



# **Details For ID Card**

|                                   |   | Please Attach A Recent Photograph |  |
|-----------------------------------|---|-----------------------------------|--|
|                                   |   |                                   |  |
| First Name                        | : |                                   |  |
| Last Name                         | : |                                   |  |
| Emergency Contact Number          | : |                                   |  |
| Name and Relation                 | : |                                   |  |
| Blood Group                       | : |                                   |  |
| Date of Birth (DD MM YYYY)        | : |                                   |  |
| Date of Joining (DD MM YYYY)      | : |                                   |  |
| Department                        | : |                                   |  |
| Designation offered at elnfochips | : |                                   |  |



## Candidate Information Form (CIF) – eInfochips

<u>Instructions:</u> Please provide all the information requested in this form. Incomplete Candidate Information Forms will be returned for completion. All supporting documents must accompany this form. Legible photocopies are requested please.

| PART A - PERSONAL DET                | AILS:  |          |                                   |
|--------------------------------------|--|----------|-----------------------------------|
| Full Name (First/Middle/Last):       |  |          |                                   |
| Father's Name:                       |  |          |                                   |
| Date of birth (DD/MM/YYYY):          | Nationality:   |          | Please Attach A Recent Photograph |
| You're Phone Number (Land Line and/o | or Mobile):  |          |                                   |
| Pan Card No:                         | Aadhar Card No:  |          |                                   |
| Change of Name if Applicable         |  |          |                                   |
| Former Name/Maiden Name:             |  |          |                                   |
| Date of Name Change (DD MM YYYY):    |  |          |                                   |
| · · ·                                | like Door Number, street, locality, etc.,) Period of Stay: |          |                                   |
| Permanent Address (Complete infor    | rmation like Door Number, street, locality                 | , etc.,) |                                   |
| <pre>[ : (Landline)</pre>            | Period of Stay:  |          |                                   |
|                                      | copy of any one of following documents:                    |          |                                   |

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| Email id:   |                  |  |
|---|------------------|--|
| Place of Birth:   | Sex:             |  |
| Marital Status (Single / Married / Divorced / Widowed):         | Blood Group:     |  |
| Marriage Date (DD MM YYYY):                                     | No. Of Children: |  |
| Do you have a driving license Yes O No O                        | Passport No:     |  |
| Do you have any valid visa? If yes, details along with valid    | ty:              |  |
|   |                  |  |
| ·   |                  |  |
| Have you travelled abroad? If yes, location:                    |                  |  |
| PAN Card No :   |                  |  |
| Have you previously applied to elnfochips? If yes, when:        |                  |  |
| Are any relatives working in elnfochips? If yes, details of the | ne relative:     |  |
|   |                  |  |
|   |                  |  |
| Has there been any criminal prosecution against you?:           |                  |  |
|   |                  |  |
|   |                  |  |

#### **DETAILS OF FAMILY**

| Name | Relation | Age | Occupation | Contact No: |
|------|----------|-----|------------|-------------|
|      |          |     |            |             |
|      |          |     |            |             |
|      |          |     |            |             |
|      |          |     |            |             |
|      |          |     |            |             |



## PART B - EDUCATION DETAILS

| Highest Education - 1                                    |                       |                                   |  |
|--|-----------------------|-----------------------------------|--|
| Name of the Institute/School/College :                   |                       |                                   |  |
| Board/University:  |                       | Division/Class/%:                 |  |
| Duration of Study :                                      |                       | Degree Obtained :                 |  |
| Start Date (DD MM YYYY): End Date (DD MM YYYY):          |                       | Course Type: Regular O Distance O |  |
| Student ID/Enrolment/Registration/Roll No : Majored in : |                       | Majored in :                      |  |
|  | Building No & Street: |                                   |  |
| Address of Institute/School/College                      | City:                 | State:                            |  |
|  | Pin:                  | Landline :                        |  |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

