



The **Saints** **OF** **GOD**

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The Saints of God

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First Edition 2014

First Print 2014

ISBN: 978-978-903-700-1

All scriptural references in this book are taken from King James Version (KJV) except otherwise paraphrased through lexical configuration.

Published by:

The Church Worldwide
International

Printed in the United Kingdom for
THE CHURCHES (WORLD-WIDE).

Printed in Nigeria by
The Church (Worldwide) Inc.

This book calls for the true unity of the Spirit in the bond of peace. The resurrected Body of Christ is the binding spiritual love.

Table of Contents

Foreward v

Introduction vii

Chapter One
Called To Be 1

Chapter Two
Immortality within Mortality 20

| | |
|-----------------------------|----|
| Chapter Three | |
| The Saints on Earth | 28 |
| Chapter Four | |
| The Main Issue | 36 |
| Chapter Five | |
| Sanctification and Holiness | 43 |
| Chapter Six | |
| Sanctification | 55 |
| Chapter Seven | |
| The Power of Sanctification | 67 |
| Chapter Eight | |
| More Old Testament Saint | 74 |

Foreword

The main context of this book is not the issue of the interest of sectarian title such as: Christian, saint and many more. The book is not made to contend or clash with any personal or majority interest on religious dogmatism. It is not produced to challenge any levels of beliefs and faiths. It is rather created to boost the knowledge of God's believers in Christ, to evolve the point blanks in the conventional bible.

Furthermore, the most salient issue in this book is the respect or regards to the whole meaning of every used word in the holy bible. This is aimed to avoid the danger of adding or subtracting any part of God's holy word to suit private interpretation. My loving desire to any reader of this book is to key into the interest of God than we think or feel about the unchangeable word of God. The word of God is not made to be accepted, because you like to do so. It is rather made to be accepted, because God has accepted (you to accept) His word. His word is Himself. "The Word was God" says the bible.

INTRODUCTION

Dear reader, do not play with time. Time means life span. It is time that counts down the days of Life. Note that the Lord knows the beginning and end of your life on earth. Sanctified people do not fall prey of smart religions deceivers.

Their friendship with fellow believers does not lead them into rebellious compromise. Beware of devaluing your friendship with Christ to fall able religious colleague. There is only one hope. Research and discover that the world has taken the gospel of Jesus to it's own taste, thereby

abusing the fear of God and His holiness. You need a little bit of patience and concentration to go through this little booklet for life review.

The true life needs review from time to time. It is only one life without duplicate. Don't let it blow off. You can only save it now or never. Now you have the time to put all prides away, humble yourself: and stand in the position of "I need to know more of Him." Why are you a christian, if you are? and why are you not if you are not?

With what the world call christian today, it is clear to the remnant saints of the Lord that it is of the world. Everyone is merchandise conscious. Everyone needs making of name. As you read, where is your stand? Have you made your restitution? Do so quickly and make a permanent peace with God.

Chapter 1 Called To Be

It is very important for a person who answers a call to know:

- (i) Who has called him.
- (ii) What he is called for.
- (iii) Why he was called for that.

There are three kinds of calls:

- (i) The call by man.
- (ii) The call by Satan.
- (iii) The call by God Almighty.

These three calls refer to:

- (i) What you are called for.
- (ii) Why were you called for that.
- (iii) Who has called you.

The three types of calls as we have just defined are arranged as follows:

- (i) Call by man is Natural and Mortal.
- (ii) The call by Satan is Defunct, supernatural and Demonic.
- (iii) The call by God is Divine, Supernatural and Spiritual.

Each of these calls has its purpose; and no man, Satan or God Almighty calls without an aim. The question is, 'why were you called by whoever had called you?' More so, "why must it be you that was called?" There is usually a reason why a normal person should call on someone. Every reasonable call is followed by an information. This is also why the Information Technology (I.T.) gives calls: either by Text message, Telephone calls or E-mailing.

Calls attract answers. Calls by man are common on a daily basis. Calls by Satan are also very common on a daily basis through distractive attractive interests. The call of God has been concluded. The call of God has no confusion in it. The call of God is one and specific, but the calls of Satan are many. They are aimed at distracting our attention from the call of God. In most cases, men have been used by Satan as agents of distraction to fellowmen. They stand as stumbling blocks to confuse the knowledge of believers against the only true God. What is God's purpose for our calling? God called us out of the crouches of Satan's sinfulness to become His saints.

Called as:

Roman 1:7

"To all (believers in Christ) that are in (the city of) Rome, beloved of God, Called to be saints: Grace to you and Peace from God our Father, and the Lord Jesus Christ."

The scripture you have just read is for you to know it, believe it and take it into your heart. This is the obedience the Lord God says that it is better than sacrifice (1st Samuel 15:22). Every fact from this book is zeroed to the scriptures. You shall see both the calls by man and those of God, etc. What can you deduce from that scripture we read? You can see for yourself that the call was made by Christ in God. Furthermore, what did He call us to be? Look at it once again; see it and read it clearly:

1. We were called to be cleansed from sin.
2. We were called by God in Christ to become saints.

There are more scriptures to refer us to what God in Christ had called us to be. He ordained it before the foundation of the world according to many holy scriptures. We shall be getting to those scriptures very soon, by God's will. The first scripture we read in P. 3 defines vividly what God in Christ has called mankind to be. Man was made contrary to the purpose of God's stipulation of the faith. The Devil, the enemy had sown that evil seed. It pleased God however to restore man to His original purpose and glory by sending Jesus Christ to destroy the works of the devil (1 John 3:8).

Reference to Born Again Believers

1 Corinthians 1:2

To the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints with all that in every place call upon the name of the Lord Jesus Christ our Lord, both theirs and ours.

Analysis

Going through the entire Old and New Testaments, you will always see that the purpose of God's calling for man was to deliver him from darkness to light; and from the sinful nature to the divine nature (2 Peter 1:4). More so, He ordained His sanctified ones to be called His saints, meaning, His holy ones. Even Aaron was called the saint of God in the Old Testament (Psalm 106:16). Please hear clearly that the LORD had called us out of the pit of darkness of sin to become His saints, His holy ones; sanctified in spirit, soul and body. It is obvious that anyone who is not the saint of God has no place in Him.

Biblical Citation

The word "saints" appears in 34 (thirty four) scriptures in the Old Testament, some of which we shall be referred to some of which we shall refer to. The word 'saint' which is associated to an individual born again believer, appears in 4 (four) scriptures in the Old Testament. The unfortunate thing about the spirit of religion is that the way which man feels and sees the way of God is more popular to him than the way the LORD wants him to see and know it. You do agree that what is most popular in the tongues of bible associates, are Christ and Christianity. Is it not so? But be patient enough and read through the word of God and deliver your soul. Watch out at that which men mostly embrace about God: there must be some degree of fleshly or natural allowance contained in that.

