

# Thirty-second Sunday in Ordinary Time

### November 10, 2019

My steps have been steadfast in your paths,

my feet have not faltered.
I call upon you, for you will answer
me, O God.

— Psalm 17:5 □ 6a



## READINGS FOR THE WEEK

Monday: Wis 1:1-7; Ps 139:1b-10; Lk 17:1-6

Tuesday: Wis 2:23 — 3:9; Ps 34:2-3, 16-19; Lk 17:7-

10

Wednesday: Wis 6:1-11; Ps 82:3-4, 6-7; Lk 17:11-19 Thursday: Wis 7:22b — 8:1; Ps 119:89-91, 130, 135,

175: Lk 17:20-25

Friday: Wis 13:1-9; Ps 19:2-5ab; Lk 17:26-37

Saturday: Wis 18:14-16; 19:6-9; Ps 105:2-3, 36-37,

42-43; Lk 18:1-8

Sunday: Mal 3:19-20a; Ps 98:5-9; 2 Thes 3:7-12;

Lk 21:5-19

# Michaelt Mic

"Thanks for calling, but the rectory is closed right at the moment. However, God's ears are always open. Praying is the best hotline anyone could ever want."

St. Joseph Prayer Group will meet on Wednesdays after the 9:30am

# SAINTS AND SPECIAL OBSERVANCES

Sunday: Thirty-second Sunday in Ordinary Time

nary Time

Monday: St. Martin of Tours; Veterans

Day

Tuesday: St. Josaphat

Wednesday: St. Frances Xavier Cabrini

Friday: St. Albert the Great

Saturday: St. Margaret of Scotland; St.

Gertrude; Blessed Virgin Mary

Your participation in St. Joseph of the Forest's Offertory Enhancement Initiative is important. Please give prayerful consideration to Fr. Justin's request for a reasonable increase in your weekly offering.

There will be an informal training/update program for all lectors after both Masses next weekend (Nov. 16th & 17th.). Please plan to attend.



The Parish Club will again sponsor a toy/clothing/cash collection for the kids serviced by the HELP AGENCY OF THE FOREST. Gifts for children of any age are appreciated but, the most underserved are kids between the ages of 14 & 16. There will soon be boxes at the back of church. We need to deliver everything the week of December 9<sup>th</sup>. Thank you for your continued participation in this worthy cause.

# 32<sup>nd</sup> Sunday in Ordinary Time

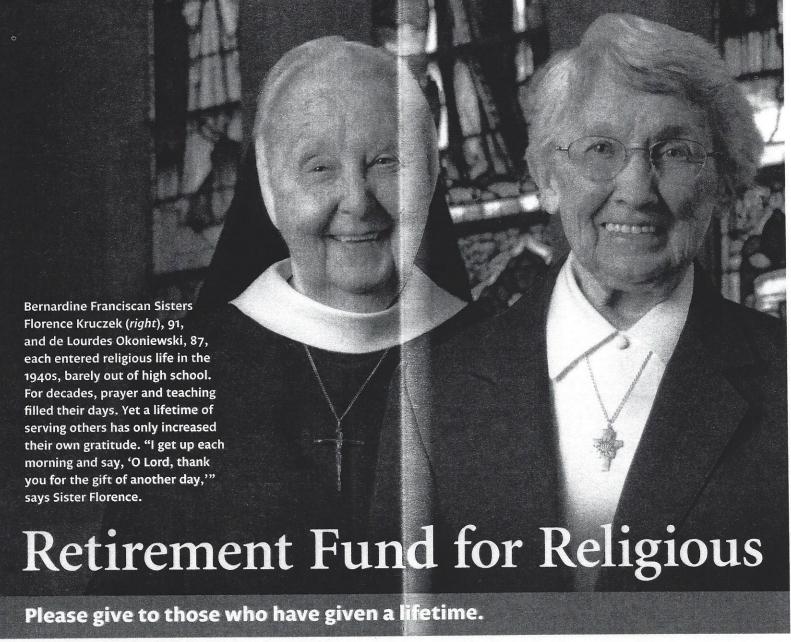
As we near the end of the Church's liturgical year, the readings become more eschatological -- having to do with the end-times. The main theme of today's readings is the reality of life after death and of the relationship between our lives on earth and the life of glory or punishment that will follow. The readings invite us to consider the true meaning of the resurrection in our lives.

The First Reading states the first century B.C. Jewish theology of martyrdom and the resurrection of the just. The intense sufferings to which good Jews were subjected brought them to the conviction that the justice of God would reward the faithful in the afterlife and would also punish the wicked. The Second Reading encourages the Thessalonians who were waiting for the parousia (the second coming of Christ, the resurrection of the dead, and the rapture of the living), to trust in the fidelity of God and to open their eyes to the fact that the Lord would strengthen their hearts in every good work and word. The same theme of the resurrection of the dead is the basis of the confrontation described in today's Gospel passage. Today's Gospel affirms the victory of God and God's love over the power of death. Jesus speaks of God as the God of the living who promises that the ones who will rise are God's children. The Gospel shows us how Jesus ingeniously escaped from a doctrinal trap set for him and explained the resurrection of the dead, supported by the Pharisees and denied by the Sadducees. Jesus also explained that heavenly life with God in glory is totally different from earthly life, and that there is no marriage in heaven in the earthly sense.

