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CLERK OF
SUPERIOR COURT
YAKIMA WASHINGTON

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
COUNTY OF YAKIMA

IN THE MATTER OF THE
DETERMINATION OF THE RIGHTS TO
THE USE OF THE SURFACE WATERS
OF THE YAKIMA RIVER DRAINAGE
BASIN, IN ACCORDANCE WITH THE
PROVISIONS OF CHAPTER 90.03,
REVISED CODE OF WASHINGTON

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY,

Plaintiff,

V.

JAMES J. ACQUAVELLA, ET AL.,

Defendants.

NO. 77-2-01484-5

**ORDER CORRECTING LEGAL
DESCRIPTION RE: WATER RIGHTS
CLAIMS 01724 (REECER)**

THIS MATTER having come before the Court upon Motion by Trendwest Resorts, Inc. (Trendwest) and Par Five Corporation (Par Five) to correct legal descriptions in the proposed Conditional Final Order for Subbasin No. 7 (Reecer), prior to entry of the Order, describing the authorized place of use for each portion of Water Right Claim No. 01724, and the Court being fully advised of the premises and finding good cause, now, therefore,

**ORDER CORRECTING
LEGAL DESCRIPTION**

1 IT IS HEREBY ORDERED that the legal description included in the
2 Conditional Final Order for Subbasin No. 7 of the authorized place of use for
3 each portion of Court Claim No. 01724 will be corrected to read as follows (with
4 additions to the legal description underlined):


5 CLAIMANT NAME: **Par Five Corporation**

6 Place of Use: That portion of the S ½ SE ¼ of Section 3, T.
7 17 N., R. 18 E. W.M. lying southwest of the
8 southwesterly boundary of PSH 3 (I-90) and
9 east of Dike Road and that portion of the NE
10 ¼ of Section 10, T. 17 N., R. 18 E.W.M. lying
11 east of Dike Road and north of Damman
12 Road, except the I-90 right-of-way and that
13 portion lying northeast of the I-90 right-of-
14 way.

13 CLAIMANT NAME: **Pautzke Bait Company, Inc.**
14 **Trendwest Resorts, Inc.**

15 Place of Use: That portion of the S ½ SE ¼ of Section 3, T.
16 17 N., R. 18 E.W.M. lying northeast of the
17 Interstate 90 right-of-way, and that portion
18 of the NE ¼ of Section 10, T. 17 N., R. 18
19 E.W.M. lying northeast of the I-90 right-of-
20 way.

21 Dated this ^{25th} ~~11~~th day of October 2001.

22 
23 Sidney Ottem
24 Court Commissioner

1 Presented by:

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3 MENTOR LAW GROUP, PLLC

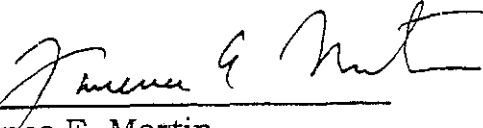
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**ORDER CORRECTING
LEGAL DESCRIPTION**