## PERSONNEL TRACKING SERVICE TYPE (RESTORATION)



| FORM VERIFIER LINE # INITIALS JO |                     |                                      | JOB NUMBER-COMPLETE                              | LOSS CAUSE COD |              |               | LOCATION |                            |           |            | WEATHER       |       |            | JOB STATUS    |        | CODE VEHICLE N     |        |                      |                 |   |                      |
|----------------------------------|---------------------|--------------------------------------|--|----------------|--------------|---------------|----------|----------------------------|-----------|------------|---------------|-------|------------|---------------|--------|--------------------|--------|----------------------|-----------------|---|----------------------|
| PTS DOC #<br>_ELECTRONIC         | START DATE          | START DAY                            | †  |                |              |               |          | FIRE                       |           | L00        |               |       |            |               | HUMII  | ,   1              | lew    |                      | RETURN          | 529 PICKUP, SUV                         |                      |
|                                  |                     |                                      | JOB NAME   |                |              |               |          |                            |           |            |               |       | -          | TEMP          | Ongo   | ning               | Date - |                      | 530 VAN, PASSEN |   |                      |
| <u>1</u> 2                       | STOP DATE           | END DAY                              | +  |                |              |               |          |                            |           | L01<br>L02 |               |       | -          | SNOW          |        |                    |        |                      |                 | /ING/BOX/BOARD UP                       |                      |
|                                  |                     |                                      | JOB ADDRESS                                      |                |              |               |          | MOLD                       |           | L02<br>L03 |               |       |            |               | RAIN   | Co                 | mp     | Time -               |                 | 523 TRUCK, 3/4 1                        |                      |
| CREW SHE                         | <br>FT#             |                                      | - SOB ADDRESS                                    |                |              |               |          |                            |           | -          |               |       |            |               |        | ,                  | lold   | (explain why in      | n description)  |   |                      |
|                                  |                     | GIT DATE-LAST 3 #'S OF VERIFIERS JDE |  |                |              |               |          | EARTH                      | HQUAKE    | L04        |               |       |            |               | WIND   |                    | her    |                      |                 |   | ON 4X4 W/LIFTGATE    |
|                                  |                     |                                      | SAFETY TOPIC                                     |                |              | TOOL BOX TRAI | NINC     |                            |           | L05        |               |       |            |               |        | _                  |        |                      |                 | 453 TRUCK, EXTR                         |                      |
|                                  |                     |                                      | SAFETY TOPIC                                     |                |              | COMPLETED?    |          |                            |           | L06        |               |       |            |               |        | Cont               |        |                      |                 | N/A NO VEHICLE<br>FOR RENTAL CARS:      |                      |
|                                  |                     | PERSONNE                             | NAME   |                |              | 24 HOUR CLOC  |          |                            |           |            |               | _     | _          |               | 01     | LOCK E GUIDE SHEET |        | Other Code SEE TABLE | :               | FILL IN VEHICLE CODE PERSONNEL NAMI     | AND CHECK BOX        |
|                                  |                     | CLEARLY PRINT YOUR NAME HELPS ENSU   |  | RATE           | 24 HOUR      | LUNCH         | 24 HOUR  | TOTAL HOURS                |           | PHASE      | HOURS         | TOOLS | 12         | 1/2           | ЦС     |                    |        |                      | YOUR SIGNAT     | URE REPRESENTS THE APPR                 |                      |
| OFFICE                           | ID#                 | PAID FOR HOURS WORKED. AN ILLEGIBLE  | NAME MAY RESULT IN UNTIMELY OR                   | CLASS          | START        | START TIME    | STOP     | CONFIRM HOURS<br>BY PERSON | ATI<br>OD | CODE       |               |       | - FIT TEST | HARNES        | ≥ NA   | ME ROC             | M      | VEHICLE              |                 | OURS WORKED. A LACK OF S                | SIGNATURE MAY RESULT |
|                                  |                     | PRINT FIRST THE                      |  | CLASS          | TIME         | STOP TIME     | TIME     | BY OTHER                   | 9 0       | CODE       | PHASE         | SMALL | 8          | PFP - HARNESS | NA NA  | DE #               | EL M   | CODE                 | SI              | IN UNTIMELY OR NO PA                    |                      |
| 1                                |                     | TRIIVITIKSI <u>IIIE</u>              | N DIST WHILE                                     |                |              |               |          |                            |           |            |               |       |            |               |        |                    |        |                      | رُّمُ           |   | VERIFIER             |
