

search-engine

April 26, 2024

1 Importing Libraries

```
[ ]: from google.colab import drive
drive.mount('/content/drive/')
```

Mounted at /content/drive/

```
[ ]: !pip install -q keras
```

```
[ ]: import sqlite3
import pandas as pd
```

2 Step 1 - Reading the Tables from Database file

```
[ ]: # Read the code below and write your observation in the next cell
#conn = sqlite3.connect('/content/drive/MyDrive/datasearchengine/
#    eng_subtitles_database.db')
conn = sqlite3.connect('/content/drive/MyDrive/eng_subtitles_database.db')
cursor = conn.cursor()
cursor.execute("SELECT name FROM sqlite_master WHERE type='table'")
print(cursor.fetchall())
```

[('zipfiles',)]

3 Step 2 - Reading the columns of Table

```
[ ]: cursor.execute("PRAGMA table_info('zipfiles')")
%time
cols = cursor.fetchall()
for col in cols:
    print(col[1])
```

CPU times: user 3 μ s, sys: 1e+03 ns, total: 4 μ s

Wall time: 9.3 μ s

num

```
name
content
```

4 Step 3 - Loading the Database And inside a Pandas DataFrame

```
[ ]: %time
df = pd.read_sql_query("""SELECT * FROM zipfiles""", conn)
```

```
CPU times: user 3 µs, sys: 1 µs, total: 4 µs
Wall time: 7.63 µs
```

```
[ ]: df.head()
```

```
[ ]:
      num                                name \
0  9180533                the.message.(1976).eng.1cd
1  9180583  here.comes.the.grump.s01.e09.joltin.jack.in.bo...
2  9180592    yumis.cells.s02.e13.episode.2.13.(2022).eng.1cd
3  9180594    yumis.cells.s02.e14.episode.2.14.(2022).eng.1cd
4  9180600                broker.(2022).eng.1cd

      content
0  b'PK\x03\x04\x14\x00\x00\x00\x08\x00\x1c\xa9\x...
1  b'PK\x03\x04\x14\x00\x00\x00\x08\x00\x17\xb9\x...
2  b'PK\x03\x04\x14\x00\x00\x00\x08\x00L\xb9\x99V...
3  b'PK\x03\x04\x14\x00\x00\x00\x08\x00U\xa9\x99V...
4  b'PK\x03\x04\x14\x00\x00\x00\x08\x001\xa9\x99V...
```

```
[ ]: df.info()
```

```
<class 'pandas.core.frame.DataFrame'>
RangeIndex: 82498 entries, 0 to 82497
Data columns (total 3 columns):
#   Column      Non-Null Count  Dtype
---  -
0    num        82498 non-null  int64
1    name        82498 non-null  object
2    content     82498 non-null  object
dtypes: int64(1), object(2)
memory usage: 1.9+ MB
```

5 Due to large nature of the data, we are taking only 50% data.

```
[ ]: df = df.loc[:41249]
```

```
[ ]: df.info()
```

```
<class 'pandas.core.frame.DataFrame'>
RangeIndex: 41250 entries, 0 to 41249
Data columns (total 3 columns):
#   Column      Non-Null Count  Dtype
---  -
0    num         41250 non-null  int64
1    name         41250 non-null  object
2    content      41250 non-null  object
dtypes: int64(1), object(2)
memory usage: 966.9+ KB
```

6 Step 4 - Printing content of 0th Row

```
[ ]: data = df.iloc[0, 2]

# here 2 represent the index of content column
# 0 represents the row number

print(data)
```

```
b'PK\x03\x04\x14\x00\x00\x00\x08\x00\x1c\xa9\x99V\x9fx\x96\xf0\x8c\x9e\x00\x00\x
86\x9b\x01\x00;\x00\x00\x00The.Message.1976.REMASTERED.1080p.BluRay.x264-PiGNUS.
EN.srt\xad\xbdm\x93\xdc\xc6\x91.\xfa\x9d\x11\xfc\x0f-}\xe1=\x11-\x9d\x06P\x85\x1
7\x9d\x8d\x5%[\xa4-Y>&u\x15>\xdf\x0d\x3\x98\x19x\xfae\x0cts<\xfe\x57\x9f'\x
b3\n\x09\xa4\xbc\xbb\xf7\xc6F1\xacELW\xa2\xaa\x90\x95\x95\xaf0\x16/_16\xdf\xe0\x
ff\xea\xf5f\xb3Y}\xf5\xd5\xbf\xaf\x4AQ\xae7Mx\xf9\xe2\xd7\xfe|s\xbf\xea\x8f\xcf
\xab\x8f\xe3n8\xadN\xc7\xfdx\x1cV0\xe3\xf9~\xf5\xf3\xe3p\xfc\xea\xfd/o>\xbc\xfb\
xf0\xe3\xef\xde\xbf|\xf1\xfb\x18Vo\xa6\xd3\xd3<L\xab\xe1\x1f\xe7\xe18\x8f\xa7\x
e37\xab\xd3\xbc\xdb--\xc3\x1e\xfe\xa7<|\xf9\xe2\xe5\x8bR_[-S\xd6\xeb\xa2k\xf3k\x
e5A\xb7\xeeb\xf5\xf2\xc5\xbb\xe3\xea|?\xac\x8e\xfd\x9dnW?\x9cvk>8\x9c\xe6\xf3\
xean\xea0\xc6\xd3ev\x8f~\x1a\xa6\x9b\xf1\xf6\xb2\xff\x1a\xe4\xabD\xbe*d\x11\xa5#
_U\xeb\xaa\xd9~\xa6\xa7\xc3\xea\xa7\xcb}\x7f8\xf4F\xf9\xa7a\x9e\x87\xe3\x9d\xcc\
\xdf\x07B!\x13\xaa\xd61n<!\xd9\xaf\x0d\xbc|q>\xad\xde\x0e2\x9d\xfd\x98\xa63\x1c
\x1e\x87\xe9D*o\x9e\xff\xd9\x1f\xcf\xe3\xe5\xc0Y\xc5L\xac~\x87M\xe3\x89u\xebP\x
c b\xbb\xeed\xff\xce\xe3\xf1n~\t\xd9\xfb\xf1\xb0z\xba?\xad\xc6\x19d_\xbe\xb8=\xed\
xf7\xa7'\x9d\xde4\xde\xdd\x9f\x07\xd9\x81\xd5\xdd\xdc\xf5\xc7\x9b\x81o\xa8\xf3
\x1b\xbau\xd3V\xee\r\xa1\\\xc7\xae\x90m)m\xc7\xdd\xea\xf9t\xe1\x1b\x86~\xe2\x94w
\xe3G|\xd3\x9b~\xaf\xfb\xd7$:\xa1Z\x17\xb5_v\x88\xeb\xb6h@xa7?\xe8\xe6\x7f\xb2k
\xa0\x8b\xe7\x8f\xc3\xe9q?\xfc/Pk3\xb5z]U~\xdd\xa1\x95i\xca\xba\xfb\x9b\x9b\xe1\
xf1\xbcz7\xef\x85\xea\xad\xec\x9dLpZ\xcd\xfd\xfec\x7f\x16\x06\xe2\x9c\xbaD%\x96\
xeb\xb2*\x1c\x95\x18\xd6\xcdF\xfe\xfcvX\xcd\x8fC\xff0c*\xfd\xea8<\xad\x1e\xa7\x
3\xe3\xfdp~\x8d\xc7\xd5\xeb\xa9\xdf\x8e=I\x15\x9bL+\xae7\xb5g\xbf\xd8\xac\xdb2\x
82\xeb\xe7\x8d5x~\xed\xc7\x87A\x96#\x9f\xe0\xe9~8\xae\xfeP\xba?\xeaG~\xd3?\x9e\x
c 7Yx\xf9\x06\x0c*k~\x90\xcf\x06NP\xbe)\x8a\xfc\x86v]\x84\x98\xdfP}\xb3)\xd6e#\xfc
\x7f\xba\x9c10n\xff \xe7\xe5\xbc~\xddL\xcf\xa0\xd2o\xf1\xb7\xbc\xfaOI\xd0NL\xc5\
x13S\xd5\x8e~\xd9\xae\xbb\x8dp\xfc\x87\x930\xf4\xdf\xfb\xa7\xbf\x8f\xc2\x88\x7f\
xee\xcf\x0d\x80rr\xe5\x1d\xaf\xf7\xc3?\xfa\xe3nJ\xcb\xaf\x12-\xe1\x8a\xe0\x0e\x
```

bd<\x08\xeb\xba\x92\xef\x5c7q\x9e\xfa\xb5g\xe5?\x0f\xd3\x9c\xc6\x87<^v>6-|\xb3\x0e\x9dl_:Yd\xa9\x99\xfcF\x81\x81\xd5\xe2\x911\x8b\x92\x8b\x99\\ \xb3n\x8a\xe0\x8c\x85\x8d\x9c:\xd9\xca\xd7\xff\t\x7f|\xad\x84\xeaDH\xc6\xb5\x9d_\x97\xfoL\x08\x82"\xc3a+guPJ:\xa8\x9\x83\x82\xba\xac\xfdb\xe4\xd35\xa5\xec\xfb_e\x67'\xc8\xa1\xcf>\xd9\xcb\x17\x3a\xd8\xef\x1\xd5\xe4\x0f\xe0\x85\xbd\x88\xca\xdd\xea\xee\x84\x9f\x95|\x9b\x9\x83\xd7\x17Q\x14D\xc6\xcaQ\xda\xfo\xbb\x9d\x85\x86\xed0\x18m\x1a\xe4h\xae\xe6\xfb\xd3e\xbf[=\x1c\x87a\xaf<`G@\x86vr\x90<\xad\xa2X\xd7\x9b\xcd\xb2\xef\xeb\xcf\xa4\x19gSn\x12\x85\xa2Z\xd7\xa1\x5f\x14\xe2\xba\xda\x8c\x06\xfe*\x12\xe7\xae\xff8P\xfc\x90\x3f\xfb\xcb\x9f\xfe4\x8d\xe7gN\xa2,2\x89(\x0b\x8a\x9e\x84\xac0\xc8~A\n\x8c\xbb\xcfY\xbe\xca\x01\x172"* \xa6\x9bg\x9c\x95C\x7f\x94\x8bS2\xc6\x8e\x98R\xe5\x98)~SF9)\xc2k\x1fd3\xde\xdf\xdc\x9f\x6f\xfd4sw\xdf\xca\x8c\x9\x93\x19\x5G\x9et\xe5\x8a\xaf\x4w\xbf\x1c\x87\x8f\x8d\x8c7\x3f\x32\xfeW\xaf\xffy\BN\xce\xffw\xfd8\x9d\x4GoEz\xea\xb0\x1f\x5\xdd\xe9(bw\x9e\x8d3\x97}\x7f?\x6f\x14\x18?\x0e\xdb\xfe:r\x92U\x9a\$N\xdf\xa6r\x93\x94\x8b\xa1\tQ\xe9\x1e\xfa\x07y\xb7\x12\x92\x8d\xbb\x1d\x7\x87\xd5\xfd\xe9\x08^\x05\xe5\x4f\x6f\x3\x8d\xefF\xfo\xed\xcb\x170\x7\xa3\x1cQY\xda\x0eB^\x8d\xcb\xdf\xe1\x8d\xcd\xa7#y;M\xeb\xcf*\xc9Dn\xdc\xde\x0eG\x9f9y\x7f\x8d\x8f\x87YG\xcc\x8f\xa3|\xa0K\xbf\xb7u\xe3\xed\x10\xcc\xfd\x9d\xde\x0beH\x3f\x8t\xddG\x8b\x10\xe8U\xab\x9b<\rr\x84\x86\x8b5\x89o\xcc\x00\x84~:\xa5\x8f\x84\n\x97\x1e0\xe7\x8d5\x96\xcc\x9f\xa4r\x8b\x8c\x89\x8b6\x9c\xba\xcd\xa6s\x84c%w\xa4\xfo\x8d\xbf\x8d\xff.\x8c\x8b9z\x1e\x8f\x01o\xcf\x82\x94\xdf\xdd0\x2f\x11\xe5\xe2\x19v\xeb\x7f\xfb\x9f\xe3\xbf\x93R\x9d)U\xeb2\x8d\x9eRT\x8d6\x12J\x14\x84\xbf\xbb\x8v\x88\x12"|5_\x8e\x0f\x8f\\<\x95\xfd\x4f \x1b3\xcc\x99d\x93I\xca\x85\x8b5)=\xc9v]7\x1dI\x82\xa7\x06a\x9bg={\xa0\$_Dd\xbb\\\x8b\xfb\x1f\x9f\xfc\x0er\x03\xe0o\x8b7=0\xfb2\xe76\xbf@\x8b\xbfYV_\x8b\xfo\x17~\x8d6\x85gq\x88\to0\x93|y\x99\x10\x83\xcd\x8d\x08\x8d9\xe5n\xcaD\xed\xa0\x93F\x8d7D0\x8b4Y\x17\x90\x88 \x8a\xe1\xa4x\x86\x96\x4f\xa2\x14\x08/\x91\x8b9\x8ew\x98\xfc\x9f9y\xbd\x9a.\xfba\x8b7\xda>\xcbe6\x3f\x00\xde\x8bB\x92\x8b7\xa7\xda\xe4\x1752\x8d9\x82\x8bd\xa8\x8d\x8c\xeb\x8b6\x8b1\x1d?\xcd\x8b2\x8d7C\xbf\x17\t\x8e\x8f7\x1d.\xf8\x3f\x8f\x8b8\x97o\x8f7\x2f\x85\x90\xeeW\x97\xe3\x8f\x8f7\x8b0\xcd\x84r\x1b\x84\xe9\x8e\xcek\xa9\x8a\x8f4\n\xa1\x8d89\xad\xa7\x86\x86Y\xe3\xe8\x8c8+d\x05\xcf\r\x0c.\x8b3L\x16\x8db\x7fw\xda\xcd\x0b\x892\x93\x10u\xa4\x8f4\x8dbQ@kU\xbe\x8f\x1d> yl\x8d\x8d2\x83\$\xc8a\x8d9\xa8\xda#IN\x83<\x8e\x15)\x90?~Ue\x82\x8b50\\\xe9\t\x8b7r\x91m\x8d2\x8dcL\x8dcc\x81\x8c3,\x1b\x8b9\x9dN\x17Q\x8c0@w\x14\xe1\x8b2;\xed\x97~\r\x99f\xbb\x8e\xeer\xad\xbf)EH\x8b7u\xe68\x8d0\x1d\x0f\xe0V\x9b\xa2\x90\x82\xba\x8c1\x1b\xa6D\xdd\|D\x8d0\xed\x9e\x8d3\x12\x8fe\x8d8\x8f7\x8db\x85K\xaa\x98\x8de\$\xc7\xa5\xae+\xf7\xa6X\xaf\xeb\xa8\x8b3\xffYtC\xa7&\x8b\xa8y\x96\x8c3;A\xdd\x83\x80\x94\xebPXs\x8d9\x91:\x8d3\xac\x8d7m\x8edg\x1f;\x8b9b\x9a\x8bc#\x9c\xcb\x8ea~x\x8fafz\x126\x18xC\x8f6\xfa\x11A\x1a\x8bbr:0\xcf\x99t\x93Iw\xeb\x8d6\t\x8faF\xee\x0e\x91A\x15I\x0b\xabA\x01\x16\xa2\xab\x8db\x01\x8ca\xaeH\x8c5#\xe6\x8b5\x11Y!\x92o\x82\x8bdr\xcd\x1dv\x02\x85\x8c\x08\x89\x8b2\x8foE\xadn\x1awX\xe4\xa8\x8d5\x8c5f\x8f5\xfa\xeb\xef\x97\xe1]\x1a\x1e\xa04D7<\x14\xa2\x8dd\x8c8\xe7|3\xee\xfb\xfd\x174\x076\xe9\x8c7\x8d00Z\xffc\x8d10"\xae\x89\x8b7\x8b8;\xa1\xef`k\xe4\xe3\x8f5\xcf\xaff\x8d1\x1e.2\x8ed_\x0e\x8f8s\xcfK4\x14\x99\x8e\x9c\x81\x8b2\x8f2t*\xdd\x8b?\x89\x9c}\x1e\xce\xa6\xda\x842\x0f\xa8\x8d6]Y\x8fa\x015Tt\x8f9\x02\x97\x8b3^;\xc8I\xab\x97{X\x8c4\xed\x84\x8d3\x8b4\x8d7\x8cb6T\x99\x8c\xa8\xe2\xee\x8f3\x8b6\x8d0F\xaa\x9a\x8f7\xbf\x8c8\x12\xcc\xff\x8f1rvT\x84_\xed\x06\x92E\xdd\r\x8f2\x87I\x94\x1f\x8cN\xee\xda\x15\x8f\x8de\x834\x9c\xe5\x8fa\x8d9\x0e\xe7\xa7Ah\x8dc\x1f\x0e\x8baV;\x10|EW\x07\xff\xceJv\x1c\x8ea\x9dP?\x9c&=\xf6P\x10\x1e\x8f7P\x8d2L\xa8+\x8d7\x93T\xcc\xa4\x8bau\x8d1\x8d4\x8e\x94\x08\x97\n\x8a\xe7w\x8fd\x8d4\x7f\xec\x8f\xab[\x8d

w\ref\x9f\x93\xca\x1b\xea4\x12f\xad\xdb\xfb\x16G\xbf\x85\x87\xbeZ\xbd=\x1cd\xbb
)\x8a\x0e\x17\x9c\x15|\xca-\xd62]\x8eG\xe1\xca\xaf\xfb+\xb9(\x9f_\xc9E\x8b\x8a5a0
\xcd\xe7g}C\x93\xdf \x04\x9dI\xdbB\x10\xd4\xd0M\xff,;z+\xea\x89\xae\xfb
t\xe5\x86=\x9e&HUQ\x00g\xa5\xd3f:\xb2\xc6\xce\xafQ\xe4G \x8b\x9d\x9e\xa0B\xe1\x1
c\x0f\xc3\xa3\xfc\x7f\xb9\x93`\x91q\xbe4Edz\xd0\x92e)\xf6\r\xbaD\x942\xc8/\xbf\x
94[\xaa\x13\xa2\xcd\x86\xbf\x8c\x9b\xfcK\xd8\x06\xa5\xffe\xb5\x0e\xb8z~\xc0\x12@
\x1a\xa7\xfd"f\xcc\xa0\xcc\x15\x8b<T\x8c\xe5\xa6\xfb0C\xe3\xba\xc3A\xd3S\xc8\xcd}
\xc0\xd4\x85\x8b~\xbe\xa0\x89\x8f\xe9\xca\xd9\x7f\x1c\xcfTb\x94`\x99\t\xb6\xeb\x
8d3\x1c[x\t\x9a:*\xe7\x9ce#E\xb1\xda\xcei\xcd\xab\xfd\xd0\xefD\x7fQ"U"R\xe1\x82\
\xf6\xfb\x991\xe27r3\xec\xc8\xe20\xfd\x99|\xbd3\x1b\xfb64\x88\xb0\xe7\xb6\x1a/\xbe
\xed\x1f\xc6\x83\x1chJ9\xdd\xb0\xcc\xdeb+o*\xbfj\x18CA\x8f\x94|o\xa8\xa5\x03\xdf
"F)\xfek\x92\x0b\xea\x08;^\$2\x0f\xdbi%\n"\xee\x95a\xd2\xa9gv\x17i\x13j\xff\xdf \\
\xf1q=\xc9\xfa\x85e\xd3m\xb2\xc5B\xd6\xabw\xab\xfb9iP\xa5\x17\xe7tX\x93X>\x012\xb6
\xd9\xf8\xa30\xd5H\xd8\x8e\x8e\x86\xf1x4\xa9K\x92\xdc\x11\xca\xbe\x98\x19\l\|e4
f\xb3ld\x07\x93\xb6\xc0>\xff|/\x93\x11\xbd\xechJi\x8f\xab\xe7\x93\x7f\xab\xd0\xd
8\x9f>\x9a\xa6\x8c=\x9e\x9eu\x8a\xc6\xfa\$X\xc6\xca\xbf!\x8a\xd1\xdb\xd1\xdb\xfb2z
{Y\xbd\xbf\xdc\x8a\xfb6\xfb^A#\xa5\xc5\x8co\x07U\xda\xca4e\xec2%\xe1<g\xe7tPt\x1a\
\xc8\xb9G1\x90\x17\xed\xba\x9f\xce\xca.\xf5&\x8f\x94S\xeb\xae\x83\x0e\x92\xa3\x80
\x1c\xa6\x84\xe4,N\xb7\xcf\xb2M\xe3\xf1\xe3x\x1e\xe6\xcc1\xf2\x80\xcb\xa9\x8bDJF
\x96\xce\x0b\xd5Qm\xc1j\xf5\xd2\xff\xdb\xe9\x19N\x9e\x07\x11\xa4X\x08\xfb6F\xff\x
ad\nv]f:\xf5:\xbac\xd0A\xb2T\x10\x8a\xca0r\xa9\xab\xa8\xbe\x11Cd\xa6\x1f\xe1\xb
8\xd3\xb9T\x99\x86(6\x95_V\xb9\x11\x9d*p.\xab\x19\xa2cV\xc5
\xad0\xe7\x10\xd2x\x11 e\xe1?\x8d\x1c\xfb6\xae\x05+\xa8\xd0\x99D\x8b\xde\xeb\x14`
\xe4\x8b\x05q\'\xca\xd2p\x97v\$fa*\xbdq\x06z\x87\x13^1"\x0c\xa2\xfftsuBu"\x85c\xd
7xRb\xd1tPT\xe8\xe2\xe3\xaa\xc6\xfd\xc3\xd3i:pa\xdf\t\x87\x8b\xd2)x\x16\x99\xb1S
9S7\x99\x96lp\xeb9;\xc8\x06\xe3\x84\xbf\x96+i\xe8\xe7\xcb4\$\xff\xd6~<l\x8d\xdb\x
ea\xcc\xb7\xf2\xf3\xb6\rn<ns\xfb-wdNo\x95\xefs\x14\x0b\x19\x87A\xb4\xfb6\xfe\xe38
\xdf\'\xb2\xc3\xb3y\xf22\x07GH\x11\xff\xc1D}\x8ap\xe1\xfcu\x98\xd7\xabF\x84\xdd\
\xf1\xee|\xaf\xdc\xdbd\xee\xc5\x8fb\xfeL\xc5\x06\x97o\r\ 'R\tE\xea\xd8\x9bt1\x94G\
\xf5\xef]Q\xfa\x01"\xffa\x1f,\x1fC\xe4\xde\xd3x\xabb\xaf)\xf3\xc0\xb0\x0em\xeb\x0
7F\x19\xd8\xc0\xaf\xa3\xaf\xa8\xd2/)\xc5\x83\xfbbeU\xa8\x82\xd5An\xac\xa9\xa3|\x8
1\xcbU\x95\x00=\x97/_\$5S\xaf\x1c9,\xc7a\xd8\xcd\xe4\xa6&\$\xc2\xa0\xb3\x98~x@WN:_
\x97G\l6\xb6\xe0\x98\x06\t\xdf\xbb\x1c\xcf[>~\x81\x9b\xfb0\xd7\xe4s\x15sA\xaeY\xfb
a`E\r?\xed\xb24\xc5\x93\xfd\xe9\xfb4 \xc6\nUu\xfb9\xac\xfb3\xe9\xa2N\x9a\xa6N/\x10\
xa1]/*\x16\x1e\xc8\x8e\xc2~\x14\x1dE\xd4%h\xcb0\xfd\xbbj* \xac\xfb3k\xfb2pa=\xf7A\
n|\xa1\x12\xd6\xd4\xaf\xfb7\xa6\x9f,N6\xa8\xde;1\xc8IG\xa7\xa1<\xa9\xc3b\xbb1\xfb1t
\x8au\x87]\x07\x9d\xdd\xe9\xfb8\xeaLu0V\xfb8\x08\x9f\xfb8\xe8\xee\xfb2hQ\x97\xea\xce
\x8f\x96\xe3\xd6\xb5t\xb6\x8e\xbb\xfa\xe1\x8e\x83\xe8\x850\x9c~\xbb\xc9\x03\xe1h
h\xfc\x0 rB6\xe7\xa7\xfbeyK\xff\x16\xdd\t\xbb0G\xcdI\xd1\x16y1\x84\xdf\x0c\xfb\x1
5\x1d\x17n\xc2\xef\xfb8kN\xbb1-\xf3\xafk\xd9\xd6\xe0\xfb7\r\x11W\xa6)\x86\xe4xHJp[\
\xe5\x91b\x881\n7\xb2\x90\x8b\x0cn\xbb4wg\xe1u\xd1\xfb9\xfa\xfb3e\xea\xfb7v\xcc\xdb\x
90\xc6\xc9\xfbB\xe17\xa5\x90\xb5\xc1t\xa2\x8f\xd3\x0cq\x1c\x955\xd6y\x037\x9e\x9
c\xfb4[Q0\xec\x9e\x16#\x92\xae\x15\xa8CJ;f\xda\xbb2\xfb6\xce\xaf\xbbdh\xe4\xe0\xfb2\x
bb8\x9fI\xed\xfe\$\xda\x03\xbb5dh\xde\xfb3=\xfbc]\xb8\x03G\xbb8\x00n\xe4\xa0(\xc1:\x13
1\xbd\xc2\x8b\x070\xe4\x10\n8c{ \xf2*y\x9c\xbb7M\x1e\x06\r\xcb\xef\x8d\x8cy:\x04~/
JV\x9f\x0f\xc6N\xd4\x18L\xe6\xe5\x8bi\x9c\x1f\xfb4.M~\xc7\xd7\xfb\xaf~\xf9\xe7?{\
x1e\xd66\xfb3#\xee\x8b\xca3\x86(\x87\x05\xa6\x0br<\xa8+0\xd5=\xdd\r\xba\x96\xcc\x
8d%,\xbc\xe8\xc7\x9a\xcb\xfb1\xa7^V\xbb1N\xae\x03\xbc\x1c4\xa0h=\x0eS\xd2\'\xbb\xc

c\x9c\xa2>\xfa\xa3Y\xc0-VBC\x92K\xecs:/_\xdc\x6\x87Q\xb44\xeaY\xd3(\x9f0\xe9e\x86\xadp\x07\xfa\x8fVE9\xbcA\xe5\xfe\xdb\xcb6\x3P\x97\xb9V~\x11+\xcf\xb5b~n\xe0\x0e\xe6\xcf\xd7&u\xa0\x97p)7j\xd7\xccJRL\xad\xddxc\x7f\xba\x15\x15M\x89g\xc6\x16Ze\xe3\x194\x041\x12k\xfa\x9ao`. \xc03\x9c\x1d-t\xcd\x0b\xfb\xe0\x94\xdc\x9f\xe8b\\\xfe&,\xb2\xe3\x17\x15\x8dW\xdf\x92\x8f\x81\x10-[\xff5\xe4\xe6-\xa0\x8e\xfc\r\x14E\x14\x0e\xcc\xed\xde\x96\x9d\x1b?\x89Wc\x84\xbd\x1\x05\xff21\xe1HgPo\xbb\xe fg\x11)\x87\xfc\xca\xcc\xcc\x90\x1dWB\x11\x11 \\\xf6\xbc\x0c\xdf\xbd\x12\x9b\xe4v\xea\x7\x9ds=S\xcc\xdc\x7\x3d\x01\x2m\x1e\x6\x7J\x2\x18\xbd\xa4\x7~\xb9\x3\x1\x00<UX\x88\xab\xdf\x8b\x8c\x9eW3)\xdd\x9b&\xbb\x8\x92\x0=Pe\x95f\x9bh\x8a5\x1a\xdc\xfe\x97\x4\x1d#\xc3f\x07h\xfc\x4\xa2\x8a\x02\xa0!\xce\xe1\x1f"\r\x8e\xb6S]\xa6\x1\x8\x1(<\x8dNoK\\\xc8\x1f\x4J\xda~\xb1Z\xfeS\x3Z\x9b4\x18f~\xd9\x8\x1%\x9c\xeb\x4\x8f\x11\xcd\xa5\x8\x86\x5p\x96\x9b\x7\xff\x8~\xd9\x8f"\x8f\x7\xe5\x18\xfd\x8(B\x83\xee\x8d\x97\xee\x1d9!\x8c\xa7\x2\xcd\x1v\x9cz\xb8.4f\xb1)3\xcdZ4\x7\x2\x3\x14\xcd\x06J\x2\xdb\xe1\x5\xacv\x6\xe5Q\xefX\x9f\xff\x88\$\xefd\xeb-`We*\x88vm\x1c\x15\x9\xfc\x0b\xa8\x1b\x7f:\xad[e\xfd@[\xc0\xb56\x3\r1Z\x9cg\x13\x12\x89\nAM\xbf8\x9cE\x88\x8d?\xde\x7\xbb\x10=\x1c\x2\x8fr\x7\x3g\x6\xaf\x05\x82/_p\x5"vq[\x9e\x8e\x4\x1\x3\xfe\xbe\x97\x7\x6\x86\x98\xdf \xdf\xae\x3\xdf\xaejU\x99\xfa\x00\x16\xba\x7z\xe73\x82-\xd8\x08\x4\x89\x80\x1c\xe0\x2)\|%'Q\x1b\xe8\x99\x1f>\xdd\x98\xcc\x7\x01.\xf2\xca\x0fiL\xce/\xa7\x82V\x6x\x0\x4\x5#(\xdf\xab7\xe5\xbc\x8d\x6\x95S\x16K\xbf\x7\xa1\x13\xee\xe9\xe8\xe5\xeb\x5\x0M\x1\x1b6MfV\x18\xa8\xad\x9f\xaf\x9c\xcbMG\x86W\x15\xe3\xe1xz\x12\x99\x86\x8c\x8ahU\x83H2%Qd\x96E\x14\xb7\x0\x3\x17\x05\xa8,: \xf3\xde\x1d\x3q\x11M~\x0f\xcf\xda\x89N\x13\xe3\xbc>\xaf%; \xf6\n\x8b\x1\x16\x15\x2\x00\xba%d\x8a\x07r\x9BCH\x9c\xfc\x5\xea/b9\xeb!\xb0H+~U\xaf\xebj\xee3\x86\x9W\x9e\x10\xa4\x8\$7\xe1,\x8a\x4\x8f\x8\xdb!\xb3op\xaa\xe0\x18?\$/\xd4[a\x94\x19\x99\x10g8Nv\x93\xe8Y2h+n\xa4\x5?-\x1e[0\x1e[.\x1e\xb2B\x03\xace\xa9:\xe9y\xe8o\xee\xe5\xb2\x5\xab\x7\xa76\x80m\x9d!M\x8cR\x8\x94\xe0\x18/<\xa5Z\x8f~\x039\x9b\x17j\xec\x1ap2;\xa7\xcf\x04\x1e2\x84N\xde.\x9cz\x9e\x86\x3\x96\x6\x6\x8d\x8\x94\x83\xfaYDN\x1f\x1f\x2\x8f\x2\x0\x8\xab\x8c\xaf\x10\xda\x8c\x8e\xa0\x1c\x2r<\x04pR\xca\x0{\xc4m\x1e\x81>\xda\x8&\x8f,ed\xe5G\x6\xeb\n\x1\x10J\xa9\x5\xaf\\w\xff\x88\x1c\x11)\x10\x5Cto\x5??ej\x15?\x16\x7f\x05!Q\x6\xdc\x1d\x1d\xe8\xde\x85\xe1\xfbV\xe3H\xfd~\xf0:9z\xb2"UX\x4\x15\x03\xa2\x08\x5\x8d\xa7 \xe7\x04R\xfd\xfd\x7\x1b\x8e\xfb\xe7\x5h\x08T\x7f\x6\x0c\x05\x93\x6i\x91@\x16}\x95\x810\r\x82\xdf\x1f\x1\x13\x03\$\xe5\x07\x3\x9f\x4v\x96\x5~\xe3\x8d\x2\xe2\xae\x8\xad\x8\x7\x9d\x9fF\x843\x4\x07\xdd\xa7\x81\x1\x99oD\x16\x2\x2\x4e\x03\xcf\x90\xcd\x2\x8;\xc2\x10\x8,\xb1L<\x08\xebj\x3\x1\x1b3\x10\x99'\xec\x6\x93\xbd\x8\x1jBU\xa6#wz\x7y:\xb5\x1a:\xff\xe2\x9c\xa8\x8\x1\x98\$~\xde\x88\x2\x4\x8\x1\x05T\xa1\xa0\x1a\xa1\x9d\xa7U:N\x2\xbd\xfe\x5y2\xca1Q\x86>_ \xf9\x15"\xc6\x0c\x99\x8\x4_;\x0\x16\x91\x4@\xd9\x1a'\x0b"\xf4\x4\x12|\xe96\xa4\x9?\x16i_ \xd4\xee\x7\xa5|o\x04\x86p\x8c\x5\x15\xe3-\x04!\xf8\xee\x87~;\x8d)\xc2o\xe1D\x0c\xa9\xae\x0ep\x84\xcb\$4\xb4M\x4\xa2p\xee\xe9~v ah\x9f\x0c\x16<,\x18\xabn\x9cP\x8e\xcc\x86\x8a\x95y\x0\xab\x92\x2\x9d\x4u\x83\xaf\xae\x06f"\xf40i\x9ap\xcd\x8f\x2\xea\x96H\x2I\xef\x12\x2\xa1\x3;- \x971\r\tl<0\xcb\xa1\x1d4/\xe7\x80\x80\x8e\xa8\x6\x7\x1d\x3&\xf4\xef\x80\x8f\xa7e\xfa\x14\x163\x04\x95\x80\x1c\t0\x16\x16@g\x1e/Q\xbc0=5\x5\x5\xdbW\x99\xbb\x91dU_ \xad\xbe\x95\xe3+\x1f\x4\x2(\xefd\x8w%\x86\x0f\\\x80/_ \xe02\xbf\x87\x17\x8V\x9b\xcf1\x95\x9\x1c\x2\xbf. \x1d=\x11\x6uc\x1\x8b\x4;8\x5)w\x8b'\xc6f\x95y\x1d: \xf3\x6\x9f\x15\x8\xe52%T\x19\x99\$P\xab\xcc\x8r\x01\x8b\x02\xe3\x86!3

\x06\xfa>\xac\x01(\$9\xf1C\x07f\xbe\xbdN\x96*\x18Zo\xe1\xe4\xef-\xd0\xfd\x9by"E\x95y\x19a\xbfnyM\xdf1mW\x12\xe4\xf8=\x94"aG\xcdZB\x04JY\xd9\xe2r\x05\x83\xd8\xb5\xd3dk\xfb8\x06\xa8\r\xe1\$\xd3L\xd6\x01]\x1e \x87\xcd\xddG\xb5\xba\x7f[]\xed\xeb\xfd\xa8\xbf\xb7`\\xc1\xe0\xf5f\xf1\xec\xe3A\xa7\x91;\xf9\xfd\x9a\x8a\xda\xad1+\xc6\x8a\xbe\xfc\xa6\x7f\x98,\x8d\xa9H\x04\n\xfb8H*G@\x04G\x05\x0f\xc3k\xdd~]\x91\x05\xe1\nF\xae\xcb\xce\xafH\xc4\xc3\x06l\x09\xaf\xc8\xa4\x99\xdd\xe9\x11bkN<m\xa1\xb7\x82\xb1\xe6\xe8ts\x06\x8aK\\\xc6op\xedL\xc3\xede\x0f\x16\x12\x11u\xd0D\xbd~\xff`4B\xa2Q\xc2\x17\xbdq4p\x85\xc3\xbd\xfa\x01\x99D\xe0\xbe{\xda\xfb67\xfb\x81Z\x89X\xc2\xe7\xe1\x06\x13\x92\xbf\x99%so\xf7\x9eX\x84\xe3~\xa7\xce\xfb4\xfb4C\x92\x00\x05oo\x8e\xfb9\xcd\x8dlm\xfb4o\x96K\x106\xe1k\xe6u
\x83\xd0\xb8\xd7bn\xf2\x13\x11\x0e.\xb9\x00\x0f \xdc:J\x9ag93\xcf)\xd0\xa8\xf9&\xf30+\x81&\x13\x90\xdf_1\x84\x88\x81\x12<J%"\x1d8K\xcf\xeaW[9\xd6\x90-\xdb\xcb|os\x09\xcc(\xa7vs\xb5s\x01r\x15\x97\x05-w{w\xb2\xfb>\x8b\xca|d\xb8"\xb9\xb84\xd1\xe2I]WF83\xad\x0i\xab\x06\x13n\x04\x08\x8f\xa6D!\xc3\x92\xf2\x8e\xca\x05R3D\xe8\x88\x01}\xcey<\x0c)YB\\\xe6l\xe8\xf0\x9d\xdfm9\xf7ES\xfe\x16\xd1;Q\x89&MU\x11[\x05\x9f4\x93~\xec\x1167\xda\x99\xe9#\n\x03\xffUDV4\xa5]\xff\xb2j\xc4U&8\xba\xe7\xfb3\x00\xed\xfb4\xbaL\xccg\x01\x02\xa5\xf5\xeb\x16\xfd\xa4,\xa8<\xae\xfa\xb3l"\xfcc\x14\xe7D\xd2F\xe7\xc3\x00\xef\xb6\xb3\xc5\x1a*%\xb87~e\x84\x8c\x991p\xfb7\xca\x06\x9f\xb6\x02,\xe6\xfb0\xb80\xe1\xbd\x02\xe2o6\xd2y\xac\x1auU\x02\xbd\x0c\xff\t6Dv\x01\n\x91\xa501-\xb8:@\xa6\x153\xad\xe0\x03\x8ex\x00/\n\xd0\x0d+t*\x99\x8f%\xad\xe6\xb4-\x00\x08\xec\x9e\x93\x16)<4\x0c\x88\xe3\xcb\x16Nb\xb4\xe9[\xea\xfb\x0c\x16\x9c\xa5\x00\xde\x82\x14\x19|\x01\xbc\x01IV\xb08\xe5X\xc8\xa7~\x82\xefBF\x05\x91\x05\xe40\xac\xfb0i\x9cx` \xfe\xef\xefq\xa5m0\x08\x0b\x81\xe4\x1e\n\x93~Kz\xd1=\xebA\xb3\x00\x9b\x0e\x0c\x01\xaf\x1b\x891\x90Mf\xfb9\xad\xde\x0e\xab0\xb42\xa5\xd0e\n2\xa0\xfb4\x1f\x94\x8e\x04R\xd7\xd4\xef\xe7\x13\xb3\xe4\xa8tM\x03\xee_\xb3\xe04\xcb\x06\xe1K\x9b\x99*U\x16\x8f\x13:\xa2Cu\x95_\xa4(D\xdc\x83\x0f)IA\x8d\xfb5\xfd\x00\xbd\xe8\x02(\xd4\xcb\x17wc\x8e\x1c1\xe5\x80\xdc"\rJ\xfb8\xb8\x17\x1e\x90\xef\xce\x93h\xb9\xa3E~\x11<R\xfe\xab\x88M\x12` \x05\$\xd9*\x02\xcd\x00\x8a\xe4)Rs\x96\xe4z\xfb5x\x9a\x99\xde\xa7\xd7\x94\x85\xef@' e\xdc\x13\x8e\xa2T\xd6z\xad=\x0c\xcf\n\x021\xe8a\xa3\xab<\xfa\x03\x8d\x15}\x86\x99"=\xb3'\x8e\x03\xfb3Z\xd5X\xfe\xfb7J\xfb7\xa3E5\x8b:\x9f\x12\x1b1z:\xe7\x00 \xb7"\$mZ\xddz\xe5\x17\x07\xd5\xe8\x80\xec\xfb7f\x08\xef>\xa5j\xe7\xa5\x85\xcf\xacs\xb2\xa4\x05#\xd1\x9d\xb1\$\xa4\xce\x90B\xfb4<\xc1\t\xfb7\xfb2\x85\x05\xad\x93\xfb3\x04\x02z\x18\x1a\xe5~\x8c\x9eV+\xda\xb3\xec\xe2\xfb7*\x9a\x11+\xfed\x05\x07'_Pd\xfd\x8e\x99\x14\xd8\x08\xfb8\xfb8\x09Zg\x03\xe7\xfb5 \xf5v\xe1[\xa0\xaf` \x1a\x84\xd70\x98\xb2P\xd3_qT\xe7\x18\xe5\x05=L\nM~\x86SJ\x0e\xb5X\x9b\xfdtH\x0b03\xb9\x80\xdb\xd7\x93\xab\xe52@\x15C\x927p\xfb7\x00\x83\x01\xcc\xa0\xcb\x02\xd8\xa2|\x053\x1c\xbcQ\xd7\x02\x84\x0e\x04(\xf4Z\x82Z0k\xdaE\xba_- \xd8\x87\xdf\x8a%\xebT\xdd\x16\x1c\xdb\xe1\xfa\xe5\xfd\xaa\x0ePy'\x08\xd9\xd0"\re\xd0\xcb\xfb78\xb8z@\x19\x09\xfb4Tf\xa1H \xc6|\xa3C\xcb4\x94)P\xfe\xadH\xa0f4\xda\x92(\x99\xeb\x9b\xd2\x88\xe6\xcbQ7\x10\x91\x02u\xaa\x1d5\xe9B\xcd\x8d\x93\xfdY\xce\xef\xedYy?E\x0e\x99\xa1P7\x01\xfb\xaaQ\xfb\xff\xbb\xd5\x13m!\xbd\xb2\x8fr\x03\xdc\x0c b\x09\xafF'\d:\xc2I\x01\xafV\xb4\xdb\x06z\xa4\xe6\xe1RQ\x14Y\x94\xd5\xe0\x14-d\x1eA\xed\x14p\xe6\x11\x84:e\x03P\xed\xa3\xfb4\xd2\xfb4\x86C\xfb\x00\x1a"\xbe\xcc\xa4B\xe8\xcd\xa5\xce\x14\x1b1m\n0\xb1\x83\x02\xa1>\x12\x99\xcf^.\n\xba\xee \xb5\x8d.?\%\xfec\x1\xe7\xe5"TA\x99\x02\x87J\x07\xfb9\x0e;\n\x0f%"7\x0c\xfb8Y\xfb5\x07\xfb9a\xa1\xa17J\n\x1a2c\xa1s\xae\xfb\x0e\xde\xe8\r\x9d\x89\xb7\xb2X\x9e\x86\xdd\x84\x04[\xb5\xa3x\xb510\xb1\xef\xfb9\xfb5Z\xd8\x8d\xfb2\x19\xfb40\xccp\xb1\xb5w\x99<>\xdf\x06\x93\xef\x06\x11\n\xa1L\xed\x95\x16\r\x00<\xbe

G\x9e\xb6\xe66\xdbu\x90\xe2\xb3:\xc2\x9d`&&\x04\\\x07\x7fM\xfb\xb4M\x89V2\xb7\xe
d\xa4\xf2\x9ey-X?d\x91\x9cI\xa3Z\$\xaa\x0\x9bw\x8d\xa7\x8a\x04\xee\xa0T1\x063\x1
3\xfeJ\xea\x84\xe5\xf8\x97i<\xcc\x0\x8d\x1f\x0f\x7f\x16\x82{\xef~\xc9E\x01\x81\
xaa\xaf\xe7\xde\xa8H}\xa7\xe6\xbcnQ\x8aMv\x1a\xc2\xf6\x0c\x07\xf9\x8f\xc3\x07\xf
6\x18\xe9\xdc>\xd0S\x81C&K\x05\xf3\xdf\x99\xb6\x9b"\x95\x1d\xee\x88b\xe37\x1a^0\
xc4)\xb2\xf5\x8f9!3\x98{e\x93\xc8\\6\xaf\xab\xef\x0\x03\xb8\xe7"TW\xbd\xfa\xb0
\x1d\x8bS\x16\$\x06\x99\xcdEwYn\x82\xbe\r{\xe1\x87\xe1\xec\xb5v\x86\xd6\xaf8\xb
a\xcd\x1c~\xa7\xbd\xbcx\x17\x1c[\x86S\x10\xa7\xc5\x1e\xfc\xda\xef\x07\xe1\xbb\x1d
3\$+\x91E\x8cx\xbe\x9b\xcdI\x9b\xbb\xcdH<\/\x0b\x0fD\x80\xc2{\xffW\xd6EM\xa2\x96
\xa8\xa5d\x03\xbb4\x10q\x9d\xda\x0f,J\r\xab\xfc\xda\xcb\'y{\x91sp\xdb\xcb\x05*\x
ff\xd25X\xc8\x11\xbf1|\xc8\x11\x0f:\x91\xf8\xcd\xa2Q&[\xc8f\xaf\x9b/\xa2\xb6C\x9
1\x10\xf3~\xee\x9b7\xfauf,\xeaX\xe2\xff\x84#\xfclp\xab\xc5\xda\xcc\xbb\x11\xe1]\xb
8\xde\x8f\xc3\x93\x95\x8f\x94yd\x9b\x1n\x97\x94r<\x106o\xb4\xea.e\xa5sk~\xac_Xh\x11
\xbf\x0c\xde\xa5\x86\x07\xf5z\x83\x03\xf4\xd7\xe1\xbc\xa6\rG\xe7.\xae\x0e\xe43\x
f1\x1c\xa2\xac \xddZ\x16>\xc40\x04\xb8\xfc\x8e\xc8\x95\x177ZR\xf7\xa7S\x7f\xbfVS
p\xbd\xfa\x030_f>N\xecf\xda\x01;\x12\x13I\xf8\x9d\xeb\xda\x93\x14\xe5fc\x87F+\
d2,\xe3\x00\xb3\x93\x10P@\xf5\xbf\x11\x1b\x9b;\xe1h\x9d<\xebL\xb4F\xa1\x80\'\'da
\xaa\xc5\xf8\'\'xf9r\xacu\xb1\xc5\x9e0\x8bS\x8dZv^s\x93iu\x0\x18;Z\x0f*\xe10Ax\x
f2\x8b\xb1MG\xeb\x8d\xcc\x95\xa8\x4X\\9xPk\xc4\x98N\xf1\x11\xf5j\xf6\x9d3\xbf"
\x9f\xa9\xf3[, \xf6d\x05\x93\x95\x07\xe7\x0f\xfd\xadif\xa5E\x0eKM\xf8X\xae\xda\x9
2\x89\x1c\x95:\r{K\x89\x85\x00K\x19\x0f\xccxH\x1e\x92\xd2\x02\x88%\xb3=\xc2\x92P
_2\xa7C\xab\x9d\xee\x07M\x17~B\xc4\xe4\xaa6\xa9L\x83\xe1[]R\xba\x0\x0d6\xab\
xf1\xd7\x14\x81\xa56\xa1\xa1\xd7\xf3\xfd\x94KQ,LXj\xd6\xc4\x92~R2\x9f\x81\x11\xf
e\x85\xc4\x19I!\xb7\xa9\xe4\xb1\xb4\xf8\xa0\xfcT\xceUX\\\x1cxP\xae\xa9\x8c\xe4\x
b1\xc9;:\xaf>\xf6\xc7\xd1\x9c\x0c\xa5\xc5\xffJ\xe68\xb80u\xc9\xc4\x85v\xd39n,\x
15\x9bW\xdb\x01\x8e[\xc8\x9b\xcf\x0cn\xd1\xfd\x8f;\xd1\xe1\xd3\xb6\xd4\x99j\xbd\
xee6\xad\xa7*\xbaZ\x0f0kz\x82\x05/\xfa.j\x14zV\x91M;\xc6I4c\xdb\x086\x89 \x0e\\\x
e9\x17*\xb7U\x19\xfcBg\xa1\xb5\x9aFsL\x94\x16",5a\xa2\xf6+DH-1\xfcP\xb9\x05t\x16
\xb3H\x04\xbc\x9a.S\xa8}\xb5\x10\x1e\x88rV\xfb\x05\xdc\x0e\x07\x11\xeb"\x06o\xc5
\xe4P\x9f\xbd|sQ\x0f8G\xc4#L-BEzf^9~\xd5\x92<#\x0f\xc4\xda\x01\xbc\xfd\xfc\xa0\x
e9\x01\x9b4\x90n&\xd4\x85\xcc\xe6\x00C\xcec\x9a~\x91\x198TrG\xf8\x05"s\xa1\xf3\x0
b\xdc\x9eN\x0f\xba\x0\x13\x03QF!s1\xaa]\x83_~\x80\x0f6y\xc5\x82\x0fL\xfc\x94\x1b
\xe7\xc8\\0[Nfb\xd1\xc5C\xe9\x97#*w\x85\xdb\x19~(\x13.e\x91\xf96\xc2i\xe9\x8fn\x
94\xbb\x17\xa7J51|\x90<(\xb3*"OW\x1f\x12%\xb1\x0AP\x87\xba\n\xdbB\xb0\xefR\xa2B
Yd\xbeD\xa06.\xd3,Y\xb5T\x17f\x08\x0d\x85\xa9\xb7;\x05\x8e]0\x10\x9c\xae\xcep\x9
8\xa9D\xecf+24\x1ee\x1aD\xddx\xe2\xa82\x84\xe1\xf9}\xffD\x19~\xa1\x8b\xcb\xa3M\x
abM#\x91n\x8d\xfa\x91%"\x80\x0f0T\x8a\x84\x9e\x04\xae\xbbe\x02\xbfm{\x97\x06B\x89
[\xbc\x01%S\x0c\xa8\xeb\x9fSm\x04\x1f\xfaEtZT\xaf\xacp\x9c\xca\xa54C\x1fp\x1f\xf
8\xc2/\xf4\xd7E\xfeu@=\x8d\xffu\x8dKY\x95\x90\x07\x96\xa8\xe3\x1fTq\x15\xf6x\x1
0c\x1c\x17 5j\x15\xbc\x92c\x03\x93M\xa3\xcc\x84k_3\x86\x07\x8dX\x83A\x13\x01f\x8
c\x0f0jQiq<\xfb\x9d\x13\xfd\x15NdWT9\xbd\x8d\xbe\xa6~!\x0b\xdf\xe1Wr\xa7u~\xd9\x8
1\x8eEW\n\xc3 \x15\'|\}?\x1a\xa5\x98(\x85x\xf5\xad5h\xddE\xbb{\x91\x07\xb1_\xa8\
xee6\xb8N\x83#"P\x1b7\x18\x952\xb8=\x7f/\x17\xbb\x9i\x0d6\x16tc\x0d8\xf8\xb6\xbf\
xec\xcf\xc8\x17\x09\x01\xfa\x06\xddh2=\xb8\x97Z00.\xd3\xc8J0\x99LRt\xee\x87=RE\x
e0n\x82i&\x1f\x0cri6bm&V\x8b~\xe5\xbfI\x84:\x88\xda"\xd5\xe6o\x87\xec7/-\x80\x87
\x1fuW\x8c\x184\x0d\xbe\x80\x86h10\x8e\xbe\xc3G:\xf3\xf7\x8f\xa8\xf1K\xf9M\xa5\x
85\xe6tP\xbd0\x17\x00\x01j\x7f\x1b\xdbUD\x17\xdc\x95\x8e/\xe5=\xbe\xba\xcb\x16\x
90\x03\x0d8\xb8\xee\xdc\x95\x11\xe8\xc3\xc4\x95\x81{ }\x1a\xfa=\xf3\xe6\x18{@\xfa\

x8d\xcd\xa5\xcc\xc3;\xb9%J7\x1c\x1au\xb71\x7f6V#\xcc\xc18\xe1\x8dX\x926\xbaJ\xa3
\x0b\x94\x85\xb6~\xb4\xd8\xd0\xb8\x98\xedD?\r9K\$\x15\xd2-\xfe\xb4\xc5T5\xb2!\x93
\xed\xae\xee\xb2\x00\x05\xa0\xea>\xcf\x9cI\xee\x93\xd2\xe2r\xfb8ey%\xe3\x03/\xfaZ
\x0f\xfb\xab0\x9d\xe7\xaa\x80\xeaE\xfb6\xb9S\xa6\xb4\xa0\x1d\x88\x88\xb1\xed\x04y
\x80\xe4\xda\xd0\xdd!\x13\xba"\xb9\xb8\xd7TN\x18\xa5&S\xea\x10\x85u\x94*\x18\xb8
\x9d\xb3\xff\xe4S1r\xc0\xc4\xbb\xe7\xc4\xb9\x16\xbc\xd3\x01.\xb7\x1a\x0f\xe4\xc2
0\xfb7>mGu\xd8\xde#\x0fT\x05\xa9\xc5\xfb1\xfb4\xa7\xad3P\x02\x94\x84\xb6\xa2\xfb9\x8
8\n\xaa\xc7~\xc67\xd7\x00\xbcH\x87\x13\x1d{\xfb3a\xdc\xdb\xc5\x1e2\x0fC\x07\xfb\x
da\x11 f\xc0\x8be\t%H\txD\x8e\x03\xfb6%\xe7+\xae\xc6\x9d\xe8/\xba\xa2\x90Y8\xfb0\x
eb:Z\xac hq\xa3\\\x8d\x83y\x80\x13b3\xb4r|\xe6d\xea\xa9\x08\x99\xad\xa1\x1b\xd4\
xfeT\x88\x9e\xcd\x9c\xb5\x0f)8\xc0\x94`#\x016\xefo\xfb7'\xfb\xd3\xe3\xe94\x19\xc
1\xcc\xe9P\x15J?G\xc4}\x82\xa9\xcf3*W\xee<\xb5\xd3\xe3#K\xd8\xa9\x03\x0e\xfd\x83
\x91\xcb\x1c\x8e\xd1\x9d\x17\x01P\x15\xe0\x8ey\xad\x9e\xbbay\xfb8t\xd3\x8cBft\xc4\
x86:\xff)E<F\xdcV?\x8c\x93\xa8yn. [\x16s\xdd\xe4\xdc\xfb8~\x9a\xc6\xe4\x8a+C\xe6q\
x8co\xfd\x96AD\xb6\x96"\xb4\x85\x16\xbcg`0\xfb3\x9da\xd9\xab\x0b\xd4\xbf\xe6p\x9
4]\xbb\xaf\x19a\xdc0\xe0&z\xfb3\x0c\xa8\x1a\xfb8 \xd5\x05\xa5q\x85q\xfb7\xfb\x94\x8
018\x7f\xdf\xb5\x9d'\x80\nL\x99\xe7{d\xc4S\xd1\x13\x8d\xb3'd\x85\xd8f_\xa1| [8\
x7f\xda'\xc6\xea2%\x9c\xfd\xe0)u\xa8\x08\xa3\x97\xb2\xa7\xfbay\xbe\x1c\xfb\xb3(B
\x9aU\nH\x17{\x94\xed\xa8\xe9\xea [\xb0dJL\xb9\xa4\xe4\x95\xcc?\xa9p\x810\xfb1\x
15{\x06\xfb1Mu\x8dLK\x1f\x97\xd8\x94\xef~\xbe8\x0e\xfd\xb4G\x96\x14\xd2%\x0e\xb0\
xd2\xff*\x07/\xfb\xfa2\xc8\xafh|e\x0f\x1e\x886]\x149\x08\xae\n\xc0\x155\xec\x85\x
91)\x13\x19\xfb8\xe1\x16\xb7p\xa9\x99,u\x93vA\xbdU\xaa\xc4+0X0P\x7f\xe9\xd2\xa8K"
@0\xc4A\x18\x16\xb9\xb2\xcf0\xc8zG0\xcd\x8dE\xff\xfb0\xd3\x06\xd5\x89~\xacH\x08X
\x1b\xd8\x9bCRy\xfb4\xda\x84Wdw\xcaw\xbe\x85\xfbdd\x8c(1M\xe1\xe7\x8eTQ(\xba0\x870
F\x921P\xff)\xd6\xd5h1\x8c\xd2"%\x930\xa2S\x05\x99|\x12\xdb+\xfb3h\xb89\x01(D\x1
8IQ\x01\x06\x14\x98\x9a\n` \xa1=\x19'\xba\x94\x0b\xc8\x95\xc4k(\xdb`J\xfb4\xb2.\x
90x\xbc\x9cY;=\xe3\xc3\x9f49f\xb2}\xca\xec\xce\xa2D\xfb0\x08\x03C\xdc\xcfL\xe48=
\x10\x8d"\x81H\xdc\x8e\x90\nk\xcd\tB\xb6k\xfb\xda\xfb6[8\xb7\xd3M\x113\xfb#\xd5\x
a4\xfb5S\x95#\xae1S\xcb\x10\x81_\xde\xb4Y\xe4\n<\xfb5\x93U\xfb2\x94u\xe6s\xb1>b\xe7
\x99\x10u\xe8Ei\xa2\xd8R\xa6\xfa\x95\xa8\xfb\x97s\xfb2)\x95u\xe6\xe1\x08\xd7\xccr
L\x98\xadR\xe3\xb6R'\x94~\xb5\x81\t\x8c\xfb\xfb1|\xde#\x97{|\xc1?\xbfb\xcb\xd4\
x8c\x95\x99\xa7R;e\x87y(1\x85\xdc\x14n\x02\xd65\xe2\x99,\xe5a\x16Q\x9f\x80M,tW2\
xbd\xa4u\xfeF\xa6\x97\xb4\xd9\xd4}\x97Q!13B\x1e\x87\x1c\xaa\xe0\xc7\xc55\x8f\xcb
\xf2\xdd'\x04\xbd\x16X\x1a&\x11(\x95\x98\xa9\xc8\xa0\xa5x\x14\x0f\x1a\xe4\xb2\x
c9\x17G\x14\xfb7\xa0\xfb9\x03\x16.\xbb\xe6\xfb1%\x83\xa9\xb4\xfb0\x9c\x8e+\xbfb\xcb5"
&Bh\xed\x0b%"\& \x1c\x1d\xdb\x94&\xd1\x119\xd1\xb8\xc3~\xe3\xb0o\xa0\xeb\xbd\xfb\
x1c\xfa\xe7g\xfb8\xff\xd4!\x96\x81\x10\x0eF\xa2\xcd\$\x88\n\xe2I \x91\xb5HZ5\xea\x
d5pS\xda\xb0.\x0f\x13\xb1\xecT\x9a\x9a)\xe48\xe5\xb9\xfa\x8cK\xd9\x0f\xe7\xd5|\x
b9\xb9\xc7\xcaF-d\xb4\xb0\x81\x02\x10\x90\xaa\x05\xe10\$\x88\xd5\xe3?\x96\x98S%\x
8e\xfb;\xd5\x1cFB[\` \xa8\xd7\xdb~\xc9%\xa0\x88\t\x87\xfe\xd0S\x83}\x9c4\x1f\xcb\
\xe9\xa5\xc5\xea\x94`W\xfb8\x9d\x07b\x81\x15?|\xb1\xd2j\xa7~pb\x0c\xd4Fgf\x0e\x
c8f.\xfcb\xe8n\xddT:\x9a\xac\xff\x8c\x9b\x04r\xfe\xeedc\x8d\x81\x1b\xcd\xd0|\v\xa
ca\x89\x15T\xa6\x0f0'\x16\xb2c_\x14\x9f\x8cQb\xfb3\x9c\x97\x16y+\x1b\rn5\x8eB\x8
1HB\xd0\xfb\xcb9o]I\x01\x12\n\x8e\xcb3\xa8Bm\x1a\xcf\xd8\xefiI_--\$g\x14\x968=\x1e\
x00N\xa0\xd2\xaf0\xb1_\xe2\x81\xd9\xc0:\x0f\x14\x1bf)0\xc7\x83F!\x14h\x10\xa5\x0
8\xd9ly\x16\xa5E\xd6\xfb4w~\x17fn\x03\xb3\xfb2\xdf\xba\xbb7\xd9\xa06\x0f\xea\xe4m~\
xe5%\xbcb#H\x06\x15\x9bo-\x069\x87\xfb2\x8d\x88o?%X\x05\xd0B}\x80:\x06\x97\x0f\xda
%\xc2p2\x96~\xfbd\xc0K\xd2dq,C\$\xfb4\xb2\xad\xb2\x98\xfb5\xeb\x88\x0c\xa5E\xd1tH\x

d7\xfa\xad\x90k\xb4\xc5I\x01\xca\x01\xbf\xaa\xa6\x9f\xd05\xb3\xa6~\'BNgbQ3\x0c\x
ea<\xae\x9b<\x80c\xb1\xa3|\x83\xda{\x07\x12\xf6\xe62\x8dQW\xa3\x1f#vE\x97f\xef\\
Am\xe6B8\xf3\xaf\xbe\x1b\\\x888\x80\xafu\xb7\xc0z\xf2.\x1b\x96Y\x8f~E?;\xb9S\x99
\x8d\xfbW\xa8[K\xa1P\xc2\x8eS\xa5\xf1\xaaZ\xa813\xd7\x85\xb0\xee6~\x12r\xa1n\xaa
\xe4\xda\x85[\x00y\xa9\xbd\xe8\xc4oG\xf8\x194\x10}e\xab)\xc5\xcc\x8e \x10<W\x89\
xf20\x13\x8e\x16\xf5a81Q*?d\xa7\xb9\x0e\xcfL\x89_\x87\xab\xe5\xe1\\\xd7\xe6\xad\
xe2}\x87\x9an\x8d0\x9c\x15\xca\xe7~\x99\x8e\xe7+]{m\xe6\xd8x\xed\xffn\xa0"\xd4\x
1dK\xc4\xc79I\xe4\xff}\x99\x12K\xb6\x99%E\x05\xa8\n\xffQc\xd4\xab&3"\x83CbB}D\x8
9\x84m\xb1\x1a\nLa6\xd6\xea2\x83B\x1fp\xb7M\x83\x1b>\xd6j~\xde\x8b\xa52[9B\x9f\x
8a\x11\xac\x08\x133\x1dD\xa2\x89er15\xaf\xcb\xfc\n\x9b\xc1\xb9\xdeZ\xe6\xb4\xc2Z
z\x9bF\xd1m-#\xcd\xc0\xd4\xec\xe0\x89\xd7\x11\x9c\xbdF\xd0\x98\x99\xe3\xdb\xa5\x
98\x0f\x0f\x90\nQ\x90\xc5\xbeX\xfdq\xbcy\xa0\x9bS\xcb0\xe6\xd5\xcd\x1e_\xf3(\xac
a\x84\xaaLH\xc69\x16oY\x9df)\xf9\x13\x05\xfc\x11)\x15\xd3#>\xe3\xa8y.F#d\x1a\x00
\x05\xf0\xab\x13\xb9\xb8\x89\xcc\x9f\x19\x18\x10tu\x02\xfd~\xfc\xe7\x80k\x07:6\x
d2\xc9\x9fa\xd4S\x86\xcb\xaddN\x86\xe40\xd1\x83\x95\xa2m\xa4\xdb\x15~\xb2\xc8\x
c\x013\xfc*\xf6\xda\xd3\xa7\xe0-e\x8a\xa8\x11!E\x8e\x8c\x1f\x88\xec\x17\xf9\xb3\
xc7p\xa2\xaa\xc6bKfh+D\x96\x96\x9ci\x89\x8dIC\x95J\xbb\xc9\xb4E\$/\xe0\x14\xf2\x0
0yc\x88\xed\xc0\x01\x83\xab\x95)\'b\x84\\\xac\xfa\x92>B\x9bH0@;\x87fK\xdb\xa
2`\x89\xd9\xd3Z\xad\xa0\' \xbe\x1fu\x16\xfd\xcd\x00\x1c\xad\x8d\xa6\xa0\x91\xf7\x
fe\x86\xe2\xec\xd3q\xb0\xfd\xea2\xdd\xc6\' \x17\x94\xcc\xdb\xa1w\xebW\xa4\xfa>r)
W\x88\x0e=\xc0\x03\x18\xfc\xa7\x88\xa6\xcb#\xbe\xfa8\xce\xac\' \xf9\xf0\x1f\xfa\x
1\x96K\xf9i@9?eJ\x95\xa2x\xa4\x1c\\\x94\xb6\xd5\x12\xf9\x122%\''2Q\xef\xb0\x81E\x
1e(\x97J\xf4kG\x06>\xccP\x19\xf3\x87a\xba\xcc\xfd~8\xac\x97Z\x1b\x83\xa7\xac6\x
9,Tp\xbb_\xad\x12\x19\xe4\x0bH\x05\xb5C\x05\x82!\x84\xce\x90(\xe4C \xf2\xb9\n~\x
f2\x84\x99\xdc8\xfd\x0c\xc7s+\xa6\x84V\xe7\x8aP\x9c\xefE\x8b\xa7\xd9s\x99(\x80\x
8f\x17U\x9f\xaaM>\x17\x88\x9f\xd6\x9e\xebD\xfd\x0c6\xca2FRZ\xe8E\x19dF2\\\x8aLV\x
9b\xcc\xf2\xc8\xc7\xad\xfc\xe2D4\xb2\xea\xea\xaf\xe9\x96~\xa7\xf4\x92\x97/n\xf68
\xa5v\x80\x9ed\x86F-\x9f\x03xa6~\xa1\x11\x97K\x97\xfd\x99H\x01E\xa1\x0b\\!\xdb\x
d3\xb3\r\xcf\xac\x8eHM\xf4\x0b\x02\xa8\x93\xd6\x12\xd0\xa1\xdb\xaf\xfe~\x19\xe6\
x0c\xa0Zm2\x87G\xd1\$]\x9c\x9c\x80+\xb1q\x05q\xb98F\x16C\x94\x8ay\xdf+*\xc9\xf0\x
f7K\xbf\xd7\xfb\x11\xa53s\x02\xab\xa9Rd\xaf\x83\x10+\x9cG\x85\xa9N\xc4\x96\xfa\x
801"\xa7E\x1c\x12SK\x19\xfc\x1d\x0XF\xcba\x84\x8c\x94\x1b)\xbf\xe5\xa0\xa7\xa8J
1>\x12\xeb\xa2\x9f\xbb&\xefS\x8f\xbdRxf\xbb\xd9\xaa\x14\xd4\xe30;w?uL\x94\xad\x
al\x1e\x12e\x98)>\xa6\xd3"T\xa0sQ\x98=\xd9\x97\xe1|\xafY\xe6"\xa8\xb6\xf6\x822\x
bf\x00\x12\xb0\xf5/\xb0h\xd5\x07\xbb:{\xc3\xcaBJX\xf7<\xd3\xd9F\xd9\xc4\rV\xe8\x
94\xedpw\x97\x00:\xaa\x14\r\$\xa9n\x13\x1dm\xc4\xa9\xa1\x1d\xbd;[\x16\x0fA\x99\x0
0\xc3\xa5\xb8\xcb\x89BH\x14\xe8\x9a)=\x05\x94\x11\x14\x1e\xe1\xacJ\x91\x1c\x8e\x
89\x1d\x9d_\x0b\xe2[\xb0\t>\x80741\xf0`0A\t\x9b\r\xc20\x01\x80\xe1\xf9\x8f\x16\x
e4\xd7\xf3\xce\x8c?]\xa9M\xadN/C\xa8\xac\xf2_\x06\x8ejp\xe4\x87\x9e\x08\xbc\xfd\
xd9\x9d\xa0\x14\x1dd\x96T\xbb\xf1\xacV\x19~\xef\x8f\xfd\xacJ\xc0-A\x88P)H\x96V\x
b6\x15\x8b\x198\r{\xb9\x81\xd3\xe1HqC\x82\xc0\x14W\x87#\xb0\xbc\x84\xda,!2l\xa32
\xbf\x8b\x06\xb6i\xfc\x87\x91\x07\x1d\xa1\xb3\xaf\x06\x94\x99\x85\x91cY\xfa\xc5\
xca\x83\x0e_\xf2;*\x1b\xe9\xf7\x99mE,\xb4\xa5\xff\x12\x1197\x9f\xcd\xc8B\x80\xd5
\x86\xe0\x1b\xcb\x05[\x11\xa4\xa5\x86\x8d\xfe=\xedq\xf7\xb9-\xfaw1A\xc9i}x 6\x1e
\x84\xf2\xcf\x87\x04k\xd9\x88\x90Gtr\xceK7\x02\x0c\x89\xab\xe4CN;%\x14\x99\xc8\
x10\x1b\x1a\xd3P\xd8\x1d\x0b\xc2\x07\x1e\xc0\xab \x94\xdf\x0f\x83\xc6\x9b\xfb#\x
d0\x8b\x9f5-j\x0b\x84\x0b\xa3Qg\x1a2\xbf\x05\$\xaa\xd2\xfc\xa1\xc2~\x8ft;\xde\xa3
\xe3\xf1V\x0b_\x88\x18\xccCf\x84\x9aD\x08!\x8e%\xbd\xac\xbd\xd6\x10\xab\xfa94\xf7\x1

6q\x9c\xfb\x0b8]s\xecx\)\` \xe9\x060!c\x1b1>\x1d\xed\x1b4K<@Bs\xcd\x8c\xe7\xa4\xcf\xdb\x14\xba<\x06a5\xbf\x1f\xc2\xc7\x1b1\x0c\xce\x0e\xcb\x80\x0c\xa7[\xf5\x13\x8b\x86\x95\xe8X\xac\xafb\xjd2\xa6\xfb3{\x82\xfc"uAo5a\x87c\xb9\x1c`\xc5\x92\x13\xcc\x99\xe8\x7f\xa2k\xb2\xb0_E\x1cW\x8f\x8e\x07\xc2P\x9ff[\xde\x9c\xa6\x89{m\xb3\xca\xec\x18\xe1p\xca\xeqEL\x9a\x0e:\xfe\xcf\xa8\xb8\x15\xb1\xbf\\\xb5\x16\xec\xab\x98\x88\xd4-\xe2\xa7b\x06Q(\xa3S\x85i\xa9\xd9h{e\x8c\xa3\xa3\x17\x96x\x80\xc\xa7\x05\xddGc(b8\xa4HreA=\xfd\xa9\xabA\xae\x0c\x16\xa63\x83Q\xef\xbc\x97/\x885\xc7Yd\xac\x10&\xb7\x1b\xb5:QC\xfb6\xed"\xa2\xfb0\xa0\x14{\xb4\xe5\xe2\xdd\xba\x9b\xfc{8\x1c\x1b\xff{\xf8\x91\xaa\x7f\xb1n\x1b\xdd\xe6\x1d\r<\xe6~\xb4\xd8K\x08T\xbd\x99R\xa1\xd0|FA\x88mX\x97\x07\x8aLZ<\x01\xfb2\xa0D!N\xfb7\xc94-"W1\xc5\xc9\xd9\xfcx\x00\xd3\xa5\xe6\xef\xd3\x99\xb0\x98[\xc5\xd4%\xe7\x1c\xc3\x83F\x13s\x00\x18w\xfb5\x822\x0fi=h\x9a>\xe8`\xc6|\`Z\xe8\xfd"\xf5B\xe6\x1893\x9b\xda\xaf\x1d\x97\x01\xbc\xb0\x00\xfb8{p#2\x97 A\xa6\xfb4\x8b\x10I\xbb\x1u\x9dS\x17nG\xe4w\x89\xfb80\xabR=(U\xc8\xcc\x82j\xa7\xd2\xaf\x0c\x08\xfb2u\xfb9\x1f\xb2i\xc8\xcc\x11Q\x93\xba\xecz\xc9\x08\xff\x86h\x94\xc4n\xd5A\ni\xfb0\xd5J\x81\xc8\x19\x85|J\x9f\xaa\x98\xd1\xfd?\xe1\x82\xcb\x82\xd2BdJ3.\x95ixP) \xe5o\xbe\x84W6\xa1J\x8dN\x9b\xe8\x00csQ\xa0\xfb1\x00Y\xa3\xb5"\x92\xa0\xac\xd2J\x08\x19& \x18\x89"\x8d\x19.#N\xddr\xfb5[\xd8\x0cT\x82\x87\x84\xd1\x07M\x99\x92jS\x92ve\xb10\xfb=\xa2[\x82\x1f\xd0\xad\x99\x86\xc3\xac\xc6T\xfb4Fy\xfb7\xbaa\xe4n\xda\xe1\xc4B\xcb\x82~\x9f\xfb4\xd9\xddeRo\xe5\x9cDWV\x95-*\xa6\xfb4\xc3\x12x\x93\x07\xe5FaX`\x8c\x00\x8b{\xd2\x14\xae\xcf\xfb6\xcd"b\x18Q\xae\xab\x1c5\x03X\x95\x9a\x1eX3\xed\xd2~[\xe5\xdf\x12N\xdc\xff\xfb6\xd6\x82\xbfw\xea\xe0\xfb7\x9c\x90Z/\xb2\xc6\xfb4Ey\xfb7\xd4\xc3\xfb7\xac\x86\x9c\xc5\xc3*f?9\x94Gy@r\xaba\x85\x1a\x11C3\\\xe8\xfb6\x1f\xfb7hG\x80\xba\x1c\x90\$\x1e\xcds*\x9a\xa9,:V\x11\xc4\xa4\xeb\xfb\xfb7\x87e\x07\xfb7\$u\xfb4|\xbcb,\nV\x11\xc5\xa4*<\xe3\x05\x8b\xc6\xbcM\xae\x8c\x8b\x1aH\xc0B;>#}\xdcHd\xde\xc5\x88\xab\xbd\x93\x9b(\xc0\x07\xfb\xfb7\x1d\n]\xc1[\xf6\xfb\xfb5fH|vf\x8dhfd\xfb4\x9d\xa8\xfb\xdeD\xfb9\xa68uVt\xb8\x1bn\xfb6=y#\xfef\x8a\xedEfZD\xcdJ?/\x91\x1cT\x8dRb\x10#~\t\x87\x9d\x05\xd6d@%mX\xfb0+Ki\x16kC\xa7Xg\x1e\x87\xca\x17=\x8fC\xe5\x83\x9d\xfb1\xfb3c\xce\xfb5<\xeeN0&\xc7\xeb\xcc\xafT\rK?\x10\xb6\x9e\xd0\xfdq8\xbbT}\xb8\xb31\xa8\xfb1);S\xc4\xc5?\x81\x072\t\xea\xfb1\xba-\x96i\xe7\xbb \xf4\xd3\x03\xdcXF\xa9\xca\x94\x10\xa7*\x1d\xa5\xc2R\xbb\xdfB1\x01\xb7%M%\xa5\x00\xfb7\xfb1\xe9\xdf>\xed+b\xaf\x08\xe9\x15\xb8V\x97T0<h4oQ\xe5\xae\x05j4\xdcH\xbd\t\x8e<vu\xa1\xd7\xc4\xa5\xbf\\\x\$)\xfd\xce\x16<S\xaa\xcd\x12P\x94\x07(\x14k\xc2\xfb7\x1d3k\xea\xfb4\x9a\x12vL\xe5_S\x8b\x82\xbc\xe1\xd6\xfb3\x9c\xd2\xefE?\xe9>\x17\xd4T\x16L\xc3\xcf\xfb6\xfb8i\xa2\xe4\x1a\x8e\x86\xbf\x9d\xc6#\xb2\xd3,\x13\xea\x1c0\x96 \xbe\xcc\x1d0\xfb6\xfb5M\x94\x80\x95\xb3@\xb7TL'\xa4\xab\xff\x07\xcd\xeb\xfb2\xfb;C\x8f9|\xf6\xcc\xa8u\x99Z-\xf3*<\x11\xa7\xd0V\xd21\x81;\xb3\x9f\xceY\x95\xb5x\x9a\xfb2.\xf9w\x15\xd3\n\xe9\xd7\xfb\xfb0f\xfb7\xc4\xa2e\x15\xb1t\\\xe3\x95\x8a\xd9\x85\x11\xcc\xfb_\xd1c\x92&\x9f\x0b9\x8b.E\xfb6b~\x1e\xa1\xfb0\x961\xc6\xa3\x9e\xfb5\xc9@\xcc\x8e(wEV\xfb1\x9d\xfb3\xeb\x1d3c3\xb5\x1d3\xc2F\x1c5\x02\x17R1A\x8faf\x99\xd4\xad\\\xf7\xbc\xca4\xa1\r/\xda\rHy?"8 \x0b\xcfW\x96\x1c5\xdatx\xb3\xd8\xd2\x15\x93\xfb6\x98\xc2\xfb7=\xa1\x98\xfb6*\x08\x0e\xab\x1c9\xec\xfb8\xeb\x1c7L&\xa2\xfb9\x8a'\x03_\x86bP1\xcdDH1\xfb\xfb9b\x87/V\xdf\xfb0fhI\xa1\xa6\x05\xe6\xfb9\x85\x91\xaa\x13)\xbaE<)f\x1d8\x1d5\x1d7nm(\x1d1\xff\xfb2\xfb4\xfb\x1c96H\xb0u7\xe9-@Y\xe9\xfb>"}\$\x16\xff=oi\xfb3[\xa2\xef-S1C\x8e\x0b\xff\x1d0\xe9\xd2[\` \x93:\x93\x89\xb9tD\xa4\xfb8\xb3\x014\xa82\xc02\x18\xddm\x0b\xea\xe90\xe3\x82\xdc]i\x82[Q\xfb\xfb7\xcc\x1d0\x82~\x153\xc2\xbc\xfb9M\x0c#*=?\x11\x90\x1d8a\x93\xb2CD\x1d0\xa1\xe8.4\xa6Y\x85Xf\x19\xe2\xc4\x87E\xfb\xfb47\xb5\xbbG\x98bU7\x9b\x1c5\x9d\x96\x9

