

**MAHARASHTRA STATE BOARD OF TECHNICAL  
EDUCATION**

**GOVERNMENT POLYTECHNIC, JALGAON  
(0018/1567)**

**Program Name and Code : ELECTRONICS & TELICOMMUNICATION**  
**Course Name And Code : Electronics Measurement And Instrumentation  
(22333)**  
**Academic Year : 2019-20**  
**Semester : Third.**

**A MICRO PROJECT**

on

**Troubleshooting Of Strain Gauge**

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**Submitted on 2019 by the group of 5 students.**

<b>Sr. No.</b>	<b>Roll No.</b>	<b>Name of student</b>	<b>Enrollment No.</b>	<b>Seat No.</b>
<b>1</b>	<b>13</b>	<b>Prathamesh saraf</b>	<b>1800180265</b>	<b>411</b>
<b>2</b>	<b>29</b>	<b>Aakanksha khairnar</b>	<b>1800180286</b>	<b>411</b>
<b>3</b>	<b>30</b>	<b>Mohit bhangale</b>	<b>1800180288</b>	<b>411</b>
<b>4</b>	<b>32</b>	<b>Mandar patil</b>	<b>1800180290</b>	<b>411</b>
<b>5</b>	<b>33</b>	<b>Mohish khadse</b>	<b>1800180291</b>	<b>411</b>



# MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION Certificate

This is to certify that Master Mr/Ms.**Prathamesh , Aakanksha , Mandar , Mohish , mohit** Roll No.**13,29,30,32,33** Of **3<sup>rd</sup>** Semester of Diploma in **E&TC.** of Institute, **Government Polytechnic, Jalgaon** (Code:0018/1567) has completed the **Micro Project** satisfactorily in the Subject – **electronics measurement and instrumentation (22333)** for the Academic Year 2019- 2020 as prescribed in the curriculum.

Place: **Jalgaon**

Enrollment No:-

**1800180265,1800180286,1800180288,1800180290,1800180291**

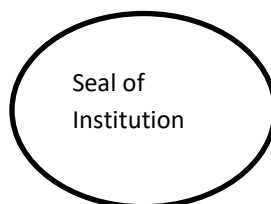
Date:-

Exam. Seat No:-

**Subject Teacher**

**Head of the Department**

**Principal**



## **WEEKLY PROGRESS REPORT**

SR.NO.	WEEK	ACTIVITY PERFORMED	SIGN OF GUIDE	DATE
1	<b>First Week</b>	Discussion and finalization of topic		
2		Preparation and submission of Abstract		
3		Literature Review		
4		Collection of Data		
5	<b>Second Week</b>	Collection of Data		
6		Discussion and outline of Content		
7		Formulation of Content		
8		Editing and proof Reading of Content		
9	<b>Third Week</b>	Compilation of Report And Presentation		
10		Seminar		
11		Viva voce		
12		Final submission of Micro Project		

**Sign of the student  
faculty**

**Sign of the**

## **WEEKLY PROGRESS REPORT**

SR.NO.	WEEK	ACTIVITY PERFORMED	SIGN OF GUIDE	DATE
1	<b>Forth Week</b>	Discussion and finalization of topic		
2		Preparation and submission of Abstract		
3		Literature Review		
4		Collection of Data		
5	<b>Fifth Week</b>	Collection of Data		
6		Discussion and outline of Content		
7		Formulation of Content		
8		Editing and proof Reading of Content		
9	<b>Sixth Week</b>	Compilation of Report And Presentation		
10		Seminar		
11		Viva voce		
12		Final submission of Micro Project		

**Sign of the student  
faculty**

**Sign of the**