|                                  |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | N IN       | IN            | N      |                    | ľ      | RENTAL               | 9)              | 10 8                                    |                      |
| 2                                |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | N N        | N             | N      |                    | ١      | RENTAL               | G               | 7 ~                                     | VERIFIER             |
| 3                                |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | N N        | N             | N      |                    | ١      | N RENTAL             |                 | ·                                       | VERIFIER             |
| 4                                |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | N N        | N             | N      |                    | ١      | N RENTAL             | 72              | MOTO                                    | VERIFIER             |
| 5                                |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | N N        | N             | N      |                    | ١      |                      | Ś               | 70St                                    | (CIV) VERIFIER       |
| 6                                |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | I N        | N             | N      |                    | N      | v .                  |                 |   | VERIFIER             |
| 7                                |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | N N        | N             | N      |                    | 1      | RENTAL               |                 | 81                                      | VERIFIER             |
| 8                                |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | J N        | N             | N      | _                  | N      | RENTAL               | _               |   | VERIFIER             |
| 9                                |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | +          | Н             | N      | _                  |        | RENTAL               |                 |   | VERIFIER             |
| 10                               |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | +          | Н             | N      |                    | N      | RENTAL               | 1/              | 7//                                     | VERIFIER             |
| 11                               |                     |                                      |  |                |              |               |          |                            |           |            |               | +     | +          | N             | +      | -                  | - N    | RENTAL               | P               |   | VERIFIER             |
| 12                               |                     | <u> </u>                             |  |                |              |               |          |                            |           |            |               | +     | +          | Н             | -      | _                  | +      | RENTAL               |                 | Van I                                   | VERIFIER             |
| 13                               |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | +          | Н             | N      | _                  | 1      | RENTAL               | <u></u>         | KANK HAP                                | VERIFIER             |
| 14                               |                     |                                      |  |                |              |               |          |                            |           |            |               | N N   | N N        | N             | N      | _                  | 1      | RENTAL               |                 |   | VERIFIER             |
|                                  | ILITY OF APPROVED   | PLEASE COMPLETE ALL REQUESTS BELOW   |  |                |              |               |          | ↑VERIFY TOTAL HRS          |           |            | ↑verify total | N N   | N N        | N             | N VF   | RIFICATION OF PT   | SDATA  | RENTAL               |                 | ER SIGNATURE TO VERIFY FORM             |                      |
|                                  | STEP 1-PRINT APPROV | VER NAME STEP 2-DID T                | HE FORM VERIFIER REVIEW T                        |                |              | ΊΟΝ? Υ        | N        | STEP 3-TOTAL HRS           | THESE TWO |            | STEP 4-PHAS   |       | Т          |               |        | - DOES THE P       |        | R:                   |                 | STEP 6-APPROVER SIGNA                   |                      |
|                                  |                     |                                      | MUST VERIFY & COMPLETE AL<br>TOP SECTION OF FORM | L OUTSTAN      | NDING ISSUES |               |          |                            | SHOULD    | MATCH      |               |       | wor        |               | HO     | WHERE<br>WHER      | -      | WHEN HOW             | (               | Jordan Han                              | nkou                 |
| WORK DE                          | SCRIPTION: BASED    | ON LOCATION(S) WORKED AN             |  | ESCRIBE W      | HAT WORK T   | HE CREW PERF  | ORMED    |                            |           |            |               |       | WOI        | RK DESC       | : WHAT | WHEK               | -      | WHY HOW              | (               | 7 - 55 - 57 - 7 - 7 - 7 - 7 - 7 - 7 - 7 | <del></del>          |
|                                  |                     |                                      |  |                |              |               |          |                            |           |            |               |       |            |               |        |                    |        |                      |                 |   |                      |
|                                  |                     |                                      |  |                |              |               |          |                            |           |            |               |       |            |               |        |                    |        |                      |                 |   |                      |

