



What GOD Says



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Edmund Ikejiuno Anyahamiwe

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Introduction

This book contains some issues of culture which need to be addressed for the freedom amid various tribes of this mortal world, who embraced religious dogma as their basic faith of salvation. Based on the controversy and threats posed against the liberty of the saints, it became very necessary to holistically rehearse some holy scriptures related to the New Testament gracious liberty.

Beside the issues relating to believers attire and their physical outfit which at different times caused rift amongst them, there are yet great emancipating revelations from the Holy Ghost for full redemption.

This book carries, cautionary counsel for believers and non-believers in Christ. If any believes in Christ, how does he believe? The saving faith which proceeds from hearing the word of Life does not exist outside the pattern of the Kingdom of God.

God has always warned man to neither add self made-up opinions nor subtract from His unchangeable words.

Believing in God and Christ does not save any one: except Christ Himself whom you believe correctly, will save you. If you believe Him wrongly, I am afraid...

All scriptural references in this book were supposed to have been taken from the original King James Version (KJV), but they appear a bit different in this book. Most of those scriptures have been paraphrased to drive home the true meaning of the ancient English to match the understanding of every modern reader. Such words as "thou, thee, thine, ye etc. are certainly unrigorously understood clearly in this book. May the good Lord help you to read and understand the contents of this book. I also pray for the full salvation of your spirit, soul and body to be preserved until the return of our Lord Jesus Christ. Amen.

Bibliography

The authorship of this book was not found to be referred to authorities except from the Holy Bible. They are:

Old TestamentNew Testament

Genesis	Matthew
Exodus	Mark
Leviticus	Luke
Numbers	John
Deuteronomy	Acts
Joshua	Romans
Judges	I Corinthians
Ruth	II Corinthians
I Samuel	Galatians
II Samuel	Ephesians
I Kings	Philippians
II Kings	Colossians
I Chronicles	I Thessalonians
II Chronicles	II Thessalonians
Ezra	I Timothy
Nehemiah	II Timothy
Esther	Titus
Job	Philemon
Psalms	Hebrews
Proverbs	James
Ecclesiastes	I Peter
Song of Solomon	II Peter
Isaiah	I John
Jeremiah	II John
Lamentations	III John
Ezekiel	Jude
Daniel	Revelation.
Hosea	
Joel	
Amos	

Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi.

Appreciation

Honestly and sincerely, a very warm appreciation and gratitude go to all contributors and appraisers to this book: all who spent valuable moments to type and correct every adjustable script where necessary. May the Lord reward them for good. Amen.

Dedication

In the most laudable, eulogy and unreserved adoration and majesty to the most High God, I hereby dedicate this book to the LORD GOD of Host, who lives forever, and has given us His holy word, and the pattern of the faith, who also has unction the inspiration to produce this dissertation. May His name and name only be glorified forever more. Amen.

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Chapter 1
One
Beware of Contrary Understanding

Most often than not, what God has not said sounds louder to the ears of man than what God has said. Such examples may be referred to:

- The wise men that came from the east to Bethlehem during the birth of Christ. Men call them "Three Wise Men." There is no such record in the bible. Refer to Matthew 2:2.
- Peace and goodwill toward men (Luke 2:14). Men say, "Peace be to men of goodwill."
- The Lord calls born again disciples "saints." Men began from Antioch to call them "Christians until today" (Acts 11:26).

The examples we have cited above are but very few compared to what have already gone very wrong. What God says in the holy scriptures sound very faint in the ears of religious people. It may also interest you to hear this. The bible talks of long hair of women which has been divinely created and ordained for them as veil to cover the scalp of their head. Men say that what God means is scarf, piece of clothe made by man, to cover the head. Isn't this terrible? Please, note that the head is different from the hair. If it is now the man-made scarf they see right to cover the head, it then means that the whole hairs on the head should be scraped to give the head chance to be covered with scarf (man-made piece of clothe), instead of her own long hairs. Read I Corinthians 11. We are going to look discretely into two scriptures from there:

Although this is just only to extract some examples to help us analyse what God says, yet, it is very necessary for your understanding.

I Corinthians 11: 6,15

v. 6 For if the woman is not covered, let her be shorn (shave short): but if a woman feels ashamed to be shorn or shaven, let her be covered (her head).

v. 15 But if a woman has (grown) long hair, it is a glory to her: for her hair is given to her (by God) for a covering.

The only provision God has made for either a man or a woman to cover his or her head is the hair. The bible says that if a woman does not want her hair to grow long to cover the head, let

her shave off her hair which was given to her by God for a covering of her head. It went on to say that if a woman feels so shameful to scrape off all the hair God gave her for the covering of her head, let her then allow the hair to grow to cover her head. The long hair of women is God's given veil for His glory over their head. When the supernatural God is saying something, majority are usually getting it naturally. This is exactly what has led to wide spread of differences in doctrines and spiritual love.

Most Asked Questions

- Can a woman still wear scarf?
Answer: Yes, but it is a mere personal choice of fashion.
- Can a woman still put on a hat?
Answer: Yes, but it is a personal choice of fashion as the scarf which does not defile anyone.
- What if the hair still show after wearing scarf or hat?
Answer: It does not matter as long as your conscience is free and clean.
- Can a woman put on her delighted scarf or let her God's given hair cover the head when praying?
Answer: Yes, she is so free to exercise her freewill over her best delighted fashion, provided she is with free conscience towards God.
- What if she naturally has short hairs, can she cover with attachment, hat, cap, scarf etc.?
Answer: She is already made free by the blood of Jesus, provided she is circumcised in heart
(Col. 2:11).

God Almighty warned seriously for our interest, that no man should either add to or subtract from His word. He warned that it shall not be well with those who practise such and persuade others to believe their doctrinal options. We must endeavour to stand fast on whatever God has said. They can never change, because the Lord has said so. Though some one may say he dreamt, or died and saw God and went on to say that God has said something different from what is written in the holy scriptures, do not be afraid of him or respect him or her. Reject that his god or spirit. Do not honour his word. God can neither change His Word, nor lie.

Has the Lord ever said His sons and daughters should be nicknamed? or were they not called to be saints? We must be very much aware that the world is spiritually weak towards the words from the mouth of God to follow suit exactly. The problem a saint must be having with Christians is on following the words of God exactly as He says it should be.

What has God said in His word? To cover the head or the hair. Note that:

- A. Head is the subject to be covered.
- B. Hair is the veil, or object that covers the head.
- C. Note that if a woman or man chooses to cover the hair (God's provided veil) upon the head, he or she is free to exercise his royal law of liberty with freedom of conscience.
- D. If a woman feels to dress her hair upon her head and still cover both the head and the hair altogether, with man-made thing, she has not sinned. She should not mind any condemnation from anyone.
- E. Also, it must be noted that hat or scarf which are materials have no connection to righteousness or wrongdoing before God.
- F. New Testament is a spiritual testament and does not give credence to flesh which does not profit anything (John 6:63). Scarf, hat, cap etc. are flesh.
- G. Do not let anyone condemn your liberty you exercise in Christ to serve the living God. Please read Gal. 2:4. The bible says that all materials and all works of man's hands shall perish with their using (Col. 2:20-22). The bible calls it "the doctrine of men."

God Protects The Hair

The doctrines of men are designed by the devil to distract the spiritual attention of the people of God. We were born naked without any pant, shirt, shoes, hat, scarf or trousers. There was no material on a baby's head when it was born, except the hair: and it is what the bible is reporting that God has given or provided for the covering of the head itself. The hat, cap or scarf did not grow out of the head, but the hairs grow out of the head. Man and woman were not born with hat, cap, or scarf, but they were born with hair as part of their persons. Hat, cap, or scarf came from man, but the hair came from God. Cap, hat, or scarf are not part of us, but the hair is part of our being. The Lord did not say that the scarf, cap or hat are numbered, but He says that the hairs of our head are numbered (Matt. 10:30).

The Lord said in the record of St. Luke chapter 21 verse 18, thus:
"But there shall not an hair of your head perish."

Caps, hats and scarves are purchased from the natural markets; but the hair grows out of the head. The Lord did not say that the hats, caps, and scarves upon our hairs shall not perish, because they are worldly or natural materials like our shirts and rags or trousers. The Lord does not speak of these man-made mammons, because they are not spiritual. He emphasizes on hairs, because hair is spiritual. If you know that the real you in your body is a spirit, your hair which grows out of your unseen inner being is part of you, a spirit on the inside of you. Why does the Lord say that no single hair of your head shall perish? You should be spiritually humble to approach the living God in quiet time to ask Him of the spiritual ears that hear the voice of God. He said your hair will not perish, because He is only concerned with your hair.

Jesus Christ once asked a question as it is written in John 8:43.
"Why do you not understand my speech?
Answer: even because you cannot hear my word."

Here comes that precarious situation. Why must the word of God be sounding to the ears of someone, but he does not hear the substantial understanding in the word of his God; and He is supposed to be his Father? This is a lamentable damage here. Many times, people have either forgotten caps, hats, scarves, handkerchiefs, etc. but no one has ever forgotten his head or hair somewhere. The hair and head are always together. They live together. They were born together. Even if the barber cuts the hairs, they still grow out as usual. No scarf or hat grows out of the head, because they are lifeless. Any one holding to lifeless dogma is surely lifeless. Let's become lively by holding to the word of His grace of freedom. The hair grows, because it is alive.

Attachment

What is the meaning of attachment? It simply means: "to join, connect, associate, etc."

When did the idea of attachment come into the world? It all began after the fall of human race in the garden of Eden. He fell from the state or Dispensation of Innocency to the Dispensation of Conscience through sin.

Although it is hard to say; but it appears as though God Almighty had clothed Adam and Eve (the first human parents) with a form of glory which made them so innocent from the knowledge of nakedness. As soon as they sinned, they saw they were naked. They had no attachment on them, but their natural body. Quickly, they ran confusingly when they heard the sound of the LORD'S movement in the garden of Eden.

Genesis 3:8-11

v. 8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

v. 9 And the LORD God called to Adam and said to him, "where are you?"

v. 10 And he said, "I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself."

v. 11 And He said, "who told you that you were naked? Have you eaten of the tree of which I commanded you that you should not eat?"

Analysis

Satan brought sin to mankind as a package. Some of the contents in that package are: lust, nakedness, fear of bondage, hiding from the righteousness of God, pains and sufferings, curses, sicknesses, diseases, distance from God and love of death.

If we revisit Genesis chapter three once again, you will clearly see in verse one how Satan the devil began his temptation against Eve. The same could always happen to anyone who is ignorant of his devices.

Read 2 Corinthians 2:11. He began by putting questions to Eve, challenging the authority of God by relegating the truth in the commandment God gave to Adam and Eve against "the tree of the knowledge of good and evil."

Do questions and slight doubts about your faith and trust in God flash into your heart at times? Watch out sharply: that same Satan is at work. Watch and pray that you do not enter into temptation. Satan still went on to convince Eve to believe that God had lied by saying: 'You shall surely die "(when you eat of that tree)."'

Verses 4-6

v. 4 And the serpent said to the woman, "you shall not surely die:

v. 5 For God does know that in the day you eat of it, then your eyes shall be opened, and you shall be as gods, knowing good and evil".

V. 6 And when the woman was convinced to see and believe that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit from it, and did eat, and gave also to her husband and he also ate with her.

It was after this food that their eyes were opened to see their nakedness. It followed with fear, hiding from the most holy God and His righteousness. From then, man began to take the word of God so light. As you read, are you sure you do not take the word of God light? Are you really sure? It was ever since then that attachment became authenticated in the world (God's Permissive Will).

Seeing the devil had made man naked and incomplete contrary to how God designed him to be, the LORD God allowed him His permissive will. Read also verse 7 of Genesis chapter 3:

v. 7 "And the eyes of both of them were opened (as the serpent divinated), and they knew that they were naked; and they (instantly acquired tailoring skill), sewed fig leaves together, and made aprons (garments) for themselves."

What the above scripture contains is the birth of the knowledge of attachments to human dressing. Here clearly opens our eyes that there was a type of glorious covering which was detached from Adam and Eve hence they did not know of nakedness before sin of disobedience was committed. It was sin that redressed mankind from divine nature to carnal nature.

Under God's permissive will, He has allowed man who chose to come out of the original divine dress God designed for him to the outward dressings, to cover up himself with material dressings which shall perish with their using (Col. 2:21). Nevertheless, note that sin has detached God's covering glory from you also if you practise sin. Why do you relax your mind if you are still under the dominion of sins? Up, wake out of relaxation.

The LORD God being holy and sanctimonious, would not want to see man naked and shamefully hiding about in the world, as Adam and Eve were; therefore He permitted material clothings: otherwise, the world would have been a very horrible place. Clothing is made to cover nakedness.

Many dress to look beautiful, and there is no sin about being beautiful or handsome. God loves beautiful things, but in the beauty of His holiness. Whatever man puts on his body in this world is an attachment. He was born into the world without any single material attachment. We must definitely beware of condemning people who attach to themselves what you cannot attach to your own selves. God owns that judgment, not you. What you owe is to love one another. In dressing, sinful spirit has its own corrupt style. The saints modestly dress up for covering their naked body.

Romans 13:8

"Do not owe any man anything, but to love one another: for he that loves another has fulfilled the royal law of liberty (freedom) (James 1:25)."

