

# GOVERNMENT POLYTECHNIC, NAGPUR.

(An Autonomous Institute of Govt. of Maharashtra)

## COURSE CURRICULUM

|                  |   |
|------------------|---|
| PROGRAMME        | : DIPLOMA IN COMPUTER ENGINEERING                             |
| LEVEL NAME       | : PROFESSIONAL COURSES  |
| COURSE CODE      | : CM415E <sup>S</sup>   |
| COURSE TITLE     | : INDUSTRIAL PROJECT  |
| PREREQUISITE     | : 90 CREDITS  |
| TEACHING SCHEME: | TH:00; TU:00;PR: 04(CLOCK Hrs.)                               |
| TOTAL CREDITS    | : 02(1 TH/TU CREDIT = 1 CLOCK HR., 1 PR CREDIT = 2 CLOCK HR.) |
| TH. TEE EXAM     | : NIL   |
| PR. TEE EXAM     | : 02 HRs (External)   |
| PT. EXAM         | : NIL   |

### ❖ RATIONALE:

Industrial project course is the manifestation of technical knowledge acquired by the student during their course of work. This course provides an opportunity to the students to identify and solve real life problem of the industries /research organization / society. Students also get opportunity to provide innovative, economic and technological viable solution to the world of work.

### ❖ COURSE OUTCOMES:

**After completing this course students will be able to–**

- 1 Carryout market survey /Literature survey
- 2 Select project and Prepare planning
- 3 Perform project work in group
- 4 Test project work
- 5 Prepare project report
- 6 Present project work

❖ **COURSE DETAILS:****A. THEORY :**

| Units | Specific Learning Outcomes (Cognitive Domain) | Topics and subtopics | Hrs. |
|-------|---|----------------------|------|
| Nil   |   |                      |      |

**B. LIST OF PRACTICALS/LABORATORY EXPERIENCES/ASSIGNMENTS:**

| Practicals | Specific Learning Outcomes (Psychomotor Domain)  | Units                                   | Hrs. |
|------------|--|---|------|
| 1.         | Perform introductory Task <ul style="list-style-type: none"> <li>Form project batch of four-five students</li> <li>Select project as per area of interest</li> <li>Select topic / industrial problem / work by consulting the guide from following list               <ol style="list-style-type: none"> <li>Advanced Computer Architecture</li> <li>Artificial Intelligence</li> <li>Automated Software Engineering</li> <li>Business Data Analytics</li> <li>Cloud Computing</li> <li>Computer Networks</li> <li>Computer Security</li> <li>Data Communication</li> <li>Data Compression</li> <li>Data Mining</li> <li>Database Systems</li> <li>Distributed Computing</li> <li>Human Computer Interaction</li> <li>Image Processing</li> <li>Internet and Web Applications</li> <li>Mobile Computing</li> </ol> </li> <li>Perform Literature Survey</li> <li>Refer various Periodicals, Journals, Books, Internet literature related to project topic</li> <li>Note down findings</li> <li>Prepare database of collected literature on the basis of title, area of work, methodology used, type of work</li> <li>Analyze industrial need</li> <li>Prepare brief report</li> </ul> | Introductory Task and Literature Survey | 12   |
| 2          | Plan project <ul style="list-style-type: none"> <li>Prepare Synopsis in standard format which includes following.<br/>Title Page: Project Title, Purpose of submission, Institute logo, Students Name, Guide Name, Department and Institute Name</li> <li>Use Latex for preparing synopsis.</li> <li>Submit the Synopsis to guide.</li> </ul>  | Planning                                | 8    |

