

SSO-08 CBR-
HC 31 Hwy 187, Caraco, NM
SE 1/4 SW 1/4 - SEE LEGAL

SSA-OB CBDR
HC 31 Hwy 187, Cacaho, NM

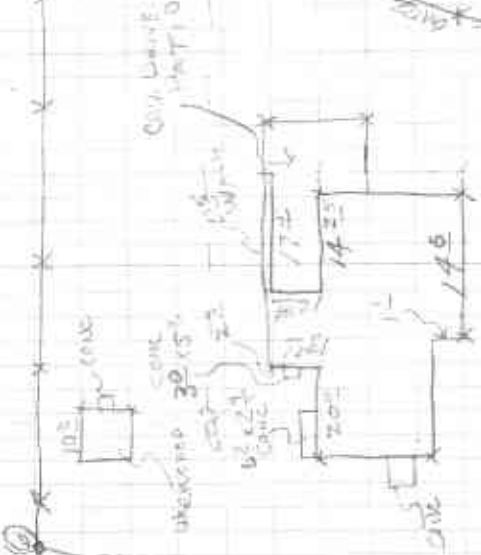
SE 1/4 SW 1/4 - Sec 16 T4N R1E

A. Co. Rev. 3-09-47

5/6/03

File # 500-005 CH 21

(2) KNO_3 3.15 - 9.90



481

11

Low K₁ = 2

8/11/2008 12:32:09 SIERRA COUNTY ASSESSOR

0004930 Dist 6 OT

LASSITER MICHAEL C

FinCo

Year 2008 ASSR9A1

0	Centrl	59082	Full
12381	Land	19694	Txbl
46701	Impr	0	Exmpt
0	P.P.		
0	M.H.	19694	Net
0	Livstk		

HCR 31 BOX 183

WILLIAMSBURG

NM 87942

Pos to()

Property Description

3 025 085 287 483

BOOK 103 PG 4700 07/01/05

SECTION-01 TOWNSHIP-15S RANGE-05W

1 ACRE IN SE4SW4

Code	ValueDesc	Quantity	Rate	Print=Y	FullT
101	H-SIT-R.	1.00			12381
201	BLD RES				46701

Res-Values Full	59082
Res-Values Taxable	19694
Res-Values Net	19694

SUBJ.

F3=Cancel F4=Prompt() F6=Chg Yrs F12=Return

Bottom

STATE OF NEW MEXICO } SS
County of Sierra

I HEREBY CERTIFY that this
instrument was filed for record on the
1st day of July A.D. 2005
at 2:18 o'clock PM and duly
recorded in book 103 page 4700
for 9.00
James A. Sanchez
County Clerk, Sierra County, N. Mex.
By _____ Deputy

Book 103
Page 4700

FILED FOR RECORD AT THE REQUEST OF:

THIS SPACE PROVIDED FOR RECORDER'S USE

Sierra County Title Company
370 North Date Street
Truth or Consequences, NM 87901

Re: D61245

WHEN RECORDED, PLEASE RETURN TO:

Meridian Partnership Management, Inc.
P.O. Box 21646
Seattle, Washington 98111-3646

Re: 04122145

STATUTORY WARRANTY FULFILLMENT DEED

(FOR USE IN THE STATE OF NEW MEXICO)

THE GRANTOR, **PR INVESTOR SERVICES, INC.**, a Washington corporation, as Agent for the Series 2004-A Noteholders in **MERIDIAN MORTGAGE INVESTORS FUND V, LLC**, a Washington limited liability company, pursuant to that certain Assignment and Security Agreement dated February 15, 2004, for and in consideration of \$10.00 (ten dollars) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, in hand paid, conveys and warrants to **Michael C. Lassiter**, a married man, as his sole and separate property, the following described real estate, situated in the County of Sierra, State of Nevada:

See Legal Description Attached Hereto And Incorporated Herein By This Reference.

This deed is given in fulfillment of that certain Real Estate Contract dated February 14, 1994, and conditioned for the conveyance of the above-described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated this 11 day of February, 2005.

PR INVESTOR SERVICES, INC.
a Washington corporation
(as Agent for the Series 2004-A Noteholders
in **MERIDIAN MORTGAGE INVESTORS FUND V, LLC**)

Eric S. Carlson
By: Eric S. Carlson
Its: President

STATE OF WASHINGTON)
COUNTY OF KING) SS.