Let us see how the word of the Lord identifies an individual born again believer:

Philippians 4:21

"Salute every saint in Christ Jesus. The brethren which are with me Greet you."

According to this scripture, every saint is in Christ Jesus. If you are not in Christ Jesus you are never a saint. All worshippers of God are truly credible for doing so. However, only the saints are in Christ Jesus. The Lord says that He is the Door, and if any one, man or woman (natural worshippers) should come into Him, he shall be saved (John 10:9). If you, or anyone truly read with willingness of mind to understand what God wants you to understand in a scripture, the Lord shall help. Try flipping through or perusing into that John 10 verse 9, and read again to understand it. Listen, the Lord clearly says that those, or he who shall be saved are they that enter into Him. Now, who are they? Every saint in Christ Jesus (Philippians 4:21). If anyone has entered, he becomes a saint and nothing else. He is entirely filled with the perfect love of God. He understands the Lord clearly. O yes, where you are is where you know and understand clearly. Read another scripture that relates to the saints in Acts 17:28

"For in Him (Christ Jesus):

- i. We live
 - ii. And we move
 - iii. And have our being
- ...for we are also His offspring."

Christ is the home of the saints. He is also the home (dwelling place) of our Father God Almighty. The saints are the sons of God. Both the Almighty Father and the sons live in the same Home; even in Christ Jesus. Halleluyah.

2 Corinthians 6:16 also says,

"And what agreement has the Temple of God with idols? For you are the temple of the Living God"

As God had said:

- i. I will dwell in them
- ii. And walk (move) in them

- iii. And I will be their God
- iv. And they shall be my people.

These are what God said; and they remain as He had said them. The saints live in Him and He lives in the saints. The saints move in Him and He moves in the saints. Here is the LORD God of the saints and the saints are His own.

Judgment Authority of the Saints

1 John 3:1-3

v.1 Behold what manner of love the Father has bestowed upon us, that we should be called the sons (saints) of God: therefore the world does not know us, because it does not know Him.

v.2 Beloved, now we are the sons (saints) of God, it has not manifested what we shall be: but we know that when He shall appear, we shall be (exactly) like Him: for we shall see Him as He is.

v.3 And every man that has this hope in him purifies himself, even as He is pure.

1 John 4:16-17

v.16 And we know and believe the love that God has toward us. God is love; and he that dwells in love, dwells in God, and God in him.

v.17 In this is our love made perfect, that we may have boldness in the day of judgment: because as He is, so we (the Saints) are in this world.

1 Corinthians 6:1-3

v.1 Does any of you having a matter against another, go to the law court before the unrighteous pagans, and not before the saints (the sons of God)?

v.2 Do you not know that the saints (sons of God) shall judge the world? And if the world shall be judged by you, do you count yourself unworthy to judge the smallest matters?

v.3 Do you not know that we shall judge (the evil) angels – demons? How much more the things that pertain to this life?

1 Corinthians 11:31

For if we would judge ourselves, we should not be judged.

2 Corinthians 13:5-6

v.5 Examine yourself whether you are in the faith (indeed): prove your own selves. Do you not know your own selves whether the Spirit of Christ is in you, (or not), except you are reprobate?

v.6 But I trust that you shall know that we are not reprobates or failures, or those rejected by God.

Analysis

On the last judgment day of God, when all of us shall appear before the judgment seat of Christ for every one to render account of how he used his body on earth, the saints shall emerge victorious (2 Cor.5: 10). The saints are the remnant or few persons who saw the narrow way of the Kingdom. Precisely, they are the believers in God our Saviour, born again by the Spirit of Christ. They were endowed with the divine nature to detest pleasures of the perishing broad way: for there are two opposite ways:

1. One is extremely broad
2. Another is extremely narrow.

The Lord Jesus Christ confirms that many great majority there are, that love and pass through the broad way. He also affirms that only very few enter through the narrow gate, because only very few see the narrow gate. Read or refer to Matthew 7 verses 13 – 14.

The saints judge themselves on every action they take, by speech, hearing, touching, etc. They know what is right and do it: and they also know what is wrong and reject it.

1 Corinthians 2: 15 -16

v.15. But he that is spiritual judges all things, yet he himself is judged of no man.

v.16. For who had known the mind of the Lord, that he may instruct Him? But we (the saints) have the mind of Christ.

Isaiah 54:17

No weapon that is formed against you (the saints) shall prosper; and every tongue that shall rise against you in judgment you shall condemn. This is the heritage of the servants (saints) of the LORD, and their Righteousness is of me, says the LORD.

Revelation 19:7-8

v.7 Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife (the Church) has made herself ready.

v.8 And to her was granted that she should be arrayed in fine linen, clean and white; for the fine linen is the righteousness of the saints.

Analysis

The judgment of God is on a daily basis and every moment. It is already going on, because we are in the world where good and evil happen daily. If you reject evil, you are free. If you practise or accept good you are free. More so, if you do evil you're condemned. This is the simple judgment of God. The goodness of the LORD is His righteousness.

Proverbs 14:34

“Righteousness exalts a nation: but sin is a reproach to any people.”

The Lord has so much empowered and endowed the saints with authority of dominion and righteous judgment. He said “... every tongue that shall rise against you in judgment you shall condemn.” He did not stop there, but went on to affirm, saying: “This is the heritage of the servants (saints) of the LORD, and their righteousness is of me, says the LORD.”

The saints are the heirs of God, and joint heirs with Jesus Christ.

2 Corinthians 5:21

“For He (the Father) had made Him (Christ) to be sin for us who knew no sin; that we might be the righteousness of God in Him.”

Matthew 6:33

“Seek you first the Kingdom of God and His righteousness: and all these things shall be added unto you:

The saints rule the world by Christ. They pray single-hearted prayers that God does not neglect. They judge evil angels, that is, demons, even now; by casting them out from man and places. Saints are holy ones who serve the Lord in spirit and in truth. They judge sickness, disease, and challenging situations.

Proverbs 28:1

“The wicked flee when no man is pursuing, but the righteous is as bold as a lion.”

Daniel 7:18

But the saints (holy ones; sons of the Most High) shall take the Kingdom, and possess the Kingdom for ever, even forever and ever.

