



# Anne Arundel County Public Schools

## Student Transcript

| Student Information  |                  |            | School Information             |                           |  |
|----------------------|------------------|------------|--------------------------------|---------------------------|--|
| <b>Sedghi, Parsa</b> | DOB:             | 10/03/2003 | <b>South River High School</b> |                           |  |
| 3758 Colliers Dr     | Student ID:      | 662389     | 201 Central Avenue, East       | School: (410) 956-5600    |  |
| Edgewater, MD 21037  | State ID:        | 1647603692 | Edgewater MD 21037             | Fax: (410) 956-5137       |  |
|                      | Grade Level:     | 12         |                                | CBCC Number:              |  |
|                      | Class of:        | 2022       | Principal: Stacey Smith        | Counselor: Lewis, Britt D |  |
|                      | Graduation Date: | 06/25/2022 |                                |                           |  |

| Crs#                          | Course | Gr | Credit | Crs#                          | Course                 | Gr | Credit | Academic Summary         |                               |                        |      |                                  |                 |  |
|-------------------------------|--------|----|--------|-------------------------------|------------------------|----|--------|--------------------------|-------------------------------|------------------------|------|----------------------------------|-----------------|--|
| 17-18 Central Middle School   |        |    |        | R20820                        | AP Computer Sci A S2   | A  | 0.50   | Total Credits Attempted: | 37.00                         |                        |      |                                  |                 |  |
|                               |        |    |        | S10710                        | H English 10 STEM S1   | A  | 0.50   | Total Credits Completed: | 37.00                         |                        |      |                                  |                 |  |
|                               |        |    |        | S10720                        | H English 10 STEM S2   | A  | 0.50   |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        | S19010                        | Fnds of Art STEM SX1   | A  | 0.50   | Weighted GPA:            | 4.62                          |                        |      |                                  |                 |  |
|                               |        |    |        | S51710                        | H Pre-Calculus STEM S1 | A  | 0.50   | Unweighted GPA:          | 4.00                          |                        |      |                                  |                 |  |
| 18-19 South River High School |        |    |        | S51720                        | H Pre-Calculus STEM S2 | A  | 0.50   | Weighted Class Rank:     | 6 out of 514                  |                        |      |                                  |                 |  |
|                               |        |    |        | A09710                        | H English 9 S1         | A  | 0.50   | X45010                   | Student Sem 10 SO1            | S                      | 0.25 | Class Rank Date:                 | 06/30/2022      |  |
|                               |        |    |        | A09720                        | H English 9 S2         | A  | 0.50   | X45020                   | Student Sem 10 SO2            | S                      | 0.25 | Latin Honors:                    | Summa Cum Laude |  |
|                               |        |    |        | B38710                        | H US Government S1     | A  | 0.50   | X54014                   | PBL 2 (STEM) SQ1              | A                      | 0.25 | Maryland Graduation Requirements |                 |  |
|                               |        |    |        | B38720                        | H US Government S2     | A  | 0.50   | X54024                   | PBL 2 (STEM) SQ2              | A                      | 0.25 |                                  |                 |  |
| Grade 8                       |        |    |        | Grade 10                      |                        |    |        | 10.00                    | Service Learning Requirements |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               | Service Learning Hours | Met  |                                  |                 |  |
|                               |        |    |        | 20-21 South River High School |                        |    |        | A20810                   | AP English Lang/Comp S1       | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | A20820                   | AP English Lang/Comp S2       | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | B31810                   | AP World History S1           | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | B31820                   | AP World History S2           | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | B83714                   | H STEM Policy SX1             | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | C53710                   | H Sci Rsrch 3: Prjct SX1      | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | C56810                   | AP Physics 1 S1               | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | C56820                   | AP Physics 1 S2               | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | D58629                   | Sem:AP Calculus AB SO2        | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | D58820                   | AP Calculus AB S2             | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | D60810                   | AP Calculus AB/BC Comb S1     | A                      | 1.00 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | L70020                   | Health A SX2                  | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | M05514                   | Math/Sci Model (STEM) SX1     | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | R01524                   | Parallel Comp (STEM) SX2      | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | S45020                   | Studio 1 2D STEM SX2          | A                      | 0.50 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | X60010                   | Community Wellness S1         | S                      | 0.00 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | X60020                   | Community Wellness S2         | S                      | 0.00 |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        | X64714                   | H PBL 3 (STEM) SX1            | A                      | 0.50 |                                  |                 |  |
| 19-20 South River High School |        |    |        |                               |                        |    |        | Grade 11                 |                               |                        |      | 8.50                             |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |
|                               |        |    |        |                               |                        |    |        |                          |                               |                        |      |                                  |                 |  |

| Academic Course Codes                | Course Grades and Notations |                                 |                    |                    |
|--------------------------------------|-----------------------------|---------------------------------|--------------------|--------------------|
| AP: Advanced Placement               | <b>Passing</b>              | <b>Failing</b>                  | <b>Notations</b>   |                    |
| H: Honors                            | A: 90-100%                  | E: Below 60%                    | NG: No Grade       |                    |
| IB: International Baccalaureate      | B: 80-89%                   | U: Unsatisfactory               | R: Repeated Course |                    |
| J: Jump Start (Early College Access) | C: 70-79%                   | AW, BW, CW, DW: Credit Withheld |                    |                    |
| O: On-Line (MD Virtual Learning)     | D: 60-69%                   |                                 |                    |                    |
|                                      | S: Satisfactory             |                                 |                    |                    |
|                                      |                             |                                 |                    | 6/30/2022          |
|                                      |                             |                                 |                    | Date               |
|                                      |                             |                                 |                    | Official Signature |