## PERSONNEL TRACKING SERVICE TYPE (RESTORATION)



|                          | T                    | ·····                                | JOB NUMBER-COMPLETE            | JEIVICE      | LOSS SAUSE    |              |       | LOCATION                   |           |        | VAUE A TILLED |             |            | JOB STATUS    |           | PROPERTYHELION |                    |                     |  |             |
|--------------------------|----------------------|--------------------------------------|--------------------------------|--------------|---------------|--------------|-------|----------------------------|-----------|--------|---------------|-------------|------------|---------------|-----------|----------------|--------------------|---------------------|--|-------------|
| _ ಲ                      | FORM VERIFIER L      |                                      | JOB NOWBER-COMPLETE            |              |               |              |       | LOSS C                     | AUSE      | CODE   | LOCAT         | ION         |            | V             | VEATHER   | l              |                    |                     | CODE VEHICLE NAME                              | (TABLE)     |
| # C                      | START DATE           | START DAY                            |                                |              |               |              |       |                            | FIRE      |        |               |             |            |               | HUMID     | Nev            | /                  | RETURN              | 529 PICKUP, SUV OR CA                          | AR          |
| 188                      |                      |                                      | JOB NAME                       |              |               |              | WATE  | R/FLOOD                    | L01       |        |               |             |            | TEMP          |           | g Da           | e -                | 530 VAN, PASSENGER/ | CARGO  |             |
| <b>∑</b>                 | STOP DATE            | END DAY                              | +                              |              |               | WIND         |       | -                          |           |        |               |             | SNOW       | Ongoin        |           |                | 518 TRUCK-MOVING/B |                     |  |             |
| PTS DOC #<br>_ELECTRONIC |                      | 2.1.5 5711                           | JOB ADDRESS                    |              |               |              |       |                            |           | L02    |               |             |            |               |           | Com            | ) Tin              | ie -                |  |             |
|                          |                      |                                      | JOB ADDRESS                    |              |               |              |       | MOLD                       | )         | L03    |               |             |            |               | RAIN      | Hole           | l (explain         | why in description) | 523 TRUCK, 3/4 TON PI                          | ICKUP       |
| CREW SHE                 |                      | OUT DATE LACT O WAS OF VEDICIFDS IDE |                                |              |               |              |       | EARTH                      | HQUAKE    | L04    |               |             |            |               | WINDY     | 1101           |                    | ,                   | 527 TRUCK, 1 TON 4X4                           | W/LIFTGATE  |
| LASI 3 LETTE             | :K2 OF JOR NAME-9 DI | GIT DATE-LAST 3 #'S OF VERIFIERS JDE |                                |              |               |              |       |                            |           | L05    |               |             |            |               |           | Othe           | r                  |                     | 453 TRUCK, EXTRACTIO                           | N           |
|                          |                      |                                      | SAFETY TOPIC                   |              |               | TOOL BOX TRA | INING |                            |           | L06    |               |             |            |               |           | Contac         |                    |                     | N/A NO VEHICLE                                 |             |
|                          |                      |                                      |                                |              |               | COMPLETED?   | Y N   |                            |           | _      |               |             |            |               |           | -              | x / Other C        | odo:                | FOR RENTAL CARS:<br>FILL IN VEHICLE CODE AND C |             |
|                          | 1                    | PERSONNE                             | I NAME                         |              |               | 24 HOUR CLOO | .K    |                            |           |        |               | _           |            | _             | SEE GUI   | DE SHEET       | _ SEE TA           |                     | FILL IN VEHICLE CODE AND C<br>PERSONNEL NAME   | CHECK BOX   |
|                          |                      | CLEARLY PRINT YOUR NAME HELPS ENSU   |                                | RATE         | 24 HOUR       |              |       | TOTAL HOURS                | 8         | DLIACE | HOURS         | S           | [          | ς.            | HOTEL     | -              | >                  |                     | ATURE REPRESENTS THE APPROVAL T                | TO PAY YOUR |
| OFFICE                   | ID#                  | PAID FOR HOURS WORKED. AN ILLEGIBLE  | NAME MAY RESULT IN UNTIMELY OR |              | START         | START TIME   | STOP  | CONFIRM HOURS<br>BY PERSON | LOCATION  | PHASE  | BY            | TOOLS       | - FIT TEST | PFP - HARNESS | NAME      | ROOM           | SHARE ROOF         | LE DOCUMENTED F     | HOURS WORKED. A LACK OF SIGNATU                |             |
|                          |                      | NO PA                                |                                | CLASS        | TIME          | STOP TIME    | TIME  | BY OTHER                   | 8 5       | CODE   | PHASE         | <u>با</u> ا |            | PFP - HARNE   | CODE      | #              | [불 COE             |                     | IN UNTIMELY OR NO PAY                          |             |
| 1                        |                      | PRINT FIRST <u>THE</u>               | <u>N</u> LAST NAME             |              |               | STOT THE     |       |                            |           |        |               | SW Hd       | E E        | <u> </u>      | 2         | -              | 01                 | S                   | IGNATURE-END OF SHI                            | FT VERIFIER |