Righteousness of God is the judge of all the earth. When the LORD appeared to Abraham in His bodily form and informed him of His mission to judge Sodom, Abraham lamented; knowing what the LORD’s judgment would result to Sodom. Hear what Abraham said to the LORD God of all righteousness as follows:

Genesis 18:24-26

v.24 Peradventure there are fifty righteous persons within the city: will you also destroy and not spare the place for the fifty that are therein?

v.25 That be far from you to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from you: shall not the Judge of all the earth do right?

v.26 And the LORD said, if I find in sodom fifty righteous within the city, then I will spare all the place for their sake.

Analysis

The righteousness of God is already perfect whether in man or not. God does not judge or condemn His righteousness. His righteousness is Himself. If a man receives God's Spirit into him, that is, if God's Spirit dwells in man, that is already God's righteousness. This is what the Lord Jesus means by saying "Be you perfect as your Father who is in heaven is perfect" (Matthew 5:48). God's righteousness is perfect. This makes one a saint if His righteousness abides in him.

Ephesians 4:11-12

v.11 And He gave some to be apostles; and some to be prophets; and some to be evangelists; and some to be pastors and teachers;

- v. 12
 - i. For the perfecting of the saints,
 - ii. For the work of the ministry,
 - iii. For the edifying of the body of Christ:

"Perfecting the saints" means to keep on reminding the changed man, whom he has been made to be. Reminding him the purpose of his calling. By the gospel of the kingdom he is duly enlightened for proper focus on the narrow way of eternal salvation. The kingdom gospel of Jesus the Christ immortalizes immortality within the spirit of the saints of the Lord.

Chapter 2

Immortality within Mortality

2 Timothy 1: 9-10

v.9 Who had saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace, which was given to us in Christ Jesus before the world began.

v.10 But is now made manifest by the appearing of our Saviour Jesus Christ, who has abolished death, and brought life and immortality to the light through the gospel of the Kingdom.

The LORD God created us in His own Image which is Christ Jesus. Being created in the Son as sons, Christ the Son of God became the only true Light that lights up every soul that comes into this world. We have sinned and

- i. He saved us,
- ii. He called whom He saved,
- iii. He called us with a holy calling,
- iv. According to His purpose and grace, which was given to us in Christ Jesus, before the foundation of the world. Now the purpose of God for us has been made manifest by the appearing of our Lord Jesus Christ. His appearance abolished eternal death and brought immortal

nature to manifestation through the gospel of the Kingdom. The Kingdom gospel brings the will of God to be done on earth as it's exactly done in heaven. Then we have dominion over all the earth. We can now bind and can loose.

Now the heaven and earth which are together before they were separated by the firmament of God's power have come together spiritually by the commandment of God, and working together of the angelic and human beings. Presently, what we bind on earth is instantly bound in heaven (Phil 3:20, Matthew 18:18). Presently, there is instant joy in heaven as soon as one sinner repents on earth. The Lord Jesus says that the holy angels will rejoice over such a repented sinner. This sinner might have been a Christian by birth, or title, who had never caused a rejoicing in the presence of the holy angels. The Kingdom of heaven only rejoices over a soul who is no more bound by religious bondage of titles, and positions, no more bound by the doctrines of men and Satan; no more bound by denominationalism; no more bound by unholy thoughts; no more bound by immoral acts of self-centeredness: and un-cleanliness; no more bound by the fear of other gods and evil powers; no more bound by arrogance and self-projection for competition which genders strife, total freedom from human nature of fleshly and carnal desires, pride and high mindedness, much curiosity for personal recognition. Etc.

The most unexpected dangerous sinners are the majority who arrogate themselves as worshippers of God. "Those that will worship my Father", says Jesus, "must worship Him in spirit and in truth." He said further that the Father is seeking for such to worship Him. If approved worshippers are not scarce, the Father will not be seeking for such to worship Him. Just insignificance few are on the divine narrow way of salvation. You may just find one among millions on the selfless narrow way. New levels of sins are multiplying among professors of godliness. Most of the umpires have led them astray by the use of spiritual concoctions and superstitious practices.

God does not need any auxiliary enchantment to invoke Him to work. Such ritualistic gods are not the only one Almighty God. Any god that has not made the heavens and the earth shall perish. They have healed the hurt of the daughter of my people slightly, saying peace, peace, while there is no peace, says the LORD (Jer 6:14). God is no longer looking for curious worshippers, but for those who will come to the Way of eternal salvation. He is not after those wearing christianity as titles, but for the saints that shall possess the Kingdom forever and ever:

For the Grace of God that brought salvation has appeared to all men teaching us that, denying ungodliness and worldly lusts, we should live:

- i. Soberly,
- ii. Righteously
- iii. And godly

In this present world (Titus 2:11-12).

Matthew 18:19

"Again I say to you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father who is in heaven."

Look at that; “if you shall agree on earth, it shall be done for them by my Father in heaven.” How does He know in heaven that two persons are agreeing on earth as touching what they want God to do? Yes, take note that heaven and earth have joined up together spiritually and are working together. Jesus came from heaven to connect the earth to heaven perfectly, and went back to heaven. The LORD, He is the God. Do not be afraid, or doubtful to look up to heaven and request blessing from God.

Immortal Life

In the first place, immortality means to exempt from death. It is also ever existing memory. The natural good example of this is a history made as one who will never cease to exist in reference. It is as the ancient poets, great song writers, such as hymns and anthems. With God, immortal life is the life of the persons living in bliss forever after death. More so, if one has the Spirit of God dwelling in him to the end of his life, he had lived an immortal life on earth while he still wore the mortal flesh. Such ones are saints in the sight of God. Sin which is the second death had died out of their conscience.

Immortality by Holiness

Immortality is the divine nature of God. God is immortal Holy Ghost. He was, and is, and will ever live. He does not die. In the creation of God, there were immortal creatures in heaven. They do not die. The angels do not die. This includes both good and evil angels. The good ones are the holy angels who still worship and serve God in heaven. The evil angels are the rebellious ones who fought war against the holy angels in heaven. They were defeated and cast out of heaven forever by the good ones. The good must surely always conquer.

The Death of Immortal Creatures

The immortal creatures can only be cast into hell fire which is the consequence of second death. The soul of man is immortal. The soul that sins, or practises sin shall die (Eze 18:4, 20); and that death is to be cast consciously into the pit of hell made for Satan and his angels (Matthew 25:41). The holy angels do not die (second death), or sin; for the wages of sin is death. They will live forever and ever with the Lord in eternal glory. They are the holy saints of the LORD.

