

GOVERNMENT POLYTECHNIC, NAGPUR.

(An Autonomous Institute of Govt. of Maharashtra)

COURSE CURRICULUM

PROGRAMME	: DIPLOMA IN CE/ME/EE/EC/CM/IT/AE/PK/MT/TX/TR
LEVEL NAME	: GENERAL STUDIES
COURSE CODE	: EV101E
COURSE TITLE	: ENVIRONMENTAL SCIENCE
PREREQUISITE	: NIL
TEACHING SCHEME	: TH: 01; TU: 01; PR: 00 (CLOCK HRs.)
TOTAL CREDITS	: 02 (1 TH/TU CREDIT = 1 CLOCK HR., 1 PR CREDIT = 2 CLOCK HR.)
TH. TEE	: 01 Hr. (Objective Type Online Examination)
PR. TEE	: NIL
PT.	: 15 MINUTES (Objective Type offline Examination)

❖ RATIONALE:

The world today is facing the biggest challenge of survival. Degradation of ecosystem, depletion of natural resources, increasing levels of pollution, poses major threat to the survival of mankind. The need of the hour, therefore, is to concentrate on the area of environmental science, which shall provide an insight into various environment related issues.

Environmental science is an interdisciplinary academic field that integrates physical and biological sciences, with the study of the environment. It provides an integrated, quantitative, and interdisciplinary approach to the study of environmental systems & gives an insight into solutions of Environmental problems

❖ COURSE OUTCOMES:

After completing this course students will be able to–

1. Define the terms related to Environmental Studies.
2. Identify natural resources and resolve problems associated with them.
3. Identify alternate energy resources and use them efficiently during their engineering practices.
4. Develop habits which will cause less harm to environment
5. Analyze key issues about environment and create public awareness about those environmental issues.
6. Follow environmental ethics as lifelong learning.

❖ **COURSE DETAILS:****A. THEORY :**

Units	Specific Learning Outcomes (Cognitive Domain)	Topics and subtopics	Hrs .
1. Earth Systems and Resources	<ol style="list-style-type: none"> 1. Name the historical events of earthquakes, volcanoes, Tsunami, cyclone & landslides in the world. 2. Identify problems associated with soil, water 3. Define weather and climate. 4. Analyze the global water problems. 	<ol style="list-style-type: none"> 1.1 Earth Science: Concepts of Geologic time scale; earthquakes, volcanoes , Tsunami , cyclone & landslides 1.2 The Atmosphere: Weather and climate; the Coriolis Effect 1.3 Global Water Resources and Use: Present scenario, surface and groundwater issues; global problems; and its conservation. 1.4 Soil : soil erosion and other soil problems; methods of soil conservation 	02
2. Concept of Biodiversity	<ol style="list-style-type: none"> 1. Define Biodiversity 2. List Levels of biodiversity 3. Define and list the biodiversity hotspots 4. List the endangered species 5. Prepare a report on value of Biodiversity 6. Suggest methods /steps for Biodiversity conservation 	<ol style="list-style-type: none"> 2.1 Definition of Biodiversity 2.2 Levels of biodiversity 2.3 Value of biodiversity 2.4 Threats to biodiversity, loss of biodiversity (biodiversity hotspots) 2.5 Conservation of biodiversity (modern methods of biodiversity conservation) 	02
3. Energy Resources and Consumption	<ol style="list-style-type: none"> 1. Match the energy forms projects 2. List various forms of energy 3. State advantages and disadvantages of forms of energy 4. Select appropriate solutions of Efficient Use energy 5. Utilize techniques for energy consumption to reduce impact on environment. 	<ol style="list-style-type: none"> 3.1 Energy Consumption history 3.2 Present global energy use, Future energy needs 3.3 Energy forms:(conventional and non conventional) 3.4 Energy Conservation 3.5 Renewable Energy: Solar energy; solar electricity; biomass; wind energy; ocean waves and tidal energy; geothermal 	03
4. Pollution	<ol style="list-style-type: none"> 1. Define pollution and pollutants 2. List the types of pollutants. 3. Identify the Pollutants and their sources 4. Develop habits to reduce pollution 5. State the standard / limiting/ controlling values 	<ol style="list-style-type: none"> 4.1 Definition of pollution. 4.2 Air pollution: Definition, Classification, sources, effects, Prevention and ambient air quality standards. 4.3 Water Pollution: Definition, Classification, sources effects, Prevention And WHO and BIS water quality standards. 	04

