

S.T.E.S.'s
SMT. KASHIBAI NAVALE COLLEGE OF ENGINEERING
Department of Electronics and Telecommunication Engineering



Sinhgad Institutes

Group No.

PROJECT WORK BOOK

YEAR – 2022 -2023

Project Title: _____

Area of Project: _____

Sponsored By: _____

**DEPARTMENT OF ELECTRONICS AND TELECOMMUNICATION
ENGINEERING**

SMT.KASHIBAINAVALCOLLEGE OFENGINEERING

Sr. No.:44/1, Off. Sinhgad Road,
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(For private circulation only)

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UNDERTAKING BY STUDENT

We, the students of B.E. E&TC are hereby assuring that we will follow all the rules and regulations related to the project activity for the academic year 2022- 23. The Project entitled-

Will be fully designed / developed by us and no part of the project will be readymade / purchased from outside parties.

Name of the student

Signature

1. _____

2. _____

3. _____

Rules & Regulations

1. Handle the work book very carefully.
2. All students must enter the correct information in the work book.
3. All the entries in the project book must be verified by the concerned project Guide.
4. Student must report to their respective guide on project day as per the time table.
5. Activity planned should be completed as per the schedule only.
6. Submit soft copies of Synopsis, Seminar & Project report in PDF format only.
7. Submit **two** hard copies of Synopsis, Seminar & Project report in appropriate format.
8. Project work book must be brought at the time of seminar/presentation & Final project exam.
9. Changes, if any, must be countersigned by the concerned project guide.
10. For project presentation / seminar /project examination all the students must report 15 minutes before the schedule.
11. For queries if any contact your project guide.
12. This booklet must be submitted to Guide / Coordinator / Committee or the Head of Dept.

PROJECT SCHEDULE (SEM – I)

Sr. No.	Activity Scheduled	Date
1.	Registration of Project Groups	
2.	Finalization of Project Guides	
3.	Reporting to Respective Project Guides	
4.	Discussion of Project idea /Topics with Guide (At least 3)	
5.	Presentation of Project idea /Topics (At least 3)	
6.	Representation of Project idea /Topics (At least 3) (For non finalized Project)	
7.	Submission of Synopsis to Project Guide and Project Coordinator in the Prescribed Format	
8.	Scrutiny of Synopsis and finalization of project by committee members	
9.	Display of finalized List of Projects	
10.	Presentation on Selected Topic in front of committee members (I st Presentation)	
11.	Presentation on Selected Topic in front of committee members (II nd Presentation)	
12.	First Presentation / Project Phase I Preparations	
13.	Second Presentation / Project Phase I Preparations	
14.	Submission of Draft Copy of Project Phase I Report to Guide	
15.	Submission of Project Phase I Report in Prescribed Format	
16.	Signature on Log book and Project Phase I report	

SEM – II

Sr.No.	Activity Scheduled	Date
1.	Third Presentation / Seminar	
2.	Final Demonstration	
3.	Submission of Draft Copy of Project Report to Project Guide.	
4.	Project Exhibition by all Groups and Evaluation	
5.	Submission of Project Report and Project Book.	
6.	Verification of Project Book By H.O.D.	

S.T.E.S. Pune
SMT.KASHIBAINA VALE COLLEGE OF ENGINEERING, PUNE - 41
Department of Electronics and Telecommunication Engineering

Group No.

Sr. No.	Name of the student	Roll No.	Exam. No.	Mobile No.	T. E. Result	Placement Details
1						
2						
3						
4						
5						

Name of Internal Guide:

Name of External Guide:

Name & Address of company:

Mobile:

Off.

Resi.

Mobile:

Off.:

Resi.:

e-mail:

e-mail:

Monthly Planning Sheet

Month:

Week No.	Activity Planned	Activity Completed	Signature			
			Student	Int. / Ext. Guide	Coordinators	HOD
1						Once in a month
2						
3						
4						
5						

Abstract

1. Objectives of Project: _____

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

2. Specifications: _____

[illegible]

Block diagram:

Required H/W & S/W: _____

Reference books / Papers:

SMT. KASHIBAINA VALE COLLEGE OF ENGINEERING
Department of Electronics and Telecommunication Engineering
Academic Year 2022-23

Project Work Evaluation Sheet No. 2

Date:

Sr. No	Name of the student	Students Signature	Background & Topic	Objectives & scope of Project	Literature survey	Phase-wise plan	Presentation	Q&A	Total
1									
2									
3									

#- Suggestions by the Committee members/ Coordinator-

- To be filled by guide / project coordinators / committee members

*** - Whether the presentation / evaluation as per the schedule. : YES / NO (If NO mention the reasons for the same.)**

Name & Signature of evaluation committee –

1. Prof.

2. Prof.

3. Prof.

4. Prof.

Signature of Guide

Project Coordinators

H.O.D.

SMT.KASHIBAINA VALE COLLEGE OF ENGINEERING
Department of Electronics and Telecommunication Engineering
Academic Year 2022-23

Project work evaluation sheet No. 2

Date:-

#- Suggestions by the Committee members/ Coordinator-

- To be filled by guide / committee members only.

*** - Whether the presentation / evaluation is as per the schedule. : YES / NO (If NO mention the reasons for the same.)**

Name & Signature of evaluation committee –

1. Prof.

2. Prof.

3. Prof.

4. Prof.

Signature of Guide

Project Coordinators

H.O.D

SMT.KASHIBAINA VALE COLLEGE OF ENGINEERING
Department of Electronics and Telecommunication Engineering
Academic Year 2022-23

Project work evaluation sheet No. 3

Date:

#- Suggestions by the Committee members/ Coordinator-

- To be filled by guide / committee members only.

*** - Whether the presentation / evaluation is as per the schedule. : YES / NO (If NO mention the reasons for the same.)**

Name & Signature of evaluation committee –

1. Prof.

2. Prof.

3. Prof.

4. Prof.

Signature of Guide

Project Coordinators

H.O.D

SMT.KASHIBAINA VALE COLLEGE OF ENGINEERING
Department of Electronics and Telecommunication Engineering
Academic Year 2022-23

Project work evaluation sheet No. 4

Date:-

#- Suggestions by the Committee members/ Coordinator-

- To be filled by guide / committee members only.

*** - Whether the presentation / evaluation is as per the schedule. : YES / NO (If NO, mention the reasons for the same.)**

Name &Signature of evaluation committee –

Sr. No	Name of the student	Students Signature	Backgroun d & Topic	Objectives & scope of Project	Literature survey	Impleme ntation	Present ation	Q&A	Total
1									
2									
3									

1. Prof.

2.Prof.

3. Prof.

4. Prof.

Signature of Guide

Project Coordinators

H.O.D.

Details of meetings between Internal guide and External guide.

Sem. – I

Sr. No.	Date	Location	Discussion details	Signature
1				
2				
3				
4				

Sem. - II

Sr. No.	Date	Location	Discussion details	Signature
1				
2				
3				
4				

Participation in project competition

Sr. No.	Name & Place of project competition / Exhibition	Date	Certificate / Prizes won(if any)

Paper publication / Presentation

Sr. No.	Name of the organizing society	Date	Certificate / Prizes win (if any)

*** Photocopy of the certificate must be attached to this booklet.**