



This is Preview of your application form. Please don't take the print out of this. You have to take print out post submission of this form

Application Form No		MCAER-DemoPG-153737		Print Preview Form	
				Photo	
(For Application Receipt Center Use Only)		1			
Personal Information					
Candidate's Name	Ms. TEST TEST			 Please sign in the above box Signature	
Father's/Husband's Name	TEST TEST				
Occupation of Father/Parent	TEST				
Address and Contact No	PUNE 134, City : PUNE, Taluka : OUTSIDE MAHARASHTRA, District : OUTSIDE MAHARASHTRA, State : ARUNACHAL PRADESH, Pincode : 413801. Phone No : - , Mobile No : 9898989898, Email : test@splashgain.com				
Mother's Name					
Date Of Birth	05/04/1988	Gender	FEMALE		
Domicile	OUTSIDE MAHARASHTRA	Domicile Option	BY RESIDENT		
Domicile State(Only For Out Of Maharashtra Candidates):	ARUNACHAL PRADESH				
Reservation Details					
Category: OPEN	Non Creamy Layer: No	EBC: No	Religion :	Caste: CASTE	
Considered Category: OPEN	Cast Validity: No	Other Reservations: OS,			
Academic Details					
Name of College	TEST				
College's Address	City:TEST, District:OUTSIDE MAHARASHTRA,State:CHANDIGARH				
College's City	TEST				
Bachelor's Degree Course Completed	B.Sc.(Home Science)(Hons)				
Category of Admission to U.G. course	open/gen				
No of Years required to complete U.G Degree Program	4.50				
C.G.P.A. in qualifying Examination	7.00				
Are you Employed?	No	'No Objection Certificate '(NOC) from your employer ?			No
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Print Preview Form			MCAER-DemoPG-153737
Applied Faculty			
Faculty Name	Seat Number	CET Marks	70% of CET Marks
Agriculture Engineering	04041490	55.5	38.85
Sports Participation			
Second rank in National Championship Competition :			0.15
Sports Points :			0.15
Weightage Details			
Weightage Details			Weightage
N.S.S. Certificate of at least 240 hrs./N.S.S. Special Camp issued by the competent authority.(during Under Graduation).			0.12
Sports Weightage Point : 0.15		Total Points : 0.25	
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Print Preview Form		Document Details	Application Form No	MCAER-DemoPG-153737
No.	Details of Certificate / Documents	Student		
1.	i) Domicile Certificate/School Leaving Certificate containing place of birth from Maharashtra/birth Certificate issued by the competent authority from Maharashtra. ii) Domicile certificate / Residential certificate / Community, Nativity and Date of birth certificate from Other State Candidate.	<input checked="" type="checkbox"/>		
2.	Mark sheet / Grade Card of qualifying examination.	<input checked="" type="checkbox"/>		
3.	College/ Institute Leaving/ Transfer Certificate (last attended)/ Bonafide certificate of the college where admission has already been taken.	<input checked="" type="checkbox"/>		
4.	Caste Certificate issued by competent Authority designated in the State.			
5.	Caste Validity Certificate or receipt of submission to Scheduled Tribe Caste Scrutiny committee with undertaking as per mentioned in Appendix 'E' for Scheduled Tribe Candidates.			
6.	Non Creamy Layer Certificate issued after 1st April 2015 or valid upto the date of submission of application form			
7.	Whether the 'Certificate of the Freedom Fighter' issued in favour of parents/Grand parents of the Candidate is issued under the signature of the Hon. Prime Minister/Chief Minister, Maharashtra State.			
8.	'Certificate of Defence Personnel (DP)' issued by the Zilla Sainik Welfare Officer/Discharge Certificate issued by the Officer Commanding the Regiment or Serviceman Certificate issued by the Competent Authority.			
9.	'Certificate of Physically Handicapped (PH)' issued by District Civil Surgeon or equivalent Government hospital/ Medical board.[The percentage of disability shall not be less than 40% in case of candidate seeking reservation for physically handicapped category.]			
10.	'Certificate of Project Affected Person (PAP)' issued by District Resettlement Officer/ Rehabilitation Officer / OR the competent officer, empowered of Government of Maharashtra in the prescribed form that his/her parents'/grand parents' land has been acquired by the Government for Agricultural University/ Irrigation/ Power/ Defence Project having the name of beneficiary.			
11.	'Certificate of Agriculturist (AG)' for the year 2013-14 or 2014-15 issued by the Tahsildar/ Naib Tahsildar OR issue in the format available with Tahasildar / Naib Tahasildar showing that the applicant or his/her parents or grand parents (Paternal) is/ are owner or tenant, holds agricultural land and whose main source of income is derived from personal cultivation of land.			
12.	'NCC 'B' or 'C' Certificate' (Air/ Naval/ Army wing) issued by the Commandant (during degree course) during his degree programme..			
13.	(a) Certificate of Games / Sports (except intercollegiate level competition) that the applicant has participated in 'Krida Mahotsav' Sports Tournaments issued by the Students' Welfare Officer / Vice Chancellor / competent authority of the organising University			
	(B) In case of international Competition, certificate issued by concerned competent authority of Association.			
	(C) International games competition : (i) Olympic games (ii) Common wealth games (iii)Common wealth youth games (iv)Asian games			
	(D) Certificate for National Championship Competition	<input checked="" type="checkbox"/>		
	(E) Certificate for State Championship Competition			
14.	NSS Certificate (for atleast 240 hours / special camp) issued by Student's Welfare Officer or Programme co-ordinator for admission to postgraduate courses.	<input checked="" type="checkbox"/>		
15.	Certificate of Debate / Essay / Elocution Competition of State Level Competition issued by the concerned Organization during the degree programme			
16.	'Economical Backward Class (EBC) Certificate' issued on or after 1st January,2015 issued by the concerned Tahsildar.(This provision is only for the students admitted through centralised admission process in non grant Colleges.)			
17.	'No objection Certificate' of current academic year from employer if employed.			
18.	Undertaking in 'Appendix G' regarding cleanliness habits	<input checked="" type="checkbox"/>		