Nakedness is shameful except in the matrimony. The initial nakedness of virgin adults before one another begins with secret, because it is shameful for another person viewing your nakedness. Marital sharing of nakedness is done in secret, because nakedness is a shame, Fornicators and adulterers have abused God's permitted secret nakedness approved only for legitimate marriages. In all of this so far, we have discovered that sin made man ugly, and the ugliness attracted attachment to man, to re-beautify himself. Furthermore, we have also discovered in Genesis chapter three, verse seven, that Adam and Eve used fig leaves to make attachment to their naked bodies first time in history.

Inward And Outward Glory

Sin exposed man to the outward. Every thing outward is naked and vulnerable. Adam and Eve were on the inward (inside) of God's glory, and there is no nakedness in God. Satan the devil by name Lucifer was on the inward glory during his tenure in heaven. After his rebellion against the Kingdom of God, he was cast out from the inward glory to the outward glory. Although Adam and Eve were physical, but they were in the inward glory of God without sin. The devil that was cast into the earth took advantage of the physical. In the physical, they walked by sight as we do today, not knowing whom they were on the inward before the King of glory.

When sin finally arrived through the physical walking by sight, they were flushed out from the inward to the outward, and they instantly lost the covering of the inward glory. As soon as they were thrown into the outward, they saw they were naked. Nakedness is as a result of losing the inward glory that covers nakedness before God the King of glory.

The outward represents the mortal world; and inward represents the immortality of the divine nature. Both Adam and us have lost, the divine nature. Now that we are on the outward, there is the need to wear clothing (attachment) to avoid walking naked and making the world look horrible. As earlier said, everything on human body is attachment. They are such as: shirts, trousers, gowns, shoes, wrist watches, socks, pants, knickers, neckties, scarves, hair attachments, hats, eye glasses, finger rings, belts, etc.

There are some developments on the skin in this world which are not likely to be called attachments. They may be judiciously called deformity. First of all, let us consider tattoo on the

flesh. This appears to be a kind of permanent fix to the skin created by God Almighty. It is a bit worrying, for the Lord is not part of this practice. Another practice is trans-sexual mentality which surgically transforms masculine gender to feminine gender. Such act appears to sound as a deliberate permanent rigour. This is another serious issue before the Lord because, He has not called for male or female gender to be trans-sexualised by surgical science.

We may not entirely be short-sighted to think a bit of the holes pierced through the ears; and at times men bore hole on one ear. or on both. Some fix two earrings into them, and some fix just one piece of earring. Others too, have made between four and six holes on each of their ears, and fix earrings to all of them. Some have pierced through their tongues, nose, lips, navels, eyelids and other secret parts of their bodies made by God. The fear about all these is connected to how God Almighty, the Judge of all the earth sees them. It is like all the above mentioned human practices have fallen into extremism of attachments. It is like gone beyond attachment to recreation. Notwithstanding, God is the ultimate judge of all the earth.

Please, we must note that through the influence of Satan, many have done most wrongs in ignorance for not knowing the will of God. Please, let us also strictly note the holy scriptures from Acts 17 verse 30 which says:

“And the times of this ignorance God winked at, that is, overlooked; but now has commanded all men every where to repent that is, has commanded all men to return to God for a change.”

I strictly do not think that God has forever rejected anyone involved in any ignorant practice of sin. I say this in reference to Saul who killed St. Stephen through ignorance and was later converted to become the popular St. Paul of the bible epistles. Does the scripture not prove how loving, kind and merciful God is to undeliberate offenders? The Lord is good who knows clearly that human being is under much pressures of Satan. Listen: that was why He dispatched our Lord Jesus Christ who is equal to the task from the Kingdom of heaven, to detach all unholy attachments from the heart of man. Though a permanent worrying attachment has dented the body, but the Lord of glory is standing at the door of the heart and knocking to enter in, and flush off every evil idea arising from the heart of hell. It is the heart that gives birth to physical interests and practices (Mark 7:15-22).

Chapter Two

Humiliation To Woman 1

According to the word of God, it is a humiliation for a woman to shave or shorn her head. The word of God does not permit a woman to shave off her hair out of her head except in the case of humiliating her to shame. Whereas the epistles according to 1 Corinthians chapter 11 verse 15 has ruled that God provided long hair for women to serve as their natural veil to cover up their heads, to be found worthy to pray, prophesy, and worship before God, they should be left uncondemned to support the growth and length of their hair. Beware of the agony and violence of

religion and its doctrines. Let us consider to focus our hearts on Christ and keep our hearts with all diligence for out of it are the issues of life (Proverbs 4:23).

Referring to the Old Testament treatment of the head and hair, let us begin with Deuteronomy 21:10-13.

v. 10 When you go forth to war against your enemies, and the LORD your God had delivered them into your hands, and you have taken them captive,

v. 11 And you see a beautiful woman among the captives, and you have a desire towards her to have her as your wife;

v. 12 Then you shall bring her home to your house; and she shall shave her head, and pare her nails,

v. 13 And she shall put off the raiment of her captivity from her, and shall remain in your house, and bewail her father and her mother a full month: and after that you shall go to her, and be her husband and she shall be your wife.

Analysis

The captive lady was made to shave off her hair covering her head as a matter of humiliation, because she was a defeated captive. This shaving was a mark of being defeated. It also represents a mark of having fallen from glory. Who is a captive? A captive is a prisoner. It is also either a person or an animal in bondage which is restrained from freedom; kept away in confinement from the right of choice belonging to nature. Captivity also represents slavery. Captivity comes in two perspectives. They are both spiritual and physical. The spiritual one comes from ignorance, sin and Satan. We have already analysed the physical captivity such as a prisoner in bondage, slavery, arrest etc. The spiritual captivity is first pointed to sins such as: immoralities relating to defilement of spirit and body. They are stealing, lies, fornication and adultery, idolatry, backbiting, gossiping, drunkenness, abortion, murder, extortion, ignorance etc.

Do not forget that the woman is the symbol of the Church; therefore the captive lady represents para-church under the bondage of ignorance to the pattern of the Kingdom. That is, holding the form of godliness, but denying the substantial power of the true salvation in the Word. Such religious groups are set forth to misguide unstable souls under self attained righteousness. Their focus of spiritual interest is based on style of hair, dressing, type of food, visions and dreams, etc. They hide their wickedness, hatred, stubbornness, lust and internal pride, divisions, whispering etc. Most of the strange beliefs that the para-churches hold on to, are what the scriptures, confirm shall perish with their using.

Colossians 2: 18-23

v. 18 Let no man beguile you of your reward through voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly (and proudly) puffed up by his fleshly mind.

Analysis

Take your time to read through the explanation of the oncoming scripture. Verse 18 holds as follows: (1) man, (2) beguile, (3) reward, (4) voluntary humility, (5) worship of angels, (6) intruding vision, (7) puffing.

- i. Man: Man or mankind comprises of both male and female genders.
- ii. Beguile: Satan the devil incarnated a serpent and beguiled, that is, deceived human race through Eve. Ever since then, man has been seduced to deceive his fellow man. Therefore, man without the true Spirit of God in him can be used to deceive others.
- iii. Reward: The benefit of eternal salvation is the reward of every soul. Through being deceived to lose focus from the gospel of the Kingdom, the reward is lost.
- iv. Voluntary Humility: When a man is deceived or beguiled to follow the way of Christ sincerely, but wrongly, he will humbly volunteer himself to such belief; and may choose to die and perish in the wrong by paying deaf ears to the common faith of the true salvation.
- v. Worshipping of angels: Satan and demons are fallen angels. They desire man to worship them instead of God. Satan already tempted Christ in the wilderness to worship him (Luke 4:6-7). Jesus Christ rebuked and reminded him whom man must worship and serve (V 8). Today, many are worshipping angels, either ignorantly or purposely.
- vi. Intruding Vision: The spiritual intruders are those who persuade people of God to believe their formulated make-up visions. By this, they train the people to fall from the grace of God's pattern.
- vii. Puffing/Puffed: When a smatter spiritual liar succeeds in gaining much honour for himself from the seduced ones, he or she will be so puffed up to maintain that position. They become unteachable. Please, beware of those who seek to be popular through their ideas they have succeeded in selling to the people of God.

Colossians 2:19

v. 19 And not holding the Head, from which all the body joints and bands having nourishment ministered, and knit together, increases with the increase of God.

Analysis

- i. The HEAD: Head appears in capital letters, because it refers to Christ who is the Head of the church. So many people of God are into holding one form of doctrine or the other. They have left holding to the Head, which is the main life to the body.
- ii. Anatomical Nourishment: Anatomy are the connecting joints to the body, such as : hands, legs, etc. The head is the source through which the body is nourished. When the body is well fed, it becomes healthy to nourish the anatomical joints of the body. It is only then the increase of

vision and revelation of God will enrich the church. The church is the body of Christ, and His head stands as the King of the body (the church).

v. 20 Wherefore, if you are truly dead with Christ, from the rudiments of the world, why, as though living in the world, are you subject to ordinances,

Analysis

It is not yet clear to many God's people how to be dead with Christ. To be dead with Christ is a ready provision of God which leads to be born again. The first birth concept must die before the spiritual birth takes place. The first birth is of the flesh, and the second is of the Spirit. Read John 3:6. The first birth is faulty, but the second birth is faultless. I will suggest strongly to you not to rest from praying, asking for the spiritual birth until you are born again by the Spirit. When it happens, you shall know by seeing yourself avoiding everything the bible does not approve (seducing and rebellious mentality). If you are not born again, you can always be changed by the doctrinal winds and ordinances of this world.

v. 21 (Touch not; taste not; handle not);

Analysis

- (i) Touch not: Hand
- (ii) Taste not: Mouth - tongue
- (iii) Handle not: Beliefs

The above three points have caused unnecessary divisions amid bible believers. It is unfortunate that these three points cannot lead to eternal salvation, because they are not the "Head."

Salvation only comes through the Lord who is now that Spirit of liberty (2 Corinthians 3:17). His resurrected living body is the immortal church not formed by man. The Spirit of Christ is the Head to the immortal church which lives forever and ever. Amen. The immortal church is without spots and wrinkles. It is only by the true Holy Ghost baptism, any one can become part of this Church. The few souls connected to this immortal church, to them immortality has appeared, or manifested to the present through the gospel of the Kingdom. The immortal church becomes their Vine, and themselves become the branches (Refer to 2 Timothy 1:10 and John 15:5).

v. 22 Which all are to perish with the using; after the commandments and doctrines of men?

Analysis

Verse 22: Properly defines the full meaning of verse 21. Touch not, taste not, handle not will perish with the using. They are scripturally called "the commandments and the doctrines of men." Isn't it amazing that majority love to follow the manual simplicity of the lose religious commandments and doctrines of men, rather than obeying the voice of the Lord? So were the past and the present Pharisees who fall under the rebuke of the Lord. Please read gently through St. Mark, chapter Seven, from verse 5-16. Those scriptures explain more than any man or writer can do.

Verse 23: Which things have indeed a show of wisdom in will worship and (voluntary) humility, and neglecting of the body, that is not in any honour to the satisfying of the flesh.

Analysis

The afore listed scripture says it all. Will-worship gives lead to (voluntary) humility which is not necessary before God. When the body is neglected, the will of man, the will of the flesh and natural blood take the lead.

Three

Humiliation To Woman 2

Numbers 5: 11-22, 27

v. 11 And the LORD spoke to Moses saying,

v. 12 "Speak to the children of Israel , and say to them, if any man's wife go aside, and commit a trespass against him,

v. 13 And a man lie with her carnally, and it is hidden from the eyes of her husband, and was kept close, and she is defiled, and there is no witness against her, and she was not caught red-handed in the act;

v. 14 And the spirit of jealousy comes upon him, and he becomes jealous of his wife, and the wife was defiled: or if the spirit of jealousy comes upon him, and he becomes jealous of his wife, and she was not defiled:

v. 15 Then shall the man bring his wife to the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall neither pour oil on it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

v. 16 And the priest shall bring her near, and set her before the LORD:

v. 17 And the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tabernacle shall the priest take, and put it into the water:

v. 18 And the priest shall set the woman before the LORD, and uncover the woman's head, and the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causes the curse:

v. 19 And the priest shall charge her by an oath, and say to the woman, if no man had lain with you, and if you had not gone aside to uncleanness with another instead of your husband, be you free from this bitter water that causes the curse:

v. 20 But if you have gone aside to another instead of your husband, and if you are defiled, and some man had lain with you beside your husband:

v. 21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say to the woman, The LORD make you a curse and an oath among the people, when the LORD shall make your thigh to be rotten, and your belly to swell;

v. 22 And this water that causes the curse shall go into your bowels, to make your belly to swell, and your thigh to rot: And the woman shall say, Amen, Amen.

v. 27 And when he had made her to drink the water, then it shall come to pass, that if she is defiled, and have done trespass against her husband, that the water that causes the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people".

Analysis

This whole scriptural verses you have just read are based on pointing out the humiliation of a woman by uncovering the head of a woman. Verse 18 did not say "uncover the woman's hair of her head", but "uncover the woman's head." Also, we discovered in this same "law of jealousy" that it is an accursed thing for a woman's head to be uncovered, that is, for a woman's hairs to be either cut off, shaved, or shorn. You must quickly understand this, because this woman was accused of having done an accursed thing. To begin with the spiritual investigation, her hairs were shorn or shaved, that is, her head was uncovered. In verse 28, the LORD clearly points out that if the woman is freed from the accusation of the accursed abominable, she has the right to live and cover her head with the growth of her hairs as a woman in God's standard.

