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| **NAIN Application Form for Student Teams** | | | | | | | | | | | | |
| District: Dharwad.  College: SDMCET. | | | | | | Team ID: NAIN/2018/District/\*\*  **\*\*** College to assign team number 1 to15 | | | | | | |
| New Age Incubation Network – NAIN is a chain of Incubation centres in Tier-II cities to promote them as Business destination by encouraging local talent towards exciting journey of Entrepreneurship. Projects are invited to receive funding under this scheme. Each team is expected to submit up to 5 minutes of video based on parameters defined in point number 36. | | | | | | | | | | | | |
| Projects will be evaluated based on following parameters and weightage: | | | | | | | | | | | | |
|  | | |  | **Parameter** | | | | | **Marks Allotted** | |  | |
|  | | |  | Technology | | | | | 20 | |  | |
|  | | |  | Innovation | | | | | 40 | |  | |
|  | | |  | Commercialisation Potential | | | | | 20 | |  | |
|  | | |  | Social Impact | | | | | 20 | |  | |
|  | | |  | **TOTAL** | | | | | **100** | |  | |
|  | | |  |  | | | | |  |  | | |
| **SECTION – 1**  **Team Details** | | | | | | | | | | | | |
|  | Details of NAIN-Principal Applicant (NPA) | | | | | |  | | | | | |
|  | * Name | | | | | | Anurag Devagiri | | | | | |
|  | * Photograph of NPA | | | | | |  | | | | | |
|  | * Date of Birth | | | | | | 07/03/1998 | | | | | |
|  | * Gender | | | | | | Male | | | | | |
|  | * Adhaar Card Number | | | | | | 6213 9402 1073 | | | | | |
|  | * Category (SC/ST/BPL/Gen) | | | | | | GM | | | | | |
|  | * Qualification | | | | | | ALL Bachelor of Engineering(BE) in Information Science Branch | | | | | |
|  | * Current Affiliation Details   (Institution Name) | | | | | | VTU | | | | | |
|  | * Course Name & Year / Semester | | | | | | Information Science and Engineering in 7th semester | | | | | |
|  | * Branch / Specialization | | | | | | Information Science and Engineering | | | | | |
|  | * Awards / Recognitions if any | | | | | | Geeks for Geeks , K-tech innovation,Sandbox | | | | | |
|  |  | | | | | |  | | | | | |
|  | Team Size (minimum 3 members) | | | | | | 3 | | | | | |
|  |  | | | | | |  | | | | | |
|  | Nature of team (Student group / LLP / Company / Start-up) | | | | | | Student group | | | | | |
|  |  | | | | | |  | | | | | |
|  | Details of NAIN Team Members | | | | | |  | | | | | |
|  | 4.a Details of Each Team Member - TM | | | | | |  | | | | | |
|  | * Name | | | | | | Pooja Gungi | | | | | |
|  | * Photograph of NPA | | | | | |  | | | | | |
|  | * Date of Birth | | | | | | 24/08/1998 | | | | | |
|  | * Gender | | | | | | Female | | | | | |
|  | * Adhaar Card Number | | | | | | 2268 6483 7085 | | | | | |
|  | * Category (SC/ST/BPL/Gen) | | | | | | GM | | | | | |
|  | * Qualification | | | | | | ALL Bachelor of Engineering(BE) in Information Science Branch | | | | | |
|  | * Current Affiliation Details   (Institution Name) | | | | | | VTU | | | | | |
|  | * Course Name & Year / Semester | | | | | | Information Science and Engineering in 7th semester | | | | | |
|  | * Branch / Specialization | | | | | | Information Science and Engineering | | | | | |
|  | * Awards / Recognitions if any | | | | | | NPTL, Geeks for Geeks , K-tech innovation. | | | | | |
|  |  | | | | | |  | | | | | |
|  | * Name * Photograph of NPA * Date of Birth * Gender * Adhaar Card Number * Category (SC/ST/BPL/Gen) * Qualification * Current Affiliation Details   (Institution Name)   * Course Name & Year / Semester * Branch / Specialization * Awards / Recognitions if any * 4.c = TM3 etc. | | | | | | Nikita Joshi  14/05/1998  Female  4785 1289 3568  GM  ALL Bachelor of Engineering(BE) in Information Science Branch  VTU  Information Science and Engineering | | | | | |
