 7617                                  | 257592                                |                        | 45.99  |
|                  | JIM WIEST -R                     | 1800                                  | 247776                                | 47.07%                 |  |
|                  | JOCELYN A. LANGLOIS -L           | 735                                   | <i>₹</i> 732 .                        | 4. 43%                 | 4.43   |
|                  | BERN HAGGERTY -G                 | 408                                   | 3 405                                 | 2.45%                  | 2.46   |
| SECRE            | TARY OF STATE                    |                                       |                                       |                        |  |
|                  | LAURA RUDERMAN -D                | 7095 =                                | 28 7057                               | 42.87%                 | 42.95  |
|                  | SAM REED -R                      | 8857 =                                | 24 BB33                               | 53.58%                 | 53.61  |
|                  | JACQUELINE PASSEY -L             | 567 -                                 | \$ 562                                | 3.40%                  | 3.43   |
|                  |                                  |                                       |                                       |                        |  |
|                  |                                  |                                       |                                       |                        |  |
| STATE            | TREASURER                        |                                       |                                       |                        | 21/22  |
|                  | MIKE MURPHY -D                   | 8874 =                                | 34/18840                              | 54.23%                 | 24,22  |
| •                | OSCAR S. LEWIS -R                | 6822 =                                | 18 EB04                               | 41. 74%                | 200  |
|                  | JOHN SAMPLE -L                   | 635 =                                 | 2 , 633                               | J. 86%                 | 2,00   |
| • •              |                                  | · · · · · · · · · · · · · · · · · · · |                                       |                        | 100  |
| . GTOTE          | AUDITOR                          |                                       |                                       | •                      | 100  |
| *JIMIL           | BRIAN SONNTAG -D                 | 9129 -                                | 34 + 9095                             | 56.27%                 | 56,36  |
|                  | WILL BOKER -R                    | 1855                                  | 6 / 6339                              | 39.21%                 | 39,23  |
|                  | JASON G. BUSH -L                 | 2718 -                                | 5 + 708                               | 4.38%                  | 4.40   |
|                  |                                  | //2/ -                                | est .                                 |                        | <i>71 1</i>  |
| •                |                                  |                                       |                                       | -                      |  |
| STATE            | ATTORNEY GENERAL                 |                                       |                                       |                        | 20 00  |
|                  | DEBORAH SENN -D                  | 6612=0                                | 22 + 6590                             | 39.72%                 | 55.92  |
|                  | ROB McKENNA -R                   | 9284=                                 | 30+9281                               | 2.31%                  | 2.31   |
|                  | J. BRADLEY GIBSON -L             |                                       | r 384                                 | 1.91%                  | 1.92   |
|                  | PAUL RICHMOND -G                 | 320 c                                 | 2+318                                 | La JII                 |  |
| •                |                                  |                                       | •                                     |                        |  |
| COMMI            | SSIONER OF PUBLIC LANDS          | .*                                    |                                       |                        | unmo   |
| 1 .              | MIKE COOPER -D                   | 6634 = 0                              | 28 +6606                              | 40.65%                 | 40.12  |
|                  | DOUG SUTHERLAND -R               | 9043 =                                | 28 + 5000                             | 55.50%                 | 22,24  |
|                  | STEVE LAYMAN -L.                 | 100-                                  | g + 606                               | 3.72%                  | 3.73   |
|                  |                                  | 607                                   |                                       |                        |  |
|                  |                                  |                                       |                                       | . '                    |  |
| SUPER            | INTENDENT OF PUBLIC INSTRUC      | TIUN                                  | 7004                                  | EE 514                 | 55.11  |
|                  | TERESA (TERRY) BERGESON          | 7857=                                 | 36 +7821                              | 44 24%                 | 44.59  |
| 1.               | JUDITH BILLINGS                  | 1283=                                 | 36 +7821<br>16 + 6267                 | -V-T a 1               |  |
| *                |                                  | 00.000                                | x                                     |                        | The state of the s |
| TNSHR            | ANCE COMMISSIONER                |                                       |                                       |                        |  |
| 5196/5/11        | MIKE KREIDLER -D                 | 2001/ -                               | 21 + 7203                             | 45, 98%                | 46.08  |
|                  | JOHN ADAMS -R                    | 1037                                  | 21 -7703                              | 49.17%                 | 49.20  |
| -                | STEPHEN D. STEELE -L             | 1128                                  | 31 + 7203<br>21 +7703<br>4 + 734      | 4.68%                  | 4.70   |
| 7                |                                  | . 230                                 |                                       |                        |  |
|                  |                                  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                        |  |
| STATE            | SENATOR DIST 9                   |                                       | f Job Park Inc. 31th                  | many group and get a s | 39.79  |
|                  | GAIL ROWLAND -D                  | 6620=                                 | g/ +6599                              | 33.76%<br>CO 474       | 6020   |
|                  | MARK G. SCHOESLER -R             | 10,014=                               | 31 +9981                              | O41. 144               |  |
|                  | •                                |                                       |                                       |                        |  |