1) Mark sheets
2) Degree Certificate
3) Provisional Degree Certificate

| Highest Education - 2                           |       |                                   |  |
|---|-------|-----------------------------------|--|
| Name of the Institute/School/College:           |       |                                   |  |
| Board/University:                               |       | Division/Class/%:                 |  |
| Duration of Study :                             |       | Degree Obtained :                 |  |
| Start Date (DD MM YYYY): End Date (DD MM YYYY): |       | Course Type: Regular O Distance O |  |
| Student ID/Enrolment/Registration/Roll No :     |       | Majored in :                      |  |
| Building No & Street:                           |       |                                   |  |
| Address of Institute/School/College             | City: | State:                            |  |
|   | Pin:  | Landline :                        |  |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

1) Mark sheets

2) Degree Certificate

3) Provisional Degree Certificate



## PART C - PREVIOUS EMPLOYMENT DETAILS

| Employment - 1  |                           |  |
|---|---------------------------|--|
| Name of Company:  |                           |  |
|   | Building No & Street:     |  |
| Company Address   | City:                     | State:                                 |
| (Where you were employed )  | Pin:                      | Landline:                              |
| Period of employment: Start Date (MM YYYY   | ): End Date (MM YYYY):    | Employee ID:                           |
| Designation & Department:   |                           | Last Drawn Salary (CTC):               |
| Type of Employment: Permanent (   | Contractual O Part time O | Full Time                              |
| Supervisor's Name & Designation:  |                           | Supervisor's Direct Number & Mail Id:  |
| Can the employer be contacted now? (  | Yes O No                  |  |
| If not, then provide an alternate date:   |                           |  |
| Reason for Leaving:   |                           |  |
| Note: Please attach legible photo copie 1) Appointment Letter 2) Salary  Employment - 2 |                           |  |
|   |                           |  |
| Name of Company:  | Building No & Street:     |  |
| Company Address   | -                         | State:                                 |
| (Where you were employed )  | City:                     |  |
| Period of employment: Start Date (MM YYYY   | Pin:                      | Landline:                              |
| Designation & Department:   | ): End Date (MM YYYY):    | Employee ID:  Last Drawn Salary (CTC): |
| Type of Employment: Permanent ()  | Contractual O Part time O |  |
| Type of Employment. Permanent   | Contractual O Part time O | Full Time                              |
| Supervisor's Name & Designation:  |                           | Supervisor's Direct Number & Mail Id:  |
| Can the employer be contacted now? (  | Yes O No                  |  |
| If not, then provide an alternate date:   |                           |  |
| Reason for Leaving:   | ·                         |  |



| Employment - 3  |  |                                       |
|---|--|---------------------------------------|
| Name of Company:  |  |                                       |
|   | Building No & Street:  |                                       |
| Company Address   | City:  | State:                                |
| (Where you were employed )  | Pin:   | Landline:                             |
| Period of employment: Start Date (MM YYYY                               | ): End Date (MM YYYY):   | Employee ID:                          |
| Designation & Department:   |  | Last Drawn Salary (CTC):              |
| Type of Employment: Permanent 🔿   | Contractual O Part time O  | Full Time                             |
| Supervisor's Name & Designation:  |  | Supervisor's Direct Number & Mail Id: |
| Can the employer be contacted now? (                                    | O Yes  |                                       |
| If not, then provide an alternate date:                                 |  |                                       |
| Reason for Leaving:   |  |                                       |
| Note: Please attach legible photo copie 1) Appointment Letter 2) Salary | es of the following documents rele<br>Slip 3) Relieving Letter 4)Experie |                                       |
| Employment - 4  |  |                                       |
| Name of Company:  |  | -                                     |
|   | Building No & Street:  |                                       |
| Company Address   | City:  | State:                                |
| (Where you were employed )  | Pin:   | Landline:                             |
| Period of employment: Start Date (MM YYYY                               | ): End Date (MM YYYY):   | Employee ID:                          |
| Designation & Department:   |  | Last Drawn Salary (CTC):              |
| Type of Employment: Permanent 🔿   | Contractual O Part time O  | Full Time                             |
| Supervisor's Name & Designation:  |  | Supervisor's Direct Number & Mail Id: |
| Can the employer be contacted now? (                                    | O √o   |                                       |
| If not, then provide an alternate date:                                 |  |                                       |
| Reason for Leaving:   |  |                                       |