|  |  | | | | | |  | | | | | |
|  | Roles & Responsibilities of teams | | | | | |  | | | | | |
|  | **Name** | **Qualification** | | | **Role in the Team**  **(Tech/Finance/**  **Market etc.)** | | | **Responsibilities** | | | | **Category**  **Student / Alumni / Local Entrepreneur** |
| **TM1** | Anurag |  | | | CEO | | |  | | | |  |
| **TM2** | Nikita |  | | | CEO | | |  | | | |  |
| **TM3** | Pooja |  | | | CEO | | |  | | | |  |
| **TM4** |  |  | | |  | | |  | | | |  |
| **add** |  |  | | |  | | |  | | | |  |

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| **SECTION – 2 : Technology & Innovation (60 Marks)**  **Proposal / Idea Details** | | |
|  | Project Title | Cancer prediction |
|  |  |  |
|  | Domain of Operation of the project   * Services * Manufacturing * Both | Both |
|  |  |  |
|  | Which Area is your project proposing to address (select more than one if applicable)   * Technology Innovation * Electronics * Transport * Food Production and Scalability * Sustainability * Education * Social Innovation * Nutrition / Health / Fitness | Health |
|  |  |  |
|  | What problem is being addressed – max 100 words | Prediction of cancer by looking at the historic data. |
|  |  |  |
|  | How is the problem being tackled currently without your intervention – max 50 words | Collecting the data and and applying the model |
|  |  |  |
|  | What technology intervention is being proposed by you to address the problem defined in point No 9 – max 500 words + up to 3 images / diagrams |  |
|  |  |  |
|  | In layman’s terms describe How does your proposed technology in point no. 9 work – max 100 words |  |
|  |  |  |
|  | How is solution provided by you in point No. 9 better than point no. 10 i.e. existing solutions – max 100 words |  |
|  |  |  |
|  | Have you carried out any literature survey and / or Patent search? | YES |
|  |  |  |
|  | If yes, summarise the outcome in 100 words |  |
|  |  |  |
|  | Have you executed on the idea you are proposing, e.g. Any prototype / working model etc.? |  |
|  |  |  |
|  | If yes, provide details of |  |
|  | * Guides / Experts / Mentors consulted so far |  |
|  | * Details of IPR / Patenting |  |
|  | * Names and Details of funding / sponsoring agency |  |
|  | * Market survey / actual business |  |
|  | * Proposed Consumers feedback |  |
|  | * Max 2 Photographs of the prototype / working model / outcome to be submitted |  |
|  | * Any other details |  |
|  |  |  |

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| **SECTION – 3 : Commercialization Potential (20 marks)**  **Feasibility / Market / Potential Customers** | | | | | | | | |
|  | |  | | | |  | | |
|  | | Does the host institute have facility to carry out your project | | | |  | | |
|  | |  | | | |  | | |
|  | | Can the proposed work be carried out in 12 months? | | | |  | | |
|  | |  | | | |  | | |
|  | | If Yes, what can be expected at end of 12 months according to you  If No, Why not  – Max 50 words | | | |  | | |
|  | |  | | | |  | | |
|  | | Market Potential based on your market research (e.g. customer interviews / competitors business trends ) Please provide summary of your survey with potential customers - max 100 words | | | |  | | |
|  | |  | | | |  | | |
|  | | How much were customers willing to pay for the product / service you offered in your potential customer interaction? Where they willing to extend an advance? – 50 words | | | |  | | |
|  | |  | | | |  | | |