0\x02Y\x10\xb9\x1aw\xe3)\xd1\x08\x99\xc6U\x1a>\x1e\xb4Z\x0e\xf9\x1b/\x8ey\x90\xe
8\xe5K\x14\xa1b\xfeU\x0b_\xc9o\x0c\xaa\xd3 Zz\x95\x1fT\xadY\x12\xf3\x1b\x83\x9a4
\x089\x92K\x15\x14\x1etb*\xc5\xff\x9e\x8f\xd5\xa6\xb7\xa0\x16\xc1\tS\x02\xca\x04
\xbc\xe50\xa7\xa7W\xe6\xd9\x1c\x15\xdenKc\t\xa7[\xd3~\xec\x96\xa3\x15#J\x93\xde\
xfc\x07{A\x97^\x80\xde/\xb5\xff\xbc\x00\x80\x831\x07X\xbe\xa7\x01\xee\x18\x94\x0
e\xfb2\xc5\xca\xa2|\xfa\xe3\xae\xf4\x9b\x00G8\x8e\xdc0\xa7\xc9\x8a\xd1\xf9~\x85\
x1dX\xcd\xcf\x87\xc7\x1ehR\t\xe4\xde\xe8\x15\x99^\xbc\xba;\x98\x17\xc42\xb1\xcf\
xbfD\x979T\x7f\xe3\x07uk\xc2K\x88\x91\xf4\xfeL\xc9{z:\x9a\x9d\xf4\x1b\x842\xd7\x
ea\xb8LH\xd1a\xa0:\xfe\xc6 cS\xed@\xe2\x94\xaf\x9a\xce\xb4\xea\xb7\x1b\xe1\xbd|\
xf1I\x17<\xfe\xfb3p\xd5\x01\xcf\xc2t\x15\x13m\xbc2V\x13\xc8\x1f\xba\xc5\xfb\xfe\x
f9\x9b\xd5\xcf\x9a\xdaw\x8fh\xd6\xdf
Xn\xc5\xea\xba\xd7+\xca"v\x18\x82xf\xe7i\x00\xea\xb3\xd5\x021\x8d\xbe |\xf2\x94R
\x0f\xed\xa1M\xa5\xc9d\xe2\x95\x1b\x89\x0f\xbaB;t\xfc\x91\r\x01\x96\x82\xd0\xe5~
\xd2\x1d\xff/\xbd\xa9uo\xea\x8a\xab\xed\xc4\t\xf8\xaf\xbd\t\x84\xbaL\x08Xf\x9f\x
10"\xbc\x5b\x10\xfa\x11\xf0\x1a\xbc\x07\x85R\x1e\x1c,\x0c\x97\x7f\xeb\x077\xa8\x
e8\x91Sa\x19.\xbb\x93_\x84U\xda\xb85\xfd\x07/) \xf2K\x1a_%T\x11\x91\x87N\x8c\xff\
xeaK@\xad\xcc\xd48\xf8\x9a\x1a\r\xae\xf7\xe3~`/\x19s\x89\xf6\xa8\x9d\x9b\xfd%\xf
4\xff\xe5}\x95{_h\xfc\xfb*\xe0\xd1W\xff\x95\xf7\x81N>?2\xacr\xd7\x11A\x87\x02\x0
4\xd0\xefi\rf\x89i\xe3\xf2\xe9\xd0\x9f]\x8f\xebp\xcb\xfd\xf6E\xfb\xdb\xd4jG\xcd\
xe5\xd3TL-#\x08\xe7\xbf\xba\xb6\xc3&\x1f\x0e\x806\xb8\x9b\x80 G-14>\x11\xeer8\xa
1w%\x9d\xf5\xe64%\xf591\xf2\x01\x88\x1b\x9f\xa7R\x11\xdd\xa7\x86\x10z\xdb\x1f\x
e\xd9\x7f\xb1\xd2\xff\xd1A\xc6\xecr1\xd1\x1d\xb33\xdb\x85-\x8bR\xf9\xfbvJ\x0e\x
9c`\x119\xfc\xa8\xf6\x18>\x15SR\x18\x91S3\x9f)\xd4\x187+\x9ez\xea\xd5\xc5\x96J\x
a9\xbf\x8d\xc5\xe8*\xa6\xaf\xb4n\x0b\x99}\xc2\xda\xc9\x04Zu\x18\xd0\x95\xe3r\xec
\xa7\x03\x10h,\x1b#X\x10\xaeB\x16J\x1e\x1a2\x1f\xec\x99\xd3\xd4\xcdU\xd1\x83\xbc\
x97\xd1\xb8\xfdhvp\xb0@\x1b~\x0eS\xde\xef\x02o#\xd9\x85\x1f\xe5\xc7\xd6\xbf'\xe
4\x1f\xa3\x1d\xa3_\xbc\xd8\xdb\xb1+\x1d\x9eT\xd2\xb9\t\xa9\x85\x1c#{_ \xcc\$:\x0f\
x8fU\xb5\x8a\x81\x94@\xee\xecz\xde\x8f\x83\xb5\xb9X\x9e\x9d\xa7\xcb\xf9>\xef\xa0
1a\xab\xaaV\x7e\x9U\n\x91\x9b\xea\xc2\xc5\xf0\xc2\xa4X\xec\xa30\x9c\x19\xaf7X1\
xcdF-y\$\x15\x93Sx%\xe5CN\xe5\xd4_\xec\x1cX\x0c\r?\xad\xc5\xd6\n~,*X\n\$\xd5c\x11
\x97Ga@\x02\xc1\xd2\x82\x00\x1a"\xf7\xaa7\x07P\xb0\xe0Z\xc5\\\x91\x10=\xa5r\xa3\
xec\xfb0n\xd5\xdf\xde\x8e\xd3a\x95\x11@_\xcd\xd9\$R-\xe9\x1d\xb1\xc5\x12\xb6c\x06\
x15\n\x16\x89\xab\x98\xea\xe1\x8a\xf0*v\xaaai\x0c\xa9Q\xe1\x05-\xee{#\xb6\x8d\xe5
q\xdd\x9a\xb5y\xbb\xd4\xe1\x1dl\xda\x16\xb2\xab\x18\xc9o\xae6\x80p\xfe\x85\x07\x
c4\xb1\xa0\xcb=0\x93\x97\x03\x81\xdee,X\xc8\x9d\x9f\x8c\xaf;\xd8\x89\xe5\x12W\xa
f\x18h\xa7'\xfa\x9d&\xfeC\xef\xc3\xa0Q+\xa9XCHT\xf8\x05Z,\xa4x\x1fQA|\x9c\xa1S-
%j\x84\xe4iA\x98D]\x8e\xf6:\x93\x99Qj\xac\x95R\xc8\x94\x82\x87\xb1\xaa\xd8\xa7\x
84qk\xfe\x1a\xc0\x80\x8a\x14a\xe3b\x1e\xd7\xf8\xe6\xbc\x15\x03\xdaL\xd3\xcd\x19\
\\xe8h\xb2\xdaM#\xdaE\xde\xadW\xb0\xac\xb9_K\xaa|H\xf1\x0NA6[0\x0e\t\xe9\x80C\x
e0b\x12|3\xcd\xff\xf4\x15\x94\xe7S(\x90p\x1f\x0e\xe6\x05\x0f\x1a\x8d\x90\x7f\xb8
74\x91'\xa2\x9a\xf5\x9a\xd1EM,\x81\xdd\x00\x91#\xbf \xa5\xc0\x86\x14\x17\xec\x9
0%\xe9\xc5\x12C\xdc\x84m\xd1\xc4\x18&l\xa2\xey4g\xc2\x92\x03\x19R\xa0\x90x"\xd1
y5:\xda\x85\x9bx\r\xb4\xacoNQ\xc1\x8e\xa0\x99\xad\xdfh\xb11X\xef\x9a\xb0'\x95\
xf7\xfb\xf1\x0c\x009\x032\xbb;!\xf9\xf4tt\xd0\xcaJ\xb5\xc8T\xe1\x19\xf7\xeb\t\xa
5\xfa\xed\xd9\x81&\xb7\xa4X\xa0\xbcW{k\xaf\$V\xdb?\xe1\x0b\xe1w\xd6\x06@\xba\xce*
\xf3z\x00k\xfb\x0f\x01\xefMP\xb1\x8a*\x00\xec\x18\xf3\xactx\xe2\x86*\xb37\xd3"7\
x9e@\xa7\xa9\x1e&\t4?<\x99J\xa1\xca\xdc\x8cFn\x8d\xdfa4\xd3\xc3\xc1\xc6f\xed\x80
:\xad\x12\x80\xe8l0i\xd8\x1e\x11\x88\xa6\x13;\xb1\xe0\x07\x06"\xc8\xd4D"\x9d\xda

\xf22\xeb\xc7\xabj\x95@H\x92\xf6\xca\xa5d9\xe3L<\xfc8 \x0b\x1fXr\xd9k5?\x8c\xe6\x94\x0e\x16jT"\xae\xc3b`\x1e\x00\xf3\x1a\xdf\xcb|\xb4\xcb\xc3\xfeY\xe1\xc7o\xd1\x1a\x88p\xc5\x97\xdd8\xa4\xfe\xdl\xcl\xcl\x90:\xd4\xclq\xe3A\xad}~>\x18\x06"[\x90\x1crvF\xa2\xf3\xf2\x05\xb2*VC\x0f]\x85\xbe9\x94+z\xec\xcl0`\xd1J\xd0l=FkP\x80\x95V}|\x16U\xbe\x1b\x8fK\xeb`\xd4\xb6A\r:\xe6\xb5w\x89\x94\x1c\xd4r\x89w\xe8\x03\xb69a\xd0\x168\x1f*\xa2-\x82\x19\xb4?\xcb\xe2\xe9\xcl4\x03\$A\x05\x0b\xfe\xb1Y\xad\r)\xf2\x10\x94\xd2\x06?DX\x1en\xef\xf7\xf2q\x00\xac\x9f\xcl0k\x82\xcl51\x03q\x0e\xaa%(\x10\xe7\xa0\tu\x8eD\xd3k\xf6\x03\xd3\x96_\x1f\xe7'\xd6h\x19\x8d*\xd3@\xa6E\xedh\xa0Y\x04\x8e\x9a\x98p+\xc3\x9a\t\x16\xd6\xd4\xbf\xba\x00\x19\x1e\x94Z\x8e\x88\x9f\xb3\xbf\x84\x7f\xb1\x8d\x8ey\xb4\xfcx\t!\xeb\x83\x16\x8e\x9c\xab\x97\xdd5\xee\xe7\xdd\xe2m\n\x04J\x88]\xf7/\x02\xa0:\xb8\xcl9\x83\xd9\x18\xce\x0fF\xcdY\xfd_sr\xd8L\x8c\x9b\xd8\x08\xbbt\x1f\xb4b\tX\xcl5\xbedP\x12\xee\xf2\x88.\x8d@b\x82\xfb\x9el\xd2\xbc\xd9\x04_\xb1\x1f,\xee\x18\xd4\xed\xbb@B\x04\xf5\xd3B\xe7\xf9\xeb\x025\xb4R4\xbe3;\xdb\xa5\xbc\r\xa2\x0c\xcl0\xd1|~\x9e\x96\x96\xcl5F\xde\x98+\x10srqZ\x04:~\x9b\xcl2)\xdf\xb9\x8c\xe4\xb1G\x93\xd7\xd9\xd8\xcl4\x02\x8d\x818\xee\xe5\x82\xd5\x1b\x82\xa6\xcl8\x94\xd61\xf0"\xfci\x10|\xcco{\x9c\x86G-~:\xad\xe6\x0b"\x99*\xa5,\x18\x19\xe8\x84,\x97\x80o\xa0gq\x13Z\xbd\r\x13"e\x86\xfbI2A\x01\x18\x97\xde6\xcl1\x82\x92\x18\x1fD3\xad=A\xe1\x15\xde~\xb7\xd6\x84\xcl8@0\x82E\x1d\x03K\x7f\x9b\xe0\x17\x05L+\x9c\xb9\xf3gYF\xe9\x16\xb0\x08d~\x99p\xb1\xf1\x9f\x0c\x9dQ~\x9f\x83\x1d\xb7\xcf\xb9\xedF\xb0\x88\xa3\xfe\xcl2\xa1\xfe\x07z0i\xa5]\xe5\x16\xaa\xd0C\xeb\xde\xed\xf3<\x8bQ\x8dgo\x19\xb5b\xedo<\x8a\x80\xfd\xe3h\x15H\xcl1\x02\x90 \t\x14h\xbf\x0f\x84\xeb\xa7;NM\$\xab\|b\x11\xad\x05\xa8\xe5\x0e6\xac\x87~a\xcl8\xcl0\xcl2\xdex5Y1u\x88\xe6\xf8\xeb\xd5\xcl7@Y\x89B\x87*\x01\x8b3\x06\xad\x85Z.q]P\xcl3\xf3\xf6\xcb\xf9~f\xa2\x1cf\xdl\xcl5\xd0jS\xb0E6\xd0H~\x9a\x1e\|[\x16/\x81CmX\x99\x87\x05\xdf\x1aQ\x1f\xd4\xd0\$\x10\x94\xbc\xcc\xa9\xe2(X\x0410#\xdcl5\x03\x0fT\xfb\x15ik\xb0\xbb\xebLP0\xe0\xcb>X`D\x0b\x90\xb4\x83\xfd0A\xd9\xcl8\xe2\x85\x81\x88\x8f\xae\xa6>h\x7f\xcb\xa2J}S\x85\x95\xa8N\xcl8\xb1\x02\xcl2\x04\xce\x85-"f\n\xcl1\x83)\x85V{\xd6\xd5)\xdd\xcd@\xf0\r\xe9\xea\xca\xcl8]\xbb\x9e\t\x1f/{\xcl0\x8b\xcdJ\xbc\xce\xcl4[\xcl4\xeb<\xf1N\x81\x04\x12\xcl0w\x8e\xda\x0c\xf3\r\xa0\xd4SR]\xb0 \xa0\x0eq\xfdU\x03\x93\xbe\xe9\x83\xfd\x1d\x87|\xcb\xd6\xa5\x86X\x94\x97\xdd7\xa6\xdl\xa8\xbf\xa9\xfd7BuM\xa5\xcl0\xcl8\x9f\x96o<3\xdf\x80\x05&Z.\x93\xee\xe6\xd45\xf5.\x1f,\x8b\x05*\xbd\xa2i\xfd\x0b\xda5\x8b\x02~\x85\xcl3\xf94YN\x96\x12\xdd6\x16\xabH\x15\xcl6;\x80\xcl0\xdc[\x95m\xb0\x10a~fy\xb9d\x8e\x84V;\xf6"\xcl9k~\xd2\x1e\xf4\x84\xf3\xd2\xf5Za\x84\xafR\xbc\xe53\xb1~\x8eN0#\x9f\x99\x1d\xe0A\xa5gv\xcl4Q\xe0\x1a\xfa5\xa7\xea[S/\xd9\xdf\xe3\xae\xdf\x1b\x81\xcc\xf6<\xd5~\xcl5\x84\xdfj\x900cB#I\xac&3>:\x0e\x96\x9e\x11B\xa7W\xfd\xeb\x83]HM\xe6i\xbaJ\xfc\xfa\xa1\xcl1 z\x92\xdl\n\x13\xf09\xbaq\x1d\x8f\xfd\xdf\xfa\x9f~\xd4\xd2\nXT*\xef\x9b\xcc\xe1\xfd\x09/U\xcb\xfa\x80M\x03\xff\x9a\xfd\xad\xa6v\xbf\xed\x82g\x97\x18\xb4\xd4\xe7;\xabfS\xb8R\xf4I\xe2\x14\xe0\xfb\x83\xf7e\x86Ej\xcl2\xd5Z\xe9\t\xa11\x83\x92\xcb\x07\xeb_\xb1M\xa9k\x1ao\xcc{\x96Y\x17\x17\xf3\xe2\x80\nj)\xcl3\xb5\xfe\x9c\xe7m\|\|\xd8A`9\xa0\xd5@#\xba\xdl>\x87\x9f|\x13\x0b\xa8\x05\x82\x7fFw\x0fv\xd0\x85[\xa8\xca\x7f\x11a\x073I\xbe\x8d\x8d)\xf2\x18\x98\x1b\xcl1\x8d)\xaa5\x1d\x0f\x7fV4P\x18\x08\xcl4\x7fLx\xa1\xfd\xfc@@\x00Kv6\x05\x18L\x86\xe4n#_&\xf2\xb0\xb9;?%v\x1dn\xe0\xa3\xd2\xae\xa6\x7f\xb8\xecPB\xfb.\xaf\xa6\xcaCQ~\xe6w\x0b\x08\xcdph}\xd2\xab\xcl7\x8a1\xa8\x82\x1b\x8d\x90h\x884\xf5_\x9f\x863ka\xff\xca\xce\xdl7\x1f\x15]{\xf9\xf2*\x8d-\xbe\xa6?\xef\x82\x9f>\x8a\x7f!\x8bT\xe1_\xca_\x83\x85\xdl7\x02\xf3\xdl1\x1d\x86f~\xce80\xfbw"b\xcl5<E\x97f\x96a[j\x14\xa7\xa1\xd2rg\xdl3\x8c\xfaK\x0b\xa7\x89'\`gE\xcl5\xcl1\x02r\xcl1 <K\xff\x1a\x94\x8b\xa2\xcb\x8b\x

92\xbd;\x91\x0b\xd7\t\ added\x5x\x92m\xbb1\xcf\x9\xcf\xa0\xa8\xd6W\t\c7\xd8\c6K
j\ref\xdc\xe6\x17\c10\xb8Z\x8f(+\xf5Uj\c9\xbd\g\x0B\c1\xd4\c4\x12\x06m\x1b
\ added\x1fNv \xf2\xd7\xcd\xfc\r\x08\xb4\c2\x3\x1dL\x05\x88\x17\xe6&\xd8\$\xba\xcc
\da\xa8\xb5\xa9\xfcj\x81\x8f\x8f\x9b\x99\xfd\xd8\xcc\xfd\xd0e\xae\x86\x83\xb8\x
f2\xa7\x07U\x5p\x9f|/\xda\xcee\xda\x6G\xed\xdb\xad\x5Z1\x95\x9f\x0c1\xdcwd\xe
4\x1f1(\xfc)\x18\xcc\x1a\xee23\x87\da\xd7\c7\x07\x1a\ref\xcd\x6g?\xeb\xe4A\x9
*\xe9!t\x99\xab\x11\x80\xec\xfcB\xd0"\x19\x97\xcfk\xdbix\x13\xad\x0b\x15\x9f(\x
adXZ\x89\da\xac\x7w\xce\xdfH\xfb\x94\x19\x1ehP\xee\x2\xea\x18-\xb4\x04\xed\x
5\x6\$\xb6\ref\xec\x2\x2,\xa8\x4T+\xbd\x2\xb7\x08\\jM\x89\xa8\x18\x8f\xa79\x
dd\x16]>\x13\xb1\x3u\xfa\x91\xa8\xa4,ZD=\xb30\x1ba0M\xb1\c4\xbf\c9_\xf7\x0|Z
K\x9d`\xf1:\x1d\da-\x980q\xa359\xadu\x9%2\x9f\xcc1U\xb905\x13\xbd\x4mJM&\x03\
\xf8\xcc\x6\x93Aq\x97\xaezv\x00\xfd\x8c\x1fZ?\x1a\x1d\c8\x9eq\xe0\xce\x7K\x86\
\x8am\x8x\x8d\ added\x1f,\\xa7t\x9d\xbf8\x12X\x95Z*9@\x15;x\xeb\x01\x962\xde\x98\x
ee\x7f\xa3\xcd&\xfad\xa8\x18\x1d.\x11-\x88\xff\ref\x89\xca\x89\c3\r\x86\r\xcd\x
c8\xdc\x00\xa8\xd6\x1d\x81h@\xeb\x04\x02;&@"\$\xca\xa5\xeb\x87/\x88\x16\xde\x8b\x
da?t\tUD\xa6v3\x9c\x9f\x03\x81\c3\xa9\c6\xa0\x90\x4<\xde\xde\xa2\xaa\xfd\x1f\
\x90\xeb\xaf\x98zyM\xb1H\x14\x0bt\$\ added\x8ae\xa9\x9d\xa2\xbf?\x99\xb09\x0b\x7=Y\
\x1b:CR\xb7\xe2\xa5gky\x89\xad\x0~\xeee\xa2\x0b?\xf7RA\x12\xb5\x0bg\x9f\x99/\xf1
\xf5k:\xb2\xca#Q{\x12\xfdH4\xa1\x0eT\xa5\x1e\x8e\c3\xb0\xcf\x05\xd3\c9\x97\x16
-(\x17\x99\xe5\xedY\x9a\x88\x95m\xb3I.0\x0f0\xcf\x82\x84\xb0:\x8c\xa2\xcc\ref\x89
\xf8\nx=[CL\c4P\xde\x1d\xfa\xbdA\x99\x06\xae\x87w\xb7\c4\xa5\'\xc5\xb4\x011\xa
f\x1f1j\xa7\xa9a\x191Q\x9d\x5\x6\x1a%_g\x2\c17m\x8aD\xb4\xac\xa1\x81\xbf\x13\
\ added}\xe0\xe7\xb4\xea\xe7\c9j\x0b\xa3\c5\xee"\x9d<.\x7f/\x16Z\x4X,yn\n\xfd\x0c
\n6\c1\xd9\xce\xe2xw\xd4\xb3x5\xab6\x13\xee\xbc\x0\x8dD\xb4\$\xe4P\xd2\x12\xa0:
L\c3\xcd\x9\xee8\xfes\x0<\xd5%\x12@\xfc\xbf\xfa\x6(\x84\xb4B\xa8\x4Z\xd6h\x
e5Jx\x3\xb7\xbc=\c9\x87]\xea\xbcc\x91\x19_(\x84\xd63\x85(\xb6\r\xe4\x9k\xa2b~
\xb1\xb2\xff\xd5a\x99\xbb\xe5W\xed\x12k\x8d\c4\xb3l\xa1\x9a\xfd:\x8dg\x88\c7\x
ed\x3\xb5+\x1aR\xfa\x8c"\xe0\xcbY\xfd\x14\x99\c7\x8a\xcc\xda\x0\xfd[\x94\xb3H
DKb6\$%\x12K\x19\x0e\x8f\c3t\xd2p\xce\xbdp\xbb\xa6\xa1\xd8\xfc2\xaf\x03\x0b\xb3\
\xf3,\x80\n\xcb\c6\x90\x13\x0f\xe3q\x87\xd6<\xe8Y?\x9c\xcf"~N\xb35B\x88E\xe6x6g\
\xf3\x8c\x10\x81\c6\xee\xe1\x01\xe6\xe11\x8eq\xb9\c4/zY\xdc\x8e\xa8\x17ec*\xcc\
\x16\x9d\xa8\xacY9\x84=\x92\da\xe5\c68\ref\ra-Z\xe80\x96Pt\xe3R\\\x12\t\xbd\xd9
\x80-\xe7\x93\x1a\xb5V.\xf0h9=1K\x88&\xe4\x2\xea\xfe\xee\x3\x9b\n\x4\xebL\xbb
\x84\x9f\xd2\xd3\x86\xd2\x16\x8d\x5H\xfd\x01`\xc5\n\xfaux9b\x0\xbf\xa3E\x10c\
\xa9zs\x0f\x14p\xaf\xdb\x8d\xb6;\x11]%3~\x82v\x1c\xd5\xde\c3}\xad\xeaG\xb4\xb0\x
a2\x8c\x07n\xce\x12\x99\x8d,\x15h\xbb`\xf0\xea\x10\xd5\xee\x3\x02\x82\x0f\x8e\\
\x00\n\x6DY\x13\x91?\xa7Iv\x89f\x89r~?I\xb4M\x0b\t\xd9\x1f\xd9\x2\x4\x8d\c1\
\xed&\x17\xd7psA\x95\x00f\xa9@\xd9\xa4f\x01E\x1d\xdc.\xb9\xa2Q\x3\x0k\x8f\x80\x
c0\c4\x0f\x0b\xbe\xa4B\c1x\x07\x12H\x15\x99\x94\x8ct\x2\x8e\xb8\xa4\xccCd8\xb
8W\xab\x8e\xb7,d\xdc\x00\xe86\x86\c9\x18\xe7\xd5\xbc\xe4k_\x92\xb2\xbb\c5\x133
=\xff\x82\xa0\x12\ref\x7\xfc\x81\x89\c4\ref\x6-\xb4\x81d\x86\xce\x7\x8f\x17\
\xf8\x11D\x858\xdb\c4\xabL\x7*w=\xb2\xbfj[f\x0c\xa7Y\xeb1`\x01=\x99\xfe\x1a-\x9
8h\xbf\xad\xfc\x06V(\xbe/\xae\xba\x17\xe4k\x0e\xe5\x1d\xea\x1eYJ\x85c\x990\x07\x
86.n\xa7\c8\x82\x04*\x1do\xac\x9b\x8dB~\xee\c7\xe1\xe3\x90\x02+\x90[\xb9\x03\x
b29\xad\xaim1\xaac\x93\xcdG\x04\xbe\c2\da\ref \xf4\xe3Z!\xafdj\x4m\xa5\xce9\x
a3u\x16!\x90\x84\xe5N_\xb5\xdc2\x0b!\x96\x9f\xfc\x04\x1c8\xbf\x91\x0C\x853\xeeC
\xbf\x7f\c8\x014\xe4\x15\c8\xa6\x02#\xed\xe5\x8b\ added\x4\x13\x82\xe7\x89\xcdQR
o\x4\x11\xb1k\xa3\x9e\x0f\x35\x12Xd\x15D\x04\x7f\xbd1\x8f\xd8+\xf5\x1cb\x87\x0

8I\ x04T\ x99\ xcb\ xf9\ x99\ xbdV4\ x96\ xba\ x04w\ xe8r#\ x1e\ x19m>{W>d@2}\ xec\ xbdXAp\ xb1
 \xce\ xe9\ x87\ x93\ x90S\ xc6\ xb4xed\ xf9\ xc0f\ x89@ \xe0\ x01\ nj; \xed=\xcef\ xee\ xda\ xa4
 F3\ x8a\ xa0l>\ xc1\ x89C\ xaf\ x0e\ x8a\ xdb\ x94! -R\ x89\ xe1\ x0c\ xfd9zh\ xef\ x06\ xbf\ xd9x
 HB\ xd0**qb. \xb7\ xfd\r\ \t\ xba\ x06\ x0bIb\ x10, \xa3\ xdaSA+ =-\ x8f\ x00x\ x06\} \xb5r\ x9d\
 x9f&ZA. \x113ZX\ x12c\ x82\ x87\ xf4\ xc2\ x03\ xb1#BgY\ xed\ xbb\ xd5\ xad\ x08T0\ xc8\ xfd\ x1
 eR\ xfa\ xc9<\ x9br\ x945\ x0ch0\ x8dj\ xc8T[\xb9\ x8f\ xfd\ x02\ xe1-\xad\ xad7\ x12\ xa1\ '\ x
 8f\ xc3\ xdd>\ xe7\ x1f\ x89(4\ n1Q(Y\ xa0\ xe1) \n\ x14\ x15\ xfc0\ xf3\ x0f\ x19?\ \=\ xa2l\ x1
 4\ xfaJR\ x15-\ xfc\ xa8C*\ xa7*\ xb2\ xaa\ x81M\ xa3)\ x8f\ xb6\ xecI\ xb4\ x1fo\ xcfZ\ x0ba-9p
 \xed\ xadRj\ xcf}\ xaf\ x88\ xec\ x19\ xdd:Z@ \x12\ xc4\ xe0! (= \xf5V\ xe3L\ xe8P. f>\ xa0Bv\ xd
 0 \xe8(B\ xe1\ xfe\ xe5Q\ xeeZE\ xc4su\ xc6lm\ xa2\ x8b G\ xe3?\ xabH \x06\ xa2?\ x9cL\ xe5;
 \xa6rY(\ x95\ xda, sPe9\ xcf\ xb2\ xcb\ xd4jH+OMt\ x9e\ x96\ xd9K\ xdaX\ x06\ x80\ x96\ xb9\ x83
 r\ x0c\ x99\ xe7\ x91\ xf6\ xebL-6\ x1b\ xaeK\ x8b\ x84\ x19\ xd2\ x0b\ x98\ xde\ xc4\ x95\ r\ xcf,
 \x0e\ x13\ xda\ x19\ x0e\ x15\ x03iU\ x9boA\ xc0\ x01b\ xde\ xc0; \xde\ x0ew\ x8a1\ x05xM1\ xad\
 xc0\ x17\ xc9\ x9a0\ xba\ x99\ xe9\ xa1\ xa1] 1=\xb2\ xbcy\ xe3\ x9aRa\ x92\ xf27\ x13\ x90c\ xc8
 |\ x8f\ x0e>\ xd1\ xefK\ x04\ x9aA\ xf3\ x1b\ x88\ x13\ xd6\ xea! e\ x0fZy\ xad\ xf2Z\ xc8\ x1c\ x0
 f\ xb5j)\ xd2\ x8f\ n\ x8dL\ xe5\ xe4\ x94\ xb4\ x1d\$G\ xd90c\ xf3\ x00\ x9d\ xc6UkF\ x06\ xdd\ x9
 8\ xa4\ x0eav2\ xb7\ xd5q\ x90\ x0bu+\ xef7+[\+ \xc0\ x8cT\ x9dI]\ x01AE\ x96G\ x10E\ x00 o\ xc0
 \xd2\ x11CrR\ xa6a!\ xba!\ xdbZK\ xaa\ xf4W\ xdb\ xa7&Q-6\ x1e\ xc1\ x1e\ x0f\ xc4\ x10f\ xbdQn
 \xe2([\ x03\ xc3\ x9d\ xb2\ xfd0\ xce\ t\ xc4%Z 4\ x12\ '\ xd9\ xe1F\ xe3A\ xd0*pl\ xce\ xfd\ xb0
 \xc7\ xd5p\ x9a\ x1e\ xef\ xd1\ x85; 1b\ x97\ x07\ xd7\ x1e+6\ x06\ xed\ xcd\ xd3(#B\ xd2_ \x0c\ x
 ad\ xde\ xba\ xc5\ xa6\ xa2\ xf4k\ x11\ xac\ xa7\ xccb\ xa7F\ xa4\ xf5\ xeb*-r\ x9e\ xed\ xf0\ x07
 d\ xe5j\ xafivn\ xbb\ xd7\ nW\ x9f\ xe4oD\ x8bD\ x14N\ xc7\ xda\ xaf\ x13]\ xea\ xcbM. Xcf\ xcb\ x
 cd\ x88\ x8b\ xf8f\ xfc8\ xee\ xc7\ x7f\ xb2?bZ\ xb3\ x05Nu\ \S\ xfb5\ x8b\ xad\ xb9A\ x14\ x11\ '
 \$\ x01{s\ xa1\ xd7\ xabTS)q\ x9c\ xc9\ xfe\ xf3\ xfe\ xf9*K>Z@5j\ xa9\ xc8\ x12\ xa1\ x8e\ x0c\ x
 a8\ x12\ xd0\ x11rz\ xdc\ x9d\ xe0\ xce\ xc0\ xf84! \x80e\ x89\ \0\ xc9!\ xacGB\ xbf\ xb6\ x05U#
 \x83\ xaa. \x8d*j\ xcb1\ x18\ xd9\ xdb\ xd4z\ x8b\ x1d\ x94T\ x82L\ xc3L\ xd4, h\ x0e\ xa6\ xf1\ x
 e0e6\ xd1|N\ xd0[\ xceI#m\ x96M\ xac\ x91U\ x7f7\ r\ xe6\ xd9\ xc7\ x8c\ xfb\ xf3\ xf4\ xacU\ ng\
 xb8\ xd4\ x80k\ xbb\ x123I\ xf6\ xc0\ xb2_R\ x9b\ xf3\ x18\ xf3\ xd1\ x11\ xbd\ xa6\ xb9: : \xcc\ x
 f6a\ x96U/\ x06[\ xc2\ x1f\ x881\ x1f\ x8bP\ xfb\ xe6\ x9ax \xe2\ x12\ xa6\ nz\ xb0 4\ x86LB\ xa
 b\ xe6\ xd5(A\ xc6\ xdd9\ xa5\ x0c\ xd1\ x18\ xf3\ x01A\ xf5f\ xe1\ xc5\ x00\ xea\ xbe\ xa3\ x99\ x
 eb4\ x18dX\ x7f4\ xb8%\ xdaM\ xd08\ x89\ x1f{x\ x94\ xbb@] Z\ t\ x94/\ xc6\ z\ x18\ x05\ xf1KC~(\
 xdc\ x90\ xef\ x15\ xa5: \x01\ xa5\ x9cY\ xcfAh\ x19%Q\ xe7\ xa3\ x82\ x11\ xee2\ x0f\ x08\ x930\
 xd7\ xfew\ xf8\ xf5\ xb7z\ x08\ xea| \x08Po\ xbe\ xb8\ x91#\ xdb\ x81\ x13\ x16\ xffW\ x8du- |Xg~
 g\ x01\ xdb\ xc2\ x87\ xac\ xcea\ xc9\ xcc\ xef\ x87\ x14>]\ xdd\ xec0\ xcc1M\ xb1\ xd4h\ xc1Y\ xf
 dupz)\ xebt\ x1a\ xcc(\xb5\ xa8[\ xc3\ xc9y\ x03k\ xcc9\ xa9\ xa3\ x05c\ xf5\ xf7\ xdeq\ xc6\ xb
 a\ x9e\ x0e\ x97\ xa8\ x8a\ xb6\ x8c\ xfes1\ x0b\ xd0\ x82\ xb0\ xf2C\ x11\ x87\ x85\ xb3\ xaf\ x89
 \x83L\ xe1\ xc5\ xab\ xf5\ xb3~\ xe1\ xb8=\xd8D\ x84\ xe6\ xd21\ xf5\ x14\ xb1\ xf9\ xd4\ x99j\ x
 ed\ xcb\ x1bb\ xcc\ xa0a\ xaf\ x0f\ xd6(\ x82\ xc1t9<\ x8f\ x10\ xc0H\ xaa\ xdc\ xef9[\ xc3\ xbf\
 x91\ xff\ xda\ xea\ x99\ xd8\ x9a+\ xce~\ xd1\ xa4W@\ xdem\ xfc\ x92K \xdb\ xb5j\ xd7\ xa4\ xce\
 x88+Bx\ xdd\ xb1\ x80\ np\ x90\ xea" \xf8\ xea<\ x9a\ xcf<Z\ xb86\ xb2\ xb9\ xb7\ xeb\$ \x84\ x07\
 xadf\ xce\ xfcz\ x8f[\ xc6\ xa0)\ xe4\ x18\ x92\ x1a\ x91\ x9b\ xf6\ xa7\ xbf_R\ x1f\ xd8hq\ xd9H
 \xd0\ xe3P\ xf9\ xaf\ x89\ x1c\ xc3\ xe8\ W\ x96" \xcc\ xefq\ xdd\ xcd)Z, V\ x0790\ xb8\ xa8\ x10\
 xc8X>\ xa8\ x15\ xc5 \x17; w\ xea\ xe5\ xaa_ \xfb\ xdeNv\ xa9\ xd8/\ xbc\ x83\ xdb\ xc8\ x17\ x99
 <\ xfa\ xcf\ xf9\ xe5\ x02\ xfbT\ xf1<\ x9e\ x13\ xfa8\ xb5#1\ xdb| \x99\ x1e\ '\ x05\\\ xb5~\ r\ x
 19\ xddQ\ x17\ xa10\ xd9\ xfa\ xd6\ xabT\ xd0h\ xc1[]A\ xb7\ xf1\ x9c\ x16\ xca\ xa5\ xf1\ xf5\ xb
 90H)+\ x85TDx\ xda\ x98\ xb5\ xc9\ xe7\$ \xb0\ x0f\ xa8\ '\ x81\ xcc\ xf2\ x8d\ x8bk~\ xd8. \x99\ x
 9e\ xce\ xd5\ xd6\ xe4\ xa3\ x02g]\ xe1Y\ x13\ xc9\ xf5\ x95%\ xfd\ x8a\ xb1\ xb0\ xb4qW\ x1dZ-t\
 xa0\ x02\ xf3\ x82\ xa7\ xdb\ xa8*0\ xfc\ xfb*; \x9a| \x9a\ x10gi\ xbc\ x1c\ x00" \x19\ xee#h\ xf

d\xea\xe0}r\x11\x87\x1e\xfd\xa9\x1f\x85\x85\xac\x8096\xf9\x04A-\xac\xfcR\xd9\xb3-5\x990\x12\xdapV\xb3\xd8{\x83\xa2\xb9\xca\xaaQ\xa2\xf9\xcc\xa0\xcb\xa3S\xf2j\xb a\xbbp\x0b\x99\xb9K<p\xcd8Y\xe5&\xb23\n\xa5\xf6\t\x859Z\x94X\x07wN[\xbcs\x95\xe 1\x8a\xd8\xea\xf8\xd9\x10\x0f\x15\xf5\x8c\x1e\x90\xddp|\xbe\xe6\xc9.\x13DD\xb7\x f0\x04\xc5\xa2\xee\xac\x83K\xd2_5\xfd\x15\xba\xc3\xda\xd2\x84\x99\x84\xf3{\xc6A\ xd6\xab\xf7\xc8\xb0\x95\r\xa1\xaf\xf5\x07a\xa5\xf3\xd5\xcf\xe4}\x16\x86\x06\xf9\ xd6\xd7\x84Fm[\x9e!S\xad\xea\x06\x19\xef\xd9s\xa8\x0ciAi\x1dP;U\x81\x8d\xcc\x13\ xb2\x9e6\xe2\xa6\x18U\x85\xcc0\xe4\x12BV\xb4\xe0\xb3\x8er%\xb0\x91\x05n-\xacy\x f b\xce\xa6\xb7\xe0k\xbc\xd7\x9b2[\x04\x16\x86\x8e\nK\xbd\xd4\x82EV\xc01\$\xf1~\xd5 w\xa2B\xe4\x95\xd8\xe8\x90F\x13\xfb\xcc\xaf\x84\xa8\xba\xaa\xfa]m\x01Y\x8d\xf0\x 16\xd9i\x4c\x9c~=\xc0\x97\xac\x00[1:\xb2<. :o\x81\x16Xmjs_\xe9\x06\xcd\x06\n\x8a\ xaff\xea\x95F\x8f\xf2e@\x88\xb8\x8f\xe3\x84p60\xb9\x88\xbc~z\xd6w\xd5\xf9](\x16\ x89\xee]\xa8~\xa8U\x92\x8b\xf2\xbe\x99\xc5\x07\xc7\x9ba\$d\xaa.JS8~\xabS\xf8z\x7f \x9bD\x1a\x94\x1a\xcf\xee\x10\xeb\xa9\x03[\x1aj\xc9\xd0\xc2\xec\xe9\x83\xcdh7\xe 8\xfe\xa1"\xa3\xcd\xa7\x08@\x92\x95\xff\xf6\x80\xd7\xdd\x04\x8f:\xacm\x0c\xd4\xa d\xbb\xd6\x7fQ\xb4\xc9[\xec\xd3\xd0\xd16N\x8a\xa4\x87\xbf\xef\xa0\xec\x13A\xc5_\ x02\xc6\xbe\xf9\xc0\x05\x96\x86\xb9w\x03\x1d\x04z\xe30B\xf6\x1d\xa2\x8dH_7\x7f\x b6\xe5\xce\xc7.\x9f\x1f\x11\xa5\xae\x87E\$\$v\x03a\xf8\x1d\x0cz\xa25N\xcaw\xba\x97]>7\xe81\xbb\xf1\xbc\x8a\xfc m\xe6-\xfe\xff*\xce\x8c\x16\xfa\x8e\r%\x9as\xc25\x84 \xbd\x82:\xf9\x17]\x8c\xf3J\xae\x13z\xd3\xc4=\x047\x19\xb5*SC\x85N\xeb\xa95kv\xa bA\x02(\xfb\x9d\x89\xda\xbf\x9bD\xa8S\\\xd2\xfd r\xdb\x8bY\xca\x00~\xbf"\x9ciz'\ xda\xc8\xd9\x0bB~A\xeb\xf3\xff\xa2v,\xaf,9\xfe\xc9\x9c\x9e\xc8\xf5\x86\x85\t1Nt\ x15\xd9\xafW?\xf4\xa2\x9d\x0f\x06\xf8\x81\xd1o\x94pL\x84E\xa4\xb8\x96\x7f\x91\x 9d\xc87\xe0\xbaW\xaf\xd8\\\xb7w\x1e\x06\xce=e/\x7f\xa9\x84\xeaL(\\\x85\x08\x08\x da)\xc3o\xf0%\xdb~[\xb8\xe0\xcc\x80t\xf5\xf6v\x900G\x13\xfe_\x1b\xd5&S\xed<Zu\$\x f86Q\x9f\xdf\xdfkW\x91oV_\xea\x1e\xc3Z|\xa7g}\xedD\xa8\x15_\x990~\x01b.7\xf7,` \x fb\xf6\xd5+}]\x9b~\x87\xa0k\xe3\x17\x81\xdc\x97\xc2\xbcq\xb6\x97D\x9f\x15\xc5\x d 0v\xb2\xcbce\xbd\xd10\x15M1!\xe3\xbf\xfc\xbd\xf60\xb2\x83\xc6s\xcfZ\x8a\xa5\xaf\ x96\xae\xbbN\x11n\xa2t\x17.\xbeD\x0c\xee\xca\x12\xf4e\xc4I\x84\x1e-.*\x07\x88e\ x 8a\xce\xc9\xa6/\xc9\xc8\xaeS1[\xbb\x9d;\xa3\x83\xf0\xdd\xec\xc7\xa6\xb0\x90L\xb8 \xbf\x82\xe4\xad7\xf9\x98\xa0\xe5\xa6s\xfe\x11\xc3\x9bV\xd7\xbb\xb3F\xae5\x97J\x d6\xd5\x8f\xa9\x15_\x9d\x82\xd8\x84Dv\x99\xdb\xf2@\xd8-&\xff\xe8\x82]\xb9J\xd0\x 95\xda=\xde\xd4\x00P\n\x89\x12\xbc#\xce\xf4a\xa2j\x81y\xda\x9d\xb7\x1d\xef\xeeR\ x9fa\ea\xe0\xfb\xd12!\xeb\x14\xc9f\xb3\xf1\xd6\xb9\x1c\xd9.\xbc\x86\xd4\xff\x93 P@\n\xd8Rs\x83\x93~wB1\x8e\x9f\xe9\xdd*5\xb4? \xef\xcc\xb8U\xc9\xd7\x89<\xa03\x d \xcd\xaa\x18\xbe\xad\xe9%\x88\x17\x13\ea\xf9*w\x19\xff\x92k\xf7f\xb0\xf56\x99V \xc4\xe9\xf1\xb4\x1a-\xcf\xe54ey\xc8D\xb2L\xa8\xa7\xd4\t\xb3N\xf1k\xe6x:\x8cHy\x 80\x10\x0c>\xdc0\xaa1\xbc\x82{g\xc0,\xb4\xc1\x02c\xa0\xcb\xbeW\x89\x0e\xb4\xf1\x 05z?jr&\x0c\xfa\xa7\xd4\x930\xf3\xae\xf4\xfd)R\xad)\x92\xee\xba\xb2\xae\xe5Bv/|\ xba\x1f&\xb4\x19\xfaB\xc7\x14i\x0c\eaG\x9dE\xcd\xd4F\xb2\xc00\xa7{\xea\xeb;Mv"(\ \xfbQu\x0b\x18E`\x7f9\xfe#\xdc\xff\xb3\x11-3\xd1\x1a%\x18\x9e(\x1a\x1f9\xf3\xffC \\\xf7a\xbf\xb7\x11\x99i\x91\x1d\xe9\xae\x06Ms,\xba\xa58\x86\xc57}z\xb5\xba~\x13 \xdaU\x9dB\xd2\xc4\xf6\xad\xdc\xb5\xd7\xe1\x8aa\x1d\''\xdb>\xf4\xfbQ\x1b\x0b\xd7)\xaa\xdc)4G\xf4#\x804\x1c\xd4\xfb\r\xa6\xee\xa7\x03\xfe\x1f\xf3\xb0SY0\x9d"\xc7 L\x8ft=\x82\xf5A\xd7\xfd\xc6Z\x9b<\x02\x10\xaa\x85\x1b\x01\xd56\xb4\xcbZ\xd9\xe5 u%\xb2\x1b\r\xd4\x18\x12a\xc9'\j\xe2\xed\xedm\xa2\x85\$\x1cg505\x92\x9da\xdf\x1d\ xe9\x02\xd8\xca\xac\xa1\x98\xb0\xc6N\x04\xff\xb0\xb2+p\xa1\xd5eZ\xcdU\xd0\x81\x b 9\x92\x04\x07H\xf3\x1a\xfe\x18\xec\xf5<Rt]\x03\x86\xd5)0\xcc\ea\xc4\x8d\xb3\xe

34\x85RA\xc5s\x862\x0f\xe7y\xa2\xff\xc9J\x9eloST\x98E\x8d>G\xa1#4C\xa5\xa5\x03\x0c\n0\xc3\x01r\xc3br6\xbc\xcc\xc3\x83\xa8<\xc1\x0f\xaf\xd5\x03)\xc3\xa7\x132\xd8\xcc?\xec\x06Wy0R\x7f\xfc\n\xa0\xe2\x06\xb7\xff\x9fN\x06Z\x8c\xff\xb9F\xe5\xa8\xcb\xcc\x88\xf8u\xf4\x1f\xb9\xb4\xae\xef\x7f:\x99\xbf\r\xcd\x2\x9e\xfd\xd8\xcc\x92p\xc8\x06\xbf}(\xac\xc7E\xf4\xcb\xf1<\xee\xd5d\x9a\x06\xbd\xdd\xd7)v}|e\x1f\x94\x11[\xc0\x8e20\x96\xb2|\xf4A\x95A>4\xa9-%\xf2\xd3\x82;#\x87\xb8\xd7\xa2\x1d\x97\xa9\xb4\x1fo\x87\xaf\x13\x14\x03\xf3\x1f\x8d\x98\xecn\xbag\xf8\x80\x1dvkR\xff=w\x05\xc6\xa0RT+/\xe5\x160\xed\xe3\x92\x9b-\xb1-\xe9\xea\xba\xc8\xc7\xc8\x1a3:\x0f\xa4\xb2\xf9\xe5\xe5mz94\xf3T\xe1\xa0\x0f\xa2\xc2\xf1\xca\xcb-\xa4\xcbW\xf3J\x11\r\xe2\x96\xa8\x91\xeaqg\$\xe80\xac\x17\xb2)&[\xaf7\xc9\xca\xe5\x03h\xe1\x06\x80A\xe1\xfb\xc7\xfb~7\xfe\xad__5\xb5y\x92\x1d"#\x94!Elw\xa2\xac,\xf3f\xb47\xd1\xcb\xb7\xa1>\x08k&\xd1\xcb\x0b\x98\x83\xe1\xe5\x14\xddZ\xfb\xdd\xca\xf0\x14N\x93\xd1\xfd\xdaQ.2e\xb8\xd8\xae\xa6\x0ep\x8bN\xa7\x9ej\x8c\xf70\xe6\x00zs\xbe_xbbW-\xe4\xcaL\x0e\x85G\x9d#\x17\x0b\x05\xf7\x16rgmJ|gG\x0f\x19Y\x27\x9b\x11\x2j\x81\xbeN\xfb\xe3\xa6Z%\xda\xa8:\r\xfe\xe3\xc5(\x97P\xc1L\x02m\xa5\xd4\xcf\x0f\xd0\x16\xe1~L\np\xd2\xb1\x18\x08\xd6Q\xc8\x91\xdex2\xa8\x00k\x88\xb3J\x9d\x84\x05\xab\xa2&\xd9\xc0\xa8\x03\x89\xc8[%\x91\xaf\x0f\xd0j4z8\xd7\xba\xaa\xf3\xaf\xab%kX\x1f\xb05\x8b\xfa[\x93-ZWM\xfe\xbd\xdc\x1f]\xe1\x7f\xdfj\xda\xb0\xab\xe6\xa5\xb3r\x81\xac\xa7eh\x93\xd5\xc2\rW\x93\x9e\xb2\xe9\x0eh\xe6\xa5\xc6\x9e\xbd\xb2\xcd\xaf\xec\x96\xec%>\x00\x18\x13\\ \x18\xe9(\x10|\x10\xff\x9bJCH>\x83\xab\xa5V\xf3\xb9\xd5S]u\x89\xb6\x9c\xea\xec>\xe7\x03\x00]6\xc1\x1c?\'ccc\x24\xae\xa1\x0c\xfc\xd1\x1c\xea\xa7\xe5\xa2\x0c\xc6\xfaL\xdf\n\xdd\x22\x5K\x06\x15\xe1S\x05\xeb\xa7\xa2\xd7\x1dX35d\xe3\r\xb8\xfe\xa4\xa1\n\xdc\x99{X\x99\xfd\x92N\x828W\xe6\xb3P\xe47\xa2\x9fH\xe7\xdf\xd8\xac\x9bR0\xf3[\xc5\x91=\x9e\xa8\xd5!\xed\xbc\xbf\x1dr\xa6\x93\xa3Vfj\xdd\x92\x07\xc8\x07\x05\x12\x86u\xfe\xaf\xf7\xfc|X\xc5\xff\x91\xbd\xd0\xfb\x26\xdf\x9d\x1e\xe1\xa1\x87\x97\x81\xa5\xd80f0R\xfe\x89\$BtJ\xfe\xfd\x24\xef\x8f&\x17\xee\x25Uz-z\x1fF\xbf\x08Q\xc271/B0\x8a\xc5n\xfa\x07\xe6\x94\xad\x19\xcb\x2b\x2f\x2bbj\x8d\xd8\xc9\x00s\xdd\x0bBz\x010&R\x94A\x1f\x00\xdbls%Jod\xbabJ\x1f\xd9\x9d\x84\xed8\xf4\xe6\xd0\xe4\xff=\x2bV.B\$\xc4L\x1a\x2b\x1d\x9\x8d\'-'\x8b\x81\xa6\x03!r\xd2\x2b0\xe2\x12\xc4b\x25\xc2RH\xe6\xe6Zg\x82\xf2\x017\x2b5\''\x88\\\xea\x94\xc5\x95\n>w\''\xd4\xfb\xa8\xda\x15\x9a4\x16\x88\xfe\x1b\xbfN\xd8{m\xa1\xbd/\xbfX\xf1\xff\xeb\x906\x0f\x01\xcc\x2b3\xdf{\xf8\xf9Yx2\xa4n\xde=\x2b\xfc\x17"\x07\x18&6\x02]"xc0.\xe5\xa5#\x00\xed:\xaaPvm\xc0\x88\x9e\x08\x0b\xca\x9a\x0fn\x91!:\xa1\x9ek\xa7>\$5\xae\xfc=\x1c\xf3\xb9B\xc9~\x2b\x9f\xf5\x81\xc8\x9b*\xa6[\xfe\xa8\xde\xa9\xcb\xfet\x99\xf7\xcf\xcbW\x8a\xf9\x98x\x08/\x88\xbb\xdc #]zWi\xcb\xf3\xcc\x248\x00@ (gQH\xdd\x26"\xffw\x8e\xba\x1d\x1b\x12kb\xe9\xa9\x9b\x23C\xa8\x2b3q\x91\xe84\xc8\x1b\x1f\xcf\x17\x06\xac\x91,\x80\x04>\x2b7\xd4*\xd3r)\xfa\xfa\x00\xd0u\xaa\xd0\xbc\x16\x2b6y\xbc\x9c\x95Fv\x90#\x1fh\xad\x21ad||%\xacu\x9eNt}\xdfXr\x8f5\x95Y~\x17\xf2\xeb\x9c#\x84\x0f\n\x29\x98Z\x95\x8c\x83\x81\xdc1\x9f\xadG9\x1c\xaf|\xe3\xe9\xe6\x81*\xd4\xeb\xbf\xf7[06&\x2\xc8\xad\xaa7\x9e1P\x08\x1c!+\xc79\x05vMM\xc9\tg\x0b\xa5:S\n\xeb\xa2\x2f0\xfb\x81fCM\xbd\x9c/\xad\x26\xc8-*X\x93@q9;rM&\''\xa6L\xac\x1d\x2b9\x92u&\x89\x9c|\xef\xd1|\x8e#\x82\xc3\x80&\x2b9\x00Q\xff\xef\x17QeQ\x2B0\x0c\$\x1f\x881\x9df\xf7\x05\xdb\x24\n\x24\x1a;\xcf\r\x28\xa32a\xe3\xfa\xa5\x8b\xe6x\xa5\xe6\xc4.\x13(\x97\xbe\x80\xfa\x00Y\x2b1\xcaNr\x1b|\x14\x91\x2baSu\xf3.\x1fQt \xd9\xdd\r\x99Z\xbd\xc9\xd4\xe4\n\xaa\xfd\x06R\xc0\x98\x96\x93\x13C\x97\x2f0\xc6\x92%\x89\x1b|\x99_]d\x8ap\x91\xf8\xc3Tzy\x0f\x00\xbeU<\xd4\xf91 \x1aY\xfb\xdd\xa8*u\x88\xa6t\xdc\x2b3BN \x93\x9eK\xc03Za\x1e\xc3zavH\x0cp\x1e\x0b\x92\xf4\xfe\xad\x23\xe1\x817\xab\x2f1k\x15\x95\x2b9\x84Q\xf6\x1e\xa8\x85\xcb\xe

\xd6^2\xa1\n\xcd\x1b\xa8\x1b\x0b:\x03\xc3\x02\x99n\x06b\xd4\xa3Bf7L\xaf\xfb-\x92
\x13\xad\xbb\xfb\xfa5\x0e\xae[\xbfb\xa2\xaaV\xb8r\xfb8k\x99M\xc3\\\x1cX\r\xda\x8d\x
e3\x98\x02\xb8\x9f\xfb4`<\\\x00\xfb0\x90\xfdt\x8d\x055\x0b"\xc1\xb8\xa4\x83\x82\xc
8-\xa5\xc5\x97\xdf\x10\xe5\xcd|\xe8\xfb0\xfb4\xfb0\xfa\xcc5\xbcZHCp\x04\x8bDP4\x91j\
xf1\x03\x14\x8a\xa6R\x14\xd9q~u\x87\xac\x90\xcb\xcc0\xfb0\xab\xfb6vx\xfb9"\x97\x11\x
ab\x1b\x8a\xd7\x951\xfb08\x19h\xe5\xfb2\xd62\xfb\xfb5Y\xc7Ew\x94\x07\x11\x90\x1b\x1
6\xdc\xfb6zF\xe0D\x036\x17\xa80b?f\x88\'U=Re\x11\xd1\x92r\xfb7\xab?\\\x8e\xda\xa2\
xc1-\xb5J/%\x90b\xfb0/Ei\x9f.\xfb5\xfb59\xe5\n\\\xfbnQ\x858\x9eS\x0b~]\xd5\xd3\xfb0\
xe7\t\x07c</\xfef\t\xfb9=-\x1a\xfb8\xe6\xfb7\x10#\xa6\x8c\xeaaf\xfb2\x02v\x13-K\xe1\x
af~\xcaF\x84\x05=\xdc\xcc4\xed\$\x121\xcc4\x057\x8aJ\xe5\x1cu\xdcg\xd6\x0b\xe8\xfd`
1\xd5\x82\x91\xeeP\xfb9\x19\xa0eG\xd9j\x13;\xc3k\xd5\xa3` \xa1\xd3\x82\xfb0!\xed\x1
2l(\x18\xaff\xe5\xcc1\xdba\xfb1[\xa3(\xfef~\xc1\xcc2\xefs\xe5xc\x91\xd3\xa2\xd2\xfb2\
x08?[d\xda\xcc3\x1df\x98\xe0\xb8[\xc4T\xfb9\xa8\xfb9\xffli\xd3\xdb]eq\xd2\x82\x88\x
f4\xa5\xbb\xa4\x89!\xdf"B\xfb9\x15\xcc0\x9f\xa7\xe1\x0b\xfb4\xcc4\x19\xb4\x80\xe0\x0
b\xed\xfb6m0m\x8d\xcc5E\x0b\x96\xe7\x97\x8bS\xbb\xd0\xfb2|\xdc\x16\x7f\xb9\x1c\x8d\
x85\x93^d\xcc10\xfcF\xcc4KS\xfb8A\x8d\x16\xbe\xfbK\x97\xd1i\xbb\x17A\xba\xd3\xb6\xa
6\xcc\x83\x85\x03\x0e\x87\xeen\x983\xe0Nc\x81\xcc\x82\xe5\x9f\xd1ix\xb5\xa6\xcb\
x11\xdey\xef\xd2@\xa8\xe6\xfb0\x8e`'\xb1"\xf3\x85PU\x90\xb4u\x0bz*\x89\xdc\xd6B\x
1f\x00\$\xb20\x0c\x7f\xfbak\x7f;(\xd9X\x9c\xfb3` \xb5cX|G\x85:\xfbd\x1b\x03\xea0\x16s
\x02\x1b\xcc4u\xfb4/\x08\xcc6LP\xfb6\xaa\xfb2\x0b\x15+\x8fq\xd5w\xa9\x05\x0f|#\xa89<\
x19\x92\x94\xfb3\x047\x16\xe7,4np\xfb58\xb4\xfe#~s\x9a\x18\x1dy\x07\x834\xb8?\xc9\
x05\x83)\x01z\xcc3\xa0\x88\x8dd\x93H\x96\x850\xa1-\x18#` \x15\xe1{\xb7Dc\xa06\x0f\
x8a>\x94W\xd0\xdf0\xcc7\xb1b\x1f\x7f\xb1\xfa\xe4\x7fux\x97\x87\xcb\x95\xecT\x05\x
f5\xcc7\x87biWsv\xed\x07n\xee0l\xfb\x92Rzf\x9e\x96\xe7\$m\xb4\x08\xfb0\xfb1\x18\xa5\
xd1\xaa\xfd\x82\x18\$\xab\x13\$%\xf2X(\xb3g\xfb3\xa2\x1e\x06fG\xcc\xfb7\xd3cF\xfb8\x
fb0\xddIp\xff[!h\xea\xfb0\xd4XD\xd3(\xd7\xfe\xfb3Bk\x87\x8d\xfb5\x1a\x18\'L\xe8\xfb1\
xd9\x95yH{uI\xb3\xe4\x91\x01\x9a_5\xb3p\xfb5\xfbf/\xfbd\xfbcd\xd2V\' \xb7\xd7\xfb5\x83
L\xe6rD\x00\xa2_\$R\xaa!\xc8r\x071#\x84\x1c3-L\xce\x1b\n\xde\x9dm)\x99\xe5\xe5(\x
d6\x9d\x9f\x97\x08k\xe2\x9a|\xb7grr\x96gmffj\xd1\x92\xbb\xcc5..X\xd9X\xc1;\xf0\x1a
\xdf\x0c]\xec\t\xfb4\x01\xcc8GtK\xcc6R\xfb0mE\xdb\x18\x14\xfb1*{\xf1f,\x08Y\xfb0;WW.\xe
2\xad%\xab\xcc0Lz;\xa8\xfb1\xfbf|\x165\xdf\xfb5\xcc0\xd8-\xe7ab\x1b\x0bA\n\r\$A.\xb9%\x
x85"\xe1\xb3>\xe6\xa8 \xce\xd6\xbec\x18\xe0Vx\xfb9\x82E\x92kB\x8d\xfb6\xcfh\x11\x8
6w(\x0f[\xbcb\xfb1` \xdd\xd4\xa6\xfb33\xd5\xfb8\xa9V\x9c\x19\xcc1\xd3\xfbf\xfb7\xcb\x90\
xdb\x81\xaciu\x19\x9d.\xd3\x91\x1b\xcc8\xdd\xfb8\x8aA_~\xda\xbdv\xfb5Yg\xd1\xcc6\xcc2
\xb8\x05KV\x8a\xcc5eS\xfb0\xfb2\xa4\xdc4\x8b\xcc5\xccal\x1e\xfb\xfbfa*\xa0,]T\t\x15\x89
\x10|F\x8b\x7f\xfbfP\xd0o\x980\xdf\xa1l\x83\xcc9;\xd3(\xd6\x9b\x8d+\xf38\xe0\xfb4\x
06?\x8e\xfb10YC\x96F\xe9&\xb3\x98a\xcc1Z\x93\xcd\x12\xfb0-X=R\xfb0\x8f=Ka\x9f\r\xe1\
x9e\x13]\xbcmJ\$d"h\xb5\xb3qDP#\x01\xdf_\x02a\xfbf;\xa9\x13xTLN\xfb7\x9e\x92\xfb7:\x
xf9\x01-0X(P\xb53\xb9\xb4\xcb\x14<\x0c\xbcFWo-\x9f\x19\xba\xcc9!\xe1a6\x16\xfb9+\x
d8\x82\xaaau\x96\x1e}G\xec\x80\xfb0\xe5\xaf\xa7\xe9A\x0b\x19-\xb1\xee\xcbT\x9am4\x
9aDC\x86t]\xedi\xcc0\x1e \xe4\xa0(\xd8rm[\xbdj2L,\x9cw\xd0\xcbT,y\x86E\xa7\xad\x0
bM\xac"\xdb\xcc9\xac\x7f\xfbf|\xca\x82%\r5w\xdd\xe1\x01\xeax\x1a\xd7\xe0\x07\xfb0\x
e4Z\x80\xcc9\XS\x92Z\x8b\xe5\x95\xa9\xab\x8f#\x81\x85C|\xa8\xfbf\xa2G@B\x8bPR\xda
\xbd\xa6\x89\xac\x0cy\xbe\xfb5\x98\x9e\x8e1\x17?\x02\x1e\x08w\xcc1(\xa6\x86\xb3\xfb
4]\x99\xd9\x800)\x7f\x8b\xfbf\xfbet8\xac\xfe\xaf\xe7a\xfe\x1fF\xb1\xcc\x14\x81\xfb3
\xeb\xd7\xcc7&@uJ\xa0F\xd8\x98\x15\xcc2\x13<\x95\xa3\xfb9)\x90\x0b\xfb6\xad\x12\xaa2
\xa1v\xcc1\xb8\xd2\x07H\x86\x83\xbc_\xed\xa6\xcb\xcc1~\xae\xccY\x12_\xd5\x058K\x1a
r\x85\xa1\x83h\x8bG\xe3j\xd1e\x90\xfb\xcc7V~ d\x0b\x88\x99P\xfb0` \xb7\x92\x96\x1d\

x91\xc8\xe0\xd2I\xa5\xfc\xc4\xb0[]\x84\xe05w_k\x91;\x1d\xe0\\\x10e\xa9Xf\x00\x9f
c\xc2\xdb/\x07d7nY\xeas>\xf7[\x99\xdb\xc7\x11q8[R\x93\xe9\xb4\xf2q\xa2\xa3\x83\x
1c\xb3&\\7\x0c\xe2\xcd\x976\xafMC\x91\xf0[\xf9E\x14\x88\x13\x9b7c\xc0\xf7d\x02\x
c2\x9bqo\x88I\xad\x05\xf3\xf0\xd3f\xbd\t\x8d\x1f\xdbhy\xc90\xea\xc5j-T\xa7\x7fqw
2\x1et\x9ae\x94\x1b\x17\xf4\xda\x11\x84;\xb5&\x13\x99\x1ch-xW\xb2>\xa0^\x82\xdaX
P\xac\xda9a\xe1\xbb\xfdx\xda8\xb227\xfbYZ\x8b\xcb\x95\xda0j\x15\x94\x81U7\xb0)\xd
fX\x96\xda9\x17:\xc08\x8a\xea|\xb3\xe4\xb1\x97L\xfdc\xda6\x14\x07\xf4\xf2Y\x9b\xbd
\xbah\xbe:<\xe4\xe1\xd0+\x83\x1f\xde\xe2N\xb6Z\xe2\xe1\xb0\x9d\x10`tDR\xcb\xa6\x
d6\xa2o\x18\xe2\x9a^\xf1AQhZ\xdb\xef\xfa\x1b\xf3L3z#\x9b\xb7\xbfU\xeb\xa07\x18\x
c1\xd6\xa2q\xa5"\xd2-QE<\x10\x06\xc3\x86\xfd\x051/z\x94\xf2|4S!\x81\xf0\x91\xa4e
\xe1\x19\xd5&Q\x95;5.wD\xc9\x94;\xe6\n#\x9a\x83\x14\xfa\x0c\x91\xfbx\xda\x8f\xe7
\xf1ff\x1c\x6\x83\n)\x03\xeb_\xd3
e\x02\x93m\x7f\x9b\xe8\xa3\x13Z\xedg\xcdp\x83v\xfcY h\xef\xad\xbd\xe4\xf1f\x98\x
8e\x08\xe3\xa8\xd1\x97\x9b\xda6\xf5\xb7\xe7a\xfaJS\xf0\xf4\x05]zA\x04\xda\xc7\xc6
\xbd\x00\xc0d\xa55fD8\x88\xa0\x04\xca\xc3\x16\xb2\xc3\x8f\xca\x059E\x1f\x00u\x16
\xb7\x9a\x86\x83UJQd\x99R\xdaZ\xac\xae4\xe8\xaf|\x85\x95\x04\xf3\xa2'\x84\x91\x
ff\x11N\xad)!\xd5\xca\xda6\xdb9\xb5\xf0\x9b\xfe\xbc\x12"B\xfa\xb4U\xb4R\xaeW\x86
\xfc"\xc2RN\x01 \xec\xceI'\x93'\xd6\x0frp\xeark\x81\xba2j\x91q\xf4\x94E*U\x95\
xdd1\x87\x9e)F@?M\xeb{\xc87\x8dE\ea0\x069\xb8\xa5#\x02\xc00\xb82\xdfZ\xe6\xedp\
xb3\xda7\xa6g\x10\xee\xfb\xda3s\x8f\x02K\xb9y\xa8\x831\x18i\x1d=\xe5L\xb8?\x03\x84
\xbc\xdf[(\xd6^\x1a\xda3KYq\xdc\xf8\x97\x02\x0f\xcdn\x10\xdb\xc0:\xff\x98\x08\n\x
fe\xc7\xb5\xe8\xb0\x95Z\x05\x96\x95\xa7\xda8P\xe8\x17\x00\xebLK\nE\x1d\xfe\xca\x9
aW\x18\xc9&\x931 }<\xc9\x16\xf8j\xf8\xa6\xe6\x1b\x95{\x19Aj\x85G5e\xab\x15\xa8\x
1e~\xdf\xf9X\xb2<\x10y\xc6Z:u\xce3'\x89\xe9\xa4j8\x12\x0b6\xab\xda5\xda8\x9a!\x01
\x83y\xf2"]/6\xa3\x8b9\x94\xc4>c\x1d-\xe1\x17\x98\xb2\xb7bDi\x12\x89K\xf07\xb1\x
c3\x19 j-\xf6\xa7c\xda\xca/\x12\n!D2\xe5\x17\x180%\xc6\x85\xb4\x00\xb9\x7fR\xe4f
;\x90:)\x8b\x07\xda\xf0\xf2j\xcd\xdd\x82\x8fc\x8d&\xec\xe6\xb1:\x80\xb6\xca\xa7\
x00}\x0c\x96HD\xa9\xf0g\xb0S\x98#\x0e\x91\xe5\x14\x11\\+/_(\xa8\x1d\x13g,\x1c\xf
f\x93~l\x9bX>\x07U\xb5tu\xda2\x07\x8d\xb6>\xfda\x90r\xda0\x11\xc7c\x13Z\r\x0cX\xcd\
x03\xf0M\xe8Y<\x9cP(\x81\x9c\x15\xc3#ac6V\x05\x9aC\xa4\xad\xf2\x81\x11\x8b3\x03\
xd0\xf0\x01\x1b\xc04\xda0\x98~%\x18\x1f/E\x9b6\x82\xe3G\xf9L\xe3\x19\x18\x07T\xab
\xfe\xc2\xbf\x18\xda5|"x84H\x88\xfeD\xc0\x85\xc4\x06w\xc2\xda4\xb0t~\xe9\xb4\xee\
xc6\x8f)2\xa2&\xe0\xe4\xc9\xe53\x13\xae2[\xf1\xa0Q0\x9e\x9e\ea/V\xfe\x9b\xe1\x8
1\xde\xe7\x1a\x1a@\xdcc\x7f2o\xb6Q\xceG\'0\xda5\xda2QF\x0f\x80\xba6\xa1\x83Zz\x8a\
x9d>\xb9\x86\x9e\xf9\x1f\xc6\x0e\xf9\xfc\xa0\x1aa\xb1p\xf0\xa0^\xb3\x87\xc6\xf7\
xfd\xe1\x981\x19\xda*\x9f\x08\xaa\x98\xcb\xae\xda7P\x06\xe9\xc4\xe7k\xb5h\x91\xfd
]\x90*n\x98(\x96\x91\xae\xb9\xb4W0)\xad\x85\'A\'',\xe8/\xfa@\xae|\x98\x93o\xe5P\x
d8\xe6~\xfda\x15\xc6\xb3\x11\x87\xb0;\xcf\x82\x95\xf8}\xb7t\x8b\xe0\x83\x02\xfd\x
b6\r\xa7 \xda9\xad\x85&Ku\x86\xb9\xa5\xda3w\xc5\xa0+\x13\xda3\x11M\xc0\xfb\xec\x1a
P\x98\xa9\xad\x15\xee\xbd\xe7\x94no\xa7\xde"\x0c\xad\x85)K\xba\xb2\\\xc1GYk\xddd
t\x80\x10\x08;\xc1\xf7\xf0l\xda0/r\x1b\x7f\xec\xf7\x17k\xc6L\xae\xef2n\xae_\xda57\
x84\xf4\x06\xe0&\xda4~\xe2\xf0\xfev\n\x077N\xab\xe9r\xa7\x8e\x91\xda1,\xfc\xfc\xaf
y\x94\xe36%"\xda"\x9c%SQ+\xa7\xc1\x12*+\$_\x04g\x1ex\x14\xbe\xf4r\x85Mw\x14\x9e7\x
fd\xda4\x7fT\x94Q\xe1\x93~\xbe\xc9\x9f\xda3\x18\xbf\xda1;q\xb9\xce\x1a\xda5\xda47Lv\x
b1\xeeZk\x87\xc2n\xae\xb8\xda6B\x9e\xa5\xe6\xb9-\xc6?\x1e\xa0WZ\x93]\x8bG\xc8\x13
\xf2\x127\xc9\x86\xb7i8\x8a\xa6\x17\x87K\xc9,5v\$\xff\xdd\xb2\xf3\xb9\xfe\x84\xdb
\xbd\x1d\xee\xda1\xc0\x1a\xce\x88\x04\x03\xdcZ\xacS\x87\xb7N\xfb`xaaZ\ea*\x0c\x
15L>\xa8q\xa4\xc59Kf\xa4\x95\x85_B\x89\x8q\xbd\x04\xfa_!\x81\xe8\xf4\x98*EM1{\x