Chapter 3

The Saints on Earth

They do not go to hell fire, because they do not die, or practise sin (the second death): for the wages of sin is death. Jesus said in:

Luke 20:34-36

v.34 The children of this world marry and are given in marriage.

v.35 But they that shall be counted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage.

v.36 Neither can they die any more; for they are equal to the angels: and are children of God, being the children of resurrection.

Saints on Earth
And in Heaven

Unfortunately, we do not know God has called us, and what we are called for.

It may interest you to know that if you are converted by the Holy Ghost, you have another heart and spirit given by the living God. This is the heart that accommodates holiness, for the natural heart can worship God, but has no room to accommodate holiness. The heart of a converted soul is the heart of a saint on earth. He becomes God's son and ambassador. You become a colleague with the holy angels, and assigned to work together as labourer before God. Automatically, you are a human angel in mortal body. Be yet reminded that our Lord Jesus Christ has already emphasized on our angelic future in eternity. Read yet again Luke 20:34-36.

Who is a Saint on Earth?

A saint is a sanctimonious person that is sacred, his motivation and faith are inspired by the Holy Ghost. He is under the control of the Power of the Kingdom of God. He does not think or speak as mere natural man.

What is Saintdom?

Saintdom is what Christian religion turned into Christendom. Although both are found in dictionaries, but which is of God, and which is of man? From many generations of the past ages, until now, Satan had always instigated men to thwart the word of God. They plus and minus His most holy innocent word to human choice. Saintdom is the Kingdom of the saints, sanctified and fit for the Master's use. Christendom is the kingdom of the christians. As Kingdom means "King's Dominion," even so it is with Saintdom, meaning "Saints Dominion." Adam was a saint when God commanded him to "have dominion" over air, sea and land. Read Daniel 7:27 & 18, v. 27 And the Kingdom and dominion and the greatness of the Kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him.

v.18 But the saints of the Most High shall take the Kingdom, and possess the Kingdom forever and ever.

It is the saints, the holy ones, sons of the most holy God, that have been empowered with the divine authority of kingship and priesthood, and they shall reign with Him on earth (Rev. 5:9-10).

Ephesians 2:18-20

v.18 Now through Him, we both have access by one Spirit to the Father.

v.19 Now therefore you are no more strangers and foreigners, but fellow citizens with the saints – in heaven, and of the household of God.

v.20 And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the Chief corner Stone.

The saints on earth are not foreigners, or strangers to the saints in heaven. Both have access by the same Spirit to the same one Father God Almighty. They are all of the same one glorious eternal family. The apostles of Christ and the holy prophets are members of the glorious eternal family; though they lived as human beings on earth.

Old Testament Saints

The Lord does not change (Mal 3:6). God calls His family members in heaven and earth, His saints. His saints are His sons. Holy angels and holy men on earth are His one holy family of the saints. For example, in:

Job 1:6

Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Job 38:6-7

v.6 Whereupon are the foundations thereof fastened? Or who laid the corner stone thereof;

v.7 When the morning Stars sang together, and all the sons of God shouted for joy.

Genesis 6:1-2

v.1 And it came to pass when men began to multiply on the face of the earth, and daughters were born to them.

v.2 That the sons of God saw the daughters of men that they were fair; and they took them for wives of all they chose.

Analysis

The Lord warned against the deception of the devil through his miracles and power agents. Perfecting the saints on earth by continuous admonition in fellowship is very demanding.

2 Corinthians 2:11

“Lest Satan should get an advantage of us: For we are not ignorant of his devices.”

Matthew 7:15

“Beware of false prophets who come to you in sheep’s clothing, but inwardly they are Ravening wolves.

Matthew 24:24-25

v.24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders: insomuch that, if it were possible they shall deceive the very elect.

v.25 Behold, I have told you.

It beats my imagination to see that we human beings have a very strong nature working very actively against every positive purpose of God as though we are like Satan. Think of how we have strongly limited our spirits to Christianity, which is clearly written to have begun from Antioch of Syria. And incidentally, this issue was a nick-name from men who called disciples, christians, according to their feeling. Why not called disciple or Saint as God calls us from His holy voice. Listen, the contention here is not about name or title, but what contains in what God says and means. Who is a christian and who is a saint? Will you deny you do not know the double standard struggles majority of christians are victimised to?

Chapter 4

The Main Issue

The main context of this book is not the issue of the interest of sectarian title such as: Christian, saint and many more. The book is not made to contend or clash with any personal or majority interest on religious dogmatism. It is not produced to challenge any levels of beliefs and faiths. It is rather created to boost the knowledge of God's believers in Christ, to evolve the point blanks in the conventional bible.

Furthermore, the most salient issue in this book is the respect or regards to the whole meaning of every used word in the holy bible. This is aimed to avoid the danger of adding or subtracting any part of God's holy word to suit private interpretation. My loving desire to any reader of this book is to key into the interest of God than we think or feel about the unchangeable word of God. The word of God is not made to be accepted, because you like to do so. It is rather made to be accepted, because God has accepted (you to accept) His word. His word is Himself. "The Word was God" says the bible.

Becoming Saints

We are about to see from the New Testament of the holy bible, how the word saints is applied. Note that we had earlier explained that the word saint(s) "means" the holy ones, or sons of God. A saint is a sacred person who is sanctified to God by the Holy Ghost. It all begins with submission to God's Spirit from the inner will of the heart. Submission to God's Spirit from our spirit, means to truly receive Jesus Christ to govern our spirit. Then Jesus Christ the only Saviour, the Son of God, will release the will-power of the Spirit of God, called the Holy Ghost, into that submitted soul. This will - power of the Holy Ghost will transform the spirit and soul of the submitted believer. This transformation creates the divine nature in him to oust, or substitute the carnal nature in him. This fulfils John 1:12-13 which says: "... As many as received Him, to them He gave power to become the sons of God, even to them that believe on His name: who were born not of blood, or of the will of the flesh, nor of the will of man, but of God."

The Gospel Mission

The Lord Jesus Christ was sent from heaven with a mission which was focussed on declaring the love and goodness of God to all generation of humanity. He heals all and sundry who has need of His mercy. He heals and blesses all not querying their status. He healed sinners of their sicknesses and diseases even without them repenting from sins. He did so in order to advertise God's willingness to receive sinners through His love. He received sinners to prove to them that He created them, though not with sin. He receives sinners in His love to express His interest to accept them and restore them to His own righteousness. You and I may tell a sick sinner today to repent before getting healing and blessing from God. I do not also think God functions that way. He rather makes His rain fall for the just and unjust. He makes His sunshine for the just and unjust. However, for the fact that sinners receive fortune and material blessings from God, does not warrant any unrepented sinner to enter into the Kingdom of heaven.