	of various types of pollution.	4.4 Soil Pollution/land pollution: Definition, sources, effects, prevention 4.5 Noise Pollution: Definition, sources, effects, prevention. 4.6 Biomedical Waste and E-Waste -- Origin, Effects and control Measures. 4.7 CPCB and MPCB norms and roles and responsibilities.	
5 Social Issues and Environment	1. Define sustainable development 2. Evaluate sources of Green house effect, acid rains, Global warming 3. List the incidences of Nuclear Accidents,	5.1 Concept of development, sustainable development 5.2 Watershed management , rain water harvesting 5.3 Global Warming, greenhouse effect; ozone depletion, relevant laws and treaties 5.4 Nuclear Accidents and Holocaust: Basic concepts and their effect on climate, , relevant laws and treaties	03
6. Environmental Education	1. Differentiate between formal and non formal education 2. List the various acts and their provisions 3. Develop awareness about environment.	6.1 Formal and non-formal education 6.2 Role of Govt. and Non-Govt. Organization 6.3 Indian constitutional provisions regarding the environment. Brief description of the following acts and their provisions: Environmental Protection Act and Prevention of Water, air and noise Pollution Act. 6.4. Concept EIA and environmental Ethics	03
Total Hrs.			16

B. LIST OF PRACTICALS/LABORATORY EXPERIENCES/ASSIGNMENTS:

Practicals	Specific Learning Outcomes (Psychomotor Domain)	Units	Hrs.
1	Prepare report on Loss of biodiversity, its conservation and also describe biodiversity hotspots.	Concept Of Biodiversity	4
2	Prepare report on use of various renewable energy sources.	Energy Resources And Consumption	4
3	Group discussion and Assignment on article collection from news papers, magazines and internet on local environmental pollution.	Pollution	4
4	Prepare report on case study of Industrial/Nuclear/any other Disaster in India.	Social Issues And Environment	4

❖ SPECIFICATION TABLE FOR THEORY PAPER:

Unit No.	Units	Levels from Cognition Process Dimension			Total Marks
		R	U	A	
01	Earth Systems And Resources	02(00)	04(00)	02(00)	08(00)
02	Concept Of Biodiversity	04(00)	08(00)	02(00)	14(00)
03	Energy Resources And Consumption	04(00)	08(00)	04(06)	16(00)
04	Pollution	04(00)	10(04)	06(00)	20(04)
05	Social Issues And Environment	02(00)	04(00)	00(00)	16(12)
06	Environmental Education	02(00)	02(00)	02(00)	06(00)
	Total	18(00)	36(00)	16 (00)	70 (00)

R – Remember

U – Understand

A – Analyze / Apply

❖ QUESTION PAPER PROFILE FOR THEORY PAPER:

Q. No	Bit 1			Bit 2			Bit 3			Bit 4			Bit 5			Bit 6			Bit 7		
	T	L	M	T	L	M	T	L	M	T	L	M	T	L	M	T	L	M	T	L	M
01 To 35	1	R	2	2	R	2	3	R	2	4	R	2	1	U	2	2	R	2	1	U	2
	3	U	2	2	A	2	1	A	2	2	U	2	3	R	2	4	U	2	2	U	2
	4	A	2	4	U	2	4	U	2	5	R	2	2	U	2	3	U	2	4	R	2
	2	U	2	3	U	2	5	R	2	4	U	2	3	U	2	5	U	2	3	A	2
	4	U	2	3	A	2	4	A	2	6	R	2	6	U	2	6	U	2	4	A	2