95\xbcr\xc2~\xb3\x98\xb7F\xb6Hd\x91\x9cV\xf8\xa5\x81!\xba\x9c\xe4{\x83\xee\xd7\x
d3\xeaq\x1c\x14\xcb\x9dp\xa8\xaa`[PS\x874\x9d_\x0e\xfcQp\x02\x911WS\x0fH\xa2\xd5
\x16\xb1<\xec\x12\x9e\xca!~B\x810\xfd.\x13\x0b\x9d\x8f\x96\xc71=\x98s\xaa\xb5\xd
8\''\x08\xc2<i\xdc\x1b\x90\x8b\xb6\x89\xbe\xc5\x9f\x99\xca2G\x1f\xa2h-\xc4\x89!\x
b8P<\x13\xa1\xa3\x19D\x86\xaa\x076\xb3\xa3\xb5\xb5\x86\xf3"\xc13"\x91L\x95\r\x8b
o\x96Dmr\x10\x03x\xd0\xac\x1b\x052\x05.\xe6\xfe!G\x9cns\x92h\x1b3G\xa3`xce\x99\
x88\r\xbb\x86W\x95Y\xdbTo\x98>\xab~)(\x04\xec"od2_\x13\x16\xd3\xef<\xb2\x11\xca\
xd6\xca\x04\x9d\xb7\x8f\x98s\xb3\xcee\x9d\xf3\x831\x8b2\x9f\x07\x87w\xcc\x07\xd0
\xcck\xc3\x17N y\x8a\x90dC3KG\x14,\xd6~(P!d\xf3\x7f\xf7\x8f\xfe\xe6\xbc\xb7\xbb\
xa2\xce\xec\x0c\x07\xc6\xd5\x91B\xcb\xd6\xba\xbc\xfe\xa2\xb0\x83\xf6\''\xde\x8d\x
fay\x8dJ\xe6~t\xa6\xd9\xf8\xf5#(\x07\x9f\xcd/\t\x15\n8\xe6L]bg\xd4i\xf8j\x8b\xae
\xa6VH\xd8ZL\xb1\xd4V\xacn\''[\x86\x8c b~8e e1~\x1e1\\\x95\xc6\x01Ieq\t\x97\xdaPU
\x9bo\xa6\x04Q\xd1\xb6\xe9\xcc\xbd\x06\xc5i~\xe4W\xb2\xa5j\x15\xfd\xbb\xcbZ\x8d\
xfe\xb4\x17\xff\xb2F\xac\xb50\x9f\x8ei\xdc\x8de}Y\x1bt\xadL`~\x9a\x87S.*1~\xdc\xa
7\xbfS\x10\x11%\x81\xb3*\xf8g\xfa~}G2\xf3\xc7\xbdvn\xbd\$\xdc\xd2\xd4\xdb}9g\x16\
n,[\xed\x8e\zzP\x0b6\x19%\xf0Qv\xb3W\xd1\xff\x84\$3\xabY{\x04\x14\xa8(. \xf6\x89\
xdbL\xee\xda\xefF,\xad\r"3\xa9?\x87b\x96j\xd3\x03~\x0fV\n]\xa6\xd0!\r\xd9Q\x00\x
84mq\xe5\x1aQ\x1bK|\\d:k\x95\x87R\xb1p \x06}\xfa\x91\x90yZ1\xf41\xa4\xfe\x92\xad
E\x02Kv=\r\xa5\x9f7\xfc\x85\xf05Y\x96\rr\xf7\xf5\xce0\xb0\xc6\xd90>@\xb3e\x044A
pT\xd0\x9c\x14N;\x84\x82\x9f\x16\x16s\xc7\xd9\xa2|eg\x81\xc2<\x98\x18X\x04\xa0\x
fa\x90u\x83\x19\xf0_\xaad)\xb4\xb7\xa5J\xb5\x16\xe7+;\xf5\xbe1<\x15(\xe2\xb5\x03
\x8c=\xabv8\x9e\xfd\x1d.+ \xa1\xa2\xc5\x02\x8e\xdcXd\x97\x9an\xb4\x16\xf7+\xd9#4,
I\xc1\xf2\xa0(\xb4\xf5\xd0;\xa6\x15\xe9\xa7Y\xaf\xee\x8630\xa22\x88\x85\xfbJ\xa6
~\x06\xe7\xf6bGI&\xe3\xc1\xfd1\xb3\xe8\x05\xff%j\x86\x82\xd3<\xf5i\x89M&\x01\x9b
\xc7oT\xb0\x88\xe1;\xdc\x9f\xea9\xb9(\x80\xb0\xe8Q\x87g\xa6\x85\x18\x916\x11\x81
W\xc4\x1d0z\xc5\t\xfb\xa4~v\\\xc0\xb7\xa9\r\x9bi\xc2\x16\xec\xab\x980\x17\x16\x9
fX\xc519V\xa3\x0b\x97c\xe4\x1e\x99\x83\xbd\xc1\x91~\xcc\x1d1\xe1\xbcj\xa3\x1e\x9
f\xc2\r\''\x8bo1\x01\xc9\xf9\xc9\xa4\x16\\l\x1a\xb21"\xca\xb1UA?\xd9\xa2nV\x05\x
13\xfa7\x9b\x84.(:\xd2\x1e\xe8R\x1f\xc5\xa6B\xfcZ\xbf\x0b\x93d\xe0.H\xe2\xc9\xa8
\x96\x89*\x0c\xfd\xa5\xbc\x18\x0fZM8\xfd\xbd\xdeE`d\dd\x17\xabb\xb3\xaa\x11\xad
\xac%\x94\x10\xab\xa3\x00/\r\x8b0\x7f\x9b\x9e\xe7\x83jQ\xbf\x8a\ta\xd1\xedE\xa1\
x85`p\xedL\x194\x10\xce\xec\\\xc0\x8d\xf4\x90\xd4~\x8a\x02e7\x9d\xb4*\xc0r\xbc0>
\$\xf2\xbe\x87\xa0>\x08\n\xd8\xcb\x8d\xf5\xbd\xb1\x98\xbd<\x9b\x13e\xde\x13j7\xef
0\xcc\xf4D\x0bY\xec\\<\xe84\x05\xf9\xf7\x99YVZ\x9a\xf7\t\xf1\xa3Z"J\xae\xce\xe4`
\xc9\xf9\xd5\xa3\xca\x12Z\x8e\x82\xa2Y#J&\xa9L\xcb5ba@\xfc\x1c\x05\x19~yU\xa5\xc
0&\xcc\xac\xbe5\xbc.\r\x03c~\x9b\x07\xd2)\xe8\x07\xc2\xfd~\xa1,\xe01Y\xcdZ\xe2N\
xc7\x92H\xfe\$2~\xca\x87\x11H<)\x1d\x89\x80R\x8aN\xb7\x16\xbc\xa6\x10P\xe8P\x92\x
fa\x06\x9e\xfb\xe9\xacW"q%H\xd0b~\x15{\xfe\x85\xabo\x85\xc6T\x04W>\xad\xff\x15\x
d3)\x89|(\xd0\xa3\xbe\xf4\xcb\x12\xb9~\xb2\x18\xf0?\xe7L=\xe4]>\n\x81\x1e\x0cGK\
x94 \x16\x9a}\xf5i\xe4\xf2\x93\x07\x9fD6\x8dn\xe6x\xa8Z\x1b\xbfLdxBU\xfd0\xe9*!\
xe3m\xe6\x879d\x06y \x1b\xc8\xfeT\x1fr\xa3S\xe6P\x8d\xf3\xcd\xf8\x08H0\xfb\x0c)\
xa6\xf1x9\xcf\x19\xbb\xd2>FL\xc4\xe1\x0cY\xd2N\xf1\x00\nJ\xb1\xe0qjM\xcdt`~\xf80\
x1b+\xf5\x8a/\xa4\x1dk\x9f\x19\x9e\xc3)0<\xe6\xd6b\x8a\xa0\x85;\xbes\xc4\xd1\x03
\x1cz\xf2g\xc4o\xa6\xf1Q4I\xb3\xaf,\xa2X1\x87\xac\xee\xfc\xf4\xd0\xc3\xb0\xa8~\x
83\xc2\xd9\x1a\x08Z2\x9e(\x85sb\xa3\xdbqH&\x96E\x1c+&\x8a\x15K\x02V\xa5m\xc0\xda
\xf6\x9a\xf2\xcd%\xf5CDX\xc8H\xd8\xc9`~\x0eX\xb3\xdcq\x95B\xe5\xe0ny\x7f\x9e\xe0\
x05\xd6|*\xcf\x8c\xda\xf6\x19\x80
Po\x123v\x16\x8cT\n\xd5\x125\xa8\x88i\xb3\x89VD\xe0u\x03*\xd1\xe6\xf9bK\x1a \xe7

X\x7f\x0c\xf3\xb9\xd1\xac\xd7\x8et'\xb9\x06\x08\x044\xdb\x0b\x8b\xf4B\x14\tw\xf
e\x85p\xb7\x06\xe2\x1e>\xads\x9f\x12\x99/-\xa77\xfdn2\ne\xa2P\xe2\xe6\xe8\x1c\x0
5\x94\xa1\x13<\xd2\x99\xef\x88\x00\xd9\xc0*\r\xac\x8a+\xd9\xc4\xfeT%l\xe0\xd7\xd
3A\xfd@\x87\xd4\xfaI-\xef\xd7\x9f>\x00\xb9\x90\xc9]\x95\x9aV\x8a\x87\x82\x95|\xa
f\x8a\xbe\x16?\xd2\xf5hCc\x1a\n\xd4\xc0%h\x81\x07\xf0\x98\x860*\xa5S\n\xbo/%>\x9
b\xb3\xf3a)\xf5N\xae\x13{I\x9d_\x82\xda\xa0\xe0_R\xebE\xfe\xd5\n\x11\x15&\x06\x1
d\x86\xe3\xb7\x1a-F\x0e\xda\xbdh7,=B\x0e=\x03&*K;\x0bj\x82F\xb3\xde\xba~\xd1r\xe
4:x\x10\x7fe\xf1\x85\x1cZ\x14e\xe4\xb1\xf9EZ\xa6\xf1\xadRk35\x19\x1c=CG\$\xa0\x05
\xcc\xe8=\xacp\xaa\xa1_\xad\xba4dNq)\xfa4K+X\xe3\xaf1\xe9\xf9\xa0\xc4\xab\xa4=<\x
a8\x919\xa2Y,\xea\xfeDn\x82\xf6nK\x93C\$\xf0\x8c(\xdeqX[k\xe2\x04*;\xf4\xb3/\x86\
xea\x8a|~\xe0\xdb1\xfc~D\x04\x22\x23\x24\x25\x26\x27\x28\x29\x2a\x2b\x2c\x2d\x2e\x2f
\x93\x8f\x05\xa0\t\x1dGh4\x14\xdfR\x07?\r\xa9(\x07\x0c\xec\xba\\\x0b\xa5V\x8c\x04
\xd5\x8b\xf7\x1e\x0f`\x1c\x09\$\xfe\xa2\x00rZ\xdd}\xba}fh\x00\xd8\x05\x0e\xa2\x81
e\xfe\x87\xdc\x09\xea|zb\x07\x15\x1c;[i\x95_"3\|jR*\x86\xe7J-hT'\xe4\xdfN\x06\x
07#\xf74u\xa9\xf3I.y \xd5\x9a\x06zu\xaa\x8d\xbc\x9d\xa6H\x13gIe\x00\x03\xb8\xa4\
xd4\x03y=Rs\x83l|\xcc\xe3!\n;?\xbe~\xb3\x91\xbd\x07'\xeb\xa7\x9b\xfb\xab\xe1u\x
1e\xdez\x0d\x9f\xaaaf\$\x10\xfa\xd70\xcf\xecNv\x97#<i\xfb<\x19;\x1e\x1c\xd5,\xa5B\
x153*\tq\xf8\xb3\xe6\x14\xa7I\x98\xd6\xd3Yx\x15?D\xa7\xb1\x06\x8fDzs\x8d|\xc9\x0
1\x24?\xbf\x8d6\xbcK\x03\x0bt\xa2\xdb\x08\xe1\x80Ii]\x95+\xb9/\xf1\xaf\x850+fkf\
x84x}\xd0i\xb3\x9f\x9c\xcf\x92\x13/RP\x9cP=<5\xd9c\xbbEP\x04@\x83F\xbeH\xe4\x01\
xee\xdd\xfaI\x95\r\xfaF\x8a5\x04\xb1f\xb8\x00\x00e\x82t}K\x94\xa1\x14\xfd0yk\x01
\xd6\x8a\t\x83\x0e_\xb1bb\xdf\x06!\xac\x04\xf2d\xa0I(v\x81\xd2\x90\xba\x02}\xbai
\x16dU\x02\x8d\xd3\x92\xb5\x1c\x1f\x1f\x23\xb5\x8c\xfd\xd6\x85M1*!\x0f\xbc*\xb7\
xc2\x039p\x95a^2Bx\xf5\xd5\x16~\xb70\xa9\x8e\x08K:\x82<\x88\xd6\xe0\xfeW\xed\x8a
\xb7\x9b\xac]\xf3A\x15\x02~\xbf\xa9\x7fZ\rwwi!u"\x06\x90\xee\xcaosd\xd2)\xe3\xd0
\xefV\xd3\x85P\xdc\n%\xb1\x16Y\xa4\xe1&\xbdY\xae\x0e\x081 aj\xcb\x01=&\xa7NWf\xf
6\x16\xb2\xed\x06s\x0b\x8a0\xca\x98\xf2EGkw\x01\\\xda\x05\x93:\xdf\xda\x06fnG2\x
d0RqY\xb1\\\xbe\x00\xa7~\xb8\xa1zMX\x08\x04b\x09|\xb5\xf8\xf7*V\xcaW\x90or85o\x9
7\x09\xe4\xaa\x92m{\xc3\xd7\xcb\x82}Wa\x01\xd3\x8a\x8d!Jg\xdc0\xb0\x10*\xfa\x08\
xe6\xb5\xeeW:\x9f\x16!\xad\x08@\x1e\x9c\xd6N\xb7J\x85\xf3wue\x9fnn.\x8fc\x02\x1a
\x02\xcf\xe9\xca-XZ\xd1\xf9\xd2,p7x\x10\x14\x8d\xd1b\xf2(Y\x01\xa8:\xb0\x91\xf6\
xc8k\x08w\xcb\xa6B\xd1\xd6>k\x93\xe5\xf6u\x16&\xad:\xcd\xee\xaf\x1cU\x98\x8f8\x
fe\xcb7P\xf0\x15\x96\xfd`_\x1e\xbfN\xb9\x04\xeaY\xe5\xa9YZ\x19:\x9e\xb5\xf0\xa8\
x12mK?w\xb4\xf0+\xads@\x12\x07H\x81\xeb\r\xea\xa1\xb3 h\xd5i\xf3\x84\xda\x8f\xad
\x14\x9a\x11F\xd89\xb1\x8f\x18\x86\x07Aa#\x17_Vg\xb1\xcf\x8a\x15\xb7\x95sN\xd0\x
edS\x84\xd4, \xbb\x08;\x8bi\xea\x0fB\xe9w\x06\xbdE\xf1\xdd\x14\x83mq\x85\xa7\u\
x94\x85h\x8e\xd9\xedp\xd9\xcd\x19\x1e\xf1\n{\xae\xb3p\xa7\xd2\xeb:\xbf)\x00\xe3\
xc7\x05\xf2\x06\x06\xde\x02\xbb\x91\xaa+\xa8q!\xb2\x09`9\x02\x9d\x85A+\xad\xe7]\
xe2\xba\x80bD\xa4\\\xe4\xe6\xb8\xed\xad{L*g\xf7u\xec\n\x1f\xebK\xa6\xb6x\xf3\x
d3\xbd\x189I([X\xb4\xeaTXm\xdc\x8b\xe0\xdf\x07\xd9\xd4\x8a\xb5d\x17\xa6\xce\r|\x
ab\xe6z(3[|\xb4\xd2\xea\xde\xd209\x92\x0f\x81\x00\xb8\x1f\xa0Hr\xec\x0c\xfcg\x07
s\x9b\x04\x04y\xba\x0c\x9a\xceg3\xcc\x87\$\xb2G\xb6\xa7\x8b\xee\x18\x1b\xf3\x05~\
xa3_\xcd&\x93\xcf\x00\xd2\xb2\x97\x92\x99\xb0\xe1\x15~\xd5V\xd3\x95;\xc7"&\xa05
K\xf6I\xa4(\xb2z\xd7\x90\xa0\$\x17e\xce\x92\xe8,J\x1aXe[/e\x1d\x81E\xb3%6\xee\xe7
\xf3\xb60\x8d\x9e\x04X\xa5\x16e\x83c\x1a,\x17r\xb9\xe4\xa5\xe0\x01d\xb4f\xb3\xdf
\x8eh\x1f\xae\xd2>iM6\xbe\xce\xe3\xe1!\xf2/G\xd6\x18\x18\x19\xfaq\xde\x11\xf7\x8
f/1\x83\x9aD\x01%\$K\x189\x10\x0f\x9b\x00j\xaf\xad\xd2U\xa71\xecL\[\xe43\x14\xb4
\x8a\x17q\x1d\x98&\xca\xcc\xad\xdf\x9f\x04D\x9a\xfa#\xaaT\xb7b\x98\xec\xe1#\x9d\

xc7\xf3b\xf9Y\xb830#\xd4U\x89\x05\x16\x07\x16\x10.L\x9e\xb3\x0e\x93\x844\x17\x0e
\xa7?N)X\xf03\x10\x185,\x999\x81M\xa7\xa9\x03\xb9\xe8\x0c9\eb\xe6\xb4\bf\x1c\x
d2\x0c,\xcai?_ \xdc\x03\xa1R\x98\x11\xe8\x88\xf0\xf4\xd1%,f \x8b\x06\xb3\xb8\xb9\
xb3\x00\xa7\xfc\x1a\xe8\xf8\x8b\xae\x1fXS\x15a\xcc\xbc?y\x08\xdc\xdb\x1d\xe0z\xa
f\xb4\x0e\x8bb\x06\x16^\x15\x8b/)T\x8a\xd2Tj\x08\x81\xb1R\xc2\x7f\xb0\x80\xedL-\
xd3r\x14\xaf\xbc\xfc\xeb\x14Y`L"\xc9b\x9c\x81\x06\xb1K\xa6\r\xb4|Y\xb5\xfd\xc3\t
.\xf4\xa7\xc1\x1f \x0bf\xca\xaf\xc4\x8c\xd8,\x0e\xa4@\x83\x91\x15do2\xee\x1fb\rI
K\xf3\x8b\xab3\rd\x9fF0C\x16\xd7\x96\x9f\x1fB\xeb\x12\xa5\xb9\xfbV\n\xfb8\x89\xfb
\xb8\xb3\x08g\xa84\xae\xe8W\x84\x82\xe9R\xb5\xa5\x8c\x97\xd4Y\x083\xb0j\xab[\x14
\x95\xc0\x8a\xac\x0eKy\x0f\xcb\xfc\x02H\x14\xfb\xc3\xe3\xc2\xaa\x16\xc6\x0c\xda
auA\xe2\t\xcc2\x0c\x10\xf9\xff\xd7\x9b\xd7\x1f>\xfc\xfb\xbb\xd5\xcf\xbf_\xbd\xfb
d\xfd_\xfe\x07\xc7Y83\x04EJ^\x184*\n\x90\x83d@F\xb9\xbe\xcc\xa2\x97As\x0e\x97\x9
4\xeb\xa0\xb9\x7f\xa5fw\x0us\xa3q\x93\xc7\x81\xa5\x84\xbd\xd5a0\x83\xca&n\x1f\x
cb\xc0\x8c?\x07U\xa0\x0f\x08>\xcb\xae^\x0bS[\xe420\x03/. \xd0;\x81\x19x\x84\xe2\x
17\xdd\xca\xae\xbc\xf5\xea\xfd}?n\xcd\x9fb\x01\xcb\xc0\xc4\xba2\xfa\x97\xb1\xad\
x87\xe6c\xf0\xa6\xd3[\xc0\x86\xc54\xac,\x966J\xfa\xa0T\x93\x19\xc6\xb9\xa21\xda\
x90:\x0fi\x97\xf6\xd2\xfa\xa0[\xb3\x8c\t\xd7~r2v\x16|\x0c\xcc\x1a\xab\x0b\xbf(\x
d1\x02X\xa1\xf3\xcb\xb6\x1fw\xda\x80 \x05\xeb:\x0b2\x06\xed\xabY\xf9\x05\xa1F\x8
9Yu\xf2\xfb\xd7\xfb\xd1~ol\x92\xb0\xca\xf2\xefY\xb1T\xd2\xcd\xa0\x058\xcf\xcb\x8
7R\xb5\xc4\xe2\x88\xf8%\xca\xe6[7\x14\xb1\x9b\xd2\xd7\x11\xd0\x99gh\xc2:\xb8H\x8
3a\xb78\t\xa2\xb8b\xa55\x8f\xf2\x00\xb0o??S\x16T\x0c-\xbb\xb7\xd4\xcb&\xb5\x9a\x
e7\x88\xdcKQ0\x91\x7f\xbdz\xbd\xfb\x88\xd46\xfd\x1a\x16P\x0c\x0cTwK!I` \xd0\xb9\x
d4{\xe4&\ 'nw\x16:\x0c\x8c\$\xbbdE<\x10\xb5\x81\tk(\xcc\x0b\xaf` \x81\xc0\xa0M\x95\
x96D\xe3\xa0\xa1^\xdc\xfb3y\x1a\xce7\xe6L\xb3\xc8_`D\xb5[\x8c\xb1\xc06G\$\xf7\xfe
\xea\xf7\xc6\x1c\xdd\ '6z` \x0b 6\x05\xb8\xfe}\x9b~\x8f,yG\xbf\x03\xdfwD~\xbbZn\x9
7~\x8fb\x9dE!\xc4\x83\xc6Rt\xf4\xf7\xee\x18Z\xe8.0l\xd8E?\x08&f\xe7\xc3\xab\xd3@
\x90\xcf1\x95Y\xc4N\x7f\xdaD?\xc1` \x15\x93r;C\x131E\x0c\x82q\x81U2N\x01\xc4\x83\
xa0>\xd8\xbf\xa0\x1a\xd9~]\xe5_ \x03\xac\xa0\xf1\xbfF\xecC\xa6\xf6#\x98#\xad\xdfB
c\x91\x8aJ\xbb\$\x00\xe3A#\xbf\x8f\x9fTi\xe9\xa0\x98\x06\x95\xc4\x89q\x83\xca\xa0
\x08UW\x9b1\x01.\xfd\x83C6\xc7\x03\x11\xd9\xdd\xa7/\xf9\xbc\x14\xac\xb3\x18Wd\\\
xb3\\\xb2\xc1\xf4\x01\xb3\x03\x7f9\xf4\xcf&\xec,\xb0%\x7f\x04ln\xe5\x7f\x8d\x94)
\\\t\xfe\x1d7]\xfeu\xe5\xf7,2<H\x9c%\x961\xe8\xaf-@%\x7f\x8cp\xccV\xee\x1d7\xe8\xf
5\nk\xfb8\xfb3\xe9[H*j\x9d\xc7\xa2#G\xd6a\xb0\x0b\xdf\xcf\xc7\ '6\x9b>\xad>\x8eh\nc
\x1f\xd4\x02P\x91Q\x92\xda-\x9czQ\x01\xf1\xf1\x1b\xafS.\xc0oZ4\xa5v\x83\x90\xf2R
5\xd7\xd5,1\x90<h\xb4\xc0\x08\x84D\x00\xd8LKd%R\x9dbc\xae\x94\xdebH\x03\xc8?x\xf
9Bt\x9b\x1d2\xc6T_ \x1f\xe5:\xc9L` \xb1\xa4Ht\xf6\xcd"X"U+\x9a\xec,\x7f2p\x8aW\x8
\xd8\x15\x9a\xb8\xf6\xa9 \x7fw1\xcf\x0c\x8bE\x8df\x9di\xb6r\xb3\xf8uV(Ki\xd4\xf4
@\xe7\x8e\x9b\xdf\x1a\xde\xa4\xe1\x15\xca\x11\xa2\x1f\x8eb\x0fC4\\\xda\x15=\xc1\
xbcd2\xa1m\x1e\x1a|\xe2zd<\x81\xed\x8b50T\xcbJ\xd4\x14;1&\xae)\xd4\x87\xd3\xe5|
\xff\x15z\xcc\x9b*f\x1d1"\x0c\xef<\xb0n\$\xe2\xba\xca!\x85\xcaV\xfc\x8e~\xff\x0b\x
e6\xffGQ5\xdd\x15)\xb8\xd8X\x98(2\x96\x10\x17oU4\xb5\xae!z@\xfe>\n\x84\n=^\xb1\
xdb\x8aM\xca\xea\xd6. @\xc4V\xb2\xd2k\xadZ0\xef1\xa6f%\x8c\xab\xbd\x8a\x84\xb8n\x
b5\x91\xf7\xb3929\xed;m\xa7\xf1\xad\x8d/\xd3x\xf6*\x89~|P\x08\xda7\xc3M\x7f\x99S
7\xac\xed\x1e\xda\xe7\x01\x90\xceG\xeceJ\xf3c`Y&J\xed\x85)\xf3\xc8X\xb4\$\x0fy0\x
95\xdf\x13]\x1aP\$\x886!#\xdf]Y\xe1p\x89[\x8cL\x83f;&9\xfe\x96?\xdcA\xdb|\x9d` \x1
7\xf2\xebZ\x11\xa9~[\xe4Je\xcbU\xa4M\xbc#\xd6\xe6\xce;\xa7\x175\xd1L[\xcb\x8bM\x
84c"L\xfb8\x15\xd2\x13\x16E\t\xdeav\x12g\xbc\xe5\x9c\x12i\x8b\x8d\xc5\x96\xf03\x9
4~u~\\\xb7\x0e\xb1v\xe3\x0e\xcf\xce\x1A\x1c>\xd3&Q\x85\x90kc\x0e\xc3\xb7\x89v\x

xe0\x7f\xc2\x06\xc4\xcb\x1c\x18\x9e\xd6\xe4B\x9a\xe5.\x03\xb2\xd80\xc8\xa3\xe3E\nc8mJ0\xb0\x12M0cQ\xdb\xa1\xff\x8d\xb4\x1f\x19]\xe4\xd1\xe0\xd9\x8d\x1f\x1d\xb4\x91\xfd\x87\x84\xe9\xd9kc\xea\xfe.)\xc7u\x99\x07\xc7\xc5\x1a-\xad\xdfi\xc8^\xe2\xe5k\xfd0n\xfd8\x08\xaf\xff\xd5\$\xaaL\xa7[:\x89\xf1\x01\x129\xf4\xb6\x97U[3\x00T\xdah\xfc~\xe9),DB"\x82\xe3\xb8Y\x88\xb0\x93g\x81\xcb\xe1\xfdi\xbf\x1b\x07\xeb\x13\x9e\x0bie\xa8qf\xa5\x1e\xf7\x8d\x1fJ\xf7\xf7\xcb\x17o\x98xq\x80Ic\xe6L\x1a[\xe7\xb1\xa2\x90v\x8d\x1f\x8b\x1akx\xd8t\xc1zu\xf4\xbb\xab\xfaa!\xd0\$\x02\xb8\x8b\xeb\xce\x11\xc0'\x81\xdb\xcc\x05\xf7~y\xfb\xcb\xf7\xff\xc3\x06\xb6i rj\x1a\xbf`^\x1c\x85\xe9\xa6\xc9\x07@\x0f\x18\xef\xfa\x8c\xb0\xed\x05;m\xdb\xa8f\xc1\xcb)\xad\x8f"\xe1\xea\xde.\xa9\x11rB\xcf\x97c\x12\x81\xcd&\x8d\r\x15J\x05\xdcX`\xd9A\xf3\xfd9En\xbc\xb4\xcfM\x91\x7f~#\xdb\xce\xff\x1c!;f\xfd7!C\x9c\x0c\x0eX\x83\xdcV\xa3?>\xa4\xb4<b\x07\x93\\\x99\xc8!0\xa4(\x1d\xb9H0o\x85\x02\x06v\xfd7i\xb7\x13M\x95\xb1\xfb\xa4-4U\x1e\x8d\xfd0\x92\xff\xe8\x88:\xd4m\xfd6\xe2v\xd1\x02\xc3?xde\xfd7\xfbq\xc7\xd4_\xfd0\xdb\xc3&dZpS\xfd9\x851=\x8b \x91\xa7[\xd6\x7f\xdfk\xfd8\x9cI\x9bZ\xfb\xab\x17s\x9aV\xe6\xc5\x08x\x90\xca\x93\xea\xbd\x04\xd5\x1bn\x8d\xb1\x1f\xfd3r7\xeeZ\xe0\x83\x1a\xe6\xeb_r\xc6\xa9`Y\xa2\xfd\xad\\\xd0\xfd4\xfd4\x01\x10\t>q\x9a\xfd73*\x07\x08)-\xf2G{\x17\xa2\x95\xc6\xce\xfd2\xfd8\xd3WJ\xd4\xdbL\x1d\xd2\xb8\xfd1\xd4\x910Ts*+-i0\xab\xed\xfd2\x18T\xc5E?\x06P|\xe1\x93<Q\xa7\x1b\xb4\x9b<\xb4]\xda\x00\xeb\x03\xcb[\`x1a\xd9<\xa8\x81\x00\xee\xc1\x15\xd1[\xb0\x8b\r\x8d\xce7\xfd7W4\x8bDS\xfd4\xed.e\xd4\xe8\x83\xa8\xb1%\xe2\xbcR3e\xfd9\xfd5}\xff\xfd88\$\xd4\xe9U\xa2\xcdLK\xe6#\x9cno?\xd9\xad\xfd4\xaa2\xbd\n\xdd\xeb*\xff\xe1p=B\x1b\xd6\x86\xdc\xcc\x85\xfd6U,V\x90J\x80\xdeD\xacJ\xc4\xe07-\xfd\xd6#\x0f-\x81\xdc\$S\x87\x8eJ_\xb2-\x14B\xa6\x80D\t\xfb\x9b\xfd0\xce71\x7f\xaa\x13y\xc6V\x1e/\x87-+ne\xe5\xfd3\x89i\xe4(\x86\x1c\xfd5\xce\xbb\xed\xd1\xb07\xe7\xc9\t\xfd9\x98\xc8\xa3;\x95\xbb)4\x01\xc2 #\x12\xe6m\x86?~\xe6\xa3K\x12\xfd1mfv\xc0\xd6vW\x93dU\x9d-\xf3\x96\x88\xca\x07\xcd[\xd4\xa2\xac[V\x88\x0cpz\x1f\x12\xfd3\xb5\xfd98\x88\x04\xc8\t4\xfa@\xe4S\xcd\n\xa5\xd71\xd6N/\xce\x96\xfd7\xd7\xdb\xcb\x96\x81\xb2\xaf\xec\xbf\xec \xb6\xc6\xfdt~\xc6\xb8\x9c[E;\xd2\xde\x03\xae%5]\xac\x8bm\x91\x9d\xa8m\x97\xe8\xa0\xbc1\xb4\x8eN\xc1.|\x0b\xa6\xfb\xdd)\xb5X\xb6\xb1\xdd&\x8dE\xb9\xbe\xbb\x8b"\xe43\x1bGx\xd9\xd1\x15\xfd9\xe7\xd8\xce\xc2\xff\xbcU}\xea\xd7\xa1G0\x18e\xb64\xacL\xc3b\xb9\xc0\xb4\xe9\x03\x86\xfe\xac\xe6B\xb3\xc9\xd1+5\r4.5\xb7\xd6\xb24\x02\xab\x10\x9b\xfd75KH\xd2\x9ev\xc6\x94\xb4\xb3;\xf7\x81\xd8/\x86\x99\x81\x10\xd0\x08\xa4)\x06\xfd8\x95\xaf\xbc\x8byt\x83l8?Z\xbe\x08\x8c\x9b\x9f\x8fi\x07\xd3\x98:\x8dA\\\xb4*\xdc\x18\x84\xfd0j-z_/\xed\x8d\xbfXi\x1dd\x0e\x9d\x0b\x8d&\xd3\x10\x11\xd6\xfa\xfd7\xb2\xa3i\x93\xb2\x92S\x1f\x87\xbb\xa5\xeb{\xc1\xd0\xb2\xfd\xb8[\x1a\xbb\xfd1A\x85\xc6\x9d\xc1*/\xed\xcd5iT\x97FAa\n\x95\x1f\x85\xe6]E\xaa\xdd7\\\xe6I\xd4j\xfd\t\x8e\xe0\xa6sc\x00\x93^7\xbeVD\x9bF\xe2\xd6\xbar\xab\xd1\xbe\xcdc\xa2\x93<\xac\r\xa7G\xfd\x83\xdd\xc1\xc9_\x8d\xfd8\x98\xfd50\x82\x9d\xb3'\x08\xc8\x9de<\x8afuN\xa4\xcbD\x1a\x94\xca\xe0I\x03\xbc\xa1"\xbcq\x86\xcaMn\xec\xd4\x12\x98I]\x89T\x95IUK;\x06}\x80Vf\x9d\xcbC\xca\x9b9z\xd7\xfd9\x82B\$s#\xc6T~\xbfp1\xc3\x9c\x00\xed\xe6F\x0c\xc4\x9b\xab\xc4&\x19\x9e\xd9\x11\x1e\xac\xe2j\xa7Z\xb5\x9f\xccb\x80\x03(\r\xca\xfc\x18\xa1\xe3-\xf7\xa3U\xcf\x07\xb5\xc0o\xe4\xdbL\xc3\x15\x9cKAp\x85\xfc\xd3\xc6\xe9\x87L,)\xd9\x0f{\xc0\xd9\xc9\xfd\x1d5Qrm\xbaM"\xd3f2Ad\xc8\xc6\x93\x89\xebV+\xe4D\x8f1T\x94\x82\xc8\x100o\x98\xe7\xda\x14y\xb3\xb5\xfd3\x0c\xfd3.YPaU\x92EQl\xd2\x00f\xb3un\x80|\xae*\xb6.\x8d\xdfA\xc7|k\xa3\x8b<\xbaZ\xe2>\xfda j\x9e\xad\xcf<\x82\x06\xbe\xdd\xa0\xfd9\x13K\x8cn\xfb\xfd>M\xa4\xcc\xa4\xdd0P>zRb\x98\xc42a\xcc\x03D\x16\x9f\n-4p\x10\x99%HT\x94\xd9\n\xa6f\x14\x8b_\xa0(\xb4Y.\x92-\x84-\xdd6\x99\xdb\x08\x9f!j {R%"\xca1\xda8\xa2\t\xcbT\xd8"\xa2\x0e\x0cE\xed

\xd3Q)b\xfa5EN\xe1~\x8d\xa0\x12;{g\xcd\xfc\x9: \xc0\$\xc1\xfc27\xa83\x05\x84\xbe
:G\x01x\x1bUku\x90v\xfa\x93=0\xaf\x17\x9d\x98d\x9aD\x865\x8d\xad\ 'c\xdd\x13\xfc0
\xc81{\xe8\xb5~\x9c\xfc7\x1a\xff\x92\xb2}\xaf\xbb\xcc6\t\xfc16\x13GGx\xbf\ ' \x0c\x06
\x84d\xa9\xb0\x05\xb1\xa9] \xd3\xe9\xe6aN\x04\xbaL\x00\xce\xfb\xca\x13@\xc3\xa0\x
cd2\xbb<\x07\x86\xaf\x00k\x98\xe7\xfc52\x07\x9e6\xdd\xceY\xb1t)\xb1\xb0A\x06
\x92\xa3\x8e\xcc{(ao\x14\x15\x03\x86\x08p\\\x9aM\xa4N\xbc0\x8d3\xb5"Ss\x05\n\xfa
\x00\x08\x01\xe6\xec\xci1zi\xa3\t!a\x05\x14\x93P\x1b\x85\x00\x01\x97\xfa1\x17,b\x
c9\xe3\xe3b\xe7\xe1\x01\xe4\xfc\x15\xee\x06\x0bVzd\x09\x9d\xfb\xa5\x02,3\xe9\xda
HV\x99d\\\xfa\xb3\x94\x06\x03\x83w\x03\x1d\xda\xe3\xfc\x90\n\x06\xee\x07\xe4Bab\
x8f\xfe\x18\x81\xef\xe8y\x05\r3\x9a\xdaG\x02\x15=\xcb\x98\xb5\xcc\xec\x1e\xeb\x0
5\xda\xa9\xb4\xfc6\x14\x04\x9d_ \xb3\xfc3"\xfcI\xec\x01\x98\x06f. \xa7\x8f` \xf9D\xb4
\xfc\x89V\xfc3\x81` \x87, \xc0\xfc\xe5\xfe\xb2U\x9f\x04yy\xb8X\xee,0\xb1\x01\xa2,,:
3\x1e\xa0\$\xcc\xdc\xa3\xb4\xfc9\x95i\xe8\xa0\x1fv\xfc9\x8a\x09rY\x02\x97m&\x06\xa
2\xb5\x8d#VX\x06B&\x06\xab\xfc\xfb\xb1\x9f\xfa\x9d(\xa6k\x06\x97{\xfc5\xb7{(\xeb\
xa8_K\xe4\xbbD\x1e\x05i\xa1v\xe4\x09k*\x99\x95\x00\x08\x9c\x12UT\x9b<\x0e\xb9{~\
xc7\x90i\x03] \xc7\xb2\x1f\x10!F#\x05oV\x10\xb8Z\x7f\x8d+{\xb1\xef\n\x16\xa8\x96p
\x08\x08p: \xdc` \x11CT\x09iH5\xdb\xeb\x05\xbb5\xb3a\x02\x84\xcaL\xb1] \x02\xe4Jv\x
d1\x08ha\xa5Q\x9c\x04\xda\xa2\x91\x02[#\x910\xa6f\xcc\x1bpM\x05w\x00\x08\xe8K\x0
4\x03\xb7\x86\x81c\xca\xe5\x01j\xcbR3\xb3d\x8e|\x9b\xe6\x162\x09(\xa6z\xe1I\x8a\
n\x0dah1\xb9e\x86\x9cr\x00=\x8d\x8ey4` \xfb[7\x1a\x00o\x85\xa6>k ~\x04\xbc\xaa\xaa
\x7fn\xfb\x03\x02W?. \xaaAQ\x05\x89, \x92\x1a\xae\x06\x89\xbcZ6\xb0c\xb2\x0eX\x14\
x86v\x16}\xe9\x13\$BM" \xc4&\xfc0\x01\x13\n\xda-\xfc8{\xfc4\x8aLG\x9d\r\xe0\xed\xacWm
\x1e\x1b\x17\$K>\x00\x00\x08\xed\xbf\xfe~\x0e\x1f55\x04\x82\xfc1\$vu\xfeW\x9aB\x97\
xc8\x00\xfc4\x88\xa5#\x038\x84\x90b%\x04hz\x03gr?\x05\xb5\x7f\x15A\x05\xe2\xa0E\x
d8d\x82\xfc5\x92\xec\xae\x0fZ\x05\xe2 A*s\x09\x01\x89h\x09\x9d\x95\xb9\xb3{\xfa}\
xcf\x8eFF\x02X\x9eI6a\xb3\xb0|\xa4\xfa\x83mR\xbf\x12tb\xbd\xdc\xbe\x92\xdd\ ' \xde
\xfc6\xa7[\x1e\xcaL\x0b\x09z\xa5\xa7\xb5\x00\xbb?\x03\x01\xeb9\xa5\x87Y\xfc+0\x17
\xfc1\xe2\xe0\xa1x\x06ec[\x12\xe5*Q. \x00\xfc2Q9\xca\x0c\xfc2m4\x00\x8ar\$\x0b\xa6\x0
0%\xac\xb7,71\xfc5\x07, \xfc9?0\xcf\xeaU\xce] \x91\x04\xfc4?'\t\x1fB~I\xbd\x14A\xfc3\
x01\xfc2i n\x7f\x96\xe5\x0e\n\r\xca9\xcb\t\x03\xce\x90\x0b4\xfc3\xfc\xfc0\x9c\x08\x
c6D\x10\xbe\xfc2\x8d\x9f5\xfc2tS\xb718\xfc0aP\xfc0\x9b[6\xe11\xa9\xa7\xa1\xce4D_ \xac
\xfc\x09\xe2\xe3] \xa7fw\x18\xe2\xa3a4\x18\xedw\x80u\xdb\xfc8\x81\xb5\x9en\xfc\xfc2
\xab\xa1m\x1eZ/\x8d\\\xfc5A\xab\x8er: \x07\x9e\xb2\x0f\x84\x05\x7f3\x9c\xfc5\x07\x0
3)U}\n\xa1. \x13\xea\x06E\xe5\x99\x0b\xb9\xeb\x01Hp\x81\x9f\x87\x04\xa0\xfc4R\xdb\
x17AqL\x00\xca@\xa3\x04w\xa7\x00\t1\xfa\x8d\x1e\x1cG~\xa6\x08\xaf\x80\x1f\ ' \x83Z
\xaeW\xa9. \xef\xe5\x8b\x05\x8e\xfc91` \x9c\x09\xcdR\x04|
\x90yQ\xfa\r\x07\x05\x03\x03\x95\x86\xcfSn\x06? \x9e\x14\x91 \xbbE\x8b\x980\x02:
\xc1c. \x06S\x01t\x1e&\xed\xe7"A\x05\x9e\xe6\x9ea\x1a\xfc3x\xfc3\x00\xed-\xa9\xda\xfc
3\xe9\x92\x04R\xcc\xa7 "6\x06z\xaa\x8d~&4\x81\x19\xfc7H\xbed\x9a\xebH\x16|\xc1\xfc
7wS\x82\x06. \x8a\x98\xb9\x9dP\x0b\xb5\ ' \x86\xfc8\xa2E\x94\x03ea\xe10\xedv\xb4q\xe
2TK\xfcq\xfc\xfc\xec\xa7CrX\x17\x16\xfe\x02\xbf7\xa1\xfc4\x03\xca5;Y\xda\x00\x13
n\x16\xec*\x887\xdb\xb8\xbb\x9b9@\x01\x7fvU\xb8Zf\x9a\xb2\xe3(E\x02\xb1\xfc6\rQ\x
851\x9b\x08\x16\x9b\x05\xcdB\x1f\x94\xea6z\xa7}\x08S\x03k\xa1\xfc2\x83\xa2<\x9b\x
f45\xfd\x01ba\xda\xac\x09\x85>\xacY\x13\xb6\x7f<\xaf\x0e\xea\xb8` \x01\xdf<n! \x00
-#\xb1\x07\xcc\xe5\xfc3\x09\xfc, V0u)#\xfc\xeb\x03\xb9\xa7\x00oz\xe1] \x8b\xdc\$8\x
c5\xba\xdc\xfc6\xdb\x0duU\xde&. \xb6@Y\xa1\x01\xeb%\x04a\xcd~\xb0\x99oL\xfc3\xb6\x0
f1\x011\xfdA\xb9\xfc8\x03\x0b: \\\x08\xdc\x00\xe2\xdf\xfbT\x92/\xef\xfez\x18\xfc2t
4\xfc\x0Z\x8c%\xeaU\xa6~{ _h\x01j\xb3\xe8\xec\x1d\x11%0] \x9f\x16"\x03f/\xdd\xe2\

x11(X\nR\ex0\x10\xfd\x99\xa0\x96\xea\ex9\xcc9\n\x85\x05\xc8J6\xf7\x8cu\x16;%\xbb
ur.>p\x00\x1c\xceo\ex89E\ex25\xf0\xb0R\xadPQX\xbcLG6\x8b4(\xad\x85\xa713\xbd\ex7
\xd3pd\x83B\x08\x93\x93h\x15\xb3\x16a&k\xc6\xa2f:\xca\xa9\xcb%\xabI\x03,\xbd_\x1
8\xb29\x13\xfb|Hz\xb0\x05\xcd\xb4\xdbI\ex9VR\xd0\ni\xc3\ex2R\ex4\xdd\x87\xa6)\x8
8H\x0f\xfb9sB\x97H\xc0LY.\xe5\x92qi~v\xca\xb3\xf7\x17\x99|b\x06\x8b\x94i|\x94\x
aa\xdd\xfa8A\x10h\xad\xc5Y\x15\xca\xfcip\xae\ 'P8\xbf\x05R_\xc0\xae\xfo\xc2\xd9<,\
x9a\xa6\r=\xcaE\xb1C\xbb\x0cx\x8aKo?e\xfa\xdf-\x1b2\xc2\xf9|D7\x84\x9d\xba\x8h\
xe1M\x97\x9b\xc1H\x97\x89\xb4h\x9e\x1b\xb7D6\xfc`\xfa}\xaa>7\x18"**\xe1\xef<\x8b
\xaf\x95\x8c\x90\x97\x8b:[2\xfa2\xcdX\xdd\xdb\xde\xfa2\x0e\xb4\xcdV\xfa2\xc5\xc2\x9
7d"\xcc\x02k\xa5\xba%\xda\ex0\x88\x00\)\T>Kg\x9c\xdd\x8a\x98F\x01\xa6\xb0\xfa5\xdd
3\xaf\x82\xdd\x07\xbf\xbb*\xf6T\x04G5qgv\xfa9e\x12F\xbev-\xcaV\xb2\ex9e\\\x8erI\x
c7A\x89Y\xa2\x90\xdd2f\xc1d02\xfcY[\x9f\xee\xfa7\xebL3M\xb1I\x14!N*?\xc5\xc0\x1e+\
x1a\xfa8\xa2x\xdd\\\x84\x117\xfa8\xacxZ\xdd\x8f/\x99\x11\xdaL+\xae\xab\xdd\xef4\xa
b^\x1bM\xfa6}\x97\xdd2d\x9d\xdc\xb3\x16\xacF\xa7\xcbt`ZEG\x07\xdd9\x8f\xb8\x91\xbe\
\8\xea\xfc\x1b\xa0\xaf\xdf~\xa9\x94,6W\xdd2\x92/\x16C\x08\x0f\xdd2\x07\xb8]\xe5\x
ey\exa\x97b\x98\xfa1i\xfa8\x17x\xb2ve\xb4\x99\ex9\xa1\xfa07~\xad\xac"g\x9e\xfo\xdd2\
\xfbU}9\x99\xbe-\xdd4bo%\x81\xcb\exa\ex5\x06+\x892F|\xf3\x9fz\xa2\xdd2\xacW\x9f\xac
\x18\x00\x072\xa1\xdd7\xdb\xdde\xbf\xef\xef\x81\xb3\x0704\xddM9\xfa1\xfd\xfa3\xfe\x
fa\x87\x87\ex9\xeb\x84)Uz+\x92\xfa9\x96\xfb\x1b\x0f U\x0b\x13\x01\xa9\xb9\xcd5m\x7
fs\xbe\xfa4IU\xb1\x00]\xc9b\xfa3\xdd2t\x10VI\xb1\x11\x14\x02tk\xb4\xdd6{\xa7\exa\x1
f=\xe0ix\xcc\xc3\x91?\x19\xfdp\x94)\x86T\x83\x9d.\x1dM\xbfK\xa3\xeb4\x9ae/~\xea\
xb0\x05\xbb\x8dy\x07\xad\xb5\xbd\xc2\xdc&\xb6\xb20[\xc9|\x86f\xb1\xdd8K\xb6\xfa2dP
/\xb7fV\x8e\x87\xdd8;\x8a\rbp\xb1\xfa4qS\xb4\xfa\xbb!qA\x9bI"\xea\ex0W\x83\x9au\xec
\xfa4s\x02\xbc!~T\xaf\x86\x1a\xb3GN^9\xb5p[\xa9\xb5\ex9\xa5_\x19\xc3\xb0\x85\xdd3+
\xdd0\x8b\xb4\x95,\x8e\xda,\xda@Yi0\xb9\x86\xce\x83aA\xa0\x97!E\x1e\xdd2,)\xad|\x
c0\x14\xfa\xdd2\ex6\xdcC\x1fw\xab\x7f\xfa9bY\xbev\x1b\x816j\x1b\xdd1eN\x86[\x7\exa
\xc3 \x04\x18\rXS{\xba\xa3u,\xabw\xdd3\ex0\xcc\x90\xc8\xde\xdd8\xfa8\x0f\x83\xda\x1
4\\\xb1\xa3\xb6\x12]dM\x97\xdd9\x10\xa5\ex8K\xa6C\xa9\xa5\xfa0\x1b\xcd6\exa\xfa7\xc
2\x85*fT\xa6\xcb|\xc6\xed\xa2\xdd8\x00\xc5F\xdb\x9f%\x92\x995\x89\x16\ex4\xa7\x0
1\xb84\xb8\x0e\xbe\xbfL\x9a\ex3\x0bEh<\$6\ex82[\xa2kZu5\x19TLG\xddR*r\x14|\nP\x87
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c6%\xa02\x0e7f\ex4\xaf]\xdd2@I7P\r\x1f\x82\ex1C"U\xfa9\ex3\xb8Cy|/?\xcf\xa7\x9bQl\
xb3\x9d\xa1\xbb]\x14\x03\xfa#Z.\n\xdb\xcc\ex9\x1a\xb5\xc8\x9e\xfa6\x89\n\xa5\x9f\
\xc1\xed\xca\xda\xfa6x\xfa\x1b*u\x08Dy\x1c\xdd8j\xfa5b]#\xb9\xfa9p9ga_Z\xfa4\x0fd\x
2:.\x06U\xc9T\x07v\xfa50\xb0\ex90\xa7TZ\xcc\x0f\xbfD\xab\xcc\xab)\xb5\nJ\xfa9n\xdd6
\x8fu\x03k\xfa3[\x1bV\xa6aH\x0ek\xfd0\x06\x0b~?C\xa1\x00k \xed\ex1\x98\x9a\ex4\xdd
d:Hw!S%2\x881V~\ex2\x15zlk\x88A\xc1z\x12\xbf\xa4\xa1!\x0f\xad\ex1t\xfa2CE%1\xccm\
xb2\xcb\ex1e>\x1fn\x8cJo\xcc\xa6^\xde\xcc\xfa2\xa9\ex4=\x9eabCv\xca"\x14\xfa31] \x
9f\xb7\x98]\x1b\ex1:\x13\x16\xfa5\xa2\x0e\x9e\xb0\xec0\xdd4k\xb3]\xa7\xcb\xde\xfa2\
xd7\x96\ex4\ex7\xfaE\x9bL\xa5C\x8\xdd7Q\x91\x0b\x87\xa8\x04\xfa2\xdb\xdc\xbb\x8f\
x83s0\xa5/\x8cF\x9bh\x14\xae\xac\xb8\xb4\x8eHLN\xfaPZ\xbd\x1dD\x99\xdd9\x8f\ex0\x
ae\xdf\x1d\x1e\x87I\xfb\xdd3\xbey\xfa7\x98'\x3\ex5\x90V\xdd5eZq]v~U\x85\xb5\x
d9\xfa\xfa380\xfd\x15\x91?\xcb\xfa2F\xabW+-0\xa8\xad\x92\\\$Q[\x1f\x11\xa3\xfa4\xa7\
xcb\xdf\xfb\xa7\xbf\x8f2\x93?\xf7r\xa6\x91t\x0k0w?\xfacxW\x1e\xdd8\ex6X\x94\xb0\x
a4\x93\xa7[\xbcr\xdd6\xb2\xa8\xb5"c\xb9\x1c\xae]p\xa5\xc5\x04K\xban\xc2\ex2r\xdd2\
xa6<\x01\x0e\xee\xfa\x0\xb2\xfb\xfa3:\xef\xa2\xb4\xfa8`Ih@\x17\xc6*\ex9thr\xde\x9
e\xdd5\x1e\xafv\ex3\xed\xad\xfaS\x8c\x91\x89y-" \x93\xfa9\xc9\xdd2\xcaB&\x07\ex8\x86
\ex5\x93\xdd1-\xc0J\x1f\xa4!0\xfd6\x01\x01\xcd\x17\xdd9\xee\x11a\x8d\x13ruD\xdd7\x1

8\ref\x8e\xe9\xae/-\x96X\x12"\xd00\x8f\xa5D\xa1f\x10\x14a\x95\xa7\xfb\xfl\xac\xd
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0c\xfa3\xa8\xe5\x8a\xa9\xbb\x82\xb5\x9bB\xec.k\x19\xd7?"\xa2R:E\x16d\x04u\x11\xde
M\xe5_\x87\x1e\xc4%\x91\xea*p\xba4\xa9\x86\xb98=K\x0b2\x96\xb5J\xc7\x8d#\xc0\x04
]|\x0f\xee\xda\xddI\xdbAm\x93\xab\xfd\x9ej\x176\x00e\xd3\x9c\xfa0\xb8\x1fVjQX\x9f
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af?\xad\x8f\xb4\xce9\xfa4\x9c.;\x9f0\n\x1c<\x8b\x07\xafd\!gV\x98\xc8oYsnG\xbf\xcc
\xc7\x81\x96\x9a\xdfmXj\xd6V\xd4\xfa5\x8a\xe1\xb6\xa2\x95\xae\x8d\xcfGA~\x06\xbf
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d9\xa8\x1b\xd2\xcbS\xfa9\xdaU\xe6s\x18z\xEEK\x13\xa3\xb1j\x1b\x07r\xa9\x1d\x05F2\
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xd4~mHZA\x04\xefKC\x1f\xed\x0f\xbf\xc17\x9fmV\xc8\xec\x1f\xaa\xa5\xb2\xb7\xb4\xe
60\xac\xfa3\xfe\x12_\x9a\xb1\xc9+\x17\x97]\xd0\xe6v\xbf\xb1\xe4\x16\x99\xa9\xb1\x
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3F,4i\xed\x7f\xdc-\xddj\xdf-\x86\xea\xd3\x92b\xfaem\xb34\xc8-\xadw0\x15\xea\xdc\x
a7-{k\xe7\x87\x84\xff`/0\xa4\xeaD*\xba\xaa\xfa4\xd2\xfa\xd8\x10\x10\rU\!g\x8dW\x9
9\xdf\xffs\xd8-;\r\x16\x91,\x99\x89\x17\x97\x00\x0f\x1e\xb4\n5\xa5\x89\xd4B\xe7?
F\xdf*J\x0bQ\xa2\xbdM\xb54\xed\xd2\x07Q\xe4X\xcb6\xe0\xd4g\xe5|\xdf\xe5\x9e\xfa0\
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h\xcdU\x9d\xa3\xfa3b\x80\x9d\xef\x97Wwyx\xe3KH\xfa0\xa0\xd5"c\xfa9\xed;\x83\xeaQk\x
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d4fF\xfa2\xfe\xce\xa6u\xa5@Z\$\x13\xfd\x8d\x00\xfdW8jpUB\xfa9}}\x0f\xaf\xe6L\x98\xe
a\xa1\x9f?\xb1M,\x80Y\x11\xfa6\xab]\x9c(x \x1f\r\xdf\xfa4\x0f\xd0G\xd0\xdfv
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9c\xa9M\x98\xda\x6/\x19e\x93\xccyy:\x99\xaf\xa4\x87\x01\xbb\x8\xd4-\xd5\x13\xd1\x1a\xe4z\xaa>\xcb\x14FM\x91\x16\xbb\xcf\xa4\x0c\x1cD\xe9\x85Eza\x85\xb4\x9e\xd6\xbf\xd0\xdc\x82?Z\xbb\xa7\x0b.\xd9\xa74\xae\xcc\xe3\x90\x17\\\xfbqh\x1f\x85\xc6\xeb\x00\xac\xa7\x8a\x00\xdd.\xa5\x7f\x9e0/_\xe4\xbcRk=\x8d,\''\x05\xcbN\x153\xa5E<\xd1=\n\x1f\x1d4\xce\x1d\x87\xba]\xd8\x01{\xa5\x82\xd3\xe4\xbc\x85<\xd1w\xa9\x06\xacs\x1e\x4FLl\xd5\xe7b\xe0#{[\xc8\x04\xbf\x10\x8fMy\xb7 h\xc50_\xb3\xd4=\xe0A\xae\x18\x7f\x65\x9N\x961_\xf6\xd0\x89s\rk\x9a0\x9d\x894h>\xeb\x89\xb4Z\xaf\x05q\x1f5\x9\xcb\x8d\x1tN\xdb-\x89\xb5xP)\xde\xd9\xbb\x04\xca\t\xbb\x89\xb5\xcf\xa2\xd5?\xa7\x1f1m\x1e/F\xe1r\xa6\x1f1\x00`\x91!\xa3\xd5\xab\xa3\x94\xbd\xef\\\xba\xabrH"\xd6eb\x1d\xba\x10:b\x04\xfa1>\xbb\x10\xc5D\xe8\x1f\x1f8\xa1\x97p\xcaS\xba\xd9\xee\r\x1f3\xa2\xb4 i\xc5\xb0\xa3\x8bh\xe2\x81\xb0b\x88)\xc1\xd7\xb8\xe4p\x9a\xff~Ilk\xe1\xd0\x8a\x91\x1c\xae\x1f5;\x84\xde0\xd7\xc0J\xe8\x108j\x88h;qj\xc9K\x9a\xa8\x95\x99Z\\\xba\x95\x94\xd6\x85\x88\xc9\xb4\xef>\xadk\xedo\x11k\xff\x9cT\x95I5\xde \xc0\x83V[|\xbe\xb3\r\x82\xe6\xecb\xa8\xa5\x85?\xabR[M\x1f95\xa11KQ_\xef\xe7s.\xf0\x827\x85g\xec\x90\x1f76fR\xd5\x02\xe7\xad\x0f\x82Zt\x9a9\x94\xaa{K\x0bzV\x0c+6U\xe5G\xd4\x9a2\xba\xbc|gc\x8dC\x9a\xcc\xae\x0\x17\xa9\x1f\x9a\xa3\x1f5l3z\xecN\x179\''\n\x1f1d\xbe\xec\xdaZ!\x01\xe6D)3.\x8a\xbeK?o\xb8\xcfJ\xeb0\xce\x16\x02\xb4\xd0v\x1f1d\x1f4\x90\x1f6f>\xc5\x01m\x1f1d\n\x90<\xca\xdeq8\xaf\xdaZ\xedD+x\xbc}6K\x1f97IZd\xb3bQqFR,\xad\x11\x9dgo\x1fa\tNM\xfe\x8f\x1f6\x83S\x1f1lnJ-t\x8aL\x87\xd0\xac\x8eNQ(\x1c\x8dGW0\x1a\x1f7\x1f3\x1f8\x1f6S\xda\x19\x05\xa9b\xe0\x98\x04\x83VZ\\\xb3\xb2\x80b\xed\x89Zz\x1f3\xbbU\xb2\xdb!bwi`\x95\x07\x12\x84\xde\r,7Z\x18\xca\x8drE\x1d3\xa5\x05\$+\x02(:\xb1f\\\xc58\x9f*~\xc9f0W{uz_Q\x88\x99\x02dR\xe5)\x88Lj\xca\xffX\xa0&*u\xa6\xd2\xac\xab%\x19\\\xf1b/\x85\xb2\xcd\x18{\x9a\xcb;\x0c\x8f\x1f0\xaa\x8a\x19s\xa0\xafA\x1b\xcf\x1d\x87\x1f1\xe7\x1fba\x97 #J\x0b)V\x0c\x1f3\x15\x8b_@[4\x15\xaa\xaeS\np7\x99\xa9\x83GZs\x98na\x14G\xe2\xef\x1d18\x1d16\x13\xad}\xe1\xb16jb\x1f1f1r%\x89)\x911\xea\x1f7\x1f1\x9c\x9c\x0c\x16\xb6\xacR\x1f6\xb6\xa3!\x07.\xb22\xeed\xbd4T#_\xbb\xffT\x1a]fe\x1d1\xea\xea+nAv-,\$\x19"v\x1f3p\x1f9\x1f8\xacu\x1d1\xcbzX_\xb1Q\xe3|?\x88\x1d\x98Y\xa8\xcb\x0c\x8d2\x9c\xdao\x15Sk\x0b\x83_\xeb5\xcb;\x0f\x1f7f%\xa6C\xee\x1f1bw\x07\x1d8\x07\xca\xad\x1e\x121\xbb\x91\xbb\xcc\x1d8\x88\xeb\x05\x1f1fe\x04o\x97\x1d1d\x1f8f\x1f9\x1f3\xb4j\x13\x98\xe1y\x1f8Z\xa3\x05:\xb5yQ\xbd\x1f8F*\xe6~\x1d7\xca\xaa\x8au\x843\xe5\x1b\x1f7\xca\x1e0\x90\x07W\x0b\x80\x93>\x00J;\x1d1c\x1f5H\x1f6\x1f1c\x0!\xe3\x04\x1c\xa89\xa7w\':1\x1d3\xa9\x112\x1f7t\x80\x04\x1d1&\x18 \xe1\x1d4\xbd\xa5+\n_\x8e\x1f3\x1d9)\x9c\x16\x1f1\x1f1c\x82v%\x1d1\x11\xb92\x89j\x1f6a\x12~\x1d1c\x1f1f1{\xb4\x1d1\x10\xaeQ\x1e0\x12\xb8?\x1cb\x1f1bbp\x1f6r\x1a6\xa5F\x1e0\x8b\x99f\x1f1c\x1d0J\x1e3\x82K\xea\x0f\x1e\x1d4\x1f0 \xb2\xec&j\xff\xa9\x15\x9bu\xef\x1f8\x1f4\xe6\xb3\x1f8hE(\x1f1\x1f8d\xe3\t\x06\x1f1c\x02\x02D\xff6\x1f1e;\x1d1d\x80'\x93\xb6Io\xb7Jy\x00`0nf\x1d7\x99.\x86\x1f1c\x1d1b\x1f1f1\xff\x1d1f1\x8e\x1f1f1f1\xef\x1f1e\x9d2{\x1e0\x15\x1f1eaJ\x1f7\x1e1\xa4\x1f1eaF\x1f1eb\x82k\x1f957K\x1f97\x1d3E\xb4ns\x1f8\xa2\xb2\x1f0\xa8\x8du\x1d1f1\x89\xa8~\x1f1c\x1f1ca\x1f9e\x111\x1d1f1b8\x85\x9a\x1d1ad;\r\x1f1c3\x1f19u1\x1f10'\x1d6P9\x1f1f7\x1f1f8\x1d1\x1f1ce\x1f1f4\x89~\x91\x1f1e8W\x1d5\x82\x86\x1f1f1\x0f\x82b\x1f1c7[W\x1d4U\x1f1c6\x9a\x1f1a9,vZ1-\xb7u\x1f1ba\x1f1f1f1\x1f1e1\x1f1f9\x1d5>\x1f1f1\x946.\x1f1c5\t\x1f11\x90\x1f1cb\x1f1f105\x1d3b\x80\x1a\x08\x1f1a8v\x1d5\x1f1c9o\xaa\x1f1f2\x9b:\x00=\xbb7\x89\x0e\x12R\x1f1c7Am%\x1f1\x85\x8d\ti\x0c\x1a\x1d3\x1f1ba#\xa2\x85\x1f1c88"\x1f1c43M\x1f1b9\x1f17iX\x1f1c1c\x1f1c3`\\\x17~\x1f198\x1f1e50}\x1f1fe\xaa:\x1f1f8\t0~\x1f1f1c\x18\x113\x1b\x1d74\xe27.\x1f19eo\x13\x95&S\xa9\x1d1\x1f1f8\x1f1c8Si\xb4D/\x1f1998)@\x1f194Ff\x1f196\x0e\x1f1cd\x02\x1b\x1f1c5\x07Tl\xaa\x056\x98\x87\x1f1c2p]\x1f1e7'\x1f11 00\x88\x1f1f6\x93\xe5\x00\x9c\x1f1fbh\x1d1\xa8\xa5F\xb4\x1f1dadFF\xff\x1f1\x1f18d\xe7\r1d8\x80\x1f1cf\x814v\x05a\x9a\x1f1e1Kw\x1f1e3`\x88\xb1\xe8\x00|\x99\xb7\x1f1f4\x1f1f1d\x9c\xb4\x1f1cb\x1f1120i\x1f1ed%Ef\x1f1f0x\x85\x1f1daRi\x1f1f1dve\x8e\x1f1f4\x1f1f4\x1f1adV\x1f1f7fM\xb1\x1f1d0\xaa\x1f1c8\x1f1ac\x8b\x1f1f1ba+\x1f1f1d*\x1f1ba\x1f1ab\

xdc\$\n*\x9c\n\xaf/r\x928]af\xccU\x16V\xd5\x91\xfe\x02\xd3de\xf5\xbf\xb1\xd4\xd2~
_ \xa5\xdf\xb3,\xde\xff\x1e\xfe\xaaav\xb3t\xdb:\xb1\x8b\x90*u\xa9x\xeb\x8b`\x11T\x
160\xad\x18\xe1\xab\x96\xdc\x1d\xed\x16*bN`\x11\x8b\x0b8\xf95\xbd\x95\xd0\n'E8
\xf3\xb5p\x89jLT\x117\xab\xfd\x04+\x83qy\x7fR4!\xb6\x15[/\xf9x7 \xe5\xea\xf8+\x8
b\x9abh\xb82\xf64`\x96K\x85y\xa6\xc5\xb4\xbf\x88\xd6\x9ar\xda+\x8b\x97V\x04\xfd\
x8fK6K\xc5XWU\x95K\xad\x816\x12>\xbb\x8e\xc3\xba\#\xd4&Br\xaa\xa3S\xac\x18\xefb
\xe3\xdbw\xd9\x8a\xb2\xf2\xad\xe1\x19\xc1\x1b\xedd\xad\xdf}A\x0f6\xaa]\xa6\x1a\x
81\xc3\xe7\xa9\x8aa\x15\xea\xccC\xf3! !_\xc0D\xdb\xe5\xfc\xfb-\xdb\x1b9\x8b~\xea
\xe8jq\xa8V\x8c\\\xd1gL\xf7\xf5\x98Rk-\x03\x1d\xd6\xcax<\x0fzD\xac\x81\xbc-\xdc
\xa2J\xa2\xde\xf80\t\x10P\x0\x1aP\xa5\xd8{Q\xd4\xbf\xd3\xa3\xa6\x8a\xbc\xb2L\x
d\xfd4\xaa4\xc3\xcc\xe9\x91\xd9\xe7\x9e\x1a\x1c\xe2\xa9\xc4H\xe7\xc4\xaa\x13\x0b\
xa4\x92\xe3\x98\xff\xfc\t\x04\x12\xf6`S\x84\xd0\xa3|>\x0f\x8f\xf9\x05\xf9h0}\xe9j
\x0b:\xe1\x96*\xf1\xf3\xb6\x9f\xe0\x94K\x9f\xa40\x07\xc2\x82\xa1\x15]\xfeM\n\x
c\x86\xe2\x1b\xba\xe6\x07s\xa1\xfb\x1c\xec\xca\xe2\x9f\x15]\xfd\xad\xb3\xb8\x1b\
x82\xb8B\xbd\x7f\x7f\xcaW\xec\x1d=~p\x19\xe1\x93\xc2\x14\xfa\xd6\xc8\xd4\x89L\x
c\xca9\xa9\x88"I~\x86<R\x97\xe5\x81)\x11\xdb%\x94[YL\x14\xbf\xee\x96.\x19\x0\x
a d\x99\xbdUPG\xff4\x1f\xb2\xb2\x00'\x84h\xd9\xc6\x8f\x925\x97\xae\xfd\xedn\xb8\
xb1n\x95\x0fD\xe1M7\xa5E8\xabV\xfb\x12\xfb\x17\xe3\xea\$\x1c\x19\x9c\xd8)\xeb\xe0
\xda!\x92\xe2\x85\x95\xc55+\x96\tt\xcem\xc62\x81\xd8\x86T\xac\xae\xf8K\x94\x1d6\
xb2\xc8#\x1b_\x1dV\xb1\xf5DL\xe5\xb7P\x9e,\xff\xd1\x94\x01\x0e.\xd3`\x00~:)\xd8\
x820\xebh\xb1\x83wz\xb2\xb9\x88G\xb9\xc0&\xbd\xc0\x1e/g\x05\xf1\xe5\xa4\xb2\x8f\
xae\xb2\xe0eEL\x03\x97\x8fX1\xe0\x91*\xac\xf5\x86X\xed0L\x852%\xf7\xba\xd8\xbb\x
b2p\xa65\xa6s\xccE\xf4\x82\x16_\x1d:\x9d\xc2\x13\xa1\xe6\x8a\xe9\x86ip\xcc\x83\x
d1}\xb3\xf6\x83km)@\xdc\xcc\t_\xb0\xba\x8f\xda1\xd6\x8c\xe8\r.\x8e%=\xde8\xd5\x82
\x98\xa0\xd2,\xd8\xd4|\x80\x0c+\xb8\x93\xdf1\xc9b\xd4\xbc1\$\xb2\xa7,\x13:\xbf\xa
6\xe1\xe6tw\x1c\xff\xa9=\x90]H&\xbd\xa0I/\x00\xf8\xb5;\xca\x1d\xdd\x97\xd7.\x97\
x14\x19BV\xb8b\x16_\xb6g\xb3~\xe8?M\x9b\xd1f\xa2\xcd\xd2&\x8c\x0f\xd0*\x01\x1a\r
\x93\xb1\x9f\xcc\x0br\xc3\xab\xe06\xe3>C\x01\x1f\xcf\x96T=\r\xecB\xd5\x1b"\xac\x
be4I"\x8bo*a\x17(\xc3\x03\xd1\x0fp\xa8\x14-\xc0x\xd0"\x9a\xf8s\xb9\xde\xb4\x8d\x
ff=R\x85#\x19x\x1aT\x1b\x96\xaf\xf4x\xd9\xcf\xec\x0f\x7f\xcc\xbd\xe2\xed\xd5\x16
\xc7\xacX\xdaR8S\xa3\xd3\x14\xe1"\xe5\x98\xe0DkL\x0eW1\xbd\xe6\xcc\xcfdx\x8dY\x8
3\x87\xf1x9gu\xdd\xe2\x99\x15\xc3I\x0e 0\x9b\x0c\xd2\xeb\xcc\xbb\x18\x811|T\x95\
x16s\x8e\x8c%2U"S\x95KW\x98\xd2Z\x07\xd6\x91\xe5\xfc\xd9\x0f\x01\xa7\xd1\xd5\xce
\x86|\x1ap\x87\x07\xbf\xb3,\xdeW\xb5\x13\xb7\xa3\xe5_\x19\xd8\xa4\xa9\x9b\x16\xf
2\xdf2<ss\x7f:%e!\xe4\x83\x02\xc4\x9f\xd2\xafN\xc4\x02\x8b4\xe8\xc4\xe1\xeeP\x08
`\x9d\x80U\xd2\n\x92e}\xf9h\x88\xcc\x0e\x9d\xdf\x7f\x11'\xf4\x81\xfeu\xd9\xd3\x
cc\xe6\xe8=~]\xbd\x15\xde\x0b\xad\xa4T+\x9a\xce\x02\xa4\xf40\xb36\rL\xbc\xa3\\\x
1d\x18\t*\x16\xde\xd1\xf6z\xa1\xac\xad\xfa\xc2ei\xe1\x83/&\x95\xc5#\xf1{\xe0)W\x
9e@\xd4.\'\'\xef\x12\xd7\x9b\x8bg\xff\xe8\xe0\xa3*\x8b<\xa2\xe1]\xe1-\xa5\xc0\xc62
\xac\xf8y\x07v\xd8\xf7\xc0\xe0S\x00\xb9+6\xfe\xc6\xe8\x14\x89\x0e\xea\xd5\x82_\t
\x8e\xc5\xa6\xb6S\xa0A`\x17\xff\xad,\xe4\x18\xd8df\xb3d\xd7\x85\x8d\xb6nk3\$gf\x8
103P\xd3Z\xaaD\t)Z\xd1\xaf\x05\xfc\n\x1f\x08\x13\xfc\xf7\x9a\xb8\x92|\xc4\x95\x8
5\x1d\x03\x9aR\x89\xaa\x94\xbf\$\x1e\xc0\x85\x87\x16x\x03\x84\x12r.L\x95\xb7\xf0b
`\xda0\xb1D\x0f\x02\xc1\xca\x98/\xfd\xa7\x93j9<\xad\xdb\xec_\x00\xb2\xf5\x9a\xd5
\x7f\xcc31\xad\r\xed\x1c\xd3\xa3y\x10\xe1\x9a1E\x0b7\x1a\xdd\xa5 3\x10\xe4\x8c\x
11\xe7?\x9d\xb8\xa5\xfdV\xf8"\x0fk\xf20\xd8\xfb\xc1\r\x83\x17\x1e\x9e\xdb\xd7\xf
4R\xd0sB\x1f\x80)e\n\xbe\xd1\xdf\xe6\x95\xb6\x89\x12\xb2\xf3k\xbfR`x@\x8f\x7f\xa
d\x98\xf1W}\xb0\xe9.\xf8\x8cV\x97i!_ \xdb/\x06\xc8K\xd0\xf28+\x8d\x9d\xfe\xb1\xef