| Employment - 5  |                           |                                       |  |
|---|---------------------------|---------------------------------------|--|
| Name of Company:  |                           |                                       |  |
|   | Building No & Street:     |                                       |  |
| Company Address   | City:                     | State:                                |  |
| (Where you were employed )  | Pin:                      | Landline:                             |  |
| Period of employment: Start Date (MM YYYY                               | ): End Date (MM YYYY):    | Employee ID:                          |  |
| Designation & Department:   |                           | Last Drawn Salary (CTC):              |  |
| Type of Employment: Permanent 🔾   | Contractual O Part time O | Full Time                             |  |
| Supervisor's Name & Designation:  |                           | Supervisor's Direct Number & Mail Id: |  |
| Can the employer be contacted now? (                                    | O Yes O No                |                                       |  |
| If not, then provide an alternate date:                                 |                           |                                       |  |
| Reason for Leaving:   |                           |                                       |  |
| Note: Please attach legible photo copie 1) Appointment Letter 2) Salary |                           |                                       |  |
| Employment - 6  |                           |                                       |  |
| Name of Company:  |                           |                                       |  |
|   | Building No & Street:     |                                       |  |
| Company Address (Where you were employed)                               | City:                     | State:                                |  |
| (where you were employed )  | Pin:                      | Landline:                             |  |
| Period of employment: Start Date (MM YYYY                               | ): End Date (мм үүүү):    | Employee ID:                          |  |
| Designation & Department:   |                           | Last Drawn Salary (CTC):              |  |
| Type of Employment: Permanent 🔾   | Contractual O Part time O | Full Time                             |  |
| Supervisor's Name & Designation:  |                           | Supervisor's Direct Number & Mail Id: |  |
| Can the employer be contacted now? (                                    | C) Yes (C) No             |                                       |  |
| If not, then provide an alternate date:                                 |                           |                                       |  |
| Reason for Leaving:   |                           |                                       |  |



| Employment - 7   |                           |                                       |  |  |
|--|---------------------------|---------------------------------------|--|--|
| Name of Company:   |                           |                                       |  |  |
|  | Building No & Street:     | Building No & Street:                 |  |  |
| Company Address  | City:                     | State:                                |  |  |
| (Where you were employed )   | Pin:                      | Landline:                             |  |  |
| Period of employment: Start Date (MM YYYY  | ): End Date (MM YYYY):    | Employee ID:                          |  |  |
| Designation & Department:  |                           | Last Drawn Salary (CTC):              |  |  |
| Type of Employment: Permanent 🔿  | Contractual O Part time O | Full Time (                           |  |  |
| Supervisor's Name & Designation:   |                           | Supervisor's Direct Number & Mail Id: |  |  |
| Can the employer be contacted now? (   | ) Yes   No                |                                       |  |  |
| If not, then provide an alternate date:  |                           |                                       |  |  |
| Reason for Leaving:  |                           |                                       |  |  |
| Note: Please attach legible photo copies of the following documents relevant to the entries above.  1) Appointment Letter 2) Salary Slip 3) Relieving Letter 4)Experience Letter |                           |                                       |  |  |
| Employment - 8   |                           |                                       |  |  |
| Name of Company:   |                           |                                       |  |  |
| Company Address  | Building No & Street:     |                                       |  |  |
| Company Address (Where you were employed)  | City:                     | State:                                |  |  |
| (Where you were employed )   | Pin:                      | Landline:                             |  |  |
| Period of employment: Start Date (MM YYYY  | ): End Date (MM YYYY):    | Employee ID:                          |  |  |
| Designation & Department:  |                           | Last Drawn Salary (CTC):              |  |  |
| Type of Employment: Permanent 🔾  | Contractual O Part time O | Full Time                             |  |  |
| Supervisor's Name & Designation:   |                           | Supervisor's Direct Number & Mail Id: |  |  |
| Can the employer be contacted now? (   | ) Yes () No               |                                       |  |  |
| If not, then provide an alternate date:  |                           |                                       |  |  |
| Reason for Leaving:  |                           |                                       |  |  |