The Lord God is so merciful in His judgments. Look at what He says in

Proverbs 24:17-20

Vs.17 Do not rejoice when your enemy is falling, and do not let your heart be glad when he stumbles;

Vs.18 Lest the LORD sees that, and it displeases Him, and He turns away his anger (punishment) from him.

Vs.19 You should neither fret yourself because of evil men, nor be envious at the wicked souls.

Vs.20 You should know that there shall be reward to the evil man; the candle of the wicked soul shall be put out.

The LORD went on to say that you should not avenge for yourselves of that wicked soul that does evil to you; for vengeance is His. He said, "I will repay" says the LORD. The will of God is that the same mind in Christ should be in all the saints (Philippians 2:5). This unveils the true picture of what it means for a Christian to become a saint. The believers in Christ are not saved until they acquire the knowledge of what God means by calling His born again children saints. Believing in or preaching Christ never made any one a saint except the old wicked nature is crucified in Christ's crucifixion. The mind of Christ which carries the nature and temperament of salvation is the quality that makes a saint. It has been learnt that several strong believers in Christ and preachers of Christ still practice their bitter and cruel hateful grievances and execute their lustful immoral hypocritical acts: and still hope to enter into the kingdom of heaven.

It is not God's interest to see sinners die and go to hell. Hell is real and heaven is real. Sin is made to be punished. Sin is punished in whomsoever it is found. Righteousness of God is exalted in whomsoever it is found. Fault finding and segregation are vessels of conclusive judgment and condemnation. This is the obvious result of hatred. Those that hate their brothers in the Lord are still blind spiritually. They have no mind of forgiveness. Also, their sins remain. God has no provision of forgiveness for those, anyone who do(es) not forgive others. God Almighty is the highest love; but He is a principle Lover. Though He loves, but must never compromise with failure to His righteous will. Righteousness exalts a nation, but sin is a reproach to any people

(Proverbs 14:34). If the LORD God chased away Adam and Eve, from the Eden's garden, though they had no formal knowledge of Satan and sin; beware of your soul, seeing you were born in sin, experience in sin and have sinned many times. It is time to submit your life to be thoroughly cleansed forever.

Chapter 5 Sanctification and Holiness

Holiness

2 Corinthians 7:1

Having therefore these promises; dearly beloved ones, let us submit ourselves to God to be cleansed from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

1 John 3:3

And every man that has this hope (of salvation) in him, purifies himself, even as He (the Lord) is pure.

Matthew 5:48

Be you therefore perfect even (exactly) as your Father who is in heaven is perfect.

Genesis 17:1

And when Abram was ninety nine years old, the LORD appeared to Abram and said to him, "I am the Almighty God; walk before me, and be perfect".

Hebrew 12:14

Follow peace with all men, and holiness, without which no man shall see the Lord.

Matthew 5:8-9

v.8 Blessed are the pure in heart for they shall see God.

v.9 Blessed are the peace makers: for they shall be called the children of God.

1 John 4:17

Herein is our love made perfect, that we may have boldness in the day of judgment: because as He (God our Father) is, even so we are in this present world.

1 Peter 1:15-16

v.15 But as He who has called you is holy, you also should be holy in all manner of conversation.

v.16 Because it is written, be you holy; for I am holy.

Psalms 96:9

O worship the LORD in the beauty of holiness: let all the earth fear before Him.

Psalms 29:2

Give to the LORD the glory due to His name; worship the LORD in the beauty of holiness.

2 Chronicles 20:21

And when he (King Jehoshaphat) had consulted with the people, he appointed singers to the LORD, who should praise the beauty of his holiness, as they went out before the army, and to say; praise the LORD; for His mercy endure forever.

Analysis

The holiness of God comes from the Holy Ghost. God is a Spirit being. He is an existing Person. He is invisible. He is a Person who fills the heaven and earth (Jer 23:24). He is ever living and He speaks, both in the bible, in heaven and on earth. He is a Ghost. He is a holy Ghost. Being the only Spirit of Himself, He is the Holy Ghost Himself. He is the Father of Jesus Christ by whom Christ Jesus was conceived into the womb of virgin Mary. For even before Mary and Joseph came together as husband and wife, she was found with the child of the Holy Ghost (Matthew 1:18). God Almighty is holiness. Christ came from Holiness.

No creature in the heavens and on earth is holy. Only God is the Holy Being, a Spirit being, He has access into His creatures. When He enters into any creature, holiness has entered. You see here that the holiness of God is by divine entrance. It is an imputation. No man can become holy by his quiet or good attitude except He enters into His temple in man. "Be you holy for I am holy" simply means that you should submit your heart, mind, soul and body to Him. That is the only thing you can do. He knows those who are His. He knows who has or has not submitted.

Read 1 Corinthians 6:19-20

v.19 What? Do you not know that your body is the temple of the Holy Ghost which is in you, which you have from God, and you are not your own?

v.20 For you are bought with a price: therefore glorify God in your body, and in your spirit, which belong to God.

Job and Cornelius were both devoted to God; fearing Him and in their efforts did many good and commendable work, yet they were not qualified. It was only when the LORD had removed their old adamic nature through their continuous submission that they were free to receive the Holy Ghost. Read Acts of the apostles chapter ten and see the A-Z of Cornelius. I wish all the believers in Christ had known that speaking with other tongues, holy communion, preaching sermons, fasting with much prayer, singing and sleeping in the church building etc, can never transform into God's holiness.

Many do all of these, but are still filled with greed, lies, lust, pride, full of unforgiveness, grudges, envy, jealousy, high minded, covetousness and extortion, hatred and bitterness, quarrelling in the heart, but smiling on the face, full of cheating and tricks, discord, backbiting, unforgiveness,

wickedness, evil speaking, maliciousness, deceitfulness, anger, fault finding, division, stealing, hypocrisy, fornication and various worldly concept, immoralities, idolatry, self-centredness, backsliding double standard etc. all these are embodied in man.

Many believe in God, but live comfortably with many junks. Many God worshippers are heady, stubborn, irreverent insubordinate, arrogant, fierce, hot tempered, violent, unfaithful, argumentative, vengeance, refer to, (Exodus 21:24-25), unmerciful, fighting, etc. None of these and above came from God, but Satan. Holiness is the sinless nature of God. Claiming holiness cannot make anyone holy.

1 John 3:5

We know that He came to take away our sins, and in him there is no sin.

2 Corinthians 5:21

For Him (Christ) who knew no sin had God made sin for us, for carrying our sins, that we might be made the righteousness of God in Him.