|                  |   |                 |    |
|------------------|---|-----------------|----|
|                  | <ul style="list-style-type: none"> <li>• Approve synopsis from guide</li> <li>• Prepare action plan of project activities</li> <li>• Submit the action plan to guide.</li> <li>• Approve action plan from guide</li> </ul>  |                 |    |
| 3                | Perform Project work <ul style="list-style-type: none"> <li>• Present the overview of the complete system using block diagrams.</li> <li>• Specify design parameters for the system.</li> <li>• Discuss the design and its associated properties.</li> <li>• Discuss all the dependencies in a system design.</li> <li>• Present each module with its associated flowcharts.</li> <li>• Draw E-R Diagrams and Data Flow Diagrams.</li> <li>• Implement the code and give validation rules.</li> </ul>   | Project Work    | 16 |
| 4                | Test Project work   | Testing         | 12 |
| 5                | Prepare project report in standard format, which includes following. <ul style="list-style-type: none"> <li>• Title Page which includes: Project Title, Purpose of submission, Institute logo, Students Name, Guide Name, Department and Institute Name</li> <li>• Certificates: Student declaration, Certificate from guide</li> <li>• Acknowledgement</li> <li>• Table of contents</li> <li>• List of Tables</li> <li>• List of Figures</li> <li>• List of abbreviations and acronyms (if any)</li> <li>• Text</li> <li>1. Introduction, objectives</li> <li>2. Literature Survey</li> <li>3. Methodology/Materials/Methods/Estimate.</li> <li>4. Results</li> <li>5. Summary/Conclusion.</li> <li>6. References</li> </ul> Use Latex for preparing report.<br>Perform plagiarism check from free internet site. <ul style="list-style-type: none"> <li>• Submit report of plagiarism check to the guide with project report</li> </ul> | Project Writing | 8  |
| 6                | Present project work <ul style="list-style-type: none"> <li>• Prepare power point presentation of work done.</li> <li>• Prepare yourself to handle examiner questions after presentation.</li> <li>• Practice group presentation.</li> <li>• Present before guide.</li> </ul>   | Presentation    | 4  |
| Skill Assessment |   |                 | 04 |
| Total Hrs.       |   |                 | 64 |

- ❖ **SPECIFICATION TABLE FOR THEORY PAPER : NIL**
- ❖ **QUESTION PAPER PROFILE FOR THEORY PAPER : NIL**
- ❖ **ASSESSMENT AND EVALUATION SCHEME:**

|                             | What                          |                       | To Whom  | Frequency   | Max Marks             | Min Marks | Evidence Collected           | Course Outcomes |
|-----------------------------|-------------------------------|-----------------------|----------|---|-----------------------|-----------|------------------------------|-----------------|
| Direct Assessment Theory    | CA<br>(Continuous Assessment) | Progressive Test (PT) | Students | Two PT<br>(average of two tests will be computed) | --                    | --        | --                           | --              |
|                             |                               | Assignments           |          | Continuous  | --                    | --        | --                           | --              |
|                             | TEE<br>(Term End Examination) | End Exam              | Students | End Of the Course                                 | --                    | --        | --                           | --              |
|                             |                               |                       |          | Total   | --                    | --        |                              |                 |
| Direct Assessment Practical | CA<br>(Continuous Assessment) | Skill Assessment      | Students | Continuous  | 40                    | --        | Project Report and work done | 1.2,3,4,5,6     |
|                             |                               | Journal Writing       |          | Continuous  | 10                    | --        | Project Report and work done | 1.2,3,4,5,6     |
|                             |                               |                       |          | TOTAL   | 50                    | 20        |                              |                 |
|                             | TEE<br>(Term End Examination) | End Exam              | Students | End Of the Course                                 | 100                   | 40        | Project Report and work done | 1.2,3,4,5,6     |
| Indirect Assessment         | Student Feedback on course    |                       | Students | After First Progressive Test                      | Student Feedback Form |           |                              | 1, 2, 3, 4,5,6  |
|                             | End Of Course                 |                       |          | End Of The Course                                 | Questionnaires        |           |                              |                 |

❖ **SCHEME OF PRACTICAL EVALUATION:**

| S.N.  | Description                             | Max. Marks |
|-------|---|------------|
| 1     | Selection of topic                      | 10         |
| 2     | Literature survey                       | 10         |
| 3     | Project planning and implementation     | 10         |
| 4     | Work done, Feasibility of work, Results | 50         |
| 5     | Report writing                          | 10         |
| 6     | Presentation of work and viva voce      | 10         |
| Total |   | <b>100</b> |