d\xb0.\x8c\xae\xb9\xde\x00%No\xb4\x96\xe5\xe1\xfb\x1e0\x1a\x9b\x9e3\xf5|\xce\x80
{\x1d\xfc\xac\x91\xb8\x01q\xfb%\xaa\xe9\xb8M<\x1d\xfd\x03\xbd\x90\x8aX\xa7\x9c\x
a6-\xd4\xac\xe5u"\x9c\x8f\x1f\x02(W\x9f\x12\xa5A<~\xc3?n`\xc2=YE\xbfz1\xd0\x1dd\
xff\x9c\xe7\x97\x0f\x1aR}\xaf>\# \xc0M(\xf7\x0c\xa4\xe6\xf4\x88\xf3e\x8d\xbe-m\x1f
\t&\xfa8sF\xd8\xe4\xb3\x05\xc70\xe5\x05\x03\xe3\x8d\xf8P?\xb3]\x1d\xaf\xa0\xbc\x
a0|\x84\xd0X\xab\x1G\x88\x80.%%\xb0\xa8\xd9\xb8\xcb\xb5v\'\x8d\xcc\xc7\x03\xce\
xa3\xb8\xac\x01\xcd \xd6!Pv\x9f\x93+!%\xd5\xcb\xf7\xba\x1b\xf6\xac\x92\xe6\x9d\x
afR\xea\xe383|\xc3\x8e\x1fyjv1H\xafs\x1f\x91\x94\xec\x15\xfc\xa5\x86\xfd3\x9
d\x13\x947\xcb\xfc0T\xdaL\xa5\xf6\xfd)" \xf1[\x98Q\xf8\xe5\x02\xc4'\x06\xadrD\x
af\x05`\x89J\x97\xa9\xc8\x07\x0b~\xb1\x00r\x83\xc7\xe1K\xa8\xe4\xfd~#\xfb\x19\x
8\xe4\x7f_\xc4\x0JT,\x04\x1c\x99\xafY8\xad\x86\x89\x96-b\x99_>\xdd\x8f7\xf7\x19
hP\xa1\x13.\xe3\x0eVZZ\x92\xc5\x83#\t6\x95_\x92X\xb9\xb5Yf\x7fR\xc5k\x1a\x1e\x91
\x84\xbc\xcb\x09\xeb\xfc\xfc\x1a\xa2\xb8\x1d\x8f\xfd\x9e\x9dA\xf6=. \x82T\xfa\xa6
\x93\xcew}\xb0\xa8\xb1\xd2w\xb5\x95h2,\xab7#EU&\x14\xd9C\xe4\x0e\xd3a<\x92\xaa\
T%Be\t\xa0)0\x08\xbe\x11\xd5\xbd\x0c\xe2\xc9\xe2y\xa5~\x10\xa8\xbd\xd6\xe0\xcd\x
9e|\xe3\xa8\x86LUD\x92\xbb\xb6J\x98\xc5\x1bUE\x08(\xb6c\x16>?\xf4\xe30\xdd\xb2~\
xceP<s2\x94]\x8ei\xafc\xa2\x8d\x8ey\x8d\xffd\x95\x81\xa7\x93\t\x01~\xdc\x0f\xe7\
xd4\xdd\xfd2#3>N\x9eP\x9d\t\x95K\xab?}P\xdbAc\xe4\x07\x18H7\xb8D\xf3TR\x85Fo\xf9\
x8c\xd9\x07\xff\xea\x95\xd1\xce'\x05\r\xe7+\xcf\x9d\x14\xa6\x8di\xcb\xab?\\\x8e
\xea\x8f1\xcf\xa2\x99\xd52\x13\xb7\x8b\xf9\xa0\x10/\xce\x7f\x1b\xa4\x85\x98\xb98
j\xd7\xaa\xba\x9av\n\x88\xe1\x08\xe43r\x8dt\x1b\x99\xb8J\''\x927ew\xa3\xb7\xb2B\x
99\xcf\x06"\xca\xa5_\x03\x11\xcd\xd5\xa2\xf8\x890\x0b\x86\xbd{\xa2\xdd\x8b@ \xc2M
F\x9eI\xd8gdoQo\xfc\x1b\xf2\xb1A\xd1\xe6\xc6\x7fJ\$\xde5\xaad\x03|\x94ap(\x98\x14
x\x98\xe9\xb7\x8eL>\x0c\x11\r\xab\xa3\''\x83\xc6Nj\x0eB\xa4\x0c\xbb\xf8\xa6\x7f\x
98T\x12\x98\x91%\xec\xab0~\x88\x1f\x01DI\xa8\x09)\xaf\xda1v\x99\x8f\x0b\xd2\xed\
x96hi\xac\x14\xe4\x12R\xe7\x1d\xae\xd6g\\\xb2f1\xce\x0b\xf2\x81\xb1\x9e\x05\x9au
T\\\xfc,\x91\xf0\xbb\x1d\x04\xf9\x97\xf00\x03\xdeh\xd1\x19>E\xefN\xd2\xc7\xc2\x
f\x18\\\x89\xad\x10=\xb5h\xda\x8c\xd5\x14B\xbb\xca\xb3Z\x94\xd8~\xa1g\x8c@if{\xe1
H \xa0\x87p\xdc0L\x88\xd0N\xa3\x01\x7f[Y\x9d\xa6\xbc\x08\x07\x0cag\x01\xe2\xd2\x9
1}}\xba\x05dH[\x96\xb3nC\xad~\xb9\x96.\x9a0a\x0bE\xb9\x06;9\xde\x13\n\x08\xdfb\x
ad\xee\x85\x9dH2\xcfHmz\x05+\xa8\xfc~B1\xdc\x84\xcc\x01\xac\x83I\x82\x85E|\xa8J\
x86\xcc\x09e~\x98f%\x1d-W\x15\x18,\xc0\xf0\xd6V\xb0\xa0\xb7\xbe\x01\xb5\xa7\xd1\
x06\xe5\x95\x9d\x0e\xb9n\x85\xb1.\xc0\xe4[\xe1\xea\xbd\xec\xcf\xe3\xe3\xfe\xfa\x
9cY\xdc[\x1b\x99\x17\x9d\x9f<\xa1\x02u\xf2\xef\x19\xdaL}\xe94{\x03\xe1\xda1\xcey
\x8aE\xa6\x18<\$~\$\xe4N\xb2\x83\xaf\x0b\xac)\xd0\xd0\xfe\x9a:\xcc\x02cj\x98;\nr\x
e0\xdfQ\xe6w\xb4K\x8fA>\x08\xd6\x8f]\xde\x010\xbc\xb6A\xb7r5\xf0\x9c#R%"2\x06\x1
5\x03j?sz\x99a\xf6\x02\x86D1\xde4\xad1}!\x00\xa2\xb0\x99\xaa\x9fW>Z\x08\x05\xd8\
xf8\xb5\x03\xcc\xcb\\W\xbf\xebq\xa5/(4\x80\x02\xb44@\xc5\xfa\x01\xde\x1e.4\xb4\x
e5-vd\x9c \xa8\xf2\x99\x0bp\r\xfb\x99\xa34\xccD\xd7\x97?\xff\xe9w\xab\x1f~\xfe\x
feK7\xd0NZBB\xce\x03\t"\xc3\x8a\x12\xf8\xae\xde?\x1f\x11Vx\xf3\xbc\xfa\x03\xf8~\
xfc\x93\x1b\xdf\xa4\xf1h\xaf\xb6\xe0whwgbo\xfe\x19\x91\x0b\x94{\x9d\xcdE;_ \xb6\x
e7\xf1\xbcg\x0f\xb8\xa7\xa7\xa7\xaf0\xf3n\xfb\xf5~\xec\xa4\xff\xd9\xdf=\x1dzD#\x
f6\x8ff1\|f\xeb\t\x84\xe8\xe8\xec\x03\xa5FD\x84\xfb\xff\x0bPK\x03\x04\x14\x00\x0
0\x00\x08\x00\x1c\xa9\x99V\xfc\xde\x0eA\x04\x00\x00\x00\x02\x18\x00\x00\x19\x00\x00
\x00the.message.(9180533).nfo\xd5\x99\xcdn\xea8\x14\x80\xf7#\xcd;x\xd9.0I\xf8\x8
ft\x17\xed@;\x8c\n\xbd\x02:wq5\x0bC\x1c\x88\x081\x8aM)}\x95"\xf10}\xb1q\x12\xe7?
\xe9\r\$H3\xb6\xf2c\x13\x7f\xe7\xe4\x9c\x93\xe3\x04\x00\xe0\x96\xcf\xe3\xe7\x87\x
a8\''\xbe\x1dA\xb4\x04~\x0b~\xfdf\xf8\xfd\xb7P\xdc\x09\x13\xe74\xe3\nE\x95\x01\xe7

```

\x15!!\x83\x10\x91!~::~~\xc0\x17\x12r4\x142J\xe8\xefK\xc8U0 _\xc6\x8e\xd0s\x83\xe0
2\xbbD\xe8\xd5\xba4\x0e\x17g\tg\x9eJ\x92\xa3\xec\xaa\xdc\x98\xcd>\xc3\x83\x9f\x1
f\x9c\x838\xcdW<\xe6@~<z{\xd7T\x19M\xf7&\x9dS\xe0\x8e:\n\x02o\x9e\x82\xb3\x0f\x7
fd84!7a\'\xa1h\xce\x17\x1b\xebNn\x9c\xab\x13"S.0\r;\xb9\xf7\x1fX,\xa5GZ\xa07
$4w .+\n|\xbe\x18$\x9a\xde\xe6e:\xd1\x1bo\ '7\x7f\xcf\x8f\x90\xd8K_f~\xdc\x95\xfd
\xffs\xbf\xdfC\xb2\xc5\x16\xdd\xcd\x99ab\xea@\xfe\x9c\x8f&\xf1\xdc\x97\x8d\xe6Ll
\x95H\x1f\x9a\xee\x9f\xad0\x18aJ\xd1\x12\x83\x1b\xb9\xd7i\xdf\x82\xc1\xf8\xfi8\
\xfd\x13\xc8\x7f\xfd4\x81k\x07\xc6\rq\x0e\xf3\njV\x80\x1c=\xff=\x1c\x80\xe1\xf8\xe
1y2\xba\x9b\r\x9f\x9c7\xe5\x91\xb5o\x89Z\x1e9\x1c\xf5\xef\x93a\xad\xbdn\x15\x
ac\x18\xdb\xaa\xf5\xba\x13\x98\xc6F\x9b\xc3\x05\xd9\xd4]\x97\xd4\x19\x93\xa4N\xb
3\xdbk\xd7\x0b \xa7\x0bbc\x81\xecB\x19\xd4\x81,\x81\x9bf\xa7\xd1\xee\x82W\xc20\x
bd=G\xcb\n\xcb\x15\x91\xd3\x97\xfb\xd9p\xf6T\x85\xd3s=\xcekI\xe4\xdd\x8e\xad\x88
]\x7f\xd9\x9a\x04i\xd8V\xc1_\xc6\xd4\xb8L0\x1f\x19\xc6\x8f[bA\x14d7&\xd2[=h\xd5{
rWj5\x1aY\xc8>\xd9[\x8e\x82\xc5\x90\x9a\xb8\xdaa\xa7\xa8>\xf2\x81\ 'X\x0bpm\x80d+
\x0c7^.\x82^.\x82\xd8ZBy\xa1\x1b\x01\xb9\x85\xef\x9c66\xff\x9c6}-\xa9\x8f\xecu
e\x9c0\x8cMv\xfe*fKd-wNv\xf4\x91\x03ki\x1atu60r\xe3\x9c4\xde \x16t\xab\x80\xda\xec
\x8baE\x903\xc2\x90\x19v\xab@\x0eR7\xd0\xb9\x9d/@\x8a\x80\x0c=\xaeH\x8aR\x93:5\x
a5\t\xe4\xb6\xda\xec\xa9J\xf7L\xa4\xa5\x13\xb0\xb01b\x1e\xd5E6jR\xb3\xa6\xb4\x80
"\xabRWmu\xceDN\xb0\x89\x11\xc5` \xec\x05\x92\xeaLhPLh\xd0\x89!8\x19\x8c\xee\xa6\
xb3\xc1d\xd0\x87\xb2\xd4\x95\xb6\xf0\xde\xdcM\xd0\x01\xbe)\xedf\xed\xbb\xf18~\x9
9\xc6\x91\x0f\xdf\xa7QI\\\xc6&\x94$\xa9\xa0b\x99ZVX\xae\x88\x94!\x9f\x9f1+\x99 \x
03\xe4\xb7\x8cR\x12\x99J\x1b\x97x\x1c\x0e\x9c6\x90\x86\x13\x85\xf1\x1e)B\xf8\xd3\
xc3sMK\x02\xf3\x03;7s\x04o\x1b\xfdV\xb4[\x05\x9dn\x03kz[G\xed6\x924Y\xe94\xe6\x9c
d\xa6,\xb5\x91.5\xb5\x16n\xe4\x01\xff_A\xf4\xdf\xae\x95\xdf` \xc8G\x1bcfXK\nt\xf
3\x00\x18QK \x8f>\x14\xd9\x8c\ 'q\n\xf7\xefp\xf1\x0e4\xf4jhs\xc34\xf1\x86X\xac\x0
5u.\x92\xef\x80f\xbc\xbe\x85\xb3\xaf\x853\xa6\x12\xff\xf3\xc7\xc3.\xd1\x1cS\x06\
xb5\x83\xa5Y\xeeet\r\xd6&!\xfa\x1d\xcb\xd1\xd8\xe6,l:o\x9a`K4\x0bm\rj\xa4\x1c
\x91o*\x01\x0e\xb5\xe0\xea\x86\r\x9bD\x1at\x85\xf8\xcb\x01\xb1\xd7.Pt2\x92\x00\x
8a/Q\x0f\xcb/\xda\x99\xeb\x83\xab\xcf\xab\x9c2o\xd9X\x12\xdb\xd0\x8d7\xb7\x87\x1b
cILdi\x90r\xad\x1d\x9c9\x0bL\xd78:(\xfe\x9c5YQ\x10\xa4\x91\x10B\xae\x06w>@\xa6\t\x
f6|\xe2\xe5\xb6%\x85g\xf6\xe8JC\x05:&\xd7&K#3\x17\x18KRs\x17\x15Kq\x7f\xb5\x94X\
x02\xfe\x9c5z^,\xc5\xfc\x9c0\x80:\xf1\xcd\xbf\xae)\xe3Q\x81l\x8d\xf2\xf8(\xa8\xf4g
\xfeZr\\w\x8e\xe4q\x86\xf8\x97\x9d#i\x8e\xad\xc5j\x83\xec5H\x95\xe2\xab\x9c3\x17\
\x19\xa7\xd0\xe2\xf0\xa5\xf8\xe2+\xc3g\xc3\x7f\xe9\xce\x8b\xb8\x85\xff\x16pg\xcc\
xe3\x15j\xd4^- \x1b[\xba\xf3\x92\x03\x1e\x16\x93\x7f\x01PK\x01\x02\x00\x00\x14\x
00\x00\x00\x08\x00\x1c\xa9\x99V\x9fx\x96\xf0\x8c\x9e\x00\x00\x86\x9b\x01\x00;\x0
0\x00\x00\x00\x00\x00\x00\x00\x00\x00\x00\x00\x00\x00\x00The.Message.1976.R
EMASTERED.1080p.BluRay.x264-PiGNUMS.EN.srtPK\x01\x02\x00\x00\x14\x00\x00\x00\x08\
\x00\x1c\xa9\x99V\xfc\xde\x0eA\x04\x00\x00\xd2\x18\x00\x00\x19\x00\x00\x00\x00\x
00\x00\x00\x00\x00 \x00\x00\x00\xe5\x9e\x00\x00the.message.(9180533).nfoPK\x05\x
06\x00\x00\x00\x00\x02\x00\x02\x00\x00\x00]\xa3\x00\x00\x00\x00'

```

6.1 Step 5 - Unzipping the content of 1st row and decoding using latin-1

```
[ ]: import zipfile
import io
```

```

# Assuming 'content' is the binary data from your database
binary_data = df.iloc[0, 2]

# Decompress the binary data using the zipfile module
with io.BytesIO(binary_data) as f:
    with zipfile.ZipFile(f, 'r') as zip_file:
        # Reading only one file in the ZIP archive
        subtitle_content = zip_file.read(zip_file.namelist()[0])

# Now 'subtitle_content' should contain the extracted subtitle content
print(subtitle_content.decode('latin-1')) # Assuming the content is latin-1
↳ encoded text

```

```

1
00:00:06,000 --> 00:00:12,074
Watch any video online with Open-SUBTITLES
Free Browser extension: osdb.link/ext

2
00:02:26,198 --> 00:02:29,953
In the name of God, the most gracious, the most Merciful.

3
00:02:31,072 --> 00:02:33,370
From Muhammad, the Messenger of God

4
00:02:33,550 --> 00:02:36,047
to Heraclius, the emperor of Byzantium.

5
00:02:36,407 --> 00:02:39,464
greetings to him who is the
follower of righteous guidance.

6
00:02:39,783 --> 00:02:42,591
I bid you to hear the divine call.

7
00:02:43,160 --> 00:02:45,817
I am the messenger of God to the people;

8
00:02:46,337 --> 00:02:48,784
accept Islam for your salvation.

```

9

00:02:52,231 --> 00:02:54,709

He speaks of a new prophet in Arabia.

10

00:02:55,068 --> 00:02:57,825

Was it like this when John, the Baptist
came to king Herod

11

00:02:58,145 --> 00:03:01,272

out of the desert, crying about salvation?

12

00:03:26,136 --> 00:03:28,903

To Muqawqis, Patriarch of Alexandria.

13

00:03:42,400 --> 00:03:44,638

Kisra, emperor of Persia.

14

00:03:44,757 --> 00:03:47,495

Muhammad calls you with the call of God.

15

00:03:47,714 --> 00:03:50,551

Accept Islam for your salvation...

16

00:03:50,890 --> 00:03:52,449

embrace Islam.

17

00:03:54,267 --> 00:03:58,722

You come out of the desert,
smelling of camel and goat.

18

00:03:58,782 --> 00:04:00,810

To tell Persia where he should kneel?

19

00:04:09,332 --> 00:04:11,600

Muhammad, Messenger of God.

20

00:04:13,648 --> 00:04:15,306

Who gave him this authority?

21

00:04:15,785 --> 00:04:18,742

God sent Muhammad
as a mercy to mankind.

22

00:05:13,357 --> 00:05:25,274

The Scholars and Historians of Islam -
The University of Al-Azhar in Cairo
The High Islamic Congress of the Shiat in Lebanon

23

00:05:26,103 --> 00:05:33,745

The makers of this film honour the Islamic tradition
which holds that the Impersonation of the Prophet
offends against the spirituality of his message.

24

00:05:33,785 --> 00:05:45,384

Therefore, the person of Mohammad
will not be shown.

25

00:05:50,009 --> 00:05:53,046

<i>600 years after Christ died,</i>

26

00:05:53,246 --> 00:05:55,742

<i>when Europe was sunk in the dark ages</i>

27

00:05:55,802 --> 00:05:58,679

<i>and everywhere the old
civilizations were falling,</i>

28

00:05:58,779 --> 00:06:02,356

<i>Muhammad was born
in Mecca, in Arabia.</i>

29

00:06:02,975 --> 00:06:07,151

<i>Mecca was then a rich trading
city, ruled by its merchants</i>

30

00:06:07,351 --> 00:06:10,687
<i>whose wealth was multiplied
by a unique privilege...</i>

31
00:06:10,907 --> 00:06:12,645
<i>they housed the gods.</i>

32
00:06:13,125 --> 00:06:16,002
<i>Every year, at the
time of the great fair,</i>

33
00:06:16,242 --> 00:06:18,490
<i>the desert priests brought their idols</i>

34
00:06:18,500 --> 00:06:21,686
<i>and the images of their gods
into the custody of the Kaaba.</i>

35
00:06:53,663 --> 00:06:56,650
<i>Once, the most holy shrine of Abraham,</i>

36
00:06:56,860 --> 00:06:59,607
<i>the Kaaba had now
become a house of idolotry</i>

37
00:06:59,857 --> 00:07:04,383
<i>hosting no fewer than
360 different gods.</i>

38
00:07:05,721 --> 00:07:09,477
<i>Mecca in 610 A.D.</i>

39
00:07:40,895 --> 00:07:41,754
Bilal!

40
00:07:50,885 --> 00:07:52,523
Have you had today's count Umayya?

41

00:07:52,623 --> 00:07:53,383

Not yet...

42

00:07:53,922 --> 00:07:56,160

but this year the Gods are gold.

43

00:07:56,360 --> 00:08:00,366

When you put the Gods and Prophet together,
you sit very pretty between hmm?

44

00:08:00,964 --> 00:08:03,891

And more gods to place in the Kaaba.

45

00:08:09,176 --> 00:08:10,395

Caravan from Syria.

46

00:08:12,023 --> 00:08:16,788

- Hmm...they must have been running.
- They'll be thirsty.

47

00:08:16,798 --> 00:08:18,616

Put five more men on north wells.

48

00:08:19,196 --> 00:08:21,423

How many sheep shall
I have to kill for them?

49

00:08:21,683 --> 00:08:22,393

70?

50

00:08:22,402 --> 00:08:23,451

Give them a hundred.

51

00:08:23,571 --> 00:08:25,939

Mecca must keep her
name for hospitality.

52

00:08:28,037 --> 00:08:29,765

And ten lambs for the leaders.

53

00:08:38,776 --> 00:08:42,591

Bread and water,

do the poets have in the Hakim's house?

54

00:08:43,031 --> 00:08:47,446

Where verse and prose are

nightly put to slaughter.

55

00:08:50,463 --> 00:08:53,690

And...and the bread, I swear in there,

56

00:08:53,700 --> 00:08:55,808

is thinner than the water!

57

00:08:57,706 --> 00:09:01,153

Oh...open the space, open the space,

you lovers of poetry,

58

00:09:01,253 --> 00:09:05,139

to Abu Sufian, willing and which...

59

00:09:05,948 --> 00:09:07,766

patron of the arts.

60

00:09:08,695 --> 00:09:12,142

When Abu Sofyan invites the poet in,

61

00:09:12,272 --> 00:09:16,058

their joy is kit and love is kin.

62

00:09:16,537 --> 00:09:18,345

Where wines and cakes abound,

63

00:09:18,435 --> 00:09:20,124
the skills of Abu Sofyan.

64
00:09:21,213 --> 00:09:23,980
All revels and all songs begin,

65
00:09:24,090 --> 00:09:28,105
when Abu Sofyan invites the poet in.

66
00:09:43,070 --> 00:09:45,907
From the silkworms of China, my lady.

67
00:09:46,586 --> 00:09:48,354
A pleasure to the limb...

68
00:09:48,884 --> 00:09:53,339
and as my lady can see,
a ravish to the eye.

69
00:09:57,445 --> 00:09:59,513
Yes, 7 lengths.

70
00:09:59,543 --> 00:10:00,612
20 dinars.

71
00:10:00,912 --> 00:10:02,430
Abu Sofyan's wife?

72
00:10:04,488 --> 00:10:05,437
15.

73
00:10:28,034 --> 00:10:32,759
Oh, gold! The gods of the
Kaaba have their needs,

74
00:10:32,779 --> 00:10:34,267
their upkeeps.

75

00:10:43,848 --> 00:10:48,193

Who is that man who stood there,
who looked into my soul?

76

00:10:50,660 --> 00:10:52,428

Carry me away from here.

77

00:10:58,312 --> 00:11:00,231

Why must Muhammad come down here?

78

00:11:00,510 --> 00:11:01,959

Why don't you stop him?

79

00:11:02,069 --> 00:11:03,098

He is your nephew.

80

00:11:03,787 --> 00:11:04,986

Maybe he will change.

81

00:11:05,046 --> 00:11:06,115

Change?

82

00:11:06,424 --> 00:11:08,432

He is 40 years old.

83

00:11:09,801 --> 00:11:11,100

It's unnatural...

84

00:11:11,419 --> 00:11:14,936

with a rich wife, he could
afford the best of Mecca.

85

00:11:15,096 --> 00:11:17,613

Yet he chooses to sit shivering in a cave.

86

00:11:18,023 --> 00:11:19,601
It is unnatural!

87
00:11:19,761 --> 00:11:23,687
For a man who dares to
risk the anger of Al-Uzza,

88
00:11:23,937 --> 00:11:25,186
who keeps our health.

89
00:11:25,725 --> 00:11:28,742
Manat, the god of our prosperity.

90
00:11:29,660 --> 00:11:33,256
Allat, the god of our
family and tribes.

91
00:11:33,986 --> 00:11:35,314
and Hubal...

92
00:11:35,534 --> 00:11:40,010
Hubal, who starts our caravans
and predicts our fate.

93
00:11:40,279 --> 00:11:44,166
To challenge the gods within earshot
of the gods is dangerous.

94
00:11:44,285 --> 00:11:45,145
Unreasonable.

95
00:11:45,155 --> 00:11:47,642
Rebellious, blasphemous.

96
00:11:48,112 --> 00:11:52,207
Yes, I'm afraid Muhammad
will harm himself.

97

00:12:05,784 --> 00:12:08,741

I am always sad
when the great fair is over.

98

00:12:10,479 --> 00:12:12,157

I might not see the next one.

99

00:12:17,181 --> 00:12:19,759

Abu Talib! Abu Talib!

100

00:12:21,627 --> 00:12:23,355

Catch your breath, Zaid!

101

00:12:23,845 --> 00:12:25,603

Has Muhammad come down
from Mount Hira yet?

102

00:12:26,212 --> 00:12:27,461

He's been up there three days.

103

00:12:28,900 --> 00:12:32,137

No, no, I haven't seen him.

104

00:12:33,165 --> 00:12:35,513

Khadijah hoped he might have
come to you on his way home.

105

00:12:37,191 --> 00:12:38,430

Then he's still up there.

106

00:12:40,148 --> 00:12:41,068

Three days.

107

00:12:45,743 --> 00:12:47,601

I'm afraid for him on the mountain,

108

00:12:48,520 --> 00:12:49,359
because...

109
00:12:50,488 --> 00:12:52,097
I don't know what it means.

110
00:12:54,713 --> 00:12:58,219
<i>Men see the world too well
from a mountain.</i>

111
00:13:31,936 --> 00:13:35,032
Muhammad! Read!

112
00:13:36,630 --> 00:13:40,926
In the name of thy Lord who created
man from His sensitive drop of blood.

113
00:13:42,264 --> 00:13:44,722
Who teaches man what he knows not.

114
00:13:46,001 --> 00:13:46,930
Read!

115
00:14:26,919 --> 00:14:28,927
He's still trembling under the blanket...

116
00:14:30,815 --> 00:14:32,053
but he has spoken.

117
00:14:32,813 --> 00:14:36,329
Zaid! What happened to
my nephew on the mountain?

118
00:14:39,886 --> 00:14:41,724
He was alone, in the cave.

119
00:14:45,840 --> 00:14:48,557

Suddenly, an angel came in to him.

120

00:14:50,645 --> 00:14:53,402

The angel said: Read!

121

00:14:55,990 --> 00:14:59,175

Muhammad replied: I can not read.

122

00:15:01,003 --> 00:15:04,300

The angel commanded again: Read!

123

00:15:05,199 --> 00:15:06,428

In the name of thy Lord,

124

00:15:07,317 --> 00:15:10,014

who created man from

His sensitive drop of blood,

125

00:15:11,133 --> 00:15:13,301

who teaches man what he knows not.

126

00:15:14,330 --> 00:15:15,229

Read!

127

00:15:18,416 --> 00:15:20,634

Who knows if it was Gabriel?

128

00:15:23,001 --> 00:15:24,470

It could have been a dream.

129

00:15:26,788 --> 00:15:31,053

When Muhammad was coming from

the mountain, he saw Gabriel plainly.

130

00:15:31,493 --> 00:15:33,611

In the shape of a man

standing on the horizon.

131
00:15:34,810 --> 00:15:35,729
Wherever he looked,

132
00:15:36,468 --> 00:15:38,846
upon every turn of
his head he saw him.

133
00:15:40,962 --> 00:15:42,671
And Gabriel said to him again,

134
00:15:44,209 --> 00:15:46,927
I am Gabriel...

135
00:15:49,104 --> 00:15:50,593
and you Muhammad,

136
00:15:52,231 --> 00:15:53,850
are the Messenger of God.

137
00:15:59,694 --> 00:16:01,262
Who has he told about this?

138
00:16:02,681 --> 00:16:03,430
His wife,

139
00:16:04,319 --> 00:16:05,138
and Ali,

140
00:16:07,076 --> 00:16:09,754
and, his friend Abu Bakr.

141
00:16:10,513 --> 00:16:11,382
And you?

142
00:16:12,291 --> 00:16:14,029

I am his adopted son.

143

00:16:16,527 --> 00:16:18,215

Be careful to whom you talk.

144

00:16:22,140 --> 00:16:26,965

Tell him his uncle who protected him
when he was a child, will protect him still.

145

00:16:27,755 --> 00:16:28,594

After all...

146

00:16:31,351 --> 00:16:33,009

they say the God of Moses

147

00:16:33,019 --> 00:16:35,237

spoke to him out of a burning bush.

148

00:16:42,040 --> 00:16:44,478

If you do not restrain
your nephew then we will.

149

00:16:44,838 --> 00:16:47,275

He's dividing the city,
heart against house.

150

00:16:47,695 --> 00:16:50,172

He's dividing the generations
child against parent.

151

00:16:51,051 --> 00:16:52,720

The young are listening to him.

152

00:16:53,888 --> 00:16:55,217

He attracts the young.

153

00:16:57,465 --> 00:17:01,011

We are Arabs,
we obey our fathers.

154
00:17:01,061 --> 00:17:03,099
Our children cannot be our teachers.

155
00:17:04,037 --> 00:17:07,614
How can we accept that the man
we met in the street yesterday

156
00:17:07,754 --> 00:17:10,920
can be some God's Prophet today?

157
00:17:11,400 --> 00:17:14,267
Dead bones can live again, he says

158
00:17:14,447 --> 00:17:16,215
because He who created man

159
00:17:16,225 --> 00:17:19,762
can also make man return
from the dead, he says!

160
00:17:20,930 --> 00:17:24,157
The Gods might leave us and
give their benefits to another city.

161
00:17:27,644 --> 00:17:32,419
Tell him...we will give him
authority, position,

162
00:17:34,047 --> 00:17:35,336
and keys to the Kaaba,

163
00:17:36,225 --> 00:17:38,383
and money, what money he wants.

164

00:17:41,969 --> 00:17:44,547

Tell him, we will give
him anything he wants.

165

00:18:08,951 --> 00:18:14,106

Muhammad, spare yourself
...and me.

166

00:18:15,525 --> 00:18:18,632

Do not put a greater burden on
an old man that he can bear.

167

00:18:21,319 --> 00:18:23,697

In your childhood, you were in my arms.

168

00:18:24,965 --> 00:18:26,833

I cannot now see you hurt.

169

00:18:28,990 --> 00:18:30,429

If you refuse them...

170

00:18:31,768 --> 00:18:32,946

they will hurt you.

171

00:18:48,191 --> 00:18:49,370

He said this to me:

172

00:18:50,888 --> 00:18:54,245

Were they to put the sun in my
right hand and the moon in my left,

173

00:18:55,674 --> 00:18:57,742

I would not renounce my message,

174

00:18:58,641 --> 00:18:59,740

which is from God.

175

00:19:05,604 --> 00:19:07,462
When I am dead,
you may do as you please,

176
00:19:07,811 --> 00:19:09,838
but whilst I'm alive,
you will obey your father!

177
00:19:09,848 --> 00:19:11,287
Why did you hurt our father?

178
00:19:12,985 --> 00:19:17,001
If I were drunk every day
and played dice every night,

179
00:19:17,740 --> 00:19:19,509
you'd call it high spirits!

180
00:19:19,519 --> 00:19:21,457
You will be more my
brother than you are now!

181
00:19:21,697 --> 00:19:23,744
You are all my children.

182
00:19:31,407 --> 00:19:32,885
I've given you everything I could,

183
00:19:34,264 --> 00:19:36,272
but it seems not to be enough.

184
00:19:38,100 --> 00:19:39,898
Muhammad gives me more,

185
00:19:40,757 --> 00:19:42,815
he give all the world more.

186

00:19:42,935 --> 00:19:44,494
Get him out of here, father!

187
00:19:57,240 --> 00:19:59,757
It's not Waleed or me,
it's our father.

188
00:20:00,517 --> 00:20:01,705
You tortured him.

189
00:20:10,467 --> 00:20:12,355
Wait Hodayfa, wait!

190
00:20:17,660 --> 00:20:19,997
How can they say
it's an invention, Musab,

191
00:20:20,277 --> 00:20:21,356
when it isn't new?

192
00:20:21,875 --> 00:20:23,773
In Mecca, it's new.

193
00:20:24,133 --> 00:20:26,081
Yet, God has said it all before...

194
00:20:27,180 --> 00:20:30,507
to Noah, Moses, Jesus
to all the Prophets,

195
00:20:30,866 --> 00:20:34,502
but people changed it,
turned it, forgot it.

196
00:20:36,679 --> 00:20:38,478
Now God said it to Muhammad again...

197

00:20:39,557 --> 00:20:40,915
and it is new again.

198
00:20:45,331 --> 00:20:46,010
What is it?

199
00:20:46,590 --> 00:20:47,349
It's Jafar.

200
00:21:02,074 --> 00:21:03,353
What have you brought with you?

201
00:21:04,442 --> 00:21:05,810
The very word of God.

202
00:21:15,270 --> 00:21:16,838
When the sun is overthrown.

203
00:21:17,687 --> 00:21:19,256
When the stars fall.

204
00:21:20,455 --> 00:21:22,173
When the mountains vanish.

205
00:21:23,112 --> 00:21:25,809
When the camels big with
young are abandoned.

206
00:21:26,908 --> 00:21:29,346
When the wild beasts are herded together.

207
00:21:30,525 --> 00:21:32,243
When the seas rise.

208
00:21:33,262 --> 00:21:35,040
When the souls are sorted.

209

00:21:36,009 --> 00:21:38,666

When the female infant
who is buried alive,

210

00:21:39,396 --> 00:21:41,853

asks for what crime she was killed.

211

00:21:43,512 --> 00:21:45,190

When the books are opened.

212

00:21:46,349 --> 00:21:48,646

When the sky is torn away,

213

00:21:49,426 --> 00:21:50,385

then...

214

00:21:51,384 --> 00:21:52,902

every soul...

215

00:21:53,462 --> 00:21:55,020

will know what it has done.

216

00:21:58,256 --> 00:22:02,961

Were you there, Jafar
when God gave him these words?

217

00:22:17,676 --> 00:22:18,765

Dawn is coming up.

218

00:22:28,086 --> 00:22:29,884

Ammar, you first,

219

00:22:31,413 --> 00:22:32,462

then you Jaafar.

220

00:23:30,222 --> 00:23:30,961

Ammar!

221

00:23:34,607 --> 00:23:36,875
You kept your mother awake
all night with worry.

222

00:23:36,975 --> 00:23:37,944
I'm sorry father.

223

00:23:37,974 --> 00:23:38,913
Where were you?

224

00:23:39,592 --> 00:23:41,051
Have you been with Muhammad again?

225

00:23:45,676 --> 00:23:46,995
What will happen now?

226

00:23:51,490 --> 00:23:53,998
Forgive him, it was
my fault, I did it.

227

00:23:54,158 --> 00:23:56,555
That God has helped us all our lives.

228

00:23:56,775 --> 00:23:57,664
But it fell...

229

00:23:59,413 --> 00:24:01,151
it could not even help itself.

230

00:24:01,650 --> 00:24:03,647
What talk have you been listening to?

231

00:24:05,925 --> 00:24:07,743
The real god is unseen.

232

00:24:09,042 --> 00:24:10,490

He's not made of clay.

233

00:24:13,248 --> 00:24:17,873

Ammar, we see the gods
in the Kaaba every day.

234

00:24:19,262 --> 00:24:20,391

I'm afraid for you.

235

00:24:22,349 --> 00:24:25,865

You're listening to people
who will hurt you.

236

00:24:27,084 --> 00:24:29,042

I'm listening to Muhammad, mother.

237

00:24:29,611 --> 00:24:31,699

Muhammad is generous, yes.

238

00:24:31,779 --> 00:24:33,417

He gives, he shares,

239

00:24:33,877 --> 00:24:35,835

he'll pass no man without a smile,

240

00:24:36,684 --> 00:24:39,471

but he is spreading dangerous ideas.

241

00:24:40,391 --> 00:24:43,078

Dangerous ideas,
that no man should start?

242

00:24:45,165 --> 00:24:47,103

That the rich should not afloat the poor?

243

00:24:48,621 --> 00:24:50,140

The strong should not oppress the weak?

244

00:24:50,190 --> 00:24:51,379

Are these dangerous ideas?

245

00:24:52,797 --> 00:24:54,575

Girls should not be forced into marriage,

246

00:24:54,585 --> 00:24:56,783

but be able to choose or refuse.

247

00:24:58,791 --> 00:25:00,080

By only tonight, he said;

248

00:25:00,989 --> 00:25:03,386

Stop the burial of new-born girls.

249

00:25:05,864 --> 00:25:09,031

I was fortunate, always
fortunate with your mother.

250

00:25:10,220 --> 00:25:15,364

Yes, but you know that you and I
nearly never met, Yasser.

251

00:25:17,213 --> 00:25:19,311

And you were nearly never born.

252

00:25:21,488 --> 00:25:23,067

I was to be buried,

253

00:25:23,986 --> 00:25:25,383

like my two sisters,

254

00:25:27,451 --> 00:25:29,409

but my father couldn't do it.

255

00:25:30,718 --> 00:25:33,116

He couldn't do it the third time.

256

00:25:36,522 --> 00:25:38,580

When the second girl was being...

257

00:25:41,447 --> 00:25:45,284

when my father was putting sand over her,

258

00:25:47,441 --> 00:25:51,038

she took hold of his finger,
the way a baby does.

259

00:25:52,287 --> 00:25:54,614

He told my mother afterwards,

260

00:25:55,593 --> 00:25:56,812

that it was a minute...

261

00:25:58,470 --> 00:26:01,617

before the tender little grip eased...

262

00:26:03,625 --> 00:26:05,583

and he dared take away his hand.

263

00:26:10,817 --> 00:26:11,866

When I was born,

264

00:26:13,614 --> 00:26:15,253

my father ran out of the house

265

00:26:15,263 --> 00:26:17,330

screaming that he couldn't do it again,

266

00:26:17,830 --> 00:26:19,448

that he could never do it again.

267

00:26:21,786 --> 00:26:25,033
Sumayyah, it is the custom.

268

00:26:25,742 --> 00:26:26,911
But it's wrong.

269

00:26:29,079 --> 00:26:32,116
The gods that let such
things be are no gods.

270

00:26:34,054 --> 00:26:37,280
I promised to go to Muhammad's
house mama, we pray there.

271

00:26:37,910 --> 00:26:40,807
Yes! He is a good man.

272

00:26:46,631 --> 00:26:49,737
Yes...
yes, you go.

273

00:27:07,319 --> 00:27:08,478
Two men are following him.

274

00:27:09,837 --> 00:27:12,814
Read? Muhammad can
neither write nor read.

275

00:27:12,844 --> 00:27:13,893
But he can speak.

276

00:27:15,971 --> 00:27:17,160
What did you say?

277

00:27:17,779 --> 00:27:19,068

He can speak?

278

00:27:19,977 --> 00:27:22,964

Well, so can you so now,
you speak up young man.

279

00:27:23,124 --> 00:27:25,222

What does Muhammad say, umm?

280

00:27:25,981 --> 00:27:27,869

They are God's words, not his.

281

00:27:29,337 --> 00:27:30,596

Which god's?

282

00:27:32,243 --> 00:27:33,492

What words?

283

00:27:34,571 --> 00:27:36,070

A speaking god?

284

00:27:38,667 --> 00:27:41,634

Your Muhammad
speaks only to himself.

285

00:27:44,901 --> 00:27:47,039

When God reveals His
message to Muhammad,

286

00:27:47,049 --> 00:27:48,237

he remembers every word

287

00:27:48,247 --> 00:27:49,736

then he tells it to those who can write...

288

00:27:50,455 --> 00:27:51,694

this is the Quran.

289

00:27:52,313 --> 00:27:55,330

Muhammad has starved
himself into dreams.

290

00:27:55,530 --> 00:27:58,567

He hides under a blanket
with his eyes shut.

291

00:27:58,707 --> 00:28:01,244

His eyes are shut
but his heart is open.

292

00:28:01,834 --> 00:28:04,241

You! Kick him for his cleverness.

293

00:28:04,271 --> 00:28:05,700

There is no purpose in that.

294

00:28:08,347 --> 00:28:13,052

Doesn't Muhammad realize, we
live by giving housing to the gods?

295

00:28:13,911 --> 00:28:15,589

We own the Kaaba.

296

00:28:16,039 --> 00:28:18,996

Every year, the tribes of
Arabia come here to Mecca

297

00:28:19,006 --> 00:28:20,904

to pray and to buy from us.

298

00:28:22,992 --> 00:28:27,417

Now, were we to replace
300 Gods with just one?

299

00:28:27,697 --> 00:28:31,233
Whom we cannot even see, who is
supposed to be in Taif and Medina,

300
00:28:31,433 --> 00:28:32,772
here in my house,

301
00:28:33,152 --> 00:28:34,850
in Jerusalem, on the moon?

302
00:28:38,087 --> 00:28:39,695
Where would Mecca be then?

303
00:28:41,343 --> 00:28:44,750
The gods are both our
worship and our revenue.

304
00:28:45,369 --> 00:28:47,537
You cannot buy and sell God.

305
00:28:47,637 --> 00:28:51,114
Young man, you are
close to the whip.

306
00:28:51,303 --> 00:28:54,909
Ammar, be sensible boy.

307
00:28:55,059 --> 00:28:56,327
I have a question.

308
00:28:57,966 --> 00:29:01,572
Muhammad teaches you,
a slave is equal to his master.

309
00:29:04,189 --> 00:29:07,366
This black Bilal, who I
paid money for...equal to me?

310

00:29:07,956 --> 00:29:10,513

Yes Muhammad says...

311

00:29:10,913 --> 00:29:14,239

before God, all men are as
equal as the teeth of a comb.

312

00:29:15,588 --> 00:29:18,765

This is a very pleasant idea
to slaves and beggars.

313

00:29:18,905 --> 00:29:20,483

It gives them pretensions.

314

00:29:21,482 --> 00:29:22,141

Bilal!

315

00:29:26,098 --> 00:29:30,273

Teach this man the difference
between the Lord of Mecca and a slave.

316

00:29:30,933 --> 00:29:31,672

Take that whip.

317

00:29:34,809 --> 00:29:37,825

Lash his face, to
teach his mouth a lesson.

318

00:29:46,166 --> 00:29:47,076

Whip him!

319

00:29:48,075 --> 00:29:48,974

Whip him!

320

00:29:49,323 --> 00:29:49,983

Cut him!

321
00:29:54,828 --> 00:29:56,086
Whip him!

322
00:30:03,739 --> 00:30:04,648
Do it Bilal!

323
00:30:17,455 --> 00:30:18,403
Obey them!

324
00:30:19,182 --> 00:30:20,401
They will kill you!

325
00:30:25,946 --> 00:30:27,834
See what anarchy they bring!

326
00:30:28,453 --> 00:30:30,511
They've even infected our slaves!

327
00:30:31,740 --> 00:30:34,127
If you're human enough
to have gods...

328
00:30:34,707 --> 00:30:35,526
...remember!

329
00:30:35,926 --> 00:30:37,524
They are the gods of your owner!

330
00:30:38,093 --> 00:30:40,931
I bought your humanity Bilal
when I bought you.

331
00:30:43,148 --> 00:30:44,657
You will be corrected!

332
00:30:57,334 --> 00:31:00,990

One, one God.

333

00:31:02,998 --> 00:31:05,425

There is only one God!

334

00:31:05,905 --> 00:31:07,343

Who is stronger now?

335

00:31:07,813 --> 00:31:11,109

Your master

or this one god of yours?

336

00:31:11,209 --> 00:31:12,668

One God.

337

00:31:13,987 --> 00:31:17,283

There is only one God.

338

00:31:17,383 --> 00:31:18,542

Bring the stones!

339

00:31:19,381 --> 00:31:21,019

One God.

340

00:31:23,337 --> 00:31:24,276

One...

341

00:31:26,054 --> 00:31:27,853

...one God.

342

00:31:28,272 --> 00:31:28,952

Crush him!

343

00:31:37,063 --> 00:31:37,863

Break him!

344

00:31:52,927 --> 00:31:54,065
Have you finished with him?

345
00:31:55,224 --> 00:31:57,862
There is only one God!

346
00:31:58,841 --> 00:32:01,108
- <i>One God!</i>
- You could swear the slave was preaching!

347
00:32:01,538 --> 00:32:03,616
- <i>One God!</i>
- Lord Umayya!

348
00:32:10,369 --> 00:32:13,776
Abu Bakr will pay a 100
dinars for this slave.

349
00:32:14,155 --> 00:32:14,725
Wait now!

350
00:32:15,464 --> 00:32:19,220
It's against our social order
to sell a slave during his correction.

351
00:32:19,420 --> 00:32:20,759
The offer is to Lord Umayya!

352
00:32:22,377 --> 00:32:23,116
200!

353
00:32:23,745 --> 00:32:26,172
If the price of slaves is raised,

354
00:32:28,700 --> 00:32:30,937
we shall have to bail
ourselves next year.

355

00:32:38,999 --> 00:32:39,679

Take him!

356

00:32:40,318 --> 00:32:41,617

He is no use to me anymore!

357

00:32:41,677 --> 00:32:43,475

Kill him or take him,

I'm finished with him!

358

00:32:48,730 --> 00:32:50,708

We are declaring ourselves.

359

00:32:51,027 --> 00:32:54,324

God has told his messenger

to declare Islam to all men!

360

00:32:54,854 --> 00:32:56,012

Open the windows!

361

00:32:56,082 --> 00:32:57,960

Let the world hear!

362

00:33:01,597 --> 00:33:04,874

We are coming out of the darkness!

363

00:33:05,252 --> 00:33:10,507

Hear well the word of God!

Hear well the messenger of God!

364

00:33:11,296 --> 00:33:17,020

There are no other gods but God

and Muhammad is his messenger.

365

00:33:17,770 --> 00:33:23,674

There are no other gods but God

and Muhammad is his messenger.

366

00:33:24,803 --> 00:33:26,940

We have come into light,

367

00:33:27,820 --> 00:33:31,306

join us in the march to the Kaaba!

368

00:33:31,915 --> 00:33:36,281

God is most great,

God is most great!

369

00:33:36,821 --> 00:33:39,438

God has no partner!

370

00:33:39,558 --> 00:33:41,736

We have come into light,

371

00:33:42,145 --> 00:33:45,562

join us in the march to the Kaaba!

372

00:33:54,462 --> 00:33:59,687

Muhammad and his rebellion

called Islam are coming out,

373

00:34:00,116 --> 00:34:03,583

to foul our gods

and dethrone religion.

374

00:34:03,733 --> 00:34:05,231

Don't let them reach the Kaaba!

375

00:34:05,551 --> 00:34:08,768

Throw them back! Defend your gods!!

376

00:34:15,581 --> 00:34:20,396

There is no god but God

and Muhammad is the messenger of God.

377

00:34:20,696 --> 00:34:25,351

There is no god but God
and Muhammad is the messenger of God.

378

00:34:25,890 --> 00:34:31,104

There is no god but God
and Muhammad is the messenger of God.

379

00:34:31,734 --> 00:34:33,382

Protect the prophet!

380

00:34:33,502 --> 00:34:43,012

There is no god but God
and Muhammad is the messenger of God.

381

00:34:52,453 --> 00:34:53,352

Guards!

382

00:35:01,554 --> 00:35:03,452

God is great!

383

00:35:03,652 --> 00:35:05,670

This is blasphemy you idiot!

384

00:35:06,349 --> 00:35:08,287

God is great!

385

00:35:08,806 --> 00:35:10,823

God is great!

386

00:35:11,203 --> 00:35:13,201

God is great!

387

00:35:33,880 --> 00:35:39,055

There is no god but God
and Muhammad is the messenger of God.

388

00:35:46,358 --> 00:35:49,455

Now's the time to break them,
there are only 30 of them.

389

00:35:50,064 --> 00:35:52,042

No, we've done enough.

390

00:35:52,920 --> 00:35:54,978

More will only create sympathy for them.

391

00:35:55,558 --> 00:35:58,195

God is great!

392

00:35:58,195 --> 00:35:59,154

Stand down!

God is great!

393

00:35:59,154 --> 00:36:14,059

God is great!

394

00:36:16,297 --> 00:36:20,433

In the name of God,
most gracious, most merciful.

395

00:36:21,252 --> 00:36:23,440

Say: O you who reject faith,

396

00:36:24,249 --> 00:36:25,148

I worship not what you worship.

397

00:36:25,148 --> 00:36:25,917

Keep him out of the Kaaba!

I worship not what you worship.

398

00:36:25,917 --> 00:36:26,357

Keep him out of the Kaaba!

399

00:36:26,427 --> 00:36:26,437

<i>Lead them out!</i>

400

00:36:26,437 --> 00:36:27,426

Neither do you worship what i worship.

<i>Lead them out!</i>

401

00:36:27,426 --> 00:36:28,065

Neither do you worship what i worship.

402

00:36:28,065 --> 00:36:28,475

Silence, you're a false prophet!

Neither do you worship what i worship.

403

00:36:28,475 --> 00:36:30,123

Silence, you're a false prophet!

404

00:36:30,353 --> 00:36:31,442

Finish Muhammad!

405

00:36:31,442 --> 00:36:31,981

Protect the prophet!

Finish Muhammad!

406

00:36:31,981 --> 00:36:32,601

Protect the prophet!

407

00:36:32,980 --> 00:36:35,806

Messenger of God,

back to the corner!

408

00:36:50,901 --> 00:36:52,659

Hamza! Hamza!

409

00:37:43,827 --> 00:37:44,686

You are brave.

410

00:37:46,465 --> 00:37:48,513

He is the bravest man in the desert...

411

00:37:49,881 --> 00:37:51,809

when he meets unarmed men.

412

00:37:52,139 --> 00:37:53,767

Muhammad is...is a liar!

413

00:37:54,327 --> 00:37:54,976

Liar?

414

00:37:56,135 --> 00:37:57,592

If you don't let him speak!

415

00:37:59,351 --> 00:38:01,019

Where's the lie and where's the truth...

416

00:38:01,559 --> 00:38:03,137

when it hasn't been spoken yet?

417

00:38:03,147 --> 00:38:04,396

Muhammad is a fraud!

418

00:38:06,564 --> 00:38:09,041

Stand up! Hit me back if you dare!

419

00:38:16,454 --> 00:38:20,809

I affirm my nephew's religion
and I say what he says!

420

00:38:22,607 --> 00:38:25,734

Whoever has the courage to fight,
fight with me!

421

00:38:54,764 --> 00:38:58,311
Muhammad, when I hunt the desert at night...

422
00:39:00,289 --> 00:39:04,345
I know God...
is not kept in a house.

423
00:39:11,987 --> 00:39:14,055
Who would have thought that Hamza,

424
00:39:14,754 --> 00:39:16,313
Hamza above all,

425
00:39:17,072 --> 00:39:20,269
with his wine drinking, lion hunting...

426
00:39:20,638 --> 00:39:22,286
would come to join Muhammad?

427
00:39:23,604 --> 00:39:27,141
The more we attack him,
more they seem to join him.

428
00:39:29,139 --> 00:39:31,177
Where does he find his words?

429
00:39:32,545 --> 00:39:33,305
I don't know.

430
00:39:35,782 --> 00:39:39,219
How can an illiterate man
go up on a mountain

431
00:39:39,429 --> 00:39:42,725
and come down three days later,
blazing with poetry?

432

00:39:44,344 --> 00:39:45,542
If it were just poetry...

433
00:39:48,240 --> 00:39:49,239
he says it's God.

434
00:39:52,575 --> 00:39:56,621
How do we fight someone whose
strength we do not understand?

435
00:39:57,451 --> 00:40:00,887
Muhammad promises heaven,
trees in the skies.

436
00:40:00,907 --> 00:40:03,244
So naturally he's found an audience.

437
00:40:03,713 --> 00:40:06,980
Then we must make that audience
less eager to listen to him.

438
00:40:08,468 --> 00:40:10,486
We will begin with the weaker ones.

439
00:40:27,200 --> 00:40:27,959
Your turn!

440
00:40:50,615 --> 00:40:51,574
Have mercy!

441
00:40:51,654 --> 00:40:52,763
Stretch her!

442
00:41:36,388 --> 00:41:38,746
Who is your God?
Answer me!

443

00:41:39,186 --> 00:41:40,025
Say it!

444
00:41:40,464 --> 00:41:42,103
Say Hubal is your God!

445
00:41:42,183 --> 00:41:42,882
Say it!

446
00:41:42,902 --> 00:41:45,599
There is only one God

447
00:41:45,939 --> 00:41:49,316
and Muhammad is the messenger of God!

448
00:43:28,215 --> 00:43:29,433
Oh my god!

449
00:43:57,354 --> 00:43:58,004
Ammar!

450
00:43:59,612 --> 00:44:03,518
Your father and mother
are the first martyrs of Islam!

451
00:44:04,058 --> 00:44:05,716
You are promised paradise!

452
00:44:26,294 --> 00:44:28,452
How much are you men prepared to suffer?

453
00:44:31,269 --> 00:44:33,048
The Prophet has said we must leave Mecca.

454
00:44:34,556 --> 00:44:35,505
If you stay,

455

00:44:36,744 --> 00:44:38,163
they will kill you...

456

00:44:39,102 --> 00:44:40,200
one by one.

457

00:44:40,630 --> 00:44:43,407
Muhammad says that in Abyssinia,
there is a Christian King.

458

00:44:44,206 --> 00:44:46,005
No man is wronged in his country.

459

00:44:50,530 --> 00:44:53,547
We must leave now, today.

460

00:46:29,029 --> 00:46:29,678
Uthman!

461

00:48:02,433 --> 00:48:03,672
God be praised!

462

00:48:04,031 --> 00:48:04,631
Let us go.

463

00:48:18,357 --> 00:48:20,355
We found their tracks
and followed them,

464

00:48:21,084 --> 00:48:22,413
but they just disappeared!

465

00:48:24,590 --> 00:48:28,106
They were there...
in the desert, under the vultures

466

00:48:28,306 --> 00:48:29,865
and you let them escape you!

467
00:48:29,964 --> 00:48:32,042
Escape? They vanished!

468
00:48:33,461 --> 00:48:36,038
If Muhammad has stayed,
then only the weakest have gone.

469
00:48:36,178 --> 00:48:38,296
Weak or strong,
they'll blacken our name.

470
00:48:39,255 --> 00:48:41,753
We're honest merchants,
we buy and sell in good faith.

471
00:48:41,823 --> 00:48:43,081
We cannot afford scandal.

472
00:48:46,008 --> 00:48:47,347
Abyssinia...

473
00:48:48,326 --> 00:48:49,025
Amr!

474
00:48:49,885 --> 00:48:51,583
You are a friend of Annajashi, the king?

475
00:48:52,022 --> 00:48:52,612
Yes.

476
00:48:52,941 --> 00:48:54,330
Can you use that friendship?

477
00:48:57,926 --> 00:48:59,355

I think I can bring them back...

478

00:48:59,665 --> 00:49:00,294
yes.

479

00:49:03,990 --> 00:49:04,730
Abyssinia...

480

00:49:05,569 --> 00:49:06,837
Rise up Amr.

481

00:49:09,234 --> 00:49:13,420
Please, nothing you may ask
for that we will not give.

482

00:49:14,799 --> 00:49:16,797
Lion of Judah, I...

483

00:49:18,235 --> 00:49:19,714
I don't know where to begin.

484

00:49:21,941 --> 00:49:23,270
You have our friendship,

485

00:49:23,949 --> 00:49:25,068
begin there.

486

00:49:26,407 --> 00:49:30,753
Certain runaway slaves have escaped
from us into your kingdom.

487

00:49:31,402 --> 00:49:35,977
Slaves go back, as you no doubt
would returned our slaves to us.

488

00:49:36,387 --> 00:49:39,164
There are however some

free men among them...

489

00:49:39,314 --> 00:49:40,073
rebels.

490

00:49:41,332 --> 00:49:42,031
Rebels?

491

00:49:43,830 --> 00:49:46,627
Disturbance in Arabia,
why am I not informed?

492

00:49:46,817 --> 00:49:48,704
They are rebels in religion.

493

00:49:50,092 --> 00:49:53,669
At one time or another,
all religions were rebellions.

494

00:49:54,178 --> 00:49:58,124
The bodies of slaves of the world
and beaten are disposal.

495

00:49:59,263 --> 00:50:01,291
But as Jesus Christ as our shepherd,

496

00:50:01,950 --> 00:50:04,188
the souls of men are his sheep.

497

00:50:04,508 --> 00:50:08,084
These are Arabs who have betrayed
the religion of their fathers.

498

00:50:08,564 --> 00:50:12,460
They follow a lunatic
they call...a Prophet.

499

00:50:13,099 --> 00:50:16,376
But I cannot put souls into
chains without hearing them.

500
00:51:09,881 --> 00:51:12,917
Good, they're stiff
next we'll hang them.

501
00:51:19,800 --> 00:51:22,058
Do you not bow to yourself
before your prophet?

502
00:51:22,628 --> 00:51:23,926
Muhammad is a man,

503
00:51:24,825 --> 00:51:26,534
we kneel only to God.

504
00:51:27,263 --> 00:51:29,870
Where are Muhammad's miracles, Jafar?

505
00:51:30,580 --> 00:51:34,186
If he were a prophet,
he'd light the sky with miracles

506
00:51:34,416 --> 00:51:35,665
Indeed, this is true.

507
00:51:36,803 --> 00:51:39,691
God has given his prophets
the signs of miracles

508
00:51:39,830 --> 00:51:41,249
that we may recognize them.

509
00:51:41,928 --> 00:51:45,325
The miracle of Muhammad
is the Holy Quran.

510

00:51:45,485 --> 00:51:47,792

A book! A book!

511

00:51:47,842 --> 00:51:50,879

Written by an illiterate,
attributed to God.

512

00:51:51,469 --> 00:51:53,277

I think the emperor has had enough!

513

00:51:53,496 --> 00:51:55,074

I'm mindful of petty costs.

514

00:51:55,993 --> 00:51:59,849

When God set down tongues of fire
upon the heads of Christ's apostles,

515

00:52:00,509 --> 00:52:02,707

so they could speak the
many languages of the world

516

00:52:02,746 --> 00:52:03,945

that they knew not before.

517

00:52:05,564 --> 00:52:08,701

But do such miracles happen in our times?

518

00:52:11,827 --> 00:52:14,894

I've heard enough!
You've made a poor case.

519

00:52:24,704 --> 00:52:26,742

When we suffered persecution in Mecca,

520

00:52:26,862 --> 00:52:28,760

Muhammad told us,

go to Abyssinia,

521

00:52:28,780 --> 00:52:31,378
the land of the righteous king,
where no man is wronged!

522

00:52:31,378 --> 00:52:34,665
What they call persecution
was fair punishment,

523

00:52:34,854 --> 00:52:35,822
that is order, now...

524

00:52:35,832 --> 00:52:37,411
Why did your prophet send you to me?

525

00:52:37,431 --> 00:52:40,498
Because you believe in the book
of the one God as we do.

526

00:52:40,668 --> 00:52:43,864
He sent us because in your heart,
God will protect us.

527

00:52:43,944 --> 00:52:46,961
Talking with him is like
drawing water from a mirage.

528

00:52:47,441 --> 00:52:50,578
But they've now belay that duty on
me to listen to them, my friend.

529

00:52:59,449 --> 00:53:00,108
Go on!

530

00:53:05,083 --> 00:53:08,979
For years, we worshiped
wood and stone,

531
00:53:09,239 --> 00:53:11,367
images of our own manufacture.

532
00:53:12,036 --> 00:53:13,854
We lived in ignorance of God.

533
00:53:14,614 --> 00:53:18,149
We had few earthly laws
and no heavenly laws.

534
00:53:18,489 --> 00:53:20,367
The rich neglect the poor.

535
00:53:20,507 --> 00:53:22,185
And the natural pity of man,

536
00:53:22,325 --> 00:53:24,603
whereby he lifts his brother
up when he has fallen...

537
00:53:25,062 --> 00:53:28,599
is described by them as
upsetting social order!

538
00:53:31,276 --> 00:53:35,432
To this inhumanity,
has come a man...

539
00:53:36,411 --> 00:53:37,889
whom God chose...

540
00:53:39,008 --> 00:53:40,626
and in that we believe.

541
00:53:46,800 --> 00:53:49,338
You've overcome, I beg

you to collect yourself.

542

00:53:50,836 --> 00:53:53,394

I speak of the messenger of God.

543

00:53:55,651 --> 00:53:58,907

Muhammad teaches us

to worship one god,

544

00:53:59,866 --> 00:54:01,145

to speak truth,

545

00:54:02,224 --> 00:54:04,382

to love our neighbors as ourselves,

546

00:54:04,901 --> 00:54:08,318

to give charity,

even a smile can be charity.

547

00:54:10,396 --> 00:54:12,474

To protect women from misuse,

548

00:54:13,413 --> 00:54:14,931

to shelter orphans...

549

00:54:16,190 --> 00:54:19,507

and to turn away from

gods of wood and stone!

550

00:54:19,586 --> 00:54:22,763

I cannot keep still and

hear this blasphemy!

551

00:54:23,263 --> 00:54:25,620

We are an ancient civilization...

552

00:54:25,760 --> 00:54:30,056

to call our gods wood and stone
is to speak ignorantly of them.

553

00:54:31,115 --> 00:54:33,253

The idol...the form,
is not what we worship,

554

00:54:34,072 --> 00:54:36,370

but the spirit that resides within the form.

555

00:54:38,308 --> 00:54:41,783

I agree that idolatry is not
always fully understood.

556

00:54:43,701 --> 00:54:44,341

Thank you.

557

00:54:46,838 --> 00:54:49,016

Now let me bring him back to the women.

558

00:54:51,014 --> 00:54:54,051

God made woman to be the
proper companion of man.

559

00:54:54,331 --> 00:54:56,169

She is different but equal.

560

00:54:56,189 --> 00:54:57,148

Equal?!

561

00:54:57,887 --> 00:54:59,226

We buy them.

562

00:54:59,685 --> 00:55:01,384

Feed them, clothe them,

563

00:55:01,444 --> 00:55:03,761

use them, discard them...

564

00:55:03,881 --> 00:55:05,939
women equal to us?

565

00:55:12,193 --> 00:55:15,549
God created man from
one male and one female.

566

00:55:16,249 --> 00:55:20,904
Amr, you must respect in all
woman the womb that bore you.

567

00:55:22,701 --> 00:55:25,538
Why are your 300
guards so tongue-tied?

568

00:55:26,557 --> 00:55:28,316
While this only guard is eloquent.

569

00:55:30,434 --> 00:55:32,551
God has spoken to us before...

570

00:55:32,911 --> 00:55:36,567
through Abraham, Noah, Moses
and through Jesus Christ.

571

00:55:37,007 --> 00:55:40,843
Why should we be so surprised that God
speaks to us now through Muhammad?

572

00:55:40,903 --> 00:55:42,262
Who taught you those names?

573

00:55:42,961 --> 00:55:44,320
They are named in the Quran.

574

00:55:45,319 --> 00:55:48,535

I knew Muhammad when he
was an orphan minding sheep!

575

00:55:48,775 --> 00:55:51,353

And we knew Christ as a carpenter.

576

00:55:53,331 --> 00:55:57,247

What Christ says
and what your Muhammad says

577

00:55:57,766 --> 00:56:00,583

is like two raised from the same land.

578

00:56:00,963 --> 00:56:03,301

They are lying to you,
they deny Christ.

579

00:56:03,421 --> 00:56:07,495

You worship three gods, they say.
Father, Son and Holy Ghost, they say.

580

00:56:08,734 --> 00:56:10,592

What do you say of Christ?

581

00:56:10,672 --> 00:56:12,750

They say God cannot have a son.

582

00:56:12,890 --> 00:56:14,808

Christ is not the Son of God.

583

00:56:15,248 --> 00:56:16,926

Speak to me of Christ.

584

00:56:20,482 --> 00:56:22,960

We say of Christ what
our prophet has taught us...

585

00:56:23,539 --> 00:56:27,406
that God cast his holy spirit into
the womb of a virgin named, Mary

586

00:56:27,595 --> 00:56:30,153
and that she conceived
Christ, the Apostle of God.

587

00:56:30,173 --> 00:56:32,510
The Apostle he says,
not the son, not the son!

588

00:56:32,730 --> 00:56:38,604
What does your miracle, your Quran,
say of the birth of our dear Lord Jesus Christ?

589

00:56:40,123 --> 00:56:41,641
May I relate the words?

590

00:56:45,797 --> 00:56:46,775
Come closer to me.

591

00:56:54,208 --> 00:56:57,405
In the name of God,
most gracious, most merciful.

592

00:57:00,541 --> 00:57:02,959
Relate in the book, the story of Mary.

593

00:57:04,398 --> 00:57:07,235
How she withdrew from her
family to a place in the east.

594

00:57:08,433 --> 00:57:10,931
How we sent to her our
angel, Gabriel, who said:

595

00:57:12,270 --> 00:57:14,088
'I am a messenger from your God"

596
00:57:14,827 --> 00:57:17,644
"to announce the birth
of a holy son to you."

597
00:57:19,243 --> 00:57:23,039
She said: "How shall I, Mary, have a son
when no man has touched me?'"

598
00:57:24,877 --> 00:57:26,415
And Gabriel replied:

599
00:57:27,653 --> 00:57:30,850
"For your Lord says, it will happen."

600
00:57:32,109 --> 00:57:34,386
We appoint him as a sign onto man...

601
00:57:35,385 --> 00:57:36,884
and a mercy from us.

602
00:57:38,462 --> 00:57:41,559
It is a thing ordained.

603
00:58:08,612 --> 00:58:12,567
The difference between us and you,

604
00:58:16,144 --> 00:58:18,102
is not bigger than this line.

605
00:58:23,876 --> 00:58:26,653
Not for a mountain of gold
will I give them up to you.

606
00:58:31,648 --> 00:58:34,885

You may live in Abyssinia, in peace,

607

00:58:35,644 --> 00:58:37,123
for as long as you wish.

608

00:58:38,182 --> 00:58:40,459
May God's blessings be upon you,

609

00:58:40,979 --> 00:58:41,858
when you return.

610

00:58:49,830 --> 00:58:50,889
Intolerable!

611

00:58:52,187 --> 00:58:54,604
Mohamed disturbs even
our foreign alliances!

612

00:58:56,103 --> 00:58:57,002
Very well!

613

00:58:57,941 --> 00:58:59,619
We will make a foreigner of him!

614

00:59:01,397 --> 00:59:02,396
Abu Talib,

615

00:59:03,455 --> 00:59:05,054
has his arms around him.

616

00:59:06,133 --> 00:59:06,992
Very well!

617

00:59:08,071 --> 00:59:10,548
We will throw uncle
and nephew out.

618

00:59:12,966 --> 00:59:16,203

In one bundle, his whole family out.

619

00:59:17,062 --> 00:59:19,399

We will expel them from ourselves.

620

00:59:20,019 --> 00:59:21,917

No merchant may trade with them.

621

00:59:22,496 --> 00:59:24,235

No land remain to them.

622

00:59:24,774 --> 00:59:26,253

No roof shelter them.

623

00:59:26,532 --> 00:59:28,231

No beggar beg for them.

624

00:59:28,251 --> 00:59:29,509

No woman marry them.

625

00:59:30,049 --> 00:59:32,686

Until they renounce, they can't.

626

01:00:20,316 --> 01:00:23,154

*These were the worst
years of Muhammad's life.*

627

01:00:24,712 --> 01:00:30,526

*For three years they suffered the hunger,
thirst, cruelty of the open desert.*

628

01:00:32,784 --> 01:00:35,401

But the year of grief was still to come,

629

01:00:36,021 --> 01:00:40,137

<i>when Khadija, Muhammad's
wife for 24 years, died.</i>

630

01:00:40,876 --> 01:00:44,472

<i>When Abu Talib,
his old Protector, died...</i>

631

01:00:45,531 --> 01:00:48,069

<i>with his last breath, Abu Talib,</i>

632

01:00:48,169 --> 01:00:51,765

<i>tried again to reconcile
Mecca and Muhammad.</i>

633

01:00:52,544 --> 01:00:55,181

He never asked more from you...

634

01:00:56,400 --> 01:00:58,457

...than one word.

635

01:01:00,355 --> 01:01:01,155

One...

636

01:01:03,332 --> 01:01:04,571

one God.

637

01:01:05,091 --> 01:01:08,627

If it were only a question of one word,
we would have given him ten words.

638

01:01:09,746 --> 01:01:13,282

But the word he wants,
would dethrone all the gods.

639

01:01:30,685 --> 01:01:40,374

You were afraid even to hear him.

640

01:02:00,494 --> 01:02:04,970
<i>With the death of his uncle,
Muhammad has now lost all protection.</i>

641
01:02:05,709 --> 01:02:07,727
<i>He was no longer safe in Mecca.</i>

642
01:02:09,485 --> 01:02:14,500
<i>Alone with Zaid, his adopted son,
he went to the hillside town of Taif.</i>

643
01:02:15,359 --> 01:02:18,057
<i>He asked to be taken in,
to be allowed to preach.</i>

644
01:02:20,893 --> 01:02:23,350
<i>But the children of
Taif were turned loose,</i>

645
01:02:23,410 --> 01:02:25,348
<i>to stone him back into the desert.</i>

646
01:02:27,706 --> 01:02:28,565
What are you doing?!

647
01:02:30,203 --> 01:02:32,181
Stop! Stop!

648
01:02:34,279 --> 01:02:36,597
Leave him alone! Go away!

649
01:02:51,382 --> 01:02:54,659
<i>Muhammad called this,
the bitterest day of his life.</i>

650
01:02:56,677 --> 01:02:58,635
<i>Then miraculously,</i>

651

01:02:59,154 --> 01:03:01,572

<i>when Muhammad's mission
seemed to have failed,</i>

652

01:03:01,752 --> 01:03:04,088

<i>his entire situation changed.</i>

653

01:03:04,508 --> 01:03:08,804

<i>A deputation from the rich,
but self-destroying city of Medina,</i>

654

01:03:09,243 --> 01:03:11,561

<i>met him by night at
the rocks of Aqaba,</i>

655

01:03:12,060 --> 01:03:14,019

<i>asking him to come to them,</i>

656

01:03:14,118 --> 01:03:16,076

<i>to stand between their factions,</i>

657

01:03:16,156 --> 01:03:20,092

<i>to mediate their continual
quarrels and civil wars.</i>

658

01:03:20,992 --> 01:03:22,350

<i>Muhammad agreed...</i>

659

01:03:22,910 --> 01:03:24,898

<i>provided they gave him a pledge</i>

660

01:03:24,968 --> 01:03:27,705

<i>that they worship the one God only.</i>

661

01:03:28,104 --> 01:03:28,704

Wait!

662

01:03:30,462 --> 01:03:33,959

When we take this pledge we expel
ourselves from the rest of Arabia.

663

01:03:34,378 --> 01:03:35,217

So, wait!

664

01:03:38,474 --> 01:03:40,552

War is in this pledge.

665

01:03:41,751 --> 01:03:43,369

We are to make
enemies of brothers.

666

01:03:43,988 --> 01:03:45,786

We are to make
firewood of our gods!

667

01:03:46,305 --> 01:03:48,263

That is the meaning of the pledge.

668

01:03:49,362 --> 01:03:51,460

If we take it, there can
be no turning back...

669

01:03:52,599 --> 01:03:55,396

for Muhammad is indeed
the messenger of God,

670

01:03:55,656 --> 01:03:57,874

foretold to us by
the Jews in our city.

671

01:03:58,133 --> 01:04:02,029

So if anyone has doubt
in this pledge, go now.

672

01:04:02,389 --> 01:04:06,745
And if you have no doubts,
then you do as I do.

673
01:04:10,121 --> 01:04:13,198
I pledge myself to
the one and only God,

674
01:04:13,898 --> 01:04:16,355
and to you Muhammad,
the messenger of God.

675
01:04:17,614 --> 01:04:20,951
He is of us and we are of him.

676
01:04:21,790 --> 01:04:28,961
Let him bring his followers,
our brothers, to us, to Medina.