Material Blessing

God is so kind to all His creatures. He created them to exist happily, therefore He helps all and cares for all. He heals the sick, saves from accidents, helps traders and business men to succeed. He blesses the barren, delivers from death and destructions, He defends the weak and afflicted, feeds the hungry, revives the fainted. He also cares for animals and plants, flies, insects, ants just as He ladened Noah's ark with them. He loved both Noah, the animals and creatures He saved into the ark of Noah. Saving those creatures into the ark did not make them to inherit the Kingdom of heaven. Many times you hear people say they are born again, because they received healing or blessing from the good loving God, who is liberal to all. Let us face the truth and be saved. Love is God's perfection.

1 Corinthians 13:8

"Charity (LOVE) never fails:

- (i) But whether there be prophecies they shall fail;
- (ii) Whether there be tongues, they shall cease;
- (iii) Whether there be knowledge, it shall vanish away.

Many have claimed that though they are weak toward God, but their few drops of offerings and tithes will take them to the Kingdom of heaven. Some always forget that without holiness no man shall see the Lord. Please note that whoever returns God's tithe and offerings will be blessed continually above measure. However knowing about God does not mean having God. What you know very well may never be yours. Holiness is the supernatural beauty of God. Worshipping Him in the beauty of holiness means associating with His beauty as heirs of God and joint heirs with Christ Jesus. Christ in a man is the only hope of glory (Col. 1:27). Christ stands at the heart door knocking to be accepted. The divine nature of Christ is the holiness accepted in man.

Philippians 2:13-15

v.13 For it is God that works in you both to will and to do of His good pleasure.

v.14 Do all things without murmurings and disputings:

v.15 That you may be blameless and harmless, being the sons of God, being unrebukable, in the midst of a crooked and perverse nation, among whom you shine as lights in the world.

A very befitting example is cited in Exodus 3:5. Moses was a sheep keeper. And as a shepherd he led his flock to the rear side of the mountain of God. He saw a huge flaming fire not burning up the grass. He was attracted to watch that great sight. The LORD then called him out of the midst and said,

“Do not draw near here: Put off your shoes from off your feet for the place whereon you stand is a holy ground.”

One may ask what justifies that particular place a holy ground. The presence of the LORD on that ground had transformed that place to become holy. It is the same case when the Spirit of the Lord accesses into the heart of man: he becomes holy instantly. Holiness possesses a man by the transforming of the Holy Ghost. It is Holy Ghost that owns holiness. Man cannot work out holiness by attainment, but the Holy Ghost dwelling in a man, makes the man a holy ground. The presence of the Holy Ghost is holiness in the place.

Know this that the evidence of being born again by the Spirit is possessing the nature of holiness. A child of God is known to be holy and innocent person: both in communication and activities. Excuse me! what justifies a child of God to keep away from the fellowship (gathering) of the saints when God says come. This is a defined disobedience. How then can a disobedient soul claim to be a child of God? “He that, is born of the flesh is flesh - worldly; and that who is born of the Spirit is spirit” (John 3:6). “For to be carnally minded is death. Because the carnal mind is enmity against God: for it is not subject to the law of God. So then they that are in the flesh cannot please God.” (Rom. 8:5-8).

Chapter 6 Sanctification

In the church of the saints, Christ is all things of doctrine to the church. For example, 1 Corinthians 1:30 says

“But of Him you are in Christ Jesus, who of God is made to us

- a. Wisdom
- b. Righteousness
- c. Sanctification
- d. Redemption
- e. Power of God v.24.

During His departure prayer to the Father in St John 17:17-19 He said

v.17 Sanctify them through the truth: your word is truth.

- v.18 As you have sent me into the world, even so I have sent them into the world.
v.19 And for their sakes I sanctify myself that they also might be sanctified through the truth.

Sanctification means to separate from unclean and unholy interests. The Lord says in prayer to the Father to separate us through the truth, for 'your word is truth'. The truth separates the saints and makes them different from the worldly people. Christ is the role model of the saints. He laid His exemplary footsteps for us to follow. For our sakes, He sanctified, that is, separated Himself from the ways of the Pharisees and Sadducees: that we may know the difference. Agreed that sanctification may attract mockery and persecution, but you must be sanctified anyway. The LORD says in 2 Corinthians 6:17,

"Wherefore come out from among them, and be you separate, says the LORD, and do not touch the unclean thing, and I will receive you.

Sanctification upgrades the saints to maintain their spiritual position.

1 Thessalonians 4:7

"For God has not called us to uncleanness, but to holiness".

The Lord has a requirement or condition to receive or accept any person to Himself. It is conditional. It is only applicable after "coming out from among them and be separated", that the Lord will receive anyone. Why? Because he will be free from touching any unclean thing; according to 2 Cor. 6:17. A sanctified person by the Holy Ghost, is a saint of God. Self application to attain sanctification has bounced back on some persons. It is not by the fleshly religious effort that one could attain sanctification. To attain God's sanctification:

1. Man should know that he has been divinely positioned to submit himself to God through the word of life James 4:7; Proverbs 23:26).
2. Continuous earnest prayer to God to sanctify him (you) (Philippians 2:12; 1 Thessalonians 5:17).
3. Be completely separated from all unclean practices and avoid touching them.
4. Occupy yourself with fellowshiping in the assembly of the saints (Heb. 10:25).
5. Forgive all you had not forgiven
(Mark 11:25; Luke 11:4).

Thus says the Spirit of God: I will then look upon you with my holy eyes of compassion and will proclaim salvation upon you; and I will receive you. And I will be a Father to you, you shall be my son/daughter, says the Lord Almighty. Now as a child of God, follow Hebrews 12:2 which says: Looking upon Jesus the Author and Finisher of our Faith; who for the joy that was set before Him endured the cross, despising the shame, and is at the right hand of God (the throne of God).

2 Timothy 2:22

Flee also youthful lust: but follow righteousness, faith, charity-love, peace, with them that call on the Lord out of a pure heart.

1 Timothy 1:5

Now the end of God's commandment is charity – love out of a pure heart, and of a good conscience, and of heartfelt or wholehearted faith.

Ephesians 5:3-4

v.3 “But fornication, and all uncleanness, or covetousness, let it not be once named (mentioned) among you, because you are saints.”

v.4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Romans 6:13

Neither should you yield any part of your bodies as an instrument of unrighteousness to sin: rather yield yourselves to God, as those that are alive from the dead, and your body anatomy as instruments of righteousness to God.