FORM VERIFIER-PLEASE CHECK BOX AND ENTER QUANTITY FOR ALL E&C PAGES INCLUDED WITH THIS SHEET

NONE

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# OF PAGE 5

RECIEPT TRACKING FORMS

## GUIDE SHEET-EQUIPMENT - CONSUMABLES - TIME OF DAY SERVICE TYPE (RESTORATION)

DATE JOB NAME JOB NUMBER JOB ADDRESS

| JOB NAM    | VIE  |  |                               | JOB MOMBER              |                             |                                | DATE                          |                      |                              | JOB ADDRESS                    |                          |                               |                             |           |  |
|------------|--|--|-------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------------------|----------------------|------------------------------|--------------------------------|--------------------------|-------------------------------|-----------------------------|-----------|--|
| HOTEL LIST |  | 24 HOU                                   | JR CLOCK                      | CALCULATE TIME          |                             | STEP 04 STAGE YOUR EQUIPMENT   |                               | STEP 05              | JOB PROCESSES                | STEP 06 CLEANING (CONTINUED)   |                          |                               |                             |           |  |
| ABV        | AMERICA'S BEST VALUE                       | 12:00 AM = 00:00                         |                               |                         |                             | SUPPLIES                       | UOM                           |                      | BOARD UI                     | иом                            | DEODOI                   |                               | UOM                         |           |  |
| AHI        | AMERIHOST INN                              | 01:00 AM = 01:00                         |                               |                         |                             | C0329                          | LOCKBOX                       | EACH                 | C1248                        | FURRING STRIPS, 1" x 2"        | EACH                     | E0455                         | FOGGER, COMMERCIAL          |           |  |
| AMS        | AMERISUITES                                | 1  | M = 02:00                     | Once you have converted |                             | E0458                          | GENERATOR, PORTABLE           | EACH                 | C1247                        | FURRING STRIPS, 1" x 3"        | EACH                     | E0456                         | FOGGER, ULV/THERMAL (ELECTR | RIC)      |  |
| BIS        | BAYMONT INN                                | 1  | M = 03:00                     | your hours to mil       | itary                       | C0364                          | CAUTION TAPE                  | ROLL                 | C0903                        | OSB, 7/16"X4X8                 | EACH                     | C0370                         | THERMO FOG DEODORIZER       | GALLON    |  |
| BVI        |  | 04:00 AM = 04:00 time, use your phone or |                               | C0829                   |                             | EACH                           | C0899                         |                      | EACH                         | E0488                          | GENERATOR, OZONE         | GALLON                        |                             |           |  |
|            | BEST VALUE INN                             | 04.00 AIVI - 04.00                       |                               |                         | LEAD TEST SWAB KIT          |                                |                               | OSB, 3/8"X4X8        |                              |                                | •                        |                               |                             |           |  |
| BWH        | 05.00 AW = 05.00                           |  |                               | ,                       | C0306                       | PROPANE FILL, 100# TANK        | EACH                          | C0384                | OSB, 1/2"X4X8                | EACH                           | E0473                    | ION AIR CLEANING SYSTEM       |                             |           |  |
| BSA        | BUDGET SUITES                              | 1  | M = 06:00                     | · '                     |                             | C0331                          | MOVING BLANKET                | EACH                 | C0901                        | PLYWOOD, 3/8"X4X8              | EACH                     | E0505                         | SMOKE MACHINES (SMALL)      |           |  |
| BGT        | BUDGETEL                                   |  | M = 07:00                     | 2)Subtract Start T      |                             | E0478                          | LIGHT, TEMPORARY              |                      | C0900                        | PLYWOOD, 1/2"X4X8              | EACH                     | E0693                         | VAPOR SHARK                 |           |  |
| CWS        | CANDLEWOOD SUITES                          | 08:00 AI                                 | M = 08:00                     | 3)Subtract Lunch 1      | Time                        | E0447                          | SPIDER BOX                    |                      | C0902                        | PLYWOOD, 3/4"X4X8              | EACH                     | C0998                         | VAPOR SHARK MEMBRANE        | EACH      |  |
| CRS        | CLARION                                    | 09:00 AI                                 | M = 09:00                     | EXAMPLE                 |                             | AIR MACH                       | INES.                         | UOM                  | C0383                        | STUDS, 2" x 4" x 8"            | EACH                     | FLOOR (                       | CLEANING SYSTEMS            | UOM       |  |
| CFU        | COMFORT INN                                | 10:00 AI                                 | M = 10:00                     | DAY SHIFT               |                             | E0403                          | AIR MOVERS/CARPET BLOWERS     |                      | C0728                        | DRYWALL 1'2" 4X8               | EACH                     | E0408                         | BUFFER, FLOOR               |           |  |