| .4- | 49.                   | SEAN GALLEGOS —D<br>DON COX —R  | 6266 = 21 + 6245<br>10,397 = 34 + 10363 | 37.57%<br>62.34%                        | 37.60          |
|-----|-----------------------|---|---|---|----------------|
|     |                       |   |   |   |                |
|     | STATE                 | REPRESENTATIVE DIST 9 POS 2<br>EILEEN (MAC) MACOLL -D<br>DAVID BURI -R  | 7082 = 28 + 7054<br>9144 = 26 + 9118    | 43, <b>50%</b><br>56, 23%               | 43.64<br>56.35 |
|     |                       | •   |   |   |                |
| •   | COUNT                 | Y COMMISSIONER DIST 1<br>GREG PARTCH -R   | 12,283 = 37 +12246                      | 97. 43%                                 | 97.43          |
|     | COUNTY                | / COMMISSIONER DIST 2<br>GERALD R. "JERRY" FINCH -R   | 12, 285 = 36+ 12249                     | 97. 77%                                 | 97.77          |
|     | •. •                  |   |   |   |                |
|     | STATE                 | SUPREME COURT JUSTICE POS 1<br>JIM JOHNSON<br>MARY KAY BECKER   | 7776 = 20+7756<br>6178 = 31 +6147       | 55.61%<br>44.07%                        | 55.72          |
|     |                       | A I F F I A C   | 6178 = 31                               | e en more en                            | 7              |
|     |                       |   |   |   |                |
|     | STATE                 | SUPREME COURT JUSTICE POS 5<br>BARBARA MADSEN   | 1,214 = 39 +12175                       | 99. Ø5%                                 | 99.05          |
|     |                       |   |   |   |                |
|     | STATE                 | SUPREME COURT JUSTICE POS 6<br>RICHARD B. SANDERS<br>TERRY SEBRING  | 8450 = 31 + 8419<br>4614 = 18 , 4658    | 64. Ø9%<br>35. 46%                      | 64.37<br>35.62 |
|     | and the second        | S COURT JUDGE DIV 3 DIST 2 F<br>DENNIS J. SWEENEY   | 005 1<br>001 = 40 r12031                | 99, 24%                                 | 99,24          |
| *** | posit terresponent of | Conference Conference & Sandander and Sandander State South State |   |   |                |
|     | SUPERI                | OR COURT JUDGE POS 1 DAVID FRAZIER  | 1,029 = 42,12987                        | 98. 74%                                 | 98.74          |
|     |                       |   |   | 1 · · · · · · · · · · · · · · · · · · · |                |
|     | ALBION                | TOWN PROP 1 YES, LEVY NO, LEVY  | /70 = /+169<br>134                      | 55. 77%<br>44. 22%                      | 55.92<br>44.09 |
|     |                       |   |   |   |                |
|     |                       | YES, LEVY   | 580                                     | 42. Ø2%                                 |                |
| ,   |                       | NO, LEVY  | 800                                     | 57, 97%                                 | •              |
|     |                       |   |   |   | ,              |
|     |                       | TOWN PROP 1 YES, LEVY NO, LEVY  | 159 = 20+139<br>73 = 13 +60             | 69.84%<br>30.15%                        | 68.53<br>31.46 |
| ٠.  | · manya tene          | TT TOLIK DEDOM 4  |   |   |                |
|     |                       | TT TOWN PROP 1<br>YES, LEVY<br>NO, LEVY   | 1.46<br>45                              | <b>76.43%</b><br>23 <b>.</b> 56%        |                |
|     |                       |   |   |   |                |

ENDICOTT TOWN PROP 2

| YES, LEVY<br>NO, LEVY                                       | 17Ø<br>79         | 68. 27%<br>31. 72%   |                |
|---|-------------------|----------------------|----------------|
| PALOUSE CITY PROP 1 YES NO                                  | 100<br>100        | 80, 62%<br>19, 37%   | 80,69<br>19,30 |
| PALOUSE CITY PROP 2 YES, LEVY NO, LEVY                      | 4 347<br>177      | 66. 22%<br>. 33. 77% | 66,28          |
| PALOUSE CITY PROP 3 YES, LEVY NO, LEVY 363 = 24             | 361<br>169        | 68.11%<br>31.88%     | 68.23<br>31.76 |
| ST. JOHN TOWN PROP 1 YES, LEVY NO, LEVY                     | 259<br>79         | 76.62%<br>23.37%     |                |
| ST. JOHN TOWN PROP 2 YES, LEVY NO, LEVY                     | 26 <b>8</b><br>70 | 79.28%<br>20.71%     |                |
| ST. JOHN PARK & RECREATION DIST 3 PROP 1 YES, LEVY NO, LEVY | 501<br>135        | 70.77%<br>21.22%     |                |
| TEKOA CITY PROP 1 YES, LEVY NO, LEVY                        | 212<br>130        | 61.98%<br>38.01%     |                |
| TEKOA CITY PROP 2 YES NO                                    | 279<br>58         | 82.78%<br>17.21%     |                |
| TEKOA PARK & RECREATION DIST & PROP 1 YES, LEVY NO, LEVY    | 282<br>164        | 63. 22%<br>36. 77%   |                |

