

MAHARASHTRA COUNCIL OF AGRICULTURAL EDUCATION AND RESEARCH

| Application Form No | | | | | | | | | |
|---|----------|-------------------|-----------|---------------------|---|-------|--------|--------|----------------|
| | ' | | | | | | | | Photo |
| (For Application Receipt Cer | | Only) | | | | | | 1 | |
| Personal Information | | | | | | | | | |
| Candidate's Name | •> | | | | | | | | |
| Father's/Husband's Name | 1 | | | | | | | | |
| Occupation of Father/Parent | | | | | | | | Passpo | ort Size Photo |
| Address and Contact No | | | | | | | | X 1.38 | X 3.5cm-1.78" |
| Mother's Name | | | | | | | | the | above box |
| Date Of Birth | 14/04/19 | 76 | | | Gender | | | 8 | ignature |
| Domicile | | | | | Domicile Option | | | | |
| Domicile State(Only For Out Of Maharashtra Candidates): | | | | 1 | | | | | |
| Reservation Details | | | | | | | | | |
| Category: No | | Non Creamy Layer: | | er: | EBC: | Relig | jion : | Caste | : |
| Considered Category: Ca | | Cast V | /alidity: | Other Reservations: | | | | | |
| Academic Details | | | | | | | | | |
| Name of College | | | | | | | | | |
| College's Address | | | | | | | | | |
| College's City | | | | | | | | | |
| Bachelor's Degree Course Completed | | | | | | | | | |
| Category of Admission to U.G. course | | | | | | | | | |
| No of Years required to complete U.G Degree Program | | | | | | | | | |
| C.G.P.A. in qualifying Examination | | | | | | | | | |
| Are you Employed? | | | | | 'No Objection Certificate '(NOC) from your employer ? | | | | |
| | | | | 1 Out 0 | 7f 6 | | | | |

| Applied Faculty | | | | |
|--------------------------|------------------|----------------|--------|-----------|
| Faculty Name | Seat Number | CET Marks | 70% of | CET Marks |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Sports Participation | | | | |
| | | | | |
| | | | • | |
| | | | | |
| Sports Points : | | | | |
| | | | ļ . | |
| Weightage Details | | | | |
| | Weightage Detail | s | | Weightage |
| | | | | |
| | | | | |
| | | | | |
| Sports Weightage Point : | | Total Points : | | |
| | | | | |
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| 2 Out Of 6 | | | | |
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| | Document Details Application Form No | |
|-----|---|------------|
| lo. | Details of Certificate / Documents | Student |
| | i) Domicile Certificate/School Leaving Certificate containing place of birth from Maharashtra/birth | - Ottadont |
| 1. | Certificate issued by the competent authority from Maharashtra. | . |
| ۱. | ii) Domicile certificate / Residential certificate / Community, Nativity and Date of birth certificate from Other State Candidate. | ☑ |
| 2. | Mark sheet / Grade Card of qualifying examination. | lacksquare |
| 3. | College/ Institute Leaving/ Transfer Certificate (last attended)/ Bonafide certificate of the college where admission has already been taken. | lacksquare |
| 4. | Caste Certificate issued by competent Authority designated in the State. | |
| 5. | Caste Validity Certificate or receipt of submission to Scheduled Tribe Caste Scrutiny committee with undertaking as per mentioned in Appendix 'E' for Scheduled Tribe Candidates. | |
| 6. | Non Creamy Layer Certificate issued after 1st April 2015 or valid upto the date of submission of application form | |
| 7. | Whether the 'Certificate of the Freedom Fighter' issued in favour of parents/Grand parents of the Candidate is issued under the signature of the Hon. Prime Minister/Chief Minister, Maharashtra State. | |
| 8. | 'Certificate of Defence Personnel (DP)' issued by the Zilla Sainik Welfare Officer/Discharge Certificate issued by the Officer Commanding the Regiment or Serviceman Certificate issued by the Competent Authority. | |
| 9. | 'Certificate of Physically Handicapped (PH)' issued by District Civil Surgeon or equivalent Government hospital/ Medical board.[The percentage of disability shall not be less than 40% in case of candidate seeking reservation for physically handicapped category.] | |
| 10. | 'Certificate of Project Affected Person (PAP)' issued by District Resettlement Officer/ Rehabilitation Officer / OR the competent officer, empowered of Government of Maharashtra in the prescribed form that his/her parents'/grand parents' land has been acquired by the Government for Agricultural University/ Irrigation/ Power/ Defence Project having the name of beneficiary. | |
| 11. | 'Certificate of Agriculturist (AG)' for the year 2013-14 or 2014-15 issued by the Tahsildar/ Naib Tahsildar OR issue in the format available with Tahasildar / Naib Tahasildar showing that the applicant or his/her parents or grand parents (Paternal) is/ are owner or tenant, holds agricultural land and whose main source of income is derived from personal cultivation of land. | |
| 12. | 'NCC 'B' or 'C' Certificate' (Air/ Naval/ Army wing) issued by the Commandant (during degree course) during his degree programme | |
| | (a) Certificate of Games / Sports (except intercollegiate level competition) that the applicant has participated in 'Krida Mahotsav' Sports Tournaments issued by the Students' Welfare Officer / Vice Chancellor / competent authority of the organising University | |
| 13. | (B) In case of international Competition, certificate issued by concerned competent authority of Association. (C) International games competition: | |
| | (i) Olympic games (ii) Common wealth games (iii)Common wealth youth games (iv)Asian games (D) Certificate for National Championship Competition | |
| | (E) Certificate for State Championship Competition | |
| 4. | NSS Certificate (for atleast 240 hours / special camp) issued by Student's Welfare Officer or Programme co-ordinator for admission to postgraduate courses. | |
| 5. | Certificate of Debate / Essay / Elocution Competition of State Level Competition issued by the concerned Organization during the degree programme | |
| 16. | 'Economical Backward Class (EBC) Certificate' issued on or after 1st January,2015 issued by the concerned Tahsildar.(This provision is only for the students admitted through centralised admission process in non grant Colleges.) | |
| 7. | 'No objection Certificate' of current academic year from employer if employed. | |
| 18. | Undertaking in 'Appendix G' regarding cleanliness habits | |
| 19. | Self Declaration in 'Appendix D' regarding authenticity of self attested copies | |