677
01:04:30,440 --> 01:04:40,430
<i> Sync, Corrections by </i>
<i> Pocong@LTTi </i>

678
01:05:14,195 --> 01:05:16,793
<i>This was a journey
that changed the world.</i>

679
01:05:17,472 --> 01:05:20,269
<i>The Hijra, or Flight to Medina.</i>

680
01:05:20,968 --> 01:05:22,407
<i>Only 70 people</i>

681
01:05:22,607 --> 01:05:24,485
<i>split up into small groups,</i>

682
01:05:24,605 --> 01:05:27,762
<i>walking 250 miles of desert.</i>

683

01:05:28,481 --> 01:05:30,699

<i>Yet, so profound were the consequences,</i>

684

01:05:31,058 --> 01:05:33,736

<i>so lasting were the effects of this walk</i>

685

01:05:34,315 --> 01:05:36,853

<i>that from it the muslims
date their calendar.</i>

686

01:05:37,772 --> 01:05:41,308

<i>In this moment, Islam found it's future.</i>

687

01:05:42,687 --> 01:05:46,443

<i>Muhammad himself stayed in
Mecca, in the greatest danger</i>

688

01:05:46,823 --> 01:05:49,539

<i>until all his followers had left safely.</i>

689

01:06:15,053 --> 01:06:16,412

Muhammad has become a nation,

690

01:06:18,270 --> 01:06:19,649

he has received a city,

691

01:06:20,088 --> 01:06:22,006

entering into pledges and treaties

692

01:06:22,306 --> 01:06:25,183

and you, Salool, who claim
to be king of Medina

693

01:06:25,243 --> 01:06:27,801

lost the kingdom last night
while you were in bed!

694

01:06:28,040 --> 01:06:29,998

You should worry about
yourself, Abu Sufian.

695

01:06:31,316 --> 01:06:33,953

Every time you trade a
whiff of perfume out the city,

696

01:06:33,963 --> 01:06:36,411

you must creep past
that man in Medina.

697

01:06:37,290 --> 01:06:41,206

He is across your
mercantile throat so to speak.

698

01:06:41,306 --> 01:06:42,685

And what do you intend to do?

699

01:06:43,504 --> 01:06:45,102

I intend to wait.

700

01:06:45,262 --> 01:06:46,541

And how long will you wait?

701

01:06:46,721 --> 01:06:49,038

Till you and the rest of Arabia remove him,

702

01:06:50,537 --> 01:06:52,415

to save your way of life.

703

01:06:52,515 --> 01:06:53,654

And while you wait?

704

01:06:54,093 --> 01:06:56,491

I should accept his call of course.

705

01:06:57,070 --> 01:06:59,548

Does he think I will
give him my birthright?

706

01:07:00,687 --> 01:07:01,905

I will not.

707

01:07:03,144 --> 01:07:05,222

Medina is worth the conversion.

708

01:07:05,282 --> 01:07:06,341

Hypocrisy.

709

01:07:08,059 --> 01:07:10,377

Of course it's...a healthy hypocrisy.

710

01:07:11,376 --> 01:07:12,475

King Salool,

711

01:07:12,635 --> 01:07:15,870

wiping his face on the floor
5 times a day praying?

712

01:07:16,350 --> 01:07:17,429

I don't believe you.

713

01:07:18,408 --> 01:07:19,447

He may not have to.

714

01:07:20,706 --> 01:07:22,724

We'll do know what we
should have done before:

715

01:07:23,563 --> 01:07:24,722

kill Muhammad.

716

01:07:26,040 --> 01:07:28,098

Come, come and see.

717

01:07:28,398 --> 01:07:30,855

They say that practice
leads to perfection.

718

01:07:41,325 --> 01:07:44,981

7 young men each
from a different family,

719

01:07:45,061 --> 01:07:46,740

my own son Ikrima is with them.

720

01:07:47,339 --> 01:07:50,755

They will stab him together.

721

01:07:56,988 --> 01:08:01,584

If the responsibility for his death
is shared, where lies the guilt?

722

01:08:03,122 --> 01:08:03,981

My idea.

723

01:08:07,318 --> 01:08:09,216

I'm not sure I'm part of it.

724

01:08:10,774 --> 01:08:12,832

Muhammad's body contains too much...

725

01:08:14,770 --> 01:08:17,408

his mind, his words...

726

01:08:18,726 --> 01:08:21,044

But it is an ingenious solution.

727

01:08:21,843 --> 01:08:23,062
And a final one.

728
01:09:34,489 --> 01:09:35,058
No!

729
01:09:37,006 --> 01:09:39,923
Ali, his cousin, laid there to die for him?

730
01:09:42,860 --> 01:09:44,539
Who are we fighting?

731
01:09:46,976 --> 01:09:50,632
They cannot go far, all
the tracks are watched.

732
01:09:51,312 --> 01:09:52,950
He must take to the desert.

733
01:09:55,448 --> 01:09:58,205
Bakkah will give
100 camels to the man

734
01:09:58,215 --> 01:09:59,324
who brings back Muhammad...

735
01:10:00,002 --> 01:10:00,841
...or his head!

736
01:10:02,480 --> 01:10:03,938
Look for 3 of them:

737
01:10:04,617 --> 01:10:05,337
Muhammad,

738
01:10:06,216 --> 01:10:07,075
Abu Bakr,

739

01:10:07,415 --> 01:10:09,073
and Uriqat, his Bedouin guide.

740

01:10:29,752 --> 01:10:30,492
What is it?

741

01:10:31,211 --> 01:10:32,530
They're not grazing camel.

742

01:10:35,007 --> 01:10:37,944
Maybe two days, that from the city.

743

01:10:44,876 --> 01:10:45,775
Why are you here?

744

01:10:46,654 --> 01:10:47,893
Medina is to the north.

745

01:10:48,473 --> 01:10:51,350
They make the tracks, not I.

746

01:10:51,729 --> 01:10:54,027
Nomads? Travelling west?

747

01:10:54,806 --> 01:10:56,005
I know my art.

748

01:10:56,185 --> 01:10:59,382
They say that you can track
a bird by smelling the air.

749

01:11:02,718 --> 01:11:03,538
We go with them.

750

01:11:19,701 --> 01:11:22,059

He may be in that cave over there.

751

01:11:26,374 --> 01:11:31,648

Muhammad, if you come out,
we will take you to Mecca alive.

752

01:11:45,275 --> 01:11:46,593

Muhammad, come out!

753

01:11:55,145 --> 01:11:57,862

They can't be in there,
this...this web is unbroken.

754

01:11:57,922 --> 01:12:00,420

And these pigeons,
they would not build.

755

01:12:01,778 --> 01:12:03,596

We were wrong to follow them
we should have gone north.

756

01:12:03,636 --> 01:12:04,695

Let's move then.

757

01:12:05,115 --> 01:12:06,812

We still have time to head them off.

758

01:12:29,469 --> 01:12:32,167

<i>A few threads of a spider's web</i>

759

01:12:32,686 --> 01:12:36,103

<i>were all that was then between
Muhammad and murder.</i>

760

01:12:37,382 --> 01:12:40,219

<i>But he was a man not to be killed.</i>

761

01:12:42,337 --> 01:12:47,411
<i>The Bedouin guide led him and his
companion, Abu Bakr, in their escape</i>

762
01:12:47,570 --> 01:12:52,326
<i>through untracked spaces of the desert
and the heat of the June days.</i>

763
01:12:53,664 --> 01:12:57,241
<i>At Medina, his followers
waited with their welcome ready</i>

764
01:12:58,020 --> 01:13:00,258
<i>but in great fear for his journey.</i>

765
01:13:25,472 --> 01:13:26,372
Anything?

766
01:13:27,430 --> 01:13:29,128
No, nothing.

767
01:13:31,805 --> 01:13:33,603
He himself says he is only a man.

768
01:13:35,382 --> 01:13:37,100
No man can survive that heat.

769
01:14:03,254 --> 01:14:05,871
- There! I see them!
- Look!

770
01:14:43,253 --> 01:14:44,351
Run and hide.

771
01:14:45,171 --> 01:14:47,169
I may be obliged
to free you as a gesture.

772

01:15:57,516 --> 01:16:00,493

Welcome to the city
of Medina, the blessed.

773

01:16:00,713 --> 01:16:03,091

Your city, messenger of God.

774

01:16:14,459 --> 01:16:16,476

You will stay with me,
messenger of God.

775

01:16:17,136 --> 01:16:18,674

I have the best house in Medina.

776

01:16:19,613 --> 01:16:21,212

You will give me the
honor of keeping you.

777

01:16:21,531 --> 01:16:22,510

Stay with me!

778

01:16:25,607 --> 01:16:27,685

Please! Please! Please!

779

01:16:27,975 --> 01:16:31,341

How can the Prophet choose
between so many welcomes?

780

01:16:31,361 --> 01:16:36,856

Where God guides his camel to stop,
there he will build his house.

781

01:16:36,866 --> 01:16:37,935

All agreed?

782

01:16:38,115 --> 01:16:40,692

We turn Quaswa, his camel loose

783

01:16:41,251 --> 01:16:44,428

and where Quaswa sits, the Prophet stays.

784

01:16:57,695 --> 01:16:58,553

Clever man.

785

01:16:59,912 --> 01:17:02,329

A choice made by a
camel can offend no one.

786

01:18:25,924 --> 01:18:27,942

Here we will build
the house of the Prophet.

787

01:18:30,299 --> 01:18:33,496

And our first meeting
place, a prayer house!

788

01:18:35,094 --> 01:18:37,772

The first mosque of Islam, here!

789

01:18:39,170 --> 01:18:43,027

God is great! God is great!

790

01:19:19,189 --> 01:19:21,207

What is the prophet of God doing?

791

01:19:21,887 --> 01:19:23,205

Carrying bricks?

792

01:19:24,184 --> 01:19:25,243

Give me that.

793

01:19:26,023 --> 01:19:28,160

Look, you are doing too much.

794

01:19:28,740 --> 01:19:32,716

Please, go and sit down

...we'll do it.

795

01:19:46,801 --> 01:19:48,239

Look! He went for more.

796

01:19:49,818 --> 01:19:51,296

"Work is a worship" he says.

797

01:19:51,996 --> 01:19:53,634

He's 53 years old.

798

01:19:55,192 --> 01:19:56,131

How old are you?

799

01:21:46,459 --> 01:21:48,257

There is something missing.

800

01:21:49,316 --> 01:21:51,253

Maybe a bell to call the people in.

801

01:21:51,873 --> 01:21:54,150

- The Christians use a bell?

- Mmm (yes).

802

01:21:55,669 --> 01:21:58,006

What about a horn, like the Jews?

803

01:21:58,586 --> 01:21:59,365

A drum?

804

01:22:02,262 --> 01:22:04,120

There's too much blood in a drum.

805

01:22:04,480 --> 01:22:06,318

Why not the human voice...

806

01:22:06,718 --> 01:22:08,316
as in Umar ibn Khattab's vision?

807

01:22:08,875 --> 01:22:10,174
The Prophet agrees?

808

01:22:14,030 --> 01:22:15,109
He means you, Bilal.

809

01:22:17,047 --> 01:22:17,627
Me?

810

01:22:17,866 --> 01:22:19,485
You have a good voice, use it.

811

01:22:20,604 --> 01:22:21,483
Climb up there.

812

01:23:59,622 --> 01:24:00,361
Brothers!

813

01:24:03,777 --> 01:24:06,655
Today, a man of Medina,

814

01:24:07,134 --> 01:24:08,912
will embrace a man of Mecca.

815

01:24:09,612 --> 01:24:11,430
Each will share half and half.

816

01:24:13,408 --> 01:24:18,383
Reach out, embrace your
neighbor and brother.

817

01:24:37,523 --> 01:24:40,959
I'm tired of the politics of
kissing slaves, read this!

818
01:24:42,168 --> 01:24:44,536
The prophet should concern
himself with the after-world.

819
01:24:50,150 --> 01:24:51,029
How is my son?

820
01:24:52,248 --> 01:24:53,866
Praying like a horse.

821
01:24:59,681 --> 01:25:01,219
Does it burn your hands?

822
01:25:01,918 --> 01:25:04,835
If it's not torn up,
it will burn down the house.

823
01:25:05,055 --> 01:25:06,733
He's making laws like a king.

824
01:25:08,132 --> 01:25:12,148
He has declared that loyalty to Islam
is more than loyalty to tribal family.

825
01:25:12,967 --> 01:25:13,766
What?

826
01:25:14,386 --> 01:25:16,943
All muslims are next of kin to one-another?

827
01:25:17,483 --> 01:25:18,881
Don't be mislead by that.

828

01:25:19,061 --> 01:25:21,638
They must change the
nature of the tribes before that.

829
01:25:22,876 --> 01:25:25,154
The danger is here, equality:

830
01:25:25,833 --> 01:25:28,111
a man's neighbour is as good as himself.

831
01:25:28,121 --> 01:25:29,510
The lunatic means it!

832
01:25:29,829 --> 01:25:32,986
Jews and Christians have
equal rights with Muslims.

833
01:25:33,885 --> 01:25:37,542
The Jews who attach themselves to a
common wealth shall be protected.

834
01:25:38,541 --> 01:25:42,037
- Women have rights of inheritance?
- Rights.

835
01:25:42,457 --> 01:25:44,305
Next, he'll be giving the camel rights.

836
01:25:44,315 --> 01:25:47,372
He has! The lunatic has!
You can't overload them.

837
01:25:49,649 --> 01:25:53,466
He's remaking a city, my city!

838
01:25:55,384 --> 01:25:56,503
Damn him!

839

01:25:58,001 --> 01:26:02,695

He's taken our sons from us,
our future from us.

840

01:26:04,653 --> 01:26:08,989

His rights... are wrongs!

841

01:26:09,928 --> 01:26:10,807

No more.

842

01:26:14,484 --> 01:26:18,739

This time... it will
not be just his riffraff.

843

01:26:19,599 --> 01:26:23,415

We will take everything of
value they have left in Mecca.

844

01:26:24,264 --> 01:26:27,491

Their rugs, their houses, their silver...

845

01:26:28,330 --> 01:26:32,426

and with it, a large of caravan to Damascus.

846

01:27:05,052 --> 01:27:06,710

My friends, listen to me!

847

01:27:08,089 --> 01:27:09,667

I have news from Mecca!

848

01:27:13,224 --> 01:27:15,422

Everything you have left behind is gone!

849

01:27:15,881 --> 01:27:16,980

The thieves!

850

01:27:18,219 --> 01:27:21,356
Abu Bakr's shops,
the prophet's house... sold!

851
01:27:22,714 --> 01:27:24,293
Every cup or piece of cloth,

852
01:27:24,791 --> 01:27:27,988
every rag or bone you ever
owned is thrown on the market.

853
01:27:29,487 --> 01:27:30,805
You are a people of nothing.

854
01:27:33,882 --> 01:27:35,940
Don't you even fight for what you own?

855
01:27:36,400 --> 01:27:37,738
Who talks of the fight?

856
01:27:40,575 --> 01:27:42,733
What other way is there, Hamza?

857
01:27:45,311 --> 01:27:47,828
When the Prophet
says fight, we fight.

858
01:27:48,308 --> 01:27:50,166
Now he says, peace.

859
01:27:50,466 --> 01:27:51,764
Exactly!

860
01:27:51,824 --> 01:27:53,562
You are a peace loving people!

861
01:27:55,001 --> 01:27:57,299

Up to your necks and fore-bearers.

862

01:28:04,611 --> 01:28:05,810

Go back to work.

863

01:28:20,395 --> 01:28:22,453

We have to defend ourselves.

864

01:28:24,351 --> 01:28:26,109

You are the messenger of God.

865

01:28:26,728 --> 01:28:28,107

Yet, they mock...

866

01:28:28,746 --> 01:28:31,304

abuse and plunder us

and we do nothing.

867

01:28:33,042 --> 01:28:35,380

In the package of war, we are pathetic!

868

01:28:36,459 --> 01:28:38,077

But they are led by greed.

869

01:28:39,475 --> 01:28:42,213

We are led by God

...and you.

870

01:28:44,351 --> 01:28:45,010

Now I...

871

01:28:46,429 --> 01:28:48,206

I know how you hate the sword,

872

01:28:50,204 --> 01:28:52,002

but we have to fight.

873

01:29:00,493 --> 01:29:01,992

They have stolen our property.

874

01:29:03,770 --> 01:29:07,546

They are taking it to Damascus,
right past our own door.

875

01:29:09,425 --> 01:29:11,742

I say by God, get back!

876

01:29:35,447 --> 01:29:36,736

I'm sorry I'm carried away.

877

01:29:39,513 --> 01:29:41,212

It's the pounding in my head.

878

01:29:44,528 --> 01:29:48,624

Please... fight them!

879

01:30:29,422 --> 01:30:31,660

But... look at the sun.

880

01:30:40,951 --> 01:30:42,210

It's not the time for prayer.

881

01:31:07,164 --> 01:31:11,300

It is newly revealed
by God to his messenger.

882

01:31:14,356 --> 01:31:18,632

Fight, but fight in the way of God,
against those who fight against you.

883

01:31:19,551 --> 01:31:22,009

Drive them out of the places
where they drove you out,

884
01:31:22,628 --> 01:31:24,926
for persecution is worse than slaughter.

885
01:31:25,985 --> 01:31:29,062
Fight them until persecution is no more

886
01:31:29,641 --> 01:31:31,040
and religion is for God.

887
01:31:32,638 --> 01:31:33,597
But if they stop,

888
01:31:34,536 --> 01:31:36,313
let there be no more war...

889
01:31:37,432 --> 01:31:40,709
for God never loves
the starter of wars.

890
01:31:41,428 --> 01:31:43,826
So, fight in the way of God

891
01:31:44,226 --> 01:31:46,283
against those who fight against you!

892
01:31:47,542 --> 01:31:51,698
- God is great!
- God is great!! God is great!!

893
01:31:51,708 --> 01:31:54,855
- God is great!
- God is great!!

894
01:32:37,751 --> 01:32:41,108
These are the disciplines
the Prophet puts upon you.

895

01:32:42,406 --> 01:32:48,101

You may not harm a woman,
a child or any old person!

896

01:32:49,479 --> 01:32:51,557

You may not harm cripples!

897

01:32:52,696 --> 01:32:55,913

You may not harm the
man that works in the field!

898

01:32:57,172 --> 01:32:59,488

You may not cut down trees!

899

01:33:00,747 --> 01:33:04,024

Strike only at those who have expelled you!

900

01:33:04,323 --> 01:33:09,059

Who have stolen your rights and
riched themselves with your possessions!

901

01:33:15,093 --> 01:33:19,049

Now, to the wells of Badr!

902

01:33:28,639 --> 01:33:30,617

News from Medina!

903

01:33:31,536 --> 01:33:36,251

Arm... arm yourselves!
Arm yourselves!

904

01:33:37,290 --> 01:33:38,449

Defend your wealth!

905

01:33:40,148 --> 01:33:42,984

Muhammad has come out of Medina
to attack the great caravan!

906

01:33:43,124 --> 01:33:46,300

- How many men?

- Three hundred, two horses.

907

01:33:47,080 --> 01:33:49,937

We man a 100 horses.

How many camels?

908

01:33:49,957 --> 01:33:53,094

- Seventy.

- We'll bring a hundred and seventy!

909

01:33:53,253 --> 01:33:56,170

And load twenty of my camels

with wine, we'll make a feast of it.

910

01:33:56,570 --> 01:33:58,388

This is a war I'd like to fight,

911

01:33:58,448 --> 01:34:00,306

a war we cannot lose!

912

01:34:44,621 --> 01:34:48,078

Ride to Abu Sofyan's caravan,

tell him to turn towards Badr.

913

01:34:48,417 --> 01:34:51,224

We will join our forces

tomorrow at the wells of Badr.

914

01:35:50,273 --> 01:35:52,711

The wells of Badr, here.

915

01:35:54,029 --> 01:35:56,487

Muhammad's march, here.

916

01:35:58,305 --> 01:36:01,262
My charge of the caravan, here.

917
01:36:01,702 --> 01:36:03,640
One day's march...

918
01:36:06,197 --> 01:36:07,576
meet them at the wells.

919
01:36:13,390 --> 01:36:14,189
I don't like it.

920
01:36:16,827 --> 01:36:19,904
There is too much of Mecca
in my caravan to be risked.

921
01:36:23,880 --> 01:36:27,036
Put out the fires!
Hold the camels!

922
01:36:37,485 --> 01:36:41,031
We are turning west,
away from the wells.

923
01:36:41,741 --> 01:36:45,117
Away?
You can't!

924
01:36:46,216 --> 01:36:48,034
You must meet them at Badr.

925
01:36:48,434 --> 01:36:51,291
We can drink them down like raw eggs.

926
01:36:52,130 --> 01:36:55,607
If I run all night, I'll be out of
Muhammad's reach by morning.

927

01:36:55,807 --> 01:36:57,825

Where is your honor, Abu Sofyan?!

928

01:36:59,343 --> 01:37:00,122

Honor?

929

01:37:01,301 --> 01:37:03,978

My honor is on the
backs of my camels.

930

01:37:04,238 --> 01:37:05,437

Yes, I run...

931

01:38:57,442 --> 01:39:00,319

Muhammad has occupied the wells!

932

01:39:01,758 --> 01:39:04,635

He has moved directly
into our line of march.

933

01:39:25,473 --> 01:39:29,089

Abu Sofyan has broken camp.
He's moving west, away from Badr.

934

01:39:29,828 --> 01:39:31,127

The caravan is safe.

935

01:39:32,106 --> 01:39:33,804

So, there is no need to fight.

936

01:39:34,364 --> 01:39:35,143

Not fight?

937

01:39:35,423 --> 01:39:39,019

If we fight, we will start
blood feuds between brothers.

938

01:39:39,998 --> 01:39:41,816

Between father and son, you mean.

939

01:39:42,815 --> 01:39:45,773

Hudayfa, your own son is with them,
he should have been whipped.

940

01:39:48,030 --> 01:39:50,128

Mecca is greater than your family!

941

01:39:52,925 --> 01:39:55,473

Waleed, your second son,
he is your true blood.

942

01:39:55,822 --> 01:39:56,880

I say: fight!

943

01:39:57,620 --> 01:40:01,236

We stand in the present
let the future look after itself.

944

01:40:06,671 --> 01:40:09,228

Otba is not a coward.

945

01:40:14,283 --> 01:40:15,602

We finish them tomorrow.

946

01:40:15,981 --> 01:40:18,319

- We fight!

- We fight!!!

947

01:40:57,599 --> 01:40:58,678

Are you finished?!

948

01:41:52,643 --> 01:41:55,819

Form ranks, battle positions!

949

01:41:58,337 --> 01:42:01,134
Each man to his own place!

950

01:43:12,461 --> 01:43:13,919
Go back to your columns!

951

01:43:13,979 --> 01:43:15,877
Move away... move back!

952

01:43:23,170 --> 01:43:25,508
So Muhammad's filled the wells.

953

01:43:26,126 --> 01:43:29,992
Now everyone brought here
will have to fight, for theirs.

954

01:43:30,262 --> 01:43:31,740
Good, we fight!

955

01:43:44,008 --> 01:43:46,765
Brothers, we hold the wells.

956

01:43:47,045 --> 01:43:49,982
We stand in the name of
God and his messenger.

957

01:43:50,462 --> 01:43:51,321
We wait.

958

01:44:43,907 --> 01:44:45,965
Send us your champions!

959

01:44:46,844 --> 01:44:52,438
(BATTLE OF BADR)

960

01:44:59,151 --> 01:45:00,689

Who are you?!

961

01:45:01,269 --> 01:45:05,025

We expect our peers
and our equals!

962

01:45:08,002 --> 01:45:08,661

Come back!

963

01:45:14,535 --> 01:45:16,633

My brother, Shaiba!

964

01:45:18,252 --> 01:45:20,010

My son, Waleed!

965

01:45:21,109 --> 01:45:22,388

And myself!

966

01:45:28,901 --> 01:45:29,780

Not you.

967

01:45:33,615 --> 01:45:35,553

Ubaida and I...

968

01:45:37,032 --> 01:45:37,911

and Ali.

969

01:46:36,411 --> 01:46:38,270

Are we your equals?

970

01:46:39,388 --> 01:46:40,927

There is only one God

971

01:46:41,726 --> 01:46:43,524

and Muhammad is His messenger.

972

01:48:19,365 --> 01:48:21,633
Archers! Advance!

973
01:48:24,940 --> 01:48:26,278
Archers!

974
01:48:31,833 --> 01:48:32,972
Hold...

975
01:48:37,168 --> 01:48:38,047
stretch!

976
01:48:48,916 --> 01:48:49,975
Stretch!

977
01:49:01,702 --> 01:49:02,641
Stretch!

978
01:49:17,816 --> 01:49:18,985
Archers!

979
01:49:26,098 --> 01:49:27,356
Archers back!

980
01:49:44,958 --> 01:49:46,296
They are regrouping.

981
01:49:46,756 --> 01:49:48,674
Forward!!

982
01:49:53,030 --> 01:49:54,049
Ready!

983
01:49:55,277 --> 01:49:56,286
Lancers!

984

01:50:15,867 --> 01:50:17,285
God is great!

985
01:50:22,950 --> 01:50:24,098
Archers!

986
01:50:24,118 --> 01:50:26,895
God is great! God is great!

987
01:51:11,289 --> 01:51:11,989
Umayya!

988
01:51:21,739 --> 01:51:22,738
Umayya!

989
01:51:23,277 --> 01:51:24,216
Bilal!

990
01:51:56,303 --> 01:51:57,722
God is great!

991
01:52:17,022 --> 01:52:20,039
Onward to victory!

992
01:52:49,689 --> 01:53:13,124
God is great!

993
01:53:18,939 --> 01:53:20,337
The Prophet has seen you!

994
01:53:21,096 --> 01:53:23,614
You are not to rope
or drag the prisoners!

995
01:53:24,033 --> 01:53:26,931
- They would've roped us!
- Cut them loose!

996

01:53:28,789 --> 01:53:30,367

I said, cut them loose!

997

01:53:32,245 --> 01:53:33,404

And give them water

998

01:53:34,483 --> 01:53:38,399

And share your food,
equal mouth-fulls.

999

01:53:39,058 --> 01:53:41,356

And if they walk, walk beside them.

1000

01:53:43,534 --> 01:53:49,987

Any prisoner who can teach
10 Muslims to read... will go free.

1001

01:54:18,718 --> 01:54:20,816

Why don't they go away?

1002

01:54:20,895 --> 01:54:24,412

Because, they blame me Hind,
for whatever reason, good or bad.

1003

01:54:25,351 --> 01:54:28,548

I should have joined them and
drown at the wells of Badr with them...

1004

01:54:28,868 --> 01:54:31,405

but I saved the caravan
and our future with it.

1005

01:54:33,962 --> 01:54:35,520

Why sing at me!

1006

01:54:36,659 --> 01:54:39,456

Why sing my father and
my brother as it's not me?!

1007
01:54:40,894 --> 01:54:42,892
Do you think I
need you to remind me?

1008
01:54:45,150 --> 01:54:50,425
Muhammad, Ali, Hamza!

1009
01:54:57,518 --> 01:54:59,276
With my nails, Hamza,

1010
01:55:00,515 --> 01:55:05,230
I will give you measure for
measure, with my nails...

1011
01:55:06,629 --> 01:55:12,023
killer, cut throat, butcher!

1012
01:55:13,162 --> 01:55:14,821
Murdering beast!

1013
01:55:16,378 --> 01:55:18,855
You slaughtered my father!

1014
01:55:19,874 --> 01:55:20,494
Hamza!

1015
01:55:24,110 --> 01:55:27,767
I will hunt... a lion hunter!

1016
01:55:29,205 --> 01:55:33,820
I will make Hamza,
a running lion, my prey.

1017
01:55:35,079 --> 01:55:39,175

And when you are dead Hamza,
I will cut your heart out,

1018
01:55:40,234 --> 01:55:44,610
taste your blood,
cut you into pieces!

1019
01:55:45,249 --> 01:55:48,386
I forbid this wailing.
it cannot go on.

1020
01:55:49,685 --> 01:55:51,583
What we should do, we will do.

1021
01:55:52,642 --> 01:55:56,318
We will call in our allies,
raise a new army against them.

1022
01:55:57,077 --> 01:56:01,032
This time, we will
prepare it and plan it.

1023
01:56:06,127 --> 01:56:07,386
Hamza!

1024
01:56:16,976 --> 01:56:20,872
Come to prayer!

1025
01:56:24,129 --> 01:56:27,805
Come to prayer!

1026
01:56:30,363 --> 01:56:33,859
Come to victory!

1027
01:56:35,618 --> 01:56:39,214
Come to victory!

1028

01:56:42,030 --> 01:56:45,407
God is great!

1029
01:56:50,801 --> 01:56:55,896
There is no god, but God!

1030
01:57:37,973 --> 01:57:38,952
Is it a plague?

1031
01:57:40,850 --> 01:57:44,627
What kind of an upside down
town have we come in to?

1032
01:57:48,303 --> 01:57:51,300
You could fill your
pockets very nicely here.

1033
01:57:53,138 --> 01:57:55,596
No merchant is minding his shop.

1034
01:57:56,355 --> 01:57:57,793
God is minding the shop.

1035
01:58:00,670 --> 01:58:03,048
- Where do you come from?
- Yemen.

1036
01:58:04,606 --> 01:58:05,724
Did you stop in Mecca?

1037
01:58:08,042 --> 01:58:09,201
It is on the road.

1038
01:58:10,320 --> 01:58:11,858
You didn't answer my question,

1039
01:58:12,598 --> 01:58:14,076

did you stop in Mecca?

1040

01:58:15,415 --> 01:58:17,453

Long enough to rest my camels.

1041

01:58:18,452 --> 01:58:21,189

Camels rest better in Mecca
than anywhere in the world.

1042

01:58:21,489 --> 01:58:22,248

Yes.

1043

01:58:23,966 --> 01:58:25,405

What is the word on the desert?

1044

01:58:25,704 --> 01:58:29,101

Oh... it is bad for you.

1045

01:58:30,160 --> 01:58:31,459

They are gathering..

1046

01:58:32,598 --> 01:58:35,575

every young man with a
sword is on his way to Mecca.

1047

01:58:37,672 --> 01:58:39,531

Our strength is here.

1048

01:58:40,250 --> 01:58:41,948

Do not underestimate them.

1049

01:58:42,827 --> 01:58:44,805

They are summoning up their courage.

1050

01:58:46,163 --> 01:58:49,120

In Mecca there is music in every house.

1051
01:59:59,349 --> 02:00:03,505
An Abyssinian slave, watch him.
He is good, he is vicious, watch him

1052
02:01:23,822 --> 02:01:24,801
I will free you,

1053
02:01:25,760 --> 02:01:27,658
give you your weight in silver,

1054
02:01:28,218 --> 02:01:29,596
and your height in silk,

1055
02:01:31,754 --> 02:01:33,671
for one throw like this.

1056
02:01:53,072 --> 02:01:54,850
So they have come at last.

1057
02:01:57,088 --> 02:01:58,586
We'll know how many soon enough.

1058
02:02:16,907 --> 02:02:18,356
It's a big army.

1059
02:02:18,585 --> 02:02:21,782
Three thousand men,
hundreds of horses.

1060
02:02:22,202 --> 02:02:23,381
We beat them at Badr.

1061
02:02:23,500 --> 02:02:24,619
That was a year ago.

1062
02:02:25,518 --> 02:02:27,496

They have come to revenge Badr.

1063

02:02:29,614 --> 02:02:31,193

Go home and get your swords.

1064

02:02:59,304 --> 02:03:01,142

Soldiers of Mecca!

1065

02:03:02,640 --> 02:03:04,958

Blood master blood!

1066

02:03:05,697 --> 02:03:08,734

Avenge the dead of Badr!

1067

02:03:14,069 --> 02:03:23,599

(BATTLE OF UHUD)

1068

02:03:29,074 --> 02:03:31,451

There, Hamza, can you see him?

1069

02:03:37,604 --> 02:03:38,783

He is your fortune.

1070

02:03:43,698 --> 02:03:44,437

Ubada!

1071

02:03:46,036 --> 02:03:48,254

Those horsemen on the flank out there,

1072

02:03:50,112 --> 02:03:51,211

they're oddly placed.

1073

02:03:51,630 --> 02:03:54,068

- They are under Khalid.

- Khalid?

1074

02:03:55,526 --> 02:03:57,444
I often thought of that young man.

1075
02:03:58,883 --> 02:03:59,562
Hamza!

1076
02:04:00,022 --> 02:04:00,621
Yes?

1077
02:04:02,299 --> 02:04:04,657
The Prophet asks if you
have noticed those horsemen?

1078
02:04:04,857 --> 02:04:05,776
Yes I have.

1079
02:04:06,735 --> 02:04:07,774
I don't like them.

1080
02:04:08,154 --> 02:04:09,992
He's sending out 50
archers to watch them.

1081
02:04:10,971 --> 02:04:15,286
No matter what happens,
the archers must hold off those horsemen.

1082
02:04:28,432 --> 02:04:31,789
Zaid, tell the Prophet we are ready.

1083
02:04:33,927 --> 02:04:35,166
What do you think, Hamza?

1084
02:04:37,044 --> 02:04:41,379
Well they outnumber us,
so I'd say it's a fair fight.

1085

02:04:42,618 --> 02:04:45,915

We see them
and they see us.

1086

02:04:47,194 --> 02:04:49,551

What faces me has never frightened me.

1087

02:04:51,170 --> 02:04:56,065

- All praise be to Hubal!
- Hubal!!

1088

02:05:06,553 --> 02:05:08,192

When Muhammad gives the word...

1089

02:05:11,348 --> 02:05:12,687

we will go to them.

1090

02:05:42,797 --> 02:05:43,735

Hamza!

1091

02:05:47,191 --> 02:05:48,850

Weapons ready!

1092

02:05:52,866 --> 02:05:57,022

We march... now!

1093

02:06:01,038 --> 02:06:02,476

Attack!!

1094

02:08:05,970 --> 02:08:07,128

They've killed Hamza!

1095

02:08:07,228 --> 02:08:08,147

On to them!

1096

02:08:24,231 --> 02:08:26,969

You, take this! Fight back!

1097
02:08:27,788 --> 02:08:28,967
Where are you going?!

1098
02:08:29,306 --> 02:08:30,964
Fight! Fight!

1099
02:08:31,143 --> 02:08:33,141
Fight back!

1100
02:08:45,909 --> 02:08:47,467
This is a moment of victory!

1101
02:08:47,527 --> 02:08:50,014
They're running away
from us, let's get the loot!

1102
02:08:50,024 --> 02:08:51,763
Stand where you are told to stand!

1103
02:08:53,701 --> 02:08:55,229
Come back to your positions!

1104
02:08:55,239 --> 02:08:56,598
All of you, come back!

1105
02:08:57,717 --> 02:08:58,596
It's a road!

1106
02:08:59,075 --> 02:09:00,494
Our centre is gone!

1107
02:09:00,774 --> 02:09:02,252
We've lost the battle, Khalid!

1108
02:09:04,730 --> 02:09:05,849

Not yet.

1109

02:10:01,711 --> 02:10:02,949
Hold on!

1110

02:10:52,439 --> 02:10:53,358
Where is the prophet?

1111

02:10:53,378 --> 02:10:55,236
Muhammad is dead,
I saw him fall!

1112

02:10:56,155 --> 02:10:59,652
No, no! He's alive! Find him!

1113

02:11:21,149 --> 02:11:24,486
Back, back to the mountains!

1114

02:12:04,745 --> 02:12:05,644
Halt!

1115

02:12:27,781 --> 02:12:29,260
I thought we were beaten!

1116

02:12:29,879 --> 02:12:31,338
Now, victory is yours, Khalid.

1117

02:12:31,538 --> 02:12:33,736
We have no victory until
we have finished Muhammad.

1118

02:12:34,375 --> 02:12:35,614
He is up in those rocks.

1119

02:12:35,893 --> 02:12:39,750
We have finished our business,
we have avenged Badr.

1120

02:12:40,049 --> 02:12:41,866

But we can end him and Islam forever.

1121

02:12:42,106 --> 02:12:44,164

Some of his fanatics are still with him.

1122

02:12:44,504 --> 02:12:45,902

They have the
advantage of the mountains,

1123

02:12:45,922 --> 02:12:47,101

the risk is too high.

1124

02:12:50,458 --> 02:12:52,376

Muhammad, listen!

1125

02:12:56,791 --> 02:12:58,789

A day for a day!

1126

02:12:59,309 --> 02:13:02,865

The day of Uhud
for the day of Badr!

1127

02:13:04,244 --> 02:13:07,481

Our dead have answered to your dead!

1128

02:13:08,420 --> 02:13:15,473

Our dead are in paradise,
your dead are in hell fire!

1129

02:13:41,046 --> 02:13:44,872

Hamza... Hamza!

1130

02:13:48,679 --> 02:13:49,997

Do you hear me, Hamza?

1131

02:13:51,735 --> 02:13:56,271

Do you know that

I am with you, I, Hind!

1132

02:13:58,289 --> 02:14:00,487

Do you remember anything, Hamza?

1133

02:14:01,406 --> 02:14:03,823

How you killed my

father and my brother?!

1134

02:14:05,561 --> 02:14:07,279

Now you too are dead!

1135

02:14:08,558 --> 02:14:13,213

My heart is light!

Do you hear, Hamza? Light!

1136

02:14:19,806 --> 02:14:21,605

But I haven't finished with you!

1137

02:14:22,604 --> 02:14:24,102

Death is too small.

1138

02:14:25,541 --> 02:14:31,015

Wahshi, cut him open, cut him!

1139

02:14:52,852 --> 02:14:55,949

They lost a battle

and what do they do?

1140

02:14:56,269 --> 02:14:58,826

They come home and

dig the ground harder.

1141

02:15:00,405 --> 02:15:02,902

- They're mad.

- I agree with you!

1142

02:15:03,402 --> 02:15:08,257

They defy reason,
they are even happy they lost!

1143

02:15:11,693 --> 02:15:15,410

God sent their defeat they say,
to try them in their faith.

1144

02:15:16,029 --> 02:15:20,465

Oh yes! They are
fighting with the sky.

1145

02:15:21,703 --> 02:15:22,962

They'll get what they want.

1146

02:15:23,362 --> 02:15:24,660

They want Mecca.

1147

02:15:25,000 --> 02:15:26,279

They'll get Mecca.

1148

02:15:26,339 --> 02:15:28,496

When we see the stars at noon...

1149

02:15:29,135 --> 02:15:32,951

Don't underestimate them,
I've learned that to my cost.

1150

02:15:35,169 --> 02:15:39,285

My friend, Mecca is
more than their home.

1151

02:15:42,022 --> 02:15:44,899

It's where God spoke to man.

1152

02:15:46,617 --> 02:15:51,972
Mecca is like a...
homesickness to the soul.

1153
02:15:55,768 --> 02:15:57,487
This year they're going as pilgrims.

1154
02:15:58,386 --> 02:15:59,125
What?!

1155
02:16:00,004 --> 02:16:01,223
Unarmed.

1156
02:16:01,742 --> 02:16:02,741
Unarmed?

1157
02:16:04,779 --> 02:16:07,457
Abu Sofyan will slaughter
them in the desert.

1158
02:16:10,253 --> 02:16:12,850
If you believe in God as they do,

1159
02:16:14,069 --> 02:16:16,487
it might be possible
not to get slaughtered.

1160
02:16:20,523 --> 02:16:24,199
But I agree with you,
they probably will be.

1161
02:18:41,998 --> 02:18:43,057
Be still!

1162
02:18:43,257 --> 02:18:45,754
Do not let them provoke you,
that is what they want!

1163
02:18:46,194 --> 02:18:47,333
Stand firm!

1164
02:19:24,974 --> 02:19:27,172
Peace be to you.

1165
02:20:51,565 --> 02:20:54,163
The Prophet says: All who love God

1166
02:20:54,722 --> 02:20:56,181
must renew their oaths to him.

1167
02:20:56,420 --> 02:20:57,419
Under the tree!

1168
02:21:49,265 --> 02:21:50,484
They've sent someone else.

1169
02:21:52,302 --> 02:21:53,162
It's Suheil!

1170
02:21:54,380 --> 02:21:56,618
That means we might
come to an agreement.

1171
02:22:08,206 --> 02:22:12,682
Muhammad, you have been
given conditions of truce

1172
02:22:13,002 --> 02:22:15,000
between yourself and Mecca.

1173
02:22:16,258 --> 02:22:18,077
Have you agreed to them yet?

1174
02:22:29,884 --> 02:22:30,643

What is this?

1175

02:22:31,682 --> 02:22:34,819

In the name of God, the most gracious...

1176

02:22:36,557 --> 02:22:39,274

Who is this new God
they call, gracious?

1177

02:22:41,932 --> 02:22:44,030

I do not know him,
strike him out.

1178

02:22:45,328 --> 02:22:47,047

And I cannot agree with this...

1179

02:22:48,285 --> 02:22:50,823

"Muhammad, the messenger of God?"

1180

02:22:52,161 --> 02:22:54,819

If I have thought you
were the messenger of God,

1181

02:22:55,978 --> 02:22:57,596

I would not have fought you.

1182

02:23:00,653 --> 02:23:09,843

Make it, "Muhammad, the son of Abdullah
agrees with Suhayl, the son of Amr."

1183

02:23:10,342 --> 02:23:11,561

That is more factual.

1184

02:23:12,280 --> 02:23:13,799

Well, so I understand.

1185

02:23:17,795 --> 02:23:18,914

Good, that is better.

1186

02:23:20,812 --> 02:23:22,690

Now, it is agreed...

1187

02:23:23,789 --> 02:23:27,086

that you do not

continue your pilgrimage,

1188

02:23:27,525 --> 02:23:29,983

you must turn around and go home.

1189

02:23:30,222 --> 02:23:31,781

Mecca is home.

1190

02:23:34,098 --> 02:23:35,097

However...

1191

02:23:37,355 --> 02:23:40,232

you may continue your

pilgrimage next year,

1192

02:23:41,012 --> 02:23:42,750

and for 3 days only,

1193

02:23:43,609 --> 02:23:45,167

in and out.

1194

02:23:46,826 --> 02:23:50,401

We also agree to the

truce, for 10 years.

1195

02:23:52,139 --> 02:23:53,238

During that time,

1196

02:23:55,136 --> 02:23:57,035

you will not attack any tribe,

1197
02:23:57,954 --> 02:24:00,151
or ambush any caravan,

1198
02:24:00,971 --> 02:24:05,626
or any individual associated
with us and vice versa.

1199
02:24:07,424 --> 02:24:12,139
If you injure any one
of us, the truce ends...

1200
02:24:14,517 --> 02:24:15,836
...and vice versa.

1201
02:24:17,934 --> 02:24:18,913
Is that clear?

1202
02:24:27,484 --> 02:24:31,539
Ten years, ten years of peace.

1203
02:24:33,137 --> 02:24:34,696
We need that time.

1204
02:24:36,015 --> 02:24:38,013
We will use that time.

1205
02:25:03,067 --> 02:25:05,865
These letters, from Muhammad,
messenger of God,

1206
02:25:06,564 --> 02:25:07,963
to the rulers of the world...

1207
02:25:09,141 --> 02:25:10,780
...call the world to Islam!

1208

02:25:11,739 --> 02:25:14,075

To Heraclius, Emperor of Byzantium,

1209

02:25:15,294 --> 02:25:17,772

Kisra, Emperor of Persia,

1210

02:25:18,711 --> 02:25:21,488

Muqawqis, Patriarch of Alexandria.

1211

02:25:24,905 --> 02:25:25,884

God go with you!

1212

02:25:26,403 --> 02:25:38,431

God is great! God is great! God is great!

1213

02:25:54,375 --> 02:25:57,751

There are no different races in Islam.

1214

02:25:59,389 --> 02:26:02,386

An Arab is not superior to a foreigner.

1215

02:26:03,375 --> 02:26:06,462

Nor a white man superior to a black.

1216

02:26:07,881 --> 02:26:09,719

All return equally to God.

1217

02:26:11,257 --> 02:26:14,914

Unless you desire for your neighbour,
what you desire for yourself...

1218

02:26:15,673 --> 02:26:16,852

...you don't have faith.

1219

02:26:17,930 --> 02:26:22,206

A man goes to bed with his belly full,

while his neighbor is hungry...

1220

02:26:23,225 --> 02:26:24,504
...he isn't a Muslim.

1221

02:26:26,542 --> 02:26:30,518
The Ink of a scholar is holier
than the blood of a martyr.

1222

02:26:31,936 --> 02:26:36,312
A man reading is handsome
in the sight of God.

1223

02:26:37,670 --> 02:26:39,468
So, learn to read.

1224

02:26:40,627 --> 02:26:42,265
And when you have learned...

1225

02:26:43,204 --> 02:26:44,043
...teach!

1226

02:26:45,322 --> 02:26:47,020
The people of the book,

1227

02:26:47,240 --> 02:26:50,597
the Jews with their Bible,
the Christians with their testament,

1228

02:26:50,896 --> 02:26:52,495
must be respected by you.

1229

02:26:53,134 --> 02:26:55,392
For their books likewise
came from God.

1230

02:26:57,570 --> 02:27:00,387

You must not think of
Muhammad as more than a man.

1231
02:27:03,384 --> 02:27:05,382
He was collecting firewood one day.

1232
02:27:06,741 --> 02:27:08,159
"Let me do it," I said.

1233
02:27:08,978 --> 02:27:10,197
"Why?" he said.

1234
02:27:11,196 --> 02:27:12,695
"You are the prophet of God!"

1235
02:27:13,674 --> 02:27:17,470
"You can't go around
scratching for firewood."

1236
02:27:18,927 --> 02:27:21,565
But he looked at me, mumbling,

1237
02:27:23,003 --> 02:27:27,159
"God does not like the man who considers
himself above other men," he said.

1238
02:27:28,018 --> 02:27:29,856
So, I laid back and watched him.

1239
02:27:30,716 --> 02:27:32,034
Suddenly, he stopped.

1240
02:27:33,113 --> 02:27:36,570
He stood to his full
height and came to me.

1241
02:27:38,368 --> 02:27:41,844

"Yes, I am the prophet of God," he said.

1242

02:27:43,363 --> 02:27:47,019

"But even I do not know
what will become of me."

1243

02:28:32,013 --> 02:28:34,790

Amr, have you come to take me again?

1244

02:28:35,330 --> 02:28:35,949

No.

1245

02:28:37,408 --> 02:28:39,346

I have come to ask you to take me.

1246

02:28:59,685 --> 02:29:03,661

I witness that there is only one God,

1247

02:29:05,579 --> 02:29:08,975

and that Muhammad is His messenger.

1248

02:29:13,311 --> 02:29:15,748

May God forgive me the times
I have fought against you.

1249

02:29:17,567 --> 02:29:20,204

Islam does away with
all that went before it.

1250

02:29:26,537 --> 02:29:28,435

I'm sorry, I came in here wearing...

1251

02:29:31,672 --> 02:29:32,870

Here are my jewels.

1252

02:29:34,409 --> 02:29:35,548

What they are worth...

1253

02:29:37,526 --> 02:29:38,724

...I give to the poor.

1254

02:29:43,779 --> 02:29:45,727

- And may I offer you my...

- Yes.

1255

02:29:48,495 --> 02:29:50,932

But you were the

bitterest sword against Islam.

1256

02:29:56,906 --> 02:29:58,365

Now by the will of God...

1257

02:30:00,882 --> 02:30:03,260

...I will be the raised sword of God.

1258

02:30:21,101 --> 02:30:23,718

Ah, its all easy to God.

1259

02:30:24,817 --> 02:30:28,753

Just as he makes dying living,

he can make losing winning.

1260

02:30:29,872 --> 02:30:33,649

Two years ago we thought we were

beaten when we had to sign that truce.

1261

02:30:34,108 --> 02:30:35,167

Look at us now.

1262

02:30:35,846 --> 02:30:39,423

Charging from victory to

victory in the hearts of men.

1263

02:30:43,259 --> 02:30:44,018

What's that?

1264

02:31:16,804 --> 02:31:19,861

Abu Sofyan is coming!

Abu Sofyan!

1265

02:31:53,766 --> 02:31:55,405

Why am I insulted like this?

1266

02:31:57,503 --> 02:31:58,621

I'm Abu Sofyan!

1267

02:32:01,938 --> 02:32:03,337

I expect some courtesy!

1268

02:32:04,595 --> 02:32:06,414

We are not at war,

we have a truce!

1269

02:32:09,810 --> 02:32:12,027

I have come to speak to

Muhammad, where is he?

1270

02:32:13,206 --> 02:32:14,145

He is in the mosque.

1271

02:32:30,988 --> 02:32:34,525

Muhammad, we did not break the truce.

1272

02:32:35,124 --> 02:32:37,122

I have come to reaffirm the truce.

1273

02:32:37,741 --> 02:32:38,940

I speak for Mecca.

1274

02:32:40,708 --> 02:32:42,916

Muhammad, why do you turn from me?

1275

02:32:43,815 --> 02:32:44,495

Don't go.

1276

02:32:45,733 --> 02:32:46,872

Muhammad, don't go!

1277

02:32:48,331 --> 02:32:51,108

Bedouins broke the truce, not us!

1278

02:32:53,025 --> 02:32:54,324

The night was dark!

1279

02:32:55,483 --> 02:32:58,200

I am here to testify,
the night was dark!

1280

02:33:01,277 --> 02:33:04,214

Barra, Barra this is your city!

1281

02:33:08,270 --> 02:33:11,407

Hudayfa, you are my kin,
aim to see for me!

1282

02:33:11,566 --> 02:33:12,865

I must be heard!

1283

02:33:19,019 --> 02:33:20,657

I am Mecca!

1284

02:33:21,257 --> 02:33:23,435

I am the leader of Mecca!

1285

02:33:24,593 --> 02:33:26,472

Why am I insulted like this?!

1286

02:33:27,391 --> 02:33:30,428
Because you keep no promise
and respect no pledge.

1287
02:33:34,184 --> 02:33:36,161
I have heard what
I never thought I'd hear:

1288
02:33:36,630 --> 02:33:38,838
Abu Sofyan asking for pity.

1289
02:33:44,872 --> 02:33:48,528
To be outfought, outfought,

1290
02:33:50,666 --> 02:33:52,844
outmaneuvered by a one-time shepherd!

1291
02:33:53,364 --> 02:33:56,261
You saw that shepherd's
religion grow from a speck.

1292
02:33:57,040 --> 02:33:58,339
Speck was in my eye...

1293
02:34:00,696 --> 02:34:01,635
I could see nothing.

1294
02:34:03,973 --> 02:34:05,871
Tell Mecca their gods are dead.

1295
02:34:06,690 --> 02:34:08,588
It is useless to resist God.

1296
02:34:09,428 --> 02:34:13,583
Travel fast, or every man here
will be close behind you.

1297

02:34:14,502 --> 02:34:16,320

It's you who have broken the truce.

1298

02:35:01,064 --> 02:35:05,409

<i>For tonight will be ten thousand,
men from every tribe.</i>

1299

02:35:23,092 --> 02:35:25,050

Now we can fight them, you are back.

1300

02:35:25,090 --> 02:35:27,667

We will close the streets,
and defend from the houses.

1301

02:35:33,262 --> 02:35:34,321

It's no use.

1302

02:35:35,859 --> 02:35:39,176

There are thousands of them,
every hour they are joined by more.

1303

02:35:39,296 --> 02:35:40,413

You coward!

1304

02:35:41,273 --> 02:35:42,771

Hind, go home!

1305

02:35:42,871 --> 02:35:44,030

You coward!

1306

02:35:44,649 --> 02:35:46,208

Are you the leader of Mecca?!

1307

02:35:46,607 --> 02:35:47,486

Look at yourself!

1308

02:35:47,966 --> 02:35:51,103

You are broke, they swallowed
you and spat you back!

1309

02:35:51,802 --> 02:35:55,199
Did my father and brother die,
for my husband to run away?!

1310

02:35:55,518 --> 02:35:57,037
You go home! You!

1311

02:35:57,057 --> 02:36:01,033
We can not resist! Mecca is taken.

1312

02:36:01,872 --> 02:36:04,749
No, no!

1313

02:36:11,342 --> 02:36:13,380
We are to camp here for the night.

1314

02:36:15,398 --> 02:36:19,434
I can see Mecca, even
through the mountains.

1315

02:36:30,562 --> 02:36:33,599
So many fires, I cannot count them.

1316

02:36:34,938 --> 02:36:36,396
It's very beautiful.

1317

02:36:38,554 --> 02:36:40,332
When we drove them out of Mecca,

1318

02:36:41,591 --> 02:36:43,709
I did not know they
carried Mecca with them.

1319

02:36:45,048 --> 02:36:47,146

We can smell the bread they're baking.

1320

02:36:47,385 --> 02:36:50,243

Yes, it means they don't intend to plunder,

1321

02:36:50,602 --> 02:36:52,680

at least I hope that's what it means.

1322

02:36:54,199 --> 02:36:57,016

They don't want blood on
their own walls and doorsteps.

1323

02:36:57,955 --> 02:36:59,393

I can bargain with that.

1324

02:37:41,750 --> 02:37:42,789

Take me to him.

1325

02:37:43,888 --> 02:37:45,285

So you are giving us the city?

1326

02:37:51,739 --> 02:37:53,317

You offer me no bread.

1327

02:37:59,032 --> 02:38:00,111

I understand.

1328

02:38:01,190 --> 02:38:02,728

You may decide to kill me.

1329

02:38:37,752 --> 02:38:39,250

Say what you have come to say.

1330

02:38:43,946 --> 02:38:45,584

I saw your fires,

1331

02:38:47,402 --> 02:38:48,501
the men around them,

1332
02:38:51,398 --> 02:38:54,655
and I know what power
you put into your men.

1333
02:38:58,012 --> 02:38:59,750
We can no longer resist Muhammad.

1334
02:39:01,788 --> 02:39:02,827
Now if you'll agree.

1335
02:39:04,026 --> 02:39:06,124
You dare to come here
and ask for conditions?

1336
02:39:07,162 --> 02:39:10,758
Isn't it time yet for you to
recognize who Muhammad is?

1337
02:39:13,155 --> 02:39:16,872
Muhammad, there is
still doubt in my heart.

1338
02:39:17,671 --> 02:39:20,308
If I were to cut off your head,
it would remove all your doubts.

1339
02:39:20,408 --> 02:39:21,028
Khalid,

1340
02:39:22,087 --> 02:39:23,785
there's no compulsion in religion.

1341
02:39:24,164 --> 02:39:27,521
A man may take many years
or only need minutes.

1342
02:39:28,500 --> 02:39:31,018
It's God who decides the time.

1343
02:39:32,916 --> 02:39:34,654
So respect his doubts.

1344
02:39:40,348 --> 02:39:45,903
You're a black slave,
you are the best school.

1345
02:39:48,820 --> 02:39:51,077
I am only what God has given me.

1346
02:39:53,494 --> 02:39:54,273
Yes.

1347
02:39:57,130 --> 02:39:58,529
The gods that I worshipped,

1348
02:40:00,187 --> 02:40:01,426
they don't have any use.

1349
02:40:04,623 --> 02:40:05,722
It would have helped me.

1350
02:40:11,296 --> 02:40:17,170
I declare, under no compulsion:

1351
02:40:20,547 --> 02:40:22,006
there is one God,

1352
02:40:26,081 --> 02:40:29,998
and you are the messenger of God.

1353
02:40:31,956 --> 02:40:32,994

Now, let me go.

1354

02:41:45,600 --> 02:41:46,479

Get inside!

1355

02:44:31,110 --> 02:44:35,626

No doors may be broken down,
nothing plundered, nothing seized!

1356

02:44:35,686 --> 02:44:37,204

No one abused!

1357

02:44:37,664 --> 02:44:40,781

All behind closed doors are safe!

1358

02:44:41,060 --> 02:44:44,196

All in Abu Sofyan's house are safe!

1359

02:44:44,516 --> 02:44:47,593

All by the Kaaba are safe!

1360

02:44:55,525 --> 02:44:59,681

At least he kept his word,
they haven't forced a door.

1361

02:45:00,520 --> 02:45:05,295

He's stolen hearts, not walls.
It's a permanent victory.

1362

02:45:06,694 --> 02:45:08,392

I dread going out.

1363

02:45:09,511 --> 02:45:12,248

We must, we must at the end.

1364

02:45:16,144 --> 02:45:17,503

Were we so wrong?

1365

02:45:19,381 --> 02:45:23,057

The way we lived,
yes, that was wrong.

1366

02:45:24,536 --> 02:45:26,593

We were trapped in our own faults.

1367

02:45:27,791 --> 02:45:29,310

Our gods were less than us.

1368

02:45:30,649 --> 02:45:35,224

Now there he is, making
his entrance to the Kaaba.

1369

02:47:21,935 --> 02:47:26,730

<i>In the name of God,
most gracious, most merciful.</i>

1370

02:47:28,668 --> 02:47:33,323

<i>God gave this house to
Abraham to be a sacred place.</i>

1371

02:47:34,422 --> 02:47:39,457

<i>Worship no other gods but Him
and cleanse his house.</i>

1372

02:49:58,854 --> 02:50:00,193

<i>So it was.</i>

1373

02:50:00,832 --> 02:50:04,548

<i>Muhammad took no
revenge and allowed none.</i>

1374

02:50:05,308 --> 02:50:07,885

<i>He declared Mecca a holy place.</i>

1375

02:50:08,454 --> 02:50:11,761

<i>No one may shed blood
or cut down a tree,</i>

1376

02:50:12,181 --> 02:50:14,678

<i>or kill a living thing in Mecca.</i>

1377

02:50:16,077 --> 02:50:18,593

<i>Soon, all Arabia was converted.</i>

1378

02:50:18,993 --> 02:50:20,571

<i> Not only to the new worship</i>

1379

02:50:20,731 --> 02:50:25,147

<i>but to the new laws, manners,
attitudes contained in Islam.</i>

1380

02:50:26,226 --> 02:50:29,243

<i>The Prophet had lived
to see his work done,</i>

1381

02:50:29,862 --> 02:50:32,899

<i>but now he began to
feel the nearness of death.</i>

1382

02:50:34,418 --> 02:50:37,095

<i>One great act of his
prophethood remained,</i>

1383

02:50:37,494 --> 02:50:38,893

<i>the setting of it's seal.</i>

1384

02:50:39,932 --> 02:50:41,510

<i>He called the people to him</i>

1385

02:50:41,770 --> 02:50:45,466

<i>and he spoke for the last time
His message of surrender to God</i>

1386
02:50:45,946 --> 02:50:47,544
<i>and humanity to man.</i>

1387
02:50:49,742 --> 02:50:52,439
' 'Oh, mankind! Listen well!"

1388
02:50:52,939 --> 02:50:55,097
"I may not be with you much longer."

1389
02:50:56,096 --> 02:50:59,611
"The weak among you,
feed them on what you eat."

1390
02:51:00,071 --> 02:51:01,869
"Dress them as you are dressed."

1391
02:51:02,988 --> 02:51:04,786
"You will meet your God,"

1392
02:51:04,926 --> 02:51:07,703
"and He will call you to
account for your actions."

1393
02:51:08,882 --> 02:51:12,838
"Let those who are present
warn those who are absent."

1394
02:51:14,357 --> 02:51:16,355
"You are all are descendant from Adam,"

1395
02:51:16,734 --> 02:51:20,371
"and the best among you
is he who most regards God."

1396
02:51:21,749 --> 02:51:24,287
"Think deeply about what I say."

1397

02:51:25,885 --> 02:51:28,602

"Let all your feuds be abolished."

1398

02:51:29,421 --> 02:51:33,717

"You must know that every Muslim
is the brother of every other Muslim."

1399

02:51:34,017 --> 02:51:36,954

"And all Muslims are
brothers one of another."

1400

02:51:37,893 --> 02:51:41,668

"Between Muslims, there
are no races and no tribes."

1401

02:51:42,647 --> 02:51:44,885

"Nor must you take
anything from your brother,"

1402

02:51:45,085 --> 02:51:47,203

"except what is given freely."

1403

02:51:48,421 --> 02:51:52,397

"Do not oppress
and do not be oppressed."

1404

02:51:54,236 --> 02:51:55,514

"O my people,"

1405

02:51:55,874 --> 02:51:57,412

"I am but a man."

1406

02:51:58,551 --> 02:52:02,447

"It may be that the angel
of death will visit me soon,"

1407

02:52:02,947 --> 02:52:04,985
"and death will overtake me."

1408
02:52:06,304 --> 02:52:08,122
"But I have left you a book,"

1409
02:52:08,441 --> 02:52:11,658
"revealed by God, the Quran,"

1410
02:52:12,118 --> 02:52:14,815
"which is light and guidance."

1411
02:52:16,034 --> 02:52:19,630
<i>Now he repeated to the people
the final revelation of the Quran,</i>

1412
02:52:19,930 --> 02:52:21,648
<i>the seal and termination,</i>

1413
02:52:22,487 --> 02:52:25,523
<i>not Muhammad's words,
but God's word:</i>

1414
02:52:26,982 --> 02:52:30,039
'This day I have perfected
your religion for you"

1415
02:52:30,378 --> 02:52:32,476
"and completed my favour to you"

1416
02:52:32,976 --> 02:52:36,412
"and I've chosen for you
Islam as your religion."

1417
02:52:38,231 --> 02:52:41,667
<i>On June the 8th, 632,</i>

1418

02:52:42,027 --> 02:52:44,085
<i>in his 63rd year,</i>

1419
02:52:44,504 --> 02:52:46,362
<i>Muhammad died.</i>

1420
02:52:47,321 --> 02:52:50,019
<i>Many of his followers
could not believe the fact.</i>

1421
02:52:50,508 --> 02:52:52,876
<i>How can such a man die?</i>

1422
02:52:53,615 --> 02:52:57,651
<i>But Abu Bakr, the Prophet's friend
stood up in the mosque:</i>

1423
02:52:58,390 --> 02:53:00,408
"If anyone worships Muhammad,"

1424
02:53:00,568 --> 02:53:02,906
"let him know that Muhammad is dead."

1425
02:53:03,545 --> 02:53:05,602
"But he who worships God,"

1426
02:53:06,461 --> 02:53:10,737
"let him know that God
is alive and can not die.''

1427
02:53:14,953 --> 02:53:18,649
<i>They buried Muhammad
beside his mosque, in Medina.</i>

1428
02:53:20,208 --> 02:53:24,204
<i>But the religion he preached
found it's place in the heart of man.</i>

1429
02:53:24,883 --> 02:53:28,319
<i>It endured. It multiplied.</i>

1430
02:53:30,198 --> 02:53:33,734
<i>Still to Mecca they come, mankind.</i>

1431
02:53:34,194 --> 02:53:37,510
*<i>The people of Islam
dressed in their pilgrim white.</i>*

1432
02:53:38,489 --> 02:53:40,367
<i>All equal before God,</i>

1433
02:53:40,927 --> 02:53:43,364
<i>all united in this place of prayer.</i>

1434
02:53:43,804 --> 02:53:48,278
*<i>Each individual soul joined
in a community of worship:</i>*

1435
02:53:49,317 --> 02:53:50,976
<i>"ONE GOD"</i>

1436
02:54:07,279 --> 02:54:17,269
<i> Synced By JiSiN</i>

1437
02:54:18,305 --> 02:55:18,154
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Help other users to choose the best subtitles

7 Step 6 - Applying the above Function on the Entire Data

```
[ ]: import zipfile
import io

count = 0
```

```
def decode_method(binary_data):
    global count
    # Decompress the binary data using the zipfile module
    # print(count, end=" ")
    count += 1
    with io.BytesIO(binary_data) as f:
        with zipfile.ZipFile(f, 'r') as zip_file:
            # Assuming there's only one file in the ZIP archive
            subtitle_content = zip_file.read(zip_file.namelist()[0])

    # Now 'subtitle_content' should contain the extracted subtitle content
    return subtitle_content.decode('latin-1') # Assuming the content is UTF-8
    ↪ encoded text
```

```
[ ]: df['file_content'] = df['content'].apply(decode_method)
```

```
[ ]: df.head(2)
```

```
[ ]:
      num                                name \
0  9180533                        the.message.(1976).eng.1cd
1  9180583  here.comes.the.grump.s01.e09.joltin.jack.in.bo...

                                content \
0  b'PK\x03\x04\x14\x00\x00\x00\x08\x00\x1c\xa9\x...
1  b'PK\x03\x04\x14\x00\x00\x00\x08\x00\x17\xb9\x...

                                file_content
0  1\r\n00:00:06,000 --> 00:00:12,074\r\nWatch an...
1  1\r\n00:00:29,359 --> 00:00:32,048\r\nAh! Ther...
```

```
[ ]: df['file_content'][0]
```

```
[ ]: '1\r\n00:00:06,000 --> 00:00:12,074\r\nWatch any video online with Open-
SUBTITLES\r\nFree Browser extension: osdb.link/ext\r\n\r\n2\r\n00:02:26,198 -->
00:02:29,953\r\nIn the name of God, the most gracious, the most
Merciful.\r\n\r\n3\r\n00:02:31,072 --> 00:02:33,370\r\nFrom Muhammad, the
Messenger of God\r\n\r\n4\r\n00:02:33,550 --> 00:02:36,047\r\nnto Heraclius, the
emperor of Byzantium.\r\n\r\n5\r\n00:02:36,407 --> 00:02:39,464\r\ngreetings to
him who is the\r\nfollower of righteous guidance.\r\n\r\n6\r\n00:02:39,783 -->
00:02:42,591\r\nI bid you to hear the divine call.\r\n\r\n7\r\n00:02:43,160 -->
00:02:45,817\r\nI am the messenger of God to the
people;\r\n\r\n8\r\n00:02:46,337 --> 00:02:48,784\r\naccept Islam for your
salvation.\r\n\r\n9\r\n00:02:52,231 --> 00:02:54,709\r\nHe speaks of a new
prophet in Arabia.\r\n\r\n10\r\n00:02:55,068 --> 00:02:57,825\r\nWas it like
this when John, the Baptist\r\n\r\n11\r\n00:02:58,145 -->
00:03:01,272\r\nout of the desert, crying about
salvation?\r\n\r\n12\r\n00:03:26,136 --> 00:03:28,903\r\nTo Muqawqis, Patriarch
```

of Alexandria.\r\n\r\n13\r\n00:03:42,400 --> 00:03:44,638\r\nKisra, emperor of
Persia.\r\n\r\n14\r\n00:03:44,757 --> 00:03:47,495\r\nMuhammad calls you with
the call of God.\r\n\r\n15\r\n00:03:47,714 --> 00:03:50,551\r\nAccept Islam for
your salvation...\r\n\r\n16\r\n00:03:50,890 --> 00:03:52,449\r\nembrace
Islam.\r\n\r\n17\r\n00:03:54,267 --> 00:03:58,722\r\nYou come out of the
desert,\r\nsmelling of camel and goat.\r\n\r\n18\r\n00:03:58,782 -->
00:04:00,810\r\nTo tell Persia where he should kneel?\r\n\r\n19\r\n00:04:09,332
--> 00:04:11,600\r\nMuhammad, Messenger of God.\r\n\r\n20\r\n00:04:13,648 -->
00:04:15,306\r\nWho gave him this authority?\r\n\r\n21\r\n00:04:15,785 -->
00:04:18,742\r\nGod sent Muhammad\r\nas a mercy to
mankind.\r\n\r\n22\r\n00:05:13,357 --> 00:05:25,274\r\nThe Scholars and
Historians of Islam -\r\nThe University of Al-Azhar in Cairo\r\nThe High Islamic
Congress of the Shiat in Lebanon\r\n\r\n23\r\n00:05:26,103 -->
00:05:33,745\r\nThe makers of this film honour the Islamic tradition\r\nwhich
holds that the Impersonation of the Prophet\r\noffends against the spirituality
of his message.\r\n\r\n24\r\n00:05:33,785 --> 00:05:45,384\r\nTherefore, the
person of Mohammad\r\nwill not be shown.\r\n\r\n25\r\n00:05:50,009 -->
00:05:53,046\r\n*600 years after Christ died,*\r\n\r\n26\r\n00:05:53,246
--> 00:05:55,742\r\n*when Europe was sunk in the dark*
ages\r\n\r\n27\r\n00:05:55,802 --> 00:05:58,679\r\n*and everywhere the*
old\r\ncivilizations were falling,\r\n\r\n28\r\n00:05:58,779 -->
00:06:02,356\r\n*Muhammad was born*\r\nin Mecca, in
Arabia.\r\n\r\n29\r\n00:06:02,975 --> 00:06:07,151\r\n*Mecca was then a*
rich trading\r\ncity, ruled by its merchants\r\n\r\n30\r\n00:06:07,351 -->
00:06:10,687\r\n*whose wealth was multiplied*\r\nby a unique
privilege...\r\n\r\n31\r\n00:06:10,907 --> 00:06:12,645\r\n*they housed*
the gods.\r\n\r\n32\r\n00:06:13,125 --> 00:06:16,002\r\n*Every year, at*
the\r\ntime of the great fair,\r\n\r\n33\r\n00:06:16,242 -->
00:06:18,490\r\n*the desert priests brought their*
idols\r\n\r\n34\r\n00:06:18,500 --> 00:06:21,686\r\n*and the images of*
their gods\r\ninto the custody of the Kaaba.\r\n\r\n35\r\n00:06:53,663 -->
00:06:56,650\r\n*Once, the most holy shrine of*
Abraham,\r\n\r\n36\r\n00:06:56,860 --> 00:06:59,607\r\n*the Kaaba had*
now\r\nbecome a house of idolotry\r\n\r\n37\r\n00:06:59,857 -->
00:07:04,383\r\n*hosting no fewer than*\r\n360 different
gods.\r\n\r\n38\r\n00:07:05,721 --> 00:07:09,477\r\n*Mecca in 610*
A.D.\r\n\r\n39\r\n00:07:40,895 -->
00:07:41,754\r\nBilal!\r\n\r\n40\r\n00:07:50,885 --> 00:07:52,523\r\nHave you
had today's count Umayya?\r\n\r\n41\r\n00:07:52,623 --> 00:07:53,383\r\nNot
yet...\r\n\r\n42\r\n00:07:53,922 --> 00:07:56,160\r\nbut this year the Gods are
gold.\r\n\r\n43\r\n00:07:56,360 --> 00:08:00,366\r\nWhen you put the Gods and
Prophet together,\r\nyou sit very pretty between hmm?\r\n\r\n44\r\n00:08:00,964
--> 00:08:03,891\r\nAnd more gods to place in the
Kaaba.\r\n\r\n45\r\n00:08:09,176 --> 00:08:10,395\r\nCaravan from
Syria.\r\n\r\n46\r\n00:08:12,023 --> 00:08:16,788\r\n- Hmm...they must have been
running.\r\n- They'll be thirsty.\r\n\r\n47\r\n00:08:16,798 -->
00:08:18,616\r\nPut five more men on north wells.\r\n\r\n48\r\n00:08:19,196 -->

00:08:21,423\r\nHow many sheep shall\r\nI have to kill for
 them?\r\n\r\n49\r\n00:08:21,683 -->
 00:08:22,393\r\n70?\r\n\r\n50\r\n00:08:22,402 --> 00:08:23,451\r\nGive them a
 hundred.\r\n\r\n51\r\n00:08:23,571 --> 00:08:25,939\r\nMecca must keep
 her\r\nname for hospitality.\r\n\r\n52\r\n00:08:28,037 --> 00:08:29,765\r\nAnd
 ten lambs for the leaders.\r\n\r\n53\r\n00:08:38,776 --> 00:08:42,591\r\nBread
 and water,\r\nndo the poets have in the Hakim\'s house?\r\n\r\n54\r\n00:08:43,031
 --> 00:08:47,446\r\nWhere verse and prose are\r\nnnightly put to
 slaughter.\r\n\r\n55\r\n00:08:50,463 --> 00:08:53,690\r\nAnd...and the bread, I
 swear in there,\r\n\r\n56\r\n00:08:53,700 --> 00:08:55,808\r\nnis thinner than
 the water!\r\n\r\n57\r\n00:08:57,706 --> 00:09:01,153\r\nOh...open the space,
 open the space,\r\nnyou lovers of poetry,\r\n\r\n58\r\n00:09:01,253 -->
 00:09:05,139\r\nnto Abu Sufian, willing and which...\r\n\r\n59\r\n00:09:05,948
 --> 00:09:07,766\r\nnpatron of the arts.\r\n\r\n60\r\n00:09:08,695 -->
 00:09:12,142\r\nWhen Abu Sofyan invites the poet in,\r\n\r\n61\r\n00:09:12,272
 --> 00:09:16,058\r\ntheir joy is kit and love is kin.\r\n\r\n62\r\n00:09:16,537
 --> 00:09:18,345\r\nWhere wines and cakes abound,\r\n\r\n63\r\n00:09:18,435 -->
 00:09:20,124\r\nthe skills of Abu Sofyan.\r\n\r\n64\r\n00:09:21,213 -->
 00:09:23,980\r\nAll revels and all songs begin,\r\n\r\n65\r\n00:09:24,090 -->
 00:09:28,105\r\nwhen Abu Sofyan invites the poet in.\r\n\r\n66\r\n00:09:43,070
 --> 00:09:45,907\r\nFrom the silkworms of China, my
 lady.\r\n\r\n67\r\n00:09:46,586 --> 00:09:48,354\r\nA pleasure to the
 limb...\r\n\r\n68\r\n00:09:48,884 --> 00:09:53,339\r\nand as my lady can
 see,\r\nna ravish to the eye.\r\n\r\n69\r\n00:09:57,445 --> 00:09:59,513\r\nYes,
 7 lengths.\r\n\r\n70\r\n00:09:59,543 --> 00:10:00,612\r\n20
 dinars.\r\n\r\n71\r\n00:10:00,912 --> 00:10:02,430\r\nAbu Sofyan\'s
 wife?\r\n\r\n72\r\n00:10:04,488 -->
 00:10:05,437\r\n15.\r\n\r\n73\r\n00:10:28,034 --> 00:10:32,759\r\nOh, gold! The
 gods of the\r\nKaaba have their needs,\r\n\r\n74\r\n00:10:32,779 -->
 00:10:34,267\r\ntheir upkeeps.\r\n\r\n75\r\n00:10:43,848 --> 00:10:48,193\r\nWho
 is that man who stood there,\r\nwho looked into my
 soul?\r\n\r\n76\r\n00:10:50,660 --> 00:10:52,428\r\nCarry me away from
 here.\r\n\r\n77\r\n00:10:58,312 --> 00:11:00,231\r\nWhy must Muhammad come down
 here?\r\n\r\n78\r\n00:11:00,510 --> 00:11:01,959\r\nWhy don\'t you stop
 him?\r\n\r\n79\r\n00:11:02,069 --> 00:11:03,098\r\nHe is your
 nephew.\r\n\r\n80\r\n00:11:03,787 --> 00:11:04,986\r\nMaybe he will
 change.\r\n\r\n81\r\n00:11:05,046 -->
 00:11:06,115\r\nChange?\r\n\r\n82\r\n00:11:06,424 --> 00:11:08,432\r\nHe is 40
 years old.\r\n\r\n83\r\n00:11:09,801 --> 00:11:11,100\r\nIt\'s
 unnatural...\r\n\r\n84\r\n00:11:11,419 --> 00:11:14,936\r\nwith a rich wife, he
 could\r\nafford the best of Mecca.\r\n\r\n85\r\n00:11:15,096 -->
 00:11:17,613\r\nYet he chooses to sit shivering in a
 cave.\r\n\r\n86\r\n00:11:18,023 --> 00:11:19,601\r\nIt is
 unnatural!\r\n\r\n87\r\n00:11:19,761 --> 00:11:23,687\r\nFor a man who dares
 to\r\nrisk the anger of Al-Uzza,\r\n\r\n88\r\n00:11:23,937 -->
 00:11:25,186\r\nwho keeps our health.\r\n\r\n89\r\n00:11:25,725 -->
 00:11:28,742\r\nManat, the god of our prosperity.\r\n\r\n90\r\n00:11:29,660 -->