We need to live as people of the resurrection. This means that we are not to lie buried in the tomb of our sins and evil habits. Instead, we are to live joyful and peaceful lives, constantly experiencing the real presence of the resurrected Lord. In addition, the hope of our resurrection and eternal life with God gives us lasting peace and celestial joy amid the boredom and tension of our day-to-day lives. The awareness of the all-pervading presence of the Spirit of the living God will help us to control our thoughts, desires, words and behavior. The salutary thought of our own resurrection and eternal glory should also inspire us to honor our bodies, keeping them holy, pure and free from evil habits, and to respect those with whom we come in contact, rendering them loving and humble service.

God Bless,

Fr.Justin.



For Sisters Florence and de Lourdes-and 30,000 other senior Catholic sisters, brothers, and religious order priests who benefit from the Retirement Fund for Religious—service is a way of life. Most ministered in Catholic schools, hospitals, parishes, and social service agencies, usually for little or no pay. Today, hundreds of religious communities lack adequate savings for retirement and eldercare. Your gift to the Retirement Fund for Religious offers vital support for necessities, such as medications and nursing care. Please be generous.

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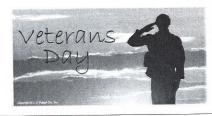
### TREASURES FROM OUR TRADITION

In the seventeenth century, English Catholics, many of them wealthy and well educated, looked to the American colonies as a place to regain a measure of religious freedom. In Ireland, the socalled penal laws were even harsher than in England, as a minority Parliament tried to force the conversion of the population by denying the majority political and economic power. Beginning in 1691, laws were passed that punished dissenters, principally Catholics, but also causing hardship for Jews, Quakers, and others. There were acts forbidding "mixed marriage" or sending children "beyond the seas" for schooling. Catholics were taxed at double the common rate, barred from the legal professions and from university, and not allowed to build churches or own a decent horse.

In 1793 the situation began to change, as it became clear that the economic persecution would not drive the majority away from Catholicism. Gradually, laws were repealed until by 1829 freedom was won, although Catholics at university were ineligible for honors, and until the 1920s when the Republic was formed, the Church of Ireland was the state church, funded by the taxes of all citizens.

—James Field, Copyright © J. S.

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We are in need of non-perishable food item so that we are able to provide food baskets to families in need during the Tbanksgiving/Christmas season. What ever you can donate will be much appreciated.



Saturday Nov. 9<sup>th</sup> 4pm: Repose of the soul of Lyn Majewski

Sunday Nov. 10<sup>th</sup> 9am: Repose of the soul of Will Fralix

Tuesday Nov12th 9:30am Our Mission Family

Wednesday Nov. 13th 9:30am Repose of the soul of Joe Gavlik

Saturday Nov. 16<sup>th</sup> 4pm: Repose of the soul of Brian Passe

Sunday Nov. 17<sup>th</sup> 9am: In memory of the anniversary of Francis & Helen Faye Long



10-27-2019: \$1285 11-3-2019: TBA

Please remember to use your envelopes

Thank you for your continued support of St. Joseph Parish.

# Prayer Requests

Averi Antich Blaine Marvin Bordetsky Dawn Brenan Janice Cahill Danny Canzolino Mary Canzolino Catherine Coleman Diane DaSilva Eric Day Thelma Einboden Ruth Faulkner Lorraine Fitzkee Pamela Fitzkee Kevin Fitzpatrick Dawn Fraher Gene Loosemore **Mary Sutton** Samantha Houldson Pamela Mickiewicz Mary Porter Patsy Beam Ruvia Doyle Petra Herb Peggy Dowd

**Gail Garrett** Martha Gartland Lisa Gibson Ben Hall Maggie Hall Lawrence Harris **Edward Hickey** Florence Humble Raymond Jaskiewicz Chris Keller Jeff Keller Rodney Keller Jennifer Kesse Caleb Knaggs Helen Kocijan Joan Langlie Laquttia Linquist Adam Linquist **Morris Lunn** Jim Mansfield **Bob Benjamin Haley Falconbury** Roger Soucev Christopher Cochran Diane Lemon

Rick Muhlig Joan Nehiley Carolina Pape Nancy Payne Madeline Pynn Marie Sample Concetta Santangelo Woody Salisbury **Dennis Soucey** Kitty Thompson The Homebound **Greg Trace** Michael Vilt Adele Ward Margaret Wimberly-**Charles Young** Adele Fournier Carolyn Ashe Jackie Nezille **Chris Jones Shaunee March Charles Dougherty** Francis Carrizzo Chris Ulrich