On this day personally appeared before me Eric S. Carlson, to me known to be the President of PR INVESTOR SERVICES, INC., a Washington corporation, the entity which executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute said instrument.

GIVEN under my hand and official seal, this 11 day of February, 2005.



Leslie A. Bjornstad
NOTARY PUBLIC in and for the State of
Washington, residing at Kenston
My commission expires 5-9-08



103
Page 2101

WARRANTY DEED

DOUGLAS HENRY, a married man

for consideration paid cash

to MICHAEL G. LANGSTON, a married man as his sole and separate property

where address is P.O. BOX 977
ELABANT MOUNT, NEW MEXICO 87935

The following described real estate is: SHERA County, New Mexico

A tract of land situate in the SW 1/4 of Section 1, Township 15 South, Range 5 West, N.M.P.M., bounded on the east by the west right-of-way of New Mexico State Road 187, located near Coballa, Sierra County, New Mexico, and more particularly described as follows, to-wit:

Beginning at Corner 1, the SW corner, a point on the west right-of-way of State Road 187, thence an "Iron Nail" monument (Station 234-46.4) on the west right-of-way of State Road 187 bears S. 21°30'00" W. a distance of 397.70 feet, also thence the south 1/4 corner of Section 1, Township 15 South, Range 5 West, bears S. 33°13' 0" a distance of 396.70 feet;

Thence, S. 71°42'00" W. a distance of 210.00 feet to corner 2, the SW corner;

Thence, N. 21°30'00" E. a distance of 210.00 feet to corner 3, the NE corner;

Thence, E. 71°42'00" W. a distance of 210.00 feet to corner 4, the NE corner, a point on State Road 187;

Thence, along State Road 187, S. 21°30'00" W. a distance of 210.00 feet to corner 1, the place of beginning.

Containing 1.0000 acres, more or less.

with warranty covenants.

WITNESSE MY hand and seal this 14TH day of FEBRUARY 1994

Douglas Henry
DOUGLAS HENRY

Notary Public

STATE OF NEW MEXICO
COUNTY OF SHERA

Subscribed and sworn to before me on FEBRUARY 15th 1994

by DOUGLAS HENRY, a married man

My commission expires 2-17-95

P. J. ...
Notary Public

STATE OF NEW MEXICO
COUNTY OF SHERA

I HEREBY CERTIFY that this instrument was duly recorded on the 15th day of FEBRUARY 1994 at ...

County Clerk, Sierra County, N.M.

By *...*
Clerk

STATE OF NEW MEXICO
COUNTY OF SHERA

This instrument was acknowledged before me on ...

by *...*
Name of Grantor

City of ... State of ...

Signature, on behalf of said corporation

My commission expires ...

Notary Public

WARRANTY DEED

Book 103
Page 2112

Joseph A. Parent and Lauren M. Parent, for consideration paid, grants to Joseph A. Parent and Lauren M. Parent, Trustee under Parent Trust Agreement, dated March 4, 1990 whose address is 10205 Santa Fe Ave. NE, Albuquerque, NM 87111, the following described real estate in Sierra County, New Mexico:

Lots Fourteen (14) and Fifteen (15) in Block Fourteen (14), Lakeshore Estates Subdivided Piling in Sierra County, New Mexico, as the same is shown and designated on the plat of said Subdivision filed in the Office of the County Clerk of Sierra County, New Mexico on the 31st day of March, 1989 in Book 1, Page 15-B.

8/11/2008 12:32:50 SIERRA COUNTY ASSESSOR

0005087 Dist 6 OT

ALEXANDER RHYS & MARIE

FinCo

Year 2008 ASSR9A1

0	Centrl	85215	Full
18804	Land	28405	Txb1
66411	Impr	0	Exmpt
0	P.P.		
0	M.H.	28405	Net
0	Livstk		

1800 SAN CARLOS AVE #11

SAN CARLOS CA 94070 2017

Property Description

3 025 085 230 462

BOOK 1 107 PG 2286 10/06/06

SECTION-01 TOWNSHIP-15S RANGE-05W

4.802 ACRES IN SE4SW4

Code ValueDesc

101 H-SIT-R.

201 BLD RES

Quantity

4.80

Rate

Print=Y

FullI

18804

66411

F3=Cancel F4=Prompt() F6=Chg Yrs F12=Return

Bottom

WARRANTY DEED (JOINT TENANTS)