| CFS        | COMFORT SUITES                             | 11:00 AI                                 | M = 11:00                     |                         |                             | E0878                          | OCTI-DRY                      |                      | C0729                        | DRYWALL 5/8" 4X8               | SQ FT                    | C0293                         | FLOOR BUFFER PAD            | EACH      |  |
| CIS        | COUNTRY INN                                | 12:00 Pf                                 | M = 12:00                     | 8AM TO 8PM 1/2H         | LUNCH                       | E0676                          | DIRECT-IT IN                  |                      | C1488                        | INSULATION R-19                | EACH                     | E0552                         | CARPET CLEANING MACHINE     |           |  |
| СТН        | COURTYARD                                  | 1  | M = 13:00                     | 20-85=11.5              |                             | E1563                          | E-TES                         |                      | C1300                        | NAILS / SCREWS                 | LB                       | E0454                         | FLOOR CLEANING SYSTEM (WALI | K BEHIND) |  |
| CPH        | CROWNE PLAZA                               |  | M = 14:00                     |                         |                             | E0471                          | INJECTIDRY UNIT               |                      | CONTAINI                     |                                | UOM                      | E0511                         | STEAM CLEANER               | , , , , , |  |
| DIH        | DAYS INN                                   |  | M = 15:00                     | MIDNIGHT SHI            | FT                          | C0741                          | PANELS, INJECTIDRY            | EACH                 | C0873                        | STICKY MAT                     | EACH                     | VACUUI                        |                             |           |  |
| DTH        |  | 1  |                               | 8PM TO 6AM 1/2H         | LUNCH                       | E0404                          |                               | EACH                 | C0336                        |                                |                          | E0523                         | VACUUM, HEPA (BACKPACK/CAN  | VICTED)   |  |
|            | DOUBLETREE                                 | 1  | M = 16:00                     | FOR MIDNIGHT, ALWAYS    |                             |                                | AIR SCRUBBER, HEPA            |                      |                              | POLY SHEETING-2MIL/1.5 MIL     | ROLL                     |                               |                             | NISTER)   |  |
| DRH        | DRURY INN                                  | 1  | M = 17:00                     | BEGIN BY ADDING         | 24 24                       | C0826                          | LAYFLAT, 500' (ALL DIAMETERS) | ROLL                 | C0337                        | POLY SHEETING-4 MIL            | ROLL                     | E0526                         | VACUUM, WET/DRY             |           |  |
| ELH        | ECONOLODGE                                 |  | M = 18:00                     | +6-205=9.5              |                             | C0650                          | FILTER, PRIMARY (PRE)         | EACH                 | C0338                        | POLY SHEETING-6 MIL            | ROLL                     | C0651                         | FILTER, WET/DRY             |           |  |
| EBS        | EMBASSY SUITES                             | 1  | M = 19:00                     |                         |                             | C0541                          | FILTER, SECONDARY (PLEATED)   | EACH                 | C0339                        | POLY SHEETING-6 MIL FIRE RATED | ROLL                     | TOOLS,                        |                             |           |  |
| ESA        | EXTENDED STAY                              |  | M = 20:00                     | TIME INCREME            | NTS                         | C0542                          | FILTER, CHARCOAL (ODOR/VAPO   | EACH                 | C0928                        | TAPE, 2 WAY                    | ROLL                     | E0411                         | CART, DEMO (GONDOLA)        |           |  |
| FFI        | FAIRFIELD INN                              | 19:00 Pf                                 | M = 21:00                     | 15 Minutes              | 0.25                        | WATER RE                       | MOVAL                         | UOM                  | C0367                        | TAPE, BLUE (PAINTERS)          | ROLL                     | E0444                         | DOLLY/WHEELBARROW           |           |  |
| FPH        | FOUR POINTS                                | 10:00 Pf                                 | M = 22:00                     | 30 Minutes              | 0.5                         | E0452                          | EXTRACTION UNIT (PORTABLE)    |                      | C0366                        | TAPE, DUCT-SMALL 2" X 60'      | ROLL                     | E0477                         | LADDER-4', 6', 8', 10', 12' |           |  |
| HPH        | HAMPTON INN                                |  |                               | 0.75                    | E1141                       | DEHUMIDIFER 100-140AHAM PIN    | ITS                           | C0365                | TAPE, CLEAN ROOM (GLOBAL)    | ROLL                           | E0476                    | LADDER-EXTENSION              |                             |           |  |
| HSH        | HAWTHORN SUITES                            | 12:00 AI                                 | M = 24:00                     | 60 Minutes              | 1                           | C1671                          | SQUEEGE W/POLE                |                      | C0916                        | ZIPPER DOOR                    | EACH                     | E0481                         | MECHANICAL GANG BOX         |           |  |