| ľ                        |                      |                                      |                                |              |               |              |       |                            |           |        |               | N N         | I N        | N I           | N         |                | N                  | ENTAL               | Masu   | VEINI IEN   |
| 2                        |                      |                                      |                                | _            |               |              |       | _                          |           |        |               | +           | +          | +             | _         | -              | <u> </u>           | ENIAL 9             | - Mark   | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       | -                          |           |        |               | N N         | I N        | N I           | N         |                | N                  | ENTAL               |  |             |
| 3                        |                      |                                      |                                | _            |               |              |       | _                          |           |        |               | +           | +          | +             | _         | -              | <u> </u>           | ENTAL               | 0  | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       | $\vdash$                   |           |        |               | N N         | I N        | N I           | N         |                | N -                | ENTAL               | 1.7.   |             |
| 4                        |                      |                                      |                                |              |               |              |       |                            |           |        |               | +           |            |               | _         |                |                    |                     | # A al A                                       | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               | N N         | I N        | N I           | N         |                | N                  | ENTAL               | Marelf. RV Cesarporte IORGE THON JHON playe    |             |
| 5                        |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     |  | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               | N   N       | I N        | N I           | v         |                | N F                | ENTAL               | 150  |             |
| 6                        |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     | rosas Parat                                    | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               | N N         | I N        | N             | v         |                | N                  | ENTAL               | Company  |             |
| 7                        |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     | raDO C   | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               | N   N       | I N        | N I           | v         |                | N                  | ENTAL               | 「ロアコロ  |             |
| 8                        |                      |                                      |                                |              |               |              |       |                            |           |        |               | , ,         | I N        | N             |           |                | N                  |                     | MININ  | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               | IN I        | '   '      | 14            | <b>V</b>  |                | IA E               | ENTAL               |  |             |
| 9                        |                      |                                      |                                |              |               |              |       |                            |           |        |               | N N         | ı N        | N             | u l       |                | N                  |                     | John plaza                                     | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               | `         |                | 1,4                | ENTAL               |  |             |
| 10                       |                      |                                      |                                |              |               |              |       |                            |           |        |               | N N         | ı N        | N             | u l       |                | N -                |                     | H  | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               | `         |                |                    | ENTAL               |  |             |
| 11                       |                      |                                      |                                |              |               |              |       |                            |           |        |               | N           | ı N        | N I           | v         |                | N                  |                     | $\Omega I$                                     | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               | 4           | $\bot$     | _             |           |                | F                  | ENTAL               | 7/2  |             |
| 12                       |                      |                                      |                                |              |               |              |       |                            |           |        |               | N N         | ı N        | N I           | v         |                | N                  | _                   | LA BERTO                                       | VERIFIER    |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               | 4           | $\vdash$   | _             |           | -              | į.                 | ENTAL               | 10 Main  |             |
| 13                       |                      |                                      |                                |              |               |              |       |                            |           |        |               | N N         | ı N        | N I           | u l       |                | N                  |                     | AL<br>YORAND<br>POR                            | VERIFIER    |
| 14                       |                      |                                      |                                |              |               |              |       |                            |           |        |               | +           | +          | +             |           |                | F                  | ENTAL               |  | VERIFIER    |