# PART D - REFERENCES

| Names of 'Two people' who can be used as references to verify your credentials. (Please DO NOT include family members or friends. References should be college professors / teachers / supervisors / seniors at work, etc) |          |               |               |  |
|--|----------|---------------|---------------|--|
| Details  |          | Reference - 1 | Reference - 2 |  |
| Name   |          |               |               |  |
| Organization   |          |               |               |  |
| Designation  |          |               |               |  |
| How associat<br>Known to yo  | -        |               |               |  |
| Years of asso  | ociation |               |               |  |
|  | Landline |               |               |  |
| Contact  | Mobile   |               |               |  |
| Details  | Address  |               |               |  |



## PART E - MISCELLANEOUS

| Please tick the appropriate answers.   |
|--|
| Have you ever been convicted for felony or any serious crime?  O Yes O No    |
| If the answer is 'Yes', please provide details on a separate sheet of paper. |
| Have you ever been "Laid off" or Terminated from employment?  Yes  No        |
| If the answer is 'Yes' please provide details below:                         |
|  |



# Certification by Candidate

| I certify that the information provided in this form is true and correct to the best of my knowledge.                  |
|--|
| I further certify that I have furnished the answers in Part 'E' on my own accord, free of any duress.                  |
| I authorize 'eInfochips' or its agency to verify my credentials.   |
| I understand that if any information furnished by me is found to be false, I could be denied employment/be terminated. |
| I will cooperate and facilitate the process of verification of my credentials.   |
|  |
|  |
| Signature of the Candidate   |
| Name:  |
| Place:   |
| Date (DD MM YYYY):   |
|  |

## Form No. 11 (New) Declaration Form



(To be retained by the Employer for future reference)

# **Employees' Provident Fund Organization**

THE EMPLOYEES' PROVIDENT FUNDS SCHEME, 1952 (PARAGRAPH-34 & 57) &

THE EMPLOYEES' PENSION SCHEME, 1995 (PARAGRAPH-24)

DECLARATION BY A PERSON TAKING UP EMPLOYMENT IN AN ESTABLISHMENT ON WHICH EMPLOYEES' PROVIDENT FUND SCHEME,

1952 AND/OR EMPLOYEES' PENSION SCHEME, 1995 IS APPLICABLE.

(PLEASE GO THROUGH THE INSTRUCTIONS)