| | College Options Details | Application | n Form No | | |
|--|---------------------------------|------------------|------------|--------------------|----|
| Note : Example to re | ead [Preference No1]-(Subject C | Code 1) [Prefe | erence No2 | r]-(Subject Code 2 | 2) |
| Declaration | | | | | |
| I hereby declare that all the information furnished by me in this Application Form is true and complete to the best of my knowledge and belief. I understand that entries made by me in this Application Form are final and binding on me. I Further declare that in the PG Admission Process if any information being found false or incorrect I shall be liable for action taken by MCAER. | | | | | |
| Place : | | | Signature | of Candidate | |
| Date : | | | | | |
| Payment Details | | | | | |
| Application Date | : | Payment Type | : | | |
| Amount | : | Bank Name | : | | |
| Branch | : | DD Number | : | | |
| Date | : | Transaction ID | : | | |

| Appendix D | | | | |
|---|---|--|--|--|
| स्वयं-साक्षांकनासाठी स्वयं घोषणापत्र | | | | |
| वय वर्ष, आधार क्रमांक (असल | गी यांचा मुलगा / मुलगी यास) व्यवसाय | | | |
| मूळ कागदपत्रांच्याच सत्य प्रती आहेत. त्या | रतो / करते की, मी स्वयं साक्षांकित केलेल्या प्रती या खोटया असल्याचे आढळून आल्यास, भारतीय दंड माझ्यावर खटला भरला जाईल व त्यानुसार मी शिक्षेस | | | |
| ठिकाणी : दिनांक : | अर्जदाराचे सहीअर्जदाराचे नावः | | | |
| | 'Self-Declaration' | | | |
| aged | Son / Daughter of | | | |
| Place : | Applicant's Signature | | | |
| Date : | Applicant's Name : | | | |

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Please cut this section and paste it on Envelope to be sent to ARC Center.

| То: | KALP TECHNLOGIES PVT. LTD. PUNE, SHOP 1 & 2,RADHAKANT CO-OP HSG. SOCIETY,RAMBAUG COLONY,OPP.KRISHNA HOSPITAL, PAUD ROAD,PUNE - 411038, |
|-------|--|
| | City : PUNE, Pincode : 411038 |
| From: | |
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