| 14                       |                      |                                      |                                |              |               |              |       | $\vdash$                   |           |        |               | N N         | ı N        | N I           | N         |                | N                  |                     |  | VERIFIER    |
| DECDUNCID                | ILITY OF APPROVED.   | PLEASE COMPLETE ALL REQUESTS BELOW   |                                |              |               |              |       | ↑VERIEV TOTAL HRS          |           |        | ↑VERIFY TOTAL | LIDC        |            |               | VERIFICAT | ION OF PTS DA  |                    | ENTAL APPRO         | OVER SIGNATURE TO VERIFY FORM IS CON           | MPLETED     |
|                          | STEP 1-PRINT APPRO   |                                      | THE FORM VERIFIER REVIEW T     | 'HIS FORM    | FOR COMPLET   | ION? γ       | N     | STEP 3-TOTAL HRS           | THESE TWO | TOTALS | STEP 4-PHASE  |             | Т          |               |           | ES THE PTS CO  |                    | Arrico              | STEP 6-APPROVER SIGNATURE                      | III LETED   |
|                          |                      |                                      | MUST VERIFY & COMPLETE AL      |              |               |              | .,    |                            | SHOULD    | MATCH  |               |             |            | WH            | ) V       | VHERE          | WHEN               |                     | Jordan Hanke                                   |             |
|                          |                      |                                      |                                | $\leftarrow$ | $\rightarrow$ |              |       | WOR                        | C DESC:   | WHAT   | WHERE         | WHY         | HOW        | Joraan granke | y         |                |                    |                     |  |             |
| WORK DE                  | SCRIPTION: BASED     | ON LOCATION(S) WORKED ANI            | D PHASE CODE(S), PLEASE D      | ESCRIBE W    | /HAT WORK TI  | HE CREW PERF | ORMED |                            |           |        |               | _           |            |               |           |                |                    |                     | 0  |             |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     |  |             |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     |  |             |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     |  |             |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     |  |             |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     |  |             |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     |  |             |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     |  |             |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     |  |             |
|                          |                      |                                      |                                |              |               |              |       |                            |           |        |               |             |            |               |           |                |                    |                     |  |             |

FORM VERIFIER-PLEASE CHECK BOX AND ENTER QUANTITY FOR ALL E&C PAGES INCLUDED WITH THIS SHEET

NONE

# OF PAGE 3

# OF PAGE 5

RECIEPT TRACKING FORMS

## GUIDE SHEET-EQUIPMENT - CONSUMABLES - TIME OF DAY SERVICE TYPE (RESTORATION)

DATE JOB NAME JOB NUMBER JOB ADDRESS

| JOB NAM    | VIE  |                               |                                   | JOB MOMBER              |                    |                              | DATE                          |                     |                              | JOB ADDRESS                    |                             |                            |                             |           |
|------------|--|-------------------------------|-----------------------------------|-------------------------|--------------------|------------------------------|-------------------------------|---------------------|------------------------------|--------------------------------|-----------------------------|----------------------------|-----------------------------|-----------|
| HOTEL LIST |  | 24 HOUR CLOCK                 |                                   | CALCULATE TIME          |                    | STEP 04 STAGE YOUR EQUIPMENT |                               | STEP 05             | JOB PROCESSES                | STEP 06 CLEANING (CONTINUED)   |                             |                            |                             |           |
| ABV        | AMERICA'S BEST VALUE                       | 12:00 AM = 00:00              |                                   |                         |                    | SUPPLIES                     | U                             |                     | BOARD UI                     | P MATERIALS                    | иом                         | DEODOI                     |                             | UOM       |
| AHI        | AMERIHOST INN                              | 01:00 AM = 01:00              |                                   | 1                       |                    | C0329                        |                               |                     | C1248                        |                                |                             | E0455                      | FOGGER, COMMERCIAL          |           |
| AMS        | AMERISUITES                                | 1                             | M = 02:00                         | Once you have converted |                    | E0458                        | GENERATOR, PORTABLE           | EACH                | C1247                        | FURRING STRIPS, 1" x 3"        | EACH<br>EACH                | E0456                      | FOGGER, ULV/THERMAL (ELECTR | RIC)      |
| BIS        | BAYMONT INN                                | 03:00 AM = 03:00 your hours t |                                   | your hours to mil       | itary              | C0364                        | CAUTION TAPE                  | ROLL                | C0903                        | OSB, 7/16"X4X8                 | EACH                        | C0370                      | THERMO FOG DEODORIZER       | GALLON    |
| BVI        |  | time use your phone or        |                                   | C0829                   |                    | EACH                         | C0899                         |                     | EACH                         | E0488                          | GENERATOR, OZONE            | GALLON                     |                             |           |
|            | BEST VALUE INN                             | 11111 04.00 AIVI = 04.00      |                                   |                         | LEAD TEST SWAB KIT |                              |                               | OSB, 3/8"X4X8       |                              |                                | •                           |                            |                             |           |