Four

The Attachment By God

Genesis 3:23-24,21

v. 23 Therefore the LORD God sent him (Adam) forth from the garden of Eden, to till the ground out of which his body was taken.

v. 24 So He drove out the man, and He placed at the east of the garden of Eden Cherubims, and a flaming sword which turned everyway, to keep the way of the tree of life.

v. 21 To Adam also and to his wife did the LORD God make coats of skins and clothed them.

Analysis

We have already come across the inward glory where nakedness is not identified. More so, we did diagnosis on the outward glory of the state of conscience. There is no way to separate man from attachment, because that is the only alternative obtainable or available to the outward

glory. Outward glory has to do with man's physical body, which is far disconnected from the divine inward glory that covers from physical nakedness. Adam and Eve were not known, or seen to be naked, because they were on the inward glory.

First And Second Dispensations

Inward glory was the Dispensation of Innocency Outward glory is the Dispensation of Conscience.

Dispensation of Innocency

This was the state of sinless nature. It is a nature that knows no sin. It is childlike state of total dependence on total parental help to bath, eat, dress up, put to sleep, pampered while ignorantly doing some wrong. It is a state without the knowledge of vengeance, un-forgiveness, offences, anger though angry, labour; though naked, but without shame, without choice of wears, without caution of burning flame and self prevention/defence etc. Adam and Eve were once in such a state of deceivable and cheatable as a child could be defrauded. The devil took advantage of their state, and beguiled them.

Brief Difference

The little difference between Adam's state of innocence compared to the innocent children, is that, Adam seems to have been created as an adult,

- i. Having the sense to take instructions such as:
 - (a) Instruction to give names to all living creatures.
 - (b) Instruction to dress and keep the garden.
 - (c) Instruction not to eat of the fruits of the tree of knowledge of good and evil.
- ii. Having the sense to know "bone of my bones, and the flesh of my flesh".

For the fact that Adam was an innocent adult, the restored adults today are called to return to the state of innocence. Nicodemus wondered how it could be done. It is by conceiving Christ into the womb of the heart and be born again by the Spirit of Christ.

Dispensation Of Conscience

This is the state of being matured , having the full knowledge of both good or bad. This is a very difficult state due to the matured sense of being able to decide and make choices. A matured person relies on his self control and determination, but an innocent child depends solely on the help of his fosters or hopeless except you help. Conscience rules the mind, but innocence is lost from self rule. You must note also not to be carried away by childhood and innocent misjudgment. Remember that the LORD God made it clear at a time in:

Genesis 8 verse 21

And the LORD smelled a sweet savour; and the LORD said in His heart, "I will not again curse the ground anymore for man's sake; for the imagination of man's heart is evil from his youth (childhood), neither will I again smite anymore everything living, as I have done."

The children whose imagination of their hearts are already evil from youth age are no longer innocent children, but have fallen into the state of conscience. Innocent children cannot steal, but evil youths can. Innocent children cannot fight and kill, but evil youths can harm deliberately. Innocent children cannot abuse and disrespect, but evil youths can. They can, because they have known good and evil, unlike the innocent children.

It is the genetic transference of the adamic inherent nature from Satan that perpetrates the evil, active and conscious practices. The ailing position of mankind today is conscience. Conscience projects the ideas of lies, denials, fears, love of self than the love of God, hatred, self defence, fighting, pleasure of immorality, stealing, robbery and cheating, evil speaking, politics, defeats, intimidation, ambushments, kidnapping, sorcery, rituals and spiritualism, idolatry, protection, cleverness and smartness, hatred, deceitfulness etc.

Through conscience, many for eye service, have borne false witnesses against others in bids to gain favour.

Hebrews 10:1-2

v. 1 For the law having a shadow of good things to come, and not yet the very main image of those good things to come, can never with those shadow sacrifices which they offer year after year continuously, make those who do such shadow sacrifices to be perfect.

v. 2 For then if they had permanent cleansing, would they not have then discontinued to offer such shadow sacrifices? Yes, because that those worshippers who were once purged should have had no more conscience of sins.

Learn from the above scripture that conscience is tied up to such reference from John 8:4,5,7,9 as follows:

v. 4 They say to Him (Jesus), "Master, this woman was taken (caught) in adultery, in the very act.

v. 5 Now in the law, Moses had commanded us, that such should be stoned: but what do you say?"

v. 7 So, when they continued asking Him. He lifted up Himself and said to them, "He that is without sin among you, let him first cast stone at her."

v. 9 And they who heard it, being convicted by their own conscience, went out one by one, beginning from the eldest, even to the last: and Jesus was left alone, and the woman standing in the midst.

Just imagine how the whole multitude dispersed , because all were pricked and condemned by their conscience of sins. All these began with Adam and Eve, the first parents to the whole inhabitants of this world. We are brought out of the inward glory of absolute innocency into the outward glory of sinful conscience. You shall clearly find many references on conscience in the holy bible as you go through. Time may not permit us to give you all bible references on

conscience, but the Lord shall help you as you go through the holy bible prayerfully. Since the fall of man, the world has been faced with the battle of conscience.

Conscience, judges, condemns or justifies the heart and mind.

Restoration To Innocency

John 3:16:

For God so loved the world that He gave His only begotten Son, that whosoever believes in Him should not perish, but have everlasting life.

Satan infected the world which the LORD God made and loved, with the virus of sin and death and second death. If we refer this book to the “Attachment by God,” you will soon discover the curiosity in God’s heart to cover up man from shame and disgrace. That was God’s beginning effort to restore man. The skins He used to make garment for Adam and his wife belonged to either a Lamb or something thereabout. The blood might have served to redeem them to God to an extent.

However, the LORD God so loved the world He created with its fullness. To confirm this, in the fullness of time, He resolved to dispatch Christ the last Adam to fulfill what the first Adam could not accomplish. To achieve this, He began by preaching the Kingdom of God that the first Adam lost. Thereafter, He shed His blood as the sacrificial Lamb of God to give perfect redemption to whoever will believe the only true God by Him. Jesus says:

John 14:6

“...I am the Way, the Truth and the Life, no man can come to the Father except by me.”

It is very obvious that the LORD God Almighty gave Christ to the world to restore them to the lost inward glory. We should know how much separated man has been from God to the outward glory of flesh and nakedness. This will help us to follow the trend of God’s restoration procedure diligently. The continuous concept of God is to restore every family back to His glory. This was why He began with the family of the first Adam by clothing them with the coat of skins which He probably made out of the Lamb slain from the foundation of the world Rev. 13:8. Those coats of skins were God’s permissive attachment on them.

Due to the complete failure of the first Adam, the LORD God promised to project another infallible Last Adam being another epithet of Christ the Messiah,

I Cor. 15:45. These are those obvious words of Christ that God so loved the world that, compelled, urged Him to give out His only begotten Son to save them. He stressed that if any man should believe in Him, he shall have eternal life, and not perish. Innocency is the secret place of the Most High.

Psalm 91:1

“He that dwells in the secret place of the Most High shall abide under the shadow of the Almighty”

The shadow of the Almighty is the glory that covers those dwelling on the inward glory. This most holy shadow was where Adam and Eve were dwelling. The attraction that brought them into the outward glory was on the outward. Attraction leads to distraction.

Revelation 22:15

"For outside are dogs and sorcerers and whoremongers, and murderers, and idolaters, and whosoever that loves and makes a lie."

When Jesus Christ at one time ministered to the public, He emphasized strongly against the last days syndrome of running to and from. The world has definitely come to the end time. See what He said in...

Luke 17:22-23, 26-27

v. 22 And He said to His disciples, "The days will come, when you shall desire to see one of the days of the Son of man, and you shall not see it.

v. 23 And they shall say to you see here; or, see there do not go after them, or follow them.

v. 26 And as it was in the days of Noah, so shall it be also in the days of the Son of man.

v.27 They did eat, they drank, they married wives, they were given in marriage, until the day Noah entered into the ark, and the flood came, and destroyed then all".

In the days of Noah, many even majority of the people were outside on the broad way. They completely forsook the patience of Noah in waiting for the LORD and construction of the ark. They formed many opposition groups to frustrate the courage of Noah. However, those that wait upon, or for the LORD shall renew their strength. Unknown to them that they were naked, they enjoyed the temporal outward glory of flesh and eternal death. God said to Noah, "Only you I have found to be of my righteousness in this generation" (Genesis 7:1; 6:9). Noah was found to have been restored into the inward glory where the shadow of the Almighty is the covering glory.

Five

Power on The Head or Over The Head

I Corinthian 11: 5-7, 10, 13-14, 4

For women

V.5 But every woman that prays or prophesies with her head uncovered, dishonors her head: for that is altogether as if she had shaven off her hairs.

V.6 For if the woman is not covered let her also be shorn: but if it is a shame for a woman to be shorn or be shaven, let her remain covered.

V.10 For this cause the woman ought to have power on her head, because of the angels.

V.13 Judge in yourselves: is it comely, or normal that a woman who prays to God should not cover her head?

V.15 But if a woman has long hair, it is a glory to her: for her hair is given to her by God for the covering of her head.

For man

V.4 Every man praying or prophesying, having his head covered with long hairs has dishonoured his head.

V.7 For a man indeed ought not to cover his head forasmuch as he represents the image and glory of God: but the woman is the glory of the man.

V.14 Does not even nature itself teach you, that if a man grows long hair like a woman it is a shame to him?

Power on the head

There is difference between power on the head and power over the head.

The Holy Bible clearly specifies the shame to the woman and shame to the man, as regards to the issues of hair and the head management. Secondly, it details the glory of the man, and the glory of the woman. Every believer who is given grace to understand the arrangement of God between the hair and the head, may stand to review what he might have been holding as doctrine all along.

There is power which was divinely ordained by God upon the head of a woman. That power is her hair God the Creator of wonderful and mysterious creatures has put as a crown of power upon the head of woman, which is her long hairs. It pleases God to cover the head of the woman with long hairs. Who then is a man to uncover what God Almighty has covered? It is a direct challenge to the authority of the most High God to work against the unchangeable will of God, either by ignorance or deliberately. It is sin against the Holy Ghost to either add or subtract from His word.

In verse 6 of 1st Corinthians eleven, we read of the shame upon a woman whose head is not covered with the covering of God. The unfortunate cause of private interpretation of the head cover by religious people is that they think God ask them to cover the head. But God is rather saying that man should not uncover the head, He has covered. The struggle now is, man using his own covering to cover the covering of God upon the head of a woman. Preaching hat and scarf or veil as a doctrine that must cover the head, is like telling God that He has not done enough to cover a woman's head with her long hairs. This is precarious.

God cannot tell man to cover the head, because he will end up covering like Adam and Eve covered, which God rejected and did the covering by Himself. Man does not know about the head as God who made it for its purpose. God has pattern for every thing He made. There is nothing on this earth without its pattern, kind or model. God allowed it to be so. Watch the fingers and

toes. Look at man or woman's shape. Look at trees and flowers of all kinds. When He created the man, He appointed every anatomy how it should function. The head and hairs are not excluded.

Angelic Responsibility

Psalm 34 verse 7 on quote

"The angel of the LORD encamps round about them that fear Him, and delivers them."

The angels of God have been charged with responsibility to carry the saints. The saints are those that fear and obey God to the core. The fear of God is the beginning of the wisdom. The women that fear God will not shave their hair off their head, because of the angels on assignment. Veil or scarf has no hair from God on it. Using it to cover the hair which is the covering glory from God is like, or the same as the hairs are shaved off from the head. It is like a rejection to the covering glory God has provided in His divine will, wisdom and purpose. Any artificial material upon the hair is, but a fashion, and it is no sin.

The holy angels of God are not responsible to carry spiritual disobedient people. Think of the kind of persons the angels of God should encamp roundabout. Verse 10(ten) of 1Corinthians eleven says, "for this cause the woman ought to have power on her head, because of the angels" why? because of the angels. What have angels to do with scarf or veil sold in the sinners market? There is no power of God in that.

There is power of God in the hairs. Remember the hair of Samson the great. Remember the hairs of the nazarites. Remember John the Baptist. Remember Prophet Samuel (1 Sam 1:11). For special reason best pleasing to God, He allowed Samson to grow long hairs. The long hair was the power on his head. When Delilah shaved off his hair his power was gone and he was blind folded. So are the women who uncover their head. Their power is gone. The angel of the LORD was involved with the nazarene Samson (Judges 13: 2-21). Women are warned in the bible to maintain their long covering hair, because of the angels. Women who misuse their hairs attract evil angels (demons).

In the case of the birth of John the Baptist, the angel of God was commissioned, to prophesy. The woman ought to let her head be covered with the covering God ordained for her head and that is, her long hair. God put that power on her head; because of the guiding /guardian angels. Ordained long hair is the power God placed on the head. Note that the head symbolizes leadership. Leadership has power. Verse 7 of

1 Corinthians eleven says, "for a man indeed ought not to cover his head, for as much as he represents the image and glory of God: but the woman is the glory of the man". The husband and his wife are one flesh. There is already power in the house, because of the long hair of the wife. Verse 15 says that her long hair is a glory to her. And again, it is said that this woman covered with glory on her head, is the glory of the man (her husband). For this cause, man ought not to be covered for the woman who is one flesh with him is already covered.