John R. Goodro, a single man, for consideration paid, grant to Rhys Alexander and Marie Alexander, husband and wife as Joint Tenants, whose address is 1937 Woodside Road Apt. 5, Redwood City, CA 94061 the following described real estate in Sierra County, New Mexico:

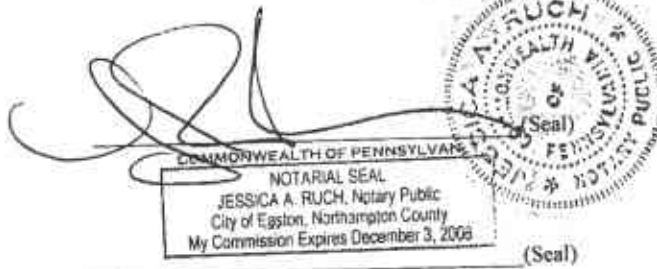
~~OFFERED IN SE, STATE OF NEW MEXICO, DEED, BOOK 107, PAGE 2286, COUNTY OF SIERRA, STATE OF NEW MEXICO~~
~~RECORDING OFFICE~~ SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Restrictions, Reservations and Easements of record.

with warranty covenants.

Witness _____ hand(s) and seal this 12th day of October, 2006.


John R. Goodro



ACKNOWLEDGMENT FOR NATURAL PERSONS

STATE OF PENNSYLVANIA

COUNTY OF NORTHAMPTON

This instrument was acknowledged before me on October 12, 2006, by John R. Goodro, a single man.

My Commission Expires: _____

Notary Public

ACKNOWLEDGMENT FOR CORPORATION

STATE OF NEW MEXICO

COUNTY OF _____

This Instrument was Acknowledged before me on _____ by _____ of _____, a _____ corporation, on behalf of said corporation.

Notary Public
My Commission Expires: _____

FILE #0632786

Book 107
Page 2287

Senn & Associates

Professional Land Surveying
P.O. Box 629
Elephant Butte, New Mexico 87935
(505) 744-5773

September 18, 2006

LEGAL DESCRIPTION (4.802 ACRES)

A tract of land situate in the SE1/4 SW1/4 of Section 1, Township 15 South, Range 5 West, N.M.P.M., Sierra County, New Mexico, and more particularly described as follows, to-wit;

Beginning at an angle point in this tract, a point on the west right-of-way of State Road 187, whence the south 1/4 corner of Section 1, Township 15 South, Range 5 West, a U.S.G.L.O. "brass-cap" monument, bears S16°17'33"E, a distance of 545.76 feet;

Thence, N73°21'54"W, a distance of 207.29 feet to an angle point in this tract, a 1/2" rebar,

Thence, S20°47'23"W, a distance of 209.40 feet to an angle point in this tract, a 5/8" rebar w/survcap #8473;

Thence, N73°55'25"W, a distance of 305.24 feet to the SW corner of this tract, a 5/8" rebar w/survcap #8473;

Thence, N20°01'44"E, a distance of 495.24 feet to the NW corner of this tract, a 5/8" rebar w/survcap #8473;

Thence, S73°00'14"E, a distance of 515.13 feet to the NE corner of this tract, a 5/8" rebar w/survcap #8473, a point on the west right-of-way of State Road 187;

Thence, along State Road 187, S20°04'00"W, a distance of 279.81 feet to the place of beginning, containing 4.802 acres, more or less.

This legal description was prepared from a field survey by David M. Senn, NMPLS #12129, (plat dated: September 15, 2006).