❖ **MAPPING COURSE OUTCOMES WITH PROGRAM OUTCOMES:**

| Course Outcomes (COs) | Program Outcomes (POs) |   |   |   |   |   |   |   |   |    | PSOs |   |
|-----------------------|------------------------|---|---|---|---|---|---|---|---|----|------|---|
|                       | 1                      | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 1    | 2 |
| 1                     | -                      | 3 | 3 | - | 2 | 1 | - | 3 | 3 | 3  | -    | - |
| 2                     | -                      | 3 | 3 | - | 2 | - | - | 3 | - | 3  | -    | 3 |
| 3                     | -                      | 3 | 3 | 3 | - | - | - | 3 | 3 | 3  | 3    | 3 |
| 4                     | -                      | 3 | 3 | 3 | - | - | - | 3 | - | 3  | 3    | 3 |
| 5                     | -                      | 3 | 3 | 3 | - | - | - | 3 | - | 3  | -    | - |
| 6                     | -                      | 3 | 3 | - | - | - | - | 3 | 3 | 3  | -    | - |

1: Slight (Low) 2: Moderate (Medium) 3: Substantial (High)

❖ **REFERENCE & TEXT BOOKS:**

| S.N. | Title  | Author, Publisher, Edition and Year Of publication   | ISBN Number       |
|------|--|--|-------------------|
| 1.   | Computer-Based Construction Project Management                                 | Tarek Hegazy, Pearson Education, Limited, 1 <sup>st</sup> Edition, 2013                      | 10: 1292027126    |
| 2.   | Successful Project Management: A Step-by-Step Approach with Practical Examples | Milton D. Rosenau, Gregory D. Githens, John Wiley & Sons, Inc, 4 <sup>th</sup> Edition, 2013 | 13: 9780471680321 |

❖ **E-REFERENCES:**

- [https://www.ieee.org/publications\\_standards/publications/periodicals/journals\\_magazines.html](https://www.ieee.org/publications_standards/publications/periodicals/journals_magazines.html) accessed on 29<sup>th</sup> August 2016
- [http://people.csail.mit.edu/billf/publications/How\\_To\\_Do\\_Research.pdf](http://people.csail.mit.edu/billf/publications/How_To_Do_Research.pdf) accessed on 30<sup>th</sup> August 2016
- <http://www.duluth.umn.edu/~hrallis/guides/researching/litreview.html> accessed on 30<sup>th</sup> August 2016
- <http://library.bcu.ac.uk/learner/writingguides/1.04.htm> accessed on 4<sup>th</sup> September 2016

❖ **LIST OF MAJOR EQUIPMENTS/INSTRUMENTS WITH SPECIFICATION**

1. Computer System with latest configuration
2. Latex (for writing project report)

❖ **LIST OF EXPERTS & TEACHERS WHO CONTRIBUTED FOR THIS CURRICULUM:**

| S.N. | Name                | Designation                      | Institute / Industry                 |
|------|---------------------|----------------------------------|--------------------------------------|
| 1.   | Mr. S. P. Lambhade  | HOD, Computer Engineering        | Government Polytechnic, Nagpur.      |
| 2.   | Dr. A. R. Mahajan   | HOD, Information Technology      | Government Polytechnic, Nagpur.      |
| 3.   | Mr. S. A. Khatri    | Lecturer, Computer Engineering   | Government Polytechnic, Nagpur.      |
| 4.   | Mr. R. L. Meshram   | Lecturer, Information Technology | Government Polytechnic, Nagpur.      |
| 6    | Mr. Atul Upadhya    | CEO                              | Vista Computers , Ram Nagar, Nagpur  |
| 7    | Mr. N. V. Chaudhari | Asst. Professor (CSE)            | DBACEO, Wanadongri, Nagpur           |
| 8    | Mr. Manoj Jethawa   | HOD Computer Science             | Shri Datta Meghe Polytechnic, Nagpur |

\_\_\_\_\_  
(Member Secretary PBOS)

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(Chairman PBOS)