On And Over

Power on the head is the placement of God upon the head. God is in control of that. Man has no control of covering, but God who has commissioned the angels to watch over the power He put on her head. The undescended eyes see "on" as "over". "Over" has to do with control. Over means what is given to someone to control. No man or woman has ever covered the head since the world began. Man and woman have only succeeded to cover the hair upon the head through cap, hat, veil, scarf etc. Only God is in control of the head and hair: which is the power on a woman's head. Woman can have control over her scarf, hat, veil etc., but God is in control of the hair. A woman can stop wearing scarf, veil, cap etc., but cannot stop the hair from growing out of her head, because God is in control of that. By power the hair grows out, but by effort woman goes to a shop or market to purchase man-made piece of lifeless fabric and place it over her hair, because she is in control of it. It is her wish. She has not sinned. It is not an issue.

About Man's Covering

Nothing more could be said about man and his hairstyle than what is recorded in 1Corinthians 11:4, 7 and 14. A man ought to leave his head uncovered at all times, because he always stands to either:

- (i) Pray to God Almighty, or
- (ii) Prophesying God's word to someone.

Prophesying here means professing God's word to save souls to the LORD. If a man keeps long hair, he prays to God with dishonor. Why? Because he has left long hairs on his head like the head of a woman.

For a man indeed ought not to cover his head, for as much as he represents the image and glory of God. The very Image of the invisible God is Christ. Even as it is written that the LORD is A MAN of war. Man represents HIM to lord over the woman as head. This is why the woman is the glory of the man. She is his glory, because of her long hairs, which sits as the power God placed on her head. The woman is the pride and joy of the man, her husband. She is the peacock of her husband. A man ought not to regret for having no divine permission to grow long hair for the long hair on his wife's head as her glory, is enough for him: for two shall be one flesh Matthew 19: 5-6. The hair is of the flesh but a piece of lifeless scarf is not of the flesh.

Nature has been ordained to teach the man that wearing long hair is a shame to him. The same as nature teaches the woman that uncovering her head by shaving off her hairs from her head leaves her shamefully uncovered. This also is a grief to the holy angels of God.

Peculiarity of Woman Structure

God has prepared everything about woman to be different from man.

1. Woman has monthly menstrual flow, but man does not.
2. Woman has womb, but man has not.
3. The scripture calls her "weaker vessel" but man is not.
4. Woman grows milky big breast, but man does not.
5. Woman conceives a baby, but man does not.
6. Woman answers mummy or mother, but man answers father, or daddy.

7. Woman and man have different copulation organ, flat and oblong.
8. Woman was after man and man was before the woman.
9. Woman is God's gift to the man, and man is the beneficiary of the woman from God.
10. Woman changes from her family name to her husband's family name, but man does not.
11. Woman's natural delight in wears is different from the attires of man.
12. Woman is naturally known to have a light sound of voice, but man is known to have heavier sound of voice.
13. Woman's delight in cream and body make-up is more pronounced compared to that of man.
14. In their copulation, one is overt and the other covert.
15. The cock crows, but the hen does not.

Even as we have gone through some differences between woman and man's temperamental choice and nature, so has God also prepared difference between the heads of woman and man. It is most loudly reported that a man beats up the woman than that of a woman beating up the husband. It is a man that naturally leaves father and mother and cleaves to his wife. Rebecca did not look for Isaac but Isaac looked for Rebecca. Note that the spirits of religion oppose the Spirit of the immortality of the gospel of the Kingdom. Beware.

Six

The Lord Warns

Furthermore, the Lord Jesus Christ said in Matthew 24:22-25

v. 22 "And except those end time days of upsurge, tribulation, and the religious insurrection should be shortened, there should be no flesh saved: but for the elect's sake, it shall be shortened.

v. 23 Then if any man shall say to you, lo, here is Christ, or there, do not believe it.

v. 24 For there shall arise false Christs and false prophets, and shall show great signs and wonders; insomuch that if it were to be possible, they shall do what? - deceive the very elect, church.

v. 25 Behold, I have told you before hand (before the time).

v. 26 Wherefore if they shall say to you, Behold, he is in the desert; go not forth: behold he is in the secret chamber; do not believe".

It is not possible to restore any soul from the outside glory of the flesh to the inward glory of the Spirit without the process of knowing the source of falling and rising again. We have seen how the human race failed and fell out of the glory of God. "All have sinned and came short of the glory of God" (Romans 3:23). To be restored, we must heed to the warnings of the Lord Jesus, who has laid down His footsteps for us to follow. He warns, because He knows all things. He has

made it clear that only a few, remnant, shall be saved, but multitudes of the billions are on the broad way of religion and opposition.

Man has been seduced by the fascinating enchantment of Satan to deceive fellowmen to err. The Lord said "I have told you before" it happens. Let us read also another account on wandering to and fro.

Daniel 12:4

"But you O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

Revelations 22:10

And He said to me, "do not seal the sayings of the prophecy of this book:- Why? - for the time is at hand".

Revelations 1:3

Blessed is he that reads, and they that hear the words of this prophecy, and keep these things which are written therein: for the time is at hand.

The Acts of Innocency

Luke 6:22-30,35-38

v. 22 Blessed are you, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the sake of the Son of man.

v. 23 You should rejoice in that day, and leap for joy; for behold, your reward is great in heaven: for in the same (like) manner their fathers did to the (holy) prophets.

v. 24 But woe to you that are rich (without God)! for you have received your consolation.

v. 25 Woe to you that are full (without God)! for you shall hunger. Woe to you that laugh now! for you shall mourn and weep.

v. 26 Woe to you, when all men shall speak well of you! for so their fathers did to the (false) compromising prophets.

v. 27 But I say to you that hear, "love your enemies, do good to them that hate you,

v. 28 Bless them that curse you, and pray for them who despitefully use you.

v. 29 And to him that smite you on one cheek offer also the other; and him that took away your shirt, do not forbid him to take your coat also.

v. 30 Give to everyone that ask from you: and of him that has taken away your goods do not ask of them again

v.35 But you should love your enemies, and do good, and lend, hoping to get no returns again; and your reward shall be great, and you shall be the children of the Highest: for He is kind to the unthankful and to the evil doers.

v. 36 Be you therefore merciful, as your Father is merciful.

v. 37 Do not judge and you shall not be judged: do not condemn and you shall not be condemned: forgive, and you shall be forgiven.

v. 38 Give, and it shall be given to you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that you mete withal it shall be measured to you again".

The above scriptures are the active principles of restoration to innocence. Humanly, the principles are difficult for the religious man of the flesh to comply with. However, when a man is indeed born again, of the Spirit of God according to John 3:6, he becomes selfless, because the old nature with its hostilities have automatically become crucified with Christ, being nailed to His cross.

The state of innocence will lead a man into the holy place of the Lord to abide under the shadow of the Almighty. All that Jesus ever spoke and did, are God's effort to call, bring and restore mankind to the state of innocence, because it is only in the state of the mind of Christ "who knew no sin" we shall be accepted
(Phil. 2:5).

Seven Living For The Living

Luke 16:19-31

v. 19 There was a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day.

v. 20 And there was a certain beggar named Lazarus, who was laid at his gate, full of sores.

v. 21 And desiring to be fed with the crumbs which fell down from the rich man's table; moreover the dogs came and licked his sores.

v. 22 And it came to pass that the beggar died and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

v. 23 And in hell he lifted up his eyes, being in torments, and saw Abraham afar off, and Lazarus in his bosom.

v. 24 He cried and said, father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue, for I am tormented in this flame.

Analysis

Let me pause a little before continuing from verse 25. It is deemed very necessary that the reader should understand some details from the verses we have just read through.

Points To Remark

i. The rich man's name was lost, hence his identity only featured as "rich man." Any one who is not divinely reborn by the Spirit of God can only be known as a "rich man", or some title, but his name is lost, because he was not written in the Book of Life.

ii. Lazarus whose name is given remained a beggar to his death, because he was only desirous to eat the crumbs which fell down to the ground from the rich man's table. Sorry to say that he appears not to have had any progressive dream for success. He was always struggling for crumbs with dogs.

iii. Lazarus died and was carried by the angels to Abraham's bosom, not because he was a poor beggar, but probably he was not living in sin. The "rich man" died also and was buried, but his soul and spirit were not carried by the holy angels.

iv. The "rich man" ended up in hell, but Lazarus was carried and ended up in the paradise with Abraham. Though Lazarus might have been buried naturally, but the souls of the saints do not end up in shoel, but transcend into glory.

v. The rich man cried, wept and lamented in hell. Having become a spirit he saw Abraham and Lazarus. He became a beggar in hell for even a drop of water from a finger tip of the former beggar, but he could not get.

v. 25 But Abraham said, "son, remember that in your lifetime you received your good things, and likewise Lazarus had evil things; but now he is in comfort, and you are tormented."

v. 26 And beside all these, there is a great gulf fixed between you and us; so that they who would pass from here to you cannot; neither will they be able to pass to us if they want to do so.

v. 27 Then he said, "I beg you father that you would send him (from the dead) to my father's house:

v. 28 For I have five brethren; that he may testify to them, lest they also come into this place of torment."

v. 29 Abraham said to him, "they have Moses and the (holy) prophets; let them hear them."

v. 30 And he said, "no, father Abraham; but if one went to them from the dead, they will repent."

v. 31 And Abraham told him, "if they reject to hear Moses and the prophets, they will never be persuaded, even though one rose from the dead."

Sent From The Dead To Preach

Analysis

It is obvious that without the bible it was not possible for any man to have knowledge of the truth of God. As it is written:

Deuteronomy 29:29

The secret things belong to the LORD our God: but those things which are revealed belong to us and our children forever, that we may do the words of this law.

Besides that, it pleased the LORD to reveal Himself to man by His word, mankind might have existed in doubts about the source of life. He gave the holy bible to serve as an authority for men to live by the principles of life. It is therefore glaring that any development about the policy of life, but not found in the holy scriptures, is out of the way. It has no scriptural background that God Almighty revives people who were dead to preach the word of life to the living. No, it has never been seen so in the bible. Even the dead man whose dead body touched the anointed bones of the late prophet Elisha in the grave and revived and lived again, did not, preach to anybody. Rather, unknown to him that by his running alongside those who took him for burial caused a very scary threat to them, as they were all running to escape from the invading Syrian army. As we had read from the book of St. Luke chapter 16, we rather "heard the King of glory, Jesus Christ, disallowing the dead, or late Lazarus, to come from the dead to preach to the late "rich man's" five hooliganic brethren, who refused to hear Moses and other prophets who were then in the world.

There is a gulf set between the dead and the living. When Christ raised one Lazarus of Bethany from the dead, it was never heard that Jesus commissioned him to start preaching to correct the living of their religious faults. He was rather a normal person through whose survival, many believed Christ, without Lazarus preaching any mystery to anyone. He lived as testimony of glory to Christ who raised him from the dead.

Resurrected Dead At Nain

Luke 7: 11-16

v. 11 And it came to pass the day after, that He went into a city called Nain; and many of His disciples went with Him and much people.

v. 12 Now when He came near to the gate of the city, behold, there was a dead man who was being carried out, who was the only son of his mother and she was a widow and much people of the city were with her.

v. 13 And when the Lord saw her, He had compassion on her and said to her "Do not weep."

v. 14 And He came and touched the coffin: and they that carried him stood still. And He said, "Young man, I say to you, Arise."

v. 15 And he that was dead sat upright, and began to speak. And He delivered him to his mother.

v. 16 And there came a fear on all: and they glorified God, saying, that a great prophet is risen up among us; and, that God has visited His people.

Jesus Christ, the only begotten Image of God the Father was the Mighty God and Everlasting Father (Isaiah 9:6). He was God in the flesh, even the Word which was God and was made flesh (John 1:1,10,14). If it was ever allowed by the Author of the Kingdom of God, Jesus has all the power in heaven and in earth to send Lazarus and the "young man" of Nain to go and preach a better gospel to the world. The only persons Jesus Christ commissioned and commanded to preach eternal life of the Kingdom are the delivered sinners in the world who were possessed with various demons. (Mark 5: 6-20). He never said, because the dead being revived, have seen deeper visions having been to the spirit world, should by their experience preach to the living. Our Lord Jesus did not continue preaching after His resurrection as He was doing before His death.

We have heard a few number of people who claimed that they died and brought new messages from God, yet very contrary to the holy scriptures. Jesus Christ said in the bible book of St. John 10:34 that the scriptures cannot be broken. Therefore, the Saintdom, that is, the Kingdom of saints has resolved neither to accept nor believe any fact resembling the truth of God, which has no trace to the holy scriptural foundation. Though the name of God and Spirit are attached to that resemblance, yet the church of the Kingdom of Christ must never accept them.

Management of Hairs and Head

In addition to earlier discussions on head and hairs issue, it still remains that some persons chose to stand against the holy scriptures, because of how they chose to believe in what they like to do and force the ignorants to practice. A child of God must be neutrally free minded as one who remains open to hear the truth of God's salvation. It is not the imaginary things man teach about God that will save the soul. This is why this book is titled: "What God Says." Private interpretations of the holy scriptures will destroy both the interpreter and the receiver. Why?