Isaiah 52:11

Depart you, depart you, go you out from there, touch no unclean thing; go you out of the midst of her; be you clean, you that bear the vessels of the LORD.

Romans 7:5-6

v.5 For when you were ruled by the forces of the flesh, the motions of sins, which were by the lay down precept, that is, law did work hard through your body members to bring forth fruit to death.

v.6 But now we are delivered from the lay down precepts that held us captive being spiritually dead; that we should now serve in newness of spirit, and no more in the oldness of lettering.

Romans 6:21-22

v.21 What profit did you derive then in those things whereof you are now ashamed? For the end of those things is death.

v.22 But now being made free from sin, and have become the servants of God, you have your profit into holiness, and the end is everlasting life.

Romans 13:8

Do not owe anybody anything, except to love one another: for he that loves another has fulfilled the royal law of liberty.

Galatians 5:14

For all the law is fulfilled in one word, even in this; you should love your neighbour as yourself.

It is an obvious unclean practice to hate whom you should rather wisely save from hateful behaviour. Two wrongs, they say, cannot make right. Sanctification opens the heart of the saints to entire holy living. I have seen Christians smiling with bright faces but their actions project

bitterness, grievances, grudges, acrimony, stubbornness and seditious attitude: it is unfortunate that actions classify judgment. If Christians fail to judge themselves now (1 Cor. 11:31), they shall be judged as offenders before God on the final judgment day.

1 Thessalonians 4:3-4

v.3 For this is the will of God, even your sanctification, that you should abstain from fornication;

v.4 That everyone of you should know how to possess his vessel in sanctification and honour,

v.7 For God has not called us to uncleanness but to holiness – REPEATED

Do you at all believe that God has called you to save your soul? Now you have heard His voice through the message of the Kingdom, the gospel. I think it is dicy not to know whether God has called you or not. But I tell you, God has called every man to salvation for He loves all and you as well. God has said to you and will say it again, "Come home to me" and be saved.

Hebrew 3:15

While it is said, "today if you will hear His voice (through the gospel message), do not harden your hearts, as in the provocation".

1 Corinthians 6:15, 18

v.15 Do you not know that your bodies are the members of Christ? Shall I then take the members of Christ, and make them members of a harlot? God forbid.

v.18 Flee from fornication. Every sin that a man performs is on the outside of his body; but he that committed fornication has sinned against his own body.

2 Thessalonians 2:13-14

v.13 But we are bound to give thanks to God always for you, brethren, beloved of the Lord, because God had from the beginning chosen you to save you through sanctification of the Spirit and belief of the truth,

v.14 Whereby He called you through our gospel, to the obtaining the glory of our Lord Jesus Christ.

1 Peter 2:9

v.9 But you are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that you should show forth the praises of Him who had called you out of darkness into his marvellous light;

v.10 Which in time past you were not a people, but now you are the people of God: who had not obtained mercy, but now have obtained mercy.

Hebrews 10:31

It is a fearful thing to fall into the Hands of the living God.

The scriptures of the beatitude that is, Sermon on the Mount, Matthew 5:1-29 and Luke 6:28-49, are tied up to sanctification. To sanctify also means to purify one's heart and lifestyle. Without sanctification and holiness, no man shall enter His kingdom. No unsanctified soul is saved yet. Unsanctified Christians steal, lie, cheat, desemble as the world. Such are still lost.

Let no man judge you or condemn you concerning how you dress yourself. It is not your fault. Keep praying. When you are duly sanctified, the Holy Ghost shall control and direct your mind to dress your body in the fear of God. The fear of God leads to sanctification. If a person is not sanctified, there is no proof of being crucified with Christ. There is also no proof that he is a heir of God and joint heir with Christ. Do not worry. It shall be well. Only just press forward to reach the mark.

Chapter 7

The Power of Sanctification

Sanctification is the spiritual discipline of the Holy Ghost that rules over our spirit and addresses the mind to think right.

1. Sanctification controls our tongue and manner of speech.
2. Sanctification controls our ears to hear and live in righteousness.
3. Sanctification orders our steps to move safe in the right direction.
4. Sanctification directs our eyes to look away from uncleanness.
5. Sanctification guides our minds to think right and reason well.
6. Sanctification controls our hands not to touch unclean things.
7. Sanctification controls our relationship and associations.
8. Sanctification controls our communication and discussion.
9. Sanctification commands our knees to intercede.
10. Sanctification commands the words we use when praying.
11. Sanctification forbids the lust of the eyes when praying for ladies.
12. Sanctification forbids self-ego and pomposity.
13. Sanctification fills the heart with the fear and love of God.
14. Sanctification is the key factor that pleads for forgiveness in the heart of the saints.
15. Sanctification is the power of waiting upon the LORD and renewing spiritual strength.
16. Sanctification came by the Holy Ghost upon the disciples on the Pentecost day.
17. Sanctification goes along with the true baptism of the Holy Ghost.
18. Sanctification is the fuel that generates the true Holy Ghost fire.
19. Sanctification approves matrimonial household before God.
20. Sanctification is the divine strength of the family peace and unity.

21. Sanctification promotes the significant holiness in the church.
22. Sanctification appetises the heart with hunger to read and study the bible.
23. Sanctification leads the heart to worship God in solemn praises.
24. Sanctification judges the heart and weighs every action with remorse and caution.
25. Sanctification drives the heart to peaceful deliberation and dialogue.
26. Sanctification forbids family prevention of pregnancy.
27. Sanctification does not kill.

The sons of God in the Old Testament were the saints in those days. A son of God must never be anything less than being a saint. Any christian that turns away from the leading Spirit of God is not regarded by God as a son because he is without the Spirit. For it is written that as many as are led by the Spirit of God are the sons of God (Rom 8:14). It is the Spirit of holiness that makes a divine son on earth. A divine son having the divine nature on earth is the saint of God. There is no emulation in Saintdom, because it is only one lifestyle even the nature of Christ. Tell it all about christianity as we know it today: you know it is varied as everyone has his own style and copied styles too.

Adam was an ignorant saint and was deceived. He was created a holy saint. He was the first of names that ever lived on earth. He was innocent of sin and evil. Adam was in a position that needed no failure or changes. He was ignorant of this. Therefore he fell and found himself into disobedience and it became a sin. As a result, he lost the paradise garden. He found grace in the sight of the LORD, and He covered his nakedness, because he was ignorant. Another chance was made by God for restoration of man to becoming a saint permanently. Adam's case was like that of a baby who was born innocent and harmless, only to grow up under sinful environmental influence. There is still another chance for him. O, the Lord is good: isn't it?