| HGI        | HILTON GARDEN INN                          |  |                               |                         |                             | C0589                          | CAN, GARBAGE (45 GALLON)      | ROLL                 | S0777                        | ZIPWALL POLE                   | EACH                     | E0499                         | SANDER, DUSTLESS            |           |  |
| HIH        | HOLIDAY INN                                | STEP 01                                  | ΔRF                           | RIVE AT LOSS            |                             | C0291                          | HOSE, GARDEN/DEHU             | ROLL                 | C0914                        | ADHESIVE SPRAY                 | EACH                     | E0500                         | SAW, DEMO                   |           |  |
| HIE        | HOLIDAY INN EXPRESS                        | DUMPSTERS                                |                               | MIVE AT LOSS            |                             | E1274                          | PUMP, SUMP SMALL              | NOLL                 | 0914                         | ADRESIVE SPRAT                 | EACH                     | C1543                         | BLADES (OSCILATING)         | EACH      |  |
|            |  |  |                               | T.D.                    |                             | E0492                          |                               |                      | DOMED 14                     | /ACUEDO                        |                          | C0792                         |                             |           |  |
| H2S        | HOME2 SUITES                               | E1678 20 YD DUMPSTER                     |                               |                         |                             | PUMP, SUMP/FLOOD               |                               | POWER W              |                              |                                |                          | BLADES (SAWZALL)              | EACH                        |           |  |
| HWS        | HOMEWOOD SUITES                            | E1679 30 YD DUMPSTER                     |                               |                         | E0493                       | PUMP, TRASH WITH HOSE 2"       |                               |                      | WASHER, HIGH PRESSURE (COLD) |                                | C0793                    | BLADES (UTILITY)              | EACH                        |           |  |
| НЈН        | HOWARD JOHNSON'S                           |  |                               | TER                     |                             |                                |                               |                      | E0508                        | WASHER, HIGH PRESSURE (HOT)    |                          | WHAT YOU SHOULD BE HANDING IN |                             |           |  |
| HTH        | HYATT                                      | CDUMP 3 YDs (Approx 15 FULL bags)        |                               |                         |                             | ERX                            | RX UNIT                       |                      | II                           |                                |                          |                               |                             |           |  |
| ICH        | INTERCONTINENTAL                           |  |                               |                         |                             | C0547                          | ICE MELT                      | POUND                | STEP 06                      | CLEANING                       |                          | NAME OF FORM   √ BOX          |                             |           |  |
| JWM        | JW MARRIOTT STEP 02                        |  | P 02 PROTECTION-PERSON & AREA |                         |                             | E0424                          | DESICCANT-3500 CFM            |                      | CHEMICAI                     | LS (R.T.U.)                    | PERSONNEL TRACKING SHEET |                               |                             |           |  |
| KIH        | KNIGHTS INN                                | SAFETY WEA                               | .R                            |                         | UOM                         | E0425 DESICCANT-4500->5000 CFM |                               | C0214                | ALL PURPOSE CLEANER          | GALLON                         | EQUIPM                   | IENT & CONSUMABLE TRACKING    |                             |           |  |
| LQI        | LA QUINTA                                  | C0287                                    | DUST MASK (CI                 | LEANING)                | EACH                        | E0427                          | DESICCANT-9000/10000 CFM      |                      | C0269                        | DISINFECTANT/ANTIMICROBIAL     | GALLON                   | COMPLE                        | ETED MOISTURE MAPS          |           |  |
| MHR        | MARRIOTT HOTELS                            | C0349 N95 MASK EACH                      |                               | E0422                   | DESICCANT-15000 CFM         |                                | C0226                         | GLASS CLEANER        | GALLON                       | EQUIPN                         | IENT RENTAL AGREEMENTS   |                               |                             |           |  |
| MCT        | MICROTEL                                   | C1213 N100 MASK PAIR                     |                               | E0429                   | DESICCANT-DX UNIT-20/30 TON |                                | C0223                         | HEAVY DUTY DEGREASER | GALLON                       | WORK AUTHORIZATION             |                          |                               |                             |           |  |
| М6Н        | MOTEL 6                                    |  | RESPIRATOR, H                 | IFPA P100               | EACH                        | E0430                          | DESICCANT-DX UNIT-60 TON      |                      | C0220                        | ODOR/SMOKE ELIMINATOR          | GALLON                   |                               | BY LOCATION                 |           |  |