2 Peter 1: 20-21

v. 20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

v. 21 For the prophecy did not come in old time by the wish of man: but holy men of God spoke as they were moved by the Holy Ghost.

Warnings From Holy Bible

Revelation 22:18-19

v. 18 For I testify to every man that hears the words of the prophecy of this book. If any man (or woman) shall add to these things, God shall add to him or her and their followers the plagues that are written in this book:

v. 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, which is the heavenly Jerusalem, and from the (good) things that are written in this book.

Analysis

Although these warnings above, and more (still to come) are in place, men have continued to challenge God ceaselessly through misguiding themselves and the people of God fearlessly. The bible book of Revelations is the apocalyptic declaration of God. It is the final end of the ecclesiastical provision of God to man. The LORD God most holy, cannot change or negate any word from His heart through His mouth. Look at what He said in:

Psalm 89:34-35

v. 34 I will neither break my covenant, nor alter the thing that is gone out of my lips.

v. 35 I have once sworn by my holiness to David that I do not lie to him.

We must keep our distance to the sects of various grandmasters who deliberately fight against God by their made-up knowledge against the holy scriptures. The book of Revelation being the book of the end, has brandished the curses and plagues awaiting all who add and subtract from His wholesome words.

Deuteronomy 4:2

You should neither add to the word which I command you, nor diminish aught from it, that you may keep the commandments of the LORD your God which I command you.

The word that proceeds out of the mouth of God is a bond, command and covenant from Him. He still herewith reminds all who are interested in Him that His word is a commandment. It appears thrice in the above scripture. He stresses that if any man either adds or subtracts from His word, he cannot be able to keep focused to what He has commanded.

Proverbs 30:6

"Do not add to His words, lest He reproves you, and you shall be found a liar."

Another brief reference: "The hair of Women" is found in Revelation 9:8, saying "and they had hair as the hair of women..."

What is, "as the hair of women?" How is the hair of women like? What does that mean? Why should the Spirit of God see it right to refer the scripture "as the hair of women?" Is it black, green, white, short or long? Listen, it is, because it is long and given to them for the covering of their heads (I Cor. 11:15).

Eight Spiritual People

The people you must strictly beware of are the spiritual people. Please do not lightly sweep off the bible book of I John 4: 1-4 under the carpet.

It says:

v. 1 "Beloved, do not believe every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

v. 2 This is how to know the Spirit speaking from God:

(i) Every spirit that confesses that Jesus Christ is come in the flesh, (that is, the only body or image of the invisible everlasting Father God Almighty) is of God.

v. 3 (ii) And every spirit that does not confess that Jesus Christ is come in the flesh is not of God; and this is the spirit of antichrist, whereof you have heard that it should come: even now it is already in the world.

v. 4 Halleluyah!!!

You are of God, little (flock) children, and have overcome them (through the faith by divine nature): because greater is He that is in you, than the devilish (antichrist) spirit that is in the world.

It was the spiritual people that tempted and hated Christ the Messiah every single day until they crucified Him. They told all sorts of lies against Him; even set up false witnesses who stood and accused Him from the words of Life He spoke or preached.

The Pharisees were the known spiritual men of God in Israel. Their ranks were from the high priest, the chief priests, the priests, the scribes etc. They were so holy. I will explain that holiness later. They were doctorate degree holders in the biblical academy. They had been established centuries before Christ was sent into the world. When Christ Jesus was at the age of 12, He confronted them in the Temple. The Pharisees were qualified and licensed to establish their own synagogues. They judged Him several times of being unholy.

1. They said that He was eating with sinners and publicans, that is, tax collectors.
2. They accused Him of failing to honour the holy Sabbath day.
3. They tempted Him with a lady that committed adultery.

4. They accused Him of confessing that He is the only begotten Son of God etc.
5. They accused Him of rebuilding the temple in three days.

They know the in and out of the scriptures which they testified of. Satan who is the head of the spiritualists knows the whole bible scriptures, but he is still Satan the devil. He is not changed by the scriptures he knows. So are also the unsaved spiritual persons. There is an interesting scripture we shall refer you to read now, and this will help you much. Now take your bible and open to:

Acts 23, verses 8-9, or from this book, read

v. 8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

v. 9 And there arose a great cry and the scribes of the Pharisees part arose, and strove, saying, we find no evil in this man; but if a spirit or angel had spoken to him, let us not fight against God.

Analysis

The actual basis of the above scripture coming in was to point out that the Pharisees are very spiritual. Note that they had already shot up the doors and windows of the Temple in Jerusalem and they caught Paul and went about to kill him, because he preached Christ whom they hated (Act 21:21-32). No sooner Paul spoke saying: "... I am a Pharisee, the son of a Pharisee" during his defence, they all turned again to rescue him, simply because he claimed to belong to their religious party. This is unfortunately the same position with all in Christianity and every religious movement on earth. In their own case they demand saying, "What is your article of faith?"

Finally, it was spiritual people who ended up betraying St. Paul to Caeser in Rome to be killed. They beat up St. Peter and other disciples before their council (Acts 5:40-41). It was still the spiritual people that shut up the apostles in prison to be killed (Acts 4:1-3; 5:14-18). Of all people, who do you think should have been more spiritual, compared to Judas Iscariot? He lived with Christ, the Holy of holies; the Image in whom the invisible God dwells as His own body. He ate with Christ, took the Last supper and had his feet washed by Jesus Christ. In the end, the spiritual Judas betrayed the Way, the Truth, and the Life to be killed. Learn your quick lesson from here about spiritual people.

A spiritual person is one who believes in supernatural unseen being: though it could be God, but approached in various imaginary ways. Various serious troubles have broken out in several church congregations and para-churches where people believe in God and in going to heaven. They read the bible and can quote many scriptures yet, most of these end up in unionism and totally encompassed with fallen human nature, being trained up with religion spiritually in the place of divine nature.

I have by experience come across several Christian characters which have been moulded to behave so well close as to that of Cornelius of the bible, but deny the characteristics of divine nature. Among them you find very deceitful liars, and full of self-centredness. Saul of Tarsus who

was later known as St. Paul killed St. Stephen as a spiritual Pharisee: with all justification of religious righteousness in doing that. The Lord clearly pointed out that He has not come to call the righteous, but sinners to repentance (change) (Luke 5:32). The whole world of religion is virtually lying on unidentified ignorance of hypocrisy. Hypocrisy comes from the family of hypnotism. Religion is a hypnotizing opium based on self attainment. They call their crafty nature wisdom. Now read I Corinthians 3:19 and save your soul.

Satan Works with Spiritual People

Luke 4:1-12

You are mandated to read the book of St. Luke 4: 1-12 to discover Satan's interest to work with spiritual people.

There has never been, neither could there ever be any spirit greater than the Lord Jesus Christ. He is the Spirit of all spirits. What did you read from Luke 4: 1-12? Satan approached the King of kings and Lord of lords to work with Him. That happened after Satan had watched Him conclude His forty days and nights fasting and prayer. Seeing that He should be hungry as the Son of man, he quickly began tempting Him with food. All he needed was for Jesus to comply with his quest for competition.

That act of Satan is a serious eye-opening to every spiritual man to beware of spiritism. All lovers of eternal life must always remember that Satan is the biggest evil spirit who made man to fall through deception. If this evil spirit made the first Adam to fall, we must focus our attention to the Last Adam Jesus Christ, who conquered Satan, sin and second death for us. Evil communications corrupt good manner. You are yet to find your feet in Christ if you are ignorant of the devices of the devil.

2 Corinthians 2:11

"Lest Satan should get an advantage of us: for we are not ignorant of his devices."

Old Testament False Prophets

Several scriptures from the books of the holy prophets record how the false prophets were able to confuse spiritual people to disobey the Word of God from the true holy prophets. Spiritual people opt to follow only vibrant person who brandishes himself as a holy prophet, and very spiritual. This was confusing in the old time and there was increase of apostasy. There are truly holy prophets of God, but the unholy became holier than the holy. In Jeremiah 23:16-17, the LORD God expresses His fury against false spiritual men and women who seduced people to see them as their prophets. People believe them and run after them.

In verses 20-22, the LORD lamented the more and wishing that the so-called prophets had spoken His word to save the people from their sinful ways. In verses 25-27, the LORD promised to reward those prophets according to their works. In verse 28, the LORD instructed saying:

“The prophet that has a dream, let him tell a dream, and he that heard my word, let him speak my word faithfully. What is the chaff to the wheat? Says the LORD.”

The LORD clearly pointed out that He is against them that prophesy false dreams - "says the LORD ... and cause my people to err by their lies ...yet I did not send them (v.32)". Read the verse completely, please. It is spiritual people that are the threat to the true saints in the church assembly. They find fault almost in everything. They judge and condemn. The LORD said to them “Judge not.” It is good to be spiritual, but beware of Satan’s manipulation. They are holy, but their holiness is a threat to the revelation of the mystery of salvation of holiness. Beware therefore and be a saint of God.

Look at that woman Jesus met at the well of Syca, how she was quoting and mentioning, Jerusalem, our father Jacob etc. She was a smart spiritual woman; but she had lived with five husbands and was with the sixth one, and was ready for another exit. She was comfortable in sin freely, but she was very spiritual and full of doctrines. She called Jesus a Jew, a prophet, and she said: “We know, Messiah will come and tell us all things.” It was at this point Jesus revealed Himself to her as Christ whom she talked about.

Brethren, be Saints.

When spiritual people would not receive Christ as the ultimate at a time, He said in:

John 5:43,44

v. 43 I am come in my Father’s name, and you did not receive me: if another shall come in his own name him you will receive.

v. 44 How can you believe, those who receive honour one of another, and seek not the honour that comes from God only?

Listen to the message from God. The Message is: “If you will not fully submit your spirit, soul and body to God through Jesus Christ and allow Him to change you quickly, now and settled; what will change you could come one day and will change you on the contrary”

Humble Counsel

My ideal counsel from the Lord is that you should not harden your heart when you hear His voice from the word of life, according to Hebrews 3:7, 8 & 15.

Note that as wheat and tares grow together even so, the saints and spiritual people could be together in the same congregation.

Beware of Human Doctrines

The doctrines according to human postulation is after the flesh. The Lord teaches that the flesh does not profit anything (John 6:63). The divine epistle teaches that bodily exercise profits a little. We are also taught in

Romans 8:5-8, saying,

v. 5 For they that are after the flesh do mind things of the flesh; but they that are after the Spirit (Holy Ghost) mind things of the Spirit.

v. 6 For to be carnally minded is death; but to be spiritually minded is life and peace.

v. 7 Because the carnal mind is in enmity against God: for it is not subject to the law of God, neither indeed can be.

v. 8 So then they that are after the flesh cannot please God.

There was a certain day Jesus Christ told His disciples to beware of the doctrine or the leaven, that is, the perishableness or rottenness of the Pharisees, and of the Sadducees. This is found in the bible book of Matthew 16 verse 6. However, in the book of St. Luke 12 verse 51, He called this leaven doctrine "Hypocrisy." It is hypocrisy because in the bible book of Matthew 23:24-26 Jesus said:

v. 24 "You blind guides, that forcefully kill a tiny fly, and swallow a large camel with ease."

This is a terrible hypocrisy here. It is serious.

He went further to say

v. 25 "Woe to you, scribes and Pharisees hypocrites! For you make outside of the cup and platter clean, but inside, they are full of extortion and excess.

v. 26 You blind Pharisees, first of all cleanse that which is within the cup and platter, that the outside of them may be clean also."

There is another terrible account on human doctrine mingled with demons on humanism. It is another unspeakable hypocrisy. Read 2 Timothy 3:1 -7

v. 1 This know also that in the last days, perilous times shall come.

v. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

v. 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

v. 4 Traitors, heady, high minded, lovers of pleasures more than lovers of God;

v. 5 Having a form of godliness, but denying the power thereof, from such turn away.

v. 6 For all this sort are they that creep into houses; and lead silly women that are laden with sins, captives, that are led away with divers lusts.

v. 7 Ever learning, and are never able to come to the knowledge of the truth.

I Timothy 4:1-6

v. 1 Now the Spirit speaks expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of the devils (demons);

v. 2 Speaking lies in hypocrisy, having their conscience seared with a hot iron;

v. 3 Forbidding to marry (openly but secretly), and commanding to abstain from meats, which God has created to be received with thanksgiving of them who believe and know the truth.

v. 4 For every creature of God is good and nothing to be refused, if it is received with thanksgiving:

v. 5 For it is sanctified by the word of God and prayer.

v. 6 If you put the brethren in remembrance of these things, you shall be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto you have attained.

Analysis

At this present time of the end, the above are presently coming through. Already some avoid eating meats on certain festive days. Even the fish they call "Titus" they avoid. They are gone to the extent of the teaching of the world before Adam. They also teach that they died and went to heaven and saw three thrones; to justify "trinity." They have taught women to cut their hairs and tie them specially. Beware. They have come.

Nine

Believers in Christ

Almost everyone who believes in Christ concludes that Christ lives in him or her. You know this is exactly how God the Father wants it to be. The question is: "Does Christ just come living in someone, because he believes in Him?" To help this question, let's visit the book of

St John 2:23-25

v. 23 Now when He (Jesus) was in Jerusalem at the Passover, on the feast day, many believed in His name, when they saw the miracles which He did.

v. 24 But Jesus did not commit Himself to them, because He knew all men,

v. 25 And had no need that any should testify of man: for He knew what man was and what is still in man.

