

TRAINING SHIP 'RAHAMAN'

(Recognised by the Dir. Gen. of Shipping, Ministry of Shipping Road Transport and Highways, Govt. of India)

SIR MOHAMED YUSUF SEAMEN WELFARE FOUNDATION

Registered under the societies Registration Act, 1860 (Act XXI of 1860) and Public Trust Act, 1950 (Maharashtra State)
Reg. Off. : Jahaz Mahal Annexe, 170-K Samander Point. Estate, Worli, Mumbai 400 018.



APPLICATION FORM FOR BSc. (Nautical Science), MU

Passport size
Photograph with white
shirt &
light background

BATCH NO : _____

DATE OF COMMENCEMENT : _____

1) FULL NAME (Block letters) : _____
(AS STATED IN PASSPORT / SCHOOL LEAVING CERTIFICATE)

2) NATIONALITY : _____

3) DATE OF BIRTH : _____ PLACE OF BIRTH : _____
(DD/MM/YYYY)

4) PERMANENT ADDRESS : _____

E-MAIL : _____ PIN : _____ TEL. NO. : _____

5) ACADEMIC QUALIFICATIONS : _____

6) LAST SCHOOL / COLLEGE NAME & ADDRESS : _____

_____ PIN : _____

7) NAME OF LOCAL GUARDIAN : _____ RELATIONSHIP : _____

FULL ADDRESS : _____

E-MAIL : _____ PIN : _____ TEL. NO. : _____

DATE : _____ SIGNATURE OF CADET : _____

TSR : BSCNS MU : CHECKLIST 1

(FOR OFFICE USE ONLY)

CONDITIONS FOR ADMISSION :

- (i) Indian National
- (ii) HSC or equivalent Certificate
- (iii) Mark Sheet showing minimum 60% marks in PCM subjects in HSC (10+2). (Original with 2 photocopies)
- (iv) Original School/College Leaving Certificate with 2 photocopies.
- (v) Minimum 50% Marks in English language in SSC or HSC
- (vi) Age not more than 25 yrs for HSC students on the date of commencement of course.

- (vii) Medical Fitness Certificate from a Doctor approved by Director General, Shipping (original with 1 photocopy) & Appendix-IV
- (viii) Eye Test Certificate and no colour blindness (original with 1 photocopy)
- (ix) 20 Nos. Passport size photographs & 4 stamp size photographs white shirt, light background.

(x) Fees paid Receipt _____

Nos. (iii), (iv) originals retained with T.S. Rahaman

Date: _____

Checked by : _____

Verified by : _____

Course Officer : _____

Received All original Certificates

Name: _____ Signature of Cadet & Date _____