|     |                                | •                    |                       | ,  |        |  |
|-----|--------------------------------|----------------------|-----------------------|--|--------|--|
| 1)  | NAME (TITLE)                   |                      |                       |  |        |  |
|     | MR. Ms. Mrs.                   |                      |                       |  |        |  |
|     | (PLEASE TICK)                  |                      |                       |  |        |  |
| 2)  |                                | D D M                | MYYYY                 |  |        |  |
| 2)  | ) Date of Birth                | D D M                | MYYY                  |  |        |  |
|     |                                |                      |                       |  |        |  |
| 3)  |                                |                      |                       |  |        |  |
|     | HUSBAND'S NAME                 |                      |                       |  |        |  |
|     |                                |                      |                       |  |        |  |
|     |                                |                      |                       |  |        |  |
| 4)  | RELATIONSHIP IN RESPECT OF (3) | ABOVE FATHER         | R HUSBAND             |  |        |  |
|     | (PLEASE TICK)                  |                      |                       |  |        |  |
|     |                                |                      |                       |  |        |  |
| 5)  | ) GENDER                       | MALE                 | FEMALE TRANSGENE      | ER   |        |  |
|     | (PLEASE TICK)                  |                      |                       |  |        |  |
|     |                                |                      |                       |  |        |  |
| 6)  |                                |                      |                       |  |        |  |
|     | (IF ANY)                       |                      |                       |  |        |  |
| 7)  | ) EMAIL ID (IF ANY)            |                      |                       |  |        |  |
| , , | , - = 15 (11 / 111)            |                      |                       |  |        |  |
|     |                                |                      |                       |  |        |  |
| 8)  | B) Whether earlier a member o  | F THE EMPLOYEES' PRO | VIDENT FUND SCHEME 19 | <u>                                     </u> |        |  |
| ٥)  |                                | .ease Tick)          | YES                   | NO   | $\neg$ |  |
| 9)  | ·                              | •                    |                       |  |        |  |
| ,   |                                | ease Tick)           | YES                   | NO   | $\neg$ |  |

If response to any or both of (8) & (9) above is yes, then <u>mandatorily</u> fill up the previous employment details at (10,11&12):

| 10) THE DETAILS OF THE UNIVERSAL ACCOUNT NUMBER (UAN) OR PREVIOUS PF MEMBER ID:  UAN  OR  PREVIOUS PF MEMBER ID  REGION CODE OFFICE CODE ESTABLISHMENT ID EXTENSION ACCOUN  11) DATE OF EXIT FOR PREVIOUS MEMBER ID (DD/MM/YYYY)  D D M M Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y             | IT NUMBER              |
|---|------------------------|
| OR PREVIOUS PF MEMBER ID  REGION CODE OFFICE CODE ESTABLISHMENT ID EXTENSION ACCOUNT  11) Date of Exit for previous Member ID (DD/MM/YYYY)  D D M M Y Y Y Y  Member ID (DD/MM/YYYYY)  12) (A) If scheme certificate issued for previous employment, then scheme certificate number: | T NUMBER               |
| PREVIOUS PF MEMBER ID  REGION CODE OFFICE CODE ESTABLISHMENT ID EXTENSION ACCOUNT  11) DATE OF EXIT FOR PREVIOUS MEMBER ID (DD/MM/YYYY)  D D M M Y Y Y Y  MEMBER ID (DD/MM/YYYYY)  12) (A) IF SCHEME CERTIFICATE ISSUED FOR PREVIOUS EMPLOYMENT, THEN SCHEME CERTIFICATE NUMBER:    | T <b>N</b> UMBER       |
| 11) Date of Exit for previous  Member ID (DD/MM/YYYY)  Member ID (Scheme certificate issued for previous employment, then scheme certificate number:  | T NUMBER               |
| MEMBER ID (DD/MM/YYYY)  (A) If scheme certificate issued for previous employment, then scheme certificate number:   |                        |
| MEMBER ID (DD/MM/YYYY)  (A) If scheme certificate issued for previous employment, then scheme certificate number:   |                        |
| 12) (A) If SCHEME CERTIFICATE ISSUED FOR PREVIOUS EMPLOYMENT, THEN SCHEME CERTIFICATE NUMBER:   |                        |
|   |                        |
|   |                        |
|   | =                      |
|   | -                      |
| B. OTHER DETAILS  |                        |
| 13) International Worker Yes No   |                        |
| (PLEASE TICK)   |                        |
| If the reply to (13) above is yes, then enter the details in 13(a), 13(b) & 13(c):  |                        |
| 13(a) Country of Origin (Please Tick)   |                        |
| INDIA OTHER THAN INDIA (IF YES, PLEASE  |                        |
| MENTION NAME OF THE COUNTRY)  |                        |
|   |                        |
| 13(B) PASSPORT NUMBER   |                        |
| 13(c) Passport valid from DDDMMMYYYYY   |                        |
|   |                        |
|   |                        |
| To D D M M Y Y Y  |                        |
|   |                        |
|   |                        |
| 14) EDUCATIONAL QUALIFICATION  ILLITERATE  NON- MATRIC  MATRIC  SENIOR SECONDARY  GRADUATE  POST GRADUATE  OCT  | OR TECHNICA PROFESSION |
| (PLEASE TICK)   | - 11.01 200101         |
| (FLEASE TICK)   |                        |
|   |                        |
| 15) MARITAL STATUS MARRIED UNMARRIED WIDOW/ WIDOWER DIVORCEE  |                        |
| (PLEASE TICK)   |                        |
|   |                        |
| 16) Specially abled Yes No If Yes, Tick the Category  |                        |
| (PLEASE TICK) LOCOMOTIVE VISUAL HEARING   |                        |