Analysis

Judging by some highlighted words in the above scriptures, it is very obvious that Jesus Christ does not just accept any one to himself simply, because he/she believes in His name. The above scripture is not a history of the past, but is written and given to us to know the standard of Christ. Many have as well believed in His name today, but unfortunately limited themselves by feeling that Christ is in them. Christ is not a feeling, but a reality. If we get to know this, we can advance.

Reality Of Christ In Man

That which is real is what is actually existing. To get the reality of Christ dwelling in a man's spirit, there must be leading factors of proof. They are:

Questions like:

1. Who is Jesus Christ to me?
2. Does He really live in anyone?
3. What does it take for Christ to live in a man?
4. How do I know that Christ lives in me?

With the above few outlined questions followed accurately, one may not stand on deceptive hope in Christ which cannot be real. First of all,

1. You must know that Christ is the sinless Saviour from God to save man's soul.
2. As sinless, He does not dwell in a sinful heart.
3. It takes a sinner to know he is a sinner and the consequences of sin.
4. You must know that sin is an inborn nature with man; for all have sinned by this nature.
5. You must know that the wages of sin is death, meaning, eternal separation from God if any should die with sin left in his heart and mind. You must know that Christ lives in man by the Spirit (Holy Ghost) (Matthew 18:20; 2 Cor. 3:17).
6. Having known the consequences and penalties of sin, and would not want Satan, the source of sin to punish you when you die, then you have to humble yourself to Jesus Christ the only Forgiver, Cleanser and Saviour.
7. Be courteous to know the changes of interest taking place in your communications and desires.
8. Weighing between the hunger of bible reading to know God more; and hunger to keep worldly friends, dancing, going to cinema and social day or night parties.
9. Having a growing desire to kneel down at home and discuss with God the Father in prayer.
10. A highly developed interest to always be present in church fellowships: desiring to know and understand the truth of salvation and follow it.
11. Praying against the habits the word of God has condemned.
12. Growing hunger to support the work of God morally and financially: confessing Christ daily to new prospects and constantly inviting them to the church.

Restoration of Holiness

The presence of the Spirit of Christ in a person evokes the holiness of God in him. The same presence of Christ leads the spirit of man to the will of God. The holiness of God is the nature of God, which is called, divine nature. 2Peter 1 verse 4, it is written:

"Whereby are given to us exceeding great and precious promises: that by these (precious promises) you might become partakers of the divine nature, because you have escaped the corruption that is in the world through lust."

The promises the Spirit calls "Precious" are the guide to divine nature and the total principles of reformation. The holiness of God was lost from man.

By His entrance into the inner sanctuary of the heart, He restores the lost holiness. God will never promise and fail. He is not a man that He should lie (Num. 23:19; Tit. 1:2). Man does lie, because he lost the holy (divine) nature for carnal nature. He left the uncommon for the common. It is clearly written and noted in the bible book of Hebrews 12 verse 14 saying:

"Follow peace with all men, and holiness, without which no man shall see the Lord."

The LORD God and His Christ whose nature is divine is the holy. He says in:

I Peter 1: 15-16

v. 15 But as He who has called you is holy, so you should be holy in all manner of conversation;

v. 16 Because it is written, "Be you holy; for I am holy."

It is also written in the bible book of Colossians 1:27

"To whom God would make known what is the riches of the glory of this mystery among the Gentiles (believers of non-Israeli nationals); which is "Christ in you, the hope of glory."

Christ does not dwell in a dustbin, refuse dump, or in a decayed stinking heart. A sinful life is a stinking life before God. Christ dwells in a sanctified and a holy heart. However, to please Christians, call them sons and daughters of God. Tell them they are born again, and that Christ lives in them; they shall be happy. Notwithstanding, take proper note that there is neither Christian nor non-christian that will see and enter into the Kingdom of God, except

1. You are indeed born again; not as a title.
2. Sanctified in the beauty of God's kind of holiness.
3. You are free from human doctrines.
4. You are free from hypocritical, fleshly or outward holiness.
5. You are daily led by the Spirit of the Lord.

Romans 8:9

But you are not in the flesh, but in the Spirit, if so be that the Spirit of God dwells in you. Now, if any man has not the Spirit of Christ, he has no part in Him.

Galatians 6:8

For he that plants to his flesh shall reap the corruption of his flesh, but he that sows to the Spirit shall reap life everlasting by the Spirit.

Another great example on following Christ fleshly is found in the book of St. John.

John 6:24-30

v. 24 When the people therefore saw that neither Jesus nor His disciples were there, they also boarded ship(s), and came to Capernaum, seeking for Jesus.

v. 25 And when they had found Him on the other side of the sea, they said to Him, "Rabbi, When did you come here?"

v. 26 Jesus answered and said, "verily, verily, I say to you, you are seeking for me, not because you saw the miracles, but because you did eat of the loaves and were filled. [It appears the above statement of the Lord got them angry].

v. 27 Do not labour for the food which does perish, but for that food which shall be eternally durable, which the Son of man shall give to you, for Him God the Father has sealed."

v. 28 Then they said to him (Jesus), "what shall we do, that we might work the works of God?"

v.29 Jesus answered and said to them, "This is the work of God, that you should believe on Him whom He (God) has sent"

v. 30 Being grieved with the communication of the Lord, therefore they said to Him, "What sign do you show then, that we may see, and believe in you? What do you work?"

Analysis

Those who follow the Lord in the flesh will end up at one time or the other to question the authority of the Lord because, they do not have His Spirit in them. Those who spent the whole day seeking for Jesus by land and sea were very zealous. Accosting Jesus with a greeting of reverence, He affirmed to them very strongly that they had not seen the miracles, but sought Him for their fleshly desires to get loaves of bread. This is not the best. Listen to this:

"for as many as are led by the Spirit of God, they are the sons of God" (Roman 8:14).

John 3:3,5-6

v. 3 Jesus answered and said to him, "verily, verily I say to you, except a man be born again, he cannot see the Kingdom of God".

v. 5. Jesus answered, "verily, verily, I say to you, except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God.

v. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit".

John 6:63

"It is the spirit that gives life: the flesh does not profit anything: the words that I speak, to you are Spirit and life"

The flesh is the weak side of man which gets grieved against a genuine holy life, and opposes the divine speed of knowledge. The fleshly man only claims the good news of the bible promises and benefits, but does not possess the spiritual attainment. Those that live according to the flesh judge after the flesh. They judge fleshly (John 8:15). The Lord instructs that we should not judge according to the flesh. The problem of man's negligence of the true principles and policy of life have left no space for man to understand the value of eternal bliss of life.

New Family

Unfortunately, the musical syndrome of "born again" seems to have relaxed the urge, or concentration to know what Jesus, the Christ Himself, means by that. To be born again means as it sounds. If while living, a man is said to have been born again, it entirely means an adoption of birth into another family name and its rights and values. Though the person might be an adult or a child, so long as he is existing on earth by virtue of the first birth, if for some reason he was purchased by right of the riches of a donor into another unrelated family, he loses the rights and claims of the past.

He is now a son of another person. He is purchased into another custom and culture. He is ruled and governed under another principles and laws. His portion of food and wears must come from the adopter. His health treatment comes from his new adopter. He now appears as a new creature because, old unprofitable memories of unloved bitter past are wiped away. Adoption is as purchase, but not slavery. Adoption drafts the adopted into the heritage of sonship. He automatically becomes a heir and joint-heir with the begotten sons of the new family. This is the law of adoption. An adopted person is a total bonafide member of the new family. There is no law that permits anyone to untie or loose adoption covenant. The adopted character is remoulded to fit into the mindset/ nature of the perpetual family. The adopted and the adopter live together all through lifetime. It is a gateful intrusion for the previous family of biological birth to interfere with the life of the sold-out, that is, adopted person as their child. The past is over.

The few you have just read point to the royal law of liberty related to "born again." What Christ means by the use of the words: "born again" is much more than what Christians see and confess it to be. To confirm some words I used in the above paragraphs, it is very necessary to refer to some scriptures that put us on the focus of freedom.

Romans 8:2,15-17

v. 2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.

v. 15 For you have not received the spirit of bondage again to fear, but you have received the Spirit of adoption, whereby we cry Abba Father.

v. 16 The Spirit Himself bears witness with our spirits, that being adopted by the Spirit Himself we are (now) the children of God.

v. 17 And if we are now the children of God, then we are heirs of the Father God, and joint heirs with Christ, who is already, the only begotten Son of our Father God; if so be that we suffer together with Him, that we may be also glorified together with Him as joint heirs with Him.

Ten

Procedure To Be Born Again

The procedure of born again must not be underestimated. It is an esteemed gracious deliverance by God our Father, from the powers of darkness into the Kingdom of the dear Son of God (Christ Jesus) (Colossians 1:13). This deliverance affects spirit, soul, and body to be preserved to the coming of our Lord Jesus Christ (I Thessalonians 5:23). Many are not delivered, but they zealously believe in Christ. They that believe in Christ, but are full of lust of the eyes and flesh, pride of life, high-minded, headiness, craftiness, deceitfulness, pride, covetousness, extortion, lies, bitterness, internal anger, unforgiveness, whispering, gossiping, backbiting, stealing, impatience, hatred, fears, hypocrisy, fornication and adultery, wickedness, abortion, selfcentredness, witchcraft, double tongue, wishing death, rejoicing over failures of others, grievances, fault finding, divisions, cheating, dressing half naked, sowing discord, heresy, rebellion, confusion, grudges, grumbles etc. are far from being born again. They are still worldly.

The old nature of the mortal family is called 'human nature'. To be born again means a change of identity of the old birth which contains worldliness. Divine nature is God's nature of holiness. Divine nature is the nature that replaces worldly nature of unholiness. Every spiritual work done with human nature simply means training the worldly nature to become spiritual. Note that one can become very spiritual without the Spirit of the new birth. Claiming to be born again has never made anyone to be born again. Do not forget the tares and the wheat plants look very similar, yet the tares shall be burnt, but the wheat shall be harvested.

The nature which Satan the devil passed on to Adam, which is called the adamic nature, cannot inherit eternal life. Why? It can never become a born again sinless nature. One can outwardly look very spiritual, but still engages in addicted secret immoralities and idolatries. Born again is meant to be a sinless nature, but why sinning while claiming to be born again? Read Galatians 2:17. Something unidentified could be seriously precarious.

It does not only mean doing practical wrong to identify the old or worldly nature. Ignorance the will of God comes from natural mentality.

Read the following:

I John 3:9

Whosoever is born (again) of God does not commit or practise sin: for His seed remains in him: and he cannot (can never sin), because he is born (again) of God.

I John 5:18

We know that whosoever is born (again) of God does not sin, but he that is begotten of God keeps himself, and that wicked one does not touch him.

I Peter 1:23

Being born again (of God), not of corruptible seed, but of incorruptible (undefiled) by the word of God, which lives and abides for ever.

John 1:12-13

v. 12 But as many as received Him, He has given the Power (to them) to become the sons of God, even to them that believe on His name:

v. 13 Who were born, neither of natural blood, nor of the will of the flesh, nor of the will of man, but of God.

God is holy and Holy is His name. The sons of God are born from the gene of God (from His divine nature). This gene proceed out of His immortal blood. God is sinless in nature. He cannot be the Father of a sinner claiming Him from the outside, because He is too good. The Holy cannot be the Father of unholy. It is the same as an ox cannot be the father of a pig.

I John 1:5-6

v. 5 This then is the message which we have heard of Him, and we declare same to you, that God is Light, and in Him is no darkness.

v. 6 If we say that we have fellowship with Him, and walk in darkness, we lie and are not connected to the truth.

I John 2:4,9-11

v. 4 He that says, "I know Him" and does not keep his commandments, is a liar, and the truth is not in him.

v. 9 He that says he is in the light, and hates his brother is in darkness even until now.

v. 10 He that loves his brother is abiding in the light, and there is no occasion of stumbling in him.

v. 11 But he that hates his brother even without deliberate offence, is in darkness, and walks in darkness, and does not know where he is going, because darkness has blinded his (spiritual) eyes.

Based on all the scriptures we just read, you have just been informed of the “born again” nature. It is ever new and divine. It is holy and sacred. You live in the flesh, but do not walk after the flesh, which is worldliness. It is a holistic living of total sanctity of the spirit, soul and body (I Thessalonians 5:23). To some, their born again is based on judging others. To some, they condemn others, feeling they are the only qualified candidates for heaven; and unfortunately, they do not seem to know that it is pride and lack of God’s kind of love. To some, “born again” belief is judged on dressing culture. To others, they hate and condemn those ladies who did not cut their hairs down and tie up the head and the few left hairs together like themselves. All of these are faultfinding and division spirits from the pit of hell at work. Refer to the following scriptures:

James 3:14-17

v. 14 But if you have bitter envying and strife in your hearts, do not glory or feel justified, and do not lie against the truth.

v. 15 This wisdom did not descend from above, that is, not from the Kingdom of heaven, but is earthly (worldly), sensual, devilish.

v. 16 For where there is envying and strife, there is confusion and every evil work.

v. 17 But the wisdom that is from above is first pure, then peaceable, gentle and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy.