00:11:33,256\r\nAllat, the god of our\r\nfamily and
 tribes.\r\n\r\n91\r\n00:11:33,986 --> 00:11:35,314\r\nand
 Hubal...\r\n\r\n92\r\n00:11:35,534 --> 00:11:40,010\r\nHubal, who starts our
 caravans\r\nand predicts our fate.\r\n\r\n93\r\n00:11:40,279 -->
 00:11:44,166\r\nTo challenge the gods within earshot\r\nof the gods is
 dangerous.\r\n\r\n94\r\n00:11:44,285 -->
 00:11:45,145\r\nUnreasonable.\r\n\r\n95\r\n00:11:45,155 -->
 00:11:47,642\r\nRebellious, blasphemous.\r\n\r\n96\r\n00:11:48,112 -->
 00:11:52,207\r\nYes, I'm afraid Muhammad\r\nwill harm
 himself.\r\n\r\n97\r\n00:12:05,784 --> 00:12:08,741\r\nI am always sad\r\nwhen
 the great fair is over.\r\n\r\n98\r\n00:12:10,479 --> 00:12:12,157\r\nI might
 not see the next one.\r\n\r\n99\r\n00:12:17,181 --> 00:12:19,759\r\nAbu Talib!
 Abu Talib!\r\n\r\n100\r\n00:12:21,627 --> 00:12:23,355\r\nCatch your breath,
 Zaid!\r\n\r\n101\r\n00:12:23,845 --> 00:12:25,603\r\nHas Muhammad come
 down\r\nfrom Mount Hira yet?\r\n\r\n102\r\n00:12:26,212 -->
 00:12:27,461\r\nHe's been up there three days.\r\n\r\n103\r\n00:12:28,900 -->
 00:12:32,137\r\nNo, no, I haven't seen him.\r\n\r\n104\r\n00:12:33,165 -->
 00:12:35,513\r\nKhadijah hoped he might have\r\ncome to you on his way
 home.\r\n\r\n105\r\n00:12:37,191 --> 00:12:38,430\r\nThen he's still up
 there.\r\n\r\n106\r\n00:12:40,148 --> 00:12:41,068\r\nThree
 days.\r\n\r\n107\r\n00:12:45,743 --> 00:12:47,601\r\nI'm afraid for him on the
 mountain,\r\n\r\n108\r\n00:12:48,520 -->
 00:12:49,359\r\nbecause...\r\n\r\n109\r\n00:12:50,488 --> 00:12:52,097\r\nI
 don't know what it means.\r\n\r\n110\r\n00:12:54,713 --> 00:12:58,219\r\n*Men*
 see the world too well\r\nfrom a mountain.</i>\r\n\r\n111\r\n00:13:31,936 -->
 00:13:35,032\r\nMuhammad! Read!\r\n\r\n112\r\n00:13:36,630 -->
 00:13:40,926\r\nIn the name of thy Lord who created\r\nman from His sensitive
 drop of blood.\r\n\r\n113\r\n00:13:42,264 --> 00:13:44,722\r\nWho teaches man
 what he knows not.\r\n\r\n114\r\n00:13:46,001 -->
 00:13:46,930\r\nRead!\r\n\r\n115\r\n00:14:26,919 --> 00:14:28,927\r\nHe's still
 trembling under the blanket...\r\n\r\n116\r\n00:14:30,815 -->
 00:14:32,053\r\nbut he has spoken.\r\n\r\n117\r\n00:14:32,813 -->
 00:14:36,329\r\nZaid! What happened to\r\nmy nephew on the
 mountain?\r\n\r\n118\r\n00:14:39,886 --> 00:14:41,724\r\nHe was alone, in the
 cave.\r\n\r\n119\r\n00:14:45,840 --> 00:14:48,557\r\nSuddenly, an angel came in
 to him.\r\n\r\n120\r\n00:14:50,645 --> 00:14:53,402\r\nThe angel said:
 Read!\r\n\r\n121\r\n00:14:55,990 --> 00:14:59,175\r\nMuhammad replied: I can not
 read.\r\n\r\n122\r\n00:15:01,003 --> 00:15:04,300\r\nThe angel commanded again:
 Read!\r\n\r\n123\r\n00:15:05,199 --> 00:15:06,428\r\nIn the name of thy
 Lord,\r\n\r\n124\r\n00:15:07,317 --> 00:15:10,014\r\nwho created man from\r\nHis
 sensitive drop of blood,\r\n\r\n125\r\n00:15:11,133 --> 00:15:13,301\r\nwho
 teaches man what he knows not.\r\n\r\n126\r\n00:15:14,330 -->
 00:15:15,229\r\nRead!\r\n\r\n127\r\n00:15:18,416 --> 00:15:20,634\r\nWho knows
 if it was Gabriel?\r\n\r\n128\r\n00:15:23,001 --> 00:15:24,470\r\nIt could have
 been a dream.\r\n\r\n129\r\n00:15:26,788 --> 00:15:31,053\r\nWhen Muhammad was
 coming from\r\nthe mountain, he saw Gabriel plainly.\r\n\r\n130\r\n00:15:31,493
 --> 00:15:33,611\r\nIn the shape of a man\r\nstanding on the

horizon.\r\n\r\n131\r\n00:15:34,810 --> 00:15:35,729\r\nWherever he
 looked,\r\n\r\n132\r\n00:15:36,468 --> 00:15:38,846\r\nupon every turn of\r\nhis
 head he saw him.\r\n\r\n133\r\n00:15:40,962 --> 00:15:42,671\r\nAnd Gabriel said
 to him again,\r\n\r\n134\r\n00:15:44,209 --> 00:15:46,927\r\nI am
 Gabriel...\r\n\r\n135\r\n00:15:49,104 --> 00:15:50,593\r\nand you
 Muhammad,\r\n\r\n136\r\n00:15:52,231 --> 00:15:53,850\r\nare the Messenger of
 God.\r\n\r\n137\r\n00:15:59,694 --> 00:16:01,262\r\nWho has he told about
 this?\r\n\r\n138\r\n00:16:02,681 --> 00:16:03,430\r\nHis
 wife,\r\n\r\n139\r\n00:16:04,319 --> 00:16:05,138\r\nand
 Ali,\r\n\r\n140\r\n00:16:07,076 --> 00:16:09,754\r\nand, his friend Abu
 Bakr.\r\n\r\n141\r\n00:16:10,513 --> 00:16:11,382\r\nAnd
 you?\r\n\r\n142\r\n00:16:12,291 --> 00:16:14,029\r\nI am his adopted
 son.\r\n\r\n143\r\n00:16:16,527 --> 00:16:18,215\r\nBe careful to whom you
 talk.\r\n\r\n144\r\n00:16:22,140 --> 00:16:26,965\r\nTell him his uncle who
 protected him\r\nwhen he was a child, will protect him
 still.\r\n\r\n145\r\n00:16:27,755 --> 00:16:28,594\r\nAfter
 all...\r\n\r\n146\r\n00:16:31,351 --> 00:16:33,009\r\nthey say the God of
 Moses\r\n\r\n147\r\n00:16:33,019 --> 00:16:35,237\r\nspoke to him out of a
 burning bush.\r\n\r\n148\r\n00:16:42,040 --> 00:16:44,478\r\nIf you do not
 restrain\r\nyour nephew then we will.\r\n\r\n149\r\n00:16:44,838 -->
 00:16:47,275\r\nHe's dividing the city,\r\nheart against
 house.\r\n\r\n150\r\n00:16:47,695 --> 00:16:50,172\r\nHe's dividing the
 generations\r\nchild against parent.\r\n\r\n151\r\n00:16:51,051 -->
 00:16:52,720\r\nThe young are listening to him.\r\n\r\n152\r\n00:16:53,888 -->
 00:16:55,217\r\nHe attracts the young.\r\n\r\n153\r\n00:16:57,465 -->
 00:17:01,011\r\nWe are Arabs,\r\nwe obey our fathers.\r\n\r\n154\r\n00:17:01,061
 --> 00:17:03,099\r\nOur children cannot be our
 teachers.\r\n\r\n155\r\n00:17:04,037 --> 00:17:07,614\r\nHow can we accept that
 the man\r\nwe met in the street yesterday\r\n\r\n156\r\n00:17:07,754 -->
 00:17:10,920\r\ncan be some God's Prophet today?\r\n\r\n157\r\n00:17:11,400 -->
 00:17:14,267\r\nDead bones can live again, he says\r\n\r\n158\r\n00:17:14,447
 --> 00:17:16,215\r\nbecause He who created man\r\n\r\n159\r\n00:17:16,225 -->
 00:17:19,762\r\ncan also make man return\r\nfrom the dead, he
 says!\r\n\r\n160\r\n00:17:20,930 --> 00:17:24,157\r\nThe Gods might leave us
 and\r\ngive their benefits to another city.\r\n\r\n161\r\n00:17:27,644 -->
 00:17:32,419\r\nTell him...we will give him\r\nauthority,
 position,\r\n\r\n162\r\n00:17:34,047 --> 00:17:35,336\r\nand keys to the
 Kaaba,\r\n\r\n163\r\n00:17:36,225 --> 00:17:38,383\r\nand money, what money he
 wants.\r\n\r\n164\r\n00:17:41,969 --> 00:17:44,547\r\nTell him, we will
 give\r\nhim anything he wants.\r\n\r\n165\r\n00:18:08,951 -->
 00:18:14,106\r\nMuhammad, spare yourself\r\n...and
 me.\r\n\r\n166\r\n00:18:15,525 --> 00:18:18,632\r\nDo not put a greater burden
 on\r\nan old man that he can bear.\r\n\r\n167\r\n00:18:21,319 -->
 00:18:23,697\r\nIn your childhood, you were in my
 arms.\r\n\r\n168\r\n00:18:24,965 --> 00:18:26,833\r\nI cannot now see you
 hurt.\r\n\r\n169\r\n00:18:28,990 --> 00:18:30,429\r\nIf you refuse
 them...\r\n\r\n170\r\n00:18:31,768 --> 00:18:32,946\r\nthey will hurt

you.\r\n\r\n171\r\n00:18:48,191 --> 00:18:49,370\r\nHe said this to
 me:\r\n\r\n172\r\n00:18:50,888 --> 00:18:54,245\r\nWere they to put the sun in
 my\r\nright hand and the moon in my left,\r\n\r\n173\r\n00:18:55,674 -->
 00:18:57,742\r\nI would not renounce my message,\r\n\r\n174\r\n00:18:58,641 -->
 00:18:59,740\r\nwhich is from God.\r\n\r\n175\r\n00:19:05,604 -->
 00:19:07,462\r\nWhen I am dead,\r\nnyou may do as you
 please,\r\n\r\n176\r\n00:19:07,811 --> 00:19:09,838\r\nbut whilst I'm
 alive,\r\nnyou will obey your father!\r\n\r\n177\r\n00:19:09,848 -->
 00:19:11,287\r\nWhy did you hurt our father?\r\n\r\n178\r\n00:19:12,985 -->
 00:19:17,001\r\nIf I were drunk every day\r\nand played dice every
 night,\r\n\r\n179\r\n00:19:17,740 --> 00:19:19,509\r\nnyou'd call it high
 spirits!\r\n\r\n180\r\n00:19:19,519 --> 00:19:21,457\r\nYou will be more
 my\r\nbrother than you are now!\r\n\r\n181\r\n00:19:21,697 -->
 00:19:23,744\r\nYou are all my children.\r\n\r\n182\r\n00:19:31,407 -->
 00:19:32,885\r\nI've given you everything I could,\r\n\r\n183\r\n00:19:34,264
 --> 00:19:36,272\r\nbut it seems not to be enough.\r\n\r\n184\r\n00:19:38,100
 --> 00:19:39,898\r\nMuhammad gives me more,\r\n\r\n185\r\n00:19:40,757 -->
 00:19:42,815\r\nhe give all the world more.\r\n\r\n186\r\n00:19:42,935 -->
 00:19:44,494\r\nGet him out of here, father!\r\n\r\n187\r\n00:19:57,240 -->
 00:19:59,757\r\nIt's not Waleed or me,\r\nnit's our
 father.\r\n\r\n188\r\n00:20:00,517 --> 00:20:01,705\r\nYou tortured
 him.\r\n\r\n189\r\n00:20:10,467 --> 00:20:12,355\r\nWait Hudayfa,
 wait!\r\n\r\n190\r\n00:20:17,660 --> 00:20:19,997\r\nHow can they say\r\nnit's
 an invention, Musab,\r\n\r\n191\r\n00:20:20,277 --> 00:20:21,356\r\nwhen it
 isn't new?\r\n\r\n192\r\n00:20:21,875 --> 00:20:23,773\r\nIn Mecca, it's
 new.\r\n\r\n193\r\n00:20:24,133 --> 00:20:26,081\r\nYet, God has said it all
 before...\r\n\r\n194\r\n00:20:27,180 --> 00:20:30,507\r\nnto Noah, Moses,
 Jesus\r\nnto all the Prophets,\r\n\r\n195\r\n00:20:30,866 --> 00:20:34,502\r\nbut
 people changed it,\r\nturned it, forgot it.\r\n\r\n196\r\n00:20:36,679 -->
 00:20:38,478\r\nNow God said it to Muhammad again...\r\n\r\n197\r\n00:20:39,557
 --> 00:20:40,915\r\nand it is new again.\r\n\r\n198\r\n00:20:45,331 -->
 00:20:46,010\r\nWhat is it?\r\n\r\n199\r\n00:20:46,590 --> 00:20:47,349\r\nIt's
 Jafar.\r\n\r\n200\r\n00:21:02,074 --> 00:21:03,353\r\nWhat have you brought with
 you?\r\n\r\n201\r\n00:21:04,442 --> 00:21:05,810\r\nThe very word of
 God.\r\n\r\n202\r\n00:21:15,270 --> 00:21:16,838\r\nWhen the sun is
 overthrown.\r\n\r\n203\r\n00:21:17,687 --> 00:21:19,256\r\nWhen the stars
 fall.\r\n\r\n204\r\n00:21:20,455 --> 00:21:22,173\r\nWhen the mountains
 vanish.\r\n\r\n205\r\n00:21:23,112 --> 00:21:25,809\r\nWhen the camels big
 with\r\nyoung are abandoned.\r\n\r\n206\r\n00:21:26,908 --> 00:21:29,346\r\nWhen
 the wild beasts are herded together.\r\n\r\n207\r\n00:21:30,525 -->
 00:21:32,243\r\nWhen the seas rise.\r\n\r\n208\r\n00:21:33,262 -->
 00:21:35,040\r\nWhen the souls are sorted.\r\n\r\n209\r\n00:21:36,009 -->
 00:21:38,666\r\nWhen the female infant\r\nwho is buried
 alive,\r\n\r\n210\r\n00:21:39,396 --> 00:21:41,853\r\nasks for what crime she
 was killed.\r\n\r\n211\r\n00:21:43,512 --> 00:21:45,190\r\nWhen the books are
 opened.\r\n\r\n212\r\n00:21:46,349 --> 00:21:48,646\r\nWhen the sky is torn
 away,\r\n\r\n213\r\n00:21:49,426 -->

00:21:50,385\r\nthen...\r\n\r\n214\r\n00:21:51,384 --> 00:21:52,902\r\nevery
 soul...\r\n\r\n215\r\n00:21:53,462 --> 00:21:55,020\r\nwill know what it has
 done.\r\n\r\n216\r\n00:21:58,256 --> 00:22:02,961\r\nWere you there,
 Jafar\r\nwhen God gave him these words?\r\n\r\n217\r\n00:22:17,676 -->
 00:22:18,765\r\nDawn is coming up.\r\n\r\n218\r\n00:22:28,086 -->
 00:22:29,884\r\nAmmar, you first,\r\n\r\n219\r\n00:22:31,413 -->
 00:22:32,462\r\nthen you Jaafar.\r\n\r\n220\r\n00:23:30,222 -->
 00:23:30,961\r\nAmmar!\r\n\r\n221\r\n00:23:34,607 --> 00:23:36,875\r\nYou kept
 your mother awake\r\nall night with worry.\r\n\r\n222\r\n00:23:36,975 -->
 00:23:37,944\r\nI\'m sorry father.\r\n\r\n223\r\n00:23:37,974 -->
 00:23:38,913\r\nWhere were you?\r\n\r\n224\r\n00:23:39,592 -->
 00:23:41,051\r\nHave you been with Muhammad again?\r\n\r\n225\r\n00:23:45,676
 --> 00:23:46,995\r\nWhat will happen now?\r\n\r\n226\r\n00:23:51,490 -->
 00:23:53,998\r\nForgive him, it was\r\nmy fault, I did
 it.\r\n\r\n227\r\n00:23:54,158 --> 00:23:56,555\r\nThat God has helped us all
 our lives.\r\n\r\n228\r\n00:23:56,775 --> 00:23:57,664\r\nBut it
 fell...\r\n\r\n229\r\n00:23:59,413 --> 00:24:01,151\r\nit could not even help
 itself.\r\n\r\n230\r\n00:24:01,650 --> 00:24:03,647\r\nWhat talk have you been
 listening to?\r\n\r\n231\r\n00:24:05,925 --> 00:24:07,743\r\nThe real god is
 unseen.\r\n\r\n232\r\n00:24:09,042 --> 00:24:10,490\r\nHe\'s not made of
 clay.\r\n\r\n233\r\n00:24:13,248 --> 00:24:17,873\r\nAmmar, we see the
 gods\r\nin the Kaaba every day.\r\n\r\n234\r\n00:24:19,262 -->
 00:24:20,391\r\nI\'m afraid for you.\r\n\r\n235\r\n00:24:22,349 -->
 00:24:25,865\r\nYou\'re listening to people\r\nwho will hurt
 you.\r\n\r\n236\r\n00:24:27,084 --> 00:24:29,042\r\nI\'m listening to Muhammad,
 mother.\r\n\r\n237\r\n00:24:29,611 --> 00:24:31,699\r\nMuhammad is generous,
 yes.\r\n\r\n238\r\n00:24:31,779 --> 00:24:33,417\r\nHe gives, he
 shares,\r\n\r\n239\r\n00:24:33,877 --> 00:24:35,835\r\nhe\'ll pass no man
 without a smile,\r\n\r\n240\r\n00:24:36,684 --> 00:24:39,471\r\nbut he is
 spreading dangerous ideas.\r\n\r\n241\r\n00:24:40,391 -->
 00:24:43,078\r\nDangerous ideas,\r\nthat no man should
 start?\r\n\r\n242\r\n00:24:45,165 --> 00:24:47,103\r\nThat the rich should not
 afloat the poor?\r\n\r\n243\r\n00:24:48,621 --> 00:24:50,140\r\nThe strong
 should not oppress the weak?\r\n\r\n244\r\n00:24:50,190 --> 00:24:51,379\r\nAre
 these dangerous ideas?\r\n\r\n245\r\n00:24:52,797 --> 00:24:54,575\r\nGirls
 should not be forced into marriage,\r\n\r\n246\r\n00:24:54,585 -->
 00:24:56,783\r\nbut be able to choose or refuse.\r\n\r\n247\r\n00:24:58,791 -->
 00:25:00,080\r\nBy only tonight, he said;\r\n\r\n248\r\n00:25:00,989 -->
 00:25:03,386\r\nStop the burial of new-born girls.\r\n\r\n249\r\n00:25:05,864
 --> 00:25:09,031\r\nI was fortunate, always\r\nfortunate with your
 mother.\r\n\r\n250\r\n00:25:10,220 --> 00:25:15,364\r\nYes, but you know that
 you and I\r\nnearly never met, Yasser.\r\n\r\n251\r\n00:25:17,213 -->
 00:25:19,311\r\nAnd you were nearly never born.\r\n\r\n252\r\n00:25:21,488 -->
 00:25:23,067\r\nI was to be buried,\r\n\r\n253\r\n00:25:23,986 -->
 00:25:25,383\r\nlike my two sisters,\r\n\r\n254\r\n00:25:27,451 -->
 00:25:29,409\r\nbut my father couldn\'t do it.\r\n\r\n255\r\n00:25:30,718 -->
 00:25:33,116\r\nHe couldn\'t do it the third time.\r\n\r\n256\r\n00:25:36,522

--> 00:25:38,580\r\nWhen the second girl was being...\r\n\r\n257\r\n00:25:41,447
--> 00:25:45,284\r\nwhen my father was putting sand over
her,\r\n\r\n258\r\n00:25:47,441 --> 00:25:51,038\r\nshe took hold of his
finger,\r\n\r\nthe way a baby does.\r\n\r\n259\r\n00:25:52,287 -->
00:25:54,614\r\nHe told my mother afterwards,\r\n\r\n260\r\n00:25:55,593 -->
00:25:56,812\r\nthat it was a minute...\r\n\r\n261\r\n00:25:58,470 -->
00:26:01,617\r\nbefore the tender little grip
eased...\r\n\r\n262\r\n00:26:03,625 --> 00:26:05,583\r\nand he dared take away
his hand.\r\n\r\n263\r\n00:26:10,817 --> 00:26:11,866\r\nWhen I was
born,\r\n\r\n264\r\n00:26:13,614 --> 00:26:15,253\r\nmy father ran out of the
house\r\n\r\n265\r\n00:26:15,263 --> 00:26:17,330\r\nscreaming that he couldn't
do it again,\r\n\r\n266\r\n00:26:17,830 --> 00:26:19,448\r\nthat he could never
do it again.\r\n\r\n267\r\n00:26:21,786 --> 00:26:25,033\r\nSumayyah, it is the
custom.\r\n\r\n268\r\n00:26:25,742 --> 00:26:26,911\r\nBut it's
wrong.\r\n\r\n269\r\n00:26:29,079 --> 00:26:32,116\r\nThe gods that let
such\r\n\r\nthings be are no gods.\r\n\r\n270\r\n00:26:34,054 --> 00:26:37,280\r\nI
promised to go to Muhammad's\r\n\r\nhouse mama, we pray
there.\r\n\r\n271\r\n00:26:37,910 --> 00:26:40,807\r\nYes! He is a good
man.\r\n\r\n272\r\n00:26:46,631 --> 00:26:49,737\r\nYes...\r\n\r\nyes, you
go.\r\n\r\n273\r\n00:27:07,319 --> 00:27:08,478\r\nTwo men are following
him.\r\n\r\n274\r\n00:27:09,837 --> 00:27:12,814\r\nRead? Muhammad
can\r\n\r\nneither write nor read.\r\n\r\n275\r\n00:27:12,844 -->
00:27:13,893\r\nBut he can speak.\r\n\r\n276\r\n00:27:15,971 -->
00:27:17,160\r\nWhat did you say?\r\n\r\n277\r\n00:27:17,779 -->
00:27:19,068\r\nHe can speak?\r\n\r\n278\r\n00:27:19,977 -->
00:27:22,964\r\nWell, so can you so now,\r\n\r\nyou speak up young
man.\r\n\r\n279\r\n00:27:23,124 --> 00:27:25,222\r\nWhat does Muhammad say,
umm?\r\n\r\n280\r\n00:27:25,981 --> 00:27:27,869\r\nThey are God's words, not
his.\r\n\r\n281\r\n00:27:29,337 --> 00:27:30,596\r\nWhich
god's?\r\n\r\n282\r\n00:27:32,243 --> 00:27:33,492\r\nWhat
words?\r\n\r\n283\r\n00:27:34,571 --> 00:27:36,070\r\nA speaking
god?\r\n\r\n284\r\n00:27:38,667 --> 00:27:41,634\r\nYour Muhammad\r\n\r\nspeaks only
to himself.\r\n\r\n285\r\n00:27:44,901 --> 00:27:47,039\r\nWhen God reveals
His\r\n\r\nmessage to Muhammad,\r\n\r\n286\r\n00:27:47,049 --> 00:27:48,237\r\nhe
remembers every word\r\n\r\n287\r\n00:27:48,247 --> 00:27:49,736\r\nthen he
tells it to those who can write...\r\n\r\n288\r\n00:27:50,455 -->
00:27:51,694\r\nthis is the Quran.\r\n\r\n289\r\n00:27:52,313 -->
00:27:55,330\r\nMuhammad has starved\r\n\r\nhimself into
dreams.\r\n\r\n290\r\n00:27:55,530 --> 00:27:58,567\r\nHe hides under a
blanket\r\n\r\nwith his eyes shut.\r\n\r\n291\r\n00:27:58,707 -->
00:28:01,244\r\nHis eyes are shut\r\n\r\nbut his heart is
open.\r\n\r\n292\r\n00:28:01,834 --> 00:28:04,241\r\nYou! Kick him for his
cleverness.\r\n\r\n293\r\n00:28:04,271 --> 00:28:05,700\r\nThere is no purpose
in that.\r\n\r\n294\r\n00:28:08,347 --> 00:28:13,052\r\nDoesn't Muhammad
realize, we\r\n\r\nlive by giving housing to the gods?\r\n\r\n295\r\n00:28:13,911
--> 00:28:15,589\r\nWe own the Kaaba.\r\n\r\n296\r\n00:28:16,039 -->
00:28:18,996\r\nEvery year, the tribes of\r\n\r\nArabia come here to

Mecca\r\n\r\n297\r\n00:28:19,006 --> 00:28:20,904\r\nto pray and to buy from
 us.\r\n\r\n298\r\n00:28:22,992 --> 00:28:27,417\r\nNow, were we to
 replace\r\n300 Gods with just one?\r\n\r\n299\r\n00:28:27,697 -->
 00:28:31,233\r\nWhom we cannot even see, who is\r\nnsupposed to be in Taif and
 Medina,\r\n\r\n300\r\n00:28:31,433 --> 00:28:32,772\r\nhere in my
 house,\r\n\r\n301\r\n00:28:33,152 --> 00:28:34,850\r\nin Jerusalem, on the
 moon?\r\n\r\n302\r\n00:28:38,087 --> 00:28:39,695\r\nWhere would Mecca be
 then?\r\n\r\n303\r\n00:28:41,343 --> 00:28:44,750\r\nThe gods are both
 our\r\nnworship and our revenue.\r\n\r\n304\r\n00:28:45,369 -->
 00:28:47,537\r\nYou cannot buy and sell God.\r\n\r\n305\r\n00:28:47,637 -->
 00:28:51,114\r\nYoung man, you are\r\nnclose to the
 whip.\r\n\r\n306\r\n00:28:51,303 --> 00:28:54,909\r\nAmmar, be sensible
 boy.\r\n\r\n307\r\n00:28:55,059 --> 00:28:56,327\r\nI have a
 question.\r\n\r\n308\r\n00:28:57,966 --> 00:29:01,572\r\nMuhammad teaches
 you,\r\nna slave is equal to his master.\r\n\r\n309\r\n00:29:04,189 -->
 00:29:07,366\r\nThis black Bilal, who I\r\nnpaid money for...equal to
 me?\r\n\r\n310\r\n00:29:07,956 --> 00:29:10,513\r\nYes Muhammad
 says...\r\n\r\n311\r\n00:29:10,913 --> 00:29:14,239\r\nbefore God, all men are
 as\r\nnequal as the teeth of a comb.\r\n\r\n312\r\n00:29:15,588 -->
 00:29:18,765\r\nThis is a very pleasant idea\r\nto slaves and
 beggars.\r\n\r\n313\r\n00:29:18,905 --> 00:29:20,483\r\nIt gives them
 pretensions.\r\n\r\n314\r\n00:29:21,482 -->
 00:29:22,141\r\nBilal!\r\n\r\n315\r\n00:29:26,098 --> 00:29:30,273\r\nTeach this
 man the difference\r\nbetween the Lord of Mecca and a
 slave.\r\n\r\n316\r\n00:29:30,933 --> 00:29:31,672\r\nTake that
 whip.\r\n\r\n317\r\n00:29:34,809 --> 00:29:37,825\r\nLash his face, to\r\nnteach
 his mouth a lesson.\r\n\r\n318\r\n00:29:46,166 --> 00:29:47,076\r\nWhip
 him!\r\n\r\n319\r\n00:29:48,075 --> 00:29:48,974\r\nWhip
 him!\r\n\r\n320\r\n00:29:49,323 --> 00:29:49,983\r\nCut
 him!\r\n\r\n321\r\n00:29:54,828 --> 00:29:56,086\r\nWhip
 him!\r\n\r\n322\r\n00:30:03,739 --> 00:30:04,648\r\nDo it
 Bilal!\r\n\r\n323\r\n00:30:17,455 --> 00:30:18,403\r\nObey
 them!\r\n\r\n324\r\n00:30:19,182 --> 00:30:20,401\r\nThey will kill
 you!\r\n\r\n325\r\n00:30:25,946 --> 00:30:27,834\r\nSee what anarchy they
 bring!\r\n\r\n326\r\n00:30:28,453 --> 00:30:30,511\r\nThey've even infected our
 slaves!\r\n\r\n327\r\n00:30:31,740 --> 00:30:34,127\r\nIf you're human
 enough\r\nto have gods...\r\n\r\n328\r\n00:30:34,707 -->
 00:30:35,526\r\n...remember!\r\n\r\n329\r\n00:30:35,926 --> 00:30:37,524\r\nThey
 are the gods of your owner!\r\n\r\n330\r\n00:30:38,093 --> 00:30:40,931\r\nI
 bought your humanity Bilal\r\nwhen I bought you.\r\n\r\n331\r\n00:30:43,148 -->
 00:30:44,657\r\nYou will be corrected!\r\n\r\n332\r\n00:30:57,334 -->
 00:31:00,990\r\nOne, one God.\r\n\r\n333\r\n00:31:02,998 -->
 00:31:05,425\r\nThere is only one God!\r\n\r\n334\r\n00:31:05,905 -->
 00:31:07,343\r\nWho is stronger now?\r\n\r\n335\r\n00:31:07,813 -->
 00:31:11,109\r\nYour master\r\nnor this one god of
 yours?\r\n\r\n336\r\n00:31:11,209 --> 00:31:12,668\r\nOne
 God.\r\n\r\n337\r\n00:31:13,987 --> 00:31:17,283\r\nThere is only one

God.\r\n\r\n338\r\n00:31:17,383 --> 00:31:18,542\r\nBring the
 stones!\r\n\r\n339\r\n00:31:19,381 --> 00:31:21,019\r\nOne
 God.\r\n\r\n340\r\n00:31:23,337 -->
 00:31:24,276\r\nOne...\r\n\r\n341\r\n00:31:26,054 --> 00:31:27,853\r\n...one
 God.\r\n\r\n342\r\n00:31:28,272 --> 00:31:28,952\r\nCrush
 him!\r\n\r\n343\r\n00:31:37,063 --> 00:31:37,863\r\nBreak
 him!\r\n\r\n344\r\n00:31:52,927 --> 00:31:54,065\r\nHave you finished with
 him?\r\n\r\n345\r\n00:31:55,224 --> 00:31:57,862\r\nThere is only one
 God!\r\n\r\n346\r\n00:31:58,841 --> 00:32:01,108\r\n- <i>One God!</i>\r\n- You
 could swear the slave was preaching!\r\n\r\n347\r\n00:32:01,538 -->
 00:32:03,616\r\n- <i>One God!</i>\r\n- Lord Umayya!\r\n\r\n348\r\n00:32:10,369
 --> 00:32:13,776\r\nAbu Bakr will pay a 100\r\nndinars for this
 slave.\r\n\r\n349\r\n00:32:14,155 --> 00:32:14,725\r\nWait
 now!\r\n\r\n350\r\n00:32:15,464 --> 00:32:19,220\r\nIt\'s against our social
 order\r\nto sell a slave during his correction.\r\n\r\n351\r\n00:32:19,420 -->
 00:32:20,759\r\nThe offer is to Lord Umayya!\r\n\r\n352\r\n00:32:22,377 -->
 00:32:23,116\r\n200!\r\n\r\n353\r\n00:32:23,745 --> 00:32:26,172\r\nIf the price
 of slaves is raised,\r\n\r\n354\r\n00:32:28,700 --> 00:32:30,937\r\nwe shall
 have to bail\r\nourselves next year.\r\n\r\n355\r\n00:32:38,999 -->
 00:32:39,679\r\nTake him!\r\n\r\n356\r\n00:32:40,318 --> 00:32:41,617\r\nHe is
 no use to me anymore!\r\n\r\n357\r\n00:32:41,677 --> 00:32:43,475\r\nKill him or
 take him,\r\nI\'m finished with him!\r\n\r\n358\r\n00:32:48,730 -->
 00:32:50,708\r\nWe are declaring ourselves.\r\n\r\n359\r\n00:32:51,027 -->
 00:32:54,324\r\nGod has told his messenger\r\nto declare Islam to all
 men!\r\n\r\n360\r\n00:32:54,854 --> 00:32:56,012\r\nOpen the
 windows!\r\n\r\n361\r\n00:32:56,082 --> 00:32:57,960\r\nLet the world
 hear!\r\n\r\n362\r\n00:33:01,597 --> 00:33:04,874\r\nWe are coming out of the
 darkness!\r\n\r\n363\r\n00:33:05,252 --> 00:33:10,507\r\nHear well the word of
 God!\r\nHear well the messenger of God!\r\n\r\n364\r\n00:33:11,296 -->
 00:33:17,020\r\nThere are no other gods but God\r\nand Muhammad is his
 messenger.\r\n\r\n365\r\n00:33:17,770 --> 00:33:23,674\r\nThere are no other
 gods but God\r\nand Muhammad is his messenger.\r\n\r\n366\r\n00:33:24,803 -->
 00:33:26,940\r\nWe have come into light,\r\n\r\n367\r\n00:33:27,820 -->
 00:33:31,306\r\nJoin us in the march to the Kaaba!\r\n\r\n368\r\n00:33:31,915
 --> 00:33:36,281\r\nGod is most great,\r\nGod is most
 great!\r\n\r\n369\r\n00:33:36,821 --> 00:33:39,438\r\nGod has no
 partner!\r\n\r\n370\r\n00:33:39,558 --> 00:33:41,736\r\nWe have come into
 light,\r\n\r\n371\r\n00:33:42,145 --> 00:33:45,562\r\nJoin us in the march to
 the Kaaba!\r\n\r\n372\r\n00:33:54,462 --> 00:33:59,687\r\nMuhammad and his
 rebellion\r\ncalled Islam are coming out,\r\n\r\n373\r\n00:34:00,116 -->
 00:34:03,583\r\nto foul our gods\r\nand dethrone
 religion.\r\n\r\n374\r\n00:34:03,733 --> 00:34:05,231\r\nDon\'t let them reach
 the Kaaba!\r\n\r\n375\r\n00:34:05,551 --> 00:34:08,768\r\nThrow them back!
 Defend your gods!!\r\n\r\n376\r\n00:34:15,581 --> 00:34:20,396\r\nThere is no
 god but God\r\nand Muhammad is the messenger of God.\r\n\r\n377\r\n00:34:20,696
 --> 00:34:25,351\r\nThere is no god but God\r\nand Muhammad is the messenger of
 God.\r\n\r\n378\r\n00:34:25,890 --> 00:34:31,104\r\nThere is no god but

God\r\nand Muhammad is the messenger of God.\r\n\r\n379\r\n00:34:31,734 -->
 00:34:33,382\r\nProtect the prophet!\r\n\r\n380\r\n00:34:33,502 -->
 00:34:43,012\r\nThere is no god but God\r\nand Muhammad is the messenger of
 God.\r\n\r\n381\r\n00:34:52,453 -->
 00:34:53,352\r\nGuards!\r\n\r\n382\r\n00:35:01,554 --> 00:35:03,452\r\nGod is
 great!\r\n\r\n383\r\n00:35:03,652 --> 00:35:05,670\r\nThis is blasphemy you
 idiot!\r\n\r\n384\r\n00:35:06,349 --> 00:35:08,287\r\nGod is
 great!\r\n\r\n385\r\n00:35:08,806 --> 00:35:10,823\r\nGod is
 great!\r\n\r\n386\r\n00:35:11,203 --> 00:35:13,201\r\nGod is
 great!\r\n\r\n387\r\n00:35:33,880 --> 00:35:39,055\r\nThere is no god but
 God\r\nand Muhammad is the messenger of God.\r\n\r\n388\r\n00:35:46,358 -->
 00:35:49,455\r\nNow\'s the time to break them,\r\nthere are only 30 of
 them.\r\n\r\n389\r\n00:35:50,064 --> 00:35:52,042\r\nNo, we\'ve done
 enough.\r\n\r\n390\r\n00:35:52,920 --> 00:35:54,978\r\nMore will only create
 sympathy for them.\r\n\r\n391\r\n00:35:55,558 --> 00:35:58,195\r\nGod is
 great!\r\n\r\n392\r\n00:35:58,195 --> 00:35:59,154\r\n<i>Stand down!</i>\r\nGod
 is great!\r\n\r\n393\r\n00:35:59,154 --> 00:36:14,059\r\nGod is
 great!\r\n\r\n394\r\n00:36:16,297 --> 00:36:20,433\r\nIn the name of
 God,\r\nmost gracious, most merciful.\r\n\r\n395\r\n00:36:21,252 -->
 00:36:23,440\r\nSay: O you who reject faith,\r\n\r\n396\r\n00:36:24,249 -->
 00:36:25,148\r\nI worship not what you worship.\r\n\r\n397\r\n00:36:25,148 -->
 00:36:25,917\r\n<i>Keep him out of the Kaaba!</i>\r\nI worship not what you
 worship.\r\n\r\n398\r\n00:36:25,917 --> 00:36:26,357\r\n<i>Keep him out of the
 Kaaba!</i>\r\n\r\n399\r\n00:36:26,427 --> 00:36:26,437\r\n<i>Lead them
 out!</i>\r\n\r\n400\r\n00:36:26,437 --> 00:36:27,426\r\nNeither do you worship
 what i worship.\r\n<i>Lead them out!</i>\r\n\r\n401\r\n00:36:27,426 -->
 00:36:28,065\r\nNeither do you worship what i
 worship.\r\n\r\n402\r\n00:36:28,065 --> 00:36:28,475\r\nSilence, you\'re a false
 prophet!\r\nNeither do you worship what i worship.\r\n\r\n403\r\n00:36:28,475
 --> 00:36:30,123\r\nSilence, you\'re a false prophet!\r\n\r\n404\r\n00:36:30,353
 --> 00:36:31,442\r\nFinish Muhammad!\r\n\r\n405\r\n00:36:31,442 -->
 00:36:31,981\r\nProtect the prophet!\r\nFinish
 Muhammad!\r\n\r\n406\r\n00:36:31,981 --> 00:36:32,601\r\nProtect the
 prophet!\r\n\r\n407\r\n00:36:32,980 --> 00:36:35,806\r\nMessenger of
 God,\r\nback to the corner!\r\n\r\n408\r\n00:36:50,901 -->
 00:36:52,659\r\nHamza! Hamza!\r\n\r\n409\r\n00:37:43,827 --> 00:37:44,686\r\nYou
 are brave.\r\n\r\n410\r\n00:37:46,465 --> 00:37:48,513\r\nHe is the bravest man
 in the desert...\r\n\r\n411\r\n00:37:49,881 --> 00:37:51,809\r\nwhen he meets
 unarmed men.\r\n\r\n412\r\n00:37:52,139 --> 00:37:53,767\r\nMuhammad is...is a
 liar!\r\n\r\n413\r\n00:37:54,327 -->
 00:37:54,976\r\nLiar?\r\n\r\n414\r\n00:37:56,135 --> 00:37:57,592\r\nIf you
 don\'t let him speak!\r\n\r\n415\r\n00:37:59,351 --> 00:38:01,019\r\nWhere\'s
 the lie and where\'s the truth...\r\n\r\n416\r\n00:38:01,559 -->
 00:38:03,137\r\nwhen it hasn\'t been spoken yet?\r\n\r\n417\r\n00:38:03,147 -->
 00:38:04,396\r\nMuhammad is a fraud!\r\n\r\n418\r\n00:38:06,564 -->
 00:38:09,041\r\nStand up! Hit me back if you dare!\r\n\r\n419\r\n00:38:16,454
 --> 00:38:20,809\r\nI affirm my nephew\'s religion\r\nand I say what he

says!\r\n\r\n420\r\n00:38:22,607 --> 00:38:25,734\r\nWhoever has the courage to
fight,\r\nfight with me!\r\n\r\n421\r\n00:38:54,764 -->
00:38:58,311\r\nMuhammad, when I hunt the desert at
night...\r\n\r\n422\r\n00:39:00,289 --> 00:39:04,345\r\nI know God...\r\nis not
kept in a house.\r\n\r\n423\r\n00:39:11,987 --> 00:39:14,055\r\nWho would have
thought that Hamza,\r\n\r\n424\r\n00:39:14,754 --> 00:39:16,313\r\nHamza above
all,\r\n\r\n425\r\n00:39:17,072 --> 00:39:20,269\r\nwith his wine drinking, lion
hunting...\r\n\r\n426\r\n00:39:20,638 --> 00:39:22,286\r\nwould come to join
Muhammad?\r\n\r\n427\r\n00:39:23,604 --> 00:39:27,141\r\nThe more we attack
him,\r\nmore they seem to join him.\r\n\r\n428\r\n00:39:29,139 -->
00:39:31,177\r\nWhere does he find his words?\r\n\r\n429\r\n00:39:32,545 -->
00:39:33,305\r\nI don't know.\r\n\r\n430\r\n00:39:35,782 -->
00:39:39,219\r\nHow can an illiterate man\r\nngo up on a
mountain\r\n\r\n431\r\n00:39:39,429 --> 00:39:42,725\r\nand come down three days
later,\r\nblazing with poetry?\r\n\r\n432\r\n00:39:44,344 --> 00:39:45,542\r\nIf
it were just poetry...\r\n\r\n433\r\n00:39:48,240 --> 00:39:49,239\r\nhe says
it's God.\r\n\r\n434\r\n00:39:52,575 --> 00:39:56,621\r\nHow do we fight
someone whose\r\nstrength we do not understand?\r\n\r\n435\r\n00:39:57,451 -->
00:40:00,887\r\nMuhammad promises heaven,\r\ntrees in the
skies.\r\n\r\n436\r\n00:40:00,907 --> 00:40:03,244\r\nSo naturally he's found
an audience.\r\n\r\n437\r\n00:40:03,713 --> 00:40:06,980\r\nThen we must make
that audience\r\nless eager to listen to him.\r\n\r\n438\r\n00:40:08,468 -->
00:40:10,486\r\nWe will begin with the weaker ones.\r\n\r\n439\r\n00:40:27,200
--> 00:40:27,959\r\nYour turn!\r\n\r\n440\r\n00:40:50,615 -->
00:40:51,574\r\nHave mercy!\r\n\r\n441\r\n00:40:51,654 -->
00:40:52,763\r\nStretch her!\r\n\r\n442\r\n00:41:36,388 --> 00:41:38,746\r\nWho
is your God?\r\nAnswer me!\r\n\r\n443\r\n00:41:39,186 --> 00:41:40,025\r\nSay
it!\r\n\r\n444\r\n00:41:40,464 --> 00:41:42,103\r\nSay Hubal is your
God!\r\n\r\n445\r\n00:41:42,183 --> 00:41:42,882\r\nSay
it!\r\n\r\n446\r\n00:41:42,902 --> 00:41:45,599\r\nThere is only one
God\r\n\r\n447\r\n00:41:45,939 --> 00:41:49,316\r\nand Muhammad is the messenger
of God!\r\n\r\n448\r\n00:43:28,215 --> 00:43:29,433\r\nOh my
god!\r\n\r\n449\r\n00:43:57,354 -->
00:43:58,004\r\nAmmar!\r\n\r\n450\r\n00:43:59,612 --> 00:44:03,518\r\nYour
father and mother\r\nare the first martyrs of Islam!\r\n\r\n451\r\n00:44:04,058
--> 00:44:05,716\r\nYou are promised paradise!\r\n\r\n452\r\n00:44:26,294 -->
00:44:28,452\r\nHow much are you men prepared to
suffer?\r\n\r\n453\r\n00:44:31,269 --> 00:44:33,048\r\nThe Prophet has said we
must leave Mecca.\r\n\r\n454\r\n00:44:34,556 --> 00:44:35,505\r\nIf you
stay,\r\n\r\n455\r\n00:44:36,744 --> 00:44:38,163\r\nthey will kill
you...\r\n\r\n456\r\n00:44:39,102 --> 00:44:40,200\r\nnone by
one.\r\n\r\n457\r\n00:44:40,630 --> 00:44:43,407\r\nMuhammad says that in
Abyssinia,\r\nthere is a Christian King.\r\n\r\n458\r\n00:44:44,206 -->
00:44:46,005\r\nNo man is wronged in his country.\r\n\r\n459\r\n00:44:50,530 -->
00:44:53,547\r\nWe must leave now, today.\r\n\r\n460\r\n00:46:29,029 -->
00:46:29,678\r\nUthman!\r\n\r\n461\r\n00:48:02,433 --> 00:48:03,672\r\nGod be
praised!\r\n\r\n462\r\n00:48:04,031 --> 00:48:04,631\r\nLet us

go.\r\n\r\n463\r\n00:48:18,357 --> 00:48:20,355\r\nWe found their tracks\r\nand
 followed them,\r\n\r\n464\r\n00:48:21,084 --> 00:48:22,413\r\nbut they just
 disappeared!\r\n\r\n465\r\n00:48:24,590 --> 00:48:28,106\r\nThey were
 there...\r\nin the desert, under the vultures\r\n\r\n466\r\n00:48:28,306 -->
 00:48:29,865\r\nand you let them escape you!\r\n\r\n467\r\n00:48:29,964 -->
 00:48:32,042\r\nEscape? They vanished!\r\n\r\n468\r\n00:48:33,461 -->
 00:48:36,038\r\nIf Muhammad has stayed,\r\nthen only the weakest have
 gone.\r\n\r\n469\r\n00:48:36,178 --> 00:48:38,296\r\nWeak or strong,\r\nthey'll
 blacken our name.\r\n\r\n470\r\n00:48:39,255 --> 00:48:41,753\r\nWe're honest
 merchants,\r\nwe buy and sell in good faith.\r\n\r\n471\r\n00:48:41,823 -->
 00:48:43,081\r\nWe cannot afford scandal.\r\n\r\n472\r\n00:48:46,008 -->
 00:48:47,347\r\nAbyssinia...\r\n\r\n473\r\n00:48:48,326 -->
 00:48:49,025\r\nAmr!\r\n\r\n474\r\n00:48:49,885 --> 00:48:51,583\r\nYou are a
 friend of Annajashi, the king?\r\n\r\n475\r\n00:48:52,022 -->
 00:48:52,612\r\nYes.\r\n\r\n476\r\n00:48:52,941 --> 00:48:54,330\r\nCan you use
 that friendship?\r\n\r\n477\r\n00:48:57,926 --> 00:48:59,355\r\nI think I can
 bring them back...\r\n\r\n478\r\n00:48:59,665 -->
 00:49:00,294\r\nyes.\r\n\r\n479\r\n00:49:03,990 -->
 00:49:04,730\r\nAbyssinia...\r\n\r\n480\r\n00:49:05,569 --> 00:49:06,837\r\nRise
 up Amr.\r\n\r\n481\r\n00:49:09,234 --> 00:49:13,420\r\nPlease, nothing you may
 ask\r\nfor that we will not give.\r\n\r\n482\r\n00:49:14,799 -->
 00:49:16,797\r\nLion of Judah, I...\r\n\r\n483\r\n00:49:18,235 -->
 00:49:19,714\r\nI don't know where to begin.\r\n\r\n484\r\n00:49:21,941 -->
 00:49:23,270\r\nYou have our friendship,\r\n\r\n485\r\n00:49:23,949 -->
 00:49:25,068\r\nbegin there.\r\n\r\n486\r\n00:49:26,407 -->
 00:49:30,753\r\nCertain runaway slaves have escaped\r\nfrom us into your
 kingdom.\r\n\r\n487\r\n00:49:31,402 --> 00:49:35,977\r\nSlaves go back, as you
 no doubt\r\nwould returned our slaves to us.\r\n\r\n488\r\n00:49:36,387 -->
 00:49:39,164\r\nThere are however some\r\nfree men among
 them...\r\n\r\n489\r\n00:49:39,314 -->
 00:49:40,073\r\nrebels.\r\n\r\n490\r\n00:49:41,332 -->
 00:49:42,031\r\nRebels?\r\n\r\n491\r\n00:49:43,830 -->
 00:49:46,627\r\nDisturbance in Arabia,\r\nwhy am I not
 informed?\r\n\r\n492\r\n00:49:46,817 --> 00:49:48,704\r\nThey are rebels in
 religion.\r\n\r\n493\r\n00:49:50,092 --> 00:49:53,669\r\nAt one time or
 another,\r\nall religions were rebellions.\r\n\r\n494\r\n00:49:54,178 -->
 00:49:58,124\r\nThe bodies of slaves of the world\r\nand beaten are
 disposal.\r\n\r\n495\r\n00:49:59,263 --> 00:50:01,291\r\nBut as Jesus Christ as
 our shepherd,\r\n\r\n496\r\n00:50:01,950 --> 00:50:04,188\r\nthe souls of men
 are his sheep.\r\n\r\n497\r\n00:50:04,508 --> 00:50:08,084\r\nThese are Arabs
 who have betrayed\r\nthe religion of their fathers.\r\n\r\n498\r\n00:50:08,564
 --> 00:50:12,460\r\nThey follow a lunatic\r\nthey call...a
 Prophet.\r\n\r\n499\r\n00:50:13,099 --> 00:50:16,376\r\nBut I cannot put souls
 into\r\nchains without hearing them.\r\n\r\n500\r\n00:51:09,881 -->
 00:51:12,917\r\nGood, they're stiff\r\nnext we'll hang
 them.\r\n\r\n501\r\n00:51:19,800 --> 00:51:22,058\r\nDo you not bow to
 yourself\r\nbefore your prophet?\r\n\r\n502\r\n00:51:22,628 -->

00:51:23,926\r\nMuhammad is a man,\r\n\r\n503\r\n00:51:24,825 -->
 00:51:26,534\r\nwe kneel only to God.\r\n\r\n504\r\n00:51:27,263 -->
 00:51:29,870\r\nWhere are Muhammad's miracles,
 Jafar?\r\n\r\n505\r\n00:51:30,580 --> 00:51:34,186\r\nIf he were a
 prophet,\r\nhe'd light the sky with miracles\r\n\r\n506\r\n00:51:34,416 -->
 00:51:35,665\r\nIndeed, this is true.\r\n\r\n507\r\n00:51:36,803 -->
 00:51:39,691\r\nGod has given his prophets\r\nthe signs of
 miracles\r\n\r\n508\r\n00:51:39,830 --> 00:51:41,249\r\nthat we may recognize
 them.\r\n\r\n509\r\n00:51:41,928 --> 00:51:45,325\r\nThe miracle of
 Muhammad\r\nis the Holy Quran.\r\n\r\n510\r\n00:51:45,485 --> 00:51:47,792\r\nA
 book! A book!\r\n\r\n511\r\n00:51:47,842 --> 00:51:50,879\r\nWritten by an
 illiterate,\r\nattributed to God.\r\n\r\n512\r\n00:51:51,469 -->
 00:51:53,277\r\nI think the emperor has had enough!\r\n\r\n513\r\n00:51:53,496
 --> 00:51:55,074\r\nI'm mindful of petty costs.\r\n\r\n514\r\n00:51:55,993 -->
 00:51:59,849\r\nWhen God set down tongues of fire\r\nupon the heads of Christ's
 apostles,\r\n\r\n515\r\n00:52:00,509 --> 00:52:02,707\r\nso they could speak
 the\r\nmany languages of the world\r\n\r\n516\r\n00:52:02,746 -->
 00:52:03,945\r\nthat they knew not before.\r\n\r\n517\r\n00:52:05,564 -->
 00:52:08,701\r\nBut do such miracles happen in our
 times?\r\n\r\n518\r\n00:52:11,827 --> 00:52:14,894\r\nI've heard
 enough!\r\nYou've made a poor case.\r\n\r\n519\r\n00:52:24,704 -->
 00:52:26,742\r\nWhen we suffered persecution in
 Mecca,\r\n\r\n520\r\n00:52:26,862 --> 00:52:28,760\r\nMuhammad told us,\r\nngo to
 Abyssinia,\r\n\r\n521\r\n00:52:28,780 --> 00:52:31,378\r\nthe land of the
 righteous king,\r\nwhere no man is wronged!\r\n\r\n522\r\n00:52:31,378 -->
 00:52:34,665\r\nWhat they call persecution\r\nwas fair
 punishment,\r\n\r\n523\r\n00:52:34,854 --> 00:52:35,822\r\nthat is order,
 now...\r\n\r\n524\r\n00:52:35,832 --> 00:52:37,411\r\nWhy did your prophet send
 you to me?\r\n\r\n525\r\n00:52:37,431 --> 00:52:40,498\r\nBecause you believe in
 the book\r\nof the one God as we do.\r\n\r\n526\r\n00:52:40,668 -->
 00:52:43,864\r\nHe sent us because in your heart,\r\nGod will protect
 us.\r\n\r\n527\r\n00:52:43,944 --> 00:52:46,961\r\nTalking with him is
 like\r\ndrawing water from a mirage.\r\n\r\n528\r\n00:52:47,441 -->
 00:52:50,578\r\nBut they've now bely that duty on\r\nme to listen to them, my
 friend.\r\n\r\n529\r\n00:52:59,449 --> 00:53:00,108\r\nGo
 on!\r\n\r\n530\r\n00:53:05,083 --> 00:53:08,979\r\nFor years, we
 worshiped\r\nwood and stone,\r\n\r\n531\r\n00:53:09,239 -->
 00:53:11,367\r\nimages of our own manufacture.\r\n\r\n532\r\n00:53:12,036 -->
 00:53:13,854\r\nWe lived in ignorance of God.\r\n\r\n533\r\n00:53:14,614 -->
 00:53:18,149\r\nWe had few earthly laws\r\nand no heavenly
 laws.\r\n\r\n534\r\n00:53:18,489 --> 00:53:20,367\r\nThe rich neglect the
 poor.\r\n\r\n535\r\n00:53:20,507 --> 00:53:22,185\r\nAnd the natural pity of
 man,\r\n\r\n536\r\n00:53:22,325 --> 00:53:24,603\r\nwhereby he lifts his
 brother\r\nup when he has fallen...\r\n\r\n537\r\n00:53:25,062 -->
 00:53:28,599\r\nis described by them as\r\nupsetting social
 order!\r\n\r\n538\r\n00:53:31,276 --> 00:53:35,432\r\nTo this inhumanity,\r\nhas
 come a man...\r\n\r\n539\r\n00:53:36,411 --> 00:53:37,889\r\nwhom God

chose...\r\n\r\n540\r\n00:53:39,008 --> 00:53:40,626\r\nand in that we
 believe.\r\n\r\n541\r\n00:53:46,800 --> 00:53:49,338\r\nYou've overcome, I
 beg\r\nyou to collect yourself.\r\n\r\n542\r\n00:53:50,836 --> 00:53:53,394\r\nI
 speak of the messenger of God.\r\n\r\n543\r\n00:53:55,651 -->
 00:53:58,907\r\nMuhammad teaches us\r\nto worship one
 god,\r\n\r\n544\r\n00:53:59,866 --> 00:54:01,145\r\nto speak
 truth,\r\n\r\n545\r\n00:54:02,224 --> 00:54:04,382\r\nto love our neighbors as
 ourselves,\r\n\r\n546\r\n00:54:04,901 --> 00:54:08,318\r\nto give
 charity,\r\nneven a smile can be charity.\r\n\r\n547\r\n00:54:10,396 -->
 00:54:12,474\r\nTo protect women from misuse,\r\n\r\n548\r\n00:54:13,413 -->
 00:54:14,931\r\nto shelter orphans...\r\n\r\n549\r\n00:54:16,190 -->
 00:54:19,507\r\nand to turn away from\r\nngods of wood and
 stone!\r\n\r\n550\r\n00:54:19,586 --> 00:54:22,763\r\nI cannot keep still
 and\r\nhear this blasphemy!\r\n\r\n551\r\n00:54:23,263 --> 00:54:25,620\r\nWe
 are an ancient civilization...\r\n\r\n552\r\n00:54:25,760 --> 00:54:30,056\r\nto
 call our gods wood and stone\r\nnis to speak ignorantly of
 them.\r\n\r\n553\r\n00:54:31,115 --> 00:54:33,253\r\nThe idol...the form,\r\nnis
 not what we worship,\r\n\r\n554\r\n00:54:34,072 --> 00:54:36,370\r\nbut the
 spirit that resides within the form.\r\n\r\n555\r\n00:54:38,308 -->
 00:54:41,783\r\nI agree that idolatry is not\r\nalways fully
 understood.\r\n\r\n556\r\n00:54:43,701 --> 00:54:44,341\r\nThank
 you.\r\n\r\n557\r\n00:54:46,838 --> 00:54:49,016\r\nNow let me bring him back to
 the women.\r\n\r\n558\r\n00:54:51,014 --> 00:54:54,051\r\nGod made woman to be
 the\r\nproper companion of man.\r\n\r\n559\r\n00:54:54,331 -->
 00:54:56,169\r\nShe is different but equal.\r\n\r\n560\r\n00:54:56,189 -->
 00:54:57,148\r\nEqual?! \r\n\r\n561\r\n00:54:57,887 --> 00:54:59,226\r\nWe buy
 them.\r\n\r\n562\r\n00:54:59,685 --> 00:55:01,384\r\nFeed them, clothe
 them,\r\n\r\n563\r\n00:55:01,444 --> 00:55:03,761\r\nuse them, discard
 them...\r\n\r\n564\r\n00:55:03,881 --> 00:55:05,939\r\nwomen equal to
 us?\r\n\r\n565\r\n00:55:12,193 --> 00:55:15,549\r\nGod created man from\r\nnone
 male and one female.\r\n\r\n566\r\n00:55:16,249 --> 00:55:20,904\r\nAmr, you
 must respect in all\r\nwoman the womb that bore you.\r\n\r\n567\r\n00:55:22,701
 --> 00:55:25,538\r\nWhy are your 300\r\nguards so tongue-
 tied?\r\n\r\n568\r\n00:55:26,557 --> 00:55:28,316\r\nWhile this only guard is
 eloquent.\r\n\r\n569\r\n00:55:30,434 --> 00:55:32,551\r\nGod has spoken to us
 before...\r\n\r\n570\r\n00:55:32,911 --> 00:55:36,567\r\nthrough Abraham, Noah,
 Moses\r\nand through Jesus Christ.\r\n\r\n571\r\n00:55:37,007 -->
 00:55:40,843\r\nWhy should we be so surprised that God\r\nspeaks to us now
 through Muhammad?\r\n\r\n572\r\n00:55:40,903 --> 00:55:42,262\r\nWho taught you
 those names?\r\n\r\n573\r\n00:55:42,961 --> 00:55:44,320\r\nThey are named in
 the Quran.\r\n\r\n574\r\n00:55:45,319 --> 00:55:48,535\r\nI knew Muhammad when
 he\r\nwas an orphan minding sheep!\r\n\r\n575\r\n00:55:48,775 -->
 00:55:51,353\r\nAnd we knew Christ as a carpenter.\r\n\r\n576\r\n00:55:53,331
 --> 00:55:57,247\r\nWhat Christ says\r\nand what your Muhammad
 says\r\n\r\n577\r\n00:55:57,766 --> 00:56:00,583\r\nnis like two raised from the
 same land.\r\n\r\n578\r\n00:56:00,963 --> 00:56:03,301\r\nThey are lying to
 you,\r\nthey deny Christ.\r\n\r\n579\r\n00:56:03,421 --> 00:56:07,495\r\nYou

worship three gods, they say.\r\nFather, Son and Holy Ghost, they say.\r\n\r\n580\r\n00:56:08,734 --> 00:56:10,592\r\nWhat do you say of Christ?\r\n\r\n581\r\n00:56:10,672 --> 00:56:12,750\r\nThey say God cannot have a son.\r\n\r\n582\r\n00:56:12,890 --> 00:56:14,808\r\nChrist is not the Son of God.\r\n\r\n583\r\n00:56:15,248 --> 00:56:16,926\r\nSpeak to me of Christ.\r\n\r\n584\r\n00:56:20,482 --> 00:56:22,960\r\nWe say of Christ what\r\nour prophet has taught us...\r\n\r\n585\r\n00:56:23,539 --> 00:56:27,406\r\nthat God cast his holy spirit into\r\nthe womb of a virgin named, Mary\r\n\r\n586\r\n00:56:27,595 --> 00:56:30,153\r\nand that she conceived\r\nChrist, the Apostle of God.\r\n\r\n587\r\n00:56:30,173 --> 00:56:32,510\r\nThe Apostle he says,\r\nnot the son, not the son!\r\n\r\n588\r\n00:56:32,730 --> 00:56:38,604\r\nWhat does your miracle, your Quran,\r\nsay of the birth of our dear Lord Jesus Christ?\r\n\r\n589\r\n00:56:40,123 --> 00:56:41,641\r\nMay I relate the words?\r\n\r\n590\r\n00:56:45,797 --> 00:56:46,775\r\nCome closer to me.\r\n\r\n591\r\n00:56:54,208 --> 00:56:57,405\r\nIn the name of God,\r\nmost gracious, most merciful.\r\n\r\n592\r\n00:57:00,541 --> 00:57:02,959\r\nRelate in the book, the story of Mary.\r\n\r\n593\r\n00:57:04,398 --> 00:57:07,235\r\nHow she withdrew from her\r\nfamily to a place in the east.\r\n\r\n594\r\n00:57:08,433 --> 00:57:10,931\r\nHow we sent to her our\r\nangel, Gabriel, who said:\r\n\r\n595\r\n00:57:12,270 --> 00:57:14,088\r\n'I am a messenger from your God"\r\n\r\n596\r\n00:57:14,827 --> 00:57:17,644\r\n"to announce the birth\r\nof a holy son to you." \r\n\r\n597\r\n00:57:19,243 --> 00:57:23,039\r\nShe said: "How shall I, Mary, have a son\r\nwhen no man has touched me?" \r\n\r\n598\r\n00:57:24,877 --> 00:57:26,415\r\nAnd Gabriel replied:\r\n\r\n599\r\n00:57:27,653 --> 00:57:30,850\r\n"For your Lord says, it will happen." \r\n\r\n600\r\n00:57:32,109 --> 00:57:34,386\r\nWe appoint him as a sign onto man...\r\n\r\n601\r\n00:57:35,385 --> 00:57:36,884\r\nand a mercy from us.\r\n\r\n602\r\n00:57:38,462 --> 00:57:41,559\r\nIt is a thing ordained.\r\n\r\n603\r\n00:58:08,612 --> 00:58:12,567\r\nThe difference between us and you,\r\n\r\n604\r\n00:58:16,144 --> 00:58:18,102\r\nis not bigger than this line.\r\n\r\n605\r\n00:58:23,876 --> 00:58:26,653\r\nNot for a mountain of gold\r\nwill I give them up to you.\r\n\r\n606\r\n00:58:31,648 --> 00:58:34,885\r\nYou may live in Abyssinia, in peace,\r\n\r\n607\r\n00:58:35,644 --> 00:58:37,123\r\nfor as long as you wish.\r\n\r\n608\r\n00:58:38,182 --> 00:58:40,459\r\nMay God's blessings be upon you,\r\n\r\n609\r\n00:58:40,979 --> 00:58:41,858\r\nwhen you return.\r\n\r\n610\r\n00:58:49,830 --> 00:58:50,889\r\nIntolerable!\r\n\r\n611\r\n00:58:52,187 --> 00:58:54,604\r\nMohamed disturbs even\r\nour foreign alliances!\r\n\r\n612\r\n00:58:56,103 --> 00:58:57,002\r\nVery well!\r\n\r\n613\r\n00:58:57,941 --> 00:58:59,619\r\nWe will make a foreigner of him!\r\n\r\n614\r\n00:59:01,397 --> 00:59:02,396\r\nAbu Talib,\r\n\r\n615\r\n00:59:03,455 --> 00:59:05,054\r\nhas his arms around him.\r\n\r\n616\r\n00:59:06,133 --> 00:59:06,992\r\nVery well!\r\n\r\n617\r\n00:59:08,071 --> 00:59:10,548\r\nWe will throw uncle\r\nand nephew out.\r\n\r\n618\r\n00:59:12,966 --> 00:59:16,203\r\nIn one bundle, his

whole family out.\r\n\r\n619\r\n00:59:17,062 --> 00:59:19,399\r\nWe will expel
 them from ourselves.\r\n\r\n620\r\n00:59:20,019 --> 00:59:21,917\r\nNo merchant
 may trade with them.\r\n\r\n621\r\n00:59:22,496 --> 00:59:24,235\r\nNo land
 remain to them.\r\n\r\n622\r\n00:59:24,774 --> 00:59:26,253\r\nNo roof shelter
 them.\r\n\r\n623\r\n00:59:26,532 --> 00:59:28,231\r\nNo beggar beg for
 them.\r\n\r\n624\r\n00:59:28,251 --> 00:59:29,509\r\nNo woman marry
 them.\r\n\r\n625\r\n00:59:30,049 --> 00:59:32,686\r\nUntil they renounce, they
 can't.\r\n\r\n626\r\n01:00:20,316 --> 01:00:23,154\r\n<i>These were the
 worst\r\nyears of Muhammad's life.</i>\r\n\r\n627\r\n01:00:24,712 -->
 01:00:30,526\r\n<i>For three years they suffered the hunger,\r\nthirst, cruelty
 of the open desert.</i>\r\n\r\n628\r\n01:00:32,784 --> 01:00:35,401\r\n<i>But
 the year of grief was still to come,</i>\r\n\r\n629\r\n01:00:36,021 -->
 01:00:40,137\r\n<i>when Khadija, Muhammad's\r\nwife for 24 years,
 died.</i>\r\n\r\n630\r\n01:00:40,876 --> 01:00:44,472\r\n<i>When Abu
 Talib,\r\nhis old Protector, died...</i>\r\n\r\n631\r\n01:00:45,531 -->
 01:00:48,069\r\n<i>with his last breath, Abu
 Talib,</i>\r\n\r\n632\r\n01:00:48,169 --> 01:00:51,765\r\n<i>tried again to
 reconcile\r\nMecca and Muhammad.</i>\r\n\r\n633\r\n01:00:52,544 -->
 01:00:55,181\r\nHe never asked more from you...\r\n\r\n634\r\n01:00:56,400 -->
 01:00:58,457\r\n...than one word.\r\n\r\n635\r\n01:01:00,355 -->
 01:01:01,155\r\nOne...\r\n\r\n636\r\n01:01:03,332 --> 01:01:04,571\r\nnone
 God.\r\n\r\n637\r\n01:01:05,091 --> 01:01:08,627\r\nIf it were only a question
 of one word,\r\nwe would have given him ten words.\r\n\r\n638\r\n01:01:09,746
 --> 01:01:13,282\r\nBut the word he wants,\r\nwould dethrone all the
 gods.\r\n\r\n639\r\n01:01:30,685 --> 01:01:40,374\r\nYou were afraid even to
 hear him.\r\n\r\n640\r\n01:02:00,494 --> 01:02:04,970\r\n<i>With the death of
 his uncle,\r\nMuhammad has now lost all
 protection.</i>\r\n\r\n641\r\n01:02:05,709 --> 01:02:07,727\r\n<i>He was no
 longer safe in Mecca.</i>\r\n\r\n642\r\n01:02:09,485 -->
 01:02:14,500\r\n<i>Alone with Zaid, his adopted son,\r\nhe went to the hillside
 town of Taif.</i>\r\n\r\n643\r\n01:02:15,359 --> 01:02:18,057\r\n<i>He asked to
 be taken in,\r\nto be allowed to preach.</i>\r\n\r\n644\r\n01:02:20,893 -->
 01:02:23,350\r\n<i>But the children of\r\nTaif were turned
 loose,</i>\r\n\r\n645\r\n01:02:23,410 --> 01:02:25,348\r\n<i>to stone him back
 into the desert.</i>\r\n\r\n646\r\n01:02:27,706 --> 01:02:28,565\r\nWhat are you
 doing?!\r\n\r\n647\r\n01:02:30,203 --> 01:02:32,181\r\nStop!
 Stop!\r\n\r\n648\r\n01:02:34,279 --> 01:02:36,597\r\nLeave him alone! Go
 away!\r\n\r\n649\r\n01:02:51,382 --> 01:02:54,659\r\n<i>Muhammad called
 this,\r\nthe bitterest day of his life.</i>\r\n\r\n650\r\n01:02:56,677 -->
 01:02:58,635\r\n<i>Then miraculously,</i>\r\n\r\n651\r\n01:02:59,154 -->
 01:03:01,572\r\n<i>when Muhammad's mission\r\nseemed to have
 failed,</i>\r\n\r\n652\r\n01:03:01,752 --> 01:03:04,088\r\n<i>his entire
 situation changed.</i>\r\n\r\n653\r\n01:03:04,508 --> 01:03:08,804\r\n<i>A
 deputation from the rich,\r\nbut self-destroying city of
 Medina,</i>\r\n\r\n654\r\n01:03:09,243 --> 01:03:11,561\r\n<i>met him by night
 at\r\nthe rocks of Aqaba,</i>\r\n\r\n655\r\n01:03:12,060 -->
 01:03:14,019\r\n<i>asking him to come to them,</i>\r\n\r\n656\r\n01:03:14,118