T= Unit/Topic Number

L= Level of Question

M= Marks

R-Remember

U-Understand

A-Analyze/ Apply

❖ **ASSESSMENT AND EVALUATION SCHEME:**

	What		To Whom	Frequency	Max Marks	Min Marks	Evidence Collected	Course Outcomes
Direct Assessment Theory	CA (Continuous Assessment)	Progressive Test (PT)	Students	Two PT (average of two tests will be computed)	20	--	Test Answer Sheets	1, 2, 3, 4,5,6
		Assignments		Continuous	10	--	Assignment Book / Sheet	1, 2, 3, 4,5,6
	TEE (Term End Examination)	End Exam	Students	End Of the Course	70	28	Online Examination Report	1, 2, 3, 4,5,6
				Total	100	40		
Direct Assessment Practical	CA (Continuous Assessment)	Skill Assessment	Students	Continuous	--	--	--	--
		Journal Writing		Continuous	--	--	--	--
				TOTAL	--	--	--	--
	TEE (Term End Examination)	End Exam	Students	End Of the Course	--	--	--	--
Indirect Assessment	Student Feedback on course		Students	After First Progressive Test	Student Feedback Form		1, 2, 3, 4,5,6	
	End Of Course			End Of The Course	Questionnaires			

❖ **SCHEME OF PRACTICAL EVALUATION:**

Nil

❖ **MAPPING COURSE OUTCOMES WITH PROGRAM OUTCOMES:**

Course Outcomes (COs)	Program Outcomes (POs)										PSOs	
	1	2	3	4	5	6	7	8	9	10	1	2
1	3	--	--	--	3	3	3	3	--	3	-	-
2	3	--	--	--	--	3	--	--	--	3	-	-
3	3	--	--	--	3	3	--	--	--	3	-	-
4	3	--	--	--	3	3	3	3	--	3	-	-
5	--	--	--	--	3	3	3	3	2	3	-	-
6	--	--	--	--	3	--	3	3	2	3	-	-

1: Slight (Low) 2: Moderate (Medium) 3: Substantial (High)

❖ **REFERENCE & TEXT BOOKS:**

S.N.	Title	Author, Publisher, Edition and Year Of publication	ISBN Number
1.	Environmental studies	Oxford University Press, New Delhi. 2011	0-19-807228-2
2.	Environmental Science	Y.K. Singh, New Age International, New Delhi	8122418481, 9788122418484
3.	A Text Book Of Environmental Science	Arvind Kumar, APH Publishing, New Delhi	817648590X, 9788176485906
4.	Environmental Engg	A Kamla & D.L.Kanth Rao, Tata Mc Graw-Hill, New Delhi	0-07-451708-2
5.	A Textbook of Environmental Studies	Shashi Chawla, Tata Mc Graw-Hill, New Delhi	9781259006388

❖ **E-REFERENCES:**

1. https://en.wikipedia.org/wiki/Lists_of_nuclear_disasters_and_radioactive_incident_s, accessed on 20 January 2016
2. www.legalserviceindia.com/articles/noip.htm accessed on 18 March 2016
3. <https://prezi.com/8mnz--ldkybc/apes-unit-1-earth-systems-resources/> accessed on 23 March 2016
4. <http://www.conserve-energy-future.com/AlternativeEnergySources.php>, 18 March 2016

❖ **LIST OF MAJOR EQUIPMENTS/INSTRUMENTS WITH SPECIFICATION**

Nil

❖ **LIST OF EXPERTS & TEACHERS WHO CONTRIBUTED FOR THIS CURRICULUM:**

S.N.	Name	Designation	Institute / Industry
1	Dr. S J Patil	Head of Civil Engineering, (I Shift)	Government Polytechnic, Nagpur.
2	R N Giradkar	Head of Civil Engineering, (II Shift)	Government Polytechnic, Nagpur.
3	N. U Sulbhewar	Lecturer in Civil Engineering	Government Polytechnic, Nagpur.
4	B. R. Ambade	Lecturer in Civil Engineering	Government Polytechnic, Nagpur.
5	D. A. Khandare	Lecturer in Civil Engineering	Government Polytechnic, Nagpur.
6	Mr. M. R. Shelote	Consultant Engineer	M R Associates, Nagpur
7	Dr. R. N. Khapre	Associate Professor	Ramdeobaba College of Engineering and Management, Nagpur
8	Mr. A. J. Fulzele	Assistant Secretary (Tech.)	MSBTE, RO, Nagpur

(Member Secretary PBOS)



(Chairman PBOS)