The case of Adam is entirely different from a deliberate sinning christian of today. Why?

"For if we sin wilfully after that we received the knowledge of the truth, there is no more remaining sacrifice for sin" (Heb. 10:26).

Referring to the sons of God as recorded in Genesis 6:1-2, they sinned wilfully and presumptuously in defiance of the gospel of righteousness preached under the stewardship of Noah, the righteous preacher.

2 Peter 2:5

"And spared not the old world, but saved Noah the eight person, a preacher of righteousness bringing in the flood upon the world of the ungodly".

The days of Noah were the days called "antediluvian." As you can see in 2 Peter 2:5, the antediluvian is called the old world. The sons of God in the old world abused the privilege of their sanctity, because there were perhaps no scriptures to perfect their knowledge. Proof; "I said so, because there is no reference to antediluvian bible containing scriptures. However, for the fact that Noah built the Ark by specific geometrical measurement, it appears there were school then." Notwithstanding, the LORD did not leave them without the testimony of His righteousness

through the stewardship of Noah the righteous preacher, for one hundred and fifty years while he prepared the ark.

The purpose of God for sending Noah to them was for the judgment of God coming by the way of the deluge of flood waters. It has never crossed the mind of God as the Father, to destroy any soul. However His people are destroyed because they rejected His only knowledge that saves from Satan and sin. It is rather sin that destroys. Those sons of God were commanded not to get married to pagan ladies, but they did. They mixed holiness with unholiness. I have said, there was no holy bible in their days.

Now listen, in their days was the Word, and the Word was with God, and the Word was God according to John chapter 1 verse 1. Without the holy bible, the living Word was speaking loud to guide people to the way of life. The Word spoke to Adam, Eve, Cain, Enoch, Noah, Abraham, Isaac, Jacob, Moses, and a lot of unnamed others. The above mentioned names and many others did not read the holy bible, but they made it with God. They were some of the Old Testament saints. Were there no scriptures after Moses until today? Why did the Israelites go after worshipping idols and other gods? Who ever shall perish shall perish.

Chapter 8

More Old Testament Saint

We have already learnt that the LORD does not change. His Word does not change, because the Word was the everlasting unchangeable God. (John 1:1; Malachi 3:6). He is the LORD. He has never called anybody a christian, except that the imaginary feeling of men formulated this at Antioch of Syria (Acts 11:26). The LORD had always called His holy people His saints. This is applicable both in the Old world up until now. Referral scriptures are as follow.

1 Samuel 2:9

“He will keep the feet of His saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.”

Analysis

Learn please, that He is very capable to keep and preserve, the feet of His own saints, his holy sons, from the wicked hunters of life; and keep them silent in darkness. Think about that.

More so, “... for by strength shall no man prevail.” This sounds the same as: ‘No weapon fashioned against you (by the enemies of progress) shall prosper.’ Flesh and blood shall never be able to inherit eternal life. Except the LORD builds the house, they build in vain that do so.

Job. 5:1

“Call now if there be any that will answer you: and to which of the saints will you turn?”

Job. 15:15

“Behold, he puts no trust in His saints; yea, the heavens are not clean in His sight.”

Psalm 16:1-3

v.1 Preserve me O God for in you I do put my trust.

v.2 O my soul, you have said to the LORD, you are my Lord: my goodness extends not to you,

v.3 But to the saints that are in earth, and to the excellent, in whom is all my delight.

The trust of the saints is fixed in the LORD, therefore, He preserves them, because He knows those that are His saints still dwelling on earth.

Psalm 30:4

“Sing to the LORD, O you saints Of His, and give thanks at the remembrance of His holiness.”

The ultimate duty of the saints is to always praise the Lord in the beauty of His holiness singing with grace from the heart.

Ephesians 5:19

“Speaking to yourselves in Psalms and hymns, and spiritual songs, singing and making melody in your heart to the Lord.”

Psalm 37:28

“For the Lord loveth judgment, and forsaketh not His saints; they are preserved forever: but the seed of the wicked shall be cut off.”

Psalm 50:5

“Gather my saints together to Me, those that have made a covenant with me by Sacrifice.”

The LORD God who loves justice does not forsake His. He will rather preserve them forever from the afflictions of the wicked ones and the devil. Before Him shall all the gathering of His people be. Those who have received the revelation of grace to understand the gathering in His name are His saints. Gather in His name does not mean “gathering because of Him, or for His name’s sake.” The name of the LORD is a strong tower, strong structure, and habitat for the saints, the holy ones (Prov. 18:10). The righteous run into this supernatural habitation and they are safe. This name is a covenant between the LORD and the saints by sacrifice. The LORD sacrificed His Christ for mankind. Man must appreciate this sacrifice by sacrificing himself and all he has generally to God.

Psalm 89:5,7

v.5 And the heavens shall praise your wonders, O Lord: your faithfulness in the congregation of the saints.

v.7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about Him.

The saints fear the LORD, because they are wise. It is written that the fear of the God is the beginning of wisdom (Psalm 111:10). The congregation of the saints is not just mere congregation of backsliders called christians, though they seem similar. It is rather the gathering of the sons of God. This is the assembly that reverences God.

Psalm 97:10

You that love the LORD, hate evil. He preserves the soul of his saints; He delivers them out of the hand of the wicked,

Psalm 132:9

“Let your priests be clothed with righteousness: and let your saints shout for joy.”

Daniel 7:18, 22

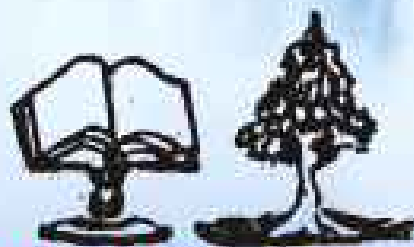
v.18 But the saints of most High shall take the Kingdom, and possess the kingdom forever, even forever and ever.

v.22 Until Ancient of days came, and judgment-or justice was given to saints of the most High: and the time came that the saints possessed the Kingdom.

V.27 And the Kingdom and dominion, and the greatness of the kingdom under the whole heaven shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him.

The Lord Jesus Christ confirms that many great majority there are, that love and pass through the broad way. He also affirms that only very few enter through the narrow gate, because only very few see the narrow gate. Read or refer to Matthew 7 verses 13 – 14.

The saints judge themselves on every action they take, by speech, hearing, touching, etc. They know what is right and do it: and they also know what is wrong and reject it. The Grace of God surpasses human knowledge. Do not cease to read and refer to this book as much as you are given the grace. Jesus is touching every soul, family and nation. Tell us what you deduce from this book.



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