| BWH        | 05.00 AW = 05.00                           |                               |                                   | ,                       | C0306              | PROPANE FILL, 100# TANK      | EACH                          | C0384               | OSB, 1/2"X4X8                | EACH                           | E0473                       | ION AIR CLEANING SYSTEM    |                             |           |
| BSA        | BUDGET SUITES                              | 1                             | M = 06:00                         | · '                     |                    | C0331                        | MOVING BLANKET                | EACH                | C0901                        | PLYWOOD, 3/8"X4X8              | EACH                        | E0505                      | SMOKE MACHINES (SMALL)      |           |
| BGT        | BUDGETEL                                   |                               | M = 07:00                         | 2)Subtract Start T      |                    | E0478                        | LIGHT, TEMPORARY              |                     | C0900                        | PLYWOOD, 1/2"X4X8              | EACH                        | E0693                      | VAPOR SHARK                 |           |
| CWS        | CANDLEWOOD SUITES                          | 08:00 AI                      | M = 08:00                         | 3)Subtract Lunch 1      | Time               | E0447                        | SPIDER BOX                    |                     | C0902                        | PLYWOOD, 3/4"X4X8              | EACH                        | C0998                      | VAPOR SHARK MEMBRANE        | EACH      |
| CRS        | CLARION                                    | 09:00 AI                      | M = 09:00                         | EXAMPLE                 |                    | AIR MACH                     | INES.                         | UOM                 | C0383                        | STUDS, 2" x 4" x 8"            | EACH                        | FLOOR (                    | CLEANING SYSTEMS            | UOM       |
| CFU        | COMFORT INN                                | 10:00 AI                      | M = 10:00                         | DAY SHIFT               |                    | E0403                        | AIR MOVERS/CARPET BLOWERS     |                     | C0728                        | DRYWALL 1'2" 4X8               | EACH                        | E0408                      | BUFFER, FLOOR               |           |
| CFS        | COMFORT SUITES                             | 11:00 AI                      | M = 11:00                         |                         |                    | E0878                        | OCTI-DRY                      |                     | C0729                        | DRYWALL 5/8" 4X8               | SQ FT                       | C0293                      | FLOOR BUFFER PAD            | EACH      |
| CIS        | COUNTRY INN                                | 12:00 Pf                      | M = 12:00                         | 8AM TO 8PM 1/2H         | LUNCH              | E0676                        |                               |                     | C1488                        | INSULATION R-19                | EACH                        | E0552                      | CARPET CLEANING MACHINE     |           |
| СТН        | COURTYARD                                  | 1                             | M = 13:00                         | 20-85=11.5              |                    | E1563                        | E-TES                         |                     | C1300                        | NAILS / SCREWS                 | LB                          | E0454                      | FLOOR CLEANING SYSTEM (WALI | K BEHIND) |
| CPH        | CROWNE PLAZA                               |                               | M = 14:00                         |                         |                    | E0471                        | INJECTIDRY UNIT               |                     | CONTAINI                     |                                | UOM                         | E0511                      | STEAM CLEANER               | , , , ,   |
| DIH        | DAYS INN                                   |                               | M = 15:00                         | MIDNIGHT SHI            | FT                 | C0741                        | PANELS, INJECTIDRY            | EACH                | C0873                        | STICKY MAT                     | EACH                        | VACUUI                     |                             |           |
| DTH        |  | 1                             |                                   | 8PM TO 6AM 1/2H         | LUNCH              | E0404                        |                               | EACH                | C0336                        |                                |                             | E0523                      | VACUUM, HEPA (BACKPACK/CAN  | VICTED)   |
|            | DOUBLETREE                                 | 1                             | M = 16:00                         | FOR MIDNIGHT, AL        | WAYS               |                              | AIR SCRUBBER, HEPA            |                     |                              | POLY SHEETING-2MIL/1.5 MIL     | ROLL                        |                            |                             | NISTER)   |
| DRH        | DRURY INN                                  | 1                             | M = 17:00                         | BEGIN BY ADDING         | 24 24              | C0826                        | LAYFLAT, 500' (ALL DIAMETERS) | ROLL                | C0337                        | POLY SHEETING-4 MIL            | ROLL                        | E0526                      | VACUUM, WET/DRY             |           |
| ELH        | ECONOLODGE                                 |                               | M = 18:00                         | +6-205=9.5              |                    | C0650                        | FILTER, PRIMARY (PRE)         | EACH                | C0338                        | POLY SHEETING-6 MIL            | ROLL                        | C0651                      | FILTER, WET/DRY             |           |
| EBS        | EMBASSY SUITES                             | 1                             | M = 19:00                         |                         |                    | C0541                        | FILTER, SECONDARY (PLEATED)   | EACH                | C0339                        | POLY SHEETING-6 MIL FIRE RATED | ROLL                        | TOOLS,                     |                             |           |