STATE OF NEW MEXICO } SS
County of Sierra

I HEREBY CERTIFY that this
Instrument was filed for record on the
16th day of Oct. 2006
at 3:02 p.m. and duly
recorded in book 102, page 2286-2287
Fee \$ 11.00

Janice A. Sanchez
County Clerk, Sierra County, N.M.
By Debra Turner Deputy

8/11/2008 12:33:29 SIERRA COUNTY ASSESSOR

0015707 Dist 6 OT

CLARK JAMES E & LOIS A

FinCo

Year 2008 ASSR9A1

0	Centrl	32175	Full
19551	Land	10725	Txb1
12624	Impr	6000	Exmpt
0	P.P.		
0	M.H.	4725	Net
0	Livstk		

HC 31 BOX 180

WILLIAMSBURG

NM 87942

Property Description

3 025 085 313 511

FILE 3 95 PG 3602 200200985 032502

SECTION-01 TOWNSHIP-15S RANGE-05W

5.254 ACRES IN S2SE4SW4

Code	ValueDesc	Quantity	Rate	Print=Y	Full
181	MSC-L-N.	.25			414
101	H-SIT-R.	5.00			19137
203	AC-BL R				12624
001	FAMILY				2000
002	VETERAN	2230511			4000

F3=Cancel F4=Prompt() F6=Chg Yrs F12=Return

Bottom

WARRANTY DEED

Book

95

Page

3602

Marla Wilhite, joined pro-forma by her husband, Mark Wilhite, for consideration paid, grant to James E. Clark and Lois A. Clark, husband and wife with rights of survivorship, whose address is HCR 75, Box 1204, Rutheron, NM 87551, the following described real estate in Sierra County, New Mexico:

A tract of land situate within Section 1, Township 15 South, Range 5 West, NMPM, Sierra County, New Mexico, and being more particularly described as follows:

Beginning at the SOUTHEAST CORNER of the tract herein described, WHENCE the south $\frac{1}{4}$ corner of said section 15, a U.S.G.L.O. brass cap in place, bears N. 88°22'22" E., 347.98 feet;

Thence S. 88°32'22" W., 553.74 feet to the southwest corner;

Thence N. 20°16'17" E., 531.02 feet to the northwest corner;

Thence S. 73°23'05" E., 515.45 feet to the northeast corner;

Thence S. 20°16'24" W., 358.85 feet to the point of beginning.

with warranty covenants.

Witness _____ hand _____ and seal _____ this _____ day of March, 2002.

Marla Wilhite (Seal)
Marla Wilhite

Mark Wilhite (Seal)
Mark Wilhite

(Seal)

(Seal)

ACKNOWLEDGMENT FOR NATURAL PERSONS

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____, 2002,
by Marla Wilhite, joined pro-forma by Mark Wilhite, her husband.

My commission expires: _____
(Seal)

SEE ATTACHED
NOTARY PUBLIC

ACKNOWLEDGMENT FOR CORPORATION

FOR RECORDER'S USE ONLY

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____, 20____.

by _____
(Name of Officer)
_____ of _____
(Title of Officer) (Corporation Acknowledgment)
a _____ corporation, on behalf of said corporation.
(State of Incorporation)

My commission expires: _____
(Seal)

Notary Public

FILE #02-23748

CALIFORNIA
ALL-PURPOSE

Book 45
Page 3603

ACKNOWLEDGEMENT

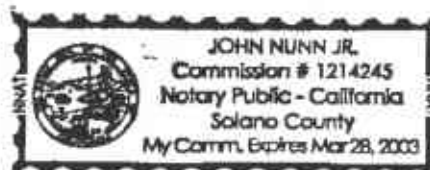
STATE OF CALIFORNIA

COUNTY OF SOLANO

On MARCH 23, 2002 before me, John Nunn, Jr., Notary Public,
personally appeared MARIA D. WILHITE AND MARK WILHITE

☐ personally known to me or, ☒ proved to me on the basis of satisfactory
evidence to be the person(s) whose names(s) ~~is~~ are subscribed to the within
instrument and acknowledged to me that ~~he/she~~ they executed the same in
~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s)
on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



OPTIONAL INFORMATION

TITLE OR TYPE OF DOCUMENT WARRANTY DEED

DATE OF DOCUMENT _____ NUMBER OF PAGES _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

2700985

RETURN TO:
EKMAR ABSTRACT & TITLE CO.
P.O. BOX 287
TRUTH OR CONSEQUENCES, NM 87801

Book 95
Page 3604

STATE OF NEW MEXICO } SS
County of Sierra

I HEREBY CERTIFY that this

Instrument was filed for record on the
25th day of March, 2008
at 1:38 o'clock P.M. and duly
recorded in book 95 page 3602-3604

Fee \$ 12.00
By [Signature]
County Clerk, Sierra County, N. Mex.
Deputy