| QIH        | QUALITY INN                                |  | PRP-FILTER, HE                |                         | EACH                        | E1655                          | EXTRACTION RIDE-ON - ROVER/H  | VDPO V               | C0527                        | ODOR BLOCK                     | EACH                     |                               | NTRACTOR NAMES & HEADCOUNT  | ·s #      |  |
| -          |  |  |                               |                         |                             | HEATERS                        | EXTRACTION RIDE-ON - ROVERYTI | I DNO X              | C0386                        |                                |                          | NAME                          | TRACTOR NAMES & HEADCOOK    |           |  |
| RDH        | RADISSON                                   |  |                               | PA PARTICULATE          | EACH                        |                                | LIEATED FLECTRIC              |                      | C0386                        | BLEACH                         | GALLON                   |                               |                             | +         |  |
| RMH        | RAMADA                                     |  | GLOVES, COTTO                 |                         | PAIR                        | E0459                          | HEATER, ELECTRIC              |                      |                              | ENCAPSULANT (ANTIMICROBIAL)    | GALLON                   | NAME _                        |                             | +         |  |
| RCI        | RED CARPET INN                             |  | GLOVES, LATEX                 |                         | PAIR                        | E0460                          | HEATER, PROPANE/TORPEDO       |                      | C0245                        | CARPET CLEANING SOLUTION       | GALLON                   | NAME _                        |                             | +         |  |
| RLH        | RED LION HOTELS                            |  | GLOVES, LEATH                 |                         | PAIR                        | E0437                          | HEATER-20 KW                  |                      | C0311                        | DEGREASER                      | GALLON                   | NAME _                        |                             |           |  |
| RRI        | RED ROOF INN                               |  | PROTECTIVE SU                 |                         | EACH                        | E0440                          | HEATER-50 KW                  |                      | C0381                        | KILS/ZINZER (OR SIMILAR)       | GALLON                   |                               | RECEIPT TRACKING FORMS      | \$        |  |
| RIH        | RESIDENCE INN                              |  | PROTECTIVE SU                 | JITS-SARANEX            | EACH                        | E0434                          | HEATER-100 KW                 |                      | CLEANING TOOLS & SUPPLIES    |                                | UOM                      | NAME                          |                             |           |  |
| STI        | SHERATON                                   | FLOOR PROT                               | ECTION                        |                         | иом                         | E0436                          | HEATER-150 KW                 |                      | C0209 BAGS, ENVIRONMENTAL    |                                | EACH                     | NAME                          |                             |           |  |
| SHI        | SHONEY'S INN                               | C00340                                   | CARPET PROTE                  | CTOR                    | ROLL                        | E0438                          | HEATER-200 KW                 |                      | C0208                        | BAGS, TRASH                    | EACH                     | NAME                          |                             |           |  |
| SIH        | SLEEP INN                                  | C0346                                    | RED ROSIN PAP                 | PER                     | ROLL                        | E0439                          | HEATER-400 KW                 |                      | C0252                        | BOX, SMALL                     | EACH                     | 1 -                           | MATERIAL SUPPLIERS          | \$        |  |
| SHS        | SPRINGHILL SUITES                          |  | LAYOUT BOARD                  |                         | ROLL                        | E0441                          | HEATER-600 KW                 |                      | C0260                        | BRUSH-SCRUB, LONG HANDLE       | EACH                     | NAME                          |                             |           |  |
| SSH        | STAYBRIDGE SUITES                          | 1 2 2 2                                  |                               | . ,                     |                             | E0435                          | HEATER-1000 KW                |                      | E0484                        | MOP BUCKET                     | EACH                     | NAME -                        |                             | 1         |  |
| S6H        | STUDIO 6                                   | STEP 03 DOCUMENT THE LOSS                |                               |                         |                             | SPECIALTY EQUIPMENT            |                               |                      | C0330                        | MOP HEAD                       | EACH                     | NAME -                        |                             | +         |  |
| S8H        | SUPER 8                                    | DOCUMENTATION TOOLS                      |                               |                         |                             |                                |                               | C0296                |                              | PACK                           | V BOX                    |                               | +                           |           |  |