| ESA        | EXTENDED STAY                              |                               | M = 20:00                         | TIME INCREME            | NTS                | C0542                        | FILTER, CHARCOAL (ODOR/VAPO   | EACH                | C0928                        | TAPE, 2 WAY                    | ROLL                        | E0411                      | CART, DEMO (GONDOLA)        |           |
| FFI        | FAIRFIELD INN                              | 19:00 Pf                      | M = 21:00                         | 15 Minutes              | 0.25               | WATER RE                     | MOVAL                         | UOM                 | C0367                        | TAPE, BLUE (PAINTERS)          | ROLL                        | E0444                      | DOLLY/WHEELBARROW           |           |
| FPH        | FOUR POINTS                                | 10:00 Pf                      | M = 22:00                         | 30 Minutes              | 0.5                | E0452                        | EXTRACTION UNIT (PORTABLE)    |                     | C0366                        | TAPE, DUCT-SMALL 2" X 60'      | ROLL                        | E0477                      | LADDER-4', 6', 8', 10', 12' |           |
| HPH        | HAMPTON INN                                | 11:00 Pf                      | M = 23:00                         | 45 Minutes              | 0.75               | E1141                        | DEHUMIDIFER 100-140AHAM PIN   | ITS                 | C0365                        | TAPE, CLEAN ROOM (GLOBAL)      | ROLL                        | E0476                      | LADDER-EXTENSION            |           |
| HSH        | HAWTHORN SUITES                            | 12:00 AI                      | M = 24:00                         | 60 Minutes              | 1                  | C1671                        | SQUEEGE W/POLE                |                     | C0916                        | ZIPPER DOOR                    | EACH                        | E0481                      | MECHANICAL GANG BOX         |           |
| HGI        | HILTON GARDEN INN                          |                               |                                   |                         |                    | C0589                        | CAN, GARBAGE (45 GALLON)      | ROLL                | S0777                        | ZIPWALL POLE                   | EACH                        | E0499                      | SANDER, DUSTLESS            |           |
| HIH        | HOLIDAY INN                                | STEP 01                       | ΔRF                               | RIVE AT LOSS            |                    | C0291                        | HOSE, GARDEN/DEHU             | ROLL                | C0914                        | ADHESIVE SPRAY                 | EACH                        | E0500                      | SAW, DEMO                   |           |
| HIE        | HOLIDAY INN EXPRESS                        | DUMPSTERS                     |                                   | MIVE AT LOSS            |                    | E1274                        | PUMP, SUMP SMALL              | NOLL                | 0914                         | ADRESIVE SPRAT                 | EACH                        | C1543                      | BLADES (OSCILATING)         | EACH      |
|            |  |                               |                                   | T.D.                    |                    | E0492                        | PUMP, SUMP/FLOOD              |                     | POWER W                      | /ACUEDO                        |                             | C0792                      |                             |           |
| H2S        | HOME2 SUITES                               | E1678 20 YD DUMPSTER          |                                   |                         |                    |                              |                               |                     |                              |                                | BLADES (SAWZALL)            | EACH                       |                             |           |
| HWS        | HOMEWOOD SUITES                            | E1679 30 YD DUMPSTER          |                                   |                         | E0493              |                              |                               |                     | WASHER, HIGH PRESSURE (COLD) |                                | C0793                       | BLADES (UTILITY)           | EACH                        |           |
| НЈН        | HOWARD JOHNSON'S                           | E1680 40 YD DUMPSTER          |                                   |                         |                    |                              |                               | E0508               | WASHER, HIGH PRESSURE (HOT)  |                                |                             | WHAT YOU SHOULD BE HANDING | IN                          |           |
| HTH        |  |                               | CDUMP 3 YDs (Approx 15 FULL bags) |                         |                    |                              | RX UNIT                       |                     | II                           |                                |                             |                            |                             |           |
| ICH        | INTERCONTINENTAL                           |                               |                                   |                         |                    | C0547                        | ICE MELT                      | POUND               | STEP 06                      | CLEANING                       |                             | NAME OF FORM   √ BOX       |                             |           |
| JWM        | JW MARRIOTT                                | MARRIOTT STEP 02 PRO          |                                   | TECTION-PERSON & AREA   |                    | E0424                        | DESICCANT-3500 CFM            |                     | CHEMICALS (R.T.U.)           |                                |                             | PERSONNEL TRACKING SHEET   |                             |           |
| KIH        | KNIGHTS INN                                | SAFETY WEA                    | .R                                |                         | UOM                | E0425                        | DESICCANT-4500->5000 CFM      |                     | C0214                        | ALL PURPOSE CLEANER            | GALLON                      | EQUIPM                     | IENT & CONSUMABLE TRACKING  |           |
| LQI        | LA QUINTA                                  | C0287                         | DUST MASK (CI                     | LEANING)                | EACH               | E0427                        | DESICCANT-9000/10000 CFM      |                     | C0269                        | DISINFECTANT/ANTIMICROBIAL     | GALLON                      | COMPLE                     | ETED MOISTURE MAPS          |           |