17) KYC DETAILS

| KYC DOCUMENT TYPE                 | Name as on KYC Document | Number | REMARKS, IF ANY |
|-----------------------------------|-------------------------|--------|-----------------|
| BANK ACCOUNT-1*                   |                         |        | IFSC CODE*      |
| NPR/AADHAAR                       |                         |        |                 |
| PERMANENT ACCOUNT<br>NUMBER (PAN) |                         |        |                 |
| PASSPORT                          |                         |        | Expiry Date     |
| DRIVING LICENCE                   |                         |        | Expiry Date     |
| ELECTION CARD                     |                         |        |                 |
| RATION CARD                       |                         |        |                 |
| ESIC CARD                         |                         |        |                 |

<sup>\*</sup> Mandatory Field (<u>Note</u>: Bank Account NUMBER (along with IFSC code) is mandatory. You are however advised to provide all KYC documents available with you in addition to mandatory KYCs to avail better services. **Self-Attested Photocopies of the documents** must be attached with this form.

#### C. UNDERTAKING:

- A. I CERTIFY THAT ALL THE INFORMATION GIVEN ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
- B. IN CASE, EARLIER A MEMBER OF EPF SCHEME, 1952 AND/OR EPS, 1995.
  - (I) I HAVE ENSURED THE CORRECTNESS OF MY UAN/ PREVIOUS PF MEMBER ID.
  - (II) THIS MAY ALSO BE TREATED AS MY REQUEST FOR TRANSFER OF FUNDS AND SERVICE DETAILS IF APPLICABLE FROM THE PREVIOUS ACCOUNT AS DECLARED ABOVE TO THE PRESENT P.F. ACCOUNT. (THE TRANSFER WOULD BE POSSIBLE ONLY IF THE IDENTIFIED KYC DETAILS APPROVED BY PREVIOUS EMPLOYER HAS BEEN VERIFIED BY PRESENT EMPLOYER USING HIS DIGITAL SIGNATURE CERTIFICATE).
  - (III) I AM AWARE THAT I CAN SUBMIT MY NOMINATION FORM THROUGH UAN BASED MEMBER PORTAL.