|  | | Name the various Activities you must undertake during 12 months up on selection (like design, prototyping, field trial, demonstration etc.) Use these Activity names to fill details in point No. 22 & 35 | | | |  | | |
|  | |  | | | |  | | |
|  | | Please fill in Quarter-wise details of Activity and their start and end date. Please calculate the funds required for each step and the same needs to be filled in Point no. 35 | | | | | | |
|  | | | | | | | | |
| ***Example of Activity versus time plan. These activities must also be linked to funds in point no. 35*** | | | | | | | | |
| Self-Defined Milestone | | | April 2020 | July 2020 | October 2020 | | January 2021 | March 2021 |
| ***Example*** | ***Prototype Design*** | | ***Start*** | ***End*** |  | |  |  |
| ***Prototype Manufacture*** | |  | ***Start*** | ***Continue*** | | ***End*** |  |
| ***Report Writing*** | |  |  |  | | ***Start*** | ***End*** |
|  | | | | | | | | |
| ***Project Details of Activity versus time plan.***  ***These activities must also be linked to fund requirement in point no. 35*** | | | | | | | | |
|  | | | | | | | | |
| **Self-Defined Milestone** | | | **April 2020** | **July 2020** | **October 2020** | | **January 2021** | **March 2021** |
| Name of Activity 1 | | |  |  |  | |  |  |
| Name of Activity 2 | | |  |  |  | |  |  |
| Name of Activity 3 | | |  |  |  | |  |  |
| Name of Activity 4 | | |  |  |  | |  |  |
| Name of Activity 5 | | |  |  |  | |  |  |
| Final Project Closing / Status Report | | |  |  |  | |  |  |
| Submission of Audited Statement | | |  |  |  | |  |  |
|  | |  | | | |  | | |
|  | | By when will you be able to conduct actual business? Pl mention a probable date | | | |  | | |
|  | |  | | | |  | | |
|  | | Have you received / sought financial support from any other source for this work? If yes, please provide outcomes and details of funds received. | | | |  | | |
|  | |  | | | |  | | |
|  | | Do you have a mentor, If Yes please provide details  If No, then provide requirement of desired mentor mentioning area of expertise. | | | |  | | |
|  | |  | | | |  | | |
|  | | Are there similar products / solutions existing in market? | | | |  | | |
|  | |  | | | |  | | |
|  | | If Yes, then provide details of   * Current cost of already available product * Market size * Percentage of market already captured * Any other detail | | | |  | | |
|  | |  | | | |  | | |
|  | | Any other information you might want to mention that is not already covered | | | |  | | |
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| **SECTION – 4**  **Social Impact (20 marks)** | | |
|  |  |  |
|  | What is the Social Impact of the proposed Project? – max 50 words |  |
|  |  |  |
|  | Which section of the society will the outcomes of the project benefit the most? – max 50 words |  |
|  |  |  |
|  | Any other projects / work in the area being proposed overlaps?  If yes, how does the proposed project add value? |  |
|  | Other details that team might want to share regarding any previous or parallel projects that have been / are being done |  |
|  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SECTION – 5**  **Financial Details & Milestones** | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | |  | | | | | | | | | |
|  | | Please provide a breakup of the cost against activity names proposed in point no. 19 & 20 and provide details of fund requirement in | | | | | | | | | | | | | | | | |
|  | | ***Example Requirement of Funds linked to Activities (Rs.)*** | | | | | | | | | | | | | | | | |
| Self-Defined Milestone | | | April 2020  Begin of 1st quarter | | June 2020  End of Q1 | | | Sept 2020  End of Q2 | | | | Dec 2020  End of Q3 | | | March 2021  End of Q4 | | | TOTAL |