--> 01:03:16,076\r\n<i>to stand between their
 factions,</i>\r\n\r\n657\r\n01:03:16,156 --> 01:03:20,092\r\n<i>to mediate their
 continual\r\nquarrels and civil wars.</i>\r\n\r\n658\r\n01:03:20,992 -->
 01:03:22,350\r\n<i>Muhammad agreed...</i>\r\n\r\n659\r\n01:03:22,910 -->
 01:03:24,898\r\n<i>provided they gave him a
 pledge</i>\r\n\r\n660\r\n01:03:24,968 --> 01:03:27,705\r\n<i>that they worship
 the one God only.</i>\r\n\r\n661\r\n01:03:28,104 -->
 01:03:28,704\r\nWait!\r\n\r\n662\r\n01:03:30,462 --> 01:03:33,959\r\nWhen we
 take this pledge we expel\r\nourselves from the rest of
 Arabia.\r\n\r\n663\r\n01:03:34,378 --> 01:03:35,217\r\nSo,
 wait!\r\n\r\n664\r\n01:03:38,474 --> 01:03:40,552\r\nWar is in this
 pledge.\r\n\r\n665\r\n01:03:41,751 --> 01:03:43,369\r\nWe are to make\r\nenemies
 of brothers.\r\n\r\n666\r\n01:03:43,988 --> 01:03:45,786\r\nWe are to
 make\r\nfirewood of our gods!\r\n\r\n667\r\n01:03:46,305 -->
 01:03:48,263\r\nThat is the meaning of the pledge.\r\n\r\n668\r\n01:03:49,362
 --> 01:03:51,460\r\nIf we take it, there can\r\nbe no turning
 back...\r\n\r\n669\r\n01:03:52,599 --> 01:03:55,396\r\nfor Muhammad is
 indeed\r\nthe messenger of God,\r\n\r\n670\r\n01:03:55,656 -->
 01:03:57,874\r\nforetold to us by\r\nthe Jews in our
 city.\r\n\r\n671\r\n01:03:58,133 --> 01:04:02,029\r\nSo if anyone has
 doubt\r\nin this pledge, go now.\r\n\r\n672\r\n01:04:02,389 -->
 01:04:06,745\r\nAnd if you have no doubts,\r\nthen you do as I
 do.\r\n\r\n673\r\n01:04:10,121 --> 01:04:13,198\r\nI pledge myself to\r\nthe one
 and only God,\r\n\r\n674\r\n01:04:13,898 --> 01:04:16,355\r\nand to you
 Muhammad,\r\nthe messenger of God.\r\n\r\n675\r\n01:04:17,614 -->
 01:04:20,951\r\nHe is of us and we are of him.\r\n\r\n676\r\n01:04:21,790 -->
 01:04:28,961\r\nLet him bring his followers,\r\nour brothers, to us, to
 Medina.\r\n\r\n677\r\n01:04:30,440 --> 01:04:40,430\r\n<i> Sync, Corrections by
 </i>\r\n<i> Pocong@LTTi </i>\r\n\r\n678\r\n01:05:14,195 -->
 01:05:16,793\r\n<i>This was a journey\r\nthat changed the
 world.</i>\r\n\r\n679\r\n01:05:17,472 --> 01:05:20,269\r\n<i>The Hijra, or
 Flight to Medina.</i>\r\n\r\n680\r\n01:05:20,968 --> 01:05:22,407\r\n<i>Only 70
 people</i>\r\n\r\n681\r\n01:05:22,607 --> 01:05:24,485\r\n<i>split up into small
 groups,</i>\r\n\r\n682\r\n01:05:24,605 --> 01:05:27,762\r\n<i>walking 250 miles
 of desert.</i>\r\n\r\n683\r\n01:05:28,481 --> 01:05:30,699\r\n<i>Yet, so
 profound were the consequences,</i>\r\n\r\n684\r\n01:05:31,058 -->
 01:05:33,736\r\n<i>so lasting were the effects of this
 walk</i>\r\n\r\n685\r\n01:05:34,315 --> 01:05:36,853\r\n<i>that from it the
 muslims\r\ndate their calendar.</i>\r\n\r\n686\r\n01:05:37,772 -->
 01:05:41,308\r\n<i>In this moment, Islam found it\'s
 future.</i>\r\n\r\n687\r\n01:05:42,687 --> 01:05:46,443\r\n<i>Muhammad himself
 stayed in\r\nMecca, in the greatest danger</i>\r\n\r\n688\r\n01:05:46,823 -->
 01:05:49,539\r\n<i>until all his followers had left
 safely.</i>\r\n\r\n689\r\n01:06:15,053 --> 01:06:16,412\r\nMuhammad has become a
 nation,\r\n\r\n690\r\n01:06:18,270 --> 01:06:19,649\r\nhe has received a
 city,\r\n\r\n691\r\n01:06:20,088 --> 01:06:22,006\r\nentering into pledges and
 treaties\r\n\r\n692\r\n01:06:22,306 --> 01:06:25,183\r\nand you, Salool, who

claim\r\nto be king of Medina\r\n\r\n693\r\n01:06:25,243 -->
 01:06:27,801\r\nlost the kingdom last night\r\nwhile you were in
 bed!\r\n\r\n694\r\n01:06:28,040 --> 01:06:29,998\r\nYou should worry
 about\r\nyourself, Abu Sufian.\r\n\r\n695\r\n01:06:31,316 -->
 01:06:33,953\r\nEvery time you trade a\r\nwhiff of perfume out the
 city,\r\n\r\n696\r\n01:06:33,963 --> 01:06:36,411\r\nyou must creep past\r\nthat
 man in Medina.\r\n\r\n697\r\n01:06:37,290 --> 01:06:41,206\r\nHe is across
 your\r\nmercantile throat so to speak.\r\n\r\n698\r\n01:06:41,306 -->
 01:06:42,685\r\nAnd what do you intend to do?\r\n\r\n699\r\n01:06:43,504 -->
 01:06:45,102\r\nI intend to wait.\r\n\r\n700\r\n01:06:45,262 -->
 01:06:46,541\r\nAnd how long will you wait?\r\n\r\n701\r\n01:06:46,721 -->
 01:06:49,038\r\nTill you and the rest of Arabia remove
 him,\r\n\r\n702\r\n01:06:50,537 --> 01:06:52,415\r\nto save your way of
 life.\r\n\r\n703\r\n01:06:52,515 --> 01:06:53,654\r\nAnd while you
 wait?\r\n\r\n704\r\n01:06:54,093 --> 01:06:56,491\r\nI should accept his call of
 course.\r\n\r\n705\r\n01:06:57,070 --> 01:06:59,548\r\nDoes he think I
 will\r\ngive him my birthright?\r\n\r\n706\r\n01:07:00,687 --> 01:07:01,905\r\nI
 will not.\r\n\r\n707\r\n01:07:03,144 --> 01:07:05,222\r\nMedina is worth the
 conversion.\r\n\r\n708\r\n01:07:05,282 -->
 01:07:06,341\r\nHypocrisy.\r\n\r\n709\r\n01:07:08,059 --> 01:07:10,377\r\nOf
 course it\'s...a healthy hypocrisy.\r\n\r\n710\r\n01:07:11,376 -->
 01:07:12,475\r\nKing Salool,\r\n\r\n711\r\n01:07:12,635 -->
 01:07:15,870\r\nwiping his face on the floor\r\n5 times a day
 praying?\r\n\r\n712\r\n01:07:16,350 --> 01:07:17,429\r\nI don\'t believe
 you.\r\n\r\n713\r\n01:07:18,408 --> 01:07:19,447\r\nHe may not have
 to.\r\n\r\n714\r\n01:07:20,706 --> 01:07:22,724\r\nWe\'ll do know what
 we\r\nshould have done before:\r\n\r\n715\r\n01:07:23,563 -->
 01:07:24,722\r\nkill Muhammad.\r\n\r\n716\r\n01:07:26,040 -->
 01:07:28,098\r\nCome, come and see.\r\n\r\n717\r\n01:07:28,398 -->
 01:07:30,855\r\nThey say that practice\r\nleads to
 perfection.\r\n\r\n718\r\n01:07:41,325 --> 01:07:44,981\r\n7 young men
 each\r\nfrom a different family,\r\n\r\n719\r\n01:07:45,061 -->
 01:07:46,740\r\nmy own son Ikrima is with them.\r\n\r\n720\r\n01:07:47,339 -->
 01:07:50,755\r\nThey will stab him together.\r\n\r\n721\r\n01:07:56,988 -->
 01:08:01,584\r\nIf the responsibility for his death\r\nis shared, where lies the
 guilt?\r\n\r\n722\r\n01:08:03,122 --> 01:08:03,981\r\nMy
 idea.\r\n\r\n723\r\n01:08:07,318 --> 01:08:09,216\r\nI\'m not sure I\'m part of
 it.\r\n\r\n724\r\n01:08:10,774 --> 01:08:12,832\r\nMuhammad\'s body contains too
 much...\r\n\r\n725\r\n01:08:14,770 --> 01:08:17,408\r\nhis mind, his
 words...\r\n\r\n726\r\n01:08:18,726 --> 01:08:21,044\r\nBut it is an ingenious
 solution.\r\n\r\n727\r\n01:08:21,843 --> 01:08:23,062\r\nAnd a final
 one.\r\n\r\n728\r\n01:09:34,489 -->
 01:09:35,058\r\nNo!\r\n\r\n729\r\n01:09:37,006 --> 01:09:39,923\r\nAli, his
 cousin, laid there to die for him?\r\n\r\n730\r\n01:09:42,860 -->
 01:09:44,539\r\nWho are we fighting?\r\n\r\n731\r\n01:09:46,976 -->
 01:09:50,632\r\nThey cannot go far, all\r\nthe tracks are
 watched.\r\n\r\n732\r\n01:09:51,312 --> 01:09:52,950\r\nHe must take to the

desert.\r\n\r\n733\r\n01:09:55,448 --> 01:09:58,205\r\nBakkah will give\r\n100
 camels to the man\r\n\r\n734\r\n01:09:58,215 --> 01:09:59,324\r\nwho brings back
 Muhammad...\r\n\r\n735\r\n01:10:00,002 --> 01:10:00,841\r\n...or his
 head!\r\n\r\n736\r\n01:10:02,480 --> 01:10:03,938\r\nLook for 3 of
 them:\r\n\r\n737\r\n01:10:04,617 -->
 01:10:05,337\r\nMuhammad,\r\n\r\n738\r\n01:10:06,216 --> 01:10:07,075\r\nAbu
 Bakr,\r\n\r\n739\r\n01:10:07,415 --> 01:10:09,073\r\nand Uriqat, his Bedouin
 guide.\r\n\r\n740\r\n01:10:29,752 --> 01:10:30,492\r\nWhat is
 it?\r\n\r\n741\r\n01:10:31,211 --> 01:10:32,530\r\nThey're not grazing
 camel.\r\n\r\n742\r\n01:10:35,007 --> 01:10:37,944\r\nMaybe two days, that from
 the city.\r\n\r\n743\r\n01:10:44,876 --> 01:10:45,775\r\nWhy are you
 here?\r\n\r\n744\r\n01:10:46,654 --> 01:10:47,893\r\nMedina is to the
 north.\r\n\r\n745\r\n01:10:48,473 --> 01:10:51,350\r\nThey make the tracks, not
 I.\r\n\r\n746\r\n01:10:51,729 --> 01:10:54,027\r\nNomads? Travelling
 west?\r\n\r\n747\r\n01:10:54,806 --> 01:10:56,005\r\nI know my
 art.\r\n\r\n748\r\n01:10:56,185 --> 01:10:59,382\r\nThey say that you can
 track\r\na bird by smelling the air.\r\n\r\n749\r\n01:11:02,718 -->
 01:11:03,538\r\nWe go with them.\r\n\r\n750\r\n01:11:19,701 -->
 01:11:22,059\r\nHe may be in that cave over there.\r\n\r\n751\r\n01:11:26,374
 --> 01:11:31,648\r\nMuhammad, if you come out,\r\nwe will take you to Mecca
 alive.\r\n\r\n752\r\n01:11:45,275 --> 01:11:46,593\r\nMuhammad, come
 out!\r\n\r\n753\r\n01:11:55,145 --> 01:11:57,862\r\nThey can't be in
 there,\r\nthis...this web is unbroken.\r\n\r\n754\r\n01:11:57,922 -->
 01:12:00,420\r\nAnd these pigeons,\r\nthey would not
 build.\r\n\r\n755\r\n01:12:01,778 --> 01:12:03,596\r\nWe were wrong to follow
 them\r\nwe should have gone north.\r\n\r\n756\r\n01:12:03,636 -->
 01:12:04,695\r\nLet's move then.\r\n\r\n757\r\n01:12:05,115 -->
 01:12:06,812\r\nWe still have time to head them off.\r\n\r\n758\r\n01:12:29,469
 --> 01:12:32,167\r\n<i>A few threads of a spider's
 web</i>\r\n\r\n759\r\n01:12:32,686 --> 01:12:36,103\r\n<i>were all that was then
 between\r\nMuhammad and murder.</i>\r\n\r\n760\r\n01:12:37,382 -->
 01:12:40,219\r\n<i>But he was a man not to be
 killed.</i>\r\n\r\n761\r\n01:12:42,337 --> 01:12:47,411\r\n<i>The Bedouin guide
 led him and his\r\ncompanion, Abu Bakr, in their
 escape</i>\r\n\r\n762\r\n01:12:47,570 --> 01:12:52,326\r\n<i>through untracked
 spaces of the desert\r\nand the heat of the June
 days.</i>\r\n\r\n763\r\n01:12:53,664 --> 01:12:57,241\r\n<i>At Medina, his
 followers\r\nwaited with their welcome ready</i>\r\n\r\n764\r\n01:12:58,020 -->
 01:13:00,258\r\n<i>but in great fear for his
 journey.</i>\r\n\r\n765\r\n01:13:25,472 -->
 01:13:26,372\r\nAnything?\r\n\r\n766\r\n01:13:27,430 --> 01:13:29,128\r\nNo,
 nothing.\r\n\r\n767\r\n01:13:31,805 --> 01:13:33,603\r\nHe himself says he is
 only a man.\r\n\r\n768\r\n01:13:35,382 --> 01:13:37,100\r\nNo man can survive
 that heat.\r\n\r\n769\r\n01:14:03,254 --> 01:14:05,871\r\n- There! I see
 them!\r\n- Look!\r\n\r\n770\r\n01:14:43,253 --> 01:14:44,351\r\nRun and
 hide.\r\n\r\n771\r\n01:14:45,171 --> 01:14:47,169\r\nI may be obliged\r\nto free
 you as a gesture.\r\n\r\n772\r\n01:15:57,516 --> 01:16:00,493\r\nWelcome to the

city\r\nof Medina, the blessed.\r\n\r\n773\r\n01:16:00,713 -->
01:16:03,091\r\nYour city, messenger of God.\r\n\r\n774\r\n01:16:14,459 -->
01:16:16,476\r\nYou will stay with me,\r\nmessenger of
God.\r\n\r\n775\r\n01:16:17,136 --> 01:16:18,674\r\nI have the best house in
Medina.\r\n\r\n776\r\n01:16:19,613 --> 01:16:21,212\r\nYou will give me
the\r\nhonor of keeping you.\r\n\r\n777\r\n01:16:21,531 --> 01:16:22,510\r\nStay
with me!\r\n\r\n778\r\n01:16:25,607 --> 01:16:27,685\r\nPlease! Please!
Please!\r\n\r\n779\r\n01:16:27,975 --> 01:16:31,341\r\nHow can the Prophet
choose\r\nbetween so many welcomes?\r\n\r\n780\r\n01:16:31,361 -->
01:16:36,856\r\nWhere God guides his camel to stop,\r\nthere he will build his
house.\r\n\r\n781\r\n01:16:36,866 --> 01:16:37,935\r\nAll
agreed?\r\n\r\n782\r\n01:16:38,115 --> 01:16:40,692\r\nWe turn Quaswa, his camel
loose\r\n\r\n783\r\n01:16:41,251 --> 01:16:44,428\r\nand where Quaswa sits, the
Prophet stays.\r\n\r\n784\r\n01:16:57,695 --> 01:16:58,553\r\nClever
man.\r\n\r\n785\r\n01:16:59,912 --> 01:17:02,329\r\nA choice made by a\r\ncamel
can offend no one.\r\n\r\n786\r\n01:18:25,924 --> 01:18:27,942\r\nHere we will
build\r\nthe house of the Prophet.\r\n\r\n787\r\n01:18:30,299 -->
01:18:33,496\r\nAnd our first meeting\r\nplace, a prayer
house!\r\n\r\n788\r\n01:18:35,094 --> 01:18:37,772\r\nThe first mosque of Islam,
here!\r\n\r\n789\r\n01:18:39,170 --> 01:18:43,027\r\nGod is great! God is
great!\r\n\r\n790\r\n01:19:19,189 --> 01:19:21,207\r\nWhat is the prophet of God
doing?\r\n\r\n791\r\n01:19:21,887 --> 01:19:23,205\r\nCarrying
bricks?\r\n\r\n792\r\n01:19:24,184 --> 01:19:25,243\r\nGive me
that.\r\n\r\n793\r\n01:19:26,023 --> 01:19:28,160\r\nLook, you are doing too
much.\r\n\r\n794\r\n01:19:28,740 --> 01:19:32,716\r\nPlease, go and sit
down\r\n...we'll do it.\r\n\r\n795\r\n01:19:46,801 --> 01:19:48,239\r\nLook! He
went for more.\r\n\r\n796\r\n01:19:49,818 --> 01:19:51,296\r\n"Work is a
worship" he says.\r\n\r\n797\r\n01:19:51,996 --> 01:19:53,634\r\nHe's 53 years
old.\r\n\r\n798\r\n01:19:55,192 --> 01:19:56,131\r\nHow old are
you?\r\n\r\n799\r\n01:21:46,459 --> 01:21:48,257\r\nThere is something
missing.\r\n\r\n800\r\n01:21:49,316 --> 01:21:51,253\r\nMaybe a bell to call the
people in.\r\n\r\n801\r\n01:21:51,873 --> 01:21:54,150\r\nThe Christians use a
bell?\r\nMmm (yes).\r\n\r\n802\r\n01:21:55,669 --> 01:21:58,006\r\nWhat about
a horn, like the Jews?\r\n\r\n803\r\n01:21:58,586 --> 01:21:59,365\r\nA
drum?\r\n\r\n804\r\n01:22:02,262 --> 01:22:04,120\r\nThere's too much blood in
a drum.\r\n\r\n805\r\n01:22:04,480 --> 01:22:06,318\r\nWhy not the human
voice...\r\n\r\n806\r\n01:22:06,718 --> 01:22:08,316\r\nas in Umar ibn
Khattab's vision?\r\n\r\n807\r\n01:22:08,875 --> 01:22:10,174\r\nThe Prophet
agrees?\r\n\r\n808\r\n01:22:14,030 --> 01:22:15,109\r\nHe means you,
Bilal.\r\n\r\n809\r\n01:22:17,047 -->
01:22:17,627\r\nMe?\r\n\r\n810\r\n01:22:17,866 --> 01:22:19,485\r\nYou have a
good voice, use it.\r\n\r\n811\r\n01:22:20,604 --> 01:22:21,483\r\nClimb up
there.\r\n\r\n812\r\n01:23:59,622 -->
01:24:00,361\r\nBrothers!\r\n\r\n813\r\n01:24:03,777 --> 01:24:06,655\r\nToday,
a man of Medina,\r\n\r\n814\r\n01:24:07,134 --> 01:24:08,912\r\nwill embrace a
man of Mecca.\r\n\r\n815\r\n01:24:09,612 --> 01:24:11,430\r\nEach will share
half and half.\r\n\r\n816\r\n01:24:13,408 --> 01:24:18,383\r\nReach out, embrace

your\r\nneighbor and brother.\r\n\r\n817\r\n01:24:37,523 -->
 01:24:40,959\r\nI\'m tired of the politics of\r\nkissing slaves, read
 this!\r\n\r\n818\r\n01:24:42,168 --> 01:24:44,536\r\nThe prophet should
 concern\r\nhimself with the after-world.\r\n\r\n819\r\n01:24:50,150 -->
 01:24:51,029\r\nHow is my son?\r\n\r\n820\r\n01:24:52,248 -->
 01:24:53,866\r\nPraying like a horse.\r\n\r\n821\r\n01:24:59,681 -->
 01:25:01,219\r\nDoes it burn your hands?\r\n\r\n822\r\n01:25:01,918 -->
 01:25:04,835\r\nIf it\'s not torn up,\r\nit will burn down the
 house.\r\n\r\n823\r\n01:25:05,055 --> 01:25:06,733\r\nHe\'s making laws like a
 king.\r\n\r\n824\r\n01:25:08,132 --> 01:25:12,148\r\nHe has declared that
 loyalty to Islam\r\nis more than loyalty to tribal
 family.\r\n\r\n825\r\n01:25:12,967 -->
 01:25:13,766\r\nWhat?\r\n\r\n826\r\n01:25:14,386 --> 01:25:16,943\r\nAll muslims
 are next of kin to one-another?\r\n\r\n827\r\n01:25:17,483 -->
 01:25:18,881\r\nDon\'t be mislead by that.\r\n\r\n828\r\n01:25:19,061 -->
 01:25:21,638\r\nThey must change the\r\nnature of the tribes before
 that.\r\n\r\n829\r\n01:25:22,876 --> 01:25:25,154\r\nThe danger is here,
 equality:\r\n\r\n830\r\n01:25:25,833 --> 01:25:28,111\r\na man\'s neighbour is
 as good as himself.\r\n\r\n831\r\n01:25:28,121 --> 01:25:29,510\r\nThe lunatic
 means it!\r\n\r\n832\r\n01:25:29,829 --> 01:25:32,986\r\nJews and Christians
 have\r\nunequal rights with Muslims.\r\n\r\n833\r\n01:25:33,885 -->
 01:25:37,542\r\nThe Jews who attach themselves to a\r\ncommon wealth shall be
 protected.\r\n\r\n834\r\n01:25:38,541 --> 01:25:42,037\r\n- Women have rights of
 inheritance?\r\n- Rights.\r\n\r\n835\r\n01:25:42,457 --> 01:25:44,305\r\nNext,
 he\'ll be giving the camel rights.\r\n\r\n836\r\n01:25:44,315 -->
 01:25:47,372\r\nHe has! The lunatic has!\r\nYou can\'t overload
 them.\r\n\r\n837\r\n01:25:49,649 --> 01:25:53,466\r\nHe\'s remaking a city, my
 city!\r\n\r\n838\r\n01:25:55,384 --> 01:25:56,503\r\nDamn
 him!\r\n\r\n839\r\n01:25:58,001 --> 01:26:02,695\r\nHe\'s taken our sons from
 us,\r\nour future from us.\r\n\r\n840\r\n01:26:04,653 --> 01:26:08,989\r\nHis
 rights... are wrongs!\r\n\r\n841\r\n01:26:09,928 --> 01:26:10,807\r\nNo
 more.\r\n\r\n842\r\n01:26:14,484 --> 01:26:18,739\r\nThis time... it will\r\nnot
 be just his riffraff.\r\n\r\n843\r\n01:26:19,599 --> 01:26:23,415\r\nWe will
 take everything of\r\nvalue they have left in Mecca.\r\n\r\n844\r\n01:26:24,264
 --> 01:26:27,491\r\nTheir rugs, their houses, their
 silver...\r\n\r\n845\r\n01:26:28,330 --> 01:26:32,426\r\nand with it, a large of
 caravan to Damascus.\r\n\r\n846\r\n01:27:05,052 --> 01:27:06,710\r\nMy friends,
 listen to me!\r\n\r\n847\r\n01:27:08,089 --> 01:27:09,667\r\nI have news from
 Mecca!\r\n\r\n848\r\n01:27:13,224 --> 01:27:15,422\r\nEverything you have left
 behind is gone!\r\n\r\n849\r\n01:27:15,881 --> 01:27:16,980\r\nThe
 thieves!\r\n\r\n850\r\n01:27:18,219 --> 01:27:21,356\r\nAbu Bakr\'s
 shops,\r\nthe prophet\'s house... sold!\r\n\r\n851\r\n01:27:22,714 -->
 01:27:24,293\r\nEvery cup or piece of cloth,\r\n\r\n852\r\n01:27:24,791 -->
 01:27:27,988\r\nevery rag or bone you ever\r\nowned is thrown on the
 market.\r\n\r\n853\r\n01:27:29,487 --> 01:27:30,805\r\nYou are a people of
 nothing.\r\n\r\n854\r\n01:27:33,882 --> 01:27:35,940\r\nDon\'t you even fight
 for what you own?\r\n\r\n855\r\n01:27:36,400 --> 01:27:37,738\r\nWho talks of

the fight?\r\n\r\n856\r\n01:27:40,575 --> 01:27:42,733\r\nWhat other way is
 there, Hamza?\r\n\r\n857\r\n01:27:45,311 --> 01:27:47,828\r\nWhen the
 Prophet\r\nsays fight, we fight.\r\n\r\n858\r\n01:27:48,308 -->
 01:27:50,166\r\nNow he says, peace.\r\n\r\n859\r\n01:27:50,466 -->
 01:27:51,764\r\nExactly!\r\n\r\n860\r\n01:27:51,824 --> 01:27:53,562\r\nYou are
 a peace loving people!\r\n\r\n861\r\n01:27:55,001 --> 01:27:57,299\r\nUp to your
 necks and fore-bearers.\r\n\r\n862\r\n01:28:04,611 --> 01:28:05,810\r\nGo back
 to work.\r\n\r\n863\r\n01:28:20,395 --> 01:28:22,453\r\nWe have to defend
 ourselves.\r\n\r\n864\r\n01:28:24,351 --> 01:28:26,109\r\nYou are the messenger
 of God.\r\n\r\n865\r\n01:28:26,728 --> 01:28:28,107\r\nYet, they
 mock...\r\n\r\n866\r\n01:28:28,746 --> 01:28:31,304\r\nabuse and plunder
 us\r\nand we do nothing.\r\n\r\n867\r\n01:28:33,042 --> 01:28:35,380\r\nIn the
 package of war, we are pathetic!\r\n\r\n868\r\n01:28:36,459 -->
 01:28:38,077\r\nBut they are led by greed.\r\n\r\n869\r\n01:28:39,475 -->
 01:28:42,213\r\nWe are led by God\r\n...and you.\r\n\r\n870\r\n01:28:44,351 -->
 01:28:45,010\r\nNow I...\r\n\r\n871\r\n01:28:46,429 --> 01:28:48,206\r\nI know
 how you hate the sword,\r\n\r\n872\r\n01:28:50,204 --> 01:28:52,002\r\nbut we
 have to fight.\r\n\r\n873\r\n01:29:00,493 --> 01:29:01,992\r\nThey have stolen
 our property.\r\n\r\n874\r\n01:29:03,770 --> 01:29:07,546\r\nThey are taking it
 to Damascus,\r\n\r\n875\r\n01:29:09,425 -->
 01:29:11,742\r\nI say by God, get back!\r\n\r\n876\r\n01:29:35,447 -->
 01:29:36,736\r\nI\'m sorry I\'m carried away.\r\n\r\n877\r\n01:29:39,513 -->
 01:29:41,212\r\nIt\'s the pounding in my head.\r\n\r\n878\r\n01:29:44,528 -->
 01:29:48,624\r\nPlease... fight them!\r\n\r\n879\r\n01:30:29,422 -->
 01:30:31,660\r\nBut... look at the sun.\r\n\r\n880\r\n01:30:40,951 -->
 01:30:42,210\r\nIt\'s not the time for prayer.\r\n\r\n881\r\n01:31:07,164 -->
 01:31:11,300\r\nIt is newly revealed\r\nby God to his
 messenger.\r\n\r\n882\r\n01:31:14,356 --> 01:31:18,632\r\nFight, but fight in
 the way of God,\r\nagainst those who fight against
 you.\r\n\r\n883\r\n01:31:19,551 --> 01:31:22,009\r\nDrive them out of the
 places\r\nwhere they drove you out,\r\n\r\n884\r\n01:31:22,628 -->
 01:31:24,926\r\nfor persecution is worse than
 slaughter.\r\n\r\n885\r\n01:31:25,985 --> 01:31:29,062\r\nFight them until
 persecution is no more\r\n\r\n886\r\n01:31:29,641 --> 01:31:31,040\r\nand
 religion is for God.\r\n\r\n887\r\n01:31:32,638 --> 01:31:33,597\r\nBut if they
 stop,\r\n\r\n888\r\n01:31:34,536 --> 01:31:36,313\r\nlet there be no more
 war...\r\n\r\n889\r\n01:31:37,432 --> 01:31:40,709\r\nfor God never loves\r\nthe
 starter of wars.\r\n\r\n890\r\n01:31:41,428 --> 01:31:43,826\r\nSo, fight in the
 way of God\r\n\r\n891\r\n01:31:44,226 --> 01:31:46,283\r\nagainst those who
 fight against you!\r\n\r\n892\r\n01:31:47,542 --> 01:31:51,698\r\n- God is
 great!\r\n- God is great!! God is great!!\r\n\r\n893\r\n01:31:51,708 -->
 01:31:54,855\r\n- God is great!\r\n- God is great!!\r\n\r\n894\r\n01:32:37,751
 --> 01:32:41,108\r\nThese are the disciplines\r\nthe Prophet puts upon
 you.\r\n\r\n895\r\n01:32:42,406 --> 01:32:48,101\r\nYou may not harm a
 woman,\r\na child or any old person!\r\n\r\n896\r\n01:32:49,479 -->
 01:32:51,557\r\nYou may not harm cripples!\r\n\r\n897\r\n01:32:52,696 -->
 01:32:55,913\r\nYou may not harm the\r\nman that works in the

field!\r\n\r\n898\r\n01:32:57,172 --> 01:32:59,488\r\nYou may not cut down
 trees!\r\n\r\n899\r\n01:33:00,747 --> 01:33:04,024\r\nStrike only at those who
 have expelled you!\r\n\r\n900\r\n01:33:04,323 --> 01:33:09,059\r\nWho have
 stolen your rights and\r\nriched themselves with your
 possessions!\r\n\r\n901\r\n01:33:15,093 --> 01:33:19,049\r\nNow, to the wells of
 Badr!\r\n\r\n902\r\n01:33:28,639 --> 01:33:30,617\r\nNews from
 Medina!\r\n\r\n903\r\n01:33:31,536 --> 01:33:36,251\r\nArm... arm
 yourselves!\r\nArm yourselves!\r\n\r\n904\r\n01:33:37,290 -->
 01:33:38,449\r\nDefend your wealth!\r\n\r\n905\r\n01:33:40,148 -->
 01:33:42,984\r\nMuhammad has come out of Medina\r\nnto attack the great
 caravan!\r\n\r\n906\r\n01:33:43,124 --> 01:33:46,300\r\n- How many men?\r\n-
 Three hundred, two horses.\r\n\r\n907\r\n01:33:47,080 --> 01:33:49,937\r\nWe man
 a 100 horses.\r\nHow many camels?\r\n\r\n908\r\n01:33:49,957 -->
 01:33:53,094\r\n- Seventy.\r\n- We'll bring a hundred and
 seventy!\r\n\r\n909\r\n01:33:53,253 --> 01:33:56,170\r\nAnd load twenty of my
 camels\r\nwith wine, we'll make a feast of it.\r\n\r\n910\r\n01:33:56,570 -->
 01:33:58,388\r\nThis is a war I'd like to fight,\r\n\r\n911\r\n01:33:58,448 -->
 01:34:00,306\r\na war we cannot lose!\r\n\r\n912\r\n01:34:44,621 -->
 01:34:48,078\r\nRide to Abu Sofyan's caravan,\r\ntell him to turn towards
 Badr.\r\n\r\n913\r\n01:34:48,417 --> 01:34:51,224\r\nWe will join our
 forces\r\ntomorrow at the wells of Badr.\r\n\r\n914\r\n01:35:50,273 -->
 01:35:52,711\r\nThe wells of Badr, here.\r\n\r\n915\r\n01:35:54,029 -->
 01:35:56,487\r\nMuhammad's march, here.\r\n\r\n916\r\n01:35:58,305 -->
 01:36:01,262\r\nMy charge of the caravan, here.\r\n\r\n917\r\n01:36:01,702 -->
 01:36:03,640\r\nOne day's march...\r\n\r\n918\r\n01:36:06,197 -->
 01:36:07,576\r\nmeet them at the wells.\r\n\r\n919\r\n01:36:13,390 -->
 01:36:14,189\r\nI don't like it.\r\n\r\n920\r\n01:36:16,827 -->
 01:36:19,904\r\nThere is too much of Mecca\r\nin my caravan to be
 risked.\r\n\r\n921\r\n01:36:23,880 --> 01:36:27,036\r\nPut out the
 fires!\r\nHold the camels!\r\n\r\n922\r\n01:36:37,485 --> 01:36:41,031\r\nWe are
 turning west,\r\naway from the wells.\r\n\r\n923\r\n01:36:41,741 -->
 01:36:45,117\r\nAway?\r\nYou can't!\r\n\r\n924\r\n01:36:46,216 -->
 01:36:48,034\r\nYou must meet them at Badr.\r\n\r\n925\r\n01:36:48,434 -->
 01:36:51,291\r\nWe can drink them down like raw eggs.\r\n\r\n926\r\n01:36:52,130
 --> 01:36:55,607\r\nIf I run all night, I'll be out of\r\nMuhammad's reach by
 morning.\r\n\r\n927\r\n01:36:55,807 --> 01:36:57,825\r\nWhere is your honor, Abu
 Sofyan?!\r\n\r\n928\r\n01:36:59,343 -->
 01:37:00,122\r\nHonor?\r\n\r\n929\r\n01:37:01,301 --> 01:37:03,978\r\nMy honor
 is on the\r\nbacks of my camels.\r\n\r\n930\r\n01:37:04,238 -->
 01:37:05,437\r\nYes, I run...\r\n\r\n931\r\n01:38:57,442 -->
 01:39:00,319\r\nMuhammad has occupied the wells!\r\n\r\n932\r\n01:39:01,758 -->
 01:39:04,635\r\nHe has moved directly\r\ninto our line of
 march.\r\n\r\n933\r\n01:39:25,473 --> 01:39:29,089\r\nAbu Sofyan has broken
 camp.\r\nHe's moving west, away from Badr.\r\n\r\n934\r\n01:39:29,828 -->
 01:39:31,127\r\nThe caravan is safe.\r\n\r\n935\r\n01:39:32,106 -->
 01:39:33,804\r\nSo, there is no need to fight.\r\n\r\n936\r\n01:39:34,364 -->
 01:39:35,143\r\nNot fight?\r\n\r\n937\r\n01:39:35,423 --> 01:39:39,019\r\nIf we

fight, we will start\r\nblood feuds between brothers.\r\n\r\n938\r\n01:39:39,998
 --> 01:39:41,816\r\nBetween father and son, you mean.\r\n\r\n939\r\n01:39:42,815
 --> 01:39:45,773\r\nHudayfa, your own son is with them,\r\n\r\nhe should have been
 whipped.\r\n\r\n940\r\n01:39:48,030 --> 01:39:50,128\r\nMecca is greater than
 your family!\r\n\r\n941\r\n01:39:52,925 --> 01:39:55,473\r\nWaleed, your second
 son,\r\n\r\nhe is your true blood.\r\n\r\n942\r\n01:39:55,822 --> 01:39:56,880\r\nI
 say: fight!\r\n\r\n943\r\n01:39:57,620 --> 01:40:01,236\r\nWe stand in the
 present\r\n\r\nlet the future look after itself.\r\n\r\n944\r\n01:40:06,671 -->
 01:40:09,228\r\nOtbā is not a coward.\r\n\r\n945\r\n01:40:14,283 -->
 01:40:15,602\r\nWe finish them tomorrow.\r\n\r\n946\r\n01:40:15,981 -->
 01:40:18,319\r\n- We fight!\r\n\r\n- We fight!!!\r\n\r\n947\r\n01:40:57,599 -->
 01:40:58,678\r\nAre you finished?!\r\n\r\n948\r\n01:41:52,643 -->
 01:41:55,819\r\nForm ranks, battle positions!\r\n\r\n949\r\n01:41:58,337 -->
 01:42:01,134\r\nEach man to his own place!\r\n\r\n950\r\n01:43:12,461 -->
 01:43:13,919\r\nGo back to your columns!\r\n\r\n951\r\n01:43:13,979 -->
 01:43:15,877\r\nMove away... move back!\r\n\r\n952\r\n01:43:23,170 -->
 01:43:25,508\r\nSo Muhammad's filled the wells.\r\n\r\n953\r\n01:43:26,126 -->
 01:43:29,992\r\nNow everyone brought here\r\n\r\nwill have to fight, for
 theirs.\r\n\r\n954\r\n01:43:30,262 --> 01:43:31,740\r\nGood, we
 fight!\r\n\r\n955\r\n01:43:44,008 --> 01:43:46,765\r\nBrothers, we hold the
 wells.\r\n\r\n956\r\n01:43:47,045 --> 01:43:49,982\r\nWe stand in the name
 of\r\n\r\nGod and his messenger.\r\n\r\n957\r\n01:43:50,462 --> 01:43:51,321\r\nWe
 wait.\r\n\r\n958\r\n01:44:43,907 --> 01:44:45,965\r\nSend us your
 champions!\r\n\r\n959\r\n01:44:46,844 --> 01:44:52,438\r\n(BATTLE OF
 BADR)\r\n\r\n960\r\n01:44:59,151 --> 01:45:00,689\r\nWho are
 you?!\r\n\r\n961\r\n01:45:01,269 --> 01:45:05,025\r\nWe expect our peers\r\n\r\nand
 our equals!\r\n\r\n962\r\n01:45:08,002 --> 01:45:08,661\r\nCome
 back!\r\n\r\n963\r\n01:45:14,535 --> 01:45:16,633\r\nMy brother,
 Shaiba!\r\n\r\n964\r\n01:45:18,252 --> 01:45:20,010\r\nMy son,
 Waleed!\r\n\r\n965\r\n01:45:21,109 --> 01:45:22,388\r\nAnd
 myself!\r\n\r\n966\r\n01:45:28,901 --> 01:45:29,780\r\nNot
 you.\r\n\r\n967\r\n01:45:33,615 --> 01:45:35,553\r\nUbaida and
 I...\r\n\r\n968\r\n01:45:37,032 --> 01:45:37,911\r\nand
 Ali.\r\n\r\n969\r\n01:46:36,411 --> 01:46:38,270\r\nAre we your
 equals?\r\n\r\n970\r\n01:46:39,388 --> 01:46:40,927\r\nThere is only one
 God\r\n\r\n971\r\n01:46:41,726 --> 01:46:43,524\r\nand Muhammad is His
 messenger.\r\n\r\n972\r\n01:48:19,365 --> 01:48:21,633\r\nArchers!
 Advance!\r\n\r\n973\r\n01:48:24,940 -->
 01:48:26,278\r\nArchers!\r\n\r\n974\r\n01:48:31,833 -->
 01:48:32,972\r\nHold...\r\n\r\n975\r\n01:48:37,168 -->
 01:48:38,047\r\nstretch!\r\n\r\n976\r\n01:48:48,916 -->
 01:48:49,975\r\nStretch!\r\n\r\n977\r\n01:49:01,702 -->
 01:49:02,641\r\nStretch!\r\n\r\n978\r\n01:49:17,816 -->
 01:49:18,985\r\nArchers!\r\n\r\n979\r\n01:49:26,098 --> 01:49:27,356\r\nArchers
 back!\r\n\r\n980\r\n01:49:44,958 --> 01:49:46,296\r\nThey are
 regrouping.\r\n\r\n981\r\n01:49:46,756 -->
 01:49:48,674\r\nForward!!\r\n\r\n982\r\n01:49:53,030 -->

01:49:54,049\r\nReady!\r\n\r\n983\r\n01:49:55,277 -->
 01:49:56,286\r\nLancers!\r\n\r\n984\r\n01:50:15,867 --> 01:50:17,285\r\nGod is
 great!\r\n\r\n985\r\n01:50:22,950 -->
 01:50:24,098\r\nArchers!\r\n\r\n986\r\n01:50:24,118 --> 01:50:26,895\r\nGod is
 great! God is great!\r\n\r\n987\r\n01:51:11,289 -->
 01:51:11,989\r\nUmayya!\r\n\r\n988\r\n01:51:21,739 -->
 01:51:22,738\r\nUmayya!\r\n\r\n989\r\n01:51:23,277 -->
 01:51:24,216\r\nBilal!\r\n\r\n990\r\n01:51:56,303 --> 01:51:57,722\r\nGod is
 great!\r\n\r\n991\r\n01:52:17,022 --> 01:52:20,039\r\nOnward to
 victory!\r\n\r\n992\r\n01:52:49,689 --> 01:53:13,124\r\nGod is
 great!\r\n\r\n993\r\n01:53:18,939 --> 01:53:20,337\r\nThe Prophet has seen
 you!\r\n\r\n994\r\n01:53:21,096 --> 01:53:23,614\r\nYou are not to rope\r\nnor
 drag the prisoners!\r\n\r\n995\r\n01:53:24,033 --> 01:53:26,931\r\n- They
 would've roped us!\r\n- Cut them loose!\r\n\r\n996\r\n01:53:28,789 -->
 01:53:30,367\r\nI said, cut them loose!\r\n\r\n997\r\n01:53:32,245 -->
 01:53:33,404\r\nAnd give them water\r\n\r\n998\r\n01:53:34,483 -->
 01:53:38,399\r\nAnd share your food,\r\nnequal mouth-
 fulls.\r\n\r\n999\r\n01:53:39,058 --> 01:53:41,356\r\nAnd if they walk, walk
 beside them.\r\n\r\n1000\r\n01:53:43,534 --> 01:53:49,987\r\nAny prisoner who
 can teach\r\n10 Muslims to read... will go free.\r\n\r\n1001\r\n01:54:18,718 -->
 01:54:20,816\r\nWhy don't they go away?\r\n\r\n1002\r\n01:54:20,895 -->
 01:54:24,412\r\nBecause, they blame me Hind,\r\nfor whatever reason, good or
 bad.\r\n\r\n1003\r\n01:54:25,351 --> 01:54:28,548\r\nI should have joined them
 and\r\nndrown at the wells of Badr with them...\r\n\r\n1004\r\n01:54:28,868 -->
 01:54:31,405\r\nbut I saved the caravan\r\nand our future with
 it.\r\n\r\n1005\r\n01:54:33,962 --> 01:54:35,520\r\nWhy sing at
 me!\r\n\r\n1006\r\n01:54:36,659 --> 01:54:39,456\r\nWhy sing my father and\r\nmy
 brother as it's not me?\r\n\r\n1007\r\n01:54:40,894 --> 01:54:42,892\r\nDo you
 think I\r\nneed you to remind me?\r\n\r\n1008\r\n01:54:45,150 -->
 01:54:50,425\r\nMuhammad, Ali, Hamza!\r\n\r\n1009\r\n01:54:57,518 -->
 01:54:59,276\r\nWith my nails, Hamza,\r\n\r\n1010\r\n01:55:00,515 -->
 01:55:05,230\r\nI will give you measure for\r\nmeasure, with my
 nails...\r\n\r\n1011\r\n01:55:06,629 --> 01:55:12,023\r\nkiller, cut throat,
 butcher!\r\n\r\n1012\r\n01:55:13,162 --> 01:55:14,821\r\nMurdering
 beast!\r\n\r\n1013\r\n01:55:16,378 --> 01:55:18,855\r\nYou slaughtered my
 father!\r\n\r\n1014\r\n01:55:19,874 -->
 01:55:20,494\r\nHamza!\r\n\r\n1015\r\n01:55:24,110 --> 01:55:27,767\r\nI will
 hunt... a lion hunter!\r\n\r\n1016\r\n01:55:29,205 --> 01:55:33,820\r\nI will
 make Hamza,\r\na running lion, my prey.\r\n\r\n1017\r\n01:55:35,079 -->
 01:55:39,175\r\nAnd when you are dead Hamza,\r\nI will cut your heart
 out,\r\n\r\n1018\r\n01:55:40,234 --> 01:55:44,610\r\ntaste your blood,\r\ncut
 you into pieces!\r\n\r\n1019\r\n01:55:45,249 --> 01:55:48,386\r\nI forbid this
 wailing.\r\nit cannot go on.\r\n\r\n1020\r\n01:55:49,685 -->
 01:55:51,583\r\nWhat we should do, we will do.\r\n\r\n1021\r\n01:55:52,642 -->
 01:55:56,318\r\nWe will call in our allies,\r\nraise a new army against
 them.\r\n\r\n1022\r\n01:55:57,077 --> 01:56:01,032\r\nThis time, we
 will\r\nprepare it and plan it.\r\n\r\n1023\r\n01:56:06,127 -->

01:56:07,386\r\nHamza!\r\n\r\n\r\n01:56:16,976 --> 01:56:20,872\r\nCome to
 prayer!\r\n\r\n\r\n01:56:24,129 --> 01:56:27,805\r\nCome to
 prayer!\r\n\r\n\r\n01:56:30,363 --> 01:56:33,859\r\nCome to
 victory!\r\n\r\n\r\n01:56:35,618 --> 01:56:39,214\r\nCome to
 victory!\r\n\r\n\r\n01:56:42,030 --> 01:56:45,407\r\nGod is
 great!\r\n\r\n\r\n01:56:50,801 --> 01:56:55,896\r\nThere is no god, but
 God!\r\n\r\n\r\n01:57:37,973 --> 01:57:38,952\r\nIs it a
 plague?\r\n\r\n\r\n01:57:40,850 --> 01:57:44,627\r\nWhat kind of an upside
 down\r\ntown have we come in to?\r\n\r\n\r\n01:57:48,303 -->
 01:57:51,300\r\nYou could fill your\r\npockets very nicely
 here.\r\n\r\n\r\n01:57:53,138 --> 01:57:55,596\r\nNo merchant is minding his
 shop.\r\n\r\n\r\n01:57:56,355 --> 01:57:57,793\r\nGod is minding the
 shop.\r\n\r\n\r\n01:58:00,670 --> 01:58:03,048\r\n- Where do you come
 from?\r\n- Yemen.\r\n\r\n\r\n01:58:04,606 --> 01:58:05,724\r\nDid you stop
 in Mecca?\r\n\r\n\r\n01:58:08,042 --> 01:58:09,201\r\nIt is on the
 road.\r\n\r\n\r\n01:58:10,320 --> 01:58:11,858\r\nYou didn't answer my
 question,\r\n\r\n\r\n01:58:12,598 --> 01:58:14,076\r\nndid you stop in
 Mecca?\r\n\r\n\r\n01:58:15,415 --> 01:58:17,453\r\nLong enough to rest my
 camels.\r\n\r\n\r\n01:58:18,452 --> 01:58:21,189\r\nCamels rest better in
 Mecca\r\nthan anywhere in the world.\r\n\r\n\r\n01:58:21,489 -->
 01:58:22,248\r\nYes.\r\n\r\n\r\n01:58:23,966 --> 01:58:25,405\r\nWhat is the
 word on the desert?\r\n\r\n\r\n01:58:25,704 --> 01:58:29,101\r\nOh... it is
 bad for you.\r\n\r\n\r\n01:58:30,160 --> 01:58:31,459\r\nThey are
 gathering..\r\n\r\n\r\n01:58:32,598 --> 01:58:35,575\r\nevery young man with
 a\r\nsword is on his way to Mecca.\r\n\r\n\r\n01:58:37,672 -->
 01:58:39,531\r\nOur strength is here.\r\n\r\n\r\n01:58:40,250 -->
 01:58:41,948\r\nDo not underestimate them.\r\n\r\n\r\n01:58:42,827 -->
 01:58:44,805\r\nThey are summoning up their courage.\r\n\r\n\r\n01:58:46,163
 --> 01:58:49,120\r\nIn Mecca there is music in every
 house.\r\n\r\n\r\n01:59:59,349 --> 02:00:03,505\r\nAn Abyssinian slave,
 watch him.\r\nHe is good, he is vicious, watch him\r\n\r\n\r\n02:01:23,822
 --> 02:01:24,801\r\nI will free you,\r\n\r\n\r\n02:01:25,760 -->
 02:01:27,658\r\nngive you your weight in silver,\r\n\r\n\r\n02:01:28,218 -->
 02:01:29,596\r\nand your height in silk,\r\n\r\n\r\n02:01:31,754 -->
 02:01:33,671\r\nfor one throw like this.\r\n\r\n\r\n02:01:53,072 -->
 02:01:54,850\r\nSo they have come at last.\r\n\r\n\r\n02:01:57,088 -->
 02:01:58,586\r\nWe'll know how many soon enough.\r\n\r\n\r\n02:02:16,907
 --> 02:02:18,356\r\nIt's a big army.\r\n\r\n\r\n02:02:18,585 -->
 02:02:21,782\r\nThree thousand men,\r\n\r\n\r\n02:02:22,202 --> 02:02:23,381\r\nWe beat them at
 Badr.\r\n\r\n\r\n02:02:23,500 --> 02:02:24,619\r\nThat was a year
 ago.\r\n\r\n\r\n02:02:25,518 --> 02:02:27,496\r\nThey have come to revenge
 Badr.\r\n\r\n\r\n02:02:29,614 --> 02:02:31,193\r\nGo home and get your
 swords.\r\n\r\n\r\n02:02:59,304 --> 02:03:01,142\r\nSoldiers of
 Mecca!\r\n\r\n\r\n02:03:02,640 --> 02:03:04,958\r\nBlood master
 blood!\r\n\r\n\r\n02:03:05,697 --> 02:03:08,734\r\nAvenge the dead of
 Badr!\r\n\r\n\r\n02:03:14,069 --> 02:03:23,599\r\n(BATTLE OF

UHUD)\r\n\r\n1068\r\n02:03:29,074 --> 02:03:31,451\r\nThere, Hamza, can you see
 him?\r\n\r\n1069\r\n02:03:37,604 --> 02:03:38,783\r\nHe is your
 fortune.\r\n\r\n1070\r\n02:03:43,698 -->
 02:03:44,437\r\nUbada!\r\n\r\n1071\r\n02:03:46,036 --> 02:03:48,254\r\nThose
 horsemen on the flank out there,\r\n\r\n1072\r\n02:03:50,112 -->
 02:03:51,211\r\nthey\'re oddly placed.\r\n\r\n1073\r\n02:03:51,630 -->
 02:03:54,068\r\n- They are under Khalid.\r\n\r\n-
 Khalid?\r\n\r\n1074\r\n02:03:55,526 --> 02:03:57,444\r\nI often thought of that
 young man.\r\n\r\n1075\r\n02:03:58,883 -->
 02:03:59,562\r\nHamza!\r\n\r\n1076\r\n02:04:00,022 -->
 02:04:00,621\r\nYes?\r\n\r\n1077\r\n02:04:02,299 --> 02:04:04,657\r\nThe Prophet
 asks if you\r\nhave noticed those horsemen?\r\n\r\n1078\r\n02:04:04,857 -->
 02:04:05,776\r\nYes I have.\r\n\r\n1079\r\n02:04:06,735 --> 02:04:07,774\r\nI
 don\'t like them.\r\n\r\n1080\r\n02:04:08,154 --> 02:04:09,992\r\nHe\'s sending
 out 50\r\narchers to watch them.\r\n\r\n1081\r\n02:04:10,971 -->
 02:04:15,286\r\nNo matter what happens,\r\nthe archers must hold off those
 horsemen.\r\n\r\n1082\r\n02:04:28,432 --> 02:04:31,789\r\nZaid, tell the Prophet
 we are ready.\r\n\r\n1083\r\n02:04:33,927 --> 02:04:35,166\r\nWhat do you think,
 Hamza?\r\n\r\n1084\r\n02:04:37,044 --> 02:04:41,379\r\nWell they outnumber
 us,\r\nso I\'d say it\'s a fair fight.\r\n\r\n1085\r\n02:04:42,618 -->
 02:04:45,915\r\nWe see them\r\nand they see us.\r\n\r\n1086\r\n02:04:47,194 -->
 02:04:49,551\r\nWhat faces me has never frightened
 me.\r\n\r\n1087\r\n02:04:51,170 --> 02:04:56,065\r\n- All praise be to
 Hubal!\r\n- Hubal!!\r\n\r\n1088\r\n02:05:06,553 --> 02:05:08,192\r\nWhen
 Muhammad gives the word...\r\n\r\n1089\r\n02:05:11,348 --> 02:05:12,687\r\nwe
 will go to them.\r\n\r\n1090\r\n02:05:42,797 -->
 02:05:43,735\r\nHamza!\r\n\r\n1091\r\n02:05:47,191 --> 02:05:48,850\r\nWeapons
 ready!\r\n\r\n1092\r\n02:05:52,866 --> 02:05:57,022\r\nWe march...
 now!\r\n\r\n1093\r\n02:06:01,038 -->
 02:06:02,476\r\nAttack!!\r\n\r\n1094\r\n02:08:05,970 -->
 02:08:07,128\r\nThey\'ve killed Hamza!\r\n\r\n1095\r\n02:08:07,228 -->
 02:08:08,147\r\nOn to them!\r\n\r\n1096\r\n02:08:24,231 --> 02:08:26,969\r\nYou,
 take this! Fight back!\r\n\r\n1097\r\n02:08:27,788 --> 02:08:28,967\r\nWhere are
 you going?!\r\n\r\n1098\r\n02:08:29,306 --> 02:08:30,964\r\nFight!
 Fight!\r\n\r\n1099\r\n02:08:31,143 --> 02:08:33,141\r\nFight
 back!\r\n\r\n1100\r\n02:08:45,909 --> 02:08:47,467\r\nThis is a moment of
 victory!\r\n\r\n1101\r\n02:08:47,527 --> 02:08:50,014\r\nThey\'re running
 away\r\nfrom us, let\'s get the loot!\r\n\r\n1102\r\n02:08:50,024 -->
 02:08:51,763\r\nStand where you are told to stand!\r\n\r\n1103\r\n02:08:53,701
 --> 02:08:55,229\r\nCome back to your positions!\r\n\r\n1104\r\n02:08:55,239 -->
 02:08:56,598\r\nAll of you, come back!\r\n\r\n1105\r\n02:08:57,717 -->
 02:08:58,596\r\nIt\'s a road!\r\n\r\n1106\r\n02:08:59,075 -->
 02:09:00,494\r\nOur centre is gone!\r\n\r\n1107\r\n02:09:00,774 -->
 02:09:02,252\r\nWe\'ve lost the battle, Khalid!\r\n\r\n1108\r\n02:09:04,730 -->
 02:09:05,849\r\nNot yet.\r\n\r\n1109\r\n02:10:01,711 --> 02:10:02,949\r\nHold
 on!\r\n\r\n1110\r\n02:10:52,439 --> 02:10:53,358\r\nWhere is the
 prophet?\r\n\r\n1111\r\n02:10:53,378 --> 02:10:55,236\r\nMuhammad is dead,\r\nI

saw him fall!\r\n\r\n1112\r\n02:10:56,155 --> 02:10:59,652\r\nNo, no! He\'s
 alive! Find him!\r\n\r\n1113\r\n02:11:21,149 --> 02:11:24,486\r\nBack, back to
 the mountains!\r\n\r\n1114\r\n02:12:04,745 -->
 02:12:05,644\r\nHalt!\r\n\r\n1115\r\n02:12:27,781 --> 02:12:29,260\r\nI thought
 we were beaten!\r\n\r\n1116\r\n02:12:29,879 --> 02:12:31,338\r\nNow, victory is
 yours, Khalid.\r\n\r\n1117\r\n02:12:31,538 --> 02:12:33,736\r\nWe have no
 victory until\r\nwe have finished Muhammad.\r\n\r\n1118\r\n02:12:34,375 -->
 02:12:35,614\r\nHe is up in those rocks.\r\n\r\n1119\r\n02:12:35,893 -->
 02:12:39,750\r\nWe have finished our business,\r\nwe have avenged
 Badr.\r\n\r\n1120\r\n02:12:40,049 --> 02:12:41,866\r\nBut we can end him and
 Islam forever.\r\n\r\n1121\r\n02:12:42,106 --> 02:12:44,164\r\nSome of his
 fanatics are still with him.\r\n\r\n1122\r\n02:12:44,504 -->
 02:12:45,902\r\nThey have the\r\nadvantage of the
 mountains,\r\n\r\n1123\r\n02:12:45,922 --> 02:12:47,101\r\nthe risk is too
 high.\r\n\r\n1124\r\n02:12:50,458 --> 02:12:52,376\r\nMuhammad,
 listen!\r\n\r\n1125\r\n02:12:56,791 --> 02:12:58,789\r\nA day for a
 day!\r\n\r\n1126\r\n02:12:59,309 --> 02:13:02,865\r\nThe day of Uhud\r\nfor the
 day of Badr!\r\n\r\n1127\r\n02:13:04,244 --> 02:13:07,481\r\nOur dead have
 answered to your dead!\r\n\r\n1128\r\n02:13:08,420 --> 02:13:15,473\r\nOur dead
 are in paradise,\r\nyour dead are in hell fire!\r\n\r\n1129\r\n02:13:41,046 -->
 02:13:44,872\r\nHamza... Hamza!\r\n\r\n1130\r\n02:13:48,679 -->
 02:13:49,997\r\nDo you hear me, Hamza?\r\n\r\n1131\r\n02:13:51,735 -->
 02:13:56,271\r\nDo you know that\r\nI am with you, I,
 Hind!\r\n\r\n1132\r\n02:13:58,289 --> 02:14:00,487\r\nDo you remember anything,
 Hamza?\r\n\r\n1133\r\n02:14:01,406 --> 02:14:03,823\r\nHow you killed
 my\r\nfather and my brother?!\r\n\r\n1134\r\n02:14:05,561 -->
 02:14:07,279\r\nNow you too are dead!\r\n\r\n1135\r\n02:14:08,558 -->
 02:14:13,213\r\nMy heart is light!\r\nDo you hear, Hamza?
 Light!\r\n\r\n1136\r\n02:14:19,806 --> 02:14:21,605\r\nBut I haven\'t finished
 with you!\r\n\r\n1137\r\n02:14:22,604 --> 02:14:24,102\r\nDeath is too
 small.\r\n\r\n1138\r\n02:14:25,541 --> 02:14:31,015\r\nWahshi, cut him open, cut
 him!\r\n\r\n1139\r\n02:14:52,852 --> 02:14:55,949\r\nThey lost a battle\r\nand
 what do they do?\r\n\r\n1140\r\n02:14:56,269 --> 02:14:58,826\r\nThey come home
 and\r\ndig the ground harder.\r\n\r\n1141\r\n02:15:00,405 --> 02:15:02,902\r\n-
 They\'re mad.\r\n- I agree with you!\r\n\r\n1142\r\n02:15:03,402 -->
 02:15:08,257\r\nThey defy reason,\r\nthey are even happy they
 lost!\r\n\r\n1143\r\n02:15:11,693 --> 02:15:15,410\r\nGod sent their defeat they
 say,\r\ninto try them in their faith.\r\n\r\n1144\r\n02:15:16,029 -->
 02:15:20,465\r\nOh yes! They are\r\nfighting with the
 sky.\r\n\r\n1145\r\n02:15:21,703 --> 02:15:22,962\r\nThey\'ll get what they
 want.\r\n\r\n1146\r\n02:15:23,362 --> 02:15:24,660\r\nThey want
 Mecca.\r\n\r\n1147\r\n02:15:25,000 --> 02:15:26,279\r\nThey\'ll get
 Mecca.\r\n\r\n1148\r\n02:15:26,339 --> 02:15:28,496\r\nWhen we see the stars at
 noon...\r\n\r\n1149\r\n02:15:29,135 --> 02:15:32,951\r\nDon\'t underestimate
 them,\r\nI\'ve learned that to my cost.\r\n\r\n1150\r\n02:15:35,169 -->
 02:15:39,285\r\nMy friend, Mecca is\r\nmore than their
 home.\r\n\r\n1151\r\n02:15:42,022 --> 02:15:44,899\r\nIt\'s where God spoke to

man.\r\n\r\n1152\r\n02:15:46,617 --> 02:15:51,972\r\nMecca is like
 a...\r\nhomesickness to the soul.\r\n\r\n1153\r\n02:15:55,768 -->
 02:15:57,487\r\nThis year they're going as
 pilgrims.\r\n\r\n1154\r\n02:15:58,386 -->
 02:15:59,125\r\nWhat?!\r\n\r\n1155\r\n02:16:00,004 -->
 02:16:01,223\r\nUnarmed.\r\n\r\n1156\r\n02:16:01,742 -->
 02:16:02,741\r\nUnarmed?\r\n\r\n1157\r\n02:16:04,779 --> 02:16:07,457\r\nAbu
 Sofyan will slaughter\r\nthem in the desert.\r\n\r\n1158\r\n02:16:10,253 -->
 02:16:12,850\r\nIf you believe in God as they do,\r\n\r\n1159\r\n02:16:14,069
 --> 02:16:16,487\r\nit might be possible\r\nnot to get
 slaughtered.\r\n\r\n1160\r\n02:16:20,523 --> 02:16:24,199\r\nBut I agree with
 you,\r\nthey probably will be.\r\n\r\n1161\r\n02:18:41,998 -->
 02:18:43,057\r\nBe still!\r\n\r\n1162\r\n02:18:43,257 --> 02:18:45,754\r\nDo not
 let them provoke you,\r\nthat is what they want!\r\n\r\n1163\r\n02:18:46,194 -->
 02:18:47,333\r\nStand firm!\r\n\r\n1164\r\n02:19:24,974 -->
 02:19:27,172\r\nPeace be to you.\r\n\r\n1165\r\n02:20:51,565 -->
 02:20:54,163\r\nThe Prophet says: All who love God\r\n\r\n1166\r\n02:20:54,722
 --> 02:20:56,181\r\nmust renew their oaths to him.\r\n\r\n1167\r\n02:20:56,420
 --> 02:20:57,419\r\nUnder the tree!\r\n\r\n1168\r\n02:21:49,265 -->
 02:21:50,484\r\nThey've sent someone else.\r\n\r\n1169\r\n02:21:52,302 -->
 02:21:53,162\r\nIt's Suheil!\r\n\r\n1170\r\n02:21:54,380 -->
 02:21:56,618\r\nThat means we might\r\ncome to an
 agreement.\r\n\r\n1171\r\n02:22:08,206 --> 02:22:12,682\r\nMuhammad, you have
 been\r\ngiven conditions of truce\r\n\r\n1172\r\n02:22:13,002 -->
 02:22:15,000\r\nbetween yourself and Mecca.\r\n\r\n1173\r\n02:22:16,258 -->
 02:22:18,077\r\nHave you agreed to them yet?\r\n\r\n1174\r\n02:22:29,884 -->
 02:22:30,643\r\nWhat is this?\r\n\r\n1175\r\n02:22:31,682 --> 02:22:34,819\r\nIn
 the name of God, the most gracious...\r\n\r\n1176\r\n02:22:36,557 -->
 02:22:39,274\r\nWho is this new God\r\nthey call,
 gracious?\r\n\r\n1177\r\n02:22:41,932 --> 02:22:44,030\r\nI do not know
 him,\r\nstrike him out.\r\n\r\n1178\r\n02:22:45,328 --> 02:22:47,047\r\nAnd I
 cannot agree with this...\r\n\r\n1179\r\n02:22:48,285 -->
 02:22:50,823\r\n"Muhammad, the messenger of God?"\r\n\r\n1180\r\n02:22:52,161
 --> 02:22:54,819\r\nIf I have thought you\r\nwere the messenger of
 God,\r\n\r\n1181\r\n02:22:55,978 --> 02:22:57,596\r\nI would not have fought
 you.\r\n\r\n1182\r\n02:23:00,653 --> 02:23:09,843\r\nMake it, "Muhammad, the son
 of Abdullah\r\nagrees with Suhayl, the son of Amr."\r\n\r\n1183\r\n02:23:10,342
 --> 02:23:11,561\r\nThat is more factual.\r\n\r\n1184\r\n02:23:12,280 -->
 02:23:13,799\r\nWell, so I understand.\r\n\r\n1185\r\n02:23:17,795 -->
 02:23:18,914\r\nGood, that is better.\r\n\r\n1186\r\n02:23:20,812 -->
 02:23:22,690\r\nNow, it is agreed...\r\n\r\n1187\r\n02:23:23,789 -->
 02:23:27,086\r\nthat you do not\r\ncontinue your
 pilgrimage,\r\n\r\n1188\r\n02:23:27,525 --> 02:23:29,983\r\nyou must turn around
 and go home.\r\n\r\n1189\r\n02:23:30,222 --> 02:23:31,781\r\nMecca is
 home.\r\n\r\n1190\r\n02:23:34,098 -->
 02:23:35,097\r\nHowever...\r\n\r\n1191\r\n02:23:37,355 --> 02:23:40,232\r\nyou
 may continue your\r\npilgrimage next year,\r\n\r\n1192\r\n02:23:41,012 -->

02:23:42,750\r\nand for 3 days only,\r\n\r\n1193\r\n02:23:43,609 -->
 02:23:45,167\r\nin and out.\r\n\r\n1194\r\n02:23:46,826 --> 02:23:50,401\r\nWe
 also agree to the\r\ntruce, for 10 years.\r\n\r\n1195\r\n02:23:52,139 -->
 02:23:53,238\r\nDuring that time,\r\n\r\n1196\r\n02:23:55,136 -->
 02:23:57,035\r\nyou will not attack any tribe,\r\n\r\n1197\r\n02:23:57,954 -->
 02:24:00,151\r\nnor ambush any caravan,\r\n\r\n1198\r\n02:24:00,971 -->
 02:24:05,626\r\nnor any individual associated\r\nwith us and vice
 versa.\r\n\r\n1199\r\n02:24:07,424 --> 02:24:12,139\r\nIf you injure any
 one\r\nof us, the truce ends...\r\n\r\n1200\r\n02:24:14,517 -->
 02:24:15,836\r\n...and vice versa.\r\n\r\n1201\r\n02:24:17,934 -->
 02:24:18,913\r\nIs that clear?\r\n\r\n1202\r\n02:24:27,484 -->
 02:24:31,539\r\nTen years, ten years of peace.\r\n\r\n1203\r\n02:24:33,137 -->
 02:24:34,696\r\nWe need that time.\r\n\r\n1204\r\n02:24:36,015 -->
 02:24:38,013\r\nWe will use that time.\r\n\r\n1205\r\n02:25:03,067 -->
 02:25:05,865\r\nThese letters, from Muhammad,\r\nmessenger of
 God,\r\n\r\n1206\r\n02:25:06,564 --> 02:25:07,963\r\nto the rulers of the
 world...\r\n\r\n1207\r\n02:25:09,141 --> 02:25:10,780\r\n...call the world to
 Islam!\r\n\r\n1208\r\n02:25:11,739 --> 02:25:14,075\r\nTo Heraclius, Emperor of
 Byzantium,\r\n\r\n1209\r\n02:25:15,294 --> 02:25:17,772\r\nKisra, Emperor of
 Persia,\r\n\r\n1210\r\n02:25:18,711 --> 02:25:21,488\r\nMuqawqis, Patriarch of
 Alexandria.\r\n\r\n1211\r\n02:25:24,905 --> 02:25:25,884\r\nGod go with
 you!\r\n\r\n1212\r\n02:25:26,403 --> 02:25:38,431\r\nGod is great! God is great!
 God is great!\r\n\r\n1213\r\n02:25:54,375 --> 02:25:57,751\r\nThere are no
 different races in Islam.\r\n\r\n1214\r\n02:25:59,389 --> 02:26:02,386\r\nAn
 Arab is not superior to a foreigner.\r\n\r\n1215\r\n02:26:03,375 -->
 02:26:06,462\r\nNor a white man superior to a black.\r\n\r\n1216\r\n02:26:07,881
 --> 02:26:09,719\r\nAll return equally to God.\r\n\r\n1217\r\n02:26:11,257 -->
 02:26:14,914\r\nUnless you desire for your neighbour,\r\nwhat you desire for
 yourself...\r\n\r\n1218\r\n02:26:15,673 --> 02:26:16,852\r\n...you don't have
 faith.\r\n\r\n1219\r\n02:26:17,930 --> 02:26:22,206\r\nA man goes to bed with
 his belly full,\r\nwhile his neighbor is hungry...\r\n\r\n1220\r\n02:26:23,225
 --> 02:26:24,504\r\n...he isn't a Muslim.\r\n\r\n1221\r\n02:26:26,542 -->
 02:26:30,518\r\nThe Ink of a scholar is holier\r\nthan the blood of a
 martyr.\r\n\r\n1222\r\n02:26:31,936 --> 02:26:36,312\r\nA man reading is
 handsome\r\nin the sight of God.\r\n\r\n1223\r\n02:26:37,670 -->
 02:26:39,468\r\nSo, learn to read.\r\n\r\n1224\r\n02:26:40,627 -->
 02:26:42,265\r\nAnd when you have learned...\r\n\r\n1225\r\n02:26:43,204 -->
 02:26:44,043\r\n...teach!\r\n\r\n1226\r\n02:26:45,322 --> 02:26:47,020\r\nThe
 people of the book,\r\n\r\n1227\r\n02:26:47,240 --> 02:26:50,597\r\nthe Jews
 with their Bible,\r\nthe Christians with their
 testament,\r\n\r\n1228\r\n02:26:50,896 --> 02:26:52,495\r\nmust be respected by
 you.\r\n\r\n1229\r\n02:26:53,134 --> 02:26:55,392\r\nFor their books
 likewise\r\ncame from God.\r\n\r\n1230\r\n02:26:57,570 --> 02:27:00,387\r\nYou
 must not think of\r\nMuhammad as more than a man.\r\n\r\n1231\r\n02:27:03,384
 --> 02:27:05,382\r\nHe was collecting firewood one
 day.\r\n\r\n1232\r\n02:27:06,741 --> 02:27:08,159\r\n"Let me do it," I
 said.\r\n\r\n1233\r\n02:27:08,978 --> 02:27:10,197\r\n"Why?" he

said.\r\n\r\n1234\r\n02:27:11,196 --> 02:27:12,695\r\n"You are the prophet of God!"\r\n\r\n1235\r\n02:27:13,674 --> 02:27:17,470\r\n"You can't go around\r\nscratching for firewood." \r\n\r\n1236\r\n02:27:18,927 --> 02:27:21,565\r\nBut he looked at me, mumbling, \r\n\r\n1237\r\n02:27:23,003 --> 02:27:27,159\r\n"God does not like the man who considers\r\nhimself above other men," he said.\r\n\r\n1238\r\n02:27:28,018 --> 02:27:29,856\r\nSo, I laid back and watched him.\r\n\r\n1239\r\n02:27:30,716 --> 02:27:32,034\r\nSuddenly, he stopped.\r\n\r\n1240\r\n02:27:33,113 --> 02:27:36,570\r\nHe stood to his full\r\nheight and came to me.\r\n\r\n1241\r\n02:27:38,368 --> 02:27:41,844\r\n"Yes, I am the prophet of God," he said.\r\n\r\n1242\r\n02:27:43,363 --> 02:27:47,019\r\n"But even I do not know\r\nwhat will become of me." \r\n\r\n1243\r\n02:28:32,013 --> 02:28:34,790\r\nAmr, have you come to take me again? \r\n\r\n1244\r\n02:28:35,330 --> 02:28:35,949\r\nNo. \r\n\r\n1245\r\n02:28:37,408 --> 02:28:39,346\r\nI have come to ask you to take me. \r\n\r\n1246\r\n02:28:59,685 --> 02:29:03,661\r\nI witness that there is only one God, \r\n\r\n1247\r\n02:29:05,579 --> 02:29:08,975\r\nand that Muhammad is His messenger. \r\n\r\n1248\r\n02:29:13,311 --> 02:29:15,748\r\nMay God forgive me the times\r\nI have fought against you. \r\n\r\n1249\r\n02:29:17,567 --> 02:29:20,204\r\nIslam does away with\r\nall that went before it. \r\n\r\n1250\r\n02:29:26,537 --> 02:29:28,435\r\nI'm sorry, I came in here wearing... \r\n\r\n1251\r\n02:29:31,672 --> 02:29:32,870\r\nHere are my jewels. \r\n\r\n1252\r\n02:29:34,409 --> 02:29:35,548\r\nWhat they are worth... \r\n\r\n1253\r\n02:29:37,526 --> 02:29:38,724\r\n...I give to the poor. \r\n\r\n1254\r\n02:29:43,779 --> 02:29:45,727\r\nAnd may I offer you my... \r\n\r\n1255\r\n02:29:48,495 --> 02:29:50,932\r\nBut you were the\r\nbitterest sword against Islam. \r\n\r\n1256\r\n02:29:56,906 --> 02:29:58,365\r\nNow by the will of God... \r\n\r\n1257\r\n02:30:00,882 --> 02:30:03,260\r\n...I will be the raised sword of God. \r\n\r\n1258\r\n02:30:21,101 --> 02:30:23,718\r\nAh, its all easy to God. \r\n\r\n1259\r\n02:30:24,817 --> 02:30:28,753\r\nJust as he makes dying living, \r\nhe can make losing winning. \r\n\r\n1260\r\n02:30:29,872 --> 02:30:33,649\r\nTwo years ago we thought we were\r\nbeaten when we had to sign that truce. \r\n\r\n1261\r\n02:30:34,108 --> 02:30:35,167\r\nLook at us now. \r\n\r\n1262\r\n02:30:35,846 --> 02:30:39,423\r\nCharging from victory to\r\nvictory in the hearts of men. \r\n\r\n1263\r\n02:30:43,259 --> 02:30:44,018\r\nWhat's that? \r\n\r\n1264\r\n02:31:16,804 --> 02:31:19,861\r\nAbu Sofyan is coming! \r\n\r\n1265\r\n02:31:53,766 --> 02:31:55,405\r\nWhy am I insulted like this? \r\n\r\n1266\r\n02:31:57,503 --> 02:31:58,621\r\nI'm Abu Sofyan! \r\n\r\n1267\r\n02:32:01,938 --> 02:32:03,337\r\nI expect some courtesy! \r\n\r\n1268\r\n02:32:04,595 --> 02:32:06,414\r\nWe are not at war, \r\nwe have a truce! \r\n\r\n1269\r\n02:32:09,810 --> 02:32:12,027\r\nI have come to speak to\r\nMuhammad, where is he? \r\n\r\n1270\r\n02:32:13,206 --> 02:32:14,145\r\nHe is in the mosque. \r\n\r\n1271\r\n02:32:30,988 --> 02:32:34,525\r\nMuhammad, we did not break the truce. \r\n\r\n1272\r\n02:32:35,124 --> 02:32:37,122\r\nI have come to reaffirm the truce. \r\n\r\n1273\r\n02:32:37,741 --> 02:32:38,940\r\nI speak for Mecca. \r\n\r\n1274\r\n02:32:40,708 --> 02:32:42,916\r\nMuhammad, why

do you turn from me?\r\n\r\n1275\r\n02:32:43,815 --> 02:32:44,495\r\nDon\'t
go.\r\n\r\n1276\r\n02:32:45,733 --> 02:32:46,872\r\nMuhammad, don\'t
go!\r\n\r\n1277\r\n02:32:48,331 --> 02:32:51,108\r\nBedouins broke the truce,
not us!\r\n\r\n1278\r\n02:32:53,025 --> 02:32:54,324\r\nThe night was
dark!\r\n\r\n1279\r\n02:32:55,483 --> 02:32:58,200\r\nI am here to
testify,\r\nthe night was dark!\r\n\r\n1280\r\n02:33:01,277 -->
02:33:04,214\r\nBarra, Barra this is your city!\r\n\r\n1281\r\n02:33:08,270 -->
02:33:11,407\r\nHudayfa, you are my kin,\r\nnaim to see for
me!\r\n\r\n1282\r\n02:33:11,566 --> 02:33:12,865\r\nI must be
heard!\r\n\r\n1283\r\n02:33:19,019 --> 02:33:20,657\r\nI am
Mecca!\r\n\r\n1284\r\n02:33:21,257 --> 02:33:23,435\r\nI am the leader of
Mecca!\r\n\r\n1285\r\n02:33:24,593 --> 02:33:26,472\r\nWhy am I insulted like
this?!\r\n\r\n1286\r\n02:33:27,391 --> 02:33:30,428\r\nBecause you keep no
promise\r\nand respect no pledge.\r\n\r\n1287\r\n02:33:34,184 -->
02:33:36,161\r\nI have heard what\r\nI never thought I\'d
hear:\r\n\r\n1288\r\n02:33:36,630 --> 02:33:38,838\r\nAbu Sofyan asking for
pity.\r\n\r\n1289\r\n02:33:44,872 --> 02:33:48,528\r\nTo be outfought,
outfought,\r\n\r\n1290\r\n02:33:50,666 --> 02:33:52,844\r\nnoutmaneuvered by a
one-time shepherd!\r\n\r\n1291\r\n02:33:53,364 --> 02:33:56,261\r\nYou saw that
shepherd\'s\r\nreligion grow from a speck.\r\n\r\n1292\r\n02:33:57,040 -->
02:33:58,339\r\nSpeck was in my eye...\r\n\r\n1293\r\n02:34:00,696 -->
02:34:01,635\r\nI could see nothing.\r\n\r\n1294\r\n02:34:03,973 -->
02:34:05,871\r\nTell Mecca their gods are dead.\r\n\r\n1295\r\n02:34:06,690 -->
02:34:08,588\r\nIt is useless to resist God.\r\n\r\n1296\r\n02:34:09,428 -->
02:34:13,583\r\nTravel fast, or every man here\r\nwill be close behind
you.\r\n\r\n1297\r\n02:34:14,502 --> 02:34:16,320\r\nIt\'s you who have broken
the truce.\r\n\r\n1298\r\n02:35:01,064 --> 02:35:05,409\r\n<i>For tonight will
be ten thousand,\r\nmen from every tribe.</i>\r\n\r\n1299\r\n02:35:23,092 -->
02:35:25,050\r\nNow we can fight them, you are back.\r\n\r\n1300\r\n02:35:25,090
--> 02:35:27,667\r\nWe will close the streets,\r\nand defend from the
houses.\r\n\r\n1301\r\n02:35:33,262 --> 02:35:34,321\r\nIt\'s no
use.\r\n\r\n1302\r\n02:35:35,859 --> 02:35:39,176\r\nThere are thousands of
them,\r\nevery hour they are joined by more.\r\n\r\n1303\r\n02:35:39,296 -->
02:35:40,413\r\nYou coward!\r\n\r\n1304\r\n02:35:41,273 -->
02:35:42,771\r\nHind, go home!\r\n\r\n1305\r\n02:35:42,871 -->
02:35:44,030\r\nYou coward!\r\n\r\n1306\r\n02:35:44,649 --> 02:35:46,208\r\nAre
you the leader of Mecca?!\r\n\r\n1307\r\n02:35:46,607 --> 02:35:47,486\r\nLook
at yourself!\r\n\r\n1308\r\n02:35:47,966 --> 02:35:51,103\r\nYou are broke, they
swallowed\r\nyou and spat you back!\r\n\r\n1309\r\n02:35:51,802 -->
02:35:55,199\r\nDid my father and brother die,\r\nfor my husband to run
away?!\r\n\r\n1310\r\n02:35:55,518 --> 02:35:57,037\r\nYou go home!
You!\r\n\r\n1311\r\n02:35:57,057 --> 02:36:01,033\r\nWe can not resist! Mecca is
taken.\r\n\r\n1312\r\n02:36:01,872 --> 02:36:04,749\r\nNo,
no!\r\n\r\n1313\r\n02:36:11,342 --> 02:36:13,380\r\nWe are to camp here for the
night.\r\n\r\n1314\r\n02:36:15,398 --> 02:36:19,434\r\nI can see Mecca,
even\r\nthrough the mountains.\r\n\r\n1315\r\n02:36:30,562 -->
02:36:33,599\r\nSo many fires, I cannot count them.\r\n\r\n1316\r\n02:36:34,938