The cases of the modern end-time prophets who go about condemning and finding faults on believers fleshly or bodily outfit, are as the people who brought a woman caught in adultery to Jesus. They all had stones on their hands to stone her to death according to the law. Jesus replied them by saying, "Whosoever (any of you who) has no sin should first cast the stone on her." One after the other, everyone of them departed immediately with other sins in them. According to the book of James 3:14-16, many who judge and condemn others today are victims of deep crafty wickedness and yet they stand on the most superior righteous position to promote hatred and condemnation. Why do you marvel at this, oh! reader? Does the bible not say that in the last days many shall be lovers of themselves more than God?; and also righteous in their own eyes?

Now, listen again to what Jesus the Christ said in:

Luke 18: 9-14:

v. 9 And He (Jesus) spoke this parable to certain religious hypocrites who trusted in themselves that they were righteous and despised (neglect) others:

v. 10 Two men went to the temple to pray, one of them was a Pharisee, and the other was a Publican.

v. 11 The Pharisee who felt he was more righteous stood and prayed thus with himself: God, I thank you that I am not as other men are: extortioners, unjust, adulterers, even as this publican.

v. 12 I fast twice in the week, I give tithes of all that I possess.

v. 13 And the publican (he had condemned) standing afar off, would not lift up so much as his eyes to heaven, but smote upon his breast, and said, God be merciful to me a sinner.

Here Is Jesus' Judgment:

V 14 I tell you, this man (who was condemned by the righteous believer) went away to his house justified by God rather than the other material judge and condemner; for every one that exalts himself shall be abased; and he that humbles himself shall be exalted.

The problem right now is, if those who disconnect themselves from the gospel of the Kingdom and swerved into aggression against fellow believers do

1. Spend clean prayer time with God,
2. Read the books of the New Testament,
3. Know that Christ has laid down His footsteps to be followed,
4. Know that we are built upon the foundation of the apostles and prophets, and Jesus Christ Himself being the Chief Cornerstone and
5. Know that the apostles and elders with the Holy Ghost have already set an everlasting standard for we Gentile believers of the New Testament faith; such as found in:

Acts 15: 28-29:

For it seemed good to the (1) Holy Ghost, (2) and to us, to lay upon you no greater burden than these necessary things:

v. 29 That you should abstain from

- (i) foods that are offered to idols
- (ii) and from eating or drinking blood
- (iii) and from fornication
- (iv) and from things strangled.

If you keep yourselves from them you shall do well. Fare you well.

If the apostles and elders upon whose foundation we are built (Ephesians 2:20) and the Holy Ghost, have instructed and ruled that all non-Israelites (the Gentile churches) should simply restrain from the afore mentioned practices, all should obey the voice of the Holy Ghost. It is written that the sin against the Holy Ghost is not forgivable in this world and in the everlasting world to come (Matthew 12:31-32). The whole troubles against the Church of Jesus Christ come

from spiritual people who believe to follow Christ manually. At all times, they want to hear that there is problem between the church and dissidents. Many spiritual people are heading to hell, because they love troubles as Satan does.

That which seem good to the Holy Ghost, why do spiritual people put more burden upon people to go extra miles, whereas they are as painted sepulcher (Matthew 23:4, 25-28). The holy scripture already wrote about them saying,

Acts 7:51

"You stiffnecked and uncircumcised in heart and ears, you do always resist the Holy Ghost: as your fathers did, so you do."

Jesus once told His disciples that if they had resisted and persecuted Him, they should expect the same. The saints should not be so amazed that their innocence and the only truth of the New Testament are abused through rumour and lying prophecies. It is all happening just to resist the Holy Ghost. If spiritual people fearlessly resist the Holy Ghost through blasphemies, how much less you and the church of the remnant. If you are reading and listening to the Holy Ghost, I will clearly tell you that preaching good and attractive gospel sermons will never save you or any person to the Kingdom of heaven, except you submit to the Saviour's pattern to save you.

Preaching for the Saviour, does not make you of the Saviour. Have you taken away the beam (scale) in your eyes for you to see clearly to remove the mote in another person's eyes?

Luke 6: 41-42

v. 41 And why do you behold the mote that is in the eye of your brother, but you do not perceive the beam that is in your own eye?

v. 42 Either how can you say to your brother, brother, let me pull out the mote that is in your eye, whereas you, yourself do not behold the beam that is in your own eye? You hypocrite, cast out first the beam that is in your eye, and then you shall see clearly to pull out the mote that is in your brother's eye.

Eleven

Sowing Discord

Have you ever misled anyone through your prophecy and vision? See now that he/she is on the way fast to hell. What are you going to do about it? "I see this or that "vision" has caused lots of rifts amongst the believers in Christ. Telling lies in the name of the Lord defines complete lack of the fear of God. Discord and hypocrisy cause lots of rumours and divisions. A fool is he, who is simply deceived by the last days signs of the end. Let us repeat Daniel 12:4 if we had read it before.

Daniel 12:4

But you, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

The spirit of discord is an unrest spirit. Whereas it carries faultfinding habit, it is also competitive, because of continuous unsatisfaction. Satanism is the imaginary spirit in a man that is evil and rebellious. It is rebellion that gives birth to sin that fights against, and challenges the authority and leadership of the true Church of Jesus Christ. A rebellious heart is full of the pride of knowledge which puffs up the soul, leading to hell. The agency of hell on earth is curiosity to rebellion. There is secular rebellion in the world of politics. There is also rebellion against the Church of the begotten Son of God, that is Christ. The bible brands church rebels and rebellion as witchcraft (I Sam. 15:23).

One of the highest signs of the end time is the desire to own personal church supported by spiritual claims of “the Lord said to me.” Rebellious spirit kills the desire and appetite to see the pattern of the church as ordained by the Lord built without hands: the church of immortal glorification : the church of the First Born; the Mount Zion in the heavenly Kingdom (Hebrews 12: 22-24). “Upon this Rock I will build my church...” (Matthew 16:18). Our predecessors, the apostles and the holy prophets upon which foundation we are built, never went about to build their individual church denominations as personal or private founders: as we do today. They did not fight against the church of the living God, but were busy gathering people (souls) under the pattern of the divine love of the only living God. They were ordained to build the same church on the same divine Rock.

How To Become One

The Lord Jesus Christ prayed that His own disciples should become one in spirit and in the truth, in love.

Those who are tarnished of the love of God become spiritually blind to see God’s purpose of their calling. If one falls away from the love of God, he falls into liking supporters and praisers. Iniquity makes human love to wax cold, but the love of God is the unchangeable God (I John 4:8). He does not ever wax cold. He is in the Holy Fire. The LORD is His name. To become one, we must see and focus on the same thing. The apostles were on the focus. They never missed the vision of the church as one only City coming from the Kingdom of heaven. The apostles of Christ were sent to make all men see the only church foundation which they were shown to see.

Ephesians 3:8-9

v. 8 To me, who is less than the least of all saints, has this grace been given, that I should preach among the Gentile believers the unsearchable riches of Christ.

V. 9 And to make all men see what is the fellowship of mystery, which from the beginning of the world had been hid in God, who created all things by Jesus Christ.

Hebrews 13:14

v. 14 For here, we do not have any (eternal) continuing city, but we seek one to come.

Revelation 21:1-2

v. 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

v. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Our church fathers, the apostles and the holy prophets succeeded to see the Kingdom, because they were very far from causing church troubles. They were very focused to:

1. The holy City From heaven
2. Adornment of the divine bride.

Abraham, the holy prophet of God (Genesis 20:7) saw the holy city which Builder and Maker is God. He refused and rejected his biological right of inheritance, because he would not want to displease God the ultimacy of inheritance (Heb. 1:8-16).

Galatians 4:25-26

v. 25 For this Agar is mount Sinai in Arabia, and is answerable to Jerusalem which is now present, and is in bondage with her (religious) children.

v. 26 But Jerusalem which is above in the heaven is free, which is the mother of all of us.

Hebrews 12:2

Looking up to Jesus the Author and Finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

At a time Jesus Christ admonished His disciples saying:

Matthew 5:14

You are the light of the world. A city that is set on a hill cannot be hidden.

Any soul that declines from the contents of this book is only wandering and shopping in religious markets. He may return one day when it will be too late. Please let the brethren joyfully receive such a person in the spirit of love and welcome. Read the following:

Mark 2:22

And no man puts new wine into old (worn out) bottles: else the new wine will burst the bottles, and wine is spilled, and the bottles will be destroyed: but new wine must be put into new bottles.

The Lord Jesus Christ is the new life from God, to get us out of the old decayed nature to His new life and new nature. New for new. "If any man be in Christ Jesus, he is a new creature, old things are past away, and behold all things are become new" (II Corinthians 5:17).

I John 3:8

He that commits sin is of the devil, for the devil sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

Appendix

THE VALUE OF CULTURE

Understanding what Culture means will give full regards to its value. The evolution of culture emanated from selection. That is, "selection according to quality." By this, we are looking at standard, pattern and control. The journey of the word culture gathered its momentum from a distant family of cult. It selectively borrowed ideas from its relatives to form its own full meaning.

Culture

The full meaning of Culture is "to maintain ...in conditions suitable for growth." The sporadic developments related to culture are connected to cultivation, agriculture, etc. All these are focused to control, organization, structure, orderliness, systemization. This releases the organic animation of the Church, the body of Christ on earth. There is a divinely established culture which is the modus operandi of the Church.

This article is meant to guide us to changeover from the natural to the supernatural values of the quality of life. Life is vulnerable to attraction and distraction. The life void of culture is definitely unstable. Uncultured life is the disorganized type. It wavers, because its structure is not based on solid foundation. The rules of culture organize the mind to definite focus. Think of what culture your life is structured upon. The Lord Jesus Christ says in

Matthew 7: 24-25:

v. 24 Therefore, whosoever hears these sayings of mine, and does them, I will regard him as a wise man who built his house upon a rock.

v. 25 And the rain descended, and the flood came, and the wind blew, and beat upon that house, and it did not fall, for it was founded upon a rock.

That house did not fall, because it was structured upon a rock: meaning, a very solid foundation. Culture is a type of building on, or being built upon. To build a very solid house, every precautionary measure must be taken to avoid a collapse. Every undertaking which is aimed at achieving a durable success must be framed upon the responsibility of culture. Culture controls the mind for lasting discipline. Culture is a habitual culmination that unites the people to believe in doing what they do in the same style. It is a module that blends into heritage and tradition;

which is custom or belief handed down by practice. The national, or family prosperity, that is, succeeding generations or descendants are built upon Culture.

Though we may refer to several terrestrial culture as a backup, but our main focus is on the culture which relates to the Church of the living God. What is the Culture of the Church as ordained by God? Has the Church practised one Culture or more? If it is one, how is it practised? The above questions and more, may all be explained in details if the Lord wills.

The Culture of the Church

This is to be seen as the practical demonstration of the Bible based on Church activities ordained by God. It is the visionary ordinance of the New Testament. The Church Culture is meant to keep the believers in the heritage of God.

Isaiah 54:17

“No weapon that is formed against you shall prosper, and every tongue that shall rise against you in judgment, you shall condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.”

Proverbs 29:18

“Where there is no vision, or culture the people perish: but he that keeps the law, happy is he.”

Addendum

THE HUMILIATION OF THE WOMAN (I) WOMEN SEMINAR

According to Galatians chapter I, verses 6-7 and 2 Corinthians chapter 11 verses 3-4, there are no two similarities, the gospel is one, and the other is gossip. When someone leaves the gospel, he/she may begin to listen to gossips. If you leave what God says, you will begin to go after what men say.

Before we go into this lecture proper, I will like you to note the following basic facts:

- (i) HUMILIATION IS NOT HUMILITY
- (ii) HUMILIATION CANNOT BE FOREVER
- (iii) CHRIST WAS HUMILIATED FOR YOUR SAKE
- (iv) HUMILIATION IS TAKING AWAY SOMEONE'S JUSTICE/JUDGMENT (Acts 8:33).

In Numbers 5:11-12,

We hear there is a gospel of shaving of hair going on amongst the women and we are here to tell you that, that is a gospel of humiliation, on no condition is it permitted in the bible that a woman's hairs should be shaved. Except in the book of Numbers 5:11...., that is, when her husband suspects her of committing adultery (sleeping with other men), and is jealous over her, then he takes her to the priest with an offering of jealousy for the priest to shave her hair (uncover her head v. 18),

make her to drink the water that causeth the curse and take an oath, if guilty her stomach will swell up, her thigh rots and she dies, if not she is free to re-grow her long hair.

As we saw in verse 18 above, her head is to be uncovered or shaven. What originally covered the head is the hair, you must know that the head is different from the hair.

The hair covers the head (I Cor. 11:15), and for a woman to pray with uncovered or shaven head is against the will of God; in fact the bible says it is a shame (I Cor. 11:5-6).

The book of Rev. 9:8 suggests that there is something special about woman's hair, and that is one of the reasons why Absalom though a man was described as beautiful instead of handsome (2 Sam. 14:25-26).

So, beloved Sisters, as I conclude this teaching, I want you to understand this, anyone teaching you to shave your hair is out to humiliate you and you should not accept humiliation again as Christ was humiliated for your sake.

God bless you.