|  | | | Action | Rs. | Action | Rs. | Action | | | Rs. | Action | | Rs. | Action | | Rs. |  | |
| ***Example*** | ***Prototype Design*** | | ***Start*** | ***7050*** | ***End*** | ***5000*** |  | | |  |  | |  |  | |  | ***12050*** | |
| ***Prototype Manufacture*** | |  |  | ***Start*** | ***22000*** | ***Contd.*** | | | ***17000*** | ***End*** | | ***32500*** |  | |  | ***71500*** | |
| ***Report Writing*** | |  |  |  |  |  | | |  | ***Start*** | | ***900*** | ***End*** | | ***1312*** | ***2212*** | |
| **TOTAL** | | |  | 7050 |  | ***22000*** |  | | | ***17000*** |  | | ***4150*** |  | | ***1310*** | ***85762*** | |
| ***Project Funds Requirement linked to Activities (in Rs.) as defined in point no. 22*** | | | | | | | | | | | | | | | | | | |
| Self-Defined Milestone | | | April 2020  Begin of 1st quarter | | June 2020  End of Q1 | | | Sept 2020  End of Q2 | | | | Dec 2020  End of Q3 | | | March 2021  End of Q4 | | | TOTAL |
|  | | | Action | Rs. | Action | Rs. | Action | | | Rs. | Action | | Rs. | Action | | Rs. |  | |
| Name of Activity 1 | | |  |  |  |  |  | | |  |  | |  |  | |  |  | |
| Name of Activity 2 | | |  |  |  |  |  | | |  |  | |  |  | |  |  | |
| Name of Activity 3 | | |  |  |  |  |  | | |  |  | |  |  | |  |  | |
| Name of Activity 4 | | |  |  |  |  |  | | |  |  | |  |  | |  |  | |
| Name of Activity 5 | | |  |  |  |  |  | | |  |  | |  |  | |  |  | |
| Admin  Overhead | | | Up to Rs. 50,000 |  |  |  |  | | |  |  | |  |  | |  |  | |
| **TOTAL** | | |  |  |  |  |  | | |  |  | |  |  | |  |  | |
|  | | **Total project cost :** | | | | | | |  | | | | | | | | | |
|  | | (in figures) | | | | | | |  | | | | | | | | | |
|  | | (in words) | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
|  | | **Student Undertaking:**  I / We declare that original idea being proposed under NAIN for funding. There is no infringement of any patent or copy-write to the best of our awareness. I also undertake to follow the rules and guidelines of the host institution and the NAIN Scheme.  Principal Applicant:Shekhar Kumar Dey  Name: Shekhar Kumar Dey  Signature with Date:  All Team Members  Name:  Signature with Date: | | | | | | | | | | | | | | | | |
|  | |  | | | | | | |  | | | | | | | | | |
|  | | **Preliminary Scrutinizing Authority:NAIN – Regional Coordinato**r:  Remarks:  Signature:  Name:  Date: | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | |
|  | | **Final Scrutinizing Authority:NAIN – College Coordinator:**  Remarks:  Signature:  Name:  Date: | | | | | | | | | | | | | | | | |
|  | | **Forwarding Authority:Head of NAIN Host institution**  Remarks:  Signature:  Date:  Stamp: | | | | | | | | | | | | | | | | |
| **SECTION – 6 : Video Pitch**  **(Video to be used by judges during evaluation)** | | | | | | | | | | | | | | | | | | |
|  | | Teams applying for NAIN funds must also provide a *short video of up to 5 minutes duration*. The video must cover following aspects.   * Team introduction * Describe your idea and the problem you are trying to resolve. * Describe or include shots of how the problem is being resolved currently and then emphasize how your solution will be of benefit instead of present solution * What is the commercialization potential of your solution * Include shots of market survey and customer interviews * Impact of the proposed solution must be brought out clearly i.e. if the proposed solution has any social or societal relevance etc. * Any other detail / point that the team might want the judges to know must also be covered in the video * This video will be used a precursor to evaluation of the form and candidates should not use this medium for any inappropriate communication. | | | | | | | | | | | | | | | | |