

CLASS 10 HISTORY

NATIONALISM IN India

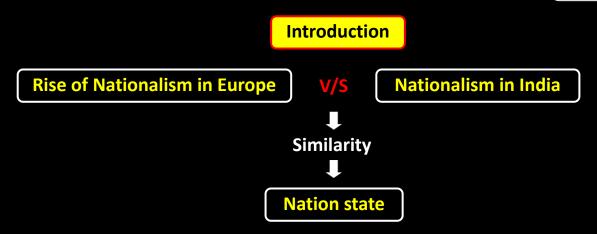




One Shot Live Revision Series

Date	Class 10 th Live @ 6:00 PM Daily	Class 9 th Live @ 8:45 PM Daily
17 Sep 23	The rise of nationalism in Europe	The French Revolution
18 Sep 23	Resources and Development	India - Size and Location
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The growth of modern Colonialism is intimately connected to the anti-colonial movement.



In the process of struggle against colonialism people began discovering their unity.





Non - Cooperation movement

Civil disobedience movement



The First World War, Khilafat and Non Cooperation

The First World War and National Movement

First World War created a new economic and political situation.

- Huge defence expenditure which was financed by war loans and increased taxes.
- Increase in the price of goods during war period.
- Forced recruitment in army from rural area.
- Crop failure leading to the shortage of crops.
- Spread of influenza epidemic and famines.
 - Champaran 1917
 - Kheda 1917
 - Ahmedabad 1918





Gandhiji gave a new mode of struggle to express this resentment.



Satyagraha





- Resentment.
- Upcoming of Mahatma Gandhi.
- Idea of Satyagraha.

Nationalist Force Intensified



Rowlatt Act

Further accelerated due to infamous Jallianwala Bagh incident.



Khilafat Movement

Opportunity for a nation wide movement.



Non-Cooperation Movement





Rowlatt Act to Jallianwala Bagh



A black law passed through the imperial legislative council. It gave the government enormous power to repress political activities and allowed detention of political prisoners without trial of two years.



Gandhi decided to make a
 hartal against this unjust law
 on 6 April, 1919. (Peacefully)



But on 10 April, the movement became violent.



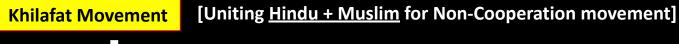
Martial law was imposed.

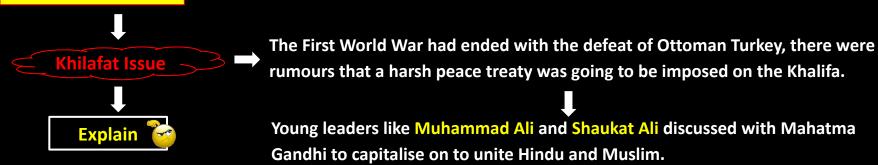


mpact

13 April, infamous <u>Jallianwala Bagh incident</u> took place under the comment of General Dyer.







-". At Calcutta session [September 1920], Mahatma Gandhi convinced other leaders of the need to start Non cooperation movement in support of khilafat as well as Swaraj.

Why Non-Cooperation?

- Gandhi's idea in his book Hind-Swaraj.
- Movement would unfold in stages.
- Tussle within the congress on participation in council elections.

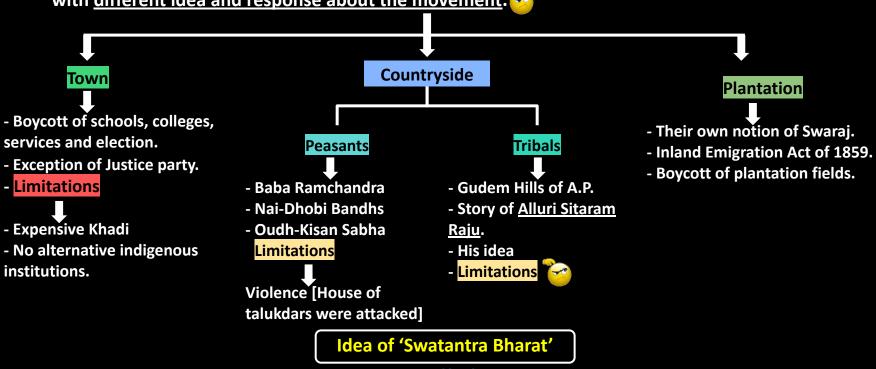


Adoption of NCM at Nagpur session, 1920.



Differing Strands Within the Movement

Non Cooperation - Khilafat movement began in 1921. There were different group of participants with different idea and response about the movement.



Chauri - Chaura and calling off of Non Cooperation movement.



Towards Civil Disobedience

Non Cooperation Movement [Jan 1921 - Feb 1922]

What was happening in this time period?



Civil Disobedience Movement [April 1930 - March 1931]

Training of people for another mass struggle.



Swaraj Party

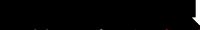
• <u>C.R. Das</u>, <u>Motilal Nehru</u> formed Swaraj party, argued to participate in council election.



- Fall in agriculture prices.
- Countryside was in turmoil as peasant were not able to sell their harvest and pay revenue.