| DATE:  |                            |                        |                  |                   |                        |                              |
|--------|----------------------------|------------------------|------------------|-------------------|------------------------|------------------------------|
| PLACE: |                            |                        |                  |                   |                        | SIGNATURE OF MEMBER          |
|        |                            | Di                     | CLARATION        | <b>BY PRESENT</b> | EMPLOYER               |                              |
| Α.     | THE MEMBER                 | Mr./Ms./Mrs            |                  | HAS JOINED ON .   | AND HAS                | BEEN ALLOTTED PF MEMBER ID   |
|        |                            |                        |                  |                   |                        |                              |
| В.     | IN CASE THE F              | PERSON WAS EARLIER     | NOT A MEMBER OF  | EPF SCHEME, 195   | 52 AND EPS, 1995:      |                              |
|        |                            |                        |                  | TTED FOR THE MEM  | BER IS                 |                              |
|        | • PLEASE                   | TICK THE APPROPE       | RIATE OPTION:    |                   |                        |                              |
|        | THE                        | KYC DETAILS OF THE     | ABOVE MEMBER II  | n the UAN databa  | ASE                    |                              |
|        |                            | HAVE NOT BEEN UP       | PLOADED          |                   |                        |                              |
|        |                            | HAVE BEEN UPLOAI       | DED BUT NOT APPR | ROVED             |                        |                              |
|        |                            | HAVE BEEN UPLOAI       | DED AND APPROVE  | D WITH DSC        |                        |                              |
| C.     | IN CASE THE F              | PERSON WAS EARLIER     | A MEMBER OF EPF  | SCHEME, 1952 AN   | ID EPS, 1995:          |                              |
|        | THE ABO                    | OVE MEMBER ID OF T     | HE MEMBER AS M   | entioned in (A)   | ABOVE HAS BEEN TAGGED  | WITH HIS/HER UAN/PREVIOUS    |
|        | Member                     | ID AS DECLARED BY      | MEMBER.          |                   |                        |                              |
|        | <ul> <li>PLEASE</li> </ul> | <b>TICK THE APPROP</b> | RIATE OPTION:-   |                   |                        |                              |
|        |                            | THE KYC DETAIL         | S OF THE ABOVE   | MEMBER IN THE     | UAN DATABASE HAVE      | been approved with Digital   |
|        |                            | SIGNATURE CERTII       | FICATE AND TRANS | FER REQUEST HAS E | BEEN GENERATED ON PORT | ΓAL.                         |
|        |                            | AS THE DSC OF E        | STABLISHMENT AR  | RE NOT REGISTERED | WITH EPFO, THE MEMB    | ER HAS BEEN INFORMED TO FILE |

PHYSICAL CLAIM (FORM-13) FOR TRANSFER OF FUNDS FROM HIS PREVIOUS ESTABLISHMENT.

SIGNATURE OF EMPLOYER WITH SEAL OF ESTABLISHMENT

# FORM 'F'

See sub-rule (1) of Rule 6

### Nomination

To,

| e-l        | nfochips Ltd.  |  |  |  |  |
|------------|--|--|--|--|--|
| Blo        | ock E, Ratna building,   |  |  |  |  |
| 3rc        | d Eye Voice IT & ITES SEZ,   |  |  |  |  |
| Vill       | lage- Ognaz,   |  |  |  |  |
| Та         | : Dascroi, Dist-Ahmedabad, India.  |  |  |  |  |
|            |  |  |  |  |  |
|            |  |  |  |  |  |
| I, S       | Shri/Shrimati/Kumari   |  |  |  |  |
|            | (Name in full here)  |  |  |  |  |
| rec<br>bet | ose particulars are given in the statement below, hereby nominate the person(s) mentioned below to be the gratuity payable after my death as also the gratuity standing to my credit in the event of my death fore that amount has become payable, or having become payable has not been paid and direct that the id amount of gratuity shall be paid in proportion indicated against the name(s) of the nominee(s). |  |  |  |  |
| 2.         | I hereby certify that the person(s) mentioned is/are a member(s) of my family within the meaning of clause (h) of Section 2 of the Payment of Gratuity Act, 1972.  |  |  |  |  |
| 3.         | I hereby declare that I have no family within the meaning of clause (h) of Section 2 of the said Act.  |  |  |  |  |
| 4          | (a) My father/mother/parents is/are not dependent on me.   |  |  |  |  |
|            | (b) My husband's father/mother/parents is/are not dependent on my husband.   |  |  |  |  |
| 5.         | I have excluded my husband from my family by a notice dated theto the controlling authority in terms of the proviso to clause (h) of Section 2 of the said Act.  |  |  |  |  |
| 6.         | Nomination made herein invalidates my previous nomination.   |  |  |  |  |

