

CREW: J.G.

INSTRUMENT FILED:

CERTIFIED TO:SANDRA A. BURKE

SHEET 1 OF 2

MARCH 5, 2007, IN DEED BOOK 2007, PAGE 1448,
DEMING, LUNA COUNTY, NEW MEXICO.

BASE LAT: 32° 11' 53.66" N BASE LONG: 107° 45' 42.57" W BY GOOGLE MAPS

A TRACT OF LAND LOCATED SOUTH OF DEMING,
LUNA COUNTY, NEW MEXICO BEING ALL OF THE
SE1/4 OF THE SE1/4 OF THE SW1/4
OF SECTION 22, T.24S., R.9W., N.M.P.M.

DATE OF SURVEY: MARCH 20, 2008

○ INDICATES FOUND 5/8" IRON ROD
 W/ CAP STAMPED "NMPS 7250"
 ○ POINTS NOT SET (SEE NOTE 7)
 EASEMENT LINE ————
 BARBED WIRE FENCE ○———○
 ○ INDICATES O.H. UTILITY POLE
 —○— INDICATES O.H. UTILITY GUY WIRE

HAYNES, BK. 161, PG. 993

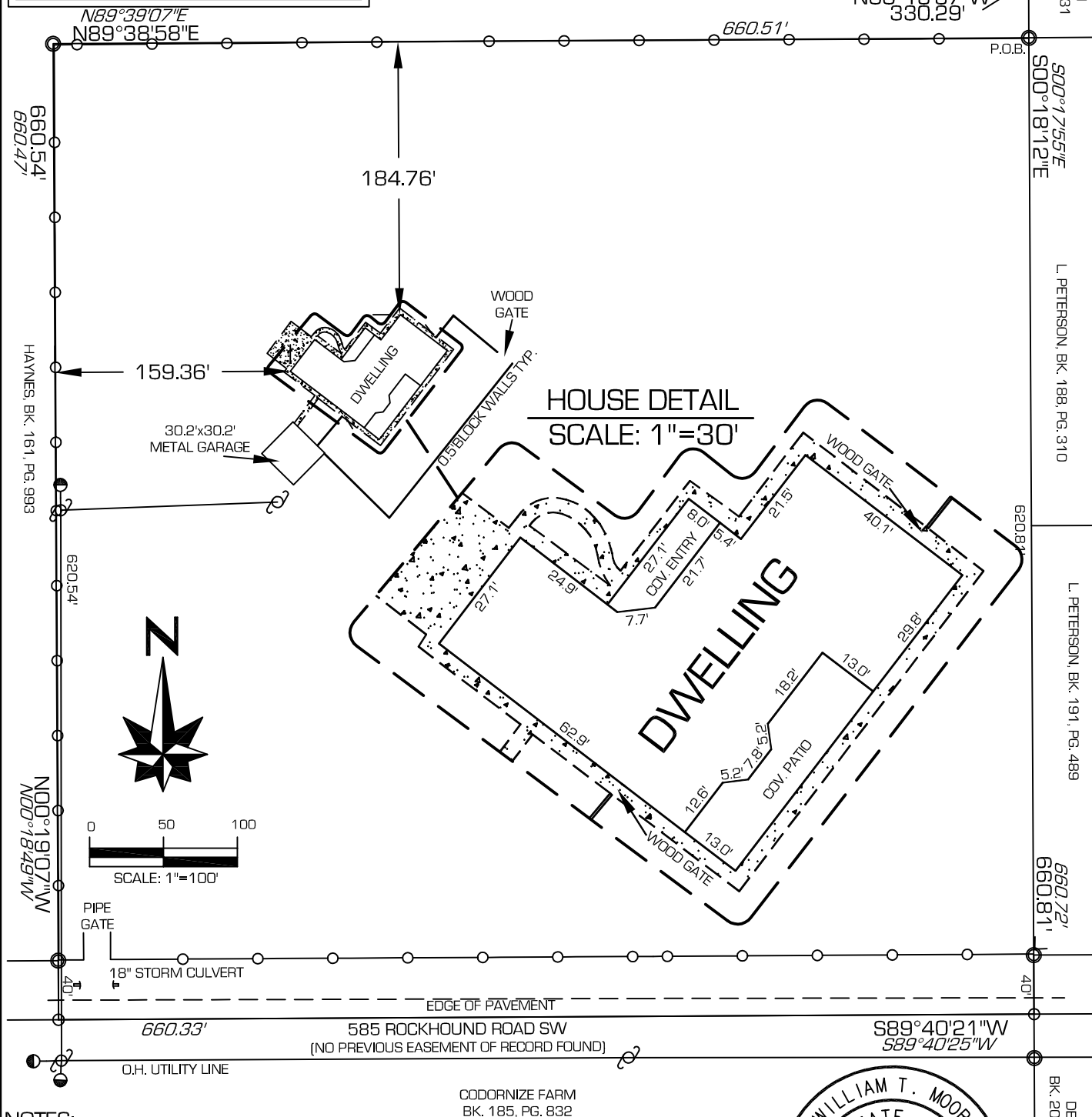
BEARING TIE: 5/8" IR FOUND FOR
THE NW COR. OF THE S₂ OF
THE NW₄ OF THE SW₄ OF
SECTION 22, T.24S., R.9W., N.M.P.M.

L. PETERSON
BK. 184, PG. 231

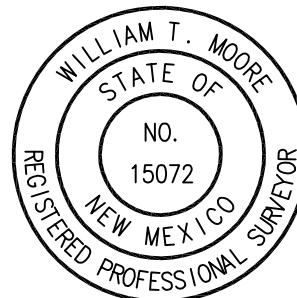
L. PETERSON, BK. 188, PG. 31C

L. PETERSON, BK. 191, PG. 489

DE BACA
BK. 201, PG. 834



1. RECORD MEASUREMENTS IN *ITALICS*
2. USE DRAWING SCALE TO DETERMINE MEASUREMENTS WHEN NOT LABELED.
3. PROPERTY SHOWN TO BE IN FLOOD ZONE "X" (*NOT WITHIN FLOOD PLAIN*) AS PER FEMA MAP 35029C0425 REVISION B, REVISED SEPTEMBER 14, 1990.
4. HATCHED AREAS DENOTE CONCRETE.
5. LEGAL DESCRIPTION OF PROPERTY IS ATTACHED AS EXHIBIT "A" SHEET 2 OF 2.
6. PLEASE FILE THIS PLAT WITH THE LEGAL DESCRIPTION AT THE COUNTY RECORDERS OFFICE WITHIN 30 DAYS OF THE DATE OF SURVEY.
7. BASIS OF BEARINGS IS GEODETIC NORTH BASED ON GPS OBSERVATIONS.
8. POINTS LAND ON PAVED ROAD SURFACE.



SURVEYORS CERTIFICATION

I, WILLIAM T. MOORE, A NEW MEXICO PROFESSIONAL SURVEYOR, HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL GROUND SURVEY PERFORMED BY ME OR UNDER MY SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS PLAT AND THE FIELD SURVEY UPON WHICH IT IS BASED MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO. THIS IS A SURVEY OF AN EXISTING TRACT OF LAND AND IS NOT A SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT.

W. J. Moore
WILLIAM J. MOORE NMPS #15072

3-21-08
DATE

CL ENTER JOB # CLS 491-080314-S1 JG
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