By
Pst. Maurice Nwanna.
Appraiser

HUMILIATION OF THE WOMAN. PART 2 WOMEN SEMINAR

TEXT: Deut. 21:10-13

What is Humiliation? For us to get the full meaning of humiliation, we have to get the meaning of the verb word of humiliation which is HUMILIATE

HUMILIATE: To humiliate is to injure the dignity and self respect of someone. It is to put to shame, disgrace, discomfit, abase, deflate, squash, debase, demean, degrade: it is to cause to feel small, to lose face, to put down and cut down to size. Having known the meaning of the verb word of humiliation, let us now know the meaning of HUMILIATION. It means shame, indignity, dishonor, degradation and slap in the face.

Having seen and known the meaning of these two words, HUMILIATE and HUMILIATION, I suppose that no right thinking woman would associate herself with those words. Seeing that it is only that in the case of ADULTERY and CAPTIVITY, a woman is allowed to shave her head, it is very normal that a woman (believing sister) should defend her honour. Read Num. 5:11-18, 22, 27; Deut. 21:10-13.

THE CAPTIVE

The Captive is one deprived of freedom to choose because the person is a slave, detainee, prisoner, caged, locked up, under lock and key, behind bars.

There is no daughter of Zion that is a captive. But all the daughters of Zion must be on their guard. They must be watchful, because enemies of humiliation and bondage abound everywhere. Beware O daughter of Zion. These are the last days (2 Tim 3:1-9).

Did not Paul the apostle inform us of CREEPERS of the last days who CREEP into houses to take captive SILLY WOMEN, LADEN WITH SINS, LED AWAY WITH DIVERS LUSTS, EVER LEARNING, AND NEVER ABLE TO COME TO THE KNOWLEDGE OF THE TRUTH (2 TIM 3: 6-7). My joy here is that they are winning their likes as the great saying goes: "Like attracts like." Dead outsiders taking captive, of dead insiders. The Gospel of God to Israel in the old covenant was that creeping things are abomination to them (Lev. 11: 41-44), Israel of old took that message so serious and did not eat creeping things. Remember that what you eat is a part of you, and you are a part of what you eat. Old Israel may not completely understand what God meant by creeping things being abomination to them, because they lived in the shadow of things. We live in the days of reality of the New Covenant.

ORIGIN OF THE CREEPERS

In Gen 3:14 God cursed the serpent : "UPON THE BELLY SHALL THOU GO." What brought about the curse? DECEPTION. The message of the creepers is one. And that is deception. Deception in the sight of God goes with curse. This deception is another message. Hear the curse upon the serpent: Gen. 3: 14-15. As God cursed the serpent that day for preaching another message, even so it is now. Paul said : "But though we, or an angel from heaven, preach any other gospel unto you, let him be accursed" (Gal. 1: 8-9). The serpent and his agents are experts in preaching another gospel which carries curse.

Every preacher of another gospel is a creeper. Though he or she walked into your house with two legs. With the eyes of man, you see them as human beings walking with their legs, but to the eyes of the Spirit they are Creeping.

Jude the servant of Jesus Christ described the creepers Jude 11-13. Jude said, "woe unto them."

- A. They have gone the way of Cain
- B. Ran greedily after the error of Balaam
- C. Perished in the gain saying of Korah
- D. These are spots in your feast of charity
- E. Feeding themselves without fear
- F. They are clouds without water
- G. Carried about of winds
- H. Trees whose fruits wither
- I. Without fruit
- J. Twice dead
- K. Plucked up by the roots

- L. Raging waves of the sea
- M. Foaming out their own shame
- N. Wandering stars
- O. To whom is reserved the blackness of darkness forever.

Every saint must cast off the accursed message of the creepers. Every true believing woman must dignify, magnify her office which God gave her by grace. Every woman must defend what God says and not what the doctrines of men say. If only the first woman had defended what God said in the garden of Eden, we would not have all these mess. No woman who is called of God should be a captive. Jesus says "Woman thou are loosed" (Lk. 13:12).

Sunday Emeh.
Appraiser

ATTACHMENT

All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness (2 Tim, 3:16).

Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost (2 Peter 1: 20-21); 2 Sam. 23:2; Exo. 20: 1 1-12; 31:18).

The Spirit of the LORD spake by me, His word was in my tongue (2 Sam. 23:2). What God says is the word of God which is written down for man to read and understand through His Spirit (Holy Ghost) or Anointing (I Jn. 2:20, 27; Jn. 16:13; 14:26; 2 Pt. 11:20-21; 2 Tim. 3:16; 2 Sam. 23:2).

According to Longman Dictionary Contemporary English, attachment is defined as:

- (i) A part you can put onto a machine to make it do a particular job.
- (ii) When you fasten or connect one thing to another, or the thing that you use to do this.

From the above definitions, one can say that attachment is something added to the main thing to enable it function well or comfortably.

Attachment made this world comfortable for us to live in, and without it we cannot live in this world comfortably. We should not condemn attachment, because God allowed it for our comfort, but attachment shall perish with the uses on earth (Col. 2:19-20; Matt. 6:31 -33). We should be concerned about the baptism of the Holy Ghost so that we should put on Christ (Gal 3:27). Once Christ comes into us, He shall teach us all the things because He is the Teacher (Heb. 6:1 -3; Isa 54:13).

Man was created in the state of innocence, not knowing evil or sin, because he was covered with the inward glory of God. He could not see his nakedness because of the coverage of the glory of God upon him, but when he sinned against God, he then looked for the outward glory for coverage. He sewed fig leaves (fashion design) together and made aprons for themselves which were not approved by God (Gen. 3:7-10). God made coats of skins, and clothed them (Gen. 3:21). This was the beginning of attachment in the world. It was the Lamb of God that was slain by God and the skin was used as coat to cover them.

It is important to note that Shadrach, Meshach and Abednego were bound in their coats, their hoses, their hats and their other garments, and were cast into the midst of the burning fiery furnace and yet the fire could not consume them as God was with them (Dan. 3:19-25). God did not condemn them because they were wearing attachments.

When Israelites were to depart from the land of Egypt, the LORD made them to obtain favour in the sight of the Egyptians and every woman borrowed of her neighbor jewels of silver, and jewels of gold and raiment and God asked them to put them upon their sons and daughters (Ex. 3:21 - 22). God knew that their hearts were on them and would not want that to be a hindrance to their exit. What was important was their exit from Egypt. It is important to mention here that the long hairs given to women are for their covering (I Cor. I 1: 15), to cover their head. After all, they used the jewels to construct man made gods and worshipped them.

What God says is not always popular, but what man or religion says. In Matthew Chapter 2 verses 1-2, the wise men came from the east to Jerusalem, to visit Jesus at His birth in Bethlehem of Judah, because they saw His Star in the east; but religion says that they were three wise men who came to Jerusalem. Both in the New Testament and Old, the disciples of Jesus were called saints but unbelievers called them Christians and that has become more popular in religious circle today (Deut. 33:2; I Sam. 2:9; Eph. I:I; Phil. 1:1).

In summary, let us not chase after the shadow (Heb. 10:1), but let us open our hearts to the Lord to come in so that He should teach and perfect us (Isa. 54:13; Rev. 3:20).

HUMILIATION OF THE WOMAN PART I

Num. 5: 1 I-22, 29-30)

1 Cor. I 1:15,6 (shaving of the woman's hair is as a result of adultery).

Rev. 9:8

HUMILIATION (part 2)

Deut. 21:10-13 (shaving of a woman's hair as a result of captivity)

2 Tim. 3:1-9

I Jn.4:I

Matt. 24:24-25

CONSCIENCE

Heb. 9:14 regenerated and unregenerated conscience (dead conscience)

I Pet. 3:1-4

Prov.7:10

Matt. 6:16-17

By

Pst. Jonathan Abiro.

Appraiser

POINT 4: THE CONSCIENCE

WOMEN SEMINAR

Beloved, from the first message, the origin of attachment and its sway, the humiliation of woman parts I and 2, we have understood that what man says is different from what God had said in His word. But then, the problem is in understanding because man's understanding is seriously damaged by the devil, so man misrepresents the word of God.

Moreover, what man teaches and practises is religion; God teaches and imparts regeneration (breathing a new life into a soul). However, both experiences (religion and regeneration) are matters settled within the CONSCIENCE in the human heart or soul.

Human conscience is not just about the sense of right and wrong moral capacity; it is the entire man/soul. This spiritual issue (the conscience) is a function of nurture and nature through beliefs, values, traditions, exposures, culture, etc. All these antecedents can defile it, weaken or destroy it (Titus 1:14-16; I Tim. 4:1-2).

Man's struggle today has its origin from the conscience since the devil changed man from the word of God (Gen. 27: 16-17, 3:1-8). Devil's doctrine which man believed and is still believing, have caused the eternal glory which man was clothed with to depart, leaving him naked spiritually. This eternal glory was Christ the righteousness and holiness of God upon a man. That was the image of God in which man was made (Gen. 1:26-27). He is the house of both God and man (Acts 17:28). He is man's innocence. He has always been man's glory, holiness and righteousness (Col. 1:29; I Cor. 1:30)

However, the departure of this glory left Adam (man) with guilt because of the breach on God's word. In order to regain his innocence he sewed fig leaves to cover the nakedness. It was man's idea (religion) to regain good conscience free from guilt. It was an effort to remain in the garden. It was an effort to remain holy and righteous. It was an effort to please God and to appear justified before self and man; but all failed: even when he heard God's voice those efforts proved futile, for his conscience yet condemned him. All Adam's attempts ended in the physical (the flesh) and could not free the conscience from guilt.

However, men must understand that such Adam's attempts are ways religion teaches man today about holiness and righteousness. Such human efforts based on laws are called dead works (Heb. 9:14).

Religion therefore is man's making efforts to be accepted by God. All Adam's efforts (religion) are the off-shoot of devil's doctrines which put man in bondage. No one can be saved by the style of fashion-clothing or behavioural patterns no matter how good except by the sacrifice of God by Christ (2 Cor. 5:21).

Though he made efforts notwithstanding, God slew a Figurative Lamb (Gen. 3:21), used the skin to cover their physical nakedness. It was an outward attachment allowed of God to cover their physical bodies from shameful exposures. But this connotes the righteousness of God in Christ upon a man, bringing man back to the body of Christ the Church.

The blood of the Lamb is the figure of the blood of Christ, which is the only provision for the freedom of man's conscience from his guilt and efforts for redemption (Rev. 13:8; Heb. 9:14). This is salvation based on gracious regeneration. This is the only approved righteousness and holiness by God in man (2 Cor. 5:21).

Note:

By this act of God, salvation is God's work and that man's religion is mere outward dress codes. There is nothing man can do to save himself or free his conscience from sin and guilt (Titus 3:4-7; Heb. 9:14; Phil. 2:13).

There are two kinds of conscience I want to highlight on
to buttress my points:

(i) **RELIGIOUS CONSCIENCE:**

It is the human opinion influenced by wrong teachings Satan instigated by humanistic antecedents (I Tim. 4:1-2; Mk, 7:1-9; Matt. 23:25; Col. 2:8-10, 20-22).

(ii) **REGENERATED CONSCIENCE**

It is the human temperament nurtured and nourished by the truth of God's word, filled with (breathed upon) grace by the Holy Ghost (Jn. 8:31 -32; Titus 3:4-7; I Jn, 2:26-29; 2 Tim. 1:14-16).

CAUTION:

God is not the author of confusion. If He is in control of the conscience of man, He leads him the right ways of conducts, for He is the Way, Truth, and the Life of the repented soul.

He guides and regulates human habits and actions, so that man does not go into extreme attachments (worldliness). He helps believers to understand His word in all facets. Holiness teachings that are centred on outward dress codes should not be the teachings about

righteousness and holiness; rather such teachings will not only produce pretenders but also frustrate the grace of God against certain prospects of salvation and create divisions.

CAUTION ABOUT THE HAIR

Jesus said Matt. 6:16-18

Naomi to Ruth Ruth 3:3

Paul to Timothy I Tim. 2:9-10

Peter to the Church I Pet. 3:1-5

Paul to the Corinthians I Cor. 1: 15 (5-15)

Apostle John in revelation shows that women have their special kind of hair which identifies them as women (Rev. 9:8).

When clothing, hair styles, etc. are used with undivulged (ulterior) motives, the purpose of which they are meant for is lost and it becomes a sin. It is even a sin when against the word and standard of God, when men teach men on outward holiness without revealing the grace of God. Such teachings draw their focus away from faith in Christ's finished work, to base their salvation on their own religious efforts (Col. 1:18-23).

However, Solomon cautions against ulterior outfits and calls them "the attire of harlots" (Prov. 7:10; 2 Kings 19:30).

By

Pst. Ifeanyi Onuegbu.

Appraiser

This book carries, cautionary counsel for believers and non-believers in Christ. If any believes in Christ, how does he believe? The saving faith which proceeds from hearing the word of Life does not exist outside the pattern of the Kingdom of God.

God has always warned man to neither add self made-up opinions nor subtract from His unchangeable words.

Believing in God and Christ does not save any one: except Christ Himself whom you believe correctly, will save you. If you believe Him wrongly, I am afraid...

All scriptural references in this book were supposed to have been taken from the original King James Version (KJV), but they appear a bit different in this book. Most of those scriptures have been paraphrased to drive home the true meaning of the ancient English to match the understanding of every modern reader. Such words as "thou, thee, thine, ye etc are certainly unrigorously understood clearly in this book. May the good Lord help you to read and understand the contents of this book. I also pray for the full salvation of your spirit, soul and body to be preserved until the return of our Lord Jesus Christ. Amen.



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