## Nominee(s)

|    | Name in full with full address of nominee(s) | Relationship with the employee | Age of nominee | Proportion by which<br>the gratuity will be<br>shared |
|----|--|--------------------------------|----------------|---|
|    | (1)  | (2)                            | (3)            | (4)   |
| 1. |  |                                |                |   |
| 2. |  |                                |                |   |
| 3. |  |                                |                |   |
| 4. |  |                                |                |   |

### Statement

| Name of employee in full_  |                           |  |
|--|---------------------------|--|
|  |                           |  |
| 3. Religion  |                           |  |
|  |                           |  |
| 5. Department/Branch/Section                                     | on where employed         |  |
| 6. Post held with Employee                                       | Code, if any              |  |
| 7. Date of appointment (DD                                       | MM YYYY)                  |  |
| Permanent address:   |                           |  |
| Village  | Thana                     | Sub-division   |
|  |                           | State  |
| Place: Date (DD MM YYYY):  | <del></del>               | Signature/Thumb-impression of the Employee   |
| Nomination signed/thumb-imp                                      | Declaration by            | Witnesses  |
|  |                           | Signature of Witnesses   |
| Name in full and full address of witnesses.  1.                  |                           | Signature of Witnesses.  1.  |
| 1.   |                           |  |
| 2.   |                           | 2.   |
| Place:<br>Date:  |                           |  |
|  | Certificate by the        | e Employer   |
| Certified that the particulars of Employer's Reference No., if a |                           | e been verified and recorded in this establishment.  Signature of the employer/Officer authorised  Designation                     |
| Date   |                           | Name and address of the establishment or rubber stamp thereof.   |
| Employer's Reference No., if a                                   | the above nomination have | e been verified and recorded in this establish Signature of the employer/Officer at Designation  Name and address of the establish |



## Acknowledgement by the Employee

| Received the duplicate copy of nomination in Form 'F' filed by me and duly certified | d by the employer.        |
|--|---------------------------|
| Date (DD MM YYYY):   |                           |
|  | Signature of the Employee |



To,
Manager - HR
eInfochips Ltd.
Block E, Ratna building,
3rd Eye Voice IT & ITES SEZ,
Village- Ognaz,
Ta: Dascroi, Dist-Ahmedabad,
Gujarat, India.

Subject:- Health Declaration

I hereby declare that I am not suffering from any communicable/infectious diseases, which can cause any harm to any person or affect my performance.

I further undertake that I will inform the organization if any such disease is discovered during routine health checkups that I will undergo on my own from time to time.

I further agree that I will volunteer to undergo medical checkups and tests that my organization may prescribe for me at any time.

| (Signature of employee) |
|-------------------------|
| Name:                   |
| Designation:            |
| Date (DD MM YYYY):      |



## To be filled on the day of joining only

| To, Manager – HR EInfochips Ltd. Block E, Ratna bu 3rd Eye Voice IT Village- Ognaz, Ta: Dascroi, Dist Gujarat, India | & ITES SEZ,                  |           |   |   |
|--|------------------------------|-----------|---|---|
| -  | ng for pending documents     |           |   |   |
|  | ig for perialing documents   |           |   |   |
| Dear Sir/Madam,  |                              |           |   |   |
| I  |                              |           | joining eInfochips as                   |   |
|  |                              | on        | at                                      |   |
|  |                              |           |   |   |
| <del></del>  | 011100.                      |           |   |   |
| eInfochips to take   | e necessary action against r |           | s. In case I fail to do so, I authorize |   |
| Thanks and regar   | ds,                          |           |   |   |
| Name:  |                              |           |   |   |
| Signature:   |                              |           | Date:                                   |   |
| List of pending do   | ocuments –                   |           |   |   |
| Sr. No.  |                              | Details o | f document                              |   |
|  |                              |           |   |   |
|  |                              |           |   |   |
|  |                              |           |   |   |
|  |                              |           |   | _ |
|  |                              |           |   |   |
|  |                              |           |   |   |