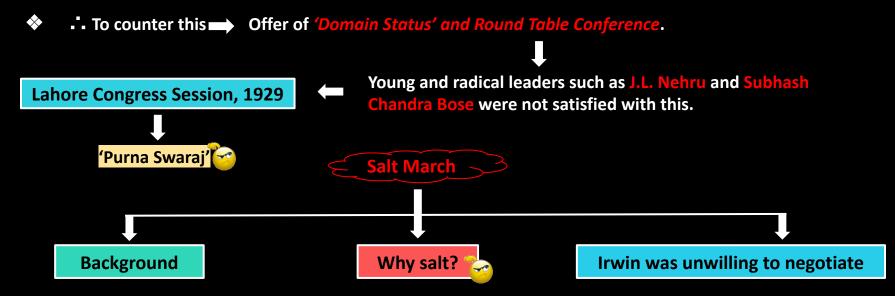


Simon Commission



- Commission under Sir John Simon was sent India to look into the constitutional process.
- Demonstration against Simon commission and treated with the slogan 'Go back Simon'.





- On 31 Jan 1930, Gandhiji sent a letter to Viceroy Irwin starting eleven demands.
- One demand was to abolish the salt tax.
- It was an ultimatum to be fulfilled by 11 March.

- Gandhiji started his famous salt march.
- 240 miles and 24 days.
- On 6 April they reach Dandi, ceremonially violated salt law.

Beginning of the Civil Disobedience Movement



Civil Disobedience

How Civil Disobedience Movement was different from the Non Cooperation Movement.



People were now asked to refuse cooperation as well as break colonial laws.



- Breaking of salt law, manufacturing salt was done in different part.
- Foreign cloth were boycotted, liquor shops were picketed.
- Peasants refuse to pay revenue and chaukidari tax, they violated forest laws etc.



Reaction of Colonial Government



- Arresting of congress leader. [Abdul Ghaffar Khan] > Protesters opted for violence.
- Mahatma Gandhi himself was arrested.

Brutal repression by British.

■ Gandhi - Irwin pact was signed. Gandhiji went for second round table conference.





How Participants saw the Movement

Who? How? Why? Meaning of Swaraj

Countryside Women Towns and Cities

Rich Peasant

- They were not in a position to pay revenue demanded by government.
- Government also refused to reduce revenue.
- ... Rich peasant were enthusiastic supporter of civil disobedience movement.
- Later development.

Poor peasant

- Lower revenue demands.
- Tenants wanted land rent paid to the landlords to be reduced or remitted.
- Often joined radical movement.
- Congress was unwilling to support 'no rent' campaigns.

- Large scale participation.
- Participated in protest marches, manufactured salts and picketed foreign cloth and liquor shops.
- Services to nation as a sacred duty of women.



Merchant and Industrialist

- For expanding their business they reacted against colonial policies that restricted business.
- Formation of Indian Industrialist and commercial congress, 1920
- FICCI, 1927.
- Participation was led by Purshottamdas Thakurdas and G.D. Birla.

Aspirations and Concerns

Workers

- Not participated in large number.
- Industrialist came closer, workers stayed aloof.
- Still gandhian idea dominated among some.



Reluctance of congress to support worker.



Muslims

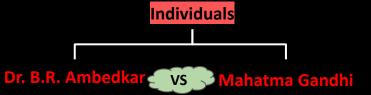


- Viewpoint of congress.
- Gandhiji



Untouchable as 'Harijans'.

Began demanding <u>separate electorate</u>, reserve seats.



- → Organised dalits into <u>depressed classes association</u>.
- → Demanded separate electorates for dalits.
- → Gandhiji's opposition → Poona Pact, September 1932.

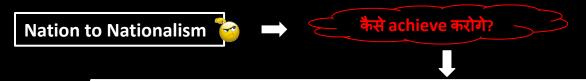
- Congress came to be visibly associated openly with Hindu religious nationalist.
- Muslim league.
- Religious processions with militant fervour provoking Hindu-Muslim communal clashes.



Failed negotiation over the demand of reserved seats in central assembly and representation in Bengal and Punjab province.



The Sense of Collective Belonging



Achieved partly through the <u>united struggles</u> and partly through <u>cultural processes</u>.

- History, fiction, folklore and songs popular prints and symbols all played a part in making of nationalism.
- India came to be visualised with image of Bharat mata. Vande Mataram was written as a hymn to the motherland by Bankim Chandra Chattopadhyay.
- Movement to revive Indian Folklore. Contribution of Rabindranath Tagore, Natesa Sastri [The folklore of Southern India]
- ♦ <u>Use of Icons and symbols to unify people.</u> → Flag
- **Reinterpretation of History** → To infuse confidence [Glorious time and development].



The Sense of Collective Belonging



Flag during swadeshi movement



Swaraj Flag



Quit India Movement

Last major movement.

Call for the complete withdrawal of the British from india.

The call almost brought the whole state machinery to a standstill.

On 14 July 1942 Congress working committee in Wardha passed 'Quit India Movement'.



'Do or Die Speech'.



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