

NAME

SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR B. E. (2015 COURSE) EXAM. , APR/MAY 2022 BRANCH CODE: 66-B.E. (2015 PAT.) (MECHANICAL)

SEAT NO.B150590881

dental provincial prov

POUL PRAKASH DHANRAJ

CENTREMITLOHIS9) PERM. REG. NO.: 71720154G

MOTHER:

SUREKHA

COLLEGE / SCHOOL

[CEGPO13870] - MARATHWADA INSTI. OF TECHNOLOGY, LOHGAON

-	tions with road and supervise data into local lo			-			September 1	
CODE	SUBJECT NAME	TYI		TOT.	EARN. CRD	GRD.	Pts	
		三人口 20	TOU!	7707	NATIONAL PROPERTY.	757 4		
The same of		Old HE		SAU/III				
SEM.: 1					MAI PHARLE			
402041	HYDRAULICS AND PNEUMATICS	TH	Phillip	03	03	0	30	
402041	HYDRAULICS AND PNEUMATICS		V+OR	01	01	В	06	
402042	CAD CAM AUTOMATION	TH		03	03	0	30	
402042	CAD CAM AUTOMATION	Alle Advantages	V+PR	01	01	B+	07	
		The state of the latest and the late		04	04	0	40	
402043	DYNAMICS OF MACHINERY	TH		and the second second	01	All Andrews	08	
402043	DYNAMICS OF MACHINERY	Same of the Sales Sales	V+OR	01	والمراجع والمراجع والمراجع والمراجع	A	30	
402044C	HEAT, VENTI. & AIR CONDI.	TF		03	03			
402044C	HEAT, VENTI, & AIR CONDI.	Th		01	01	A	08	
402045A	AUTOMOBILE ENGINEERING	TH		03	03	0	30	
402046	PROJECT-I	TW		01	01	A+	09	
402046	PROJECT-I	OF	2	01	01	A+	09	
SEM.: 2	ER PHARLING RESIDENCE SAVERALE HULLE BUNG							
						ROME	عال زرك	
402047	ENERGY ENGINEERING	* TH		03	03	C	15	
402047	ENERGY ENGINEERING	STATE OF THE PARTY	I+OR	01	01	0	10	
402048	MECHANICAL SYSTEM DESIGN	* TH		04	04\$	A COUNTY OF THE COUNTY	16	
402048	MECHANICAL SYSTEM DESIGN	* Th	I+OR	01	01	0	10	
402049B	INDUSTRIAL ENGINEERING	* TH	551VA6	03	03	C	15	
402049B	INDUSTRIAL ENGINEERING	+ TW	L	01	01	0	10	
402050A	ADV. MANUFACTURING PROCESSES	* TH	長口分	03	03	В	18	
402051	PROJECT-11	* TW	D: 1	03	03	0	30	
402051	PROJECT-II	* OR	ENT	03	03	0	30	
	EAR PHILIP LINE THE ATTACK TO THE ATTACK.	ENIVE	IS.TY		FALFEREN			

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 44 FE SGPA : 5.62 SE SGPA : 8.22 TE SGPA : 9.65 TOT GP/TOT CREDITS :1497/190 CGPA : 7.88 FIRST CLASS WITH DISTING

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

MEDIUM OF INSTRUCTION : ENGLISH

Board of Examinations & Evaluation

R22081825272DATE: 05 AUG 2022