|            |  |  | DACKACE                       |                         |                             |                                |                               |                      |                              |                                | RENTAL CAR RECIEPT       |                               |                             |           |  |
| TPS        | TOWNEPLACE SUITES E0400 ACCOUNTING PACKAGE |  |                               |                         | SMALL BOBCAT                |                                | C1021                         | SCRUB PAD, GREEN     | EACH                         |                                |                          | #                             |                             |           |  |
| TLH        | TRAVELODGE E0409 CAMERA, IR                |  | ION WT (D) 2:                 | 455.,                   | CODE                        | ADDED ITEMS UO                 |                               |                      |                              | EACH                           |                          | HOTEL FOLIOS                  | 単                           |           |  |
| WHR        | WYNDHAM HOTELS                             |  |                               | ION KIT (DIGITAL CAN    | /IERA)                      |                                |                               |                      | C0363                        | STEEL WOOL                     | EACH                     | ]                             | TOLLS/TAXIS ETC             | lş ∖      |  |
|            |  |  | MOISTURE ME                   | TER                     |                             |                                |                               |                      | C0372                        | WIPES-COTTON CLOTH/TERRY       | POUND                    | I -                           |                             | CREWSHE   |  |
| 1          |  |  | MANOMETER                     |                         |                             |                                |                               |                      | C0295                        | FOAM BLOCKS                    | EACH                     | I -                           |                             | _ ^       |  |
|            |  | E0534                                    | MODESTATION                   | (TABLE, CHAIRS, ESD     | ))                          |                                |                               |                      | ш                            |                                | 1 7                      |                               |                             | 1         |  |
|            |  | EU534                                    | WURKSTATION                   | (TABLE, CHAINS, ESE     | 7                           |                                |                               |                      |                              | ·                              |                          |                               |                             |           |  |

## **EQUIPMENT AND CONSUMABLES USAGE**

| ECS DOC# - STREET NUMBER & SIX DIGIT DATE PTS DOC# |                                 |             |   | DATE       | SERVICE TYP<br>RESTORAT | TION CONTENT        |                             |                         | JOB NUMBER | JOB NAME                         | JAME     |                        |               |            |  |  |
|--|---------------------------------|-------------|---|------------|-------------------------|---------------------|-----------------------------|-------------------------|------------|----------------------------------|----------|------------------------|---------------|------------|--|--|
| UNIT OF CN-CAN / PR-PAIR / QT-QUART / GL PLE       |                                 |             | PLEASE VERIFY YOUR CORRECT UNIT             |            | ENTER CUBIC FEET        | RECONTRU<br>ENTER S | JCTION ELECTRON SQUARE FEET |                         |            | PRINT NAME - PERSON COMPLETING F | FORM     | CREW SHEET #           |               |            |  |  |
| MEASURE CODES                                      | CALLON / FA FACH / PL POLL / SE |             | OF MEASURES BASED ON THE GUIDE<br>SHEET UOM |            | FOGGING                 | DRYING              |                             | STABILIZAT<br>CONDITION |            |                                  |          |                        |               |            |  |  |
|  | CONS                            | SUMABLE TRA | CKING                                       |            |                         | EOUIPM              | ENT TRACKING                |                         |            |                                  | EQUIPME  | NT TRACKING            |               |            |  |  |
| KEYCODE  | QTY                             | UNIT OF     | LOCATION CODE                               | PHASE CODE | EQUIPMENT ID #          | KEYCODE             | STATUS                      | LOCATION CODE           | PHASE CODE | EQUIPMENT ID #                   | KEYCODE  | STATUS                 | LOCATION CODE | DHASE CODE |  |  |
| RETCODE  | QII                             | MEASURE     | LOCATION CODE                               | PHASE CODE |                         | - KETCODE           | (POWER ONLY)                | LOCATION CODE           | PHASE CODE |                                  |          | (POWER ONLY)           | LOCATION CODE | PHASE CODE |  |  |
| C-   |                                 |             |   |            | 00 EXT CORD             | E-                  | RUNNING<br>NOT RUNNING      |                         |            | 00 EXT CORD                      | E-       | RUNNING<br>NOT RUNNING |               |            |  |  |
|  |                                 |             |   |            | T-                      | <u> </u>            | RUNNING                     |                         |            | T-                               |          | RUNNING                |               |            |  |  |