| MHR        | MARRIOTT HOTELS                            | · · · · · ·                   |                                   | EACH                    | E0422              | DESICCANT-15000 CFM          |                               | C0226               | GLASS CLEANER                | GALLON                         | EQUIPMENT RENTAL AGREEMENTS |                            |                             |           |
| MCT        | MICROTEL                                   |                               |                                   | PAIR                    | E0429              | DESICCANT-DX UNIT-20/30 TON  |                               | C0223               | HEAVY DUTY DEGREASER         | GALLON                         | WORK AUTHORIZATION          |                            |                             |           |
| М6Н        | MOTEL 6                                    |                               | RESPIRATOR, H                     | IFPA P100               | EACH               | E0430                        | DESICCANT-DX UNIT-60 TON      |                     | C0220                        | ODOR/SMOKE ELIMINATOR          | GALLON                      |                            | BY LOCATION                 |           |
| QIH        | QUALITY INN                                |                               | PRP-FILTER, HE                    |                         | EACH               | E1655                        | EXTRACTION RIDE-ON - ROVER/H  | VDPO V              | C0527                        | ODOR BLOCK                     | EACH                        |                            | NTRACTOR NAMES & HEADCOUNT  | ·s #      |
| -          |  |                               |                                   |                         |                    | HEATERS                      | EXTRACTION RIDE-ON - ROVERYTI | I DNO X             | C0386                        |                                |                             | NAME                       | TRACTOR NAMES & HEADCOOK    |           |
| RDH        | RADISSON                                   |                               |                                   | PA PARTICULATE          | EACH               |                              | LIEATED FLECTRIC              |                     | C0386                        | BLEACH                         | GALLON                      |                            |                             | +         |
| RMH        | RAMADA                                     |                               | GLOVES, COTTO                     |                         | PAIR               | E0459                        | HEATER, ELECTRIC              |                     |                              | ENCAPSULANT (ANTIMICROBIAL)    | GALLON                      | NAME _                     |                             | +         |
| RCI        | RED CARPET INN                             |                               | GLOVES, LATEX                     |                         | PAIR               | E0460                        | HEATER, PROPANE/TORPEDO       |                     | C0245                        | CARPET CLEANING SOLUTION       | GALLON                      | NAME _                     |                             | +         |
| RLH        | RED LION HOTELS                            |                               | GLOVES, LEATH                     |                         | PAIR               | E0437                        | HEATER-20 KW                  |                     | C0311                        | DEGREASER                      | GALLON                      | NAME _                     |                             |           |
| RRI        | RED ROOF INN                               |                               | PROTECTIVE SU                     |                         | EACH               | E0440                        | HEATER-50 KW                  |                     | C0381                        | KILS/ZINZER (OR SIMILAR)       | GALLON                      |                            | RECEIPT TRACKING FORMS      | \$        |
| RIH        | RESIDENCE INN                              |                               | PROTECTIVE SU                     | JITS-SARANEX            | EACH               | E0434                        | HEATER-100 KW                 |                     | CLEANING                     | TOOLS & SUPPLIES               | UOM                         | NAME                       |                             |           |
| STI        | SHERATON                                   | FLOOR PROT                    | ECTION                            |                         | иом                | E0436                        | HEATER-150 KW                 |                     | C0209                        | BAGS, ENVIRONMENTAL            | EACH                        | NAME                       |                             |           |
| SHI        | SHONEY'S INN                               | C00340                        | CARPET PROTE                      | CTOR                    | ROLL               | E0438                        | HEATER-200 KW                 |                     | C0208                        | BAGS, TRASH                    | EACH                        | NAME                       |                             |           |
| SIH        | SLEEP INN                                  | C0346                         | RED ROSIN PAP                     | PER                     | ROLL               | E0439                        | HEATER-400 KW                 |                     | C0252                        | BOX, SMALL                     | EACH                        | 1 -                        | MATERIAL SUPPLIERS          | \$        |
| SHS        | SPRINGHILL SUITES                          |                               | LAYOUT BOARD                      |                         | ROLL               | E0441                        | HEATER-600 KW                 |                     | C0260                        | BRUSH-SCRUB, LONG HANDLE       | EACH                        | NAME                       |                             |           |
| SSH        | STAYBRIDGE SUITES                          | 1 2 2 2                       |                                   | . ,                     |                    | E0435                        | HEATER-1000 KW                |                     | E0484                        | MOP BUCKET                     | EACH                        | NAME -                     |                             | 1         |
| S6H        | STUDIO 6                                   | STEP 03 DOCUMENT THE LOSS     |                                   |                         |                    | SPECIALTY EQUIPMENT          |                               |                     | C0330                        | MOP HEAD                       | EACH                        | NAME -                     |                             | +         |
