APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION DETAILS	
1	NAME OF THE SCHOOL	GREEN PARK INT SCHOOL POSTAL NAGAR NAMAKKAL TN
2	AFFILIATION NO.(IF APPLICABLE) 1930348	
3	SCHOOL CODE (IF APPLICABLE) 55251	
4	COMPLETE ADDRESS WITH PIN CODE GREEN PARK INTERNATIONAL SCHOOL, OPP POSTAL NAGAR, BODHUPATTY PO, NAMAKKAL, - 637003	
5	PRINCIPAL NAME SUMATHI K	
6	PRINCIPAL QUALIFICATION M.Sc B.Ed	
7	SCHOOL EMAIL ID	55251@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9894780565

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.greenparkcbse.co.in/cbse%20doc/7.%20Affliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.greenparkcbse.co.in/cbse%20doc/6.%20Trust.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.greenparkcbse.co.in/cbse%20doc/8.%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.greenparkcbse.co.in/cbse%20doc/9.%20Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.greenparkcbse.co.in/cbse%20doc/1. %20Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.greenparkcbse.co.in/cbse%20doc/5.FIRE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.greenparkcbse.co.in/cbse%20doc/Self%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.greenparkcbse.co.in/cbse%20doc/10.SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.greenparkcbse.co.in/F-CBSE.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.greenparkcbse.co.in/cbse%20doc/4. %20ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.greenparkcbse.co.in/cbse%20doc/3.%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.greenparkcbse.co.in/cbse%20doc/2.%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.greenparkcbse.co.in/achive.html

D: STAFF (TEACHING):

SL NO.	INFORMATION DETAILS			
1	PRINCIPAL	SUMATHI K		
2	TOTAL NO. OF TEACHERS	121		
	PGT 47			
	TGT	30		
	PRT	24		
3	TEACHERS SECTION RATIO 2:1			
4	DETAILS OF SPECIAL EDUCATOR SUBRAMANIAN S AND Dr SUDHA R S AND RAMESH R			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GEETHA P AND ANITHA C		

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	224	224	100	we produced cent percent result since 2014

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	1051	1050	99.9	ONE STUDENT FAILED IN MATHEMATICS BUT HE CLEARED IN SUPPLEMENTARY EXAMINATION

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION DETAILS				
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) 23026.61				
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	168 & 572			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 1166			
4	NTERNET FACILITY YES				
5	NO. OF GIRLS TOILETS	95			
6	NO. OF BOYS TOILETS	95			
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL	https://www.youtube.com/watch?v=kpqmQgH9Txo			

COVERING THE INFRASTRUCTURE OF THE SCHOOL