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Note : Example to read [Preference No1]-(Subject Code 1) | [Preference No2]-(Subject Code 2)

[1]-(2221831) |

Declaration

I hereby declare that all the information furnished by me in this Application Form is true and complete to the best of my knowledge and belief. I understand that entries made by me in this Application Form are final and binding on me. I Further declare that in the PG Admission Process if any information being found false or incorrect I shall be liable for action taken by MCAER.

Place :

Date :

Signature of Candidate

(TEST TEST)

Payment Details

Application Date : 12/08/2015

Amount :

Branch :

Date :

Payment Type :

Bank Name :

DD Number :

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Appendix D

स्वयं-साक्षांकनासाठी स्वयं घोषणापत्र

मी श्री. यांचा मुलगा / मुलगी
वय वर्ष, आधार क्रमांक (असल्यास) व्यवसाय
राहणार याद्वारे घोषित करतो / करते की, मी स्वयं साक्षांकित केलेल्या प्रती या
मूळ कागदपत्रांच्याच सत्य प्रती आहेत. त्या खोट्या असल्याचे आढळून आल्यास, भारतीय दंड
संहिता आणि / किंवा संबंधित कायद्यानुसार माझ्यावर खटला भरला जाईल व त्यानुसार मी शिक्षेस
पात्र राहीन याची मला पूर्ण जाणीव आहे.

अर्जदाराचा
फोटो

ठिकाणी :-

अर्जदाराची सही

दिनांक :-

अर्जदाराचे नाव:

'Self-Declaration'

I I Son / Daughter of
aged, Occupation resident of
with UID No..... hereby declare that the information provided
above is true and correct to the best of my personal knowledge, information and
belief. If fully understand the consequences of giving false information. If the
information is found to be false, I shall be liable for prosecution and punishment
under Indian Penal Code and / or any other law applicable thereto.

Please Affix
your photo

Place :

Applicant's Signature

Date :

Applicant's Name :

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Please cut this section and paste it on Envelope to be sent to ARC Center.

To:

KALP TECHNOLOGIES PVT. LTD. PUNE,
SHOP 1 & 2,RADHAKANT CO-OP HSG. SOCIETY,RAMBAUG COLONY,OPP.KRISHNA HOSPITAL,
PAUD ROAD,PUNE - 411038,

City : PUNE,
Pincode : 411038

From:

MCAER-DemoPG-153737

TEST TEST,
PUNE
134,PUNE,
OUTSIDE MAHARASHTRA,OUTSIDE MAHARASHTRA,
ARUNACHAL PRADESH, 413801.

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