| C-   |                                 |             |   |            | 01 EXT CORD<br>T-       | E-                  | NOT RUNNING                 |                         |            | 01 EXT CORD<br>T-                | E-       | NOT RUNNING            |               |            |  |  |
|  |                                 |             |   |            | 02 EXT CORD             | -                   | RUNNING                     |                         |            | 02 EXT CORD                      | -        | RUNNING                |               |            |  |  |
| C-   |                                 |             |   |            | T-                      | E-                  | NOT RUNNING                 |                         |            | 02 EXT СОКО<br>Т-                | E-       | NOT RUNNING            |               |            |  |  |
| C  |                                 |             |   |            | 03 EXT CORD             | г                   | RUNNING                     |                         |            | 03 EXT CORD                      | F-       | RUNNING                |               |            |  |  |
| C-   |                                 |             |   |            | T-                      | E-                  | NOT RUNNING                 |                         |            | T-                               | E-       | NOT RUNNING            |               |            |  |  |
| C  |                                 |             |   |            | 04 EXT CORD             | Г                   | RUNNING                     |                         |            | 04 EXT CORD                      | F-       | RUNNING                |               |            |  |  |
| C-   |                                 |             |   |            | T-                      | E-                  | NOT RUNNING                 |                         |            | T-                               | E-       | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 05 EXT CORD             | F.                  | RUNNING                     |                         |            | 05 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| <u> </u>   |                                 |             |   |            | T-                      | E-                  | NOT RUNNING                 |                         |            | T-                               | <u>-</u> | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 06 EXT CORD             | F-                  | RUNNING                     |                         |            | 06 EXT CORD                      | F-       | RUNNING                |               |            |  |  |
| ĭ  |                                 |             |   |            | Т-                      | _                   | NOT RUNNING                 |                         |            | T-                               | L        | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 07 EXT CORD             | F-                  | RUNNING                     |                         |            | 07 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| i  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               | _        | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 08 EXT CORD             | E-                  | RUNNING                     |                         |            | 08 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| 1  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 09 EXT CORD             | E-                  | RUNNING                     |                         |            | 09 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| 1  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 10 EXT CORD             | E-                  | RUNNING                     |                         |            | 10 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| 1  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 11 EXT CORD             | E-                  | RUNNING                     |                         |            | 11 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| 1  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 12 EXT CORD             | E-                  | RUNNING                     |                         |            | 12 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| 1  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 13 EXT CORD             | E-                  | RUNNING                     |                         |            | 13 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |            | T-                      | <u> </u>            | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            | <u></u>       |            |  |  |
| C-   |                                 |             |   |            | 14 EXT CORD             | E-                  | RUNNING                     |                         |            | 14 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 15 EXT CORD             | E-                  | RUNNING                     |                         |            | 15 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 16 EXT CORD             | E-                  | RUNNING                     |                         |            | 16 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 17 EXT CORD             | E-                  | RUNNING                     |                         |            | 17 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 18 EXT CORD             | E-                  | RUNNING                     |                         |            | 18 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |            | T-                      |                     | NOT RUNNING                 |                         |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |            | 19 EXT CORD             | E-                  | RUNNING                     |                         |            | 19 EXT CORD                      | E-       | RUNNING<br>NOT RUNNING |               |            |  |  |
| 4  |                                 |             |   |            | 1-                      |                     | NOT RUNNING                 |                         |            | 1-                               |          | NOT KUNNING            |               |            |  |  |