| S8H        |  |                               | DOCUMENTATION TOOLS               |                         |                    | E0501 SCAFFOLDING BAKER      |                               |                     | C0296                        |                                |                             | V BOX                      |                             | +         |
|            |  |                               |                                   | E0407                   | SMALL BOBCAT       |                              |                               | SCRUBBERS-FOAM PADS | PACK                         |                                | RENTAL CAR RECIEPT          |                            |                             |           |
| TPS        | TOWNEPLACE SUITES E0400 ACCOUNTING PACKAGE |                               |                                   |                         |                    |                              | C1021                         | SCRUB PAD, GREEN    | EACH                         |                                |                             | #                          |                             |           |
| TLH        |  | RAVELODGE E0409 CAMERA, IR    |                                   | ION WT (D) 2:           | 455.,              | CODE                         | ADDED ITEMS                   | иом                 | C0360                        | SPONGES, CHEM 1.5"X3"X6"       | EACH                        |                            | HOTEL FOLIOS                | 単         |
| WHR        | WYNDHAM HOTELS                             |                               |                                   | ION KIT (DIGITAL CAN    | /IERA)             |                              |                               |                     | C0363                        | STEEL WOOL                     | EACH                        | ]                          | TOLLS/TAXIS ETC             | lş ∖      |
|            |  |                               | MOISTURE ME                       | TER                     |                    |                              |                               |                     | C0372                        | WIPES-COTTON CLOTH/TERRY       | POUND                       | I -                        |                             | CREWSHE   |
| 1          |  |                               | MANOMETER                         |                         |                    |                              |                               |                     | C0295                        | FOAM BLOCKS                    | EACH                        | I -                        |                             | _ ^       |
|            |  | E0534                         | MODESTATION                       | (TABLE, CHAIRS, ESD     | ))                 |                              |                               |                     | ш                            |                                | 1 7                         |                            |                             | 1         |
|            |  | EU534                         | WURKSTATION                       | (TABLE, CHAINS, ESE     | 7                  |                              |                               |                     |                              | ·                              |                             |                            |                             |           |

## **EQUIPMENT AND CONSUMABLES USAGE**

| ECS DOC# - STREET NUMBER & SIX DIGIT DATE PTS DOC#     |                                 |             |   | DATE           | SERVICE TYP<br>RESTORAT | TION CONTENT |  |                                  | JOB NUMBER | JOB NAME                         | JOB NAME |                        |               |            |  |  |
|--|---------------------------------|-------------|---|----------------|-------------------------|--------------|--|----------------------------------|------------|----------------------------------|----------|------------------------|---------------|------------|--|--|
| UNIT OF CN-CAN / PR-PAIR / QT-QUART / GL PLEASE VERIFY |                                 |             | PLEASE VERIFY YOU                           | R CORRECT UNIT | ENTER CUBIC FEET        |              | RECONTRUCTION ELECTRONIC ENTER SQUARE FEET |                                  | FICATION   | PRINT NAME - PERSON COMPLETING F | FORM     | CREW SHEET #           |               |            |  |  |
| MEASURE CODES  | CALLON / FA FACH / PL POLL / SE |             | OF MEASURES BASED ON THE GUIDE<br>SHEET UOM |                | FOGGING                 | DRYING       |  | STABILIZATION<br>CONDITIONED AIR |            |                                  |          |                        |               |            |  |  |
|  | CONS                            | SUMABLE TRA | CKING                                       |                |                         | EOUIPM       | ENT TRACKING                               |                                  |            |                                  | EQUIPME  | NT TRACKING            |               |            |  |  |
| KEYCODE  | QTY                             | UNIT OF     | LOCATION CODE                               | PHASE CODE     | EQUIPMENT ID #          | KEYCODE      | STATUS                                     | LOCATION CODE                    | PHASE CODE | EQUIPMENT ID #                   | KEYCODE  | STATUS                 | LOCATION CODE | DHASE CODE |  |  |
| RETCODE  | QII                             | MEASURE     | LOCATION CODE                               | PHASE CODE     |                         | - KETCODE    | (POWER ONLY)                               | LOCATION CODE                    | PHASE CODE |                                  |          | (POWER ONLY)           | LOCATION CODE | PHASE CODE |  |  |
| C-   |                                 |             |   |                | 00 EXT CORD             | E-           | RUNNING<br>NOT RUNNING                     |                                  |            | 00 EXT CORD                      | E-       | RUNNING<br>NOT RUNNING |               |            |  |  |
|  |                                 |             |   |                | T-                      | <u> </u>     | RUNNING                                    |                                  |            | T-                               |          | RUNNING                |               |            |  |  |
| C-   |                                 |             |   |                | 01 EXT CORD<br>T-       | E-           | NOT RUNNING                                |                                  |            | 01 EXT CORD<br>T-                | E-       | NOT RUNNING            |               |            |  |  |