|                            | LEVY                       |              |   |        |       | 144<br>48    | 75.00%<br>25.00%       |       |
|----------------------------|----------------------------|--------------|---|--------|-------|--------------|------------------------|-------|
|                            |                            | •            |   |        |       |              |                        |       |
| ENDICOTT I                 | PARK & REC                 | CREATION     | DIST 7                                  | PROP 1 |       |              | •                      |       |
|                            | LEVY                       |              |   |        | 12    | 233          | 66.76%                 |       |
| NO,                        | LEAA                       | •            |   |        | •     | 116          | 33.23%                 | •     |
|                            | ,                          | •            |   | •      |       |              |                        |       |
| ENDICOTT (                 | CEMETERY I                 | DIST 4 PI    | ROP 1                                   |        |       |              |                        |       |
| •                          | , LEVY                     |              |   |        |       | 221          | 77.54%                 |       |
| NO,                        | LEVY                       |              |   | •      |       | 64           | 22.45%                 | 4     |
| •                          | * • *                      |              |   | •      |       |              |                        |       |
| FARMINGTO                  | N TOWN DRI                 | 10 1         |   | • *    |       |              |                        |       |
|                            | , LEVY                     |              |   | · .    |       | 44           | 63.76%                 |       |
|                            | LEVY                       |              |   |        |       | 25           | 36. 23%                |       |
|                            |                            |              |   | ,      |       |              |                        |       |
| ያግ / እናነሌ! ፕ ኤ ነር ነጥ ነገር ነ | si <i>"C"</i> Silki (")(D) | 777 0        |   |        |       |              |                        |       |
| FARMINGTO                  | , LEVY                     | JF C         |   |        |       | 49           | 70.00%                 |       |
|                            | LEVY                       |              | •                                       |        |       |              | 30.00%                 |       |
| •                          |                            |              |   |        |       |              |                        |       |
|                            |                            |              |   |        |       | ٠            |                        |       |
| FARMINGTO                  |                            | JP 3         |   |        |       | 7 O .        | 60.86%                 |       |
|                            | LEVY                       |              |   |        |       | 27           |                        |       |
| 1333 2                     | Jaco Soin 7 1              |              |   |        |       | ***          |                        |       |
|                            |                            |              | •                                       |        |       |              |                        |       |
| GARFIELD .                 |                            | 1            |   | •      | •/    | 4 175 17     | and the second         | 42.89 |
|                            | , LEVY<br>LEVY             |              | * | 200    | = 4   | 7 136<br>116 | 62.82%<br>37.17%       | 37.10 |
| MD                         | L.C.VI                     |              |   | 1. 118 | = 2   | 4            | <b>₩</b> # E # Z € Z # |       |
|                            | :                          |              |   |        |       |              |                        | •     |
| GARFIELD                   |                            |              |   |        |       |              |                        | 11.50 |
|                            | , LEVY                     |              |   | 211    | - పో  | √ 50e        | 66.23%                 | 2247  |
| NLI                        | LEVY                       |              | •                                       | 106    | , = / | + 100        | వచ./6%                 | 33.43 |
|                            |                            |              |   |        |       |              |                        |       |
| GARFIELD I                 | PARK & REC                 | CREATION     | DIST 8                                  | PROP 1 |       |              | •                      | /     |
|                            | LEUY                       |              | 100                                     | 294    | 1 = 5 | <b>+209</b>  | 68.00%                 | 68.01 |
| NO,                        | LEVY                       |              |   | 137    | ニョブ   | F 136        | 32.00%                 | 31.78 |
|                            |                            | ' •          |   | - 4,   |       |              |                        |       |
| LACROSSE I                 | PARK & REC                 | CREATION     | DIST 1                                  | PROP 1 |       |              |                        |       |
|                            | LEVY                       |              |   |        |       | 324          | 76.59%                 | •     |
| MO,                        | LEVY                       | ,            | ,                                       |        |       | 99           | 23.40%                 |       |
|                            |                            |              |   | • ,    |       |              | -                      |       |
| DAKESDALE                  | TOUN DOOR                  | <b>o</b> 1   |   |        |       |              |                        |       |
|                            | , LEVY                     |              |   |        |       | 179          | 71.31%                 | •     |
|                            | LEVY                       |              |   |        | ٠     | <b>7</b> 2   | 28.68%                 |       |
|                            |                            |              |   |        |       |              |                        |       |
| m17417200701444            | "F" F"S ILI E". Y": F"S    | <b>7</b> . Ø |   |        | ,     |              |                        |       |
| DAKESDALE                  | , LEVY                     | G            |   |        |       | 182          | 73. 09%                |       |
|                            | LEVY                       |              |   |        | 1     | 67           | 26.90%                 |       |
|                            |                            |              |   |        |       |              |                        |       |
|                            |                            |              |   |        |       |              |                        |       |

DAKESDALE TOWN PROP 3