--> 02:36:36,396\r\nIt\'s very beautiful.\r\n\r\n1317\r\n02:36:38,554 -->
02:36:40,332\r\nWhen we drove them out of Mecca,\r\n\r\n1318\r\n02:36:41,591 -->
02:36:43,709\r\nI did not know they\r\nncarried Mecca with
them.\r\n\r\n1319\r\n02:36:45,048 --> 02:36:47,146\r\nWe can smell the bread
they\'re baking.\r\n\r\n1320\r\n02:36:47,385 --> 02:36:50,243\r\nYes, it means
they don\'t intend to plunder,\r\n\r\n1321\r\n02:36:50,602 -->
02:36:52,680\r\nat least I hope that\'s what it
means.\r\n\r\n1322\r\n02:36:54,199 --> 02:36:57,016\r\nThey don\'t want blood
on\r\ntheir own walls and doorsteps.\r\n\r\n1323\r\n02:36:57,955 -->
02:36:59,393\r\nI can bargain with that.\r\n\r\n1324\r\n02:37:41,750 -->
02:37:42,789\r\nTake me to him.\r\n\r\n1325\r\n02:37:43,888 -->
02:37:45,285\r\nSo you are giving us the city?\r\n\r\n1326\r\n02:37:51,739 -->
02:37:53,317\r\nYou offer me no bread.\r\n\r\n1327\r\n02:37:59,032 -->
02:38:00,111\r\nI understand.\r\n\r\n1328\r\n02:38:01,190 -->
02:38:02,728\r\nYou may decide to kill me.\r\n\r\n1329\r\n02:38:37,752 -->
02:38:39,250\r\nSay what you have come to say.\r\n\r\n1330\r\n02:38:43,946 -->
02:38:45,584\r\nI saw your fires,\r\n\r\n1331\r\n02:38:47,402 -->
02:38:48,501\r\nthe men around them,\r\n\r\n1332\r\n02:38:51,398 -->
02:38:54,655\r\nand I know what power\r\nnyou put into your
men.\r\n\r\n1333\r\n02:38:58,012 --> 02:38:59,750\r\nWe can no longer resist
Muhammad.\r\n\r\n1334\r\n02:39:01,788 --> 02:39:02,827\r\nNow if you\'ll
agree.\r\n\r\n1335\r\n02:39:04,026 --> 02:39:06,124\r\nYou dare to come
here\r\nand ask for conditions?\r\n\r\n1336\r\n02:39:07,162 -->
02:39:10,758\r\nIsn\'t it time yet for you to\r\nnrecognize who Muhammad
is?\r\n\r\n1337\r\n02:39:13,155 --> 02:39:16,872\r\nMuhammad, there is\r\nnstill
doubt in my heart.\r\n\r\n1338\r\n02:39:17,671 --> 02:39:20,308\r\nIf I were to
cut off your head,\r\nnit would remove all your
doubts.\r\n\r\n1339\r\n02:39:20,408 -->
02:39:21,028\r\nKhalid,\r\n\r\n1340\r\n02:39:22,087 --> 02:39:23,785\r\nthere\'s
no compulsion in religion.\r\n\r\n1341\r\n02:39:24,164 --> 02:39:27,521\r\nA man
may take many years\r\nnor only need minutes.\r\n\r\n1342\r\n02:39:28,500 -->
02:39:31,018\r\nIt\'s God who decides the time.\r\n\r\n1343\r\n02:39:32,916 -->
02:39:34,654\r\nSo respect his doubts.\r\n\r\n1344\r\n02:39:40,348 -->
02:39:45,903\r\nYou\'re a black slave,\r\nnyou are the best
school.\r\n\r\n1345\r\n02:39:48,820 --> 02:39:51,077\r\nI am only what God has
given me.\r\n\r\n1346\r\n02:39:53,494 -->
02:39:54,273\r\nYes.\r\n\r\n1347\r\n02:39:57,130 --> 02:39:58,529\r\nThe gods
that I worshipped,\r\n\r\n1348\r\n02:40:00,187 --> 02:40:01,426\r\nthey don\'t
have any use.\r\n\r\n1349\r\n02:40:04,623 --> 02:40:05,722\r\nIt would have
helped me.\r\n\r\n1350\r\n02:40:11,296 --> 02:40:17,170\r\nI declare, under no
compulsion:\r\n\r\n1351\r\n02:40:20,547 --> 02:40:22,006\r\nthere is one
God,\r\n\r\n1352\r\n02:40:26,081 --> 02:40:29,998\r\nand you are the messenger
of God.\r\n\r\n1353\r\n02:40:31,956 --> 02:40:32,994\r\nNow, let me
go.\r\n\r\n1354\r\n02:41:45,600 --> 02:41:46,479\r\nGet
inside!\r\n\r\n1355\r\n02:44:31,110 --> 02:44:35,626\r\nNo doors may be broken
down,\r\nnnothing plundered, nothing seized!\r\n\r\n1356\r\n02:44:35,686 -->
02:44:37,204\r\nNo one abused!\r\n\r\n1357\r\n02:44:37,664 -->

02:44:40,781\r\nAll behind closed doors are safe!\r\n\r\n1358\r\n02:44:41,060
--> 02:44:44,196\r\nAll in Abu Sofyan's house are
safe!\r\n\r\n1359\r\n02:44:44,516 --> 02:44:47,593\r\nAll by the Kaaba are
safe!\r\n\r\n1360\r\n02:44:55,525 --> 02:44:59,681\r\nAt least he kept his
word,\r\nthey haven't forced a door.\r\n\r\n1361\r\n02:45:00,520 -->
02:45:05,295\r\nHe's stolen hearts, not walls.\r\nIt's a permanent
victory.\r\n\r\n1362\r\n02:45:06,694 --> 02:45:08,392\r\nI dread going
out.\r\n\r\n1363\r\n02:45:09,511 --> 02:45:12,248\r\nWe must, we must at the
end.\r\n\r\n1364\r\n02:45:16,144 --> 02:45:17,503\r\nWere we so
wrong?\r\n\r\n1365\r\n02:45:19,381 --> 02:45:23,057\r\nThe way we lived,\r\nyes,
that was wrong.\r\n\r\n1366\r\n02:45:24,536 --> 02:45:26,593\r\nWe were trapped
in our own faults.\r\n\r\n1367\r\n02:45:27,791 --> 02:45:29,310\r\nOur gods were
less than us.\r\n\r\n1368\r\n02:45:30,649 --> 02:45:35,224\r\nNow there he is,
making\r\nhis entrance to the Kaaba.\r\n\r\n1369\r\n02:47:21,935 -->
02:47:26,730\r\n<i>In the name of God,\r\nmost gracious, most
merciful.</i>\r\n\r\n1370\r\n02:47:28,668 --> 02:47:33,323\r\n<i>God gave this
house to\r\nAbraham to be a sacred place.</i>\r\n\r\n1371\r\n02:47:34,422 -->
02:47:39,457\r\n<i>Worship no other gods but Him\r\nand cleanse his
house.</i>\r\n\r\n1372\r\n02:49:58,854 --> 02:50:00,193\r\n<i>So it
was.</i>\r\n\r\n1373\r\n02:50:00,832 --> 02:50:04,548\r\n<i>Muhammad took
no\r\nrevenge and allowed none.</i>\r\n\r\n1374\r\n02:50:05,308 -->
02:50:07,885\r\n<i>He declared Mecca a holy
place.</i>\r\n\r\n1375\r\n02:50:08,454 --> 02:50:11,761\r\n<i>No one may shed
blood\r\nnor cut down a tree,</i>\r\n\r\n1376\r\n02:50:12,181 -->
02:50:14,678\r\n<i>or kill a living thing in
Mecca.</i>\r\n\r\n1377\r\n02:50:16,077 --> 02:50:18,593\r\n<i>Soon, all Arabia
was converted.</i>\r\n\r\n1378\r\n02:50:18,993 --> 02:50:20,571\r\n<i>Not only
to the new worship</i>\r\n\r\n1379\r\n02:50:20,731 --> 02:50:25,147\r\n<i>but to
the new laws, manners,\r\nattitudes contained in
Islam.</i>\r\n\r\n1380\r\n02:50:26,226 --> 02:50:29,243\r\n<i>The Prophet had
lived\r\ninto see his work done,</i>\r\n\r\n1381\r\n02:50:29,862 -->
02:50:32,899\r\n<i>but now he began to\r\nfeel the nearness of
death.</i>\r\n\r\n1382\r\n02:50:34,418 --> 02:50:37,095\r\n<i>One great act of
his\r\nprophethood remained,</i>\r\n\r\n1383\r\n02:50:37,494 -->
02:50:38,893\r\n<i>the setting of it's seal.</i>\r\n\r\n1384\r\n02:50:39,932
--> 02:50:41,510\r\n<i>He called the people to
him</i>\r\n\r\n1385\r\n02:50:41,770 --> 02:50:45,466\r\n<i>and he spoke for the
last time\r\nHis message of surrender to God</i>\r\n\r\n1386\r\n02:50:45,946 -->
02:50:47,544\r\n<i>and humanity to man.</i>\r\n\r\n1387\r\n02:50:49,742 -->
02:50:52,439\r\n\r\n'Oh, mankind! Listen well!'\r\n\r\n1388\r\n02:50:52,939 -->
02:50:55,097\r\n\r\n'I may not be with you much longer.'\r\n\r\n1389\r\n02:50:56,096
--> 02:50:59,611\r\n\r\n'The weak among you,\r\nfeed them on what you
eat.'\r\n\r\n1390\r\n02:51:00,071 --> 02:51:01,869\r\n\r\n'Dress them as you are
dressed.'\r\n\r\n1391\r\n02:51:02,988 --> 02:51:04,786\r\n\r\n'You will meet your
God,'\r\n\r\n1392\r\n02:51:04,926 --> 02:51:07,703\r\n\r\n'and He will call you
to\r\naccount for your actions.'\r\n\r\n1393\r\n02:51:08,882 -->
02:51:12,838\r\n\r\n'Let those who are present\r\nwarn those who are

absent." \r\n\r\n1394\r\n02:51:14,357 --> 02:51:16,355\r\n"You are all are descendant from Adam," \r\n\r\n1395\r\n02:51:16,734 --> 02:51:20,371\r\n"and the best among you\r\nis he who most regards God." \r\n\r\n1396\r\n02:51:21,749 --> 02:51:24,287\r\n"Think deeply about what I say." \r\n\r\n1397\r\n02:51:25,885 --> 02:51:28,602\r\n"Let all your feuds be abolished." \r\n\r\n1398\r\n02:51:29,421 --> 02:51:33,717\r\n"You must know that every Muslim\r\nis the brother of every other Muslim." \r\n\r\n1399\r\n02:51:34,017 --> 02:51:36,954\r\n"And all Muslims are\r\nbrothers one of another." \r\n\r\n1400\r\n02:51:37,893 --> 02:51:41,668\r\n"Between Muslims, there\r\nare no races and no tribes." \r\n\r\n1401\r\n02:51:42,647 --> 02:51:44,885\r\n"Nor must you take\r\nanything from your brother," \r\n\r\n1402\r\n02:51:45,085 --> 02:51:47,203\r\n"except what is given freely." \r\n\r\n1403\r\n02:51:48,421 --> 02:51:52,397\r\n"Do not oppress\r\nand do not be oppressed." \r\n\r\n1404\r\n02:51:54,236 --> 02:51:55,514\r\n"O my people," \r\n\r\n1405\r\n02:51:55,874 --> 02:51:57,412\r\n"I am but a man." \r\n\r\n1406\r\n02:51:58,551 --> 02:52:02,447\r\n"It may be that the angel\r\nof death will visit me soon," \r\n\r\n1407\r\n02:52:02,947 --> 02:52:04,985\r\n"and death will overtake me." \r\n\r\n1408\r\n02:52:06,304 --> 02:52:08,122\r\n"But I have left you a book," \r\n\r\n1409\r\n02:52:08,441 --> 02:52:11,658\r\n"revealed by God, the Quran," \r\n\r\n1410\r\n02:52:12,118 --> 02:52:14,815\r\n"which is light and guidance." \r\n\r\n1411\r\n02:52:16,034 --> 02:52:19,630\r\n<i>Now he repeated to the people\r\nthe final revelation of the Quran,</i>\r\n\r\n1412\r\n02:52:19,930 --> 02:52:21,648\r\n<i>the seal and termination,</i>\r\n\r\n1413\r\n02:52:22,487 --> 02:52:25,523\r\n<i>not Muhammad's words,</i>\r\nbut God's word:</i>\r\n\r\n1414\r\n02:52:26,982 --> 02:52:30,039\r\n\r\n"'\r\nThis day I have perfected\r\nyour religion for you" \r\n\r\n1415\r\n02:52:30,378 --> 02:52:32,476\r\n"and completed my favour to you" \r\n\r\n1416\r\n02:52:32,976 --> 02:52:36,412\r\n"and I've chosen for you\r\nIslam as your religion." \r\n\r\n1417\r\n02:52:38,231 --> 02:52:41,667\r\n<i>On June the 8th, 632,</i>\r\n\r\n1418\r\n02:52:42,027 --> 02:52:44,085\r\n<i>in his 63rd year,</i>\r\n\r\n1419\r\n02:52:44,504 --> 02:52:46,362\r\n<i>Muhammad died.</i>\r\n\r\n1420\r\n02:52:47,321 --> 02:52:50,019\r\n<i>Many of his followers\r\ncould not believe the fact.</i>\r\n\r\n1421\r\n02:52:50,508 --> 02:52:52,876\r\n<i>How can such a man die?</i>\r\n\r\n1422\r\n02:52:53,615 --> 02:52:57,651\r\n<i>But Abu Bakr, the Prophet's friend\r\nstood up in the mosque:</i>\r\n\r\n1423\r\n02:52:58,390 --> 02:53:00,408\r\n\r\n"If anyone worships Muhammad," \r\n\r\n1424\r\n02:53:00,568 --> 02:53:02,906\r\n"let him know that Muhammad is dead." \r\n\r\n1425\r\n02:53:03,545 --> 02:53:05,602\r\n"But he who worships God," \r\n\r\n1426\r\n02:53:06,461 --> 02:53:10,737\r\n"let him know that God\r\nis alive and can not die." \r\n\r\n1427\r\n02:53:14,953 --> 02:53:18,649\r\n<i>They buried Muhammad\r\nbeside his mosque, in Medina.</i>\r\n\r\n1428\r\n02:53:20,208 --> 02:53:24,204\r\n<i>But the religion he preached\r\nfound it's place in the heart of man.</i>\r\n\r\n1429\r\n02:53:24,883 --> 02:53:28,319\r\n<i>It endured. It multiplied.</i>\r\n\r\n1430\r\n02:53:30,198 --> 02:53:33,734\r\n<i>Still to Mecca they come, mankind.</i>\r\n\r\n1431\r\n02:53:34,194 -->


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02:53:37,510\r\n<i>The people of Islam\r\nndressed in their pilgrim
white.</i>\r\n\r\n1432\r\n02:53:38,489 --> 02:53:40,367\r\n<i>All equal before
God,</i>\r\n\r\n1433\r\n02:53:40,927 --> 02:53:43,364\r\n<i>all united in this
place of prayer.</i>\r\n\r\n1434\r\n02:53:43,804 --> 02:53:48,278\r\n<i>Each
individual soul joined\r\nin a community of
worship:</i>\r\n\r\n1435\r\n02:53:49,317 --> 02:53:50,976\r\n<i>"ONE
GOD"</i>\r\n\r\n1436\r\n02:54:07,279 --> 02:54:17,269\r\n<i> Synced By
JiSiN</i>\r\n\r\n1437\r\n02:54:18,305 --> 02:55:18,154\r\nPlease rate this
subtitle at www.osdb.link/agwma\r\nHelp other users to choose the best
subtitles\r\n'
```

8 Step 7 - Preprocessing text data

```
[ ]: import re
```

```
[ ]: # Final updates on the preprocess method
# NOTE : adding more cleaning steps affect the complexity of the method so it
↳will take more time cleaning large data !!

def preprocess(subtitle_text):

    cleaned_text = re.sub("Watch any video online with Open-SUBTITLES|Free_
↳Browser extension: osdb.link/ext","", subtitle_text)
    cleaned_text = re.sub("Please rate this subtitle at www.osdb.link/
↳agwma|Help other users to choose the best subtitles","",cleaned_text)
    # Remove timestamps
    cleaned_text = re.sub(r'\d{2}:\d{2}:\d{2},\d{3} --> \d{2}:\d{2}:
↳\d{2},\d{3}', '', cleaned_text)
    # Remove the ID
    cleaned_text = re.sub(r'\d+\r\n', ' ', cleaned_text)
    # Remove HTML tags
    cleaned_text = re.sub(r'<[^>]*>', '', cleaned_text)
    # Remove numbers special characters
    cleaned_text = re.sub(r'^a-zA-Z0-9 ]+', ' ', cleaned_text)
    cleaned_text = cleaned_text.lower()

    return cleaned_text
```

```
[ ]: preprocess(df['file_content'][0])
```

```
[ ]: '    in the name of god    the most gracious    the most merciful    from muhammad
the messenger of god    to heraclius    the emperor of byzantium    greetings to him
who is the follower of righteous guidance    i bid you to hear the divine call
i am the messenger of god to the people    accept islam for your salvation    he
speaks of a new prophet in arabia    was it like this when john    the baptist came
to king herod    out of the desert    crying about salvation    to muqawqis
```

patriarch of alexandria kisra emperor of persia muhammad calls you with the call of god accept islam for your salvation embrace islam you come out of the desert smelling of camel and goat to tell persia where he should kneel muhammad messenger of god who gave him this authority god sent muhammad as a mercy to mankind the scholars and historians of islam the university of al azhar in cairo the high islamic congress of the shiat in lebanon the makers of this film honour the islamic tradition which holds that the impersonation of the prophet offends against the spirituality of his message therefore the person of mohammad will not be shown 600 years after christ died when europe was sunk in the dark ages and everywhere the old civilizations were falling muhammad was born in mecca in arabia mecca was then a rich trading city ruled by its merchants whose wealth was multiplied by a unique privilege they housed the gods every year at the time of the great fair the desert priests brought their idols and the images of their gods into the custody of the kaaba once the most holy shrine of abraham the kaaba had now become a house of idolotry hosting no fewer than 360 different gods mecca in 610 a d bilal have you had today s count umaya not yet but this year the gods are gold when you put the gods and prophet together you sit very pretty between hmm and more gods to place in the kaaba caravan from syria hmm they must have been running they ll be thirsty put five more men on north wells how many sheep shall i have to kill for them 70 give them a hundred mecca must keep her name for hospitality and ten lambs for the leaders bread and water do the poets have in the hakim s house where verse and prose are nightly put to slaughter and and the bread i swear in there is thinner than the water oh open the space open the space you lovers of poetry to abu sufian willing and which patron of the arts when abu sofyan invites the poet in their joy is kit and love is kin where wines and cakes abound the skills of abu sofyan all revels and all songs begin when abu sofyan invites the poet in from the silkworms of china my lady a pleasure to the limb and as my lady can see a ravish to the eye yes 7 lengths 20 dinars abu sofyan s wife 15 oh gold the gods of the kaaba have their needs their upkeeps who is that man who stood there who looked into my soul carry me away from here why must muhammad come down here why don t you stop him he is your nephew maybe he will change change he is 40 years old it s unnatural with a rich wife he could afford the best of mecca yet he chooses to sit shivering in a cave it is unnatural for a man who dares to risk the anger of al uzza who keeps our health manat the god of our prosperity allat the god of our family and tribes and hubal hubal who starts our caravans and predicts our fate to challenge the gods within earshot of the gods is dangerous unreasonable rebellious blasphemous yes i m afraid muhammad will harm himself i am always sad when the great fair is over i might not see the next one abu talib abu talib catch your breath zaid has muhammad come down from mount hira yet he s been up there three days no no i haven t seen him khadijah hoped he might have come to you on his way home then he s still up there three days i m afraid for him on the mountain because i don t know what it means men see the world too well from a mountain muhammad read in the name of thy lord who created man from his sensitive drop of blood who teaches

man what he knows not read he s still trembling under the blanket but he has spoken zaid what happened to my nephew on the mountain he was alone in the cave suddenly an angel came in to him the angel said read muhammad replied i can not read the angel commanded again read in the name of thy lord who created man from his sensitive drop of blood who teaches man what he knows not read who knows if it was gabriel it could have been a dream when muhammad was coming from the mountain he saw gabriel plainly in the shape of a man standing on the horizon wherever he looked upon every turn of his head he saw him and gabriel said to him again i am gabriel and you muhammad are the messenger of god who has he told about this his wife and ali and his friend abu bakr and you i am his adopted son be careful to whom you talk tell him his uncle who protected him when he was a child will protect him still after all they say the god of moses spoke to him out of a burning bush if you do not restrain your nephew then we will he s dividing the city heart against house he s dividing the generations child against parent the young are listening to him he attracts the young we are arabs we obey our fathers our children cannot be our teachers how can we accept that the man we met in the street yesterday can be some god s prophet today dead bones can live again he says because he who created man can also make man return from the dead he says the gods might leave us and give their benefits to another city tell him we will give him authority position and keys to the kaaba and money what money he wants tell him we will give him anything he wants muhammad spare yourself and me do not put a greater burden on an old man that he can bear in your childhood you were in my arms i cannot now see you hurt if you refuse them they will hurt you he said this to me were they to put the sun in my right hand and the moon in my left i would not renounce my message which is from god when i am dead you may do as you please but whilst i m alive you will obey your father why did you hurt our father if i were drunk every day and played dice every night you d call it high spirits you will be more my brother than you are now you are all my children i ve given you everything i could but it seems not to be enough muhammad gives me more he give all the world more get him out of here father it s not waleed or me it s our father you tortured him wait hudayfa wait how can they say it s an invention musab when it isn t new in mecca it s new yet god has said it all before to noah moses jesus to all the prophets but people changed it turned it forgot it now god said it to muhammad again and it is new again what is it it s jafar what have you brought with you the very word of god when the sun is overthrown when the stars fall when the mountains vanish when the camels big with young are abandoned when the wild beasts are herded together when the seas rise when the souls are sorted when the female infant who is buried alive asks for what crime she was killed when the books are opened when the sky is torn away then every soul will know what it has done were you there jafar when god gave him these words dawn is coming up ammar you first then you jaafar ammar you kept your mother awake all night with worry i m sorry father where were you have you been with muhammad again what will happen now forgive him it was my fault i did it that god has helped us all our

lives but it fell it could not even help itself what talk have you been listening to the real god is unseen he s not made of clay ammar we see the gods in the kaaba every day i m afraid for you you re listening to people who will hurt you i m listening to muhammad mother muhammad is generous yes he gives he shares he ll pass no man without a smile but he is spreading dangerous ideas dangerous ideas that no man should start that the rich should not afloat the poor the strong should not oppress the weak are these dangerous ideas girls should not be forced into marriage but be able to choose or refuse by only tonight he said stop the burial of new born girls i was fortunate always fortunate with your mother yes but you know that you and i nearly never met yasser and you were nearly never born i was to be buried like my two sisters but my father couldn t do it he couldn t do it the third time when the second girl was being when my father was putting sand over her she took hold of his finger the way a baby does he told my mother afterwards that it was a minute before the tender little grip eased and he dared take away his hand when i was born my father ran out of the house screaming that he couldn t do it again that he could never do it again sumayyah it is the custom but it s wrong the gods that let such things be are no gods i promised to go to muhammad s house mama we pray there yes he is a good man yes yes you go two men are following him read muhammad can neither write nor read but he can speak what did you say he can speak well so can you so now you speak up young man what does muhammad say umm they are god s words not his which god s what words a speaking god your muhammad speaks only to himself when god reveals his message to muhammad he remembers every word then he tells it to those who can write this is the quran muhammad has starved himself into dreams he hides under a blanket with his eyes shut his eyes are shut but his heart is open you kick him for his cleverness there is no purpose in that doesn t muhammad realize we live by giving housing to the gods we own the kaaba every year the tribes of arabia come here to mecca to pray and to buy from us now were we to replace 300 gods with just one whom we cannot even see who is supposed to be in taif and medina here in my house in jerusalem on the moon where would mecca be then the gods are both our worship and our revenue you cannot buy and sell god young man you are close to the whip ammar be sensible boy i have a question muhammad teaches you a slave is equal to his master this black bilal who i paid money for equal to me yes muhammad says before god all men are as equal as the teeth of a comb this is a very pleasant idea to slaves and beggars it gives them pretensions bilal teach this man the difference between the lord of mecca and a slave take that whip lash his face to teach his mouth a lesson whip him whip him cut him whip him do it bilal obey them they will kill you see what anarchy they bring they ve even infected our slaves if you re human enough to have gods remember they are the gods of your owner i bought your humanity bilal when i bought you you will be corrected one one god there is only one god who is stronger now your master or this one god of yours one god there is only one god bring the stones one god one one god crush him break him have you finished with him there is only one god one god you could swear

the slave was preaching one god lord umaya abu bakr will pay a dinars for
 this slave wait now it s against our social order to sell a slave during his
 correction the offer is to lord umaya 200 if the price of slaves is raised
 we shall have to bail ourselves next year take him he is no use to me
 anymore kill him or take him i m finished with him we are declaring
 ourselves god has told his messenger to declare islam to all men open the
 windows let the world hear we are coming out of the darkness hear well the
 word of god hear well the messenger of god there are no other gods but god and
 muhammad is his messenger there are no other gods but god and muhammad is his
 messenger we have come into light join us in the march to the kaaba god is
 most great god is most great god has no partner we have come into light
 join us in the march to the kaaba muhammad and his rebellion called islam are
 coming out to foul our gods and dethrone religion don t let them reach the
 kaaba throw them back defend your gods there is no god but god and muhammad
 is the messenger of god there is no god but god and muhammad is the messenger
 of god there is no god but god and muhammad is the messenger of god protect
 the prophet there is no god but god and muhammad is the messenger of god
 guards god is great this is blasphemy you idiot god is great god is
 great god is great there is no god but god and muhammad is the messenger of
 god now s the time to break them there are only 30 of them no we ve done
 enough more will only create sympathy for them god is great stand down god
 is great god is great in the name of god most gracious most merciful say
 o you who reject faith i worship not what you worship keep him out of the
 kaaba i worship not what you worship keep him out of the kaaba lead them out
 neither do you worship what i worship lead them out neither do you worship
 what i worship silence you re a false prophet neither do you worship what i
 worship silence you re a false prophet finish muhammad protect the
 prophet finish muhammad protect the prophet messenger of god back to the
 corner hamza hamza you are brave he is the bravest man in the desert
 when he meets unarmed men muhammad is is a liar liar if you don t let him
 speak where s the lie and where s the truth when it hasn t been spoken yet
 muhammad is a fraud stand up hit me back if you dare i affirm my nephew s
 religion and i say what he says whoever has the courage to fight fight with me
 muhammad when i hunt the desert at night i know god is not kept in a house
 who would have thought that hamza hamza above all with his wine drinking
 lion hunting would come to join muhammad the more we attack him more they
 seem to join him where does he find his words i don t know how can an
 illiterate man go up on a mountain and come down three days later blazing with
 poetry if it were just poetry he says it s god how do we fight someone
 whose strength we do not understand muhammad promises heaven trees in the
 skies so naturally he s found an audience then we must make that audience
 less eager to listen to him we will begin with the weaker ones your turn
 have mercy stretch her who is your god answer me say it say hubal is
 your god say it there is only one god and muhammad is the messenger of god
 oh my god ammar your father and mother are the first martyrs of islam you
 are promised paradise how much are you men prepared to suffer the prophet
 has said we must leave mecca if you stay they will kill you one by one

muhammad says that in abyssinia there is a christian king no man is wronged in his country we must leave now today uthman god be praised let us go we found their tracks and followed them but they just disappeared they were there in the desert under the vultures and you let them escape you escape they vanished if muhammad has stayed then only the weakest have gone weak or strong they ll blacken our name we re honest merchants we buy and sell in good faith we cannot afford scandal abyssinia amr you are a friend of annajashi the king yes can you use that friendship i think i can bring them back yes abyssinia rise up amr please nothing you may ask for that we will not give lion of judah i i don t know where to begin you have our friendship begin there certain runaway slaves have escaped from us into your kingdom slaves go back as you no doubt would returned our slaves to us there are however some free men among them rebels rebels disturbance in arabia why am i not informed they are rebels in religion at one time or another all religions were rebellions the bodies of slaves of the world and beaten are disposal but as jesus christ as our shepherd the souls of men are his sheep these are arabs who have betrayed the religion of their fathers they follow a lunatic they call a prophet but i cannot put souls into chains without hearing them good they re stiff next we ll hang them do you not bow to yourself before your prophet muhammad is a man we kneel only to god where are muhammad s miracles jafar if he were a prophet he d light the sky with miracles indeed this is true god has given his prophets the signs of miracles that we may recognize them the miracle of muhammad is the holy quran a book a book written by an illiterate attributed to god i think the emperor has had enough i m mindful of petty costs when god set down tongues of fire upon the heads of christ s apostles so they could speak the many languages of the world that they knew not before but do such miracles happen in our times i ve heard enough you ve made a poor case when we suffered persecution in mecca muhammad told us go to abyssinia the land of the righteous king where no man is wronged what they call persecution was fair punishment that is order now why did your prophet send you to me because you believe in the book of the one god as we do he sent us because in your heart god will protect us talking with him is like drawing water from a mirage but they ve now bely that duty on me to listen to them my friend go on for years we worshiped wood and stone images of our own manufacture we lived in ignorance of god we had few earthly laws and no heavenly laws the rich neglect the poor and the natural pity of man whereby he lifts his brother up when he has fallen is described by them as upsetting social order to this inhumanity has come a man whom god chose and in that we believe you ve overcome i beg you to collect yourself i speak of the messenger of god muhammad teaches us to worship one god to speak truth to love our neighbors as ourselves to give charity even a smile can be charity to protect women from misuse to shelter orphans and to turn away from gods of wood and stone i cannot keep still and hear this blasphemy we are an ancient civilization to call our gods wood and stone is to speak ignorantly of them the idol the form is not what we worship but the spirit that resides within the form i agree that idolatry is not always fully understood thank you now let me

bring him back to the women god made woman to be the proper companion of man
she is different but equal equal we buy them feed them clothe them use
them discard them women equal to us god created man from one male and one
female amr you must respect in all woman the womb that bore you why are
your guards so tongue tied while this only guard is eloquent god has spoken
to us before through abraham noah moses and through jesus christ why
should we be so surprised that god speaks to us now through muhammad who
taught you those names they are named in the quran i knew muhammad when he
was an orphan minding sheep and we knew christ as a carpenter what christ
says and what your muhammad says is like two raised from the same land they
are lying to you they deny christ you worship three gods they say father son
and holy ghost they say what do you say of christ they say god cannot have
a son christ is not the son of god speak to me of christ we say of christ
what our prophet has taught us that god cast his holy spirit into the womb of
a virgin named mary and that she conceived christ the apostle of god the
apostle he says not the son not the son what does your miracle your quran
say of the birth of our dear lord jesus christ may i relate the words come
closer to me in the name of god most gracious most merciful relate in the
book the story of mary how she withdrew from her family to a place in the
east how we sent to her our angel gabriel who said i am a messenger from
your god to announce the birth of a holy son to you she said how shall i
mary have a son when no man has touched me and gabriel replied for your
lord says it will happen we appoint him as a sign onto man and a mercy from
us it is a thing ordained the difference between us and you is not bigger
than this line not for a mountain of gold will i give them up to you you may
live in abyssinia in peace for as long as you wish may god s blessings be
upon you when you return intolerable mohamed disturbs even our foreign
alliances very well we will make a foreigner of him abu talib has his
arms around him very well we will throw uncle and nephew out in one bundle
his whole family out we will expel them from ourselves no merchant may trade
with them no land remain to them no roof shelter them no beggar beg for
them no woman marry them until they renounce they can t these were the
worst years of muhammad s life for three years they suffered the hunger thirst
cruelty of the open desert but the year of grief was still to come when
khadija muhammad s wife for 24 years died when abu talib his old protector
died with his last breath abu talib tried again to reconcile mecca and
muhammad he never asked more from you than one word one one god if it
were only a question of one word we would have given him ten words but the
word he wants would dethrone all the gods you were afraid even to hear him
with the death of his uncle muhammad has now lost all protection he was no
longer safe in mecca alone with zaid his adopted son he went to the hillside
town of taif he asked to be taken in to be allowed to preach but the
children of taif were turned loose to stone him back into the desert what
are you doing stop stop leave him alone go away muhammad called this the
bitterest day of his life then miraculously when muhammad s mission seemed
to have failed his entire situation changed a deputation from the rich but
self destroying city of medina met him by night at the rocks of aqaba asking

him to come to them to stand between their factions to mediate their continual quarrels and civil wars muhammad agreed provided they gave him a pledge that they worship the one god only wait when we take this pledge we expel ourselves from the rest of arabia so wait war is in this pledge we are to make enemies of brothers we are to make firewood of our gods that is the meaning of the pledge if we take it there can be no turning back for muhammad is indeed the messenger of god foretold to us by the jews in our city so if anyone has doubt in this pledge go now and if you have no doubts then you do as i do i pledge myself to the one and only god and to you muhammad the messenger of god he is of us and we are of him let him bring his followers our brothers to us to medina sync corrections by pocong ltti this was a journey that changed the world the hijra or flight to medina only 70 people split up into small groups walking 250 miles of desert yet so profound were the consequences so lasting were the effects of this walk that from it the muslims date their calendar in this moment islam found its future muhammad himself stayed in mecca in the greatest danger until all his followers had left safely muhammad has become a nation he has received a city entering into pledges and treaties and you salool who claim to be king of medina lost the kingdom last night while you were in bed you should worry about yourself abu sufian every time you trade a whiff of perfume out the city you must creep past that man in medina he is across your mercantile throat so to speak and what do you intend to do i intend to wait and how long will you wait till you and the rest of arabia remove him to save your way of life and while you wait i should accept his call of course does he think i will give him my birthright i will not medina is worth the conversion hypocrisy of course it is a healthy hypocrisy king salool wiping his face on the floor 5 times a day praying i don't believe you he may not have to we'll do know what we should have done before kill muhammad come come and see they say that practice leads to perfection 7 young men each from a different family my own son ikrima is with them they will stab him together if the responsibility for his death is shared where lies the guilt my idea i'm not sure i'm part of it muhammad's body contains too much his mind his words but it is an ingenious solution and a final one no ali his cousin laid there to die for him who are we fighting they cannot go far all the tracks are watched he must take to the desert bakkah will give 100 camels to the man who brings back muhammad or his head look for 3 of them muhammad abu bakr and uriqat his bedouin guide what is it they're not grazing camel maybe two days that from the city why are you here medina is to the north they make the tracks not i nomads travelling west i know my art they say that you can track a bird by smelling the air we go with them he may be in that cave over there muhammad if you come out we will take you to mecca alive muhammad come out they can't be in there this this web is unbroken and these pigeons they would not build we were wrong to follow them we should have gone north let's move then we still have time to head them off a few threads of a spider's web were all that was then between muhammad and murder but he was a man not to be killed the bedouin guide led him and his companion abu bakr in their escape through untracked

spaces of the desert and the heat of the june days at medina his followers waited with their welcome ready but in great fear for his journey anything no nothing he himself says he is only a man no man can survive that heat there i see them look run and hide i may be obliged to free you as a gesture welcome to the city of medina the blessed your city messenger of god you will stay with me messenger of god i have the best house in medina you will give me the honor of keeping you stay with me please please please how can the prophet choose between so many welcomes where god guides his camel to stop there he will build his house all agreed we turn quaswa his camel loose and where quaswa sits the prophet stays clever man a choice made by a camel can offend no one here we will build the house of the prophet and our first meeting place a prayer house the first mosque of islam here god is great god is great what is the prophet of god doing carrying bricks give me that look you are doing too much please go and sit down we ll do it look he went for more work is a worship he says he s 53 years old how old are you there is something missing maybe a bell to call the people in the christians use a bell mmm yes what about a horn like the jews a drum there s too much blood in a drum why not the human voice as in umar ibn khattab s vision the prophet agrees he means you bilal me you have a good voice use it climb up there brothers today a man of medina will embrace a man of mecca each will share half and half reach out embrace your neighbor and brother i m tired of the politics of kissing slaves read this the prophet should concern himself with the after world how is my son praying like a horse does it burn your hands if it s not torn up it will burn down the house he s making laws like a king he has declared that loyalty to islam is more than loyalty to tribal family what all muslims are next of kin to one another don t be mislead by that they must change the nature of the tribes before that the danger is here equality a man s neighbour is as good as himself the lunatic means it jews and christians have equal rights with muslims the jews who attach themselves to a common wealth shall be protected women have rights of inheritance rights next he ll be giving the camel rights he has the lunatic has you can t overload them he s remaking a city my city damn him he s taken our sons from us our future from us his rights are wrongs no more this time it will not be just his riffraff we will take everything of value they have left in mecca their rugs their houses their silver and with it a large of caravan to damascus my friends listen to me i have news from mecca everything you have left behind is gone the thieves abu bakr s shops the prophet s house sold every cup or piece of cloth every rag or bone you ever owned is thrown on the market you are a people of nothing don t you even fight for what you own who talks of the fight what other way is there hamza when the prophet says fight we fight now he says peace exactly you are a peace loving people up to your necks and fore bearers go back to work we have to defend ourselves you are the messenger of god yet they mock abuse and plunder us and we do nothing in the package of war we are pathetic but they are led by greed we are led by god and you now i i know how you hate the sword but we have to fight they have stolen our property they are

taking it to damascus right past our own door i say by god get back i m
 sorry i m carried away it s the pounding in my head please fight them but
 look at the sun it s not the time for prayer it is newly revealed by god to
 his messenger fight but fight in the way of god against those who fight
 against you drive them out of the places where they drove you out for
 persecution is worse than slaughter fight them until persecution is no more
 and religion is for god but if they stop let there be no more war for god
 never loves the starter of wars so fight in the way of god against those
 who fight against you god is great god is great god is great god is
 great god is great these are the disciplines the prophet puts upon you you
 may not harm a woman a child or any old person you may not harm cripples you
 may not harm the man that works in the field you may not cut down trees
 strike only at those who have expelled you who have stolen your rights and
 riched themselves with your possessions now to the wells of badr news from
 medina arm arm yourselves arm yourselves defend your wealth muhammad has
 come out of medina to attack the great caravan how many men three hundred
 two horses we man a 100 horses how many camels seventy we ll bring a
 hundred and seventy and load twenty of my camels with wine we ll make a feast
 of it this is a war i d like to fight a war we cannot lose ride to abu
 sofyan s caravan tell him to turn towards badr we will join our forces
 tomorrow at the wells of badr the wells of badr here muhammad s march here
 my charge of the caravan here one day s march meet them at the wells i
 don t like it there is too much of mecca in my caravan to be risked put out
 the fires hold the camels we are turning west away from the wells away you
 can t you must meet them at badr we can drink them down like raw eggs if i
 run all night i ll be out of muhammad s reach by morning where is your honor
 abu sofyan honor my honor is on the backs of my camels yes i run
 muhammad has occupied the wells he has moved directly into our line of march
 abu sofyan has broken camp he s moving west away from badr the caravan is
 safe so there is no need to fight not fight if we fight we will start
 blood feuds between brothers between father and son you mean hudayfa your
 own son is with them he should have been whipped mecca is greater than your
 family waleed your second son he is your true blood i say fight we stand
 in the present let the future look after itself otba is not a coward we
 finish them tomorrow we fight we fight are you finished form ranks
 battle positions each man to his own place go back to your columns move
 away move back so muhammad s filled the wells now everyone brought here
 will have to fight for theirs good we fight brothers we hold the wells
 we stand in the name of god and his messenger we wait send us your champions
 battle of badr who are you we expect our peers and our equals come back
 my brother shaiba my son waleed and myself not you ubaida and i and
 ali are we your equals there is only one god and muhammad is his messenger
 archers advance archers hold stretch stretch stretch archers
 archers back they are regrouping forward ready lancers god is great
 archers god is great god is great umaya umaya bilal god is great
 onward to victory god is great the prophet has seen you you are not to
 rope or drag the prisoners they would ve roped us cut them loose i said

cut them loose and give them water and share your food equal mouth fulls
and if they walk walk beside them any prisoner who can teach 10 muslims to
read will go free why don t they go away because they blame me hind for
whatever reason good or bad i should have joined them and drown at the wells
of badr with them but i saved the caravan and our future with it why sing at
me why sing my father and my brother as it s not me do you think i need you
to remind me muhammad ali hamza with my nails hamza i will give you
measure for measure with my nails killer cut throat butcher murdering
beast you slaughtered my father hamza i will hunt a lion hunter i will
make hamza a running lion my prey and when you are dead hamza i will cut your
heart out taste your blood cut you into pieces i forbid this wailing it
cannot go on what we should do we will do we will call in our allies raise
a new army against them this time we will prepare it and plan it hamza
come to prayer come to prayer come to victory come to victory god is
great there is no god but god is it a plague what kind of an upside down
town have we come in to you could fill your pockets very nicely here no
merchant is minding his shop god is minding the shop where do you come from
yemen did you stop in mecca it is on the road you didn t answer my
question did you stop in mecca long enough to rest my camels camels rest
better in mecca than anywhere in the world yes what is the word on the
desert oh it is bad for you they are gathering every young man with a
sword is on his way to mecca our strength is here do not underestimate them
they are summoning up their courage in mecca there is music in every house
an abbyssinian slave watch him he is good he is vicious watch him i will
free you give you your weight in silver and your height in silk for one
throw like this so they have come at last we ll know how many soon enough
it s a big army three thousand men hundreds of horses we beat them at badr
that was a year ago they have come to revenge badr go home and get your
swords soldiers of mecca blood master blood avenge the dead of badr
battle of uhud there hamza can you see him he is your fortune ubada
those horsemen on the flank out there they re oddly placed they are under
khalid khalid i often thought of that young man hamza yes the prophet
asks if you have noticed those horsemen yes i have i don t like them he s
sending out archers to watch them no matter what happens the archers must
hold off those horsemen zaid tell the prophet we are ready what do you
think hamza well they outnumber us so i d say it s a fair fight we see them
and they see us what faces me has never frightened me all praise be to
hubal hubal when muhammad gives the word we will go to them hamza
weapons ready we march now attack they ve killed hamza on to them you
take this fight back where are you going fight fight fight back this
is a moment of victory they re running away from us let s get the loot
stand where you are told to stand come back to your positions all of you
come back it s a road our centre is gone we ve lost the battle khalid
not yet hold on where is the prophet muhammad is dead i saw him fall no
no he s alive find him back back to the mountains halt i thought we
were beaten now victory is yours khalid we have no victory until we have
finished muhammad he is up in those rocks we have finished our business we

have avenged badr but we can end him and islam forever some of his fanatics
 are still with him they have the advantage of the mountains the risk is too
 high muhammad listen a day for a day the day of uhub for the day of badr
 our dead have answered to your dead our dead are in paradise your dead are in
 hell fire hamza hamza do you hear me hamza do you know that i am with
 you i hind do you remember anything hamza how you killed my father and my
 brother now you too are dead my heart is light do you hear hamza light
 but i haven t finished with you death is too small wahshi cut him open cut
 him they lost a battle and what do they do they come home and dig the ground
 harder they re mad i agree with you they defy reason they are even happy
 they lost god sent their defeat they say to try them in their faith oh yes
 they are fighting with the sky they ll get what they want they want mecca
 they ll get mecca when we see the stars at noon don t underestimate them i
 ve learned that to my cost my friend mecca is more than their home it s
 where god spoke to man mecca is like a homesickness to the soul this year
 they re going as pilgrims what unarmed unarmed abu sofyan will slaughter
 them in the desert if you believe in god as they do it might be possible not
 to get slaughtered but i agree with you they probably will be be still do
 not let them provoke you that is what they want stand firm peace be to you
 the prophet says all who love god must renew their oaths to him under the
 tree they ve sent someone else it s suheil that means we might come to an
 agreement muhammad you have been given conditions of truce between yourself
 and mecca have you agreed to them yet what is this in the name of god the
 most gracious who is this new god they call gracious i do not know him
 strike him out and i cannot agree with this muhammad the messenger of god
 if i have thought you were the messenger of god i would not have fought you
 make it muhammad the son of abdullah agrees with suhayl the son of amr
 that is more factual well so i understand good that is better now it is
 agreed that you do not continue your pilgrimage you must turn around and go
 home mecca is home however you may continue your pilgrimage next year
 and for 3 days only in and out we also agree to the truce for 10 years
 during that time you will not attack any tribe or ambush any caravan or
 any individual associated with us and vice versa if you injure any one of us
 the truce ends and vice versa is that clear ten years ten years of peace
 we need that time we will use that time these letters from muhammad
 messenger of god to the rulers of the world call the world to islam to
 heraclius emperor of byzantium kisra emperor of persia muqawqis patriarch
 of alexandria god go with you god is great god is great god is great
 there are no different races in islam an arab is not superior to a foreigner
 nor a white man superior to a black all return equally to god unless you
 desire for your neighbour what you desire for yourself you don t have faith
 a man goes to bed with his belly full while his neighbor is hungry he isn t a
 muslim the ink of a scholar is holier than the blood of a martyr a man
 reading is handsome in the sight of god so learn to read and when you have
 learned teach the people of the book the jews with their bible the
 christians with their testament must be respected by you for their books
 likewise came from god you must not think of muhammad as more than a man he

was collecting firewood one day let me do it i said why he said you are
 the prophet of god you can t go around scratching for firewood but he looked
 at me mumbling god does not like the man who considers himself above other
 men he said so i laid back and watched him suddenly he stopped he stood
 to his full height and came to me yes i am the prophet of god he said but
 even i do not know what will become of me amr have you come to take me again
 no i have come to ask you to take me i witness that there is only one god
 and that muhammad is his messenger may god forgive me the times i have fought
 against you islam does away with all that went before it i m sorry i came
 in here wearing here are my jewels what they are worth i give to the poor
 and may i offer you my yes but you were the bitterest sword against islam
 now by the will of god i will be the raised sword of god ah its all easy to
 god just as he makes dying living he can make losing winning two years ago
 we thought we were beaten when we had to sign that truce look at us now
 charging from victory to victory in the hearts of men what s that abu sofyan
 is coming abu sofyan why am i insulted like this i m abu sofyan i expect
 some courtesy we are not at war we have a truce i have come to speak to
 muhammad where is he he is in the mosque muhammad we did not break the
 truce i have come to reaffirm the truce i speak for mecca muhammad why do
 you turn from me don t go muhammad don t go bedouins broke the truce not
 us the night was dark i am here to testify the night was dark barra barra
 this is your city hudayfa you are my kin aim to see for me i must be heard
 i am mecca i am the leader of mecca why am i insulted like this because
 you keep no promise and respect no pledge i have heard what i never thought i
 d hear abu sofyan asking for pity to be outfought outfought outmaneuvered
 by a one time shepherd you saw that shepherd s religion grow from a speck
 speck was in my eye i could see nothing tell mecca their gods are dead it
 is useless to resist god travel fast or every man here will be close behind
 you it s you who have broken the truce for tonight will be ten thousand men
 from every tribe now we can fight them you are back we will close the
 streets and defend from the houses it s no use there are thousands of them
 every hour they are joined by more you coward hind go home you coward
 are you the leader of mecca look at yourself you are broke they swallowed
 you and spat you back did my father and brother die for my husband to run away
 you go home you we can not resist mecca is taken no no we are to camp
 here for the night i can see mecca even through the mountains so many fires
 i cannot count them it s very beautiful when we drove them out of mecca i
 did not know they carried mecca with them we can smell the bread they re
 baking yes it means they don t intend to plunder at least i hope that s
 what it means they don t want blood on their own walls and doorsteps i can
 bargain with that take me to him so you are giving us the city you offer
 me no bread i understand you may decide to kill me say what you have come
 to say i saw your fires the men around them and i know what power you put
 into your men we can no longer resist muhammad now if you ll agree you
 dare to come here and ask for conditions isn t it time yet for you to
 recognize who muhammad is muhammad there is still doubt in my heart if i
 were to cut off your head it would remove all your doubts khalid there s no

compulsion in religion a man may take many years or only need minutes it s
god who decides the time so respect his doubts you re a black slave you are
the best school i am only what god has given me yes the gods that i
worshipped they don t have any use it would have helped me i declare
under no compulsion there is one god and you are the messenger of god now
let me go get inside no doors may be broken down nothing plundered nothing
seized no one abused all behind closed doors are safe all in abu sofyans
house are safe all by the kaaba are safe at least he kept his word they
haven t forced a door he s stolen hearts not walls it s a permanent victory
i dread going out we must we must at the end were we so wrong the way we
lived yes that was wrong we were trapped in our own faults our gods were
less than us now there he is making his entrance to the kaaba in the name
of god most gracious most merciful god gave this house to abraham to be a
sacred place worship no other gods but him and cleanse his house so it was
muhammad took no revenge and allowed none he declared mecca a holy place no
one may shed blood or cut down a tree or kill a living thing in mecca soon
all arabia was converted not only to the new worship but to the new laws
manners attitudes contained in islam the prophet had lived to see his work
done but now he began to feel the nearness of death one great act of his
prophethood remained the setting of it s seal he called the people to him
and he spoke for the last time his message of surrender to god and humanity to
man oh mankind listen well i may not be with you much longer the weak
among you feed them on what you eat dress them as you are dressed you will
meet your god and he will call you to account for your actions let those who
are present warn those who are absent you are all are descendant from adam
and the best among you is he who most regards god think deeply about what i
say let all your feuds be abolished you must know that every muslim is the
brother of every other muslim and all muslims are brothers one of another
between muslims there are no races and no tribes nor must you take anything
from your brother except what is given freely do not oppress and do not be
oppressed o my people i am but a man it may be that the angel of death
will visit me soon and death will overtake me but i have left you a book
revealed by god the quran which is light and guidance now he repeated to
the people the final revelation of the quran the seal and termination not
muhammad s words but god s word this day i have perfected your religion for
you and completed my favour to you and i ve chosen for you islam as your
religion on june the 8th 632 in his 63rd year muhammad died many of his
followers could not believe the fact how can such a man die but abu bakr
the prophet s friend stood up in the mosque if anyone worships muhammad let
him know that muhammad is dead but he who worships god let him know that god
is alive and can not die they buried muhammad beside his mosque in medina
but the religion he preached found it s place in the heart of man it endured
it multiplied still to mecca they come mankind the people of islam dressed
in their pilgrim white all equal before god all united in this place of
prayer each individual soul joined in a community of worship one god
synced by jisin '

```
[ ]: df['content_clean'] = df['file_content'].apply(preprocess)
```

```
[ ]: # pandas settings
pd.options.display.max_rows = 500
pd.options.display.max_columns = 100
pd.options.display.max_colwidth = 50
```

```
[ ]: df.head()
```

```
[ ]:
      num                                     name \
0  9180533                                the.message.(1976).eng.1cd
1  9180583  here.comes.the.grump.s01.e09.joltin.jack.in.bo...
2  9180592    yumis.cells.s02.e13.episode.2.13.(2022).eng.1cd
3  9180594    yumis.cells.s02.e14.episode.2.14.(2022).eng.1cd
4  9180600                                broker.(2022).eng.1cd

                                     content \
0  b'PK\x03\x04\x14\x00\x00\x00\x08\x00\x1c\xa9\x...
1  b'PK\x03\x04\x14\x00\x00\x00\x08\x00\x17\xb9\x...
2  b'PK\x03\x04\x14\x00\x00\x00\x08\x00L\xb9\x99V...
3  b'PK\x03\x04\x14\x00\x00\x00\x08\x00U\xa9\x99V...
4  b'PK\x03\x04\x14\x00\x00\x00\x08\x001\xa9\x99V...

                                     file_content \
0  1\r\n00:00:06,000 --> 00:00:12,074\r\nWatch an...
1  1\r\n00:00:29,359 --> 00:00:32,048\r\nAh! Ther...
2  1\r\n00:00:53,200 --> 00:00:56,030\r\n<i>Yumi'...
3  1\r\n00:00:06,000 --> 00:00:12,074\r\nWatch an...
4  i>1\r\n00:00:06,000 --> 00:00:12,074\r\nWatch...

                                     content_clean
0      in the name of god  the most gracious  the...
1      ah  there s princess dawn and terry with the...
2      yumi s cells 2  episode  extremely polite y...
3      yumi s cells 2  episode 39  laptop  firs...
4      if you re going to throw it away then don...
```

```
[ ]: df.shape
```

```
[ ]: (41250, 5)
```

```
[ ]: #Clean the film title
def preprocess_name(name):
    # Join and return
    title = " ".join(name.split('.'))
    cleaned_title = re.sub("eng 1cd", "", title)
    return cleaned_title.strip()
```

```
[ ]: preprocess_name(df['name'][0])
```

```
[ ]: 'the message (1976)'
```

```
[ ]: df['title'] = df['name'].apply(preprocess_name)
```

```
[ ]: df.head(2)
```

```
[ ]:
      num                                     name \
0  9180533                                the.message.(1976).eng.1cd
1  9180583  here.comes.the.grump.s01.e09.joltin.jack.in.bo...

      content \
0  b'PK\x03\x04\x14\x00\x00\x00\x08\x00\x1c\xa9\x...
1  b'PK\x03\x04\x14\x00\x00\x00\x08\x00\x17\xb9\x...

      file_content \
0  1\r\n00:00:06,000 --> 00:00:12,074\r\nWatch an...
1  1\r\n00:00:29,359 --> 00:00:32,048\r\nAh! Ther...

      content_clean
0      in the name of god  the most gracious  the...
1      ah  there s princess dawn and terry with the...
```

```
[ ]: clean_df = df[['num', 'name', 'content_clean']]
      clean_df.head()
```

```
[ ]:
      num                                     name \
0  9180533                                the.message.(1976).eng.1cd
1  9180583  here.comes.the.grump.s01.e09.joltin.jack.in.bo...
2  9180592  yumis.cells.s02.e13.episode.2.13.(2022).eng.1cd
3  9180594  yumis.cells.s02.e14.episode.2.14.(2022).eng.1cd
4  9180600                                broker.(2022).eng.1cd

      content_clean
0      in the name of god  the most gracious  the...
1      ah  there s princess dawn and terry with the...
2      yumi s cells 2  episode  extremely polite y...
3      yumi s cells 2  episode 39  laptop  firs...
4      if you re going to throw it away then don...
```

9 Step 8 - Converting the data into csv file.

```
[ ]: clean_df.to_csv('Cleaned_subtitles.csv', index=False)
```



```
[39]: # prompt: take 5001 rows in the above csv file and name it another name to it_
      ↪ create a new csv file
```

```
clean_df.iloc[:5001].to_csv('Clean_subtitles.csv', index=False)
```

```
[ ]:
```

```
[1]: !pip install sentence_transformers
```

Collecting sentence_transformers

Using cached sentence_transformers-2.7.0-py3-none-any.whl (171 kB)

Requirement already satisfied: transformers<5.0.0,>=4.34.0 in

/usr/local/lib/python3.10/dist-packages (from sentence_transformers) (4.40.0)

Requirement already satisfied: tqdm in /usr/local/lib/python3.10/dist-packages
(from sentence_transformers) (4.66.2)

Requirement already satisfied: torch>=1.11.0 in /usr/local/lib/python3.10/dist-
packages (from sentence_transformers) (2.2.1+cu121)

Requirement already satisfied: numpy in /usr/local/lib/python3.10/dist-packages
(from sentence_transformers) (1.25.2)

Requirement already satisfied: scikit-learn in /usr/local/lib/python3.10/dist-
packages (from sentence_transformers) (1.2.2)

Requirement already satisfied: scipy in /usr/local/lib/python3.10/dist-packages
(from sentence_transformers) (1.11.4)

Requirement already satisfied: huggingface-hub>=0.15.1 in

/usr/local/lib/python3.10/dist-packages (from sentence_transformers) (0.20.3)

Requirement already satisfied: Pillow in /usr/local/lib/python3.10/dist-packages
(from sentence_transformers) (9.4.0)

Requirement already satisfied: filelock in /usr/local/lib/python3.10/dist-
packages (from huggingface-hub>=0.15.1->sentence_transformers) (3.13.4)

Requirement already satisfied: fsspec>=2023.5.0 in

/usr/local/lib/python3.10/dist-packages (from huggingface-
hub>=0.15.1->sentence_transformers) (2023.6.0)

Requirement already satisfied: requests in /usr/local/lib/python3.10/dist-
packages (from huggingface-hub>=0.15.1->sentence_transformers) (2.31.0)

Requirement already satisfied: pyyaml>=5.1 in /usr/local/lib/python3.10/dist-
packages (from huggingface-hub>=0.15.1->sentence_transformers) (6.0.1)

Requirement already satisfied: typing-extensions>=3.7.4.3 in
/usr/local/lib/python3.10/dist-packages (from huggingface-
hub>=0.15.1->sentence_transformers) (4.11.0)

Requirement already satisfied: packaging>=20.9 in

/usr/local/lib/python3.10/dist-packages (from huggingface-
hub>=0.15.1->sentence_transformers) (24.0)

Requirement already satisfied: sympy in /usr/local/lib/python3.10/dist-packages
(from torch>=1.11.0->sentence_transformers) (1.12)

Requirement already satisfied: networkx in /usr/local/lib/python3.10/dist-
packages (from torch>=1.11.0->sentence_transformers) (3.3)

Requirement already satisfied: jinja2 in /usr/local/lib/python3.10/dist-packages

```

(from torch>=1.11.0->sentence_transformers) (3.1.3)
Collecting nvidia-cuda-nvrtc-cu12==12.1.105 (from
torch>=1.11.0->sentence_transformers)
  Using cached nvidia_cuda_nvrtc_cu12-12.1.105-py3-none-manylinux1_x86_64.whl
(23.7 MB)
Collecting nvidia-cuda-runtime-cu12==12.1.105 (from
torch>=1.11.0->sentence_transformers)
  Using cached nvidia_cuda_runtime_cu12-12.1.105-py3-none-manylinux1_x86_64.whl
(823 kB)
Collecting nvidia-cuda-cupti-cu12==12.1.105 (from
torch>=1.11.0->sentence_transformers)
  Using cached nvidia_cuda_cupti_cu12-12.1.105-py3-none-manylinux1_x86_64.whl
(14.1 MB)
Collecting nvidia-cudnn-cu12==8.9.2.26 (from
torch>=1.11.0->sentence_transformers)
  Using cached nvidia_cudnn_cu12-8.9.2.26-py3-none-manylinux1_x86_64.whl (731.7
MB)
Collecting nvidia-cublas-cu12==12.1.3.1 (from
torch>=1.11.0->sentence_transformers)
  Using cached nvidia_cublas_cu12-12.1.3.1-py3-none-manylinux1_x86_64.whl (410.6
MB)
Collecting nvidia-cufft-cu12==11.0.2.54 (from
torch>=1.11.0->sentence_transformers)
  Using cached nvidia_cufft_cu12-11.0.2.54-py3-none-manylinux1_x86_64.whl (121.6
MB)
Collecting nvidia-curand-cu12==10.3.2.106 (from
torch>=1.11.0->sentence_transformers)
  Using cached nvidia_curand_cu12-10.3.2.106-py3-none-manylinux1_x86_64.whl
(56.5 MB)
Collecting nvidia-cusolver-cu12==11.4.5.107 (from
torch>=1.11.0->sentence_transformers)
  Using cached nvidia_cusolver_cu12-11.4.5.107-py3-none-manylinux1_x86_64.whl
(124.2 MB)
Collecting nvidia-cuspars-cu12==12.1.0.106 (from
torch>=1.11.0->sentence_transformers)
  Using cached nvidia_cuspars-cu12-12.1.0.106-py3-none-manylinux1_x86_64.whl
(196.0 MB)
Collecting nvidia-nccl-cu12==2.19.3 (from torch>=1.11.0->sentence_transformers)
  Using cached nvidia_nccl_cu12-2.19.3-py3-none-manylinux1_x86_64.whl (166.0 MB)
Collecting nvidia-nvtx-cu12==12.1.105 (from
torch>=1.11.0->sentence_transformers)
  Using cached nvidia_nvtx_cu12-12.1.105-py3-none-manylinux1_x86_64.whl (99 kB)
Requirement already satisfied: triton==2.2.0 in /usr/local/lib/python3.10/dist-
packages (from torch>=1.11.0->sentence_transformers) (2.2.0)
Collecting nvidia-nvjitlink-cu12 (from nvidia-cusolver-
cu12==11.4.5.107->torch>=1.11.0->sentence_transformers)
  Using cached nvidia_nvjitlink_cu12-12.4.127-py3-none-manylinux2014_x86_64.whl
(21.1 MB)

```

Requirement already satisfied: regex!=2019.12.17 in /usr/local/lib/python3.10/dist-packages (from transformers<5.0.0,>=4.34.0->sentence_transformers) (2023.12.25)

Requirement already satisfied: tokenizers<0.20,>=0.19 in /usr/local/lib/python3.10/dist-packages (from transformers<5.0.0,>=4.34.0->sentence_transformers) (0.19.1)

Requirement already satisfied: safetensors>=0.4.1 in /usr/local/lib/python3.10/dist-packages (from transformers<5.0.0,>=4.34.0->sentence_transformers) (0.4.3)

Requirement already satisfied: joblib>=1.1.1 in /usr/local/lib/python3.10/dist-packages (from scikit-learn->sentence_transformers) (1.4.0)

Requirement already satisfied: threadpoolctl>=2.0.0 in /usr/local/lib/python3.10/dist-packages (from scikit-learn->sentence_transformers) (3.4.0)

Requirement already satisfied: MarkupSafe>=2.0 in /usr/local/lib/python3.10/dist-packages (from jinja2->torch>=1.11.0->sentence_transformers) (2.1.5)

Requirement already satisfied: charset-normalizer<4,>=2 in /usr/local/lib/python3.10/dist-packages (from requests->huggingface-hub>=0.15.1->sentence_transformers) (3.3.2)

Requirement already satisfied: idna<4,>=2.5 in /usr/local/lib/python3.10/dist-packages (from requests->huggingface-hub>=0.15.1->sentence_transformers) (3.7)

Requirement already satisfied: urllib3<3,>=1.21.1 in /usr/local/lib/python3.10/dist-packages (from requests->huggingface-hub>=0.15.1->sentence_transformers) (2.0.7)

Requirement already satisfied: certifi>=2017.4.17 in /usr/local/lib/python3.10/dist-packages (from requests->huggingface-hub>=0.15.1->sentence_transformers) (2024.2.2)

Requirement already satisfied: mpmath>=0.19 in /usr/local/lib/python3.10/dist-packages (from sympy->torch>=1.11.0->sentence_transformers) (1.3.0)

Installing collected packages: nvidia-nvtx-cu12, nvidia-nvjitlink-cu12, nvidia-nccl-cu12, nvidia-curand-cu12, nvidia-cufft-cu12, nvidia-cuda-runtime-cu12, nvidia-cuda-nvrtc-cu12, nvidia-cuda-cupti-cu12, nvidia-cublas-cu12, nvidia-cusparse-cu12, nvidia-cudnn-cu12, nvidia-cusolver-cu12, sentence_transformers

Successfully installed nvidia-cublas-cu12-12.1.3.1 nvidia-cuda-cupti-cu12-12.1.105 nvidia-cuda-nvrtc-cu12-12.1.105 nvidia-cuda-runtime-cu12-12.1.105 nvidia-cudnn-cu12-8.9.2.26 nvidia-cufft-cu12-11.0.2.54 nvidia-curand-cu12-10.3.2.106 nvidia-cusolver-cu12-11.4.5.107 nvidia-cusparse-cu12-12.1.0.106 nvidia-nccl-cu12-2.19.3 nvidia-nvjitlink-cu12-12.4.127 nvidia-nvtx-cu12-12.1.105 sentence_transformers-2.7.0

```
[3]: import sentence_transformers

print(sentence_transformers.__version__)
```

2.7.0

```
[2]: import pandas as pd
      from sentence_transformers import SentenceTransformer, util
      import time
```

```
[4]: data = pd.read_csv('/content/Clean_subtitles.csv')
      data
```

```
[4]:
```

	num	name \
0	9180533	the.message.(1976).eng.1cd
1	9180583	here.comes.the.grump.s01.e09.joltin.jack.in.bo...
2	9180592	yumis.cells.s02.e13.episode.2.13.(2022).eng.1cd
3	9180594	yumis.cells.s02.e14.episode.2.14.(2022).eng.1cd
4	9180600	broker.(2022).eng.1cd
...
4996	9203070	reign.s01.e17.liege.lord.(2014).eng.1cd
4997	9203071	reign.s01.e18.no.exit.(2014).eng.1cd
4998	9203072	reign.s01.e19.toy.soldiers.(2014).eng.1cd
4999	9203073	reign.s01.e20.higher.ground.(2014).eng.1cd
5000	9203074	reign.s01.e21.long.live.the.king.(2014).eng.1cd

	content_clean
0	in the name of god the most gracious the...
1	ah there s princess dawn and terry with the...
2	yumi s cells 2 episode extremely polite y...
3	yumi s cells 2 episode 39 laptop firs...
4	if you re going to throw it away then don...
...	...
4996	advertise your product or brand here contac...
4997	previously on reign it s not what we ...
4998	previously on reign lord castleroy ...
4999	previously on reign you killed 12 of my c...
5000	previously on reign you killed someone in...

[5001 rows x 3 columns]

```
[5]: data.shape
```

```
[5]: (5001, 3)
```

```
[6]: data.head()
```

```
[6]:
```

	num	name \
0	9180533	the.message.(1976).eng.1cd
1	9180583	here.comes.the.grump.s01.e09.joltin.jack.in.bo...
2	9180592	yumis.cells.s02.e13.episode.2.13.(2022).eng.1cd
3	9180594	yumis.cells.s02.e14.episode.2.14.(2022).eng.1cd
4	9180600	broker.(2022).eng.1cd

```

                                content_clean
0      in the name of god  the most gracious  the...
1      ah  there s princess dawn and terry with the...
2      yumi s cells 2  episode  extremely polite y...
3      yumi s cells 2  episode 39  laptop  firs...
4      if you re going to throw it away then don...

```

```
[7]: df = data
```

```
[8]: import re

def preprocess_text(text):
    # Replace every two or more spaces with a single space
    cleaned_text = re.sub(r'\s{2,}', ' ', text)
    return cleaned_text
df['content_clean'] = df['content_clean'].apply(preprocess_text)
```

```
[9]: import tensorflow as tf

# Check GPU availability
if tf.test.gpu_device_name():
    print('GPU available')
else:
    print('GPU not available')

# Check TPU availability
try:
    resolver = tf.distribute.cluster_resolver.TPUClusterResolver()
    tf.config.experimental_connect_to_cluster(resolver)
    tf.tpu.experimental.initialize_tpu_system(resolver)
    print("TPU available")
except ValueError:
    print("TPU not available")
```

GPU not available

TPU not available

```
[11]: !pip install semantic_text_splitter
```

Collecting semantic_text_splitter

Downloading semantic_text_splitter-0.12.0-cp38-abi3-manylinux_2_17_x86_64.manylinux2014_x86_64.whl (4.7 MB)

4.7/4.7 MB

10.9 MB/s eta 0:00:00

Installing collected packages: semantic_text_splitter

Successfully installed semantic_text_splitter-0.12.0

```
[12]: import sys

print(sys.path)

import sys

sys.path.append("/path/to/semantic_text_splitter")

import semantic_text_splitter

print(semantic_text_splitter)

import semantic_text_splitter as text_splitter

print(text_splitter)
```

```
['/content', '/env/python', '/usr/lib/python310.zip', '/usr/lib/python3.10',
'/usr/lib/python3.10/lib-dynload', '', '/usr/local/lib/python3.10/dist-
packages', '/usr/lib/python3/dist-packages', '/usr/local/lib/python3.10/dist-
packages/IPython/extensions', '/root/.ipython']
<module 'semantic_text_splitter' from '/usr/local/lib/python3.10/dist-
packages/semantic_text_splitter/__init__.py'>
<module 'semantic_text_splitter' from '/usr/local/lib/python3.10/dist-
packages/semantic_text_splitter/__init__.py'>
```

```
[13]: !pip uninstall semantic_text_splitter
!pip install semantic_text_splitter
```

```
Found existing installation: semantic-text-splitter 0.12.0
Uninstalling semantic-text-splitter-0.12.0:
  Would remove:
    /usr/local/lib/python3.10/dist-packages/semantic_text_splitter-0.12.0.dist-
info/*
    /usr/local/lib/python3.10/dist-packages/semantic_text_splitter/*
Proceed (Y/n)? y
  Successfully uninstalled semantic-text-splitter-0.12.0
Collecting semantic_text_splitter
  Using cached semantic_text_splitter-0.12.0-cp38-abi3-manylinux_2_17_x86_64.man
ylinux2014_x86_64.whl (4.7 MB)
Installing collected packages: semantic_text_splitter
Successfully installed semantic_text_splitter-0.12.0
```

```
[33]: from semantic_text_splitter import TextSplitter
from tokenizers import Tokenizer
MAX_TOKENS = 1500
tokenizer = Tokenizer.from_pretrained("bert-base-uncased")
# Specify a capacity for the TextSplitter
```

```

splitter = TextSplitter.from_huggingface_tokenizer(tokenizer, capacity=1000)
counter = 0
def chunk_document(content):
    global counter # Use the global counter variable
    counter += 1 # Increment the counter
    start_time = time.time()
    # Perform your chunking operation
    chunks_with_model = splitter.chunks(content, MAX_TOKENS)
    end_time = time.time()
    execution_time = end_time - start_time
    print(counter)
    print("Chunking operation completed in {:.2f} seconds ".
↪format(execution_time))
    return chunks_with_model

# Add the missing 'capacity' argument
splitter = TextSplitter.from_huggingface_tokenizer(tokenizer, capacity=5001)

```

```

[ ]: with tf.device('/device:GPU:0'): # Or '/device:TPU:0' for TPU
    # Apply chunking to each document in the DataFrame
    df['chunks'] = df['content_clean'].apply(chunk_document)

```