|  |                                 |             |   |                | 02 EXT CORD             | -            | RUNNING                                    |                                  |            | 02 EXT CORD                      | -        | RUNNING                |               |            |  |  |
| C-   |                                 |             |   |                | T-                      | E-           | NOT RUNNING                                |                                  |            | 02 EXT СОКО<br>Т-                | E-       | NOT RUNNING            |               |            |  |  |
| C  |                                 |             |   |                | 03 EXT CORD             | г            | RUNNING                                    |                                  |            | 03 EXT CORD                      | F-       | RUNNING                |               |            |  |  |
| C-   |                                 |             |   |                | T-                      | E-           | NOT RUNNING                                |                                  |            | T-                               | E-       | NOT RUNNING            |               |            |  |  |
| C  |                                 |             |   |                | 04 EXT CORD             | Г            | RUNNING                                    |                                  |            | 04 EXT CORD                      | F-       | RUNNING                |               |            |  |  |
| C-   |                                 |             |   |                | T-                      | E-           | NOT RUNNING                                |                                  |            | T-                               | E-       | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 05 EXT CORD             | F.           | RUNNING                                    |                                  |            | 05 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| <u> </u>   |                                 |             |   |                | T-                      | E-           | NOT RUNNING                                |                                  |            | T-                               | <u>-</u> | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 06 EXT CORD             | F-           | RUNNING                                    |                                  |            | 06 EXT CORD                      | F-       | RUNNING                |               |            |  |  |
| ĭ  |                                 |             |   |                | Т-                      | _            | NOT RUNNING                                |                                  |            | T-                               | L        | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 07 EXT CORD             | F-           | RUNNING                                    |                                  |            | 07 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| i  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               | _        | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 08 EXT CORD             | E-           | RUNNING                                    |                                  |            | 08 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| 1  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 09 EXT CORD             | E-           | RUNNING                                    |                                  |            | 09 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| 1  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 10 EXT CORD             | E-           | RUNNING                                    |                                  |            | 10 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| 1  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 11 EXT CORD             | E-           | RUNNING                                    |                                  |            | 11 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| 1  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 12 EXT CORD             | E-           | RUNNING                                    |                                  |            | 12 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
| 1  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 13 EXT CORD             | E-           | RUNNING                                    |                                  |            | 13 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |                | T-                      | <u> </u>     | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            | <u></u>       |            |  |  |
| C-   |                                 |             |   |                | 14 EXT CORD             | E-           | RUNNING                                    |                                  |            | 14 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 15 EXT CORD             | E-           | RUNNING                                    |                                  |            | 15 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 16 EXT CORD             | E-           | RUNNING                                    |                                  |            | 16 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 17 EXT CORD             | E-           | RUNNING                                    |                                  |            | 17 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 18 EXT CORD             | E-           | RUNNING                                    |                                  |            | 18 EXT CORD                      | E-       | RUNNING                |               |            |  |  |
|  |                                 |             |   |                | T-                      |              | NOT RUNNING                                |                                  |            | T-                               |          | NOT RUNNING            |               |            |  |  |
| C-   |                                 |             |   |                | 19 EXT CORD             | E-           | RUNNING                                    |                                  |            | 19 EXT CORD                      | E-       | RUNNING<br>NOT RUNNING |               |            |  |  |
| 4  |                                 |             |   |                | 1-                      |              | NOT RUNNING                                |                                  |            | 1-                               |          | NOT